

# St. Clair Board of Aldermen Meeting

Proposed Agenda

City Hall Aldermanic Chambers

1 Paul Parks Drive, St. Clair Missouri

Monday November 6, 2017

7:00 p.m. Regular Meeting



Posted and made available to local media outlets  
November 2, 2017

by:

A handwritten signature in black ink, appearing to read "Travis Dierker", is written over a horizontal line.

Travis Dierker  
City Administrator

Attested by:

A handwritten signature in blue ink, appearing to read "Kim French", is written over a horizontal line.

Kim French  
City Clerk

“The Great City of St. Clair...We’re Open for Business!”

## ST. CLAIR BOARD OF ALDERMEN MEETING

November 6, 2017 at 7:00 p.m.

- A. **Call to Order:** Mayor Ron Blum
- B. **Roll Call:** City Clerk Kim French
- C. **Pledge of Allegiance:** Led by Mayor Blum
- D. **Consent Agenda:** This item requires one simple motion to pass, unless an item is removed and addressed separately by the Board of Aldermen.
  - 1. Council Report October 17, 2017 through November 2, 2017
  - 2. Board of Aldermen Meeting Minutes October 19, 2017
- E. **Presentation:** MIRMA Grant Award – Jeff Arp
- F. **Mayor’s Proclamation:** Flag Reverence Week – Mayor Blum
- G. **Ordinance & Resolution Public Participation:** Please use the podium, state your name and address for the record. There is a 3-minute time limit per speaker.
- H. **Ordinances & Resolutions:**
  - a. **Bill No. 2017-29:** An ordinance approving a one-year agreement with Oros & Busch Application Technologies, Inc., for removal and application of biosolids waste. **If approved Bill No. 2017-29 becomes Ordinance 1913.**
  - b. **Bill No. 2017-30:** An ordinance approving a two-year agreement with FKI Cleaning, for janitorial services at City properties. **If approved Bill No. 2017-30 becomes Ordinance 1914.**
- I. **Unfinished Business:**
  - a. **2018 Budget Meeting** – Need to reschedule for a later date.
  - b. **Community Meeting with a focus on Involvement** – Nov 14<sup>th</sup> 6:30-9 HS Cafeteria
  - c. **Airport Closure Update**
- J. **New Business:** None
- K. **City Attorney:** Kurt Voss
- L. **Departmental Reports:**
  - a. City Administrator: Travis Dierker
  - b. Public Works Report: Jason Ivie – report provided
  - c. Police Department: Chief Hammack
  - d. Court: Dana Collins-Messex – report provided
  - e. Planning and Zoning: Greg Talleur
  - f. Parks: Barb McGlenn
- M. **Other Business:**
  - 1. Mayor and Board Members
  - 2. Public Participation – Please use podium, state name and address (3-minute limit)
- N. **Next Scheduled Meeting:** Regular Meeting: Monday, November 20, 2017 @ 7 p.m.
- O. **Adjournment or Recess:**