

SUGGESTED AGENDA

**TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
PERRY, FLORIDA**

**MONDAY, NOVEMBER 1, 2021
6:00 P.M.**

**201 E. GREEN STREET
TAYLOR COUNTY ADMINISTRATIVE COMPLEX
OLD POST OFFICE**

**CONFERENCE LINE: 1-917-900-1022
ACCESS CODE: 32347#**

**THIS IS NOT A TOLL-FREE NUMBER AND YOU MAY BE SUBJECT TO
LONG DISTANCE CHARGES, ACCORDING TO YOUR LONG
DISTANCE PLAN.**

**When the chairperson opens the meeting for public comment, please follow the below
instructions:**

If you wish to speak please dial *5. The moderator will unmute your line when it is your turn to speak, and notify you by announcing the last 4 digits of your telephone number. Please announce your name and address. You will be allowed to speak for 3 minutes.

NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES 286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

ANY PERSON WISHING TO ADDRESS THE BOARD REGARDING AN AGENDAED ITEM WILL BE GIVEN THREE (3) MINUTES FOR COMMENT. A COMMENTER MAY ONLY SPEAK ONE (1) TIME FOR EACH AGENDAED ITEM.

1. Prayer
2. Pledge of Allegiance
3. Approval of Agenda

CONSENT ITEMS:

4. EXAMINATION AND APPROVAL OF INVOICES.
5. THE BOARD TO CONSIDER APPROVAL OF BROAD ENVIRONMENTAL REVIEW FOR ACTIVITY/PROJECT THAT IS CATEGORICALLY EXCLUDED SUBJECT TO SECTION 58.5 UNSPECIFIED SITE STRATEGY FOR HOUSING RELATED ACTIVITIES AND 8-STEP PROCESS, FOR DECISION MAKING FOR FLOODPLAIN REQUIREMENT FOR UPCOMING COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) HOUSING REHABILITATION PROJECT, AS AGENDAED BY MELODY COX, GRANTS WRITER.
6. THE BOARD TO CONSIDER APPROVAL OF THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) MAINTENANCE MAP OF A PORTION OF DENNIS HOWELL ROAD, IN CONNECTION WITH THE DENNIS HOWELL ROAD (CR 531) BRIDGE #384029 REPLACEMENT PROJECT, AS AGENDAED BY KENNETH DUDLEY, COUNTY ENGINEER.
7. THE BOARD TO CONSIDER APPROVAL OF DEPARTMENT OF CORRECTIONS (DOC) AGREEMENT TO PROVIDE INMATE LABOR TO THE COUNTY (WORK SQUAD TO BE SUPERVISED BY A CORRECTION OFFICER SUPPLIED BY THE SHERIFF), AS AGENDAED BY LAWANDA PEMBERTON, COUNTY ADMINISTRATOR.
8. THE BOARD TO CONSIDER APPROVAL OF REQUEST BY THE TAYLOR COUNTY HISTORICAL SOCIETY, FOR THE USE OF THE COURTHOUSE PARKING LOT FOR THE ANNUAL DOWNTOWN CHRISTMAS OPEN HOUSE AND PARADE, ON FRIDAY, DECEMBER 3, 2021, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
9. THE BOARD TO CONSIDER RATIFICATION OF THE CHAIRPERSON'S SIGNATURE ON THE DIVISION OF EMERGENCY MANAGEMENT GENERATOR PROJECT POINT OF CONTACT INFORMATION UPDATE, AS AGENDAED BY THE COUNTY ADMINISTRATOR.

10. THE BOARD TO CONSIDER APPROVAL OF REQUEST OF PARENT-RUN RECREATION ORGANIZATIONS, TO PLACE SPONSORSHIP BANNERS AT THE SPORTS COMPLEX DURING THE APPROPRIATE SEASONS.

PUBLIC REQUESTS

11. THE COUNTY ADMINISTRATOR TO PRESENT, ON BEHALF OF ERIK BLACK, DISTRICT MANAGER, THE FLORIDA FOREST SERVICE ANNUAL REPORT FOR THE COOPERATIVE FORESTRY ASSISTANCE AND FOREST PROTECTION PROGRAMS IN TAYLOR COUNTY.

GENERAL BUSINESS:

12. THE BOARD TO FURTHER DISCUSS SKINNING THE BASEBALL INFIELDS AT THE SPORTS COMPLEX.

COUNTY ADMINISTRATOR ITEMS:

13. THE BOARD TO CONSIDER APPROVAL TO ADVERTISE FOR A PUBLIC HEARING TO CONSIDER ADOPTION OF A PROPOSED RESOLUTION OF INTENT, ELECTING TO USE THE UNIFORM METHOD OF COLLECTING NON-AD VALOREM SPECIAL ASSESSMENTS LEVIED WITHIN THE UNINCORPORATED AREA OF THE COUNTY, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
14. THE COUNTY ADMINISTRATOR TO DISCUSS INFORMATIONAL ITEMS.
15. COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:
16. BOARD INFORMATIONAL ITEMS:

Motion to Adjourn

FOR YOUR INFORMATION:

- THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

www.taylorcountygov.com

- IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT MARSHA DURDEN, ASSISTANT COUNTY ADMINISTRATOR, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT.7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.
- BALLOTS USED TO APPOINT CITIZENS TO ADVISORY COMMITTEES AND ADVISORY BOARDS ARE AVAILABLE FOR PUBLIC INSPECTION AFTER THE MEETING AND ARE RETAINED AS PART OF THE PUBLIC RECORD.