

# St. Clair Board of Aldermen Meeting

Proposed Agenda

City Hall Aldermanic Chambers

1 Paul Parks Drive, St. Clair Missouri

Monday, May 15, 2023

6:00 Public Hearing:

- Fence Ordinance
- Short Term Rental Ordinance
- Voluntary Annexation Public Hearing

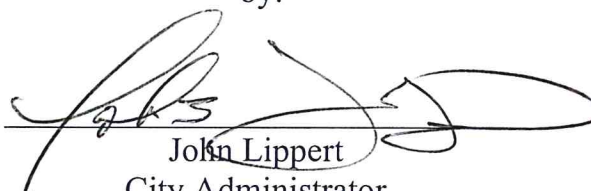
7:00 p.m. Regular Meeting



Posted and made available to local media outlets

May 11, 2023

by:

  
John Lippert  
City Administrator

Attested by:

  
Kim French  
City Clerk

“The Great City of St. Clair...We’re Open for Business!”

## ST. CLAIR BOARD OF ALDERMEN PUBLIC HEARING

May 15, 2023 at 6:00 p.m.

Notice is given that a public hearing will be held by the Board of Aldermen of the Great City of St. Clair, at 6:00 p.m. on Monday, May 15<sup>th</sup>, 2023 at the St. Clair City Hall located at 1 Paul Parks Drive, St. Clair, MO concerning the matters of: ● Amending a fence ordinance ● Proposed Short Term Rental Ordinance

- Voluntary Annexation of set roadways and right-aways from currently city limits as follows:

Interstate 44 east to mile marker 244.4

I-44 North Service Road East to Indian Prairie Road

I-44 South Service Road to Hwy AH Intersection

Intersection of Hwy 47 North to intersection Hwy AD and Schucart Road

Anyone interested in addressing the Board of Aldermen regarding the requested Public Hearing is invited to attend the hearing. If you have questions about the above, please contact City Administrator: John Lippert @ 636-629-0333.

## ST. CLAIR BOARD OF ALDERMEN MEETING

May 15, 2023 at 7:00 p.m.

**A. Call to Order:** Mayor Cozy Bailey

**B. Roll Call:** City Clerk

**C. Pledge of Allegiance:** Led by Mayor Cozy Bailey

**D. Consent Agenda:** This item requires one simple motion to pass, unless an item is removed and addressed separately by the Board of Aldermen.

1. Council Report April 28, 2023 through May 11, 2023
2. Board of Aldermen Meeting Minutes May 1, 2023
3. Collection Report for April 2023

**E. Ordinance Public Participation:** Discussion will be offered after a resolution or ordinance is presented, a motion for passage or to proceed is made and seconded. Please use the podium, state your name and address for the record. There is a 3-minute time limit per speaker.

**F. Ordinances:**

- a. **Bill No. 2023-25:** An ordinance amending number 3, of Section N pertaining to fence regulations for "R" residential districts. *If approved Bill #2023-25 becomes Ordinance #2118.*
- b. **Bill No. 2023-25:** An ordinance to adopt a short-term rental program. *If approved Bill #2023-26 becomes ordinance 2119.*

**G. Unfinished Business:**

- a. City Hall Roof update
- b. Caterer liquor application for Brothers on Main for June 10<sup>th</sup>
- c. LWCG Park Grant Update

**H. New Business:**

**I. City Attorney:** Kurt Voss

**J. Departmental Reports:**

- a. City Administrator: John Lippert
- b. Public Works Report: Jason Ivie
- c. Police Department: Chief Wirt – report provided

- d. Building Department: Craig Sullivan – report provided
- e. Planning and Zoning: Art Viehland

**K. Other Business:**

- 1. Mayor and Board Members
- 2. Public Participation – Please use podium, state name and address (3-minute limit)

**L. Next Scheduled Meeting:** Regular Meeting: Monday, June 5, 2023 at 7:00 p.m.

**M. Adjournment or Recess:**