

SUGGESTED AGENDA

**TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
PERRY, FLORIDA**

**TUESDAY, AUGUST 22, 2023
6:00 P.M.**

**201 E. GREEN STREET
TAYLOR COUNTY ADMINISTRATIVE COMPLEX
OLD POST OFFICE**

**CONFERENCE LINE: 1-917-900-1022
ACCESS CODE: 32347#**

**THIS IS NOT A TOLL-FREE NUMBER AND YOU MAY BE SUBJECT TO
LONG DISTANCE CHARGES, ACCORDING TO YOUR LONG-
DISTANCE PLAN.**

**When the chairperson opens the meeting for public comment, please follow the below
instructions:**

**If you wish to speak please dial *5. The moderator will unmute your line when it is your turn to
speak, and notify you by announcing the last 4 digits of your telephone number. Please
announce your name and address. You will be allowed to speak for 3 minutes.**

**NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES
286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER
CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE
MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF
THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE
TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE
BASED.**

**ANY PERSON WISHING TO ADDRESS THE BOARD REGARDING AN
AGENDAED ITEM WILL BE GIVEN THREE (3) MINUTES FOR COMMENT.
A COMMENTER MAY ONLY SPEAK ONE (1) TIME FOR EACH AGENDAED
ITEM.**

1. Prayer
2. Pledge of Allegiance
3. Approval of Agenda

CONSENT ITEMS:

4. THE APPROVAL OF MINUTES OF AUGUST 7, 2023.
5. EXAMINATION AND APPROVAL OF INVOICES.
6. THE BOARD TO CONSIDER APPROVAL OF TAYLOR COUNTY DEVELOPMENT AUTHORITY FY21/22 AUDIT AND APPROVAL OF RELEASE OF FY22/23 FUNDS OF \$100,000., AS AGENDAED BY DANNIELLE WELCH, COUNTY FINANCE DIRECTOR.
7. THE BOARD TO CONSIDER APPROVAL OF A BUDGET AMENDMENT TO THE SHERIFF'S OFFICE BUDGET, AS AGENDAED BY WAYNE PADGETT, SHERIFF.
8. THE BOARD TO CONSIDER APPROVAL OF THE 2023-2024 SMALL COUNTY CONSOLIDATED SOLID WASTE MANAGEMENT GRANT AGREEMENT SC428, AS AGENDAED BY JAMI EVANS, GRANTS COORDINATOR.
9. THE BOARD TO CONSIDER APPROVAL OF FUNDING ALLOCATION LETTER AND REQUEST TO ACCEPT THE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) COUNTYWIDE PROGRAM FOR FY 2022, AS AGENDAED BY UNDERSHERIFF MARTY TOMPKINS.
10. THE BOARD TO CONSIDER APPROVAL OF REQUEST TO CHANGE THE VETERAN SERVICES HOURS OF OPERATION AND ADVERTISEMENT, AS AGENDAED BY MARSHA DURDEN, ASSISTANT COUNTY ADMINISTRATOR.
11. THE BOARD TO CONSIDER APPROVAL OF BUDGET TRANSFER FROM GENERAL FUND RESERVES TO REMOVE TWO OBSOLETE RADIO TOWERS, AS AGENDAED BY LAWANDA PEMBERTON, COUNTY ADMINISTRATOR.
12. THE BOARD TO CONSIDER APPROVAL OF SATISFACTION OF DEFERRED PAYMENT LOAN AGREEMENT AND SATISFACTION OF SHIP PROGRAM REPAYMENT AGREEMENT FOR ERIC AND KRISTY CLARK WHO RECEIVED DEMOLITION AND NEW CONSTRUCTION ASSISTANCE THROUGH CDBG AND SHIP PROGRAMS NOVEMBER 2011, AS AGENDAED BY THE GRANTS COORDINATOR.

13. THE BOARD TO CONSIDER APPROVAL OF 2023 FALL E911 RURAL COUNTY MAINTENANCE GRANT APPLICATION, AS AGENDAED BY DAKOTA CRUCE, 911 COORDINATOR.
14. THE BOARD TO CONSIDER APPROVAL OF STATE AID TO LIBRARIES GRANT AGREEMENT FOR FISCAL YEAR 2023-2024, AS AGENDAED BY JO ANN MORGAN, LIBRARY MANAGER.
15. THE BOARD TO CONSIDER APPROVAL OF BID COMMITTEE RECOMMENDATION AND CONTRACT FOR THE LEASING OF 296+/- ACRES OF PROPERTY FOR THE HARVESTING OF SAW PALMETTO BERRIES, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
16. THE BOARD TO CONSIDER APPROVAL OF 2023/2024 CAPITAL IMPROVEMENT PLAN, UPDATED 5 YEAR CAPITAL IMPROVEMENT PLAN, AND SUPPORTING LETTER, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
17. THE BOARD TO CONSIDER APPROVAL OF REQUEST FROM TAYLOR COUNTY SCHOOL DISTRICT TO PERFORM TRACTOR WORK AT THE STEINHATCHEE SCHOOL, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
18. THE BOARD TO CONSIDER APPROVAL OF LETTER OF SUPPORT FOR THE CITY OF PERRY, AS AGENDAED BY THE COUNTY ADMINISTRATOR.

