

SUGGESTED AGENDA

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS  
PERRY, FLORIDA

MONDAY, DECEMBER 5, 2022  
6:00 P.M.

201 E. GREEN STREET  
TAYLOR COUNTY ADMINISTRATIVE COMPLEX  
OLD POST OFFICE

CONFERENCE LINE: 1-917-900-1022  
ACCESS CODE: 32347#

THIS IS NOT A TOLL-FREE NUMBER AND YOU MAY BE SUBJECT TO  
LONG DISTANCE CHARGES, ACCORDING TO YOUR LONG  
DISTANCE PLAN.

When the chairperson opens the meeting for public comment, please follow the below  
instructions:

If you wish to speak please dial \*5. The moderator will unmute your line when it is your turn to  
speak, and notify you by announcing the last 4 digits of your telephone number. Please  
announce your name and address. You will be allowed to speak for 3 minutes.

NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES  
286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER  
CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE  
MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF  
THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE  
TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE  
BASED.

ANY PERSON WISHING TO ADDRESS THE BOARD REGARDING AN  
AGENDAED ITEM WILL BE GIVEN THREE (3) MINUTES FOR COMMENT.  
A COMMENTER MAY ONLY SPEAK ONE (1) TIME FOR EACH AGENDAED  
ITEM.

1. Prayer
2. Pledge of Allegiance
3. Approval of Agenda

CONSENT ITEMS:

4. EXAMINATION AND APPROVAL OF INVOICES.
5. THE BOARD TO CONSIDER APPROVAL OF THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES FLORIDA FOREST SERVICE WILDFIRE HAZARD MITIGATION AGREEMENT, FOR CONTROLLED BURN AT KEATON BEACH COASTAL PARK, AS AGENDAED BY MELODY COX, GRANTS WRITER.
6. THE BOARD TO CONSIDER APPROVAL OF LETTER OF AUTHORIZATION FOR THE INSTALLATION OF NEW SIGN AT DOCTORS' MEMORIAL HOSPITAL (DMH), AS AGENDAED BY LAWANDA PEMBERTON, COUNTY ADMINISTRATOR.
7. THE BOARD TO CONSIDER APPROVAL OF GRANT AGREEMENT WITH THE UNIVERSITY OF FLORIDA AND FLORIDA SEA GRANT, FOR THE PROJECT "BUILDING COASTAL STEWARDSHIP FOR TAYLOR COUNTY", AS AGENDAED BY VICTOR BLANCO, MARINE AGENT.

COUNTY STAFF ITEMS:

8. THE BOARD TO DISCUSS FIRE STATION 2 CONSTRUCTION ALTERNATIVE OPTION, AS AGENDAED BY DAN CASSEL, FIRE CHIEF.

GENERAL BUSINESS:

9. THE BOARD TO DISCUSS COMMITTEE ASSIGNMENTS, AS AGENDAED BY CHAIR ENGLISH.

COUNTY ADMINISTRATOR ITEMS:

10. THE BOARD TO DISCUSS LEGISLATIVE APPROPRIATION REQUESTS FOR FISCAL YEAR 2023, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
11. THE COUNTY ADMINISTRATOR TO DISCUSS INFORMATIONAL ITEMS.

12. COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:

13. BOARD INFORMATIONAL ITEMS:

Motion to Adjourn

**FOR YOUR INFORMATION:**

- THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

[www.taylorcountygov.com](http://www.taylorcountygov.com)

- IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT MARSHA DURDEN, ASSISTANT COUNTY ADMINISTRATOR, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT.7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.
- BALLOTS USED TO APPOINT CITIZENS TO ADVISORY COMMITTEES AND ADVISORY BOARDS ARE AVAILABLE FOR PUBLIC INSPECTION AFTER THE MEETING AND ARE RETAINED AS PART OF THE PUBLIC RECORD.

**TAYLOR COUNTY BOARD OF COMMISSIONERS**

***County Commission Agenda Item***

**SUBJECT/TITLE:**



**Board to approve Florida Department of Agriculture and Consumer Services Florida Forest Service Wildfire Hazard Mitigation Agreement for controlled burn at Keaton Beach Coastal Park.**

**MEETING DATE REQUESTED:**

**December 5, 2022**

**Statement of Issue:** Board to approve Florida Department of Agriculture and Consumer Services Florida Forest Service Wildfire Hazard Mitigation Agreement for controlled burn at Keaton Beach Coastal Park.

**Recommended Action:** Approve Wildfire Hazard Mitigation Agreement.

**Fiscal Impact:** This will save the County from expending funds on the required prescribed burns as per the Florida Communities Trust grant terms.

**Budgeted Expense: Y/N** Not applicable at this time.

**Submitted By:** Melody Cox, Grants

**Contact:** Melody Cox

**SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS**

**History, Facts & Issues:** Keaton Beach Coastal Park was acquired with funding obtained through the Florida Communities Trust Land Acquisition Program. As per the management plan, two or more prescribed burns were to be completed at the site. The first burn was completed shortly after acquisition of the site. When the first burn was completed the County expended more than \$5,000 of County funding to complete the burn. With the assistance of Florida Forest Service, it will not be necessary for the county to expend any funds. Florida Forest Service will work closely with the County to determine the appropriate time for the burn and the scope of work and allow for sufficient time to notify the public.

**Attachments:** Wildlife Hazard Mitigation Agreement





Florida Department of Agriculture and Consumer Services  
Florida Forest Service

NICOLE "NIKKI" FRIED  
COMMISSIONER

**WILDFIRE HAZARD MITIGATION AGREEMENT**

ss. 590.01, 590.02, Florida Statutes

The Florida Department of Agriculture and Consumer Services, Florida Forest Service (FFS) has established a program of wildland vegetative fuel treatment to be effected in and around communities and subdivisions in order to mitigate the risk of homes and property being damaged or destroyed by wildfire. The methods used for this program include prescribed burning, manual and mechanical fuel height reduction, use of herbicides, or a combination of these treatments in accordance with ss. 590.01, 590.02, F.S.

**The Landowner or agent:**

- (1) Grants FFS access to the land and authority to carry out the practices of this agreement for the purposes of wildfire hazard mitigation treatment.
- (2) Understands the work will consist of burning, mowing, grinding, chopping, cutting vegetative fuels, or use of herbicides to retard regrowth of treated areas on lands adjoining or in close proximity to a residential community known as Keaton Beach Coastal Park
- (3) Understands the appearance of the work zone area will be altered, in that standing vegetation up to four inches in diameter may be treated. Limbs on remaining standing trees may be damaged as work is performed.
- (4) Represents that the property being treated and located below, under this agreement, is owned in fee simple, or is in lawful possession of the landowner, and the property boundaries are marked correctly.
- (5) Agrees that the number of acres to be treated are 43 and that the type of treatment will be mulching, burning, fire lines
- (6) Will make a good faith effort to maintain the treated area in the future.

Section	Township	Range	Latitude			Longitude			County	State
35	7S	7E	Deg.	Min.	Sec.	Deg.	Min.	Sec.	Taylor	Florida

NOW THEREFORE, the above is agreed by the following parties:

FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES,  
FLORIDA FOREST SERVICE

By: Clay Register  
Printed Name

Ranger  
Title

[Signature] 11/13/22  
Signature Date

[Signature] 11-3-2022  
Witness Date

By: \_\_\_\_\_  
Printed Name of Landowner or Agent

\_\_\_\_\_  
Title

\_\_\_\_\_  
Signature Date

\_\_\_\_\_  
Witness Date

\_\_\_\_\_  
Telephone Number with Area Code

## TAYLOR COUNTY BOARD OF COMMISSIONERS

### County Commission Agenda Item

**SUBJECT/TITLE:**

The Board to consider approval of Letter of Authorization for the placement of a new sign at Doctors' Memorial Hospital.

**MEETING DATE REQUESTED:**

December 5, 2022

**Statement of Issue:** To authorize sign placement.

**Recommended Action:** Approve

**Fiscal Impact:** N/A

**Budgeted Expense:** N/A

**Submitted By:** LaWanda Pemberton, County Administrator

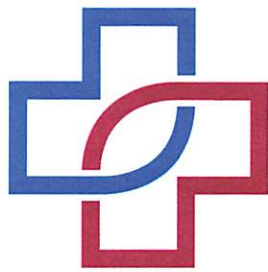
**Contact:** 850-838-3500 ext. 6

### SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

**History, Facts & Issues:** Doctors' Memorial Hospital has contracted with Signs by Design of North Florida to install new signage. The new sign will be larger than the current sign and have electronic messaging. The County is not contributing to the cost of the sign but must sign a letter of authorization as the owner. The hospital is working with the City of Perry to obtain necessary permitting.

