

SUGGESTED AGENDA

**TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
PERRY, FLORIDA**

**MONDAY, FEBRUARY 6, 2023
6:00 P.M.**

**201 E. GREEN STREET
TAYLOR COUNTY ADMINISTRATIVE COMPLEX
OLD POST OFFICE**

**CONFERENCE LINE: 1-917-900-1022
ACCESS CODE: 32347#**

**THIS IS NOT A TOLL-FREE NUMBER AND YOU MAY BE SUBJECT TO
LONG DISTANCE CHARGES, ACCORDING TO YOUR LONG
DISTANCE PLAN.**

**When the chairperson opens the meeting for public comment, please follow the below
instructions:**

If you wish to speak please dial *5. The moderator will unmute your line when it is your turn to speak, and notify you by announcing the last 4 digits of your telephone number. Please announce your name and address. You will be allowed to speak for 3 minutes.

NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES 286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

ANY PERSON WISHING TO ADDRESS THE BOARD REGARDING AN AGENDAED ITEM WILL BE GIVEN THREE (3) MINUTES FOR COMMENT. A COMMENTER MAY ONLY SPEAK ONE (1) TIME FOR EACH AGENDAED ITEM.

1. Prayer
2. Pledge of Allegiance
3. Approval of Agenda

AWARDS/RECOGNITION:

4. THE BOARD TO CONSIDER ADOPTION OF PROCLAMATION TO PROCLAIM FEBRUARY 13TH - 19TH, 2023 AS STEINHATCHEE FIDDLER CRAB FESTIVAL WEEK.
5. THE BOARD TO CONSIDER ADOPTION OF PROCLAMATION RECOGNIZING THE 4-H AND FFA LIVESTOCK CLUB MEMBERS AND PROCLAIMING FEBRUARY 20TH - 24TH, 2023 AS THE NORTH FLORIDA LIVESTOCK SHOW AND SALE WEEK.

CONSENT ITEMS:

6. APPROVAL OF MINUTES OF JANUARY 17 AND 24, 2023.
7. EXAMINATION AND APPROVAL OF INVOICES.
8. THE BOARD TO CONSIDER ADOPTION OF RESOLUTIONS TO REFLECT UNANTICIPATED MONIES IN THE MSTU FUND AND THE SMALL COUNTY SURTAX FUND, AS AGENDAED BY DANNIELLE WELCH, COUNTY FINANCE DIRECTOR.
9. THE BOARD TO CONSIDER APPROVAL OF GRANT AGREEMENT BETWEEN TAYLOR COUNTY AND THE FLORIDA STATE COURTS SYSTEM, OFFICE OF THE STATE COURT ADMINISTRATOR IN THE MOUNT OF \$510,000 FOR COURTHOUSE IMPROVEMENTS, AS AGENDAED BY MELODY COX, GRANTS WRITER.
10. THE BOARD TO CONSIDER APPROVAL OF A GRANT APPLICATION TO THE FISCAL YEAR 2029 FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) TRANSPORTATION ALTERNATIVES PROGRAM (TAP), FOR THE CONSTRUCTION OF A SIDEWALK FROM THE HIGH SCHOOL ALONG JOHNSON STRIPLING ROAD TO ASH STREET, AS AGENDAED BY THE GRANTS WRITER.

11. THE BOARD TO CONSIDER APPROVAL OF A GRANT APPLICATION TO THE FISCAL YEAR 2029 FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) TRANSPORTATION ALTERNATIVES PROGRAM (TAP), FOR THE CONSTRUCTION OF A SIDEWALK ON NORTH JEFFERSON STREET (US 221) FROM ASH STREET TO APPROXIMATELY GRAVES DRIVE-IN RESTAURANT, AS AGENDAED BY THE GRANTS WRITER.
12. THE BOARD TO CONSIDER APPROVAL OF PERRY-FOLEY AIRPORT HANGAR LEASE EXTENSION WITH THE FLORIDA DIVISION OF FORESTRY, AS AGENDAED BY WARD KETRING, AIRPORT MANAGER.
13. THE BOARD TO CONSIDER APPROVAL OF A AFG GRANT APPLICATION FOR THE PURCHASE OF SLERS RADIOS FOR FIRE RESCUE, AS AGENDAED BY DAN CASSEL, FIRE CHIEF.

