



**CITY OF SOUTH BURLINGTON
180 Market Street
South Burlington Vermont
OFFICIAL COMMITTEE MEETING(S) WARNING
September 29, 2023**

City of South Burlington City Committees will meet at the following dates, times and locations.

EVENT: South Burlington Energy Festival – Community is invited!
DATE/TIME: Saturday, September 30, 2023 | 10 AM – 2 PM
LOCATION: Market Street (closed to traffic for exhibitors 8AM-3PM), 180 Market Street and rear parking lot
MORE INFO: See the [Energy Festival web page](#) for exhibitors, music line-up, presentations, food trucks, give-aways and more! Parking: Local Motion Bike Valet (free) on Market Street or RMCS parking lot accessed from Market Street via Hinesburg Road.

COMMITTEE: City Council
DATE/TIME: Monday, October 2, 2023 | 6:30 PM
LOCATION: In Person: 180 Market Street – Auditorium or virtually:
<https://meet.goto.com/SouthBurlingtonVT/citycouncil-10-02-2023>
You can also dial in using your phone. Access Code: 939-326-629 United States: [+1 \(224\) 501-3412](tel:+12245013412)
AGENDA: [Agenda posted separately](#)

COMMITTEE: Development Review Board Regular Meeting
DATE/TIME: Tuesday October 3, 2023 | 7:00 PM
LOCATION: City Hall 180 Market Street – Auditorium or virtually at,
Interactive Online Meeting (audio & video): <https://us06web.zoom.us/j/87364639092>
By Telephone (audio only): (646) 931-3860, Meeting ID: 873 6463 9092
AGENDA: [Agenda posted separately](#)

COMMITTEE: Planning Commission
DATE/TIME: Tuesday, October 3, 2023 | 7 PM
LOCATION: In Person: City Hall, 180 Market St, Room 301
Interactive Online: <https://meet.goto.com/SBCity/pc2023-10-03>
Phone: (224) 501-3412; Access Code: 648-620-389;
AGENDA: (1) Welcome, instructions on exiting the building in the event of an emergency; (2) Agenda: Additions, deletions, or changes in order of agenda items; (3) Open to the public for items not related to the agenda; (4) Announcements and staff report; (5) City Plan 2024 – Continued discussion about public comment; (6) City Plan 2024 – Possible vote to move City Plan forward to City Council; (7) Municipal Planning Grant and Bylaw Modernization Grant Project Proposals; (8) Minutes: September 12, 2023; (9) Other Business; (10) Adjourn

COMMITTEE: Natural Resources & Conservation Committee
DATE/TIME: Wednesday October 4, 2023, | 6:00PM
LOCATION: City Hall, 180 Market Street, Conference Room 301

Electronically: <https://meet.goto.com/429160621>

AGENDA: (1) Welcome (2) Additions, deletions, or changes in order of Agenda Items (3) Comments from the public not related to the agenda (4) Adoption of meeting minutes (5) City Updates (6) CCAD Presentation of “off leash” survey for dog parks (7) Discussion of easements on Hubbard Park and Wheeler (8) LDRs – Discuss plan for presenting to the Planning Commission (9) Open Space Plan Discussion (10) Discuss public education on wildlife safety (11) Member updates & reports: a. Chair, b. Other Members (12) Other business (13) Next meeting, November 1 (13) Adjourn

COMMITTEE: **Library Finance Committee**

DATE/TIME: **Thursday, October 5, 2023 at 4 PM**

LOCATION: **Library Board Room**

AGENDA: Call to order; Approval of minutes from previous meeting—ACTION; Review of FY 23 financial information; Development of FY24 budget; Discussion of Revenue stream for FY23; Adjourn

[For All Upcoming Public Hearings](#)