**Options:**

**Attachments:** Letter of Authorization



# DOCTORS' MEMORIAL HOSPITAL

A TALLAHASSEE MEMORIAL HEALTHCARE AFFILIATE

## Letter of Authorization

This letter authorizes Signs By Design of N. FL, Inc. and its agents to act as my agent in obtaining the required and necessary permits, licenses and approvals, which may be required for the installation of said signage, and to proceed with the installation if in accordance with all governing laws, statutes and ordinances at the below referenced address.

Tenant / Project Name: Doctors Memorial Hospital

Site Address: 333 N. Byron Butler Parkway Suite #

City: Perry State: FL Zip Code: 32347

Property Parcel ID # 03103-500

### Landlord / Owner Information

Landlord/ Owner Company Name:

Address:  Suite #

City:  State:  Zip Code:

Telephone Number:  Email:

Signature of Owner  Printed Name

State of

County of

Sworn to and subscribed before me this  day of  20  
by  (name of person acknowledged) who is personally known  
to me or who has produced  (identification).

Signature of Notary Public

Commission expires:

(seal)

EV7  
X 8' CABINET +  
-8" X 8'-4" EMC

DOCTORS MEMORIAL HOSPITAL  
333 N. BYRON BUTLER PARKWAY PERRY, FL 32347  
NEW MAIN ID SIGN

10/17/22

NOTE: THIS OPTION HAS AN ADDITIONAL HORIZONTAL ROW OF THE LED MODS





**TAYLOR COUNTY BOARD OF COMMISSIONERS WORKSHOP**

**County Commission Meeting - Consent Agenda Item**

**SUBJECT/TITLE:**



**Sign \$10,000 grant contract with UF and Florida Sea Grant for the project "Building Coastal Stewardship for Taylor County"**

**Meeting Date:**

December 5, 2022

**Statement of Issue:** Approve and sign a \$10,000 reimbursement grant contract with University of Florida and Florida Sea Grant for the 2023 project "Building Coastal Stewardship for Taylor County".

**Recommendation:** Sign Grant Contract

**Fiscal Impact:** \$ 10,000 **Budgeted Expense:** Yes ☐ No ☐ N/A ☐

**Submitted By:** Taylor County Extension

**Contact:** Victor Blanco

**SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS**

**History, Facts & Issues:** In 2021 the Florida Department of Environmental Protection (DEP) Opened the Coastal Partnership Initiative (CPI) Grant, and Taylor County BOOC approved on 9/21/2021 the submittal of a proposal for the project "Building Coastal Stewardship for Taylor County". The project did not get funded through FDEP, but they requested Florida Sea Grant (FSG) to fund it. FSG allocated funds from NOAA for the project. Federal funds are disbursed to UF, and UF to FSG, and then to Taylor County BOCC as the project supplier. The goal of the project is to increase coastal stewardship in the county, specifically in the Steinhatchee area. A contract was issued by UF and needs to approval and signature of the BOCC to be executed. Project activities will start January 2023.

**Options:** 1. Approve and sign Contract

2. Deny approval of Contract

**Attachments:** 1. Copy of Contract.

2. Project proposal approved by BOCC (2021)

## CONTRACT FOR SERVICES

This Contract for Services (this "Contract") is made and entered into as of this 8 day of November, 2022, by and between The University of Florida Board of Trustees, a public body corporate of the State of Florida for the benefit of its Florida Sea Grant College Program ("University"), and Taylor County Board of County Commissioners, ("Supplier").

University hereby engages Supplier to provide the Services (hereinafter defined), and Supplier hereby accepts such engagement, on the terms and conditions set forth in this Contract.

1. **Services.** Supplier shall perform the services described on Exhibit A, attached hereto and incorporated herein by reference (the "Services"). All Services shall be performed in a timely, diligent and professional manner, consistent with the best practices of Supplier's industry.

2. **Term.** The term of this Contract is set forth on Exhibit A.

3. **Compensation and Payment.** University shall pay Supplier as the total compensation for the Services the amount set forth on Exhibit A, on the payment schedule set forth on Exhibit A. Supplier shall not be entitled to any other fees, reimbursements or compensation under this Contract. Supplier shall be responsible for the payment of all general excise taxes, income taxes and any other taxes required to be paid to federal, state and local taxing authorities with respect to any fees or other amounts paid to Supplier. Payment shall be made within thirty (30) days of satisfactory completion of the Services and presentation of a properly completed invoice.

4. **Addresses for Notices.** All Notices under this Contract shall be made in writing the addresses set forth on Exhibit A.

5. **Standard Terms.** The standard terms and conditions of this Contract are set forth on Exhibit B, attached hereto and incorporated herein by reference. All capitalized terms, unless otherwise defined herein, shall have the meanings given to them in the Standard Terms. In the event of a conflict between the terms contained herein and the Standard Terms, the terms contained herein shall prevail.

IN WITNESS WHEREOF, the parties hereto have executed this Contract as of the date first set forth above.

UNIVERSITY:

The University of Florida Board of Trustees  
for the benefit of Florida Sea Grant College Program

Signature: Ann Wright

Name: \_\_\_\_\_

Title: Procurement Agent II

Date: November 22, 2022

SUPPLIER:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

## **EXHIBIT A**

1. **Scope of Services (Section 1).**

Please reference the attached Scope of Work and Application - Attachment 1

A final progress report (Attachment 2) is due at project completion. Payment of the final invoice will be issued upon receipt and approval of all reports.

2. **Term (Section 2).** The term of this Contract shall begin on 10/1/2022 and terminate on 9/30/2023. The term of this Contract may be extended by University for an additional period of 3 months(s). If University desires to exercise this extension right, it shall so notify Supplier no later than thirty (30) days prior to the date the initial term expires.

3. **Compensation and Payment Schedule (Section 3).**

For acceptable performance of the work described herein, SUPPLIER shall be reimbursed for costs incurred not to exceed **Ten Thousand Dollars \$10,000**, in accordance with the attached Budget, for performance of the scope of work identified in Attachment 1. Additionally, SUPPLIER shall properly document and report on invoices their budgeted cost sharing in the amount of \$10,000. Attachment 3 reports should be included with all invoices.

4. **Notices (Section 4).**

University:  
Florida Sea Grant College Program  
2306 Mowry Rd., Bldg. 164  
PO Box 110400  
Gainesville, FL 32611-0400

Attention: Rod Venegas

Phone: (352)294-0759  
Cell:  
Fax:  
Email: rodvenegas@ufl.edu

Supplier:  
Taylor County BOCC  
PO Box 620  
Perry, FL 32348

Attention: LaWanda Pemberton

Phone: (850)838-3500  
Cell:  
Fax:  
Email: lpemberton@taylorcountygov.com

**EXHIBIT B**  
**UNIVERSITY OF FLORIDA CONTRACT ADDENDUM**  
**STANDARD TERMS AND CONDITIONS**

**Availability of Funds.** The University's performance and obligation to pay under this Contract is contingent upon an annual appropriation by the Legislature of the State of Florida and/or the allocation of funds through contractor or grant programs.

**Tax Exempt.** The University of Florida, an agency of the State of Florida, is exempt from State of Florida Sales Tax and Federal Excise Tax. Tax Exempt ID number 85-8012646174C-8.

**Payment.** Supplier shall submit bills for compensation for services or expenses in detail sufficient for a proper pre-and post-audit. Supplier is responsible for any taxes due under this Agreement. UF's performance and obligation to pay under the Agreement is contingent upon the State of Florida Legislature's annual appropriation and/or the allocation of funds through contractor or grant programs. UF will make payment in accordance with UF Regulation 6C1-3.022. If UF does not issue payment within 30 days of receipt of a proper invoice, UF will pay to Supplier, an interest penalty at the rate established pursuant to §55.03(1) Fla. Stat. Suppliers experiencing payment problems may contact the Vendor Ombudsman at (352) 392-1241.

**Relationship of the Parties.** Supplier is an independent contractor, and neither Supplier nor Supplier's employees, agents, or other representatives shall be considered UF employees or agents. It is understood and agreed by the parties that nothing contained in this Contract shall be construed to create a joint venture, partnership, association, or other affiliation or like relationship between the parties, it being specifically agreed that their relationship is and shall remain that of independent parties to a contractual relationship as set forth in this Contract. Supplier shall not use UF's name, trademarks, logos, or marks without UF's prior written approval. Supplier represents and warrants that it is not on the Convicted Vendor List (see Fla. Stat. § 287.133(2)(a)). Each party hereby assumes any and all risk of personal injury and property damage attributable to the willful or negligent acts or omissions of that party and the officers, employees, and agents thereof. Supplier also assumes such risk with respect to the willful or negligent acts or omissions of Supplier's subcontractors or persons otherwise acting or engaged to act at the instance of Supplier in furtherance of Supplier fulfilling Supplier's obligations under the Agreement.

