



**CITY OF SOUTH BURLINGTON
180 Market Street
South Burlington Vermont
OFFICIAL COMMITTEE MEETING(S) WARNING
October 1, 2021**

City of South Burlington City Committees will meet at the following dates, times and locations.

- COMMITTEE:** City Council
DATE/TIME: Monday, October 4, 2021 at 6:30 PM
LOCATION: 180 Market Street – Auditorium or virtually at: <https://www.gotomeet.me/SouthBurlingtonVT/city-council-meeting10-04-2021> You can also dial in using your phone. United States: [+1 \(872\) 240-3212](tel:+18722403212)
Access Code: 244-275-725
AGENDA: [Agenda posted separately](#)
- COMMITTEE:** Development Review Board Regular Meeting
DATE/TIME: Tuesday October 5, 2021, 7:00 PM
LOCATION: 180 Market Street – Auditorium or virtually at,
Interactive Online (audio & video): <https://www.gotomeet.me/SBCity/drb-2021-10-05>
Telephone (audio only): (224) 501-3412 Meeting Access Code: 637-948-885
AGENDA: [Agenda posted separately](#)
- COMMITTEE:** Natural Resources & Conservation Committee
DATE/TIME: Wednesday, October 6, 2021; 6:00 PM
LOCATION: City Hall, 180 Market Street, Room 301 or ONLINE
Interactive Online Meeting (audio & video): <https://global.gotomeeting.com/join/659065437>
By telephone (audio only): 1-872-240-3412; Access Code: 659-068-437
In all cases, you will have the opportunity to both listen AND speak. Please note that the video option may not work as the technology in the new building is still being finetuned.
AGENDA: Welcome & Review of Emergency Evacuation Protocol; Additions, Deletions or Changes in order of Agenda Items; Comments from the Public not related to the agenda; Adoption of minutes; City Emerald Ash Borer Management Plan: Review & Discuss; Review Planning & Zoning Memo re: O'Brien Development Project; Review & Discuss Environment Protection Standard & Conservation PUD Draft; Review Draft Open Space Project fund CIP; Committee Work Plan & Annual Report Update; Members & Staff Reports; Discuss Future Agenda Items; Confirm Next Meeting; Adjourn.
- COMMITTEE:** Library Board of Trustees
DATE/TIME: Thursday, October 7, 2020 at 6:00 pm
LOCATION: Public Library, 2nd floor Board Room. Or, join with Zoom at
<https://us02web.zoom.us/j/85655667680?pwd=V3hOakdnR3h5ejhNM0dSSXIUNHdlUT09>
Meeting ID: 856 5566 7680 Passcode: 298794 Phone: 1 646 558 8656
AGENDA: [Posted separately](#)