

SECOND AMENDED
AGENDA

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
PERRY, FLORIDA

MONDAY, FEBRUARY 6, 2017
6:00 P.M.

201 E. GREEN STREET
TAYLOR COUNTY ADMINISTRATIVE COMPLEX
OLD POST OFFICE

REGULAR MEETING

NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES 286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

ANY PERSON WISHING TO ADDRESS THE BOARD REGARDING AN AGENDAED ITEM WILL BE GIVEN THREE (3) MINUTES FOR COMMENT. A COMMENTER MAY ONLY SPEAK ONE (1) TIME FOR EACH AGENDAED ITEM.

1. Prayer (Guest Pastor)
2. Pledge of Allegiance
3. Approval of Agenda

BIDS AND PUBLIC HEARINGS:

4. THE BOARD TO HOLD THE SECOND AND FINAL PUBLIC HEARING, SET FOR THIS DATE AT 6:00 P.M., OR AS SOON THEREAFTER AS POSSIBLE, TO RECEIVE CITIZEN INPUT REGARDING A POSSIBLE APPLICATION TO THE FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY (DEO), 2016 SMALL CITIES COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), FOR FUNDING UP TO \$750,000.

5. THE BOARD TO RECEIVE PROPOSALS FOR CONSTRUCTION OF THE CARLTON CEMETERY ROAD WIDENING/RESURFACING PROJECT, SET FOR THIS DATE AT 6:05 P.M., OR AS SOON THEREAFTER AS POSSIBLE.
6. THE BOARD TO HOLD A PUBLIC HEARING, SET FOR THIS DATE AT 6:10 P.M., OR AS SOON THEREAFTER AS POSSIBLE, TO HEAR AN APPLICATION FOR A SPECIAL EVENTS PERMIT (MUD-BOG), TO BE HELD ON MARCH 2-5, 2017, AS REQUESTED BY IRON HORSE MUD RANCH.

CONSENT ITEMS:

7. THE APPROVAL OF MINUTES OF DECEMBER 21, 23, & 29, 2016. (12/8 & 13/16 REMOVED)
8. EXAMINATION AND APPROVAL OF INVOICES.
9. THE BOARD TO CONSIDER ADOPTION OF RESOLUTIONS TO REFLECT UNANTICIPATED MONIES IN THE GENERAL FUND AND THE LANDFILL FUND, AS SUBMITTED BY COUNTY FINANCE.
10. THE BOARD TO CONSIDER APPROVAL OF RFP PACKAGE AND ADVERTISEMENT TO RECONSTRUCT SEVERAL TAYLOR COASTAL NAVIGATIONAL AIDS - BIRD RACKS AND RIVER ENTRANCE MARKERS AS AGENDAED BY KENNETH DUDLEY, COUNTY ENGINEER.

CONSTITUTIONAL OFFICERS/OTHER GOVERNMENTAL UNITS:

11. THE BOARD TO DISCUSS 2014 COUNTY HELD CERTIFICATES, AS AGENDAED BY THE CLERK.
12. DANNY GLOVER, SUPERINTENDENT OF SCHOOLS, TO APPEAR TO UPDATE THE BOARD ON THE TAYLOR COUNTY SCHOOL DISTRICT AND THE NEW PERRY PRIMARY SCHOOL.

COUNTY STAFF ITEMS:

13. THE BOARD TO CONSIDER APPROVAL OF TAYLOR COUNTY 4-H FOUNDATION AUDIT FOR FY 2015/2016, AND RELEASE OF FIRST AND SECOND QUARTER FY 2016/2017 BUDGETED FUNDS, AS REQUESTED BY CLAY OLSON, COUNTY EXTENSION DIRECTOR.

13-A. THE BOARD TO CONSIDER ACCEPTANCE OF ANONYMOUS DONATION, IN THE AMOUNT OF \$34,949.75, FOR THE PURPOSE OF PURCHASING A FIFTEEN (15) PASSENGER VAN FOR THE TAYLOR COUNTY EXTENSION DEPARTMENT.

13-B. THE BOARD TO REVIEW AND CONSIDER APPROVAL OF JONES EDMUNDS & ASSOCIATES CHANGE ORDER, FOR THE HARRISON BLUE ROLL-OFF SITE PROJECT, TO PREPARE CONSTRUCTION PLANS AND SPECIFICATIONS FOR THE RELOCATION OF THE ATTENDANT BUILDING, AS AGENDAED BY THE COUNTY ENGINEER.

PUBLIC REQUESTS:

14. WALTER ROWELL TO APPEAR TO DISCUSS COUNTY FINANCE ISSUES.
15. CATHERINE BETHEA TO APPEAR TO VOICE CONCERNS ABOUT THE EARLY OPENING OF SCALLOP SEASON AND THE SCALLOPS BEING TOO SMALL, RESULTING IN OVER HARVESTING.

COUNTY STAFF ITEMS:

16. THE BOARD TO CONSIDER APPROVAL OF THE VOLUNTEER FIRE ASSISTANCE GRANT APPLICATION TO FLORIDA FOREST SERVICE, IN THE AMOUNT OF \$9,507.50, TO PURCHASE BUNKER GEAR FOR FIREFIGHTERS, AS AGENDAED BY MELODY COX, GRANTS DIRECTOR.
17. THE BOARD TO REVIEW AND APPROVE SECTION 504 COMPLIANCE POLICY EVALUATION PLAN, TRANSITION PLAN, AND GRIEVANCE PROCEDURES 2017-2018 AS AGENDAED BY THE GRANTS DIRECTOR.
18. THE BOARD TO CONSIDER APPROVAL OF AN APPLICATION FOR FUNDING, ADOPTION OF AUTHORIZING RESOLUTION, AND LEVERAGE OF FUNDS RESOLUTION (SHIP FUNDS), TO BE SUBMITTED TO THE FLORIDA DEPARTMENT OF ECONOMIC DEVELOPMENT (CDBG), AS AGENDAED BY THE GRANTS DIRECTOR.
19. THE BOARD TO CONSIDER APPROVAL OF THE FDOT SMALL COUNTY ROAD ASSISTANCE PROGRAM REIMBURSEMENT AGREEMENT, TO RECONSTRUCT AND RESURFACE HOUCK ROAD AND ADOPTION OF A RESOLUTION AUTHORIZING EXECUTION BY THE CHAIR OF BOARD OF COUNTY COMMISSIONERS, AS AGENDAED BY COUNTY ENGINEER.

20. THE BOARD TO CONSIDER AN APPLICATION FOR A SPECIAL EVENTS PERMIT (MUD-BOG), TO BE HELD AT THE PUDDING CREEK MUD BOG SITE, FEBRUARY 17-19, 2017, WITH ATTENDANCE EXPECTED TO BE LESS THAN 1,000, AS AGENDAED BY DANNY GRINER, COUNTY BUILDING DIRECTOR.

COUNTY ATTORNEY:

21. THE BOARD TO DISCUSS INSTRUCTING THE ATTORNEY TO PRODUCE FOR CONSIDERATION, AN ORDINANCE DESIGNATING AN IDLE SPEED OR "NO WAKE" ZONE FOR CERTAIN AREAS OF SPRING WARRIOR CREEK IN TAYLOR COUNTY, FLORIDA.
22. THE BOARD TO DISCUSS INSTRUCTING THE ATTORNEY TO AMEND THE GOLF CART ORDINANCE FOR KEATON BEACH TO EXPAND THE LIMITS FROM JODY MORGAN GRADE TO J.L. GIBSON ROAD.
23. THE BOARD ATTORNEY TO REPORT ON HIS FINDINGS FROM THE ETHICS COMMISSION CONCERNING COMMISSIONER VOTE.

COUNTY ADMINISTRATOR ITEMS:

24. THE COUNTY ADMINISTRATOR TO DISCUSS INFORMATIONAL ITEMS.

COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:

BOARD INFORMATIONAL ITEMS:

Motion to Adjourn

FOR YOUR INFORMATION:

- THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE: www.taylorcountygov.com
- IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT MARGARET DUNN, ASSISTANT COUNTY ADMINISTRATOR, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT. 7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.
- ANY PERSON WISHING TO ADDRESS THE BOARD REGARDING AN AGENDAED OR NON-AGENDAED ITEM WILL BE GIVEN THREE (3) MINUTES FOR COMMENT.
- BALLOTS USED TO APPOINT CITIZENS TO ADVISORY COMMITTEES AND ADVISORY BOARDS ARE AVAILABLE FOR PUBLIC INSPECTION AFTER THE MEETING AND ARE RETAINED AS PART OF THE PUBLIC RECORD.

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:

Board to hold the second of two public hearings at 6:00 p.m. to discuss and receive public input for the possible grant submission for the upcoming funding cycle of the FFY2016-2017 Department of Economic Opportunity (DEO) Small Cities Community Development Block Grant (CDBG) Program requesting funding assistance in the amount of \$750, 000 to be used for housing rehabilitation for very low, low, and moderate income homeowners

MEETING DATE REQUESTED:

February 6, 2017

Statement of Issue: Board to hold the second of two public hearings to discuss and receive public input for the upcoming CDBG funding cycle. The first public hearing was held January 17, 2017 at 6:00 p.m.

Recommended Action: Board to hold the second of two CDBG public hearings at 6:00 p.m.

Fiscal Impact: The County is considering submitting grant application requesting funding assistance in the amount of \$750,000 to be used for housing rehabilitation for very low, low, and moderate income homeowners. Grants staff is requesting a match of \$50,000 be set aside with SHIP funds to receive maximum points in this category on the grant application.

Budgeted Expense: Y/N Not applicable at this time

Submitted By: Melody Cox

Contact: Melody Cox

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: CDBG grant funds must be can be used for housing rehabilitation, neighborhood revitalization, commercial revitalization, and/or economic development and job creation programs. Submitting grant application requesting funding assistance through the housing rehabilitation or neighborhood revitalization program will have no negative impact on the County being eligible to submit application for economic development and job creation programs. The County is currently in the process of closing out a CDBG grant awarded in 2014. The County

is only eligible to have one open CDBG housing rehabilitation grant at a time. To be eligible to receive CDBG assistance, homeowners must live outside the city limits of Perry. Homes cannot be located in a flood zone. Mobile homes are eligible for this program.

Attachments: Not applicable

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:



Board to hold a public hearing to consider an application for a Mud Bog Special Event at the Iron Horse Mud Ranch site for March 2nd – March 5th, 2017 with attendance expected to be greater than 1,000.

MEETING DATE REQUESTED:

February 6, 2017

Statement of Issue: Mud Bog Special Event for more than 1,000 attendees.

Recommendation: Hold public hearing

Fiscal Impact: Potential increase in tourist related purchases

Budgeted Expense: Yes ☐ No ☐ N/A ☒

Submitted By: Danny Griner

Contact: building.director@taylorcountygov.com

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: An application was submitted to the planning department on January 18, 2017 to hold a Mud Bog Special Event from March 2nd through March 5th at the Iron Horse Mud Ranch site located at 8999 S. US 19. The application states that the expected attendance will be greater than 1,000, which, requires a public hearing pursuant to Section 10-65 of the Code of Ordinances. Public notice was run in the local newspaper and individual notice was sent to all property owners within 660 feet of the event site. The checklist was last updated on January 30th and the applicant intends to submit the missing documents prior to the event.

- Options:**
1. Approve the application.
 2. Approve pending submittal of remaining documents.
 3. Deny the application.

- Attachments:**
1. Copy of application
 2. Supporting documents
 3. Checklist

MALCOLM PAGE District 1	MARK WIGGINS District 2	LONNIE HOUCK District 3	PAM FEAGLE District 4	PATRICIA PATTERSON District 5
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TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS

ANNIE MAE MURPHY, Clerk
P. O. Box 620, Perry, FL 32348-
(850) 838-3506 Phone-
(850) 838-3549 Fax

JACK BROWN, County Administrator
201 E. Green Street, Perry, FL 32347
(850) 838-3500, extension 6 Phone
(850) 838-3501 Fax

CONRAD C. BISHOP, JR. County Attorney
P.O. Box 167, Perry, FL 32348
(850) 584-6113 Phone
(850) 584-2433 Fax

APPLICATION FOR SPECIAL EVENT PERMIT

FEE: \$250.00

PERMIT TYPE: MUD BOG DATE: 01/16/17

APPLICANT NAME: Wells Mud Ranch DBA Iron Horse Mud Ranch

MAILING ADDRESS: P.O. Box 203 Rush, Kentucky 41168

PROPERTY OWNER: Rt. 207 Properties, LLC

PROPERTY ADDRESS: 8999 US 19 South, Perry, FL 32348

PHONE#: 813-909-3288 PARCEL #: 8744-350, 8744-200,
8744-050, 8743-200

PROPERTY OWNERS WITHIN 660 FEET OF ACTIVITY

- | | |
|------------------------------|--------------------------|
| 1. <u>Rt. 207 Properties</u> | 2. <u>Andyland, LLC</u> |
| 3. <u>Sandra Laura Lee</u> | 4. <u>Jack Fernandez</u> |
| 5. <u>Martin Ellison</u> | 6. _____ |
| 7. _____ | 8. _____ |

EVENT DATE(S): 03/02-03/05 START: Thursday END: Sunday

EVENT DATE(S):	START: _____	END: _____
EVENT DATE(S):	START: _____	END: _____
EVENT DATE(S):	START: _____	END: _____

HOURS OF OPERATION: START: 7:00 a.m. END: 7:00 p.m.

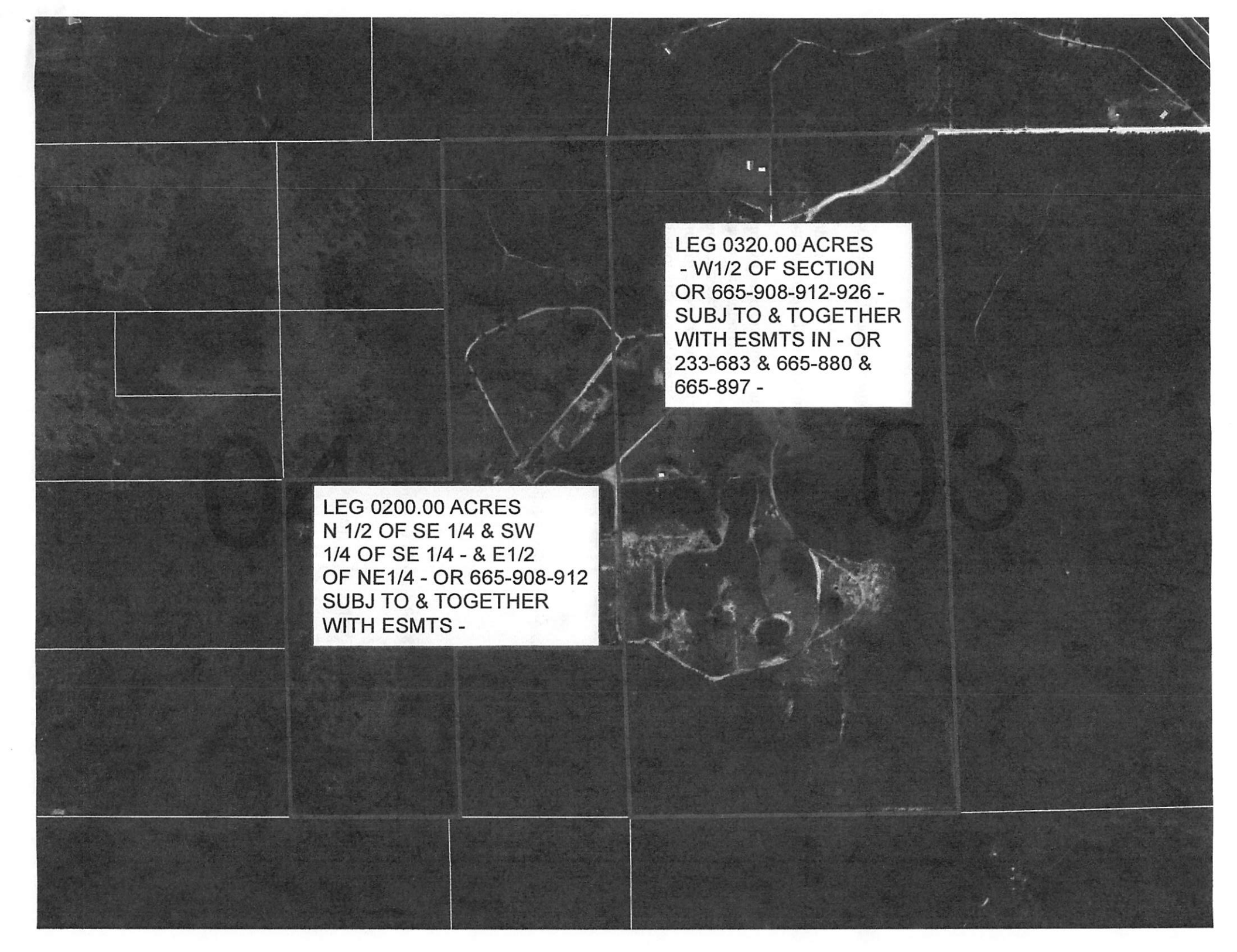
EXPECTED ATTENDANCE: 1000+ MAXIMUM ATTENDANCE: No way to Determine

SECURITY PROVIDER: SHERIFFS OFFICE * PRIVATE SECURITY _____
(Attach statement from provider)

SANITARY FACILITIES PROVIDER: Murray's Septic 850-672-0103

ATTACH THE FOLLOWING

1. Exact location, legal description, area and shape of all lands used for parking or other incidental uses.
2. Exact location, legal description, area and shape of the land on which the event will take place.
3. Sworn statement from security provided, if other than Taylor County Sheriff's Department.
4. Statement as to what medical / ambulance services will be provided. (Agreement with DMH-EMS must contain signature of hospital CEO).
5. Copy of, or Statement of intent to issue, \$1,000,000.00 Insurance Policy.
6. Copy of Contract for Solid Waste Disposal.
7. Copy of Contract for Sanitary Waste Disposal.
8. Written consent allowing entry at any time during the event by any County or State Officer in the performance of his or her duties.
9. Four copies of a map drawn to scale of at least 1" = 400', showing:
 - a. Property location;
 - b. Location of highways, roads, lots and lands within 660 feet activity;
 - c. Location of parking area and all incidental uses;
 - d. All interior access ways;
 - e. Access to the property;
 - f. Location of toilet, medical, and drinking facilities.
10. Proof of ownership of the property, or an agreement signed by the property owner permitting such use of the property.
11. Signed waiver from all property owners within 660 feet of the activity.