**Confidentiality of Information.** If Supplier is exposed to UF's confidential information, Supplier will keep such information confidential and will act in accordance with any guidelines and applicable laws (such as FERPA and the Gramm-Leach Bliley Act.) Confidential information shall not include information that is a public record pursuant to Florida law (Florida Statutes Chapter 119), and UF will respond to public records requests without any duty to give Supplier prior notice. This provision shall survive termination of the Agreement.

**General Provisions.** A. Nothing in this Agreement shall be construed as an indemnification of the Supplier by UF or as a waiver of sovereign immunity beyond that



provided in Fla. Stat. §768.28. B. This Agreement may not be assigned or modified by either party except as agreed to in writing and signed by the parties, and this Agreement shall be binding upon the parties' successors and assigns. C. Any clauses in the Agreement regarding: arbitration or mediation, restrictions on the hiring of Supplier's employees or grants of exclusivity to Supplier are null and void. D. The University cannot agree to waive trial by jury or any other procedural or substantive right such as the right to a specific type of relief. E. Supplier will have and maintain types and amounts of insurance that at a minimum cover the Supplier's (or subcontractor's) exposure in performing this Agreement. UF is self-insured, and will provide its Certificate of Insurance upon request; UF is not required to obtain additional insurance for this Agreement. F. This Agreement is governed by the laws of the State of Florida and venue of any actions arising out of this Agreement shall be in the state courts in Alachua County, Florida.

**Sovereign Immunity.** The University, as a public entity, is protected by sovereign immunity from tort liability, subject to a limited statutory waiver. The University will not agree to (i) indemnify or hold harmless any supplier; (ii) be liable for supplier's attorneys' fees under any circumstances; or (iii) binding arbitration or mediation. The Agreement shall not be construed or interpreted as (i) denying to either party any remedy or defense available to such party under the laws of the State of Florida; (ii) the consent of University or the State of Florida or their agents and agencies to be sued; or (iii) a waiver of either University's or the State of Florida's sovereign immunity beyond the limited waiver provided in section 768.28, Florida Statutes.

**Payment Card Industry Data Security Standard.** For e-commerce business and/or credit card transactions, Supplier agrees to be bound by the requirements and terms of the Rules of all applicable Card Associations, as amended from time to time, and be solely responsible for security and maintaining confidentiality of Card transactions processed by means of electronic commerce up to the point of receipt of such transactions by Bank.

Proposer is required to be in compliance with the requisites of the SAS 70 and/or Payment card Industry Data Security Standard.

**Payment and Invoice Information.** All invoices will need to contain either a UF purchase order number or the 8-digit department ID number of the department with which you are doing business. All invoices for payment should be submitted to the University of Florida via:

Email: email a .pdf or .tif file to [ufl@invoices.corcentric.com](mailto:ufl@invoices.corcentric.com). The file must be attached to the email and not embedded within the email. There can be multiple files per email but each file should only contain one invoice.

or

Mail to: UF – Accounts Payable  
PO Box 115350  
971 Elmore Drive  
Gainesville, FL 32611-5350

**Force Majeure.** “Event of Force Majeure” means any strike (except those involving the employees or agents of the party seeking protection of this clause), lockout, labor dispute, embargo, flood, earthquake, storm, dust storm, lightning, fire, epidemic, act of God, war, national emergency, civil disturbance or disobedience, riot, sabotage, terrorism, restraint by governmental order or any other occurrence beyond the reasonable control of the party in question. Supplier shall give prompt notice to University of Florida of any actual or potential labor dispute which may affect performance of this contract.

**Applicable Law.** The Agreement shall be governed by and construed in accordance with the laws of the State of Florida and the rule and regulations of the Florida Board of Governors and the University. University and Supplier shall have all remedies afforded each by said law. The venue in any action or litigation commenced to enforce the Agreement shall be instituted in Alachua County, Florida.

**Indemnification.** The Successful Supplier shall indemnify, defend, and hold harmless the University of Florida Board of Trustees, the University of Florida, the State of Florida and the Florida Board of Governors, its officers, agents, and employees from any and all claims, demands, suits, actions, proceedings, loss, cost, and damages of every kind and description, including attorneys’ fees and/or litigation expenses, which may be brought or made against or incurred on account of loss of or damage to any property or for injuries to or death of any person, caused by, arising out of, or contributed to, in whole or in part, by reasons of any act, omission, professional error, fault, mistake, or negligence of Successful Supplier, its employees, agents, representatives, or subcontractors, their employees, agents, or representatives in connection with or incident to the performance of the Agreement. Successful Supplier’s obligation under this provision shall not extend to any liability caused by the sole negligence of the University of Florida Board of Trustees, University, or its officers, agents, and employees. **DUE TO ITS SOVEREIGN IMMUNITY, UF WILL NOT AGREE TO INDEMNIFY SUPPLIER.**

**Public Records.** All contract information becomes subject to Florida Public Records law, F.S. Chapter 119. **IF THE SUPPLIER HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE SUPPLIER'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT (352) 846-3903, email: [PR-Request@ufl.edu](mailto:PR-Request@ufl.edu), PO Box 113156, Gainesville, FL 32611-3156**

**Travel.** Any travel authorized by this Contract and being compensated separately shall be compensated in accordance with the University's travel policy (<http://www.fufl.edu/directives-and-procedures/travel/>) and Supplier shall be required to provide all back-up documentation required by the policy.

**Conflict of Interest.** Suppliers must disclose the name(s) of any officer, director, or agent who is also an employee of the University of Florida. Further, Supplier must disclose the name of any University of Florida employee who owns, directly or indirectly, an interest of five percent (5%) or more in the Supplier's business.

**State Vendor Lists.** Supplier represents that neither it nor its affiliates is currently on, and for the past 36 months has been on, the State of Florida's discriminatory vendor list (F.S. 287.134) or convicted vendor list (F.S. 287.133).

**Notices.** All notices, consents, approvals and other communications (collectively, "Notices") which may be or are required to be given by either party shall be properly given only if made in writing and sent to the address of University or Supplier, as applicable, set forth in Exhibit A, as the same is modified in accordance herewith, by hand delivery, U.S. Certified Mail (Return Receipt Requested) or nationally recognized overnight delivery service. Telephone and facsimile numbers and e-mail addresses are listed for convenience only. Either party may change its address for Notices by giving written notice to the other party in accordance with this provision.

**Termination.** UF may terminate this Agreement by giving Supplier prior written notice of termination. UF shall only be liable for payment of services rendered and accepted by UF prior to the date of termination.

**Unilateral Cancellation.** This Contract may be unilaterally canceled by University for refusal by Supplier to allow public access to all documents, papers, letters or other materials subject to the provisions of Chapter 119, Florida Statutes, and made or received by Supplier in conjunction with this Contract.

**Miscellaneous.** This Contract may be modified or altered only by written agreement signed by both University and Supplier. Time is of the essence with respect to this Contract. Supplier shall not assign, transfer, delegate, subcontract, or otherwise dispose

of, whether voluntarily or involuntarily, or by operation of law, any right or obligation under this Contract. This Contract constitutes the entire agreement of the parties with respect to the subject matter hereof. This Contract may be executed in multiple counterparts, each of which shall be deemed a duplicate original, but all of which taken together shall constitute one and the same instrument.

**Record-Keeping.** Supplier agrees to retain all records relating to this Contract during the term and for a period of \_\_\_ years thereafter and to make those records available at all reasonable times for inspection and audit by University and/or the State of Florida Auditor General. In connection with an inspection or audit, the records shall be provided at the University's Gainesville campus or other location designated by University upon reasonable notice to Supplier.



