

**SUGGESTED AGENDA**

**TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS  
PERRY, FLORIDA**

**MONDAY, MAY 3, 2021  
6:00 P.M.**

**201 E. GREEN STREET  
TAYLOR COUNTY ADMINISTRATIVE COMPLEX  
OLD POST OFFICE**

**IN AN EFFORT TO PROTECT THE PUBLIC AND THE BOARD OF COUNTY  
COMMISSIONERS, A CONFERENCE LINE HAS BEEN SET UP TO  
ACCOMMODATE COMMUNITY ACCESS TO THE MEETING.**

**CONFERENCE LINE: 1-917-900-1022  
ACCESS CODE: 32347#**

**THIS IS NOT A TOLL-FREE NUMBER AND YOU MAY BE SUBJECT TO  
LONG DISTANCE CHARGES, ACCORDING TO YOUR LONG  
DISTANCE PLAN.**

**When the chairperson opens the meeting for public comment, please follow the below  
instructions:**

**If you wish to speak** please dial \*5. The moderator will unmute your line when it is your turn to speak, and notify you by announcing the last 4 digits of your telephone number. Please announce your name and address. You will be allowed to speak for 3 minutes.

**THIS MEETING WILL ALSO BE LIVE STREAMED ON THE TAYLOR  
COUNTY BOARD OF COUNTY COMMISSIONERS FACEBOOK PAGE  
<https://www.facebook.com/taylor.bocc>**

**If you wish to view the meeting on Facebook** you must have a Facebook profile. Search under Taylor Bocc and you can view the meeting at 6:00 PM. The Facebook livestream will not be monitored for questions or comments, please call the conference call number if you wish to speak.

NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES 286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

ANY PERSON WISHING TO ADDRESS THE BOARD REGARDING AN AGENDAED ITEM WILL BE GIVEN THREE (3) MINUTES FOR COMMENT. A COMMENTER MAY ONLY SPEAK ONE (1) TIME FOR EACH AGENDAED ITEM.

1. Prayer
2. Pledge of Allegiance
3. Approval of Agenda

AWARDS/RECOGNITION:

4. THE BOARD TO CONSIDER ADOPTION OF PROCLAMATION DESIGNATING MAY 16 - MAY 22, 2021 AS EMERGENCY MEDICAL SERVICES (EMS) WEEK, AS REQUESTED BY SCOTT PENDARVIS, OPERATIONS MANAGER, CENTURY AMBULANCE.

CONSENT ITEMS:

5. APPROVAL OF MINUTES OF FEBRUARY 23, MARCH 1, 16, 23 (3 SETS), APRIL 5 AND 20, 2021.
6. EXAMINATION AND APPROVAL OF INVOICES.
7. THE BOARD TO CONSIDER ADOPTION OF RESOLUTION TO REFLECT UNANTICIPATED MONIES IN THE MSTU FUND, AS AGENDAED BY DANNIELLE WELCH, COUNTY FINANCE DIRECTOR.
8. THE BOARD TO CONSIDER APPROVAL OF CONTINUING PROFESSIONAL SERVICES CONTRACT WITH WOOD ENVIRONMENT AND INFRASTRUCTURE SOLUTIONS, FOR DREDGING DESIGN SERVICES ASSOCIATED WITH THE RESTORE ACT PROJECT INITIATIVES, AS AGENDAED BY KENNETH DUDLEY, COUNTY ENGINEER.

9. THE BOARD TO CONSIDER APPROVAL OF GRANT APPLICATION DOCUMENTS TO THE GULF CONSORTIUM FOR THE ACQUISITION OF 3.95 ACRES AT SPRING WARRIOR, AS AGENDAED BY MELODY COX, GRANTS WRITER.
10. THE BOARD TO CONSIDER APPROVAL OF REQUEST TO TRANSFER FUNDS FOR PROPOSED KEATON BEACH PROPERTY SALES, AS AGENDAED BY LAWANDA PEMBERTON, COUNTY ADMINISTRATOR.
11. THE BOARD TO CONSIDER APPROVAL OF THE TRAFFIC SIGNAL MAINTENANCE AND COMPENSATION AGREEMENT FOR FY 2020-2021, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
12. THE BOARD TO CONSIDER APPROVAL OF DISTRIBUTION LETTER AND CERTIFICATE OF PARTICIPATION, FOR THE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) COUNTYWIDE PROGRAM, AS AGENDAED BY UNDERSHERIFF MARTY TOMPKINS.

