

# St. Clair Board of Aldermen Meeting

Proposed Agenda

City Hall Aldermanic Chambers

1 Paul Parks Drive, St. Clair Missouri

Monday, March 6, 2023

7:00 p.m. Regular Meeting



Posted and made available to local media outlets  
March 2, 2023

by:

A handwritten signature in black ink, appearing to read "John Lippert", is written over a horizontal line. The signature is fluid and cursive.

John Lippert  
City Administrator

Attested by:

A handwritten signature in black ink, appearing to read "Kim French", is written over a horizontal line. The signature is cursive.

Kim French  
City Clerk

“The Great City of St. Clair...We’re Open for Business!”

## ST. CLAIR BOARD OF ALDERMEN MEETING

March 6, 2023 at 7:00 p.m.

- A. **Call to Order:** Mayor Cozy
- B. **Roll Call:** City Clerk Kim French
- C. **Pledge of Allegiance:** Led by Mayor Cozy
- D. **Consent Agenda:** This item requires one simple motion to pass, unless an item is removed and addressed separately by the Board of Aldermen.
  - 1. Council Report February 17 through March 2, 2023
  - 2. Board of Aldermen Public Hearing Minutes February 21, 2023
  - 3. Board of Aldermen Meeting Minutes February 21, 2023
  - 4. 2023 Police Records Destruction Order
- E. **Ordinance & Resolution Public Participation:** Please use the podium, state your name and address for the record. There is a 3-minute time limit per speaker.
- F. **Ordinances:**
  - a. **Bill No. 2023-16:** An ordinance amending Appendix A – Zoning, Article XII, amendments and changes regarding to public hearings on zoning code amendments. *If approved Bill #2023-16 becomes Ordinance #2109.*
  - b. **Bill No. 2023-17:** An ordinance amending Chapter 16, offenses – miscellaneous, Section 16-3 changing the age for curfew. *If approved Bill #2023-17 becomes Ordinance #2110*
  - c. **Bill No. 2023-18:** An ordinance revoking Chapter 6, Article I, Section 6-1 adopting the 2018 International Residential Code. *If approved Bill #2023-18 becomes Ordinance #2111*
  - d. **Bill No. 2023-19:** An ordinance revoking Sections 16,17,18,19,20,21,22 and 23 of Chapter 12 ½ - regarding housing. *If approved Bill #2023-19 becomes Ordinance #2112*
  - e. **Resolution 2023-05:** A resolution to grant the City Administrator access to certain account signatories.
- G. **Unfinished Business:**
  - a. Pickleball court update
  - b. Community Center Roof update
  - c. City Hall roof
- H. **New Business:**
  - a. 2023 Past Due Business Licenses: Review of Past Due 2023 Business Licenses
  - b. Part-time summer seasonal park position
  - c. Evergreen Pavilion Roof Project
  - d. LWCF Grant update: Alderman Sikes
- I. **City Attorney:** Kurt Voss
- J. **Departmental Reports:**
  - a. City Administrator: John Lippert
  - b. Public Works Report: Jason Ivie
  - c. Police Department: Chief Wirt – report provided
  - d. Municipal Court: Dana Collins-Messex – report provided
  - e. Parks Department: Keith Richardson – report provided
  - f. Planning and Zoning: Art Viehland

**K. Other Business:**

1. Mayor and Board Members
2. Public Participation – Please use podium, state name and address (3-minute limit)

**L. Next Scheduled Meeting:** Regular Meeting: Monday, March 20, 2023 @ 7 p.m.

**M. Adjournment or Recess:**