

**SUGGESTED AGENDA**

**TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS  
PERRY, FLORIDA**

**MONDAY, FEBRUARY 5, 2024  
6:00 P.M.**

**201 E. GREEN STREET  
TAYLOR COUNTY ADMINISTRATIVE COMPLEX  
OLD POST OFFICE**

**CONFERENCE LINE: 1-917-900-1022  
ACCESS CODE: 32347#**

**THIS IS NOT A TOLL-FREE NUMBER AND YOU MAY BE SUBJECT TO  
LONG DISTANCE CHARGES, ACCORDING TO YOUR LONG-  
DISTANCE PLAN.**

**When the chairperson opens the meeting for public comment, please follow the below  
instructions:**

**If you wish to speak please dial \*5. The moderator will unmute your line when it is your turn to  
speak, and notify you by announcing the last 4 digits of your telephone number. Please  
announce your name and address. You will be allowed to speak for 3 minutes.**

**NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES  
286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER  
CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE  
MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF  
THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE  
TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE  
BASED.**

**ANY PERSON WISHING TO ADDRESS THE BOARD REGARDING AN  
AGENDAED ITEM WILL BE GIVEN THREE (3) MINUTES FOR COMMENT.  
A COMMENTER MAY ONLY SPEAK ONE (1) TIME FOR EACH AGENDAED  
ITEM.**

1. Prayer
2. Pledge of Allegiance
3. Approval of Agenda

AWARDS/RECOGNITIONS:

4. THE BOARD TO CONSIDER APPROVAL OF DRAFT PROCLAMATION TO PROCLAIM FEBRUARY 19<sup>TH</sup>-25<sup>TH</sup> AS TAYLOR COUNTY LIVESTOCK SHOW AND SALE WEEK, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
5. THE BOARD TO CONSIDER APPROVAL OF DRAFT PROCLAMATION TO PROCLAIM FEBRUARY 19<sup>TH</sup>-25<sup>TH</sup> AS HAZARDOUS MATERIALS WEEK, AS AGENDAED BY LAWANDA PEMBERTON, COUNTY ADMINISTRATOR.
6. THE BOARD TO CONSIDER APPROVAL OF DRAFT PROCLAMATION TO PROCLAIM FEBRUARY 12<sup>TH</sup>-18<sup>TH</sup> AS STEINHATCHEE FIDDLER CRAB FESTIVAL, AS AGENDAED BY THE COUNTY ADMINISTRATOR.

CONSENT ITEMS:

7. APPROVAL OF MINUTES OF JANUARY 16, 2024.
8. EXAMINATION AND APPROVAL OF INVOICES.
9. THE BOARD TO CONSIDER APPROVAL OF HUD FORM 2880 FOR THE DEPARTMENT OF ECONOMIC OPPORTUNITY SMALL CITY COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) SUBGRANT AGREEMENT AS AGENDAED BY JAMI EVANS, GRANTS COORDINATOR.
10. THE BOARD TO CONSIDER APPROVAL OF DRAFT LETTER OF SUPPORT FOR THE CITY OF PERRY RURAL INFRASTRUCTURE GRANT PROGRAM APPLICATION, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
11. THE BOARD TO CONSIDER APPROVAL OF AMENDMENT NUMBER 1 TO THE 2023-2024 SMALL COUNTY CONSOLIDATED SOLID WASTE MANAGEMENT GRANT AGREEMENT SC 428, AS AGENDAED BY THE GRANTS COORDINATOR.

12. THE BOARD TO CONSIDER APPROVAL OF CHANGE ORDER #2 FOR REHABILITATION WORK THROUGH THE SHIP PROGRAM FOR THE HOME OF JAMES AND IDA CHESTER, AS AGENDAED BY THE GRANTS COORDINATOR.
13. THE BOARD TO CONSIDER APPROVAL OF THE INVITATION TO BID AND WORK WRITE UP/BID FORMS FOR THE REHABILITATION OF ONE HOME AND DEMOLITION AND CONSTRUCTION OF FOUR HOMES THROUGH THE CDBG PROGRAM, AS AGENDAED BY THE GRANTS COORDINATOR.
14. THE BOARD RATIFY THE CHAIRPERSON'S SIGNATURE OF THE FUNDING APPLICATION TO THE FLORIDA DEPARTMENT OF TRANSPORTATION TRANSPORTATION ALTERNATIVES PROGRAM FOR THE CONSTRUCTION OF A SIDEWALK FROM U.S.19 ALONG WEST ASH STREET TO MILLER ROAD, AS AGENDAED BY THE GRANTS WRITER.
15. THE BOARD TO CONSIDER APPROVAL OF TIER 2/CEST REVIEWS REQUIRED BY THE DEPARTMENT OF ECONOMIC OPPORTUNITY, AS AGENDAED BY THE GRANTS WRITER.
16. THE BOARD TO RATIFY THE SIGNATURE OF THE COUNTY ADMINISTRATOR ON THE FLORIDA DEPARTMENT OF TRANSPORTATION WORK PROGRAM PRIORITY SUBMISSION, AS AGENDAED BY THE COUNTY ENGINEER.
17. THE BOARD RATIFY THE CHAIRPERSON'S SIGNATURE OF THE FUNDING APPLICATION SUBMITTED FOR THE 2030 FUNDING CYCLE FOR THE FDOT TAP FOR THE CONSTRUCTION OF A SIDEWALK FROM OLD DIXIE HIGHWAY ALONG PLANTATION ROAD TO US 19, AS AGENDAED BY THE GRANTS WRITER.
18. THE BOARD TO RATIFY THE SIGNATURE OF THE COUNTY ADMINISTRATOR ON THE FLORIDA DEPARTMENT OF TRANSPORTATION FIVE-YEAR SCRAP, SCOP, CIGP AND TRIP WORK PROGRAM PRIORITY SUBMISSION, AS AGENDAED BY COUNTY ENGINEER.