# ATTACHMENT 1

## COASTAL PARTNERSHIP INITIATIVE GRANT APPLICATION

<https://floridadep.gov/rcp/fcmp/content/grants>

### A. TITLE PAGE

Project Title: Building Coastal Stewardship for Taylor County

CPI Initiative Priority Area(s): Coastal Resource Stewardship

Applicant Name and Name of Partner Entity (if applicable):

Taylor County Board of County Commissioners (Applicant)

Taylor County School District (partner)

Steinhatchee Project Board (partner)

Official Contact Name: LaWanda Pemberton

Title: County Administrator

Phone: (850) 838-3500

Email Address: lpemberton@taylorcountygov.com

Postal Address: \_\_\_\_\_

201 E. Green St.

Perry, FL 32347

Applicant DUNS/UEI Number: 065887796

Applicant FEIN: 59-6000879

Link to coastal element: \_\_\_\_\_

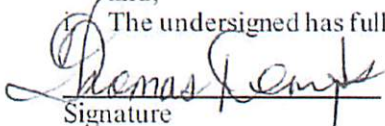
Proposed Project Manager Name: Victor Blanco Email: victorblancomar@ufl.edu

### Certification Statement

"By signing this title page, the undersigned certifies that:

- This application is in all respects fair and submitted in good faith without collusion or fraud;
- If selected through this application process, the recipient will work in good faith and in partnership with the Florida Coastal Management Program to manage its subgrant in a timely and accurate manner;
- Any funds awarded as a result of this application process will not be used to supplant or replace any state or local funds;
- Any funds awarded as a result of this application process will not be used as matching funds to apply for or receive other federal funds;
- No federal funds will be used as match for funds awarded as a result of this application process;
- The applicant local government's adopted comprehensive plan has been found to be in compliance with Chapter 163, Part II, F.S.;
- [If construction is proposed] The applicant submitted a completed NOAA 306A questionnaire, supplied the required attachments, conducted preliminary consultation with appropriate federal, state, regional and local regulatory agencies and has permits and approvals regarding any construction proposed in the application and has documented the results of the consultation in the Project Description section of the Work Plan;**
- [If construction projects, habitat restoration or invasive species removal are proposed] The property on which these activities will take place is owned or leased by the applicant or the applicant holds a sufficient easement; detailed means methods and best management practices to be used for the project and;**

i. The undersigned has full authority to bind the applicant."

  
Signature

Thomas Demps - Chairman  
Name & Title

9/21/2021  
Date

If applicant is a Florida college, community college, state university, regional planning council, national estuary program or non-profit group, include the signature, name, and title of contact for partnering entity; the name of the eligible county or city partner; and the date.

\_\_\_\_\_  
Signature of Partner

\_\_\_\_\_  
Name & Title

\_\_\_\_\_  
County or City Partner Entity

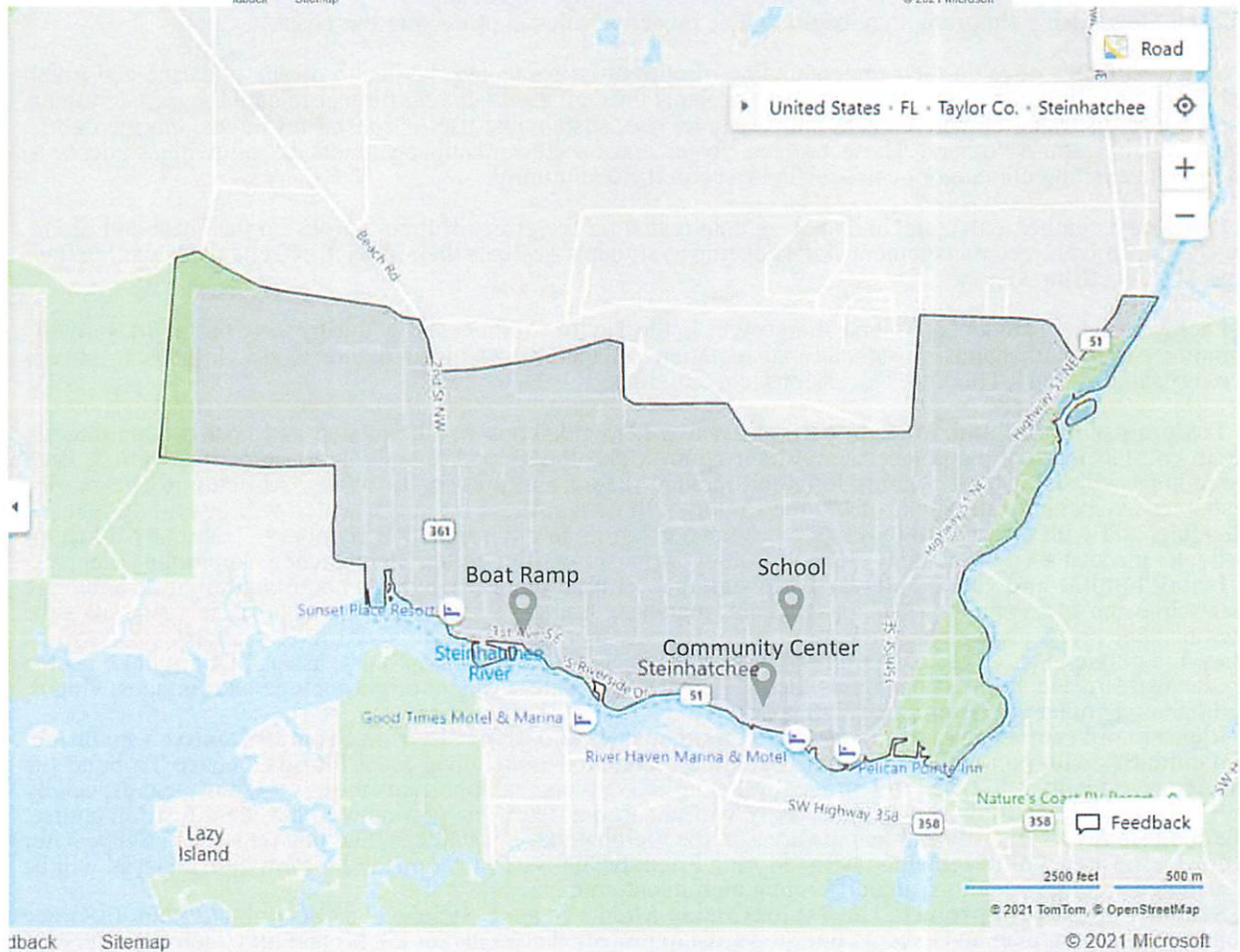
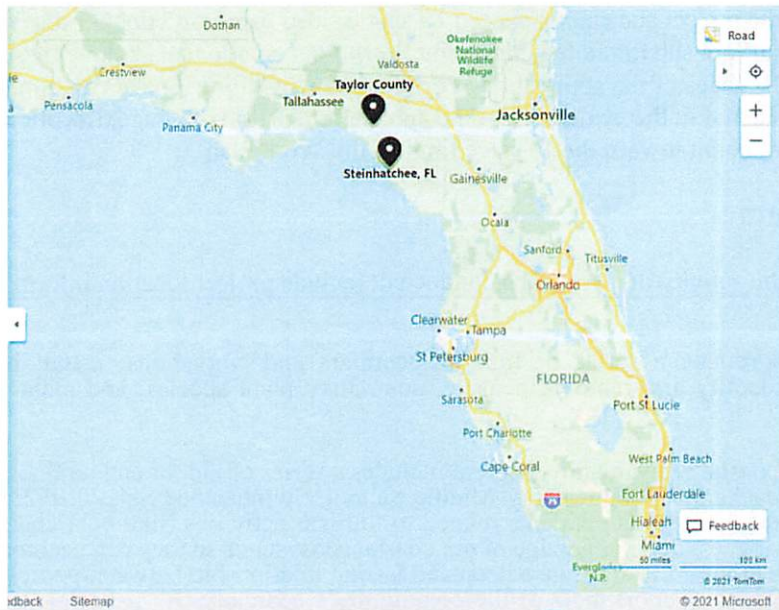
\_\_\_\_\_  
Date

**COASTAL PARTNERSHIP INITIATIVE GRANT APPLICATION**

<https://floridadep.gov/rcp/fcmp/content/grants>

**B. PROJECT LOCATION MAP.**

**(10 pts.)\***





## COASTAL PARTNERSHIP INITIATIVE GRANT APPLICATION

<https://floridadep.gov/rcp/fcmp/content/grants>

### C. WORK PLAN (Expand text boxes as needed, keeping within the 10-page Work Plan limit)

This section describes the project and cannot exceed 10 single sided pages or 5 double sided pages. If letters of support or other materials are submitted to address the Work Plan components below, these items will count toward the maximum 10 pages of the application Work Plan; any additional pages or Appendices will be discarded and not considered in the evaluation of the application. The Title Page, Location Map, Budget and Budget Narrative do not count toward the 10-page limit of the Work Plan.

#### 1. PROJECT DESCRIPTION.

##### a. Describe in detail the activity or work to be conducted; include project location information. (15 pts.)

The county will coordinate a series of training seminars and workshops; install habitat and coastal stewardship signage; identify and remove invasive, non-native plant species; and plant "Florida Friendly" native vegetation.