LEG 0320.00 ACRES
- W1/2 OF SECTION
OR 665-908-912-926 -
SUBJ TO & TOGETHER
WITH ESMTS IN - OR
233-683 & 665-880 &
665-897 -

LEG 0200.00 ACRES
N 1/2 OF SE 1/4 & SW
1/4 OF SE 1/4 - & E1/2
OF NE1/4 - OR 665-908-912
SUBJ TO & TOGETHER
WITH ESMTS -



3-28 2011

Re: Wells Mud Ranch LLC; D.B.A. Iron horse Mud Ranch

Letter of consent for county or state officer

This letter is to provide written consent that Iron Horse mud Ranch will allow entrance to any county or state officer to the Iron horse mud ranch to perform his or her Duties.

Iron horse mud Ranch

Shannon Wells AS MM OF ~~DEPT~~ RT 207 pref

Shannon Wells

SPECIAL EVENT WAIVER

DATE: _____

I give my consent to have a Special Event (Mudd Bogg) within 650 feet of my property.

AT 207 PROPERTIES

Print Name

M. Wall

Signature

SPECIAL EVENT WAIVER

DATE: _____

I give my consent to have a Special Event (Mudd Bogg) within 660 feet of my property.

SANDRA LAURA LEE

Print Name

S. Laura Lee

Signature

SPECIAL EVENT WAIVER

DATE: _____

I give my consent to have a Special Event (Mudd Bogg) within 660 feet of my property.

Print Name

Signature

SPECIAL EVENT WAIVER

DATE: _____

I give my consent to have a Special Event (Mudd Bogg) within 650 feet of my property.

Print Name

Signature

SPECIAL EVENT WAIVER

DATE: 8-10-11

I give my consent to have a Special Event (Mudd Bogg) within 660 feet of my property.

Jack Fernandez
Print Name

Jack Fernandez
Signature

SPECIAL EVENT WAIVER

DATE: _____

I give my consent to have a Special Event (Mudd Bogg) within 660 feet of my property.

Print Name

Signature

SPECIAL EVENT WAIVER

DATE: _____

I give my consent to have a Special Event (Mudd Bogg) within 660 feet of my property.

Print Name

Signature

SPECIAL EVENT WAIVER

DATE: _____

I give my consent to have a Special Event (Mudd Bogg) within 660 feet of my property.

Print Name

Signature

ATTENTION GARY WELLS

DATE: 3/9/2011 SPECIAL EVENT WAIVER Event must be a mini.
of 450 feet. (Four hundred fifty feet) away
from my property.

I give my consent to have a Special Event (Mudd Bogg) within 660 feet of my property.
Andrew KOTSIFTIS Andrew Kotsiftis
Print Name Signature
Andy Landy, LC

SPECIAL EVENT WAIVER

DATE: _____

I give my consent to have a Special Event (Mudd Bogg) within 660 feet of my property.

Print Name Signature

SPECIAL EVENT WAIVER

DATE: _____

I give my consent to have a Special Event (Mudd Bogg) within 660 feet of my property.

Print Name Signature

SPECIAL EVENT WAIVER

DATE: _____

I give my consent to have a Special Event (Mudd Bogg) within 660 feet of my property.

Print Name Signature

606 9280093

SPECIAL EVENT WAIVER

DATE: 9/20/11

I give my consent to have a Special Event (Mudd Bogg) within 660 feet of my property.

J. M. ELLISON

Print Name

J M Ellison

Signature

SPECIAL EVENT WAIVER

DATE: _____

I give my consent to have a Special Event (Mudd Bogg) within 660 feet of my property.

Print Name

Signature

SPECIAL EVENT WAIVER

DATE: _____

I give my consent to have a Special Event (Mudd Bogg) within 660 feet of my property.

Print Name

Signature

SPECIAL EVENT WAIVER

DATE: _____

I give my consent to have a Special Event (Mudd Bogg) within 660 feet of my property.

Print Name

Signature

PLACE BUSINESS CARD HERE



Franchised
area

Service Agreement

A. CUSTOMER SITE INFORMATION

Site Name: <i>Iron Horse Mud Ranch</i>	Customer Class: <i>FL</i>	Effective Date: <i>4/25/2011</i>	Account #: <i>026290</i>
Service Address: <i>8499 US Hwy 19 S</i>		Service Area: <i>Taylor</i>	Salesperson:
City/State: <i>Perry FL</i>	Zip Code: <i>32348</i>	Contact Name: <i>Rusty</i>	
Email:	Telephone: <i>813 943 9811</i>	Fac:	Mobile:

B. BILLING INFORMATION

Billing Name:	P.O. # Required? <i>Y / N</i>
Billing Address: <i>PO Box 203</i>	Billing Cycle: <i>FL</i>
City/State: <i>Gresham KY</i>	Customer Deposit:
Zip Code: <i>41168</i>	Contact Name:
Email:	Fac:
Telephone:	Mobile:

C. EQUIPMENT / SERVICE SPECIFICATIONS

Qty	Service Type	Material	Size	Freq	Compact Y/N	Locks	Wheels	Gates	Rate	Schedule
1	FL	SW	4	1x				4x6	96.90	Month Haul S M (T) W T F S
										Month Haul S M T W T F S
										Month Haul S M T W T F S
										Month Haul S M T W T F S

D. ADDITIONAL FEES

Delivery: <i>50</i>	Removal:	Locks/Cutters:
Container Rental:		Franchise Fee:
Disposal:		Fuel/Environmental:
Extra Pickup: <i>55.00</i>		
Special Services:		

*A fuel surcharge and environmental compliance cost recovery charge, calculated as a percentage of the Charge(s), will be included on your invoice.

Other Instructions: _____

Special Service: _____

THE UNDERSIGNED INDIVIDUAL SIGNING THIS AGREEMENT ON BEHALF OF THE CUSTOMER ACKNOWLEDGES THAT HE/SHE HAS READ AND UNDERSTANDS THE TERMS AND CONDITIONS OF THIS AGREEMENT, ON THE REVERSE SIDE, AND THAT HE/SHE HAS THE AUTHORITY TO SIGN ON BEHALF OF THE CUSTOMER.

Customer Signature _____ Date _____
Print Name _____

Rusty Lagom 9/12/2013
Waste Pro Representative Date

WASTE PRO ~~TEMPORARY~~ ROLL OFF SERVICE AGREEMENT
P.O. Box 380
Midway, FL 32343
www.wasteprou3.com

Phone # 352-561-0800
Fax # 352-531-0800

Company <u>Waste Pro 110</u>	Service Area <u>Taylor</u>	Terms <u>30 days</u>
Salesperson <u>Franchised</u>	Effective Date <u>9/14/2011</u>	P.O. # _____
Class <u>Roll off</u>	Bill Cycle _____	Acct # <u>026298</u>

CUSTOMER INFORMATION

Site Name <u>Shon Horse Club Ranch</u>	Billing Name _____
Contact <u>Rusty</u>	Contact _____
email _____	email _____
Address <u>8999 US Hwy 19 S</u>	Address <u>PO Box 203</u>
Address 2 _____	Address 2 _____
City, Zip <u>Berry FL 32348</u>	City, Zip <u>Rush KY 41168</u>
Phone # <u>813 943 7811</u>	Phone # _____
Fax # _____	Fax # _____
Mobile # _____	Mobile # _____

CUSTOMER ORDER, INFORMATION & CHARGES

Quantity <u>1</u>	Delivery Charge _____	C.O.D./Charge _____
Size <u>20</u>	Haul Charge <u>230.00</u>	Maintenance Charge _____
Material <u>SW</u>	Disposal Charge <u>58.95/TON</u>	Deodorizing Charge _____
Est. # Loads _____	Flat haul Charge _____	Fuel Surcharge _____
Length of Job _____	Trip Charge _____	Inactivity Fee <u>\$100 PER 30 DAYS NON USE</u>
Closest intersection or landmark: _____		
Other Instructions: _____		

THE UNDERSIGNED INDIVIDUAL SIGNING THIS AGREEMENT ON BEHALF OF THE CUSTOMER ACKNOWLEDGES THAT HE/SHE HAS READ AND UNDERSTANDS THE TERMS AND CONDITIONS OF THIS AGREEMENT, ON THE REVERSE SIDE, AND THAT HE/SHE HAS THE AUTHORITY TO SIGN ON BEHALF OF THE CUSTOMER

Authorized Signature _____

Date _____ Representative Signature _____

Site _____

Name (Print or Type) _____

Contractor Approval _____



CERTIFICATE OF LIABILITY INSURANCE

IRONH-1

OP ID: DH

DATE (MM/DD/YYYY)

10/06/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Garrett-Stotz Company
1601 Alliant Avenue
Louisville, KY 40299
Chris von Allmen

CONTACT NAME: Donna Hellinger

PHONE (A/C, No, Ext): 502-415-7000

FAX (A/C, No): 502-415-7001

E-MAIL ADDRESS: dhellinger@garrett-stotz.com

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: Gemini Insurance Company

10833

INSURER B: Illinois Union Insurance Co

27960

INSURER C:

INSURER D:

INSURER E:

INSURER F:

INSURED
Iron Horse Mud Ranch, LLC
PO Box 203
Rush, KY 41168

COVERAGES

CERTIFICATE NUMBER:**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: <input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS			VMGP002626	10/01/2016	10/01/2017	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ EXCLUDED PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$ <input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			G28171250001	10/01/2016	10/01/2017	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Location: Iron Horse Mud Ranch, 8999 US Hwy 19 S, Perry FL 32348

CERTIFICATE HOLDER

Taylor Co. Board of
Commissioners
201 East Green Street
Perry, FL 32347

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

F.W. Murray's Septic
P.O. Box 1328
Perry, Florida 32348

January 16, 2017

To Whom It May Concern:

We propose to provide any and all sanitation needs for the Iron Horse Mud Ranch located on South Highway 19 during the following dates: March 2-5, 2017.

If you have any questions feel free to contact me directly.

Sincerely,
F.W. Murray
Owner

NOTICE OF PUBLIC HEARING
PURSUANT TO SECTION 10-65,
TAYLOR COUNTY CODE OF
ORDINANCES

(ORDINANCE NO. 2001-12)

Notice is hereby given that the Taylor County Board of County Commissioners will hold a public hearing on Monday, February 6, 2017 at 6:10 p.m., or as soon thereafter as possible, in the Taylor County Administrative Complex, 201 East Green Street, Perry, Florida 32347, to hear an

LEGALS



application for a SPECIAL EVENTS PERMIT (MUD-BOG) to be held on March 2nd — March 5th, 2017 from 7:00 a.m. to 7:00 p.m. The event will be held at the Iron Horse Mud Ranch site located at 8999 S. US 19, Perry, Florida.

The application is available to the public and may be inspected at the Taylor County Planning Department, located at the Administrative Complex (Old Post Office), 201 E. Green Street, Perry, Florida 32347.

Notice is further given, pursuant to Florida Statutes 286.0105, that any persons deciding to appeal any matter considered at this hearing will need a record of the hearing and may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS, Taylor County, Florida.

1/25

MUD BOG CHECKLIST

EVENT NAME: IRON HORSE MARCH 2017

1.	APPLICANTS NAME	✓
2.	PHYSICAL LOCATION	✓
3.	LEGAL DESCRIPTION	✓
4.	WAIVER FROM ADJOINING PROPERTY OWNERS	✓
5.	DATE & HOURS OF EVENT	✓
6.	MAXIMUM ATTENDANCE <i>not determined</i>	
7.	SECURITY STATEMENT	
8.	AMBULANCE STATEMENT (DMH-EMS with hospital CEO signature)	
9.	MAP OF PROPERTY	✓
10.	PROPERTY WITHIN 660 FEET OF EVENT	✓
11.	LOCATION OF PARKING	✓
12.	LIST OF OWNERS WITHIN 660 FEET	✓
13.	OWNER STATEMENT	
14.	HOLD HARMLESS & ENTRY CONSENT STATEMENT <i>need Hold Harmless</i>	✓
15.	WASTE HAULER STATEMENT	✓
16.	INSURANCE STATEMENT	✓
17.	SANITARY FACILITY PROVIDER STATEMENT	✓
18.	FIRE PROTECTION STATEMENT (signed by Fire Chief)	

COMPLETED BY: W D Griner
William D. (Danny) Griner

DATE: 1.30.17

R E S O L U T I O N

9

IN COMPLIANCE to the laws of the State of Florida, as per Florida Statute 129.06(b), the undersigned Clerk and Auditor for the Board of County Commissioners of Taylor County, Florida, made and prepared the following budget changes to reflect unanticipated monies for a particular purpose which caused the LANDFILL FUND for the fiscal period ending September 30, 2017, to be in excess of the advertised budget.

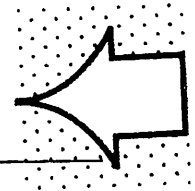
BE IT RESOLVED that the listed receipts and appropriations be added to, included in and transferred to the LANDFILL FUND budget for the fiscal year ending September 30, 2017.

<u>Amount</u>	<u>Account</u>	<u>Account Name</u>
Revenue:		
\$30,189	115-3899010	Cash Carry Forward (Harrison Blue Roll-Off Site Improvements)
Expenditures:		
\$30,189	1152-53401	Contractual Services

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Taylor County, Florida, that they do approve as provided by law this resolution this 6th day of February, 2017 at Perry, Taylor County, Florida, to amend the budget for the fiscal period ending September 30, 2017 with a motion by Commissioner _____, seconded by Commissioner _____, and carried unanimously.