PUBLIC REQUESTS:

19. THE BOARD TO CONSIDER APPROVAL OF REQUEST TO USE THE MANDALAY BOAT RAMP FOR STAGING OF WARRIOR ADVENTURE RACING EVENT ON FEBRUARY 22, 2024 AS AGENDAED BY ERIK WISE, OFF THE GRID RACING.

20. THE BOARD TO CONSIDER APPROVAL OF APPLICATION FOR SOLID WASTE HAULING PERMIT AS AGENDAED BY SLADE HENDRY.
21. BISH CLARK TO DISCUSS "FREEING OUR WATERWAYS" INITIATIVE.

COUNTY STAFF ITEMS:

22. THE BOARD TO CONSIDER APPROVAL OF MODIFICATION NUMBER ONE TO THE SUBGRANT AGREEMENT WITH THE DEPARTMENT OF COMMERCE APPROVING A ONE YEAR EXTENSION TO THE COMMUNITY DEVELOPMENT GRANT IN THE AMOUNT OF \$750,000, AS AGENDAED BY MELODY COX, GRANTS WRITER.
23. THE BOARD TO CONSIDER APPROVAL OF SUPPLEMENTAL AGREEMENT NUMBER TWO FOR THE PROPOSED WIDENING/RESURFACING OF 1<sup>ST</sup> AVENUE SOUTH UNDER THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) OUTREACH PROGRAM AND COUNTY INCENTIVE GRANT PROGRAM, AS AGENDAED BY KENNETH DUDLEY, COUNTY ENGINEER.
24. THE BOARD TO CONSIDER AWARD OF THE 1<sup>ST</sup> AVENUE SOUTH WIDENING/RESURFACING PROJECT TO ANDERSON COLUMBIA, INC. UNDER THE FLORIDA DEPARTMENT OF TRANSPORTATION SMALL COUNTY OUTREACH AND COUNTY INCENTIVE GRANT PROGRAMS, AS AGENDAED BY KENNETH DUDLEY, COUNTY ENGINEER.
25. THE BOARD TO CONSIDER APPROVAL OF RS&H, INC. CONSTRUCTION ENGINEERING AND INSPECTION PROPOSAL FOR THE 1<sup>ST</sup> AVENUE SOUTH WIDENING, RESURFACING PROJECT, AS AGENDAED BY THE COUNTY ENGINEER.
26. THE BOARD TO APPROVE PROVIDING SHIP ASSISTANCE TO ALL QUALIFIED HOMEOWNERS WHETHER THEY HAVE RECEIVED HOUSING ASSISTANCE IN THE PAST AND NOT BE REQUIRED TO HAVE HOMEOWNERS' INSURANCE PRIOR TO RECEIVING ASSISTANCE, AS AGENDAED BY THE GRANTS WRITER.

COUNTY ATTORNEY ITEMS:

27. THE BOARD TO CONSIDER APPROVAL OF DRAFT RESOLUTION SETTING THE BOUNDARIES OF THE COUNTY COMMISSIONERS' DISTRICTS FOR TAYLOR COUNTY, FLORIDA, AS AGENDAED BY THE COUNTY ATTORNEY.

COUNTY ADMINISTRATOR ITEMS:

28. THE BOARD TO CONSIDER APPROVAL OF REQUEST OF CHANGE TO MEMORANDUM OF UNDERSTANDING WITH THE TAYLOR COUNTY BASEBALL ASSOCIATION, INC. AS AGENDAED BY THE COUNTY ADMINISTRATOR.
29. THE COUNTY ADMINISTRATOR TO PRESENT THE ANNUAL STATUS REPORT FOR ECONOMIC AD VALOREM TAX EXEMPTION FOR STEINHATCHEE MARINA AT DEADMAN'S BAY.
30. THE COUNTY ADMINISTRATOR TO PRESENT THE ANNUAL STATUS REPORT FOR ECONOMIC AD VALOREM TAX EXEMPTION FOR SUPERPUFFT SNACKS, USA.
31. THE COUNTY ADMINISTRATOR TO DISCUSS INFORMATIONAL ITEMS.
32. COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:
33. BOARD INFORMATIONAL ITEMS:

Motion to Adjourn

**FOR YOUR INFORMATION:**

- THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

[www.taylorcountygov.com](http://www.taylorcountygov.com)

- IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT MARSHA DURDEN, ASSISTANT COUNTY ADMINISTRATOR, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT.7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.
- BALLOTS USED TO APPOINT CITIZENS TO ADVISORY COMMITTEES AND ADVISORY BOARDS ARE AVAILABLE FOR PUBLIC INSPECTION AFTER THE MEETING AND ARE RETAINED AS PART OF THE PUBLIC RECORD.