

**SUGGESTED AGENDA**

**TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS  
PERRY, FLORIDA**

**TUESDAY, OCTOBER 17, 2023  
6:00 P.M.**

**201 E. GREEN STREET  
TAYLOR COUNTY ADMINISTRATIVE COMPLEX  
OLD POST OFFICE**

**CONFERENCE LINE: 1-917-900-1022  
ACCESS CODE: 32347#**

**THIS IS NOT A TOLL-FREE NUMBER AND YOU MAY BE SUBJECT TO  
LONG DISTANCE CHARGES, ACCORDING TO YOUR LONG-  
DISTANCE PLAN.**

**When the chairperson opens the meeting for public comment, please follow the below  
instructions:**

**If you wish to speak please dial \*5. The moderator will unmute your line when it is your turn to  
speak, and notify you by announcing the last 4 digits of your telephone number. Please  
announce your name and address. You will be allowed to speak for 3 minutes.**

**NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES  
286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER  
CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE  
MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF  
THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE  
TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE  
BASED.**

**ANY PERSON WISHING TO ADDRESS THE BOARD REGARDING AN  
AGENDAED ITEM WILL BE GIVEN THREE (3) MINUTES FOR COMMENT.  
A COMMENTER MAY ONLY SPEAK ONE (1) TIME FOR EACH AGENDAED  
ITEM.**

1. Prayer
2. Pledge of Allegiance
3. Approval of Agenda

AWARDS/RECOGNITIONS:

4. THE BOARD TO CONSIDER APPROVAL OF DRAFT PROCLAMATION PROCLAIMING THE MONTH OF OCTOBER 2023 AS FLORIDA FOREST FESTIVAL MONTH, AS AGENDAED BY LAWANDA PEMBERTON, COUNTY ADMINISTRATOR.

CONSENT ITEMS:

5. APPROVAL OF MINUTES SEPTEMBER 19, 2023, SEPTEMBER 21, 2023, SEPTEMBER 26, 2023, SEPTEMBER 29, 2023 AND OCTOBER 2, 2023.
6. THE EXAMINATION AND APPROVAL OF INVOICES.
7. THE BOARD TO CONSIDER APPROVAL OF SATISFACTION OF MORTGAGE FOR CHAI' MARQUIS AND BAILEY ELLIS WHO RECEIVED DOWN PAYMENT ASSISTANCE THROUGH THE SHIP PROGRAM, AS AGENDAED BY JAMI EVANS, GRANTS COORDINATOR.
8. THE BOARD TO CONSIDER APPROVAL OF REQUEST TO RATIFY THE SIGNATURE OF THE COUNTY ADMINISTRATOR ON THE ARTHROPOD CONTROL BUDGET FOR FISCAL YEAR 2023-2024, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
9. THE BOARD TO CONSIDER APPROVAL OF REQUEST TO RATIFY THE SIGNATURE OF THE COUNTY ADMINISTRATOR ON THE PROFESSIONAL SERVICES AGREEMENT AMENDMENT NO. 1 WITH WITT O'BRIENS, LLC.
10. THE BOARD TO CONSIDER APPROVAL OF REQUEST TO RATIFY THE SIGNATURE OF THE COUNTY ADMINISTRATOR ON FEMA LICENSE/USE AGREEMENT IN ORDER TO EXTEND USE OF THE STEINHATCHEE COMMUNITY CENTER AS A DISASTER RECOVERY CENTER, AS AGENDAED BY THE COUNTY ADMINISTRATOR.

PUBLIC REQUESTS:

11. LOCAL REALTORS TO DISCUSS POTENTIAL GROWTH FOR TAYLOR COUNTY.

CONSTITUTIONAL OFFICERS/OTHER GOVERNMENTAL UNITS:

12. ERIK BLACK, DISTRICT MANAGER, TO PRESENT THE FLORIDA FOREST SERVICE ANNUAL REPORT.

GENERAL BUSINESS:

13. THE BOARD TO CONSIDER REQUEST TO NAME GARY AND NORMA HOLDEN AS CITIZENS OF THE YEAR, AS AGENDAED BY COMMISSIONER PAM FEAGLE.

COUNTY STAFF ITEMS:

14. THE BOARD TO CONSIDER APPROVAL OF SUBMISSION OF LOCAL FUNDING INITIATIVE REQUESTS FOR FISCAL YEAR 2024-2025, AS AGENDAED BY MELODY COX, GRANTS WRITER.
15. THE BOARD TO CONSIDER APPROVAL OF REQUEST TO ADVERTISE THE SAN PEDRO ROAD SHEET PILE WALL PROJECT REQUEST FOR PROPOSALS TO ADDRESS ROADWAY SUBSIDENCE RELATED TO SINKHOLE ACTIVITY, AS AGENDAED BY KENNETH DUDLEY, COUNTY ENGINEER.

COUNTY ATTORNEY ITEMS:

16. THE COUNTY ATTORNEY TO PRESENT EMPLOYMENT AGREEMENT FOR COUNTY ADMINISTRATOR.
17. THE COUNTY ATTORNEY TO DISCUSS F.S.125.35, SELL AND LEASE OF REAL PROPERTY.

COUNTY ADMINISTRATOR ITEMS:

18. THE COUNTY ADMINISTRATOR TO DISCUSS INFORMATIONAL ITEMS.
19. COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:
20. BOARD INFORMATIONAL ITEMS:

## Motion to Adjourn

### **FOR YOUR INFORMATION:**

- THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

[www.taylorcountygov.com](http://www.taylorcountygov.com)

- IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT MARSHA DURDEN, ASSISTANT COUNTY ADMINISTRATOR, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT.7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.
- BALLOTS USED TO APPOINT CITIZENS TO ADVISORY COMMITTEES AND ADVISORY BOARDS ARE AVAILABLE FOR PUBLIC INSPECTION AFTER THE MEETING AND ARE RETAINED AS PART OF THE PUBLIC RECORD.