Annie Mae Murphy, Clerk-Auditor

Chairman



**SIGN
HERE**

(Carry forward of landfill funds previously designated for improvements at the Harrison Blue roll-off site... in excess of the 2017 FY budget)

SUNGARD PENTAMATION, INC.
DATE: 01/30/2017
TIME: 15:00:28

TAYLOR COUNTY BOARD OF COMMISSIONERS
GASB EXPENDITURE STATUS REPORT

PAGE NUMBER: 1
EXPSTALL

SELECTION CRITERIA: expledgr.key_orgn='1152'
ACCOUNTING PERIOD: 13/16

SORTED BY: FUND, FUNCTION, ACTIVITY, TOTL/DEPT, ACCOUNT
TOTALED ON: FUND, TOTL/DEPT
PAGE BREAKS ON: FUND, TOTL/DEPT

FUND-115 LANDFILL FUND
FUNCTION-530 PHYSICAL ENVIRONMENT
ACTIVITY-534 GARBAGE/SOLID WASTE CTL.
TOTL/DEPT-1152 CIP-HARRISON BLUE R/OFF

ACCOUNT	TITLE	ORIGINAL BUDGET	AMENDED BUDGET	BUDGET VARIANCE	ACTUAL Y-T-D EXP	AVAILABLE BALANCE	YTD/ BUD
53101	PROFESSIONAL SERVICES	5,000.00	33,000.00	28,000.00	9,834.00	23,166.00	29.80
53401	CONTRACTUAL SERVICES	84,500.00	32,700.00	-51,800.00	.00	32,700.00	.00
54610	R&M BUILDINGS & GROUNDS	.00	10,000.00	10,000.00	1,308.50	8,691.50	13.09
54902	LEGAL ADVERTISING	500.00	500.00	.00	.00	500.00	.00
55245	SIGNS/MATERIALS	.00	300.00	300.00	300.00	.00	100.00
56300	CAPITAL/INFRASTRUCTURE	.00	1,500.00	1,500.00	1,382.47	117.53	92.16
56400	CAPITAL OUTLAY-EQUIPMENT	.00	12,000.00	12,000.00	11,986.30	13.70	99.89
	TOTAL CIP-HARRISON BLUE R/OFF	90,000.00	90,000.00	.00	24,811.27	65,188.73	27.57
	TOTAL LANDFILL FUND	90,000.00	90,000.00	.00	24,811.27	65,188.73	27.57
	TOTAL REPORT	90,000.00	90,000.00	.00	24,811.27	65,188.73	27.57

On 1-30-17

OF To 2017 FY
9/30/16
FYF
+ 35,000
estimated Budgeted @ 10/1/16
+ \$39,189
express-Amend 2017 Budget

SUNGARD PENTAMATION, INC.
DATE: 01/30/2017
TIME: 15:01:47

TAYLOR COUNTY BOARD OF COMMISSIONERS
GASB EXPENDITURE STATUS REPORT

PAGE NUMBER: 1
EXPSTALL

SELECTION CRITERIA: expledgr.key_orgn='1152'
ACCOUNTING PERIOD: 4/17

SORTED BY: FUND, FUNCTION, ACTIVITY, TOTL/DEPT, ACCOUNT
TOTALLED ON: FUND, TOTL/DEPT
PAGE BREAKS ON: FUND, TOTL/DEPT

FUND-115 LANDFILL FUND
FUNCTION-530 PHYSICAL ENVIRONMENT
ACTIVITY-534 GARBAGE/SOLID WASTE CTD
TOTL/DEPT-1152 CIP-HARRISON BLUE R/OFF

ACCOUNT	TITLE	ORIGINAL BUDGET	AMENDED BUDGET	BUDGET VARIANCE	ACTUAL Y-T-D EXP	AVAILABLE BALANCE	YTD/ BUD
53086	FORCE ACCT-COUNTY EQUIPMN	.00	.00	.00	.00	.00	.00
53087	FORCE ACCT -COUNTY LABOR	.00	.00	.00	.00	.00	.00
53101	PROFESSIONAL SERVICES	.00	.00	.00	16,475.70	-16,475.70	.00
53401	CONTRACTUAL SERVICES	30,000.00	29,900.00	-100.00	.00	29,900.00	.00
54402	RENT/LEASE-EQUIPMENT	.00	.00	.00	.00	.00	.00
54610	R&M BUILDINGS & GROUNDS	5,000.00	5,000.00	.00	1,266.92	3,733.08	25.34
54902	LEGAL ADVERTISING	.00	.00	.00	.00	.00	.00
54907	LICENSE/PERMIT/REGISTRAT	.00	100.00	100.00	100.00	.00	100.00
55201	GEN. OPERATING SUPPLIES	.00	.00	.00	.00	.00	.00
55202	SAFETY PRODUCTS/SUPPLIES	.00	.00	.00	.00	.00	.00
55210	PETROLEUM PRODUCTS	.00	.00	.00	.00	.00	.00
55245	SIGNS/MATERIALS	.00	.00	.00	.00	.00	.00
56300	CAPITAL/INFRASTRUCTURE	.00	.00	.00	.00	.00	.00
56400	CAPITAL OUTLAY-EQUIPMENT	.00	.00	.00	.00	.00	.00
	TOTAL CIP-HARRISON BLUE R/OFF	35,000.00	35,000.00	.00	17,842.62	17,157.38	50.98
	TOTAL LANDFILL FUND	35,000.00	35,000.00	.00	17,842.62	17,157.38	50.98
	TOTAL REPORT	35,000.00	35,000.00	.00	17,842.62	17,157.38	50.98

Actual 3/30
65,189

447

DETAIL BUDGET REQUEST
2016/2017 FISCAL YEAR

DEPARTMENT: CIP-HARRISON BLUE R/OFF
DEPARTMENT #: 1152

PREPARED BY: _____
Dustin Hinkel Date

<u>Expenditure</u> <u>Account #</u>	<u>Account Description</u>	<u>Amount</u>
53101	PROFESSIONAL SERVICES	\$0
53401	CONTRACTUAL SERVICES	\$30,000
54902	LEGAL ADVERTISING	\$5,000
54902	LEGAL ADVERTISING	\$0
56200	CAPITAL OUTLAY-BUILDINGS	\$0
56300	CAPITAL OUTLAY-INFRASTRUCTURE	\$0
59915	RESERVE- CAPITAL PROJECTS	\$0

TOTAL BUDGET \$35,000

This is the anticipated carry-forward for this project should it not be completed by the end of the current fiscal year.

estimated CF 2016 F&E -
Actual CF was \$65,189



Amend / Increase 2017 FY
Budget Beg \$30,189

1152-53401

R E S O L U T I O N

IN COMPLIANCE to the laws of the State of Florida, as per Florida Statute 129.06(b), the undersigned Clerk and Auditor for the Board of County Commissioners of Taylor County, Florida, made and prepared the following budget changes to reflect unanticipated monies for a particular purpose which caused the AIRPORT FUND for the fiscal period ending September 30, 2017, to be in excess of the advertised budget.

BE IT RESOLVED that the listed receipts and appropriations be added to, included in and transferred to the AIRPORT FUND budget for the fiscal year ending September 30, 2017.

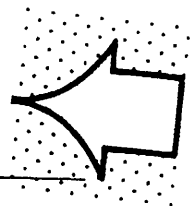
<u>Amount</u>	<u>Account</u>	<u>Account Name</u>
Revenue:		
\$140,000	003-3344105	FDOT Grant- Airport Rehab Runway Markings
Expenditures:		
\$ 5,000	0519-53401	Contractual Services
\$135,000	0519-56300	Capital - Infrastructure

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Taylor County, Florida, that they do approve as provided by law this resolution this 6th day of February, 2017 at Perry, Taylor County, Florida, to amend the budget for the fiscal period ending September 30, 2017 with a motion by Commissioner _____, seconded by Commissioner _____, and carried unanimously.

Annie Mae Murphy, Clerk-Auditor

Chairman

(New FDOT Airport Grant Awarded 2017 Fiscal Year)



**SIGN
HERE**

Taylor County Administrative Complex
201 East Green Street, Perry, Florida 32347

Melody Cox
Administrative Services

850-838-3553
850-838-3501 Fax

grants.coordinator@taylorcountygov.com

MEMORANDUM

DATE: January 17, 2017

TO: Tammy

FROM: Melody

RE: NEW Budget Request
FDOT Grant Rehab runway Markings

apt
#0519

Review acct # 003-3344105

2-1-17

Tammy, please prepare a new budget for the attached new approved grant. This is a 100 % grant and no match is required from the County. Please prepare the budget as follows:

53401	Contractual Services	Project Management Services	\$5,000
56300	Capital-Infrastructure	Remarking and of runways	\$135,000

TOTAL BUDGET REQUEST \$140,000

Please let me know if you need any additional information! Thank you!

Melody Cox
Melody

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
CONTRACT STATUS CHANGE/CHECKLIST

COMPTROLLER
01/08

STATE COMPTROLLER USE:

Info Provider: Donna Whitney

Received date: _____

Return to: Tom Swafford

Approved date: _____

Mail Station: MS 2006

Approved by: _____

Phone # of Info Provider: 386-961-7377

CONTRACT NUMBER: G0170

SITE/DISTRICT: 2

Total Executed Contract Amount: \$ 140,000.00 / \$ 140,000.00
To date This action

Status Code (choose one) ☒ 10 = Executed Contract ☐ 4X or 6X = Audit Status (Indicate Year) _____
☐ 20 = In Claims ☐ 99 = Post Design Service ☐ 50 = Complete/Terminated Contract

☒ Original Contract ☐ Amendment (Indicate #) _____ ☐ Renewal ☐ Addition (Indicate #) _____
☐ Award ☐ Supplemental (Indicate #) _____ ☐ Letter of Authorization (Indicate #) _____
☐ Time Extension ☐ Close Contract ☐ Other Changes (must include comments)

LETTING DATE: _____ AWARD DATE: _____

DATE OF CONTRACT EXECUTION (Last Signed Date): 1/5/2017

If last date signed > contract start date you must submit emergency certification (287.059 F.S. (2) 1) or Certificate of noncompliance (287.059 F.S. (2)) or settlement document (CM4(87-88) or CM11 (91-92)).

CONTRACT BEGINNING DATE: 1/5/2017 ENDING DATE: 3/31/2019

SERVICES BEGINNING DATE: _____ SERVICES ENDING DATE: _____

VENDOR NAME: Taylor County VENDOR NUMBER (FEID/SS): F596000879001

PROJECT NUMBER: 44035119417 PROJECT NUMBER: _____

PROJECT NUMBER: _____ PROJECT NUMBER: _____

CAN THIS CONTRACT BE RENEWED? ☐ YES ☒ NO SERVICE TYPE: _____

PAGE NUMBER RENEWAL CLAUSE IN CONTRACT: _____

Comments:

Original JPA

Certification Statement: I certify that the above information is correct and a true reflection of information contained in the above referenced contract.

Approved by: (Printed or typed) Tom Swafford Title: District Financial Administrator

Approval Signature: _____ Approval Date: _____

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
PUBLIC TRANSPORTATION
JOINT PARTICIPATION AGREEMENT

725-030-06
PUBLIC
OGC - 6/2016
Page 1 of 15

Financial Project Number(s): <u>440351-1-94-17</u> <small>(item-segment-phase-sequence)</small>	Fund: <u>DPTO</u>	FLAIR Category: <u>088719</u>
Contract Number: <u>G0170</u>	Function: <u>215</u>	Object Code: <u>751000</u>
CFDA Number:	Federal Number:	Org. Code: <u>55022020228</u>
CFDA Title:	DUNS No.: <u>80-939-7102</u>	Vendor No.: <u>VF596000879001</u>
	Agency DUNS No.:	CSFA Number: <u>55.004</u>
		CSFA Title: <u>Aviation Grant Program</u>

THIS JOINT PARTICIPATION AGREEMENT ("Agreement"), made and entered into this 5th day of January, 2017, by and between the STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, an agency of the State of Florida, ("Department"), and Taylor County, 511 Industrial Drive Perry, FL 32348 ("Agency"). The Department and Agency agree that all terms of this Agreement will be completed on or before 3/31/2019 and this Agreement will expire unless a time extension is provided in accordance with Section 16.00.

WITNESSETH:

WHEREAS, the Agency has the authority to enter into said Agreement and to undertake the Project hereinafter described, and the Department has been granted the authority to function adequately in all areas of appropriate jurisdiction including the implementation of an integrated and balanced transportation system and is authorized under 332.007, Florida Statutes, to enter into this Agreement.

NOW, THEREFORE, in consideration of the mutual covenants, promises and representations herein, the parties agree as follows:

1.00 Purpose of Agreement. The purpose of this Agreement is to provide for the Department's participation in

REHAB RUNWAY MARKINGS AT PERRY-FOLEY AIRPORT.

THE MUNICIPALITY IS ELIGIBLE FOR AND HAS REQUESTED A RURAL ECONOMIC DEVELOPMENT INITIATIVE (REDI) WAIVER PURSUANT TO FLORIDA STATUTE 288.0656.

and as further described in Exhibit "A" attached to and incorporated into this Agreement ("Project"), and to provide Departmental financial assistance to the Agency, state the terms and conditions upon which such assistance will be provided, and to set forth the manner in which the Project will be undertaken and completed.

1.10 Exhibits. A,B,C & D are attached and incorporated into this Agreement.

2.00 Accomplishment of the Project:

2.10 General Requirements. The Agency shall commence, and complete the Project, with all practical dispatch, in a sound, economical, and efficient manner, and in accordance with the provisions of this Agreement, and all applicable laws.

2.20 Pursuant to Federal, State, and Local Law. In the event that any election, referendum, approval, permit, notice, or other proceeding or authorization is requisite under applicable law to enable the Agency to enter into this Agreement or to undertake the Project, or to observe, assume or carry out any of the provisions of the Agreement, the Agency will initiate and consummate, as provided by law, all actions necessary with respect to any such matters so requisite.

2.30 Funds of the Agency. The Agency shall initiate and prosecute to completion all proceedings necessary, including federal aid requirements, to enable the Agency to provide the necessary funds for completion of the Project.

2.40 Submission of Proceedings, Contracts and Other Documents. The Agency shall submit to the Department such data, reports, records, contracts and other documents relating to the Project as the Department may require as listed in Exhibit "C" attached to and incorporated into this Agreement. The Department has the option to require an activity report on a quarterly basis. The activity report will include details of the progress of the Project towards completion.

3.00 Total Project Cost. The total estimated cost of the Project is 140,000.00. This amount is based upon the estimate summarized in Exhibit "B" attached to and incorporated into this Agreement. The Agency agrees to bear all expenses in excess of the total estimated cost of the Project and any deficits involved.

4.00 Project Costs Participation and Eligibility:

4.10 Department Participation. The Department agrees to maximum participation, including contingencies, in the Project in the amount of 140,000.00 as detailed in Exhibit "B", or in an amount equal to the percentage(s) of total cost shown in Exhibit "B", whichever is less.

4.11 Agency Participation (Non-State Sources). The Agency agrees to minimum participation, including contingencies, in the Project in the amount of 0.00 as detailed in Exhibit "B", or in an amount equal to the percentage(s) of the total cost shown in Exhibit "B", whichever is more.

4.12 Federal Awards. The Agency, a non-federal entity, ☐ is ☒ is not a recipient of a federal award, as detailed in Exhibit "B."

4.20 Project Cost Eligibility. Project costs eligible for State participation will be allowed only from the effective date of this Agreement. It is understood that State participation in eligible Project costs is subject to:

- a) Legislative approval of the Department's appropriation request in the adopted work program year that the Project is scheduled to be committed;
- b) Availability of funds as stated in Section 15.00 of this Agreement; Approval of all plans, specifications, contracts or other obligating documents as required by the Department, and all other terms of this Agreement;
- c) Department approval of costs in excess of the approved funding or attributable to actions which have not received the required approval of the Department and all other terms of this Agreement;
- d) Department approval of the Project scope and budget (Exhibits "A" and "B") at the time appropriation authority becomes available.

4.30 Front End Funding. Front end funding ☐ is ☒ is not applicable. If applicable, the Department may initially pay 100% of the total allowable incurred Project costs up to an amount equal to its total share of participation as shown in paragraph 4.10.

5.00 Project Budget and Payment Provisions:

5.10 The Project Budget. Prior to the execution of this Agreement, a Project schedule of funding shall be prepared by the Agency and approved by the Department. The Agency shall maintain said schedule of funding, carry out the Project, and shall incur obligations against and make disbursements of Project funds only in conformity with the latest approved schedule of funding for the Project, attached and incorporated into this Agreement as Exhibit "B." The schedule of funding may be revised by



TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS

ANNIE MAE MURPHY, Clerk
Post Office Box 620
Perry, Florida 32348
(850) 838-3506 Phone
(850) 838-3549 Fax

DUSTIN HINKEL, County Administrator
201 East Green Street
Perry, Florida 32347
(850) 838-3500, extension 7 Phone
(850) 838-3501 Fax

CONRAD C. BISHOP, JR., County Attorney
Post Office Box 167
Perry, Florida 32348
(850) 584-6113 Phone
(850) 584-2433 Fax

Upon motion of Commissioner Russell with second by Commissioner Demps and a vote of unanimous the Board of Taylor County Board of County Commissioners, adopt the following resolution:

RESOLUTION

WHEREAS, The *Taylor County Board of Commissioners*, and the *State of Florida Department of Transportation (FDOT)* have determined it to be in their mutual interest to facilitate the development of the herein described project at the *Perry Foley Airport*, to wit:

REHAB RUNWAY MARKINGS AT PERRY-FOLEY AIRPORT **Financial Project No: 440351-1-94-17**

WHEREAS, the State of Florida Department of Transportation (FDOT), and the Taylor County Board of County Commissioners have agreed to the project; the project has an estimated cost of \$140,000.00; FDOT will be funding a maximum of \$140,000.00 as Taylor County is eligible for 100% funding under the Rural Economic Development Initiative (REDI); and;

WHEREAS, both parties now wish to formalize the arrangement in the form of a Joint Participation Agreement (JPA).