BIDS/PUBLIC HEARINGS:

19. THE BOARD TO HOLD THE SECOND PUBLIC HEARINGS, SET FOR THIS DATE AT 6:00 P.M., OR AS SOON THEREAFTER AS POSSIBLE, TO RECEIVE PUBLIC INPUT FOR THE POSSIBLE GRANT SUBMISSION TO THE 2024-2025 FUNDING CYCLE OF THE FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP) PROGRAM REQUESTING FUNDING ASSISTANCE FOR PHASE 2 OF THE REHABILITATION OF SOUTHSIDE PARK, AS AGENDED BY GRANTS WRITER, MELODY COX.
20. THE BOARD TO HOLD THE SECOND PUBLIC HEARINGS, SET FOR THIS DATE AT 6:05 P.M., OR AS SOON THEREAFTER AS POSSIBLE, TO RECEIVE PUBLIC INPUT FOR THE POSSIBLE GRANT SUBMISSION TO THE 2024-2025 FUNDING CYCLE OF THE FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP) PROGRAM REQUESTING FUNDING ASSISTANCE FOR THE REHABILITATION AND IMPROVEMENTS TO TAYLOR COUNTY

HORSEMEN'S ARENA LOCATED AT FOREST CAPITAL HALL, AS
AGENDAED BY GRANTS WRITER.

PUBLIC REQUESTS:

21. THE TAYLOR COUNTY BASEBALL ASSOCIATION TO DISCUSS ALL
STAR TOURNAMENT HOST REQUIREMENTS.

GENERAL BUSINESS:

22. THE BOARD TO CONSIDER APPROVAL OF REQUEST TO NAME THE
ECONFINA VOLUNTEER FIRE STATION AFTER MR. CHARLES
MINCEY, AS AGENDAED BY COMMISSIONER ENGLISH.

COUNTY STAFF ITEMS:

23. THE BOARD TO CONSIDER APPROVAL OF FLORIDA DEPARTMENT
OF TRANSPORTATION (FDOT) CONSTRUCTION AND MAINTENANCE
AGREEMENT AND AUTHORIZING RESOLUTION ASSOCIATED WITH
THE REPLACEMENT OF WOODS CREEK BRIDGE #380009 ON SR 55
(US HWY 221), AS AGENDAED BY KENNETH DUDLEY, COUNTY
ENGINEER.
24. THE BOARD TO CONSIDER APPROVAL OF LETTER OF ENGAGEMENT
BETWEEN TAYLOR COUNTY AT KETCHAM APPRAISAL GROUP, INC.
FOR THE YELLOW BOOK APPRAISAL FOR THE POSSIBLE
ACQUISITION OF THE 3.95 ACRE SITE KNOWN AS SPRING
WARRIOR, AS AGENDAED BY MELODY COX, GRANTS WRITER.

COUNTY ATTORNEY ITEMS:

25. THE COUNTY ATTORNEY TO FURTHER DISCUSS THE LAND
DIVISION BETWEEN QUAIL RUN SUBDIVISION AND
STEINHATCHEE ACRES, PER SECTION 41-147 OF THE TAYLOR
COUNTY CODE.

COUNTY ADMINISTRATOR ITEMS:

26. THE BOARD TO CONSIDER APPROVAL OF REQUEST TO ASSIGN
AMBULANCE SERVICE WITH CENTURY AMBULANCE SERVICE,
INC., AS AGENDAED BY THE COUNTY ADMINISTRATOR.
27. THE COUNTY ADMINISTRATOR TO DISCUSS ROLL OFF SITE
SCHEDULING.

28. THE COUNTY ADMINISTRATOR TO DISCUSS INFORMATIONAL ITEMS.
29. COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:
30. BOARD INFORMATIONAL ITEMS:

Motion to Adjourn

FOR YOUR INFORMATION:

- THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

www.taylorcountygov.com

- IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT MARSHA DURDEN, ASSISTANT COUNTY ADMINISTRATOR, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT.7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.
- BALLOTS USED TO APPOINT CITIZENS TO ADVISORY COMMITTEES AND ADVISORY BOARDS ARE AVAILABLE FOR PUBLIC INSPECTION AFTER THE MEETING AND ARE RETAINED AS PART OF THE PUBLIC RECORD.