

SUGGESTED AGENDA

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
PERRY, FLORIDA

TUESDAY, OCTOBER 22, 2019
9:00 A.M.

201 E. GREEN STREET
TAYLOR COUNTY ADMINISTRATIVE COMPLEX
OLD POST OFFICE

NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES 286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

ANY PERSON WISHING TO ADDRESS THE BOARD REGARDING AN AGENDAED ITEM WILL BE GIVEN THREE (3) MINUTES FOR COMMENT. A COMMENTER MAY ONLY SPEAK ONE (1) TIME FOR EACH AGENDAED ITEM.

1. Prayer
2. Pledge of Allegiance
3. Approval of Agenda

CONSENT ITEMS:

4. EXAMINATION AND APPROVAL OF INVOICES.
5. THE BOARD TO CONSIDER ADOPTION OF RESOLUTIONS TO REFLECT UNANTICIPATED MONIES IN THE MSTU FUND AND THE FRA RAIL GRANT FUND, AS AGENDAED BY DANNIELLE WELCH, COUNTY FINANCE DIRECTOR.
6. THE BOARD TO CONSIDER APPROVAL OF CONTRACT WITH FRANK ALLEN HOME MAINTENANCE, LLC, FOR REPAINTING OF THE ADMINISTRATIVE COMPLEX EXTERIOR, AS AGENDAED BY LAWANDA PEMBERTON, COUNTY ADMINISTRATOR.

7. THE BOARD TO CONSIDER RATIFICATION OF THE COUNTY ADMINISTRATOR'S SIGNATURE APPROVING MOSQUITO CONTROL ANNUAL CERTIFIED BUDGET, AS AGENDAED BY GARY WAMBOLT, ENVIRONMENTAL SERVICES DIRECTOR.
8. THE BOARD TO CONSIDER APPROVAL OF CHANGE ORDERS FOR CONTRACTS FOR DEMOLITION/CONSTRUCTION WORK THROUGH THE STATE HOUSING INITIATIVES PARTNERSHIP PROGRAM (SHIP) AND COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAMS, ON FOUR (4) HOMES, AND ALSO TO APPROVE EXCEEDING THE ARBITRARY COST LIMITS FOR THE SHIP LOCAL HOUSING ASSISTANCE PLAN (LHAP) AND THE CDBG HOUSING ASSISTANCE PLAN (HAP), AS AGENDAED BY JAMI BOOTHBY, GRANTS COORDINATOR.

PUBLIC REQUESTS:

9. THE BOARD TO CONSIDER APPROVAL OF DRAFT RESOLUTION OPPOSING CHANGES TO THE EXISTING TROUT REGULATIONS BY THE FLORIDA FISH AND WILDLIFE COMMISSION (FWC), AS AGENDAED BY DAWN PEREZ, PRESIDENT OF THE TAYLOR COUNTY CHAMBER OF COMMERCE AND TOURISM DEVELOPMENT.

CONSTITUTIONAL OFFICERS/OTHER GOVERNMENTAL UNITS:

10. SHERIFF WAYNE PADGETT TO APPEAR TO MAKE A PRESENTATION TO THE BOARD OF COUNTY COMMISSIONERS.

GENERAL BUSINESS:

11. THE BOARD TO DISCUSS SPEEDING ON FRANK TURNER ROAD AND TAKE POSSIBLE ACTION, AS AGENDAED BY COMMISSIONER PAGE.
12. COMMISSIONER FEAGLE TO DISCUSS TOLL ROAD.
13. THE BOARD TO FURTHER DISCUSS RESOLUTION OF INTENT FOR PROPOSED SOLID WASTE ASSESSMENT CHANGES, AS AGENDAED BY THE COUNTY ADMINISTRATOR.

COUNTY ATTORNEY ITEMS:

14. THE BOARD TO CONTINUE DISCUSSION OF PROPOSED VAPING/TOBACCO ORDINANCE, RE-AGENDAED FROM OCTOBER 7, 2019.

COUNTY ADMINISTRATOR ITEMS:

15. THE COUNTY ADMINISTRATOR TO DISCUSS INFORMATIONAL ITEMS.
16. COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:
17. BOARD INFORMATIONAL ITEMS:

Motion to Adjourn

FOR YOUR INFORMATION:

- THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

www.taylorcountygov.com

- IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT MARSHA DURDEN, ASSISTANT COUNTY ADMINISTRATOR, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT.7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.
- BALLOTS USED TO APPOINT CITIZENS TO ADVISORY COMMITTEES AND ADVISORY BOARDS ARE AVAILABLE FOR PUBLIC INSPECTION AFTER THE MEETING AND ARE RETAINED AS PART OF THE PUBLIC RECORD.