NOW THEREFORE, be it resolved, as follows:

1. The **TAYLOR COUNTY BOARD OF COMMISSIONERS** confirms its desire to enter into a Joint Participation Agreement with the **State of Florida Department of Transportation**;
2. *Taylor County is eligible for 100% funding for the project under the Rural Economic Development Initiative (REDI)*;
3. The Chairman, Pam Feagle, or his authorized designee, is authorized to execute this Resolution of the Taylor County Board of Commissioners; and
4. The Chairman, Pam Feagle, or his authorized designee, is herein specifically authorized to enter into and sign such documents as may be necessary, including the referenced Joint Participation Agreement with the State of Florida Department of Transportation

WITNESSETH: Adopted the 13th day of December 2016 in Regular Session by the *Taylor County Board of Commissioners*.

Board of County Commissioners
Taylor County, Florida



Attest: Annie Mae Murphy
Annie Mae Murphy, Clerk

By: Pam Feagle

Pam Feagle, Chairman

R E S O L U T I O N

IN COMPLIANCE to the laws of the State of Florida, as per Florida Statute 129.06(b), the undersigned Clerk and Auditor for the Board of County Commissioners of Taylor County, Florida, made and prepared the following budget changes to reflect unanticipated monies for a particular purpose which caused the GENERAL FUND for the fiscal period ending September 30, 2017, to be in excess of the advertised budget.

BE IT RESOLVED that the listed receipts and appropriations be added to, included in and transferred to the GENERAL FUND budget for the fiscal year ending September 30, 2017.

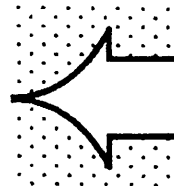
<u>Amount</u>	<u>Account</u>	<u>Account Name</u>
\$10,000	001-3356301	DOH-Mosquito Control Funding
\$10,000	0277-55201	Mosquito Control Local-General Operating Supplies

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Taylor County, Florida, that they do approve as provided by law this resolution this 6th day of February, 2017 at Perry, Taylor County, Florida, to amend the budget for the fiscal period ending September 30, 2017 with a motion by Commissioner _____, seconded by Commissioner _____, and carried unanimously.

Annie Mae Murphy, Clerk-Auditor

Chairman

\$10,000 additional funding received from the Dept. of Health for the months of October and November 2017 FY, to assist Taylor County with mosquito control issues.)



**SIGN
HERE**

Tammy Taylor

From: Cheryl White <mosquito.tech@taylorcountygov.com>
Sent: Wednesday, January 04, 2017 9:18 AM
To: Tammy Taylor (ttaylor@taylorclerk.com)
Subject: DOH Funding Expected

Tammy,

We are expecting funding from the Department of Health (DOH) for the months of October and November in the amount of \$10,000. Gary asked me to let you know that he wants it to be deposited in Mosquito Control Local 0277 Account 55201 General Operating Supplies when it arrives.

Thanks,
Cheryl

Cheryl A. White
Mosquito Control Coordinator
Taylor County Environmental Services
3750 Highway 98 West
Perry, FL 32347
(850) 838-3539
(850) 838-3538 Fax

*main need
to amend
budget*

*Received &
Deposited 1-13-17*



ENVIRONMENTAL SERVICES
DEPARTMENT

IR4368242

SOLID WASTE, RECYCLING, HAZWASTE, MOSQUITO & ANIMAL CONTROL

TAYLOR COUNTY
BOARD OF COUNTY COMMISSIONERS
3750 HWY 98 WEST
PERRY, FL 32347

GARY WAMBOLT, DIRECTOR

850-838-3533
FAX 850-838-3538

December 20, 2016

Roger B. Twitchell, Chief
Bureau of General Services
Florida Department of Health
4052 Bald Cypress Way, Bin B01
Tallahassee, FL 32309

RECEIVED
By BradfordEX1 at 1:20 pm, Dec 29, 2016

Regarding: Purchase Order # AF96EI ✓

Dear Mr. Twitchell,

This is our invoice for the month of October, 2016 for services rendered under the purchase order mentioned above. We have attached the information required in our Statement of Work to be paid the fixed price amount of \$5,000 for vector control services for Taylor County.

Please make payment in accordance with our vendor information provided in My Florida Market Place. If you have any questions, please contact Cheryl White at 850-838-3539 or mosquito.tech@taylorcountygov.com.

Sincerely,

Cheryl White
Mosquito Control Coordinator

"I, Roger Twitchell, certify that I am the Contract Manager and the provided information is true and correct; the goods and services have been satisfactorily received and payment is now due. I understand that the office of the State Chief Financial Officer reserves the right to require additional documentation and/or to conduct periodic post-audits of any agreement."

Ref [Signature]
12/21/16

F 546000 877-042

line 2

ir4371915

INVOICE TAYLOR 04



ENVIRONMENTAL SERVICES DEPARTMENT

SOLID WASTE, RECYCLING, HAZWASTE, MOSQUITO & ANIMAL CONTROL

TAYLOR COUNTY
BOARD OF COUNTY COMMISSIONERS
3750 HWY 98 WEST
PERRY, FL 32347

GARY WAMBOLT, DIRECTOR

(850) 838-3533
FAX (850) 838-3538

December 20, 2016 ✓

Roger B. Twitchell, Chief
Bureau of General Services
Florida Department of Health
4052 Bald Cypress Way, Bin B01
Tallahassee, FL 32399

RECEIVED

By BradfordEX1 at 1:21 pm, Dec 29, 2016

Regarding: Purchase Order # AF96EF ✓

Dear Mr. Twitchell,

This is our invoice for the month of November, 2016 for services rendered under the purchase order mentioned above. We have attached the information required in our Statement of Work to be paid the fixed price amount of \$5,000 for vector control services for Taylor County.

Please make payment in accordance with our vendor information provided in My Florida Market Place. If you have any questions, please contact Cheryl White at 850-838-3539 or mosquito.tech@taylorcountygov.com.

Sincerely,

Cheryl White
Mosquito Control Coordinator

12/21/16

"I, Roger Twitchell, certify that I am the Contract Manager and the provided information is true and correct; the goods and services have been satisfactorily received and payment is now due. I understand that the office of the State Chief Financial Officer reserves the right to require additional documentation and/or to conduct periodic post-audits of any agreements."

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:

BOARD TO CONSIDER APPROVAL OF REQUEST FOR PROPOSALS PACKAGE AND ADVERTISEMENT TO RECONSTRUCT SEVERAL TAYLOR COASTAL NAVIGATIONAL AIDS - BIRD RACKS AND RIVER ENTRANCE MARKERS

MEETING DATE REQUESTED:

February 6, 2017

Statement of Issue:

In the wake of Hurricane Hermine, several of the Taylor Coastal Navigational Aids were destroyed. In an effort to restore these structures, The Board is being asked to approve advertising to reconstruct several Bird Racks and River Entrance Markers.

Recommended Action:

The Board of County Commissioners should approve the proposed Request for Proposals Package to reconstruct several Bird Racks and River Entrance Markers.

Fiscal Impact: FISCAL YR 2016/17 - \$984,438.00 SCRAP Funding

Budgeted Expense: NO (FY 16/17)

Submitted By: COUNTY ENGINEER

Contact: COUNTY ENGINEER

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues:

On September 2, 2016, Hurricane Hermine made landfall with the Taylor County Coast bringing with it 80 mph winds and destructive wave forces. Several coastal structures were damaged or destroyed in its path including some of our Navigational Aids. Those Navigational Aids being proposed as part of this Request for proposals are:

Bird Racks: Rocky Point, Pitts Creek, & Big Bayou

River Entrance Markers: Fenholloway River and Spring Warrior River

Along with the many other issues, the replacement of these structures was addressed through FEMA for reimbursement. Once received, Staff will further coordinate with FEMA for completion of that reimbursement valuation.

Options:

- 1) Approve the proposed Request for Proposals advertisement.
- 2) Reject the proposed Request for Proposals advertisement and state reasons for such denial.

Attachments:

Request for Proposals Package

BID DOCUMENTS

Taylor Coastal Navigational Aids Bird Racks & River Entrance Markers Taylor County, Florida 2001-010-ENG

January 2017

Prepared for:

**Taylor County Board of County Commissioners
108 N. Jefferson St.
Perry, Florida 32347**

Prepared by:

**Taylor County Engineering
201 East Green Street
Perry, FL 32347
850.838.3500**

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TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS

ANNIE MAE MURPHY, Clerk
Post Office Box 620
Perry, Florida 32348
(850) 838-3506 Phone
(850) 838-3549 Fax

TED LAKEY, County Administrator
201 East Green Street
Perry, Florida 32347
(850) 838-3500, extension 7 Phone
(850) 838-3501 Fax

CONRAD C. BISHOP, JR., County Attorney
Post Office Box 167
Perry, Florida 32348
(850) 584-6113 Phone
(850) 584-2433 Fax

INVITATION TO BID

The Taylor County Board of County Commissioners is soliciting sealed proposals for construction of the **Taylor Coastal Navigational Aids – Bird Racks & River Entrance Markers.**

Qualified firms or individuals desiring to provide the required products or services must submit **five (5) packages** in a sealed envelope or similar package marked **“Sealed Proposal for Taylor Coastal Navigational Aids – Bird Racks & River Entrance Markers”** to the Clerk of Court, 1st Floor Courthouse, 108 North Jefferson Street, Suite 102, Perry, Florida 32347, to arrive no later than **4:00 P.M.**, local time, on **March 3, 2017**. **All Proposals MUST have the respondent's name and mailing address clearly shown on the outside of the envelope or package when submitted.** Proposals will be opened and respondents announced at **6:xx P.M.** local time, or as soon thereafter as practical, on **March 6, 2017**, in the Taylor County Administrative Complex, 201 East Green Street, Perry, Florida 32347.

RFP information may be obtained from the Clerk of Court, 1st. Floor Courthouse, 108 North Jefferson Street, Suite 102, Perry, Florida 32347, (850) 838-3506 or on-line at <http://www.taylorcountygov.com/Bids/Index.htm>.

The County reserves the right, in its sole and absolute discretion, to reject any or all Proposals, to cancel or withdraw this solicitation at any time and waive any irregularities in the RFP process. The County reserves the right to award any contract to the respondent which it deems to offer the best overall service; therefore, the County is not bound to award any contract(s) based on the lowest quoted price. The County, in its sole and absolute discretion, also reserves the right to waive any minor defects in the process and to accept the proposal deemed to be in the County's best interest. **No faxed Proposals will be accepted.**

Additional information may be obtained from:

Taylor County Engineering Department
201 East Green Street
Perry, FL 32347
(850) 838-3500

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS, Taylor County, Florida

INSTRUCTIONS TO BIDDERS

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ARTICLE 1 - DEFINED TERMS

1.01 Terms used in these Instructions to Bidders have the meanings indicated in the General Conditions and Supplementary Conditions. Additional terms used in these Instructions to Bidders have the meanings indicated below:

- A. *Issuing Office*--The office from which the Bidding Documents are to be issued and where the bidding procedures are to be administered. The issuing office for this project will be the *Taylor County Clerk of Courts located at 1st Floor Courthouse, 108 N. Jefferson St., Suite 102, Perry, FL*. Bidding procedures will be administered at the *Taylor County Administrative Complex located at 201 East Green St., Perry, FL*.
- B. *Bidder*-- One who submits a Bid directly to Owner as distinct from a sub-bidder, who submits a bid to Bidder.
- C. *Successful Bidder*--The lowest, responsible and responsive Bidder to whom Owner (on the basis of Owner's evaluation as hereinafter provided) makes an award.

ARTICLE 2 - COPIES OF BIDDING DOCUMENTS

2.01 Complete sets of the Bidding Documents in the number and for the deposit sum, if any, stated in the Advertisement or Invitation to Bid may be obtained from the Issuing Office.

2.02 Complete sets of Bidding Documents shall be used in preparing Bids; neither Owner nor Engineer assumes any responsibility for errors or misinterpretations resulting from the use of incomplete sets of Bidding Documents.

2.03 Owner and Engineer, in making copies of Bidding Documents available on the above terms, do so only for the purpose of obtaining Bids for the Work and do not confer a license or grant for any other use.

ARTICLE 3 - QUALIFICATIONS OF BIDDERS

3.01 To demonstrate Bidder's qualifications to perform the Work, ~~within five days of Owner's request~~, Bidder shall submit written evidence such as financial data, previous experience, present commitments, and such other data as may be called for below.

[A. Valid Business/Contractor Licensing/Registration Information]

[B. The successful Contractor and any subcontractors shall enroll in and be in compliance with the Department of Homeland Security's E-Verify Employment Eligibility Verification system prior to contract execution.]

ARTICLE 4 - EXAMINATION OF BIDDING DOCUMENTS, OTHER RELATED DATA, AND SITE

4.01 *Subsurface and Physical Conditions*

A. The Supplementary Conditions identify:

1. Those reports of explorations and tests of subsurface conditions at or contiguous to the Site that Engineer has used in preparing the Bidding Documents.

2. Those drawings of physical conditions in or relating to existing surface and subsurface structures at or contiguous to the Site (except Underground Facilities) that Engineer has used in preparing the Bidding Documents.

B. Copies of reports and drawings referenced in Paragraph 4.01.A will be made available by Owner to any Bidder on request. Those reports and drawings are not part of the Contract Documents, but the "technical data" contained therein upon which Bidder is entitled to rely as provided in Paragraph 4.02 of the General Conditions has been identified and established in Paragraph 4.02 of the Supplementary Conditions. Bidder is responsible for any interpretation or conclusion Bidder draws from any "technical data" or any other data, interpretations, opinions or information contained in such reports or shown or indicated in such drawings.

4.02 *Underground Facilities*

A. Information and data shown or indicated in the Bidding Documents with respect to existing Underground Facilities at or contiguous to the Site is based upon information and data furnished to Owner and Engineer by owners of such Underground Facilities, including Owner, or others.

4.03 *Hazardous Environmental Condition*

A. The Supplementary Conditions identify those reports and drawings relating to a Hazardous Environmental Condition identified at the Site, if any, that Engineer has used in preparing the Bidding Documents.

B. Copies of reports and drawings referenced in Paragraph 4.03.A will be made available by Owner to any Bidder on request. Those reports and drawings are not part of the Contract Documents, but the “technical data” contained therein upon which Bidder is entitled to rely as provided in Paragraph 4.06 of the General Conditions has been identified and established in Paragraph 4.06 of the Supplementary Conditions. Bidder is responsible for any interpretation or conclusion Bidder draws from any “technical data” or any other data, interpretations, opinions, or information contained in such reports or shown or indicated in such drawings.

4.04 Provisions concerning responsibilities for the adequacy of data furnished to prospective Bidders with respect to subsurface conditions, other physical conditions and Underground Facilities, and possible changes in the Bidding Documents due to differing or unanticipated conditions appear in Paragraphs 4.02, 4.03, and 4.04 of the General Conditions. Provisions concerning responsibilities for the adequacy of data furnished to prospective Bidders with respect to a Hazardous Environmental Condition at the Site, if any, and possible changes in the Contract Documents due to any Hazardous Environmental Condition uncovered or revealed at the Site which was not shown or indicated in the Drawings or Specifications or identified in the Contract Documents to be within the Scope of the Work appear in Paragraph 4.06 of the General Conditions.

4.05 On request, Owner will provide Bidder access to the Site to conduct such examinations, investigations, explorations, tests, and studies as Bidder deems necessary for submission of a Bid. Bidder shall fill all holes and clean up and restore the Site to its former condition upon completion of such explorations, investigations, tests, and studies. Bidder shall comply with all applicable Laws and Regulations relative to excavation and utility locates.