The Taylor County Coastal Stewardship Program includes a series of indoor and outdoor activities in which County students and teachers (Taylor County Middle School, Steinhatchee School, Point of Grace, Taylor County 4-H) and parents, as well as residents related to tourism activities (like boat charter captains) move toward an increased awareness and knowledge of our coastal ecosystems so they can become stewards of them. The overall goal of this program is to create a deep and lasting relationship between participants and our local coastal environments which support most of the community's economy. As participants move through the Coastal Stewardship Program, they begin to take on active roles in protecting our coast.

School students develop their understanding of current issues facing the health of our estuarine and ocean habitats and collaborate in civic engagement projects through a school year project related to coastal systems and natural disasters, climate change and sea level rise, sustainable use of coastal resources, marine debris, water quality, among others. These projects foster coastal stewardship behaviors by allowing students to address an existing climate or ocean-related issue in the community.

Participants gather, calculate, and analyze data revealing the effect of their actions on the coast and ocean. Leadership and project management skills develop as students evaluate their impact, effectively executing their coastal stewardship vision.

Each year school students immerse themselves in the Taylor County estuary during the Coastal Stewardship summer camp, with hands-on educational experiences, including guided nature walks, lessons in stream ecology, and Systems Thinking discussions and activities.

**Training seminars and workshops:** at least two (2) workshops will be planed and hosted. One directly about coastal invasive plant species and their control, and the second one about coastal conservation. Both workshops will be at least 8 hours long and include indoor and outdoor activities. Agriculture and marine resources extension professionals from the County will deliver these trainings, which will be mainly focused on adults and with the goal to promote entrepreneurship in an environmental economy. Training workshops will take place at a Taylor County School, County Extension Office or the Steinhatchee Community Center.

**Install habitat and coastal stewardship signage:** At least eight (8) signage about natural and panoramic assets like the Steinhatchee river, oyster bars, marshes, seagrass flats, and the resources in them (like the Steinhatchee bridge, manatees, navigation and waterway markers, sea trout, red drums, scallops, etc.), will be placed in public places. One of the school projects is to create content about these assets that might be hosted on the Website and visitors can access them through a QR code. Content might include text, images, videos, audio, among other communicational means.

**Identify and remove invasive, non-native plant species and plant "Florida Friendly" native vegetation:** Unfamiliarity with non-native plants in becoming a common issue along most Florida's coast. To build the capacities to identify and plan to remove these non-native plants is important among residents, and especially on landscapers in coastal areas. This activity will undergo at least one non-native plant identification course, one field survey to identify problematic areas in the Steinhatchee coastal area, and one removal activity. After removal, the area will be replanted with "Florida Friendly" native vegetation, and information material will be distributed among residents using different communication means.

**School stewardship project:** The Taylor County Middle School, Steinhatchee School and Point of Grace School will select, plan and execute one stewardship project. The areas for the project may include watershed and river flooding, building a resilience coastal community, coastal wetland protection (marshes and or seagrass), friendly fishing practices, Steinhatchee environmental educational trail, among many others. The goal is to get the whole school involved, including parents and staff, and build a solid school year project that



## COASTAL PARTNERSHIP INITIATIVE GRANT APPLICATION

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addresses a local topic, and finds solutions for it, creating awareness on its way.

**Youth Coastal Stewardship Summer Camp:** The goal is to have a one-week Summer camp with hands-on activities to get youth more involved with their natural surroundings. The camp will include increase knowledge on natural aspects (environment, fauna and flora) of the upper Steinhatchee river, the estuarine zone, and the coastal zone. The activities will include a role play activity about them running a business in their community (marina, charter boat, hotel, nature guide, etc.), while promoting and developing skills like leadership, teamwork, planning, critical thinking, the use of technological tools, and basic finances.

- b. Describe specific project objectives, tasks, and deliverables and related timelines for each. Objectives and tasks should clearly relate to the project description.

(20 pts.)

### Objectives:

- Gain love and respect for nature
- Demonstrate ability to learn outdoors safely while having fun
- Learn to live WITH nature and become an environmental steward
- Experience the beauty of Taylor County's local coast
- Integrate the next generation science standards in hands-on learning

### Task

- School project planning and delivery (August 2022 – May 2023)
- Stewardship project showcased in local event (Fiddlers Crab Festival Parade) (February – April 2023)
- Workshop on native and non-native coastal plants (September 2022)
- Workshop on Taylor County coastal habitats (riverine, estuary and marshes, coastal-marine and seagrasses) (October 2022 )
- Workshop on coastal-related careers, coastal economy and entrepreneurship (February 2023)
- Design and install eight stewardship signages (January-March 2023)
- Plan and execute a youth coastal summer camp (June 2023)

### Deliverables

- Non-native coastal plants site identified and cleared, and Florida Friendly vegetation planted.
- Workshop and field visit report to riverine, estuarine and coastal-marine ecosystems.
- School project final report
- Eight (8) stewardship signages installed in strategic locations.
- Website hosting detailed signage information
- Youth coastal summer camp report.
- Grant project final report (accomplishments and impacts).

## 2. PROJECT NEED AND BENEFIT

- a. Explain the demonstrated need, which the project addresses.

(25 pts.)

Taylor County is a county located in the Big Bend region in the northern part of the U.S. state of Florida. As of the 2010 census, the population was 22,570. Its county seat is Perry. The median income for a household in the county was \$30,032, and the median income for a family was \$35,061. About 14.50% of families and 18.00% of the population were below the poverty line, including 22% of those under age 18 and 18% of those age 65 or over.

Steinhatchee is a Gulf coastal community in the southern part of Taylor County, Florida. Steinhatchee is 38 miles south of the county seat of Perry. Just across the Steinhatchee River is Jena, which is in Dixie County. Since the early 19th century, the village of Steinhatchee played an integral part in the foresting



**COASTAL PARTNERSHIP INITIATIVE GRANT APPLICATION**

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industry, particularly cedar used for making pencils, as well as fishing, crabbing and scalloping. The Steinhatchee River also flows by the community and into the Gulf of Mexico.

As of the 2010 census, there were 1,047 people. The population density was 327.4 people per square mile. There were 1,555 housing units. The racial makeup of the village was 98.7% White.

The Steinhatchee River is famous for its large population of trout and redfish. The wild land surrounding Steinhatchee and Jena are teeming with alligators, panthers, hogs, turkeys and all kinds of shore birds.

Taylor County is home to nearly 60 miles of coastline, four rivers, numerous streams and creeks, springs, a border on the Apalachee Bay, both natural and artificial reefs and quick access to the Gulf of Mexico. With so much of our area covered in water, it's no surprise that anglers come from all over the state to cast a line and reel in trophy-size catches of sea trout, redfish, grouper, sheepshead and more.

The Steinhatchee River is a great fishing spot, especially during the fall months of October and November, when spotted seatrout invade the river in huge numbers. The Steinhatchee River and Deadman's Bay (the name of the mouth of the river) is a fish-and-people-friendly river, so inexperienced anglers are almost always bound to get lucky. You can usually find out about the season's "hot spots" by asking around at local marinas and bait shops.

The increase in the number of visitors and the demand of the use of the local natural resources might create a disbalance in the habitat and natural systems. Therefore, it is important for locals and residents to be aware and understand the natural and economic value of these resources. The present project will create a direct line between the geographic and social components of Steinhatchee and its natural resources, so locals and residents of all ages might become stewards of these blessed land and waters.

Stewardship towards the sustainable use of the natural resources in the area is fundamental for the long-term survival and health of the community's economy. Increasing awareness might also trigger the development of new business opportunities and jobs very much needed in the area.

**b. Explain how the proposed project meets the purpose of at least one CPI priority area. (10 pts.)**

The main objective of the project is to build stewardship capacities in Taylor County school youth, parents and community members through a series of activities that will introduce residents into the natural value of the resources that sustain their economy, as landscape contemplation and water-related activities (like boating, fishing, kayaking, etc.). That objective aligns with the CPI second specific priority area, that states: "Coastal Resource Stewardship: To promote stewardship and appreciation of fragile coastal resources, applicants may request funds for community-based projects that involve the public, volunteers and the local government".

First phase of the project is to create awareness and increase knowledge about the natural resources' components (habitats and their living resources), through which promote a behavior change toward the advocacy and stewardship of those local resources. The project is targeting youth from the local K-12 school, and adults from different backgrounds. The Taylor County Board of County Commissioners, as the applicant, will coordinate and cooperate with local organizations, like the School District and community-based organizations to plan and execute the project, which includes the involvement of personnel and resources from all these organizations.

**c. Discuss the extent to which the project will improve the management and protection of coastal resources and identify any potential negative impacts. (25 pts.)**

Taylor County residents, and especially those from Steinhatchee, have traditionally participated in the discussion for the management of the resources in the coastal area, especially in workshops and seminars organized by the County, the Florida Fish and Wildlife Conservation Commission (FWC), the University of Florida and Nature Coast Biological Station (NCBS), the Water Management District and many other annually hosted in the community, or in the agencies' offices.

