

SUGGESTED WORKSHOP AGENDA

**TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
PERRY, FLORIDA**

**TUESDAY, MAY 25, 2021
6:00PM**

OR SOON THEREAFTER AS POSSIBLE

**201 EAST GREEN STREET
TAYLOR COUNTY ADMINISTRATIVE COMPLEX
OLD POST OFFICE**

**CONFERENCE LINE: 1-917-900-1022
ACCESS CODE: 32347#**

**THIS IS NOT A TOLL-FREE NUMBER AND YOU MAY BE SUBJECT TO
LONG DISTANCE CHARGES, ACCORDING TO YOUR LONG
DISTANCE PLAN.**

When the chairperson opens the meeting for public comment, please follow the below instructions:

If you wish to speak please dial *5. The moderator will unmute your line when it is your turn to speak, and notify you by announcing the last 4 digits of your telephone number. Please announce your name and address. You will be allowed to speak for 3 minutes.

NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES 286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

ANY PERSON WISHING TO ADDRESS THE BOARD REGARDING AN AGENDAED ITEM WILL BE GIVEN THREE (3) MINUTES FOR COMMENT. A COMMENTER MAY ONLY SPEAK ONE (1) TIME FOR EACH AGENDAED ITEM.

1. Prayer

2. Pledge of Allegiance
3. Senator Lorraine Ausley to present Legislative update.
4. The Constitutional Officers to discuss with the Board the minimum wage impact.
5. Heather Encinosa, Nabors Giblin & Nickerson (NGN), and Jeff Rackley, Government Services Group (GSG) to discuss Solid Waste Study.
6. The Board to discuss parent run baseball.
7. The Board to discuss disc golf at the Sports Complex.
8. Chris Langston, President, Coastline Environmental Materials (CEM) to discuss Liberty County's request for support in their efforts to obtain state owned lands for the purposes of mining fossilized shell; with the primary goal to augment the restoration of Apalachicola Bay's oyster habitat.
9. Victor Blanco, Marine Agent, to discuss Memorandum of Understanding (MOU) with Anderson-Columbia for a new offshore artificial reef in Taylor County.
10. The Board to discuss the USACE Flood Mitigation Study.
11. The Board to discuss The American Rescue Plan funding.
12. The Board to discuss the County Milling policy.
13. The Board to discuss the renaming of Hwy 14 in honor of Leroy Tedder.
14. The Board to discuss the June Workshop.
15. The Board to discuss Environmental Services Superintendent Job description changes.
16. The Board to discuss the Master Project List.

Motion to Adjourn

FOR YOUR INFORMATION:

- THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE: www.taylorcountygov.com
- IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT MARSHA DURDEN, ASSISTANT COUNTY ADMINISTRATOR, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT. 7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.
- BALLOTS USED TO APPOINT CITIZENS TO ADVISORY COMMITTEES AND ADVISORY BOARDS ARE AVAILABLE FOR PUBLIC INSPECTION AFTER THE MEETING AND ARE RETAINED AS PART OF THE PUBLIC RECORD.