4.06 Reference is made to Article 7 of the Supplementary Conditions for the identification of the general nature of other work that is to be performed at the Site by Owner or others (such as utilities and other prime contractors) that relates to the Work contemplated by these Bidding Documents. On request, Owner will provide to each Bidder for examination access to or copies of Contract Documents (other than portions thereof related to price) for such other work.

4.07 It is the responsibility of each Bidder before submitting a Bid to:

A. examine and carefully study the Bidding Documents, the other related data identified in the Bidding Documents, and any Addenda;

B. visit the Site and become familiar with and satisfy Bidder as to the general, local, and Site conditions that may affect cost, progress, and performance of the Work;

C. become familiar with and satisfy Bidder as to all federal, state, and local Laws and Regulations that may affect cost, progress, and performance of the Work;

D. carefully study all: (1) reports of explorations and tests of subsurface conditions at or contiguous to the Site and all drawings of physical conditions in or relating to existing surface or subsurface structures at or contiguous to the Site (except Underground Facilities) which have been identified in the Supplementary Conditions as provided in Paragraph 4.02 of the General Conditions, and (2) reports and drawings of Hazardous Environmental Conditions at the Site which have been identified in the Supplementary Conditions as provided in Paragraph 4.06 of the General Conditions;

E. obtain and carefully study (or accept consequences of not doing so) all additional or supplementary examinations, investigations, explorations, tests, studies, and data concerning conditions (surface, subsurface, and Underground Facilities) at or contiguous to the Site which may affect cost, progress, or performance of the Work or which relate to any aspect of the means, methods, techniques, sequences, and procedures of construction to be employed by Bidder, including applying any specific means, methods, techniques, sequences, and procedures of construction expressly required by the Bidding Documents, and safety precautions and programs incident thereto;

F. agree at the time of submitting its Bid that no further examinations, investigations, explorations, tests, studies, or data are necessary for the determination of its Bid for performance of the Work at the price(s) bid and within the times and in accordance with the other terms and conditions of the Bidding Documents;

G. become aware of the general nature of the work to be performed by Owner and others at the Site that relates to the Work as indicated in the Bidding Documents;

H. correlate the information known to Bidder, information and observations obtained from visits to the Site, reports and drawings identified in the Bidding Documents, and all additional examinations, investigations, explorations, tests, studies, and data with the Bidding Documents;

I. promptly give Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Bidder discovers in the Bidding Documents and confirm that the written resolution thereof by Engineer is acceptable to Bidder; and

J. determine that the Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for the performance of the Work.

4.08 The submission of a Bid will constitute an incontrovertible representation by Bidder that Bidder has complied with every requirement of this Article 4, that without exception the Bid is premised upon performing and furnishing the Work required by the Bidding Documents and applying any specific means, methods, techniques, sequences, and procedures of construction that may be shown or indicated or expressly required by the Bidding Documents, that Bidder has given Engineer written notice of all conflicts, errors, ambiguities, and discrepancies that Bidder has discovered in the Bidding Documents and the written resolutions thereof by Engineer are acceptable to Bidder, and that the Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performing and furnishing the Work.

ARTICLE 5 - PRE-BID CONFERENCE

5.01 A pre-Bid conference will not be held for this project. Engineer will transmit to all prospective Bidders of record such Addenda as Engineer considers necessary in response to questions received prior to the bid opening. Oral statements may not be relied upon and will not be binding or legally effective.

ARTICLE 6 - SITE AND OTHER AREAS

6.01 The Site is identified in the Bidding Documents. Easements for permanent structures or permanent changes in existing facilities are to be obtained and paid for by Owner unless otherwise provided in the Bidding Documents. All additional lands and access thereto required for temporary construction facilities, construction equipment, or storage of materials and equipment to be incorporated in the Work are to be obtained and paid for by Contractor.

ARTICLE 7 - INTERPRETATIONS AND ADDENDA

7.01 All questions about the meaning or intent of the Bidding Documents are to be submitted to the Project Manager or Engineer in writing. Interpretations or clarifications considered necessary by Engineer in response to such questions will be issued by Addenda mailed or delivered to all parties recorded by Engineer as having received the Bidding Documents. Questions received less than ten (10) days prior to the date for opening of Bids may not be answered. Only questions answered by Addenda will be binding. Oral and other interpretations or clarifications will be without legal effect.

7.02 Addenda may be issued to clarify, correct, or change the Bidding Documents as deemed advisable by Owner or Engineer.

ARTICLE 8 - BID SECURITY

8.01 Bid security will not be required for this project.

ARTICLE 9 - CONTRACT TIMES

9.01 The number of days within which, or the dates by which, the Work is to be substantially completed and ready for final payment are set forth in the Agreement.

ARTICLE 10 - LIQUIDATED DAMAGES

10.01 Provisions for liquidated damages, if any, are set forth in the Agreement.

ARTICLE 11 - SUBSTITUTE AND “OR-EQUAL” ITEMS

11.01 The Contract, if awarded, will be on the basis of materials and equipment specified or described in the Bidding Documents without consideration of possible substitute or “or-equal” items. Whenever it is specified or described in the Bidding Documents that a substitute or “or-equal” item of material or equipment may be furnished or used by Contractor if acceptable to Engineer, application for such acceptance will not be considered by Engineer until after the Effective Date of the Agreement.

ARTICLE 12 - SUBCONTRACTORS, SUPPLIERS, AND OTHERS

12.01 If the Bid Form or Supplementary Conditions require the identity of certain Subcontractors, Suppliers, individuals, or entities to be submitted to Owner in advance of a specified date prior to the Effective Date of the Agreement, the apparent Successful Bidder, and any other Bidder so requested, shall within five days after Bid opening, submit to Owner a list of all such Subcontractors, Suppliers, individuals, or entities proposed for those portions of the Work for which such identification is required. Such list shall be accompanied by an experience statement with pertinent information regarding similar projects and other evidence of qualification for each such Subcontractor, Supplier, individual, or entity if requested by Owner. If Owner or Engineer, after due investigation, has reasonable objection to any proposed Subcontractor, Supplier, individual, or entity, Owner may, before the Notice of Award is given, request apparent Successful Bidder to submit a substitute, without an increase in the Bid.

12.02 If apparent Successful Bidder declines to make any such substitution, Owner may award the Contract to the next lowest Bidder that proposes to use acceptable Subcontractors, Suppliers, individuals, or entities. Declining to make requested substitutions will not constitute grounds for forfeiture of the Bid security of any Bidder. Any Subcontractor, Supplier, individual, or entity so listed and against which Owner or Engineer makes no written objection prior to the giving of the Notice of Award will be deemed acceptable to Owner and Engineer subject to revocation of such acceptance after the Effective Date of the Agreement as provided in Paragraph 6.06 of the General Conditions.

12.03 Contractor shall not be required to employ any Subcontractor, Supplier, individual, or entity against whom Contractor has reasonable objection.

12.04 Contractor shall not award work to Subcontractor(s) in excess of the limits stated in SC 6.06.

12.05 Any proposed Subcontractors shall provide proof of current licensure in the related trade category for the work they will be performing. Further, all proposed Subcontractors shall be required to meet the same insurance requirements as that required for the Bidder either through an employee relationship or separate coverage. Failure to provide proof of current licensure and/or insurance will be considered a violation of contract terms and conditions and result in termination of award.

ARTICLE 13 - PREPARATION OF BID

13.01 The Bid Form is included with the Bidding Documents. Additional copies may be obtained from Engineer or the Issuing Office.

13.02 All blanks on the Bid Form shall be completed by printing in ink or by typewriter and the Bid signed in ink. Erasures or alterations shall be initialed in ink by the person signing the Bid Form. A Bid price shall be indicated for each [section, Bid item, alternative, adjustment unit price item, and unit price item] listed therein, or the words "No Bid," "No Change," or "Not Applicable" entered.

13.03 A Bid by a corporation shall be executed in the corporate name by the president or a vice-president or other corporate officer accompanied by evidence of authority to sign. The corporate seal shall be affixed and attested by the secretary or an assistant secretary. The corporate address and state of incorporation shall be shown below the signature.

13.04 A Bid by a partnership shall be executed in the partnership name and signed by a partner (whose title must appear under the signature), accompanied by evidence of authority to sign. The official address of the partnership shall be shown below the signature.

13.05 A Bid by a limited liability company shall be executed in the name of the firm by a member and accompanied by evidence of authority to sign. The state of formation of the firm and the official address of the firm shall be shown below the signature.

13.06 A Bid by an individual shall show the Bidder's name and official address.

13.07 A Bid by a joint venture shall be executed by each joint venturer in the manner indicated on the Bid Form. The official address of the joint venture shall be shown below the signature.

13.08 All names shall be typed or printed in ink below the signatures.

13.09 The Bid shall contain an acknowledgment of receipt of all Addenda, the numbers of which shall be filled in on the Bid Form.

13.10 The address and telephone number for communications regarding the Bid shall be shown.

13.11 The Bid shall contain evidence of Bidder's authority and qualification to do business in the state where the Project is located or covenant to obtain such qualification prior to award of the Contract. Bidder's state contractor license number, if any, shall also be shown on the Bid Form.

ARTICLE 14 - BASIS OF BID; COMPARISON OF BIDS

14.01 *Lump Sum*

A. Bidders shall submit a Bid on a lump sum basis for the base Bid and include a separate price for each alternate described in the Bidding Documents as provided for in the Bid Form. The price for each alternate will be the amount

[added to] *[or]* [deleted from] the base Bid if Owner selects the alternate. In the comparison of Bids, alternates will be applied in the same order as listed in the Bid form.

14.02 The Bid price shall include such amounts as the Bidder deems proper for overhead and profit on account of cash allowances, if any, named in the Contract Documents as provided in Paragraph 11.02 of the General Conditions.

14.03 Bid prices will be compared after adjusting for differences in the time designated by Bidders for Substantial Completion. The adjusting amount will be determined at the rate set forth in the Contract Documents for liquidated damages for failing to achieve Substantial Completion for each day before or after the desired date appearing in Article 9.

ARTICLE 15 - SUBMITTAL OF BID

15.01 With each copy of the Bidding Documents, a Bidder is furnished one separate unbound copy of the Bid Form, and, if required, the Bid Bond Form. The unbound copy of the Bid Form is to be completed and submitted with the Bid security and the following data:

- [A. Certificates of Liability Insurance or Agency Statement]
- [B. Declaration Page from Workers' Compensation Insurance or Exemption Certificate issued by the State]
- [C. Workers' Compensation Hold Harmless Agreement (Required when submitting a W.C. exemption)]
- [D. Public Entity Crimes Affidavit, signed and notarized, as required by Chapter 287.133(3)(a.)]
- [E. Non-Collusion Affidavit]
- [F. Valid Business/Contractor Licensing/Registration Information]
- [G. Proof of Contractor and any subcontractors enrollment in and compliance with the Department of Homeland Security's E-Verify Employment Eligibility Verification system or a statement that such compliance will be prior achieved prior to contract execution.]
- [H. List of Proposed Subcontractors and portion of work provided (Include: Scope of proposed Work, Value of work, % of total)]
- [I. List of Proposed Suppliers (Include: List of proposed supplies, Value of supplies, % of total)]
- [J. List of Project References (Include: Project Cost, Completion date, Owner Contact information, etc.)]

15.02 A Bid shall be submitted no later than the date and time prescribed and at the place indicated in the Advertisement or Invitation to Bid and shall be enclosed in an opaque sealed envelope plainly marked with the Project title (and, if applicable, the designated portion of the Project for which the Bid is submitted), the name and address of Bidder, and shall be accompanied by the Bid security (when required) and other required documents. If a Bid is sent by mail or other delivery system, the sealed envelope containing the Bid shall be enclosed in a separate envelope plainly marked on the outside with the notation "*Sealed Proposal for Taylor Coastal Navigational Aids - Bird Racks & River Entrance Markers.*" Hand deliveries and mailed Bids shall be addressed to Clerk of Court, 1st Floor Courthouse, 108 North Jefferson Street, Suite 102, Perry, Florida 32347. Bids submitted by Overnight delivery shall also be delivered to the physical address of the Clerk of Court: Clerk of Court, 1st Floor Courthouse, 108 North Jefferson Street, Suite 102, Perry, Florida 32347.

15.03 The Taylor County Board of County Commissioners **DOES NOT ACCEPT FAXED PROPOSALS.**

15.04 Proposals that are not delivered to the place indicated in the Advertisement or Invitation to Bid prior to the date and time prescribed shall not be considered and will be returned to the responder unopened.

15.05 Incomplete Bid proposals that do not provide the required information and/or the required number of copies, may be deemed incomplete by the Board of County Commissioners and not considered during the Bid Evaluation.

ARTICLE 16 - MODIFICATION AND WITHDRAWAL OF BID

16.01 A Bid may be modified or withdrawn by an appropriate document duly executed in the manner that a Bid must be executed and delivered to the place where Bids are to be submitted prior to the date and time for the opening of Bids.

16.02 Once opened, no Bid may be withdrawn prior to the Board of County Commissioners action without written consent of the Clerk of Court.

ARTICLE 17 - OPENING OF BIDS

17.01 Bids will be opened at the time and place indicated in the Advertisement or Invitation to Bid and, unless obviously non-responsive, read aloud publicly. An abstract of the amounts of the base Bids and major alternates, if any, will be made available to Bidders after the opening of Bids.

ARTICLE 18 - BIDS TO REMAIN SUBJECT TO ACCEPTANCE

18.01 All Bids will remain subject to acceptance for the period of time stated in the Bid Form, but Owner may, in its sole discretion, release any Bid and return the Bid security prior to the end of this period.

ARTICLE 19 – EVALUATION OF BIDS AND AWARD OF CONTRACT

19.01 Owner reserves the right, in its sole and absolute discretion, to reject any or all Bids, to cancel or withdraw this bid solicitation at any time and waive any irregularities in the Bid process. Owner reserves the right to award any contract to the respondent which it deems to offer the best overall service; therefore, Owner is not bound to award any contract based on the lowest quoted price. Owner, in its sole and absolute discretion, also reserves the right to waive any minor defects in the process and to accept the bid deemed to be in the County's best interest.

19.02 Owner, in its sole and absolute discretion, also reserves the right to assign a local business preference in a maximum amount of five (5) percent of the bid price pursuant to Taylor County Ordinance No. 2003-12.

19.03 More than one Bid for the same Work from an individual or entity under the same or different names will not be considered. Reasonable grounds for believing that any Bidder has an interest in more than one Bid for the Work may be cause for disqualification of that Bidder and the rejection of all Bids in which that Bidder has an interest.

19.04 In evaluating Bids, Owner will consider whether or not the Bids comply with the prescribed requirements, and such alternates, unit prices and other data, as may be requested in the Bid Form or prior to the Notice of Award.

19.05 In evaluating Bidders, Owner will consider the qualifications of Bidders and may consider the qualifications and experience of Subcontractors, Suppliers, and other individuals or entities proposed for those portions of the Work

for which the identity of Subcontractors, Suppliers, and other individuals or entities must be submitted as provided in the Supplementary Conditions.

19.06 Owner may conduct such investigations as Owner deems necessary to establish the responsibility, qualifications, and financial ability of Bidders, proposed Subcontractors, Suppliers, individuals, or entities to perform the Work in accordance with the Contract Documents.

19.07 If the Contract is to be awarded, Owner will award the Contract to the Bidder whose Bid is in the best interests of the Project.

ARTICLE 20 - CONTRACT SECURITY AND INSURANCE

20.01 Article 5 of the General Conditions, as may be modified by the Supplementary Conditions, sets forth Owner's requirements as to performance and payment bonds and insurance. When the Successful Bidder delivers the executed Agreement to Owner, it shall be accompanied by such bonds.

20.02 All Proposals submitted require General Liability and Workmen's Compensation Insurance (State and Federal Longshoreman's), and must include a Certificate of Insurance showing the coverage(s) required, listing Taylor County as an additional insured, or a sworn statement from an insurance agent, verifying that if the prospective respondent is awarded the bid, a Certificate of Insurance will be issued to the successful respondent within thirty (30) days of the acceptance of the proposal, in the amount stated. Also include the Declaration Page from the insurance policy, showing Workmen's Compensation Insurance on all employees working on the project. Any respondent, who does not furnish the required insurance documents within thirty (30) days after the bid award, is hereby advised that the bid will be given to the next lowest respondent who meets all proposal specifications. Workers' Compensation exemptions will be accepted upon providing a current certificate, Articles of Incorporation, and a signed Taylor County Workers' Compensation Hold Harmless Agreement. Any responder who does not furnish the required insurance documents will not be considered.