**COASTAL PARTNERSHIP INITIATIVE GRANT APPLICATION**

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Increasing awareness, knowledge and stewardship in the local population will provide them the resources to better understand the impact that management might have in the resources they use in a daily basis and therefore co-manage their own resources and become advocates for their conservation and sustainable use.

d. Discuss how project is feasible and can be completed within 12 months. **(10 Pts.)**

The County and partners have the baseline inputs for the projects, which includes outreach staff, educators and teacher to lead and execute the project. The project aligns with local needs detected by administrative staff from the School District and the community organizations, and it has been stated as a priority for the County residents (youths and adults).

According to the pre-planning stage, to coordinate, execute and prepare all tasks and deliverables a twelve-month period is feasible. There might be external and unforeseen events (like extreme weather or events) that might affect the proposed timeline but the goal and objectives will be completed before or at a 12-month period.

**BUDGET and BUDGET NARRATIVE**

**(15 Pts.)**

Type dollar amounts only in applicable categories (round to nearest dollar; no cents) and leave other categories blank. A recipient will be required to provide 100% (1:1) matching funds, cash or in-kind. No more than one-half (50%) of match can be provided by a third party.

<u><i>Budget Category</i></u>	<u><i>FCMP Funds</i></u>	<u><i>MATCH Funds</i></u>
1. Salaries	_____	\$8,000
2. Fringe Benefits	_____	_____
3. Travel	\$1,000	\$1,200
4. Equipment	\$1,000	\$500
5. Supplies	\$3,000	\$300
6. Contractual Services	\$5,000	_____
7. Other Expenses	_____	_____
8. Indirect Charges	_____	_____
<b>FCMP Total</b>	\$10,000	
<b>Match Total</b>		\$10,000
<b>Total FCMP &amp; Match Funds</b>	\$20,000	

If budget exceeds the amount shown on the "Total" line above, indicate the total project cost: \$ \_\_\_\_\_



**COASTAL PARTNERSHIP INITIATIVE GRANT APPLICATION**

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**BUDGET NARRATIVE:** Describe line items for each applicable budget category shown above. Provide sufficient detail to show cost relationship to project activities for both FCMP and match items. **Indirect costs are not allowed as match.**

Total FCMP Funds Requested    \$10,000

Salaries: N.A.

Fringe Benefits: N.A.

Travel: Gas expenses for boat and boat rental for field trips and Summer camp.

Equipment:

Supplies: flyers, ad billboard, gardening supplies, native plants,

Contractual Services: (1) graphic designer for signage, (1) signage company (printing signage), (1) installation of signage, (1) Web designer / hosting for QR codes and signage content, (1) photographer.

Other Expenses: N.A.

Indirect Charges: N.A.

Total Match Funds:        \$10,000

Salaries: Partial salaries for (1) Marine and Natural Resources Extension Agent, (1) Agriculture and Natural Resources Extension Agent, (1) Economist and Entrepreneur Specialist, (2) Science school teacher, volunteers' hours.

Fringe Benefits: N.A.

Travel: about \$100/month for gas expenses for four two-way travel of the staff in Perry to go to Steinhatchee, and a School bus to transport participants between destinations.

Equipment: Field trip equipment including seine nets, plankton nets, microscopes (and supplies), water quality reagents and equipment, shovels and other gardening equipment

Supplies: paper, photocopies, pens and pencils, folders, slates, bottled water and ice.

Contractual Services: N.A.

Other Expenses: N.A.

## ABBREVIATED NOAA ENVIRONMENTAL COMPLIANCE QUESTIONNAIRE

Instructions: Answer EVERY question in the yellow square below it.

Questions are selected from the full 62-question NOAA Environmental Compliance Questionnaire (available at [www.nepa.noaa.gov](http://www.nepa.noaa.gov)), as such questions are not in numerical order.

Grant number and/or Project ID (if available)
Project Title
Building Coastal Stewardship for Taylor County
Name and contact information for the person completing this form
Victor Blanco – <a href="mailto:victorblancomar@ufl.edu">victorblancomar@ufl.edu</a> – (850) 838-3508
State Sea Grant Program
Florida
<b><u>PROPOSED ACTIVITY</u></b>
Describe the proposed activity, including: <ul style="list-style-type: none"><li>• The purpose, objectives, and goals</li></ul>
The main goal of the project is to build coastal stewardship capacities for Taylor County residents. The activities will promote participants to gain love and respect for nature, demonstrate ability to learn outdoors safely, learn to live with nature and become an environmental steward, experience the beauty of Taylor County's local coast, and integrate the next generation science standards in hands-on learning. To achieve these goals the project anticipates a training seminar and workshop, installation of eight habitat and coastal stewardship signage, identify, and remove invasive non-native plant species from county-owned coastal lots and plant "Florida Friendly" native vegetation, promote one Steinhatchee School stewardship project, and coordinate a Youth Coastal Stewardship Summer Day Camp.
Is the proposed activity a continuation or part of an ongoing activity? If yes, then: <ul style="list-style-type: none"><li>• Describe any changes to the proposed activity since it was initiated, including progress toward achieving its objectives/goals; and</li><li>• Provide any additional information, previous environmental review documents, and/or reports from previous years.</li></ul>
No
Describe sampling, collecting, or observation protocols and operational procedures
This project will entail at least one non-native plant identification course, one invasive plants field survey at County-owned waterfront lots to identify problematic areas in the Steinhatchee coastal area, and one invasive plant removal activity in conjunction with the Master Gardeners and other local gardening clubs and volunteers. After removal, the area will be replanted with "Florida Friendly" native vegetation. For this activity, the project will involve the following materials: gardening shovels and rakes, gardening gloves, pot soil, sacks, wheelbarrow, and native nursery plants. The project will focus on two County-owned waterfront lots located at the Steinhatchee public boat ramp, on First Avenue South, Steinhatchee, Florida. For the planting



phase of the project, the activity will only consider plants included in the "Recommended Florida Native Beach and Dune Plants for Beachfront Properties and Dune Restoration" of the Florida Department of Environmental Protection, Office of Resilience and Coastal Protection, Coastal Construction Control Line Program (<https://floridadep.gov/sites/default/files/Recommended-Beach-and-Dune-Plants-2021.pdf>). Information material will be distributed among residents using different communication means, like factsheets and flyers.

Will the proposed activity require the cataloging and compiling of sources of socioeconomic data? If yes, then please explain.

No

Does the proposed activity consist solely of software research and manipulation? If yes, please explain.

No

Does the proposed activity utilize a new or untested scientific technology or method? If yes, then describe briefly the technological process or methodology and potential environmental effects of the proposed activity.

No

What amount (total numbers and/or weight) of fish or invertebrates are proposed to be caught? What is the size (weight, length, and age class) of each species targeted for capture?

Project will not collect fish/invertebrates

List non-target species that may occur in the proposed sampling area and specify how many of each non-targeted species are expected to be caught.

Project will not collect non-target species

Will the proposed activity introduce genetically modified organisms, species bred for specific traits (e.g. disease resistant stocks), or non-indigenous species into an area?

No

Describe the processing methods to be used to conduct the research.

The project does not include the processing of any sampling.

### LOCATION

Describe the proposed activity location, including, if available and appropriate, geographic coordinates (latitude, longitude in DD MM.MMM), river mile markers, etc. for all distinct phases of the proposed activity.

The project will take place in Steinhatchee, Florida. The plant removal and the installation of signage will take place at the lower Steinhatchee river, near the estuary. Public boat ramp location is at 29°40'21.7"N 83°23'33.1"W

Is the location of the proposed activity in a previously undisturbed area? If yes, then explain if the proposed activity would degrade or disturb the previously undisturbed area.



