

**CITY OF STERLING, COLORADO  
REGULAR CITY COUNCIL AGENDA  
COUNCIL CHAMBERS  
OCTOBER 11, 2022  
5:30 P.M.**

**THE COUNCIL INTENDS TO CONSIDER, ACCEPT REPORTS, ACCEPT TESTIMONY WHERE APPLICABLE AND TAKE ACTION ON THE SCHEDULED SUBJECTS AND POSSIBLY ON OTHER SUBJECTS BROUGHT BEFORE THE COUNCIL AT THIS MEETING.**

- 1-3 CALL TO ORDER, INVOCATION, PLEDGE OF ALLEGIANCE, AND ROLL CALL**
- 4. CONSENT AGENDA:**
  - A. CONSIDERATION OF CITY COUNCIL MINUTES OF SEPTEMBER 27, 2022**
- 5. COMMUNICATIONS AND PERSONAL APPEARANCE OF NON-SCHEDULED CITIZENS BEFORE THE COUNCIL**
- 6. UNFINISHED BUSINESS:**
  - A. SECOND READING AND PUBLIC HEARING – ORDINANCE NO. 11, SERIES OF 2022 - AN ORDINANCE APPROVING THE SUBDIVISION OF LOT 3 OF THE CENTRAL DEVELOPMENT PROPERTIES SUBDIVISION, BEING A PORTION OF THE N1/2NW1/4, SECTION 32, TOWNSHIP 8 NORTH, RANGE 52 WEST, 6TH P.M., CITY OF STERLING, LOGAN COUNTY, COLORADO; AND APPROVING THE PLAT THEREOF**
  - B. RESOLUTION NO. 10-1-22, SERIES OF 2022 - A RESOLUTION BEFORE THE CITY OF STERLING, LOGAN COUNTY, COLORADO, ADOPTING THE BUDGET FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2023**
  - C. ORDINANCE NO. 12, SERIES OF 2022 - AN ORDINANCE MAKING AN APPROPRIATION FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2023, IN THE SUM OF THIRTY-SEVEN MILLION, NINE HUNDRED TWELVE THOUSAND, ONE HUNDRED SIXTY-SIX DOLLARS (\$37,912,166); REGULATING THE PAYMENT OF MONEY OUT OF THE CITY TREASURY; AND PROVIDING FOR A TAX TO BE LEVIED UPON ALL TAXABLE PROPERTY WITHIN THE CITY LIMITS WITHIN THE CITY OF STERLING, COLORADO, ACCORDING TO THE ASSESSED VALUATION OF SAID PROPERTY**
  - D. CITY MANAGER’S REPORT**
- 7. NEW BUSINESS:**
  - A. MAYOR’S RECOMMENDATION OF APPOINTMENT TO THE HOUSING AUTHORITY**
  - B. RESOLUTION NO. 10-2-22, SERIES OF 2022 – A RESOLUTION BEFORE THE CITY OF STERLING, LOGAN COUNTY, COLORADO, APPROVING THE EXPENDITURE OF FUNDS DERIVED FROM THE CITY OF STERLING HOTEL TAX FUND, IN ACCORDANCE WITH CHAPTER 19, ARTICLE VII, OF THE CITY CODE – BILLBOARD LEASE**
  - C. DEPARTMENT REPORT – POLICE DEPARTMENT**
- 8. MISCELLANEOUS COUNCIL BUSINESS:**
  - A. MISCELLANEOUS MATTERS**
- 9. ADJOURNMENT**