ARTICLE 21 - SIGNING OF AGREEMENT

21.01 When Owner gives a Notice of Award to the Successful Bidder, it shall be accompanied by the required number of unsigned counterparts of the Agreement with the other Contract Documents which are identified in the Agreement as attached thereto. Within 15 days thereafter, Successful Bidder shall sign and deliver the required number of counterparts of the Agreement and attached documents to Owner. Within ten days thereafter, Owner shall deliver one fully signed counterpart to Successful Bidder with a complete set of the Drawings with appropriate identification.

ARTICLE 22 - SALES AND USE TAXES

22.01 Owner is exempt from Florida state sales and use taxes on all Direct Purchased materials and equipment to be incorporated in the Work. Said taxes for such items shall not be included in the Bid. Refer to Paragraph SC-6.10 of the Supplementary Conditions for additional information.

22.02 Owner is exempt from payment of sales and compensating use taxes of the State of Florida and of cities and counties thereof on all materials to be incorporated into the Work which are Direct Purchased by Owner. Contractor purchases are not eligible for this exemption and such costs shall be accounted for within the Bid.

1. Owner will furnish the required certificates of tax exemption to Contractor for use in the purchase of Direct Purchased supplies and materials to be incorporated into the Work.

2. Owner's exemption does not apply to supplies, materials, or construction tools, machinery, equipment, or other property purchased by or leased by Contractor, or to supplies or materials not incorporated into the Work.

ARTICLE 23 - RETAINAGE

23.01 Provisions concerning Contractor's rights to deposit securities in lieu of retainage are set forth in the Agreement.

ARTICLE 24 - CONTRACTS TO BE ASSIGNED

24.01 Owner as "buyer" will execute a contract with the successful Bidder as "seller" for the procurement of goods and special services for *Taylor Coastal Navigational Aids - Bird Racks & River Entrance Markers* project. The materials and equipment provided for in the procurement contract are to be furnished and delivered to the Site [or other location] for installation by Contractor. The said procurement contract will be assigned by Owner to Contractor as set forth in the Agreement. Contractor will accept the assignment and assume responsibility for the "seller", who will become a Subcontractor to Contractor.

24.02 Bidders may examine the contract documents for the procurement of goods and special services for Project at the Issuing Office.

BID FORM

Taylor Coastal Navigational Aids - Bird Racks & River Entrance Markers

2001-008-ENG

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ARTICLE 1 – BID RECIPIENT

1.01 This Bid is submitted to:

***Taylor County Board of County Commissioners
Clerk of Court
1st Floor Courthouse, Suite 102
108 North Jefferson St.
Perry, Florida 32347***

1.02 The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with Owner in the form included in the Bidding Documents to perform all Work as specified or indicated in the Bidding Documents for the prices and within the times indicated in this Bid and in accordance with the other terms and conditions of the Bidding Documents.

ARTICLE 2 – BIDDER'S ACKNOWLEDGEMENTS

2.01 Bidder accepts all of the terms and conditions of the Instructions to Bidders, including without limitation those dealing with the disposition of Bid security. This Bid will remain subject to acceptance for 60 days after the Bid opening, or for such longer period of time that Bidder may agree to in writing upon request of Owner.

ARTICLE 3 – BIDDER'S REPRESENTATIONS

3.01 In submitting this Bid, Bidder represents that:

A. Bidder has examined and carefully studied the Bidding Documents, the other related data identified in the Bidding Documents, and the following Addenda, receipt of which is hereby acknowledged.

<u>Addendum No.</u>	<u>Addendum Date</u>
---------------------	----------------------

_____	_____
_____	_____

- B. Bidder has visited the Site and become familiar with and is satisfied as to the general, local and Site conditions that may affect cost, progress, and performance of the Work.
- C. Bidder is familiar with and is satisfied as to all federal, state and local Laws and Regulations that may affect cost, progress and performance of the Work.
- D. Bidder has carefully studied all: (1) reports of explorations and tests of subsurface conditions at or contiguous to the Site and all drawings of physical conditions in or relating to existing surface or subsurface structures at or contiguous to the Site (except Underground Facilities) which have been identified in SC-4.02, and (2) reports and drawings of Hazardous Environmental Conditions that have been identified in SC-4.06.
- E. Bidder has obtained and carefully studied (or accepts the consequences for not doing so) all additional or supplementary examinations, investigations, explorations, tests, studies and data concerning conditions (surface, subsurface and Underground Facilities) at or contiguous to the Site which may affect cost, progress, or performance of the Work or which relate to any aspect of the means, methods, techniques, sequences, and procedures of construction to be employed by Bidder, including applying the specific means, methods, techniques, sequences, and procedures of construction expressly required by the Bidding Documents to be employed by Bidder, and safety precautions and programs incident thereto.
- F. Bidder does not consider that any further examinations, investigations, explorations, tests, studies, or data are necessary for the determination of this Bid for performance of the Work at the price(s) bid and within the times and in accordance with the other terms and conditions of the Bidding Documents.
- G. Bidder is aware of the general nature of work to be performed by Owner and others at the Site that relates to the Work as indicated in the Bidding Documents.
- H. Bidder has correlated the information known to Bidder, information and observations obtained from visits to the Site, reports and drawings identified in the Bidding Documents, and all additional examinations, investigations, explorations, tests, studies, and data with the Bidding Documents.
- I. Bidder has given Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Bidder has discovered in the Bidding Documents, and the written resolution thereof by Engineer is acceptable to Bidder.
- J. The Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for the performance of the Work for which this Bid is submitted.
- K. Bidder will submit written evidence of its authority to do business in the state where the Project is located not later than the date of its execution of the Agreement.

ARTICLE 4 – FURTHER REPRESENTATIONS

4.01 Bidder further represents that:

- A. this Bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation;
- B. Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid;
- C. Bidder has not solicited or induced any individual or entity to refrain from bidding; and
- D. Bidder has not sought by collusion to obtain for itself any advantage over any other Bidder or over Owner.

ARTICLE 5 – BASIS OF BID

5.01 Bidder will complete the Work in accordance with the Contract Documents for the following price(s):

Total Lump Sum Bid Price	_____	\$ _____
90 Total Contract Days	(words)	(numerals)
<u>Bird Racks</u>		
T1 Rocky Point	_____	\$ _____
T11 Pitts Creek	_____	\$ _____
T12 Big Bayou	_____	\$ _____
	Bird Rack Subtotal	\$ _____
<u>River Entrance Markers</u>		
Fenholloway River	_____	\$ _____
Spring Warrior	_____	\$ _____
	River Entrance Marker Subtotal	\$ _____

Any and all specified cash allowances are included in the price(s) set forth above and have been computed in accordance with Paragraph 11.02 of the General Conditions.

Bidder acknowledges that estimated quantities are not guaranteed, and are solely for the purpose of comparison of Bids, and final payment for all Unit Price Bid items will be based on actual quantities, determined as provided in the Contract Documents.

Bidder also acknowledges that the award of this project or any portion thereof will be contingent upon the availability of funds. If funding is not available to award the project in its entirety, the Board of County Commissioners reserves the right to award portions thereof so as to remain within available funding. Such partial award will not relieve the Bidder from complying with the full requirements of the awarded portions as more specifically detailed within these specifications.

ARTICLE 6 – TIME OF COMPLETION

6.01 Bidder agrees that the Work will be substantially complete and will be completed and ready for final payment in accordance with Paragraph 14.07.B of the General Conditions on or before the dates or within the number of calendar days indicated in the Agreement.

6.02 Bidder accepts the provisions of the Agreement as to liquidated damages in the event of failure to complete the Work within the Contract Times.

ARTICLE 7 – ATTACHMENTS TO THIS BID

7.01 The following documents are attached to and made a condition of this Bid:

- A. Certificate of Liability Insurance or Agency Statement
- B. Declaration Page form Workers' Compensation Insurance or Exemption Issued by the State of Florida
- C. Workers' Compensation Hold Harmless Agreement (Required when submitting a W.C. exemption)
- D. Public Entity Crimes Affidavit, signed and notarized, as required by Chapter 287.133(3)(a), F.S.
- E. Non-Collusion Affidavit
- F. Valid Business/Contractor Licensing/Registration Information

- G. Proof of Contractor and any subcontractors enrollment in and compliance with the Department of Homeland Security's E-Verify Employment Eligibility Verification system or a statement that such compliance will be prior achieved prior to contract execution.
- H. List of Proposed Subcontractors and portion of work provided (Include: Scope of proposed Work, Value of work, % of total)
- I. List of Proposed Suppliers (Include: List of proposed supplies, Value of supplies, % of total)
- J. List of Project References (Include: Project Cost, Completion date, Owner Contact information, etc.)

ARTICLE 8 – DEFINED TERMS

8.01 The terms used in this Bid with initial capital letters have the meanings stated in the Instructions to Bidders, the General Conditions, and the Supplementary Conditions.

ARTICLE 9 – BID SUBMITTAL

9.01 This Bid submitted by:

If Bidder is:

An Individual

Name (typed or printed): _____

By: _____ (SEAL)
(Individual's signature)

Doing business as: _____

A Partnership

Partnership Name: _____ (SEAL)

By: _____
(Signature of general partner -- attach evidence of authority to sign)

Name (typed or printed): _____

A Corporation

Corporation Name: _____ (SEAL)

State of Incorporation: _____

Type (General Business, Professional, Service, Limited Liability): _____

By: _____
(Signature -- attach evidence of authority to sign)

Name (typed or printed): _____

Title: _____ (CORPORATE SEAL)

Attest _____

Date of Authorization to do business in FLORIDA is ____/____/____.

A Joint Venture

Name of Joint Venture: _____

First Joint Venturer Name: _____ (SEAL)

By: _____
(Signature of first joint venture partner -- attach evidence of authority to sign)

Name (typed or printed): _____

Title: _____

Second Joint Venturer Name: _____ (SEAL)

By: _____
(Signature of second joint venture partner -- attach evidence of authority to sign)

Name (typed or printed): _____

Title: _____

(Each joint venturer must sign. The manner of signing for each individual, partnership, and corporation that is a party to the joint venture should be in the manner indicated above.)

Bidder's Business Address _____

Phone No. _____ Fax No. _____

SUBMITTED on _____, 20____.

State Contractor License No. _____. (If applicable)

HOLD HARMLESS, RELEASE AND INDEMNITY AGREEMENT

COMES NOW, _____(Contractor), after having obtained a State of Florida Workers' Compensation Exemption Certificate, a copy of which is attached hereto and marked Exhibit "A", and in Consideration of Taylor County (Owner) having accepted said Worker's Compensation exemption and Owner having agreed for Contractor to proceed with the following project, to-wit:

*Taylor Coastal Navigational Aids – Bird Racks & River Entrance Markers
Taylor County, Florida*

Contract: The intent of this contract is to secure all labor, equipment and materials required for the Taylor Coastal Navigational Aids – Bird Racks & River Entrance Markers project in Taylor County, Florida. This project includes complete removal and disposal of pre-existing structure debris at the proposed locations and new construction of multiple wooden piling bird rack systems & river entrance markers as more fully detailed in the project plans and specifications.

The term **Contractor** is hereby defined to include all owners, managing members, employees and successors contractually obligated to perform the above project.

The term **Owner** is hereby defined to include Taylor County Board of County Commissioners, it directors, employees, attorney(s), and designated representatives

1. Contractor hereby agrees to indemnify, hold harmless and defend Owner from any liability, claim, demand, action, cause of action, suit, loss, damage, expense, cost, attorney fee, settlement or judgment as a result any injury while performing the above project. I will not allow anyone to subcontract and no other person will be allowed on the job site.

2. Contractor also hereby agrees to indemnify, hold harmless and release Owner, from any liability, claim, demand, action, cause of action, suit, loss, damage, expense, cost, settlement or judgment for any medical, dental, orthopedic, surgery or any expense as a result of any injury on said project.

3. Contractor hereby agrees to release Owner from liability of whatever kind of nature as a result of any injury on the above project.

4. Contractor hereby agrees that venue of any litigation, as a result of this Hold Harmless Release and Indemnity Agreement shall be exclusively in Taylor County, Florida and the laws of the State of Florida shall govern.

5. Contractor hereby agrees that they have relied on the legal advice of an attorney and that they fully understand this agreement and have voluntarily executed same.

DONE AND EXECUTED this ____ day of _____, 20__

WITNESS:

STATE OF _____
COUNTY OF _____

I hereby certify that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments, _____, to me well known and known to me to be the individual described in and who executed the foregoing, and acknowledged before me that they executed the same freely and voluntarily for the purpose therein expressed.

Witness my hand and official seal this ____ day of _____, 20__.

NOTARY PUBLIC

My Commission Expires: _____

Accepted by Taylor County, Florida this ____ day of _____, 20__

By _____.

**SWORN STATEMENT UNDER SECTION 287.133(3)(a),
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES**

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted with Bid, Proposal or Contract No. _____
for _____

2. This sworn statement is submitted by _____
(Name of entity submitting sworn statement)

Whose business address is _____
_____ and

(if applicable) its Federal Employer Identification Number (FEIN) is _____,
(if the entity has no FEIN, include the Social Security Number of the individual signing this sworn
statement: _____.)

3. My name is _____ and my relationship to the entity
name above is _____.

4. I understand that a “public entity crime” as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.

5. I understand that “convicted” or “conviction” as defined in Paragraph 287-133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court or record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.

6. I understand that an “affiliate” as defined in Paragraph 287.133(1)(a), Florida Statutes, means:

- a. A predecessor or successor of a person convicted of a public entity crime: or
- b. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term “affiliate” includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm’s length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

7. I understand that a “person” as defined in Paragraph 287.133(1)(g)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provisions of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term “person” includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

8. Based on information and belief, the statement, which I have marked below, is true in relation to the entity submitting this sworn statement. (Please indicate which statement applies)

_____ Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members or agents who are active in management of the entity, nor affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

_____ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, share holders, employees, members, or agents who are active in management of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989 AND (Please indicate which additional statement applies.)

_____ There has been a proceeding concerning the conviction before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer did not place the person or affiliate on the convicted vendor list. (Please attach a copy of the final order).

_____ The person or affiliate was placed on the convicted vendor list. There has been a subsequent proceeding before a hearing office of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer determined that it was in the public interest to remove the person or affiliate from the convicted vendor list. (Please attach a copy of the final order.)

_____ The person or affiliate has not been placed on the convicted vendor list. (Please describe any action taken by or pending with the Department of General Services.)

(Signature)

(Date)

STATE OF _____

COUNTY OF _____

PERSONALLY APPEARED BEFORE ME, the undersigned authority, _____,

(Name of individual signing)

who, after first being sworn by me, affixed his/her signature in the space provided above on this _____ day

of _____, _____.

NOTARY PUBLIC

My commission expires: _____

NON-COLLUSION AFFIDAVIT

(STATE OF FLORIDA, COUNTY OF TAYLOR)

_____ being first duly sworn, deposes and says that:

- (1) He/She/They is/are the _____ of
(Owner, Partner, Officer, Representative or Agent)
_____, the Bidder that has submitted the attached Bid;
- (2) He/She/They is/are fully informed respecting the preparation and contents of the attached Bid and of all pertinent circumstances respecting such Bid;
- (3) Such Bid is genuine and is not a collusive or sham Bid;
- (4) Neither the said Bidder nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, have in any way colluded, conspired, connived or agreed, directly or indirectly, with any other Bidder, firm, or person to submit a collusive or sham Bid in connection with the Work for which the attached Bid has been submitted; or to refrain from Bidding in connection with such Work; or have in any manner, directly or indirectly, sought by agreement or collusion, or communication, or conference with any Bidder, firm, or person to fix any overhead, profit, or cost elements of the Bid or of any other Bidder, or to fix any overhead, profit, or cost elements of the Bid Price or the Bid Price of any other Bidder, or to secure through any collusion, conspiracy, connivance, or unlawful agreement any advantage against (Recipient), or any person interested in the proposed Work;
- (5) The price or prices quoted in the attached Bid are fair and proper and are not tainted by any collusion, conspiracy, connivance, or unlawful agreement on the part of the BIDDER or any other of its agents, representatives, owners, employees or parties of interest, including this affiant.

Signed, sealed and delivered in the presence of:

WitnessBy: _____
Signature_____
Witness_____
Print Name and Title

STATE OF FLORIDA, (COUNTY OF TAYLOR)

On this the _____ day of _____, _____, before me, the undersigned Notary Public of the State of Florida, personally _____ appeared _____ (Name(s)) of _____ individual(s) who _____ appeared before notary) _____ and whose name(s) is/are subscribed to the within Affidavit of Non-Collusion, and he/she/they acknowledge that he/she/they executed it.