No
Are there pre-existing or ongoing uses at the location of the proposed activity? If yes, then describe and explain the pre-existing or ongoing uses at the location of the proposed activity or, if not known, describe how pre-existing/ongoing uses will be determined.
The uses of the area considered for this project includes commercial boating/fishing, recreational boating/fishing.
Describe the characteristics of the location of the proposed activity by: <ul style="list-style-type: none"><li>• indicating whether it includes unique geographic areas of notable recreational, ecological, scientific, cultural, historical, scenic, economic, or aesthetic importance;</li><li>• describing any anticipated changes over time to the natural landscape and/or viewshed that would result from the proposed activity;</li><li>• listing any ecologically significant or critical areas in the location of the proposed activity, including areas that are normally inundated by water or areas within the 100- year flood plain;</li><li>• essential fish habitat and habitat areas of particular concern designated under the Magnuson-Stevens Fishery Conservation and Management Act; • listing any critical habitat areas for Endangered Species Act-listed species;</li><li>• listing any marine protected areas or national marine sanctuaries in the location of the proposed activity;</li><li>• listing any part of refuge lands, wild or scenic rivers, wetlands, or prime/unique farmland in the location of the proposed activity;</li><li>• listing any properties listed or eligible for listing on the National Register of Historic Places, National Historic Landmarks, or National Monuments; and</li><li>• listing any religious or cultural sites of any Federally recognized Indian Tribes or Native Hawaiian organizations in the proposed activity area.</li></ul>
The project' location will NOT occur in a: National Marine Sanctuary, National Estuarine Research Reserve, National Park, National Wildlife Refuge System, a different federally protected area, a National Register of Historic Places, National Historic Landmark, National Monument, nor a Federally-recognized Tribal land. The project will NOT occur in Essential Fish Habitat designated under the Magnuson-Stevens Fishery Conservation and Management Act, nor in areas with critical habitat for Endangered Species Act-listed species and include a list of the ESA species in that area. The project will not alter the natural landscape or viewshed. It will take place in previously modified and altered areas.
Are minority or low-income communities located in the area of the proposed activity? If yes, then describe how the minority or low-income communities may be impacted by the proposed activity.
Steinhatchee is a low-income seasonal community, so the project is targeting this community as there are not many opportunities to participate in activities to build environmental stewardship. The community base its economy mainly in recreational fishing and fishing-related tourism. There are huge inequalities, as most of the property owners are not residents to the community. This project is reaching out to adults through their school age children in the school system. They will benefit from the project by increasing their awareness and knowledge about environmental issues, and building capacities to develop business opportunities out of the sustainable use of coastal natural resources.



<b><u>PROJECT PARTNERS, PERMITS AND CONSULTATIONS</u></b>
List all other interested or affected Federal, state, and local agencies, Native American tribes or Native Hawaiian organizations, non-governmental organizations, and private individuals which may potentially be interested and/or affected by the action.
Taylor County Board of County Commissioners, Taylor County School District, Steinhatchee School, Steinhatchee Chamber of Commerce, Steinhatchee Project Board, Taylor County UF/IFAS Extension services, Taylor County Master Gardeners, Steinhatchee Garden Club, River Inn Marina, Sea Hag Marina, Steinhatchee River Club and Marina, Steinhatchee Bait and Tackle, Florida Department of Environmental Protection, Florida Fish and Wildlife Conservation Commission, Florida Sea Grant, Taylor County Reef Research Team Inc, Taylor County Tourism Development Council, among others.
Are Federal, state, or local permits, authorizations, waivers, determinations, or consultations required for the proposed activity to comply with all applicable environmental laws and regulations? If yes, then: <ul style="list-style-type: none"><li>• list and provide the status of all required Federal, state, or local permits, authorizations, waivers, determinations, conditions, and consultations, as applicable; and</li><li>• provide copies of all required Federal, state, or local permits, authorizations, waivers, or determinations that you have secured.</li></ul>
Permits are not required to conduct this project.
<b><u>SAFETY</u></b>
Describe potential unique or unknown risks to human health or the environment from the proposed activity.
None
Describe the potential to generate, use, store, transport, or dispose of hazardous or toxic substances. Please include the following: <ul style="list-style-type: none"><li>• a list of any hazardous substances (as defined by 29 C.F.R. 1910.120(a)(3)) that will be involved in this project and any hazardous wastes (as defined by 40 C.F.R. 261.3) that may be generated during the proposed activity;</li><li>• any hazardous contaminants that may be uncovered and/or disturbed by the proposed activity; and</li><li>• a list of the procedures/protocols that will be followed to ensure safe handling of hazardous substances and proper disposal of all hazardous wastes.</li></ul>
None

<b><u>AQUACULTURE (IF APPLICABLE)</u></b>
Will the proposed activity be conducted in a closed system mesocosm/aquaculture facility or in open water (coastal or Federal waters)?
N.A.
If using aquaculture gear, describe whether gear would be deployed short-term (1-2 years) or long-term (2+ years) and describe the number of cages/nets, lines, anchors, etc. that would be used during the course of the study. What type and size of cages/nets, lines, anchors, etc. would be used?
N.A.
What amount (total numbers and/or whole weight in pounds) of fish or invertebrates are proposed to be captured for culture purposes (i.e., broodstock)? What is the target size (weight and length) and age class of each species to be captured for culture purposes?
N.A.
What amount (total numbers and/or whole weight in pounds) of fish or invertebrates are proposed to be cultured? What is the estimated size (weight and length) and age class of each species targeted for harvest at the end of each culture period?
N.A.
If the proposed activity involves the use of any specialized equipment that may introduce sound into the environment, then provide a description of the noise(s), including frequency (Hz), amplitude (dB), angle (or degrees) radius the noise may travel from the source, and other relevant technical specifications. Compare the noise(s) generated by the proposed activity with ambient noise conditions, if known. Also, discuss the length of time and frequency of occurrence that the noise is expected to be introduced into the environment.
N.A.

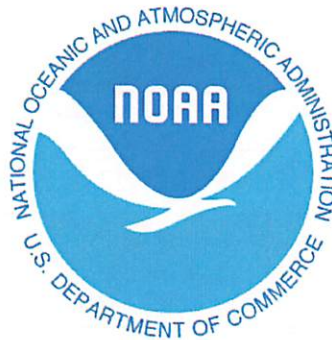


Florida Sea Grant

*Project Title*

*Grantee Name*

Final Project Report



This report funded in part, through a grant agreement from the Florida Department of Environmental Protection, Florida Coastal Management Program, by a grant provided by the Office of Ocean and Coastal Resource Management under the Coastal Zone Management Act of 1972, as amended, National Oceanic and Atmospheric Administration Award No. NA14OR417085. The views, statements, findings, conclusions and recommendations expressed herein are those of the author(s) and do not necessarily reflect the views of the State of Florida, NOAA or any of their sub-agencies.

*Month & year*

**Project Goal and Objectives**

List and briefly describe the project goal and objectives.

**Methodology**

1. Describe methods for implementing the project and satisfying project objectives.

2. Describe methods for measuring social, economic and/or environmental benefits of the project.

**Outcome/Impact Summary**

1. Relevance (Describe why the project was desired/needed).

Include any statistics or measures that can help to quantify the need for the project.

2. Response (Describe was done and with what partners to address the specified need).

This can be a summary of the description of the methods stated above.

3. Results (Describe the social, economic and/or environmental benefits).

**Further Recommendations**

Describe any future plans to build on the project, monitor project benefits.

## **INSTRUCTIONS FOR COMPLETING FINAL PROJECT REPORT FORM**

**GRANTEE NAME:** Enter the name of the grantee's agency.

**PROJECT TITLE:** Enter the Title shown on the first page of the grant agreement.

**NOAA AWARD NUMBER:** Enter the NOAA award number as shown on the first page of the grant agreement.

**MONTH & YEAR:** Enter month and year of publication.

The Final Project Report must contain the following sections: Executive Summary, Methodology, Outcome/Impact (Relevance, Response, Results) and Further Recommendations. The Final Project Report must comply with the publication requirements in the Grant Agreement. A draft should be submitted electronically to Florida Sea Grant for approval. After approval by the Florida Sea Grant Program, an electronic copy shall be submitted to Florida Sea Grant. Final payment will be held until receipt and approval of the Final Project Report.

Questions regarding completion of the Final Project Report should be directed to Charles Sidman, Associate Director for Research, Florida Sea Grant at (352) 294-0752 or [csidman@ufl.edu](mailto:csidman@ufl.edu)

**ATTACHMENT 3 FEDERAL EXPENDITURE REPORT  
STATE UNIVERSITY SYSTEM SEA GRANT PROGRAM  
STATEMENT OF AWARD AND EXPENDITURES**

Principal Investigator: Victor Blanco

Grant Period From: 10/01/22 To 09/30/23

Expenditure Report Period From: \_\_\_\_\_ To: \_\_\_\_\_

Sea Grant Number: PD-22-05 NA18OAR4170085

	<u>Column 1</u> <u>Budget</u> <u>Awarded</u>	<u>Column 2</u> <u>Current</u> <u>Expenditures</u>	<u>Column 3</u> <u>Cumulative</u> <u>Expenditures</u>	<u>Column 4</u> <u>Balance</u> <u>Column 1 minus 3</u>
Salaries	_____	_____	_____	_____
Fringe Benefits	_____	_____	_____	_____
Subcontracts and Consultants	<u>5,000.00</u>	_____	_____	<u>5,000.00</u>
Exp. Supplies	<u>3,000.00</u>	_____	_____	<u>3,000.00</u>
Travel	<u>1,000.00</u>	_____	_____	<u>1,000.00</u>
Publications	_____	_____	_____	_____
Other Costs	_____	_____	_____	_____
Tuition & Stipend	_____	_____	_____	_____
Equipment	<u>1,000.00</u>	_____	_____	<u>1,000.00</u>
Total Direct Costs	<u>10,000.00</u>	<u>0.00</u>	<u>0.00</u>	<u>10,000.00</u>
Indirect Costs	_____	_____	_____	_____
Total Cost	<u>10,000.00</u>	<u>0.00</u>	<u>0.00</u>	<u>10,000.00</u>

\*\* Indirect Cost: \_\_\_\_\_ of \_\_\_\_\_ = \_\_\_\_\_  
I.D.C. % MTDC I.D.C.

