

SUGGESTED AMENDED AGENDA

**TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
PERRY, FLORIDA**

**MONDAY, DECEMBER 04, 2023
6:00 P.M.**

**201 E. GREEN STREET
TAYLOR COUNTY ADMINISTRATIVE COMPLEX
OLD POST OFFICE**

**CONFERENCE LINE: 1-917-900-1022
ACCESS CODE: 32347#**

**THIS IS NOT A TOLL-FREE NUMBER AND YOU MAY BE SUBJECT TO
LONG DISTANCE CHARGES, ACCORDING TO YOUR LONG-
DISTANCE PLAN.**

**When the chairperson opens the meeting for public comment, please follow the below
instructions:**

**If you wish to speak please dial *5. The moderator will unmute your line when it is your turn to
speak, and notify you by announcing the last 4 digits of your telephone number. Please
announce your name and address. You will be allowed to speak for 3 minutes.**

**NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES
286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER
CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE
MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF
THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE
TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE
BASED.**

**ANY PERSON WISHING TO ADDRESS THE BOARD REGARDING AN
AGENDAED ITEM WILL BE GIVEN THREE (3) MINUTES FOR COMMENT.
A COMMENTER MAY ONLY SPEAK ONE (1) TIME FOR EACH AGENDAED
ITEM.**

1. Prayer
2. Pledge of Allegiance
3. Approval of Agenda

AWARDS/RECOGNITIONS:

4. THE BOARD TO PRESENT THE 2023 CITIZEN OF THE YEAR AWARD TO GARY AND NORMA HOLDEN IN APPRECIATION OF THEIR MANY YEARS OF SERVICE TO THE CITIZENS OF TAYLOR COUNTY.

CONSENT ITEMS:

5. THE APPROVAL OF MINUTES OF 11/6/23.
6. EXAMINATION AND APPROVAL OF INVOICES.
7. THE BOARD TO CONSIDER APPROVAL OF LETTER IN SUPPORT OF THE NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP (NFEDP), AS AGENDAED BY LAWANDA PEMBERTON, COUNTY ADMINISTRATOR.
8. THE BOARD TO CONSIDER APPROVAL OF THE TAYLOR COUNTY ARTIFICIAL REEF CONSTRUCTION GRANT AGREEMENT FWC NO. 23053 AND SERVE AS FISCAL AGENT FOR THE REIMBURSEMENT GRANT, AS AGENDAED BY VICTOR BLANCO, MARINE AGENT.
9. THE BOARD TO CONSIDER APPROVAL FOR THE BOARD TO FULLY FUND THE BIG BEND TRANSIT "IN TOWN" SHUTTLE DURING THE HOLIDAYS FROM DECEMBER 8, 2023 THROUGH JANUARY 6, 2024, AS AGENDAED BY JAMI EVANS, GRANTS COORDINATOR.

BIDS/PUBLIC HEARINGS:

10. THE BOARD TO RECEIVE BIDS FOR CDBG HOUSING REHABILITATION, AS AGENDAED BY JAMIE EVANS, GRANTS COORDINATOR.
11. THE BOARD TO HOLD A PUBLIC HEARING, SET FOR THIS DATE AT 6:10 PM., OR AS SOON THEREAFTER AS POSSIBLE, TO DISCUSS AND RECEIVE PUBLIC INPUT FOR THE CONSTRUCTION OF A SIDEWALK FROM PLANTATION ROAD TO US HWY 19, AS AGENDAED BY MELODY COX, GRANTS WRITER.

12. THE BOARD TO HOLD A PUBLIC HEARING, SET FOR THIS DATE AT 6:15 P.M., OR AS SOON THEREAFTER AS POSSIBLE TO DISCUSS AND RECEIVE PUBLIC INPUT FOR THE CONSTRUCTION OF A SIDEWALK ON WEST ASH STREET FROM MILLER ROAD TO US HWY 19, AS AGENDAED BY MELONY COX, GRANTS WRITER.
13. THE BOARD TO HOLD A PUBLIC HEARING, SET FOR THIS DATE AT 6:20 P.M., OR AS SOON THEREAFTER AS POSSIBLE TO DISCUSS AND RECEIVE PUBLIC INPUT FOR THE FDOT SHARED-USE NONMOTORIZED (SUN) TRAIL GRANT PROGRAM FOR TAYLOR COUNTY COASTAL TRAIL (TENNILLE ALONG SR 51 TO DARK ISLAND ON CR 361), AS AGENDAED BY MELODY COX, GRANTS WRITER.

HOSPITAL ITEMS:

14. THE BOARD TO CONSIDER APPROVAL OF REQUEST FOR PROPOSED IMPROVEMENTS/ENHANCEMENTS TO DOCTORS' MEMORIAL HOSPITAL EMERGENCY ROOM, AS AGENDAED BY LAUREN FAISON-CLARK, CEO DOCTORS' MEMORIAL HOSPITAL.

PUBLIC REQUESTS:

15. KIRK JONES TO DISCUSS HURRICANE DEMOLITION TRASH AND REMOVAL IN CERTAIN AREAS, AND STEINHATCHEE DRAINAGE IMPROVEMENT ISSUES.

COUNTY ADMINISTRATOR ITEMS:

16. THE BOARD TO CONSIDER APPROVAL OF LETTER OF SUPPORT TO THE SUWANNEE RIVER WATER MANAGEMENT DISTRICT, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
17. COUNTY ADMINISTRATOR TO PROVIDE UPDATE ON OPIATE SETTLEMENT FUNDING AND REQUEST APPROVAL OF COMMUNITY HEALTH IMPROVEMENT PLAN COMMITTEE AS THE ADVISORY COMMITTEE FOR FUNDS RECEIVED, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
18. THE COUNTY ADMINISTRATOR TO DISCUSS INFORMATIONAL ITEMS.
19. COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:

20. BOARD INFORMATIONAL ITEMS:

Motion to Adjourn

FOR YOUR INFORMATION:

- THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

www.taylorcountygov.com

- IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT MARSHA DURDEN, ASSISTANT COUNTY ADMINISTRATOR, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT.7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.
- BALLOTS USED TO APPOINT CITIZENS TO ADVISORY COMMITTEES AND ADVISORY BOARDS ARE AVAILABLE FOR PUBLIC INSPECTION AFTER THE MEETING AND ARE RETAINED AS PART OF THE PUBLIC RECORD.