WITNESS my hand and official seal.

Notary Public, State of Florida

NOTARY PUBLIC:

SEAL OF OFFICE:

(Name of Notary Public: Print, Stamp or type as commissioned)

____ Personally known to me, or

____ Did take an oath, or

____ Personal identification:

____ Did Not take an oath.

Type of Identification Produced

PART 2– CONTRACT FORMS

**AGREEMENT
BETWEEN OWNER AND CONTRACTOR FOR
CONSTRUCTION CONTRACT (STIPULATED PRICE)**

THIS AGREEMENT is by and between Taylor County Board of County Commissioners (Owner) and _____ (Contractor).

Owner and Contractor, in consideration of the mutual covenants set forth herein, agree as follows:

ARTICLE 1 - WORK

1.01 Contractor shall complete all Work as specified or indicated in the Contract Documents. The Work is generally described as follows:

Taylor Coastal Navigational Aids – Bird Racks & River Entrance Markers, Taylor County, Florida. The intent of this contract is to secure all labor, equipment and materials required for the Taylor Coastal Navigational Aids – Bird Racks & River Entrance Markers project in Taylor County, Florida. This project includes complete removal and disposal of pre-existing structure debris at the proposed locations and new construction of multiple wooden piling bird rack systems & river entrance markers as more fully detailed in the project plans and specifications.

ARTICLE 2 - THE PROJECT

2.01 The Project for which the Work under the Contract Documents may be the whole or only a part is generally described as follows:

This project is to be a lump sum project, with any add/deduct items as specified on the Bid Proposal.

ARTICLE 3 – ENGINEER/PROJECT ADMINISTRATION

3.01 The Project has been prepared by:

Taylor County Engineering Division
201 East Green Street
Perry, Florida 32347
Phone: 850-838-3500
Fax: 850-838-3501

3.02 The Project will be administered by:

Taylor County Engineering Division
201 East Green Street
Perry, Florida 32347

(Engineer and Project Administrator), who is to act as Owner's representative, assume all duties and responsibilities, and have the rights and authority assigned to Engineer in the Contract Documents in connection with the completion of the Work in accordance with the Contract Documents.

ARTICLE 4 - CONTRACT TIMES

4.01 Time of the Essence

A. All time limits for Milestones, if any, Substantial Completion, and completion and readiness for final payment as stated in the Contract Documents are of the essence of the Contract.

4.02 Days to Achieve Substantial Completion and Final Payment

A. The Work will be substantially completed within 85 days after the date when the Contract Times commence to run as provided in Paragraph 2.03 of the General Conditions, and completed and ready for final payment in accordance with Paragraph 14.07 of the General Conditions within 90 days after the date when the Contract Times commence to run.

4.03 Liquidated Damages

A. Contractor and Owner recognize that time is of the essence of this Agreement and that Owner will suffer financial loss if the Work is not completed within the times specified in Paragraph 4.02 above, plus any extensions thereof allowed in accordance with Article 12 of the General Conditions. The parties also recognize the delays, expense, and difficulties involved in proving in a legal or arbitration proceeding the actual loss suffered by Owner if the Work is not completed on time. Accordingly, instead of requiring any such proof, Owner and Contractor agree that as liquidated damages for delay (but not as a penalty), Contractor shall pay Owner an amount consistent with Section 8-10 of the FDOT Standard Specifications for each day that expires after the time specified in Paragraph 4.02 for Substantial Completion until the Work is substantially complete. After Substantial Completion, if Contractor shall neglect, refuse, or fail to complete the remaining Work within the Contract Time or any proper extension thereof granted by Owner, Contractor shall pay Owner an amount consistent with Section 8-10 of the FDOT Standard Specifications for each day that expires after the time specified in Paragraph 4.02 for completion and readiness for final payment until the Work is completed and ready for final payment.

4.04 Correction Period/Warranty

A. The Correction Period specified in Paragraph 13.07 of the General Conditions is modified to require that all workmanship and materials furnished to complete this project shall be warranted for no less than a one-year period after the date of final acceptance.

ARTICLE 5 - CONTRACT PRICE

5.01 Owner shall pay Contractor for completion of the Work in accordance with the Contract Documents an amount in current funds equal to the sum of the amounts determined pursuant to Paragraphs 5.01.A below:

A. For all Work other than Unit Price Work, a Lump Sum of:

	(\$ _____)
(words)	(numerals)

All specific cash allowances are included in the above price and have been computed in accordance with paragraph 11.02 of the General Conditions.

ARTICLE 6 - PAYMENT PROCEDURES

6.01 Submittal and Processing of Payments

A. Contractor shall submit Applications for Payment in accordance with Article 14 of the General Conditions. Applications for Payment will be processed by Engineer as provided in the General Conditions.

6.02 Progress Payments; Retainage

A. Owner shall make progress payments on account of the Contract Price on the basis of Contractor's Applications for Payment on or about the 10th day of each month during performance of the Work as provided in Paragraphs 6.02.A.1 and 6.02.A.2 below. All such payments will be measured by the schedule of values established as provided in Paragraph 2.07.A of the General Conditions (and in the case of Unit Price Work based on the number of units completed) or, in the event there is no schedule of values, as provided in the General Requirements:

1. Prior to Substantial Completion, progress payments will be made in an amount equal to the percentage indicated below but, in each case, less the aggregate of payments previously made and less such amounts as Engineer may determine or Owner may withhold, including but not limited to liquidated damages, in accordance with Paragraph 14.02 of the General Conditions:

- a. 90% percent of Work completed (with the balance being retainage); and
- b. 90% percent of cost of materials and equipment not incorporated in the Work (with the balance being retainage).

2. Upon Substantial Completion, Owner shall pay an amount sufficient to increase total payments to Contractor to 90% percent of the Work completed, less such amounts as Engineer shall determine, or OWNER may withhold, in accordance with Paragraph 14.02.B.5 of the General Conditions and less Ten percent (10%) of Engineer's estimate of the value of Work to be completed or corrected as shown on the tentative list of items to be completed or corrected attached to the certificate of Substantial Completion.

6.03 Final Payment

A. Upon final completion and acceptance of the Work in accordance with Paragraph 14.07 of the General Conditions, Owner shall pay the remainder of the Contract Price as recommended by Engineer as provided in said Paragraph 14.07.

ARTICLE 7 - INTEREST

7.01 All moneys not paid when due as provided in Article 14 of the General Conditions shall bear interest at the rate of zero percent (0%) per annum.

ARTICLE 8 – CONTRACTOR'S REPRESENTATIONS

8.01 In order to induce Owner to enter into this Agreement, Contractor makes the following representations:

A. Contractor has examined and carefully studied the Contract Documents and the other related data identified in the Bidding Documents.

B. Contractor has visited the Site and become familiar with and is satisfied as to the general, local, and Site conditions that may affect cost, progress, and performance of the Work.

C. Contractor is familiar with and is satisfied as to all federal, state, and local Laws and Regulations that may affect cost, progress, and performance of the Work.

D. Contractor has carefully studied all: (1) reports of explorations and tests of subsurface conditions at or contiguous to the Site and all drawings of physical conditions in or relating to existing surface or subsurface structures at or contiguous to the Site (except Underground Facilities) which have been identified in the Supplementary Conditions as provided in Paragraph 4.02 of the General Conditions and (2) reports and drawings of a Hazardous Environmental Condition, if any, at the Site which has been identified in the Supplementary Conditions as provided in Paragraph 4.06 of the General Conditions.

E. Contractor has obtained and carefully studied (or assumes responsibility for doing so) all additional or supplementary examinations, investigations, explorations, tests, studies, and data concerning conditions (surface, subsurface, and Underground Facilities) at or contiguous to the Site which may affect cost, progress, or performance of the Work or which relate to any

aspect of the means, methods, techniques, sequences, and procedures of construction to be employed by Contractor, including any specific means, methods, techniques, sequences, and procedures of construction expressly required by the Bidding Documents, and safety precautions and programs incident thereto.

F. Contractor does not consider that any further examinations, investigations, explorations, tests, studies, or data are necessary for the performance of the Work at the Contract Price, within the Contract Times, and in accordance with the other terms and conditions of the Contract Documents.

G. Contractor is aware of the general nature of work to be performed by Owner and others at the Site that relates to the Work as indicated in the Contract Documents.

H. Contractor has correlated the information known to Contractor, information and observations obtained from visits to the Site, reports and drawings identified in the Contract Documents, and all additional examinations, investigations, explorations, tests, studies, and data with the Contract Documents.

I. Contractor has given Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Contractor has discovered in the Contract Documents, and the written resolution thereof by Engineer is acceptable to Contractor.

J. The Contract Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performance and furnishing of the Work.

ARTICLE 9 - CONTRACT DOCUMENTS

9.01 Contents

A. The Contract Documents consist of the following:

1. This Agreement (pages 1 to 6, inclusive).
2. Standard General Conditions.
3. Supplementary Conditions.
4. Specifications as listed in the table of contents of the Project Manual.
5. Drawings consisting of 3 sheets with each sheet bearing the following general title: Taylor Coastal Navigational Aids - Bird Racks & River Entrance Markers [or] the Drawings listed on attached sheet index.
6. Addenda (numbers 1 to _____, inclusive).
7. Exhibits to this Agreement (enumerated as follows):
 - a. Contractor's Bid (pages _____ to _____, inclusive).
 - b. Documentation submitted by Contractor prior to Notice of Award (pages _____ to _____, inclusive).
 - c. Contractor's and Subcontractor's Valid Business/Contractor Licensing/Registration Information.
9. The following which may be delivered or issued on or after the Effective Date of the Agreement and are not attached hereto:
 - a. Notice to Proceed.
 - b. Work Change Directives.

c. Change Order(s).

B. The documents listed in Paragraph 9.01.A are attached to this Agreement (except as expressly noted otherwise above).

C. There are no Contract Documents other than those listed above in this Article 9.

D. The Contract Documents may only be amended, modified, or supplemented as provided in Paragraph 3.04 of the General Conditions.

ARTICLE 10 - MISCELLANEOUS

10.01 Terms

A. Terms used in this Agreement will have the meanings stated in the General Conditions and the Supplementary Conditions.

10.02 Assignment of Contract

A. No assignment by a party hereto of any rights under or interests in the Contract will be binding on another party hereto without the written consent of the party sought to be bound; and, specifically but without limitation, moneys that may become due and moneys that are due may not be assigned without such consent (except to the extent that the effect of this restriction may be limited by law), and unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under the Contract Documents.

10.03 Successors and Assigns

A. Owner and Contractor each binds itself, its partners, successors, assigns, and legal representatives to the other party hereto, its partners, successors, assigns, and legal representatives in respect to all covenants, agreements, and obligations contained in the Contract Documents.

10.04 Severability

A. Any provision or part of the Contract Documents held to be void or unenforceable under any Law or Regulation shall be deemed stricken, and all remaining provisions shall continue to be valid and binding upon Owner and Contractor, who agree that the Contract Documents shall be reformed to replace such stricken provision or part thereof with a valid and enforceable provision that comes as close as possible to expressing the intention of the stricken provision.

10.05 Preference To State Residents

A. Chapter 2010-147, Section 50, Laws of Florida, providing for preference to residents of the State of Florida, is hereby made a part of this Contract: Each contract that is funded by state funds must contain a provision requiring the contractor to give preference to the employment of state residents in the performance of the work on the project if state residents have substantially equal qualifications to those of nonresidents. As used in this Section, the term "substantially equal qualifications" means the qualification of two or more persons among whom the employer cannot make a reasonable determination that the qualifications held by one person are better suited for the position than the qualifications held by the other person or persons.

10.06 Public Records Provision

- A. In accordance with Section 119.0701, Florida Statutes, Contracts; Public records, Contractor shall specifically:
- Keep and maintain public records that ordinarily and necessarily would be required by the public agency in order to perform the service.
 - Provide the public with access to public records on the same terms and conditions that the public agency would provide the records and at a cost that does not exceed the cost provided in this chapter or as otherwise provided by law.

- c. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law.
- d. Meet all requirements for retaining public records and transfer, at no cost, to the public agency all public records in possession of the contractor upon termination of the contract and destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. All records stored electronically must be provided to the public agency in a format that is compatible with the information technology systems of the public agency.

10.07 Other Provisions

- A. Venue for disputes arising from this contract shall be Taylor County, Florida.

IN WITNESS WHEREOF, Owner and Contractor have signed this Agreement in duplicate. One counterpart each has been delivered to Owner and Contractor. All portions of the Contract Documents have been signed or identified by Owner and Contractor or on their behalf.

This Agreement will be effective on _____, 2017 (which is the Effective Date of the Agreement).

OWNER:

Taylor County Board of County Commissioners

By: Ted Lakey

Title: County Administrator

[COUNTY SEAL]

Attest: Annie Mae Murphy

Title: Taylor County Clerk of Court

Address for giving notices:

108 North Jefferson St., Suite 102, Perry, FL 32347

OR

P.O. Box 620, Perry, FL 32348

(If Owner is a corporation, attach evidence of authority to sign. If Owner is a public body, attach evidence of authority to sign and resolution or other documents authorizing execution of Owner-Contractor Agreement.)

CONTRACTOR:

By: _____

Title: _____

[CORPORATE SEAL]

Attest: _____

Title: _____

Address for giving notices:

License No.: _____

(Where applicable)

Agent for service or process: _____

(If Contractor is a corporation or a partnership, attach evidence of authority to sign.)

BID BOND

Any singular reference to Bidder, Surety, Owner, or other party shall be considered plural where applicable.

BIDDER (Name and Address):

SURETY (Name and Address of Principal Place of Business):

OWNER (Name and Address):
TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
108 NORTH JEFFERSON ST.
PERRY FL, 32347

BID

Bid Due Date: March 3, 2017

Project (Brief Description Including Location): *Taylor Coastal Navigational Aids – Bird Racks & River Entrance Markers, Taylor County, Florida.* The intent of this contract is to secure all labor, equipment and materials required for the Taylor Coastal Navigational Aids – Bird Racks & River Entrance Markers project in Taylor County, Florida. This project includes complete removal and disposal of pre-existing structure debris at the proposed locations and new construction of multiple wooden piling bird rack systems & river entrance markers as more fully detailed in the project plans and specifications.

BOND

Bond Number:

Date (Not later than Bid due date):

Penal Sum: _____

(Words)

(Figures)

Surety and Bidder, intending to be legally bound hereby, subject to the terms printed on the reverse side hereof, do each cause this Bid Bond to be duly executed on its behalf by its authorized officer, agent, or representative.

BIDDER

SURETY

Bidder's Name and Corporate Seal (Seal)

Surety's Name and Corporate Seal (Seal)

By: _____
Signature and Title

By: _____
Signature and Title
(Attach Power of Attorney)

Attest: _____
Signature and Title

Attest: _____
Signature and Title

Note: Above addresses are to be used for giving required notice.

1. Bidder and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors, and assigns to pay to Owner upon default of Bidder any difference between the total amount of Bidder's Bid and the total amount of the Bid of the next lowest, responsible Bidder who submitted a responsive Bid as determined by Owner for the work required by the Contract Documents, provided that:

1.1. If there is no such next Bidder, and Owner does not abandon the Project, then Bidder and Surety shall pay to Owner the penal sum set forth on the face of this Bond, and

1.2. In no event shall Bidder's and Surety's obligation hereunder exceed the penal sum set forth on the face of this Bond.

2. Default of Bidder shall occur upon the failure of Bidder to deliver within the time required by the Bidding Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents.

3. This obligation shall be null and void if:

3.1. Owner accepts Bidder's Bid and Bidder delivers within the time required by the Bidding Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents, or

3.2. All Bids are rejected by Owner, or

3.3. Owner fails to issue a Notice of Award to Bidder within the time specified in the Bidding Documents (or any extension thereof agreed to in writing by Bidder and, if applicable, consented to by Surety when required by Paragraph 5 hereof).

4. Payment under this Bond will be due and payable upon default by Bidder and within 30 calendar days after receipt by Bidder and Surety of written notice of default from Owner, which notice will be given with reasonable promptness, identifying this Bond and the Project and including a statement of the amount due.

5. Surety waives notice of any and all defenses based on or arising out of any time extension to issue Notice of Award agreed to in writing by Owner and Bidder, provided that the total time for issuing Notice of Award including extensions shall not in the aggregate exceed 120 days from Bid due date without Surety's written consent.