(\*\* ANY I.D.C. THAT DOES NOT FIT THE ABOVE FORMULA WILL NEED TO BE EXPLAINED.  
MTDC NEVER INCLUDES COST FOR STIPENDS, EQUIPMENT, OR SUBCONTRACTS.)

I hereby certify that to the best of my knowledge and belief that the above expenditures reported on this account, are complete, accurate, and in accordance with appropriate grant policy and federal cost accounting standards. Supporting documents are available for audit.

Signed: \_\_\_\_\_

Title: \_\_\_\_\_

Institution: \_\_\_\_\_

Phone: \_\_\_\_\_

**ATTACHMENT 3 FEDERAL COST SHARING REPORT  
STATE UNIVERSITY SYSTEM SEA GRANT PROGRAM**

Principal Investigator: Victor Blanco

Grant Period From: 10/01/22 To: 09/30/23

Expenditure Report Period From: \_\_\_\_\_ To: \_\_\_\_\_

Sea Grant Number: PD-22-05 NA18OAR4170085

	Column 1 Budget Awarded	Column 2 Current Expenditures	Column 3 Cumulative Expenditures	Column 4 Balance Column 1 minus 3
Salaries	<u>8,000.00</u>	<u>                    </u>	<u>                    </u>	<u>8,000.00</u>
Fringe Benefits	<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
Subcontracts and Consultants	<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
Exp. Supplies	<u>300.00</u>	<u>                    </u>	<u>                    </u>	<u>300.00</u>
Travel	<u>1,200.00</u>	<u>                    </u>	<u>                    </u>	<u>1,200.00</u>
Publications	<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
Other Costs	<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
Tuition & Stipend	<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
Equipment	<u>500.00</u>	<u>                    </u>	<u>                    </u>	<u>500.00</u>
Total Direct Costs	<u>10,000.00</u>	<u>0.00</u>	<u>0.00</u>	<u>10,000.00</u>
Indirect Costs	<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
Total Cost	<u><u>10,000.00</u></u>	<u><u>0.00</u></u>	<u><u>0.00</u></u>	<u><u>10,000.00</u></u>

\*\* Indirect Cost: \_\_\_\_\_ of \_\_\_\_\_ = \_\_\_\_\_  
I.D.C. % MTDC I.D.C.

(\*\* ANY I.D.C. THAT DOES NOT FIT THE ABOVE FORMULA WILL NEED TO BE EXPLAINED.  
MTDC NEVER INCLUDES COST FOR STIPENDS, EQUIPMENT, OR SUBCONTRACTS.)

I hereby certify that to the best of my knowledge and belief that the above expenditures reported on this account, are complete, accurate, and in accordance with appropriate grant policy and federal cost accounting standards. Supporting documents are available for audit.

Signed: \_\_\_\_\_

Title: \_\_\_\_\_

Institution: \_\_\_\_\_

Phone: \_\_\_\_\_

**TAYLOR COUNTY BOARD OF COMMISSIONERS**

**County Commission Agenda Item**

**SUBJECT/TITLE:**



Station 2 Construction – Alternative Option

**Meeting Date:**

12/5/2022

**Statement of Issue:** Board to receive alternative option for the construction of Fire Station 2

**Recommendation:** Provide staff with direction moving forward with project.

**Fiscal Impact:** \$ \_\_\_\_\_ **Budgeted Expense:** Yes ☐ No ☐ N/A ☒

**Submitted By:** Dan Cassel

**Contact:**

**SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS**

**History, Facts & Issues:** Staff has been searching for options to source additional funding or create alternative within the existing budget to provide for a new Fire Station 2. An alternative of purchasing and existing building and adding to it could possibly be done within the original budget. Staff has checked with the State to verify it is allowable, an appraisal and modification to the contract would be required. The State also advised that other areas have also done this in response to inflation. Purchase of an existing property would need to in an appropriate area for response, have adequate size and floorplan, be in adequate condition, and priced reasonably enough to allow project completion.

**Options:** 1. \_\_\_\_\_  
2. \_\_\_\_\_

**Attachments:** 1. \_\_\_\_\_



**2022-2023 COMMITTEE ASSIGNMENTS**

COM FEAGLE	COM ENGLISH	COM MOODY	COM NEWMAN	COM DEMPS
TCDA (MO)	AUCILLA LANDFILL (MO)	DMH (MO)	BIG BEND H2O/SEWER (MO)	N CTRAL FL REG PLAN (MO)
TRANS DISADVANTAGE (1/4)	TCRAB (MO)	3 RIVERS LIBRARY (1/4)	TDC (MO)	N FI ECON DEV PART (1/4)
BUDGET/FINANCE (AS NEEDED)	SMALL CO COALITION (VARIED)	N FL WORKFORCE CONSOR	SMALL CO COALIT (VAR)	SUW RIVER ECON CO (1/4)

**NOTE: BOCC COMMITTEE MEMBERS DO NOT VOTE DUE TO CONFLICTS OF INTEREST ON COMMITTEE ISSUES THAT HAVE THE POTENTIAL TO COME BACK FOR A BOARD VOTE**

ORGANIZATION	FREQUENCY	TIME	LOCATION	CONTACT
AUCILLA LANDFILL	MONTHLY, 3 <sup>RD</sup> MON	VARIES	LANDFILL, GREENVILLE	FRANK DARABI 850-948-4875
BIG BEND H2O/SEWER MGMT	MONTHLY, 4 <sup>TH</sup> THURS	6 PM	BBWA BLDG, STEINHATCHEE	MARK REBLIN 352-498-3576
BUDGET/FINANCE	AS NEEDED	VARIES	BOCC BOARD ROOM	CO ADMIN 850-838-3500
DMH BOARD	MONTHLY, LAST TUES	6 PM	DMH	DMH ADMIN 850-584-0885
N FL WORKFORCE CONSORTIUM	QUARTERLY	VARIES	MADISON	DIANE HEAD 850-973-2672
N CENT FL REGIONAL PLANING COUNCIL	MONTHLY, LAST THURS	7:30 PM	HOLIDAY INN, LAKE CITY	SCOTT KOONS 352-955-2200
N FL ECON DEVELOPMENT PARTNER *NEEDS 2 MEMBERS	QUARTERLY	VARIES	VARIES	JEFF HENDRY 850-443-7103
SM COUNTY COALITION	W/FAC MEETINGS	VARIES	VARIES, CO-LOCATED W/FAC	CHRIS DOOLIN 850-224-3180
SUW RIVER ECONOMIC COUNCIL	QUARTERLY	6 PM	LIVE OAK SR CENTER	FRANCIS TERRY 386-362-4078
TDC	MONTHLY, 2 <sup>ND</sup> THURS	12 NOON	CHAMBER BOARD ROOM	DAWN TAYLOR 850-584-5366
TCRAB	MONTHLY, 2 <sup>ND</sup> TUES	12 NOON	BOCC BOARD ROOM	CO ADMIN 850-838-3500



<b>TCDA</b>	<b>MONTHLY, 3<sup>rd</sup> THURS</b>	<b>12 NOON</b>	<b>HISTORIC PERRY STATION</b>	<b>TISHA PENNY      850-584-5627</b>
<b>THREE RIVERS REGIONAL LIBRARY</b>	<b>QUARTERLY</b>	<b>7:30 PM</b>	<b>ROTATES BETWEEN TAYLOR, DIXIE, LAFAYETTE &amp; GILCHRIST COUNTIES</b>	<b>CHERYL PULLIAM   386-294-3858</b>
<b>TRANS DISADVANTAGED</b>	<b>QUARTERLY</b>	<b>1 PM</b>	<b>BOCC BOARD ROOM</b>	<b>JAMI BOOTHBY      850-838-3553</b>