

SUGGESTED AGENDA

**TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
PERRY, FLORIDA**

**TUESDAY, SEPTEMBER 7, 2021
6:00 P.M.**

**201 E. GREEN STREET
TAYLOR COUNTY ADMINISTRATIVE COMPLEX
OLD POST OFFICE**

**CONFERENCE LINE: 1-917-900-1022
ACCESS CODE: 32347#**

**THIS IS NOT A TOLL-FREE NUMBER AND YOU MAY BE SUBJECT TO
LONG DISTANCE CHARGES, ACCORDING TO YOUR LONG
DISTANCE PLAN.**

**When the chairperson opens the meeting for public comment, please follow the below
instructions:**

If you wish to speak please dial *5. The moderator will unmute your line when it is your turn to speak, and notify you by announcing the last 4 digits of your telephone number. Please announce your name and address. You will be allowed to speak for 3 minutes.

NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES 286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

ANY PERSON WISHING TO ADDRESS THE BOARD REGARDING AN AGENDAED ITEM WILL BE GIVEN THREE (3) MINUTES FOR COMMENT. A COMMENTER MAY ONLY SPEAK ONE (1) TIME FOR EACH AGENDAED ITEM.

1. Prayer
2. Pledge of Allegiance
3. Approval of Agenda

CONSENT ITEMS:

4. EXAMINATION AND APPROVAL OF INVOICES.
5. THE BOARD TO CONSIDER RATIFYING THE COUNTY ADMINISTRATOR'S SIGNATURE ON LAND USE AGREEMENT FOR COVID-19 TESTING SERVICES, AS AGENDAED BY LAWANDA PEMBERTON, COUNTY ADMINISTRATOR.
6. THE BOARD TO CONSIDER APPROVAL OF A RENEWAL CONTRACT FOR CATASTROPHIC INMATE MEDICAL INSURANCE ADMINISTERED BY HUNT INSURANCE GROUP AND BUDGET INCREASE TO COVER ADDITIONAL PREMIUM COST, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
7. THE BOARD TO CONSIDER APPROVAL OF PHASE I TAYLOR COUNTY FIRE-STATION 2 DESIGN/BUILD REQUEST FOR QUOTES (RFQ) SUBMISSIONS AND REQUEST PHASE 2 PROPOSALS FROM THE SHORT-LISTED PARTIES, AS AGENDAED KENNETH DUDLEY, COUNTY ENGINEER.
8. THE BOARD TO CONSIDER APPROVAL OF REQUEST TO USE SECONDARY ROAD PAVING FUNDS TO COMPLETE THE HINGSON TANNER ROAD IMPROVEMENT PROJECT, AS AGENDAED BY KENNETH DUDLEY, COUNTY ENGINEER.
9. THE BOARD TO CONSIDER APPROVAL OF RENEWAL OF FUEL CONTRACT WITH EASTERN AVIATION/TITAN FUELS, AS FUEL SUPPLIER TO THE PERRY-FOLEY AIRPORT, AS AGENDAED BY WARD KETRING, AIRPORT MANAGER.

BIDS/PUBLIC HEARINGS:

10. THE BOARD TO HOLD A PUBLIC HEARING, SET FOR THIS DATE AT 6:00 P.M., OR AS SOON THEREAFTER AS POSSIBLE, IN CONNECTION WITH THE CLOSING OF A PART OF THE ALLEY IN BLOCK 69, STEINHATCHEE SUBDIVISION.

HOSPITAL ITEMS:

11. CHRIS SCHMIDT, DOCTORS' MEMORIAL HOSPITAL (DMH), CHIEF EXECUTIVE OFFICER (CEO), TO APPEAR TO PROVIDE HOSPITAL UPDATE.

PUBLIC REQUESTS:

12. MIKE WEEKLY TO APPEAR TO DISCUSS NEIGHBORHOOD FLOODING ISSUE.

CONSTITUTIONAL OFFICERS/OTHER GOVERNMENTAL UNITS:

13. THE BOARD TO CONSIDER APPROVAL OF REQUEST TO ACCEPT THE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) COUNTYWIDE PROGRAM FOR FY 2017, AS AGENDAED BY MARTY TOMPKINS, UNDERSHERIFF.
14. THE BOARD TO CONSIDER APPROVAL OF REQUEST TO ACCEPT THE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) COUNTYWIDE PROGRAM FOR FY 2018, AS AGENDAED BY THE UNDERSHERIFF.
15. THE BOARD TO CONSIDER APPROVAL OF REQUEST TO APPOINT ONE (1) MEMBER TO THE BIG BEND WATER AUTHORITY (BBWA), AS REQUESTED BY MARK REBLIN, GENERAL MANAGER.

GENERAL BUSINESS:

16. THE BOARD TO DISCUSS LEGISLATIVE REQUESTS.

COUNTY STAFF ITEMS:

17. THE BOARD TO CONSIDER APPROVAL OF REQUEST FOR PROPOSAL (RFP) DOCUMENTS AND ADVERTISING TO BUILD A NEW SQUAD FIRE APPARATUS, AS AGENDAED BY DAN CASSEL, FIRE CHIEF.
18. THE BOARD TO CONSIDER APPROVAL OF INVITATION TO BID DOCUMENTS AND SCOPE OF WORK, FOR THE REHABILITATION OF THREE (3) HOMES AND DEMOLITION AND CONSTRUCTION OF THREE (3) HOMES THROUGH THE SHIP PROGRAM AS AGENDAED BY JAMI EVANS, GRANTS COORDINATOR.

COUNTY ADMINISTRATOR ITEMS:

19. THE BOARD TO CONSIDER APPROVAL OF REDUCTION OF LANDFILL SURCHARGE TO \$5 PER TON, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
20. THE BOARD TO CONSIDER APPROVAL OF REQUEST FOR PROPOSAL (RFP) DOCUMENTS AND ADVERTISING FOR PROFESSIONAL CONSULTING SERVICES FOR THE AMERICAN RESCUE ACT FUND PROGRAMS, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
21. THE BOARD TO CONSIDER APPROVAL OF BID COMMITTEE RECOMMENDATION AND CONTRACT FOR THE LEASING OF 296+ ACRES IN TAYLOR COUNTY FOR THE HARVESTING OF SAW PALMETTO BERRIES, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
22. THE COUNTY ADMINISTRATOR TO DISCUSS INFORMATIONAL ITEMS.
23. COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:
24. BOARD INFORMATIONAL ITEMS:

Motion to Adjourn

FOR YOUR INFORMATION:

- THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

www.taylorcountygov.com
- IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT MARSHA DURDEN, ASSISTANT COUNTY ADMINISTRATOR, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT.7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.
- BALLOTS USED TO APPOINT CITIZENS TO ADVISORY COMMITTEES AND ADVISORY BOARDS ARE AVAILABLE FOR PUBLIC INSPECTION AFTER THE MEETING AND ARE RETAINED AS PART OF THE PUBLIC RECORD.