BIDS/PUBLIC HEARINGS:

14. THE BOARD TO HOLD A PUBLIC HEARING, SET FOR THIS DATE AT 6:00 P.M., OR AS SOON THEREAFTER AS POSSIBLE, TO CONSIDER AN APPLICATION FOR A SPECIAL EVENTS PERMIT (MUD-BOG), AS SUBMITTED BY IRON HORSE MUD RANCH. (EVENT OF MARCH 2-5, 2023)
15. THE BOARD TO HOLD A PUBLIC HEARING, SET FOR THIS DATE AT 6:05 P.M., OR AS SOON THEREAFTER AS POSSIBLE, TO CONSIDER AN APPLICATION FOR A SPECIAL EVENTS PERMIT (MUD-BOG), AS SUBMITTED BY IRON HORSE MUD RANCH. (EVENT OF OCTOBER 12-15, 2023)

PUBLIC REQUESTS

16. DAWN PEREZ, CHAMBER OF COMMERCE DIRECTOR/TOURISM DEVELOPMENT COUNCIL AND LIZ NEWMAN, MISS FLORIDA FOREST FESTIVAL QUEEN, TO APPEAR TO DISCUSS ROTARY COMMUNITY PROJECT.

COUNTY STAFF ITEMS:

17. THE BOARD TO CONSIDER APPROVAL OF SUPPLEMENTAL AGREEMENT NO. 1 AND ADOPTION OF AUTHORIZING RESOLUTION FOR THE SLAUGHTER ROAD WIDENING/RESURFACING PROJECT, AS AGENDAED BY KENNETH DUDLEY, COUNTY ENGINEER.

18. THE BOARD TO CONSIDER APPROVAL OF A LOCAL AGENCY PROGRAM AGREEMENT AND ADOPTION OF AUTHORIZING RESOLUTION TO CONSTRUCT A SIDEWALK ALONG PINECREST STREET, AS AGENDAED BY THE COUNTY ENGINEER.
19. THE BOARD TO CONSIDER APPROVAL OF FDOT MAINTENANCE MAP OF A PORTION OF SHILOH CEMETERY ROAD, IN CONNECTION WITH THE WOODS CREEK BRIDGE #380009 REPLACEMENT PROJECT, AS AGENDAED BY THE COUNTY ENGINEER.
20. THE BOARD TO CONSIDER APPROVAL OF AWARD OF THE SLAUGHTER ROAD WIDENING/RESURFACING PROJECT TO SANDCO, LLC, UNDER THE FDOT SMALL COUNTY OUTREACH AND SMALL COUNTY ROAD ASSISTANCE PROGRAMS, AS AGENDAED BY THE COUNTY ENGINEER.

GENERAL BUSINESS:

21. THE BOARD TO CONTINUE DISCUSSION OF REQUESTED ANNUAL CPI ADJUSTMENT FOR WASTE PRO.

COUNTY ATTORNEY ITEMS:

22. THE COUNTY ATTORNEY TO DISCUSS PROPOSED AMENDED MUD-BOG ORDINANCE.

COUNTY ADMINISTRATOR ITEMS:

23. THE COUNTY ADMINISTRATOR TO PRESENT THE ANNUAL STATUS REPORT FOR ECONOMIC AD VALOREM TAX EXEMPTION FOR STEINHATCHEE MARINA AT DEADMAN'S BAY.
24. THE BOARD TO CONTINUE DISCUSSION OF THE ANNUAL STATUS REPORT FOR ECONOMIC AD VALOREM TAX EXEMPTION FOR SUPER-PUFFT SNACKS USA.
25. THE COUNTY ADMINISTRATOR TO DISCUSS INFORMATIONAL ITEMS.
26. COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:
27. BOARD INFORMATIONAL ITEMS:

Motion to Adjourn

FOR YOUR INFORMATION:

- THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

www.taylorcountygov.com

- IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT MARSHA DURDEN, ASSISTANT COUNTY ADMINISTRATOR, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT.7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.
- BALLOTS USED TO APPOINT CITIZENS TO ADVISORY COMMITTEES AND ADVISORY BOARDS ARE AVAILABLE FOR PUBLIC INSPECTION AFTER THE MEETING AND ARE RETAINED AS PART OF THE PUBLIC RECORD.