BIDS/PUBLIC HEARINGS:

13. THE BOARD TO RECEIVE BIDS FOR CONSTRUCTION OF GAS PLANT ROAD WIDENING/RESURFACING PROJECT, SET FOR THIS DATE AT 6:00 P.M., OR AS SOON THEREAFTER AS POSSIBLE.

PUBLIC REQUESTS:

14. MARGARET REEGER, OFFICE OF EXTERNAL AFFAIRS/NORTHEAST FLORIDA REGIONAL MANAGER, REPRESENTING FLORIDA DEPARTMENT OF FINANCIAL SERVICES CHIEF FINANCIAL OFFICER (CFO), JIMMY PATRONIS, TO APPEAR TO PROVIDE DISASTER PREPAREDNESS AND INSURANCE CONSUMER ASSISTANCE RESOURCE INFORMATION.

CONSTITUTIONAL OFFICERS/OTHER GOVERNMENTAL UNITS:

15. THE BOARD TO CONSIDER APPROVAL OF SHERIFF'S OFFICE BUDGET AMENDMENT REQUEST, AS AGENDAED BY MARTY TOMPKINS, UNDERSHERIFF.

GENERAL BUSINESS:

16. THE BOARD TO CONSIDER RE-APPOINTMENT OF ONE (1) MEMBER TO THE TAYLOR COUNTY DEVELOPMENT AUTHORITY (TCDA) BOARD, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
17. THE BOARD TO DISCUSS GOLF CART ORDINANCE.

18. THE BOARD TO CONSIDER APPROVAL OF REQUEST TO RENAME FIRE STATION 7 IN MEMORY OF CHAD REED, AS AGENDAED BY COMMISSIONER NEWMAN.

COUNTY STAFF ITEMS:

19. THE BOARD TO CONSIDER APPROVAL OF FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) TRANSFER AND MAINTENANCE AGREEMENT FOR THE AUCILLA BRIDGE #544061 REPLACEMENT PROJECT AND ADOPTION OF AUTHORIZING RESOLUTION, AS AGENDAED BY THE COUNTY ENGINEER.
20. THE BOARD TO CONSIDER APPROVAL OF FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) CONSTRUCTION AND MAINTENANCE AGREEMENT FOR DISTRICT WIDE SCHOOL ZONE IMPROVEMENTS AND ADOPTION OF AUTHORIZING RESOLUTION, AS AGENDAED BY THE COUNTY ENGINEER.
21. THE BOARD TO CONSIDER APPROVAL OF THE FLORIDA COMMISSION FOR THE TRANSPORTATION DISADVANTAGED PLANNING GRANT APPLICATION FORM AND ADOPTION OF AUTHORIZING RESOLUTION, FOR THE UPCOMING FISCAL YEAR 2021 - 2022 GRANT CYCLE, AS AGENDAED BY JAMI EVANS, GRANTS COORDINATOR.

COUNTY ADMINISTRATOR ITEMS:

22. THE BOARD TO CONSIDER APPROVAL OF AMENDMENT TO THE SHERIFF'S INMATE WORK SQUAD AGREEMENT, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
23. THE BOARD TO CONSIDER APPROVAL OF DRAFT DRIVER'S LICENSE AND CDL POLICY, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
24. THE COUNTY ADMINISTRATOR TO DISCUSS OPERATIONS.
25. THE COUNTY ADMINISTRATOR TO DISCUSS INFORMATIONAL ITEMS.
26. COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:
27. BOARD INFORMATIONAL ITEMS:

Motion to Adjourn

**FOR YOUR INFORMATION:**

- THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

[www.taylorcountygov.com](http://www.taylorcountygov.com)

- IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT MARSHA DURDEN, ASSISTANT COUNTY ADMINISTRATOR, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT.7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.
- BALLOTS USED TO APPOINT CITIZENS TO ADVISORY COMMITTEES AND ADVISORY BOARDS ARE AVAILABLE FOR PUBLIC INSPECTION AFTER THE MEETING AND ARE RETAINED AS PART OF THE PUBLIC RECORD.