6. No suit or action shall be commenced under this Bond prior to 30 calendar days after the notice of default required in Paragraph 4 above is received by Bidder and Surety and in no case later than one year after Bid due date.

7. Any suit or action under this Bond shall be commenced only in a court of competent jurisdiction located in the state in which the Project is located.

8. Notices required hereunder shall be in writing and sent to Bidder and Surety at their respective addresses shown on the face of this Bond. Such notices may be sent by personal delivery, commercial courier, or by United States Registered or Certified Mail, return receipt requested, postage pre-paid, and shall be deemed to be effective upon receipt by the party concerned.

9. Surety shall cause to be attached to this Bond a current and effective Power of Attorney evidencing the authority of the officer, agent, or representative who executed this Bond on behalf of Surety to execute, seal, and deliver such Bond and bind the Surety thereby.

10. This Bond is intended to conform to all applicable statutory requirements. Any applicable requirement of any applicable statute that has been omitted from this Bond shall be deemed to be included herein as if set forth at length. If any provision of this Bond conflicts with any applicable statute, then the provision of said statute shall govern and the remainder of this Bond that is not in conflict therewith shall continue in full force and effect.

11. The term "Bid" as used herein includes a Bid, offer, or proposal as applicable.

PERFORMANCE BOND

Any singular reference to Contractor, Surety, Owner, or other party shall be considered plural where applicable.

CONTRACTOR (Name and Address):

SURETY (Name and Address of Principal Place of Business):

OWNER (Name and Address):

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
108 NORTH JEFFERSON ST.
PERRY FL, 32347

CONTRACT

Date:

Amount:

Description (Name and Location): *Taylor Coastal Navigational Aids – Bird Racks & River Entrance Markers, Taylor County, Florida.*
The intent of this contract is to secure all labor, equipment and materials required for the Taylor Coastal Navigational Aids – Bird Racks & River Entrance Markers project in Taylor County, Florida. This project includes complete removal and disposal of pre-existing structure debris at the proposed locations and new construction of multiple wooden piling bird rack systems & river entrance markers as more fully detailed in the project plans and specifications.

BOND

Bond Number:

Date (Not earlier than Contract Date):

Amount:

Modifications to this Bond Form:

Surety and Contractor, intending to be legally bound hereby, subject to the terms printed on the reverse side hereof, do each cause this Performance Bond to be duly executed on its behalf by its authorized officer, agent, or representative.

CONTRACTOR AS PRINCIPAL

Company:

Signature: _____ (Seal)

Name and Title:

(Space is provided below for signatures of additional parties, if required.)

SURETY

(Seal)

Surety's Name and Corporate Seal

By:

Signature and Title

(Attach Power of Attorney)

Attest:

Signature and Title

CONTRACTOR AS PRINCIPAL

Company:

Signature: _____ (Seal)

Name and Title:

SURETY

(Seal)

Surety's Name and Corporate Seal

By:

Signature and Title

(Attach Power of Attorney)

Attest:

Signature and Title:

EJCDC No. C-610 (2002 Edition)

Originally prepared through the joint efforts of the Surety Association of America, Engineers Joint Contract Documents Committee, the Associated General Contractors of America, and the American Institute of Architects.

1. Contractor and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors, and assigns to Owner for the performance of the Contract, which is incorporated herein by reference.

2. If Contractor performs the Contract, Surety and Contractor have no obligation under this Bond, except to participate in conferences as provided in Paragraph 3.1.

3. If there is no Owner Default, Surety's obligation under this Bond shall arise after:

- 3.1. Owner has notified Contractor and Surety, at the addresses described in Paragraph 10 below, that Owner is considering declaring a Contractor Default and has requested and attempted to arrange a conference with Contractor and Surety to be held not later than 15 days after receipt of such notice to discuss methods of performing the Contract. If Owner, Contractor and Surety agree, Contractor shall be allowed a reasonable time to perform the Contract, but such an agreement shall not waive Owner's right, if any, subsequently to declare a Contractor Default; and
- 3.2. Owner has declared a Contractor Default and formally terminated Contractor's right to complete the Contract. Such Contractor Default shall not be declared earlier than 20 days after Contractor and Surety have received notice as provided in Paragraph 3.1; and
- 3.3. Owner has agreed to pay the Balance of the Contract Price to:
 1. Surety in accordance with the terms of the Contract;
 2. Another contractor selected pursuant to Paragraph 4.3 to perform the Contract.

4. When Owner has satisfied the conditions of Paragraph 3, Surety shall promptly and at Surety's expense take one of the following actions:

- 4.1. Arrange for Contractor, with consent of Owner, to perform and complete the Contract; or
- 4.2. Undertake to perform and complete the Contract itself, through its agents or through independent contractors; or
- 4.3. Obtain bids or negotiated proposals from qualified contractors acceptable to Owner for a contract for performance and completion of the Contract, arrange for a contract to be prepared for execution by Owner and Contractor selected with Owner's concurrence, to be secured with performance and payment bonds executed by a qualified surety equivalent to the bonds issued on the Contract, and pay to Owner the amount of damages as described in Paragraph 6 in excess of the Balance of the Contract Price incurred by Owner resulting from Contractor Default; or
- 4.4. Waive its right to perform and complete, arrange for completion, or obtain a new contractor and with reasonable promptness under the circumstances:
 1. After investigation, determine the amount for which it may be liable to Owner and, as soon as practicable after the amount is determined, tender payment therefor to Owner; or
 2. Deny liability in whole or in part and notify Owner citing reasons therefor.

5. If Surety does not proceed as provided in Paragraph 4 with reasonable promptness, Surety shall be deemed to be in default on this Bond 15 days after receipt of an additional written notice from Owner to Surety demanding that Surety perform its obligations under this Bond, and Owner shall be entitled to enforce any remedy available to Owner. If Surety proceeds as provided in Paragraph 4.4, and Owner refuses the payment tendered or Surety has denied liability, in whole or in part, without further notice Owner shall be entitled to enforce any remedy available to Owner.

6. After Owner has terminated Contractor's right to complete the Contract, and if Surety elects to act under Paragraph 4.1, 4.2, or 4.3 above, then the responsibilities of Surety to Owner shall not be greater than those of Contractor under the Contract, and the responsibilities of Owner to Surety shall not be greater than those of Owner under the Contract. To a limit of the amount of this Bond, but subject to commitment by Owner of the Balance of the Contract Price to mitigation of costs and damages on the Contract, Surety is obligated without duplication for:

- 6.1. The responsibilities of Contractor for correction of defective Work and completion of the Contract;
- 6.2. Additional legal, design professional, and delay costs resulting from Contractor's Default, and resulting from the actions or failure to act of Surety under Paragraph 4; and
- 6.3. Liquidated damages, or if no liquidated damages are specified in the Contract, actual damages caused by delayed performance or non-performance of Contractor.

7. Surety shall not be liable to Owner or others for obligations of Contractor that are unrelated to the Contract, and the Balance of the Contract Price shall not be reduced or set off on account of any such unrelated obligations. No right of action shall accrue on this Bond to any person or entity other than Owner or its heirs, executors, administrators, or successors.

8. Surety hereby waives notice of any change, including changes of time, to Contract or to related subcontracts, purchase orders, and other obligations.

9. Any proceeding, legal or equitable, under this Bond may be instituted in any court of competent jurisdiction in the location in which the Work or part of the Work is located and shall be instituted within two years after Contractor Default or within two years after Contractor ceased working or within two years after Surety refuses or fails to perform its obligations under this Bond, whichever occurs first. If the provisions of this paragraph are void or prohibited by law, the minimum period of limitation available to sureties as a defense in the jurisdiction of the suit shall be applicable.

10. Notice to Surety, Owner, or Contractor shall be mailed or delivered to the address shown on the signature page.

11. When this Bond has been furnished to comply with a statutory requirement in the location where the Contract was to be performed, any provision in this Bond conflicting with said statutory requirement shall be deemed deleted herefrom and provisions conforming to such statutory requirement shall be deemed incorporated herein. The intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

12. Definitions.

12.1 Balance of the Contract Price: The total amount payable by Owner to Contractor under the Contract after all proper adjustments have been made, including allowance to Contractor of any amounts received or to be received by Owner in settlement of insurance or other Claims for damages to which Contractor is entitled, reduced by all valid and proper payments made to or on behalf of Contractor under the Contract.

12.2. Contract: The agreement between Owner and Contractor identified on the signature page, including all Contract Documents and changes thereto.

12.3. Contractor Default: Failure of Contractor, which has neither been remedied nor waived, to perform or otherwise to comply with the terms of the Contract.

12.4. Owner Default: Failure of Owner, which has neither been remedied nor waived, to pay Contractor as required by the Contract or to perform and complete or comply with the other terms thereof.

FOR INFORMATION ONLY – Name, Address and Telephone
Surety Agency or Broker
Owner's Representative (engineer or other party)

PAYMENT BOND

Any singular reference to Contractor, Surety, Owner, or other party shall be considered plural where applicable.

CONTRACTOR (Name and Address):

SURETY (Name and Address of Principal Place of Business):

OWNER (Name and Address):

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
108 NORTH JEFFERSON ST.
PERRY FL, 32347

CONTRACT

Date:

Amount:

Description (Name and Location): *Taylor Coastal Navigational Aids – Bird Racks & River Entrance Markers, Taylor County, Florida.*

The intent of this contract is to secure all labor, equipment and materials required for the Taylor Coastal Navigational Aids – Bird Racks & River Entrance Markers project in Taylor County, Florida. This project includes complete removal and disposal of pre-existing structure debris at the proposed locations and new construction of multiple wooden piling bird rack systems & river entrance markers as more fully detailed in the project plans and specifications.

BOND

Bond Number:

Date (Not earlier than Contract Date):

Amount:

Modifications to this Bond Form:

Surety and Contractor, intending to be legally bound hereby, subject to the terms printed on the reverse side hereof, do each cause this Payment Bond to be duly executed on its behalf by its authorized officer, agent, or representative.

CONTRACTOR AS PRINCIPAL

Company:

Signature: _____ (Seal)

Name and Title:

(Space is provided below for signatures of additional parties, if required.)

CONTRACTOR AS PRINCIPAL

Company:

Signature: _____ (Seal)

Name and Title:

SURETY

(Seal)

Surety's Name and Corporate Seal

By:

Signature and Title

(Attach Power of Attorney)

Attest:

Signature and Title

SURETY

(Seal)

Surety's Name and Corporate Seal

By:

Signature and Title

(Attach Power of Attorney)

Attest:

Signature and Title:

EJCDC No. C-615 (2002 Edition)

Originally prepared through the joint efforts of the Surety Association of America, Engineers Joint Contract Documents Committee, the Associated General Contractors of America, the American Institute of Architects, the American Subcontractors Association, and the Associated Specialty Contractors.

1. Contractor and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors, and assigns to Owner to pay for labor, materials, and equipment furnished by Claimants for use in the performance of the Contract, which is incorporated herein by reference.
2. With respect to Owner, this obligation shall be null and void if Contractor:
 - 2.1. Promptly makes payment, directly or indirectly, for all sums due Claimants, and
 - 2.2. Defends, indemnifies, and holds harmless Owner from all claims, demands, liens, or suits alleging non-payment by Contractor by any person or entity who furnished labor, materials, or equipment for use in the performance of the Contract, provided Owner has promptly notified Contractor and Surety (at the addresses described in Paragraph 12) of any claims, demands, liens, or suits and tendered defense of such claims, demands, liens, or suits to Contractor and Surety, and provided there is no Owner Default.
3. With respect to Claimants, this obligation shall be null and void if Contractor promptly makes payment, directly or indirectly, for all sums due.
4. Surety shall have no obligation to Claimants under this Bond until:
 - 4.1. Claimants who are employed by or have a direct contract with Contractor have given notice to Surety (at the addresses described in Paragraph 12) and sent a copy, or notice thereof, to Owner, stating that a claim is being made under this Bond and, with substantial accuracy, the amount of the claim.
 - 4.2. Claimants who do not have a direct contract with Contractor:
 1. Have furnished written notice to Contractor and sent a copy, or notice thereof, to Owner, within 90 days after having last performed labor or last furnished materials or equipment included in the claim stating, with substantial accuracy, the amount of the claim and the name of the party to whom the materials or equipment were furnished or supplied, or for whom the labor was done or performed; and
 2. Have either received a rejection in whole or in part from Contractor, or not received within 30 days of furnishing the above notice any communication from Contractor by which Contractor had indicated the claim will be paid directly or indirectly; and
 3. Not having been paid within the above 30 days, have sent a written notice to Surety and sent a copy, or notice thereof, to Owner, stating that a claim is being made under this Bond and enclosing a copy of the previous written notice furnished to Contractor.
5. If a notice by a Claimant required by Paragraph 4 is provided by Owner to Contractor or to Surety, that is sufficient compliance.
6. When a Claimant has satisfied the conditions of Paragraph 4, the Surety shall promptly and at Surety's expense take the following actions:
 - 6.1. Send an answer to that Claimant, with a copy to Owner, within 45 days after receipt of the claim, stating the amounts that are undisputed and the basis for challenging any amounts that are disputed.
 - 6.2. Pay or arrange for payment of any undisputed amounts.
7. Surety's total obligation shall not exceed the amount of this Bond, and the amount of this Bond shall be credited for any payments made in good faith by Surety.
8. Amounts owed by Owner to Contractor under the Contract shall be used for the performance of the Contract and to satisfy claims, if any, under any performance bond. By Contractor furnishing and Owner accepting this Bond, they agree that all funds earned by Contractor in the performance of the Contract are dedicated to satisfy obligations of Contractor and Surety under this Bond, subject to Owner's priority to use the funds for the completion of the Work.
9. Surety shall not be liable to Owner, Claimants, or others for obligations of Contractor that are unrelated to the Contract. Owner shall not be liable for payment of any costs or expenses of any Claimant under this Bond, and shall have under this Bond no obligations to make payments to, give notices on behalf of, or otherwise have obligations to Claimants under this Bond.
10. Surety hereby waives notice of any change, including changes of time, to the Contract or to related Subcontracts, purchase orders and other obligations.
11. No suit or action shall be commenced by a Claimant under this Bond other than in a court of competent jurisdiction in the location in which the Work or part of the Work is located or after the expiration of one year from the date (1) on which the Claimant gave the notice required by Paragraph 4.1 or Paragraph 4.2.3, or (2) on which the last labor or service was performed by anyone or the last materials or equipment were furnished by anyone under the Construction Contract, whichever of (1) or (2) first occurs. If the provisions of this paragraph are void or prohibited by law, the minimum period of limitation available to sureties as a defense in the jurisdiction of the suit shall be applicable.
12. Notice to Surety, Owner, or Contractor shall be mailed or delivered to the addresses shown on the signature page. Actual receipt of notice by Surety, Owner, or Contractor, however accomplished, shall be sufficient compliance as of the date received at the address shown on the signature page.
13. When this Bond has been furnished to comply with a statutory requirement in the location where the Contract was to be performed, any provision in this Bond conflicting with said statutory requirement shall be deemed deleted herefrom and provisions conforming to such statutory requirement shall be deemed incorporated herein. The intent is that this Bond shall be construed as a statutory Bond and not as a common law bond.
14. Upon request of any person or entity appearing to be a potential beneficiary of this Bond, Contractor shall promptly furnish a copy of this Bond or shall permit a copy to be made.
15. DEFINITIONS
 - 15.1. Claimant: An individual or entity having a direct contract with Contractor, or with a first-tier subcontractor of Contractor, to furnish labor, materials, or equipment for use in the performance of the Contract. The intent of this Bond shall be to include without limitation in the terms "labor, materials or equipment" that part of water, gas, power, light, heat, oil, gasoline, telephone service, or rental equipment used in the Contract, architectural and engineering services required for performance of the Work of Contractor and Contractor's Subcontractors, and all other items for which a mechanic's lien may be asserted in the jurisdiction where the labor, materials, or equipment were furnished.
 - 15.2. Contract: The agreement between Owner and Contractor identified on the signature page, including all Contract Documents and changes thereto.
 - 15.3. Owner Default: Failure of Owner, which has neither been remedied nor waived, to pay Contractor as required by the Contract or to perform and complete or comply with the other terms thereof.

FOR INFORMATION ONLY – Name, Address and Telephone
Surety Agency or Broker:
Owner's Representative (engineer or other party):

PART 3 – CONDITIONS OF THE CONTRACT

This document has important legal consequences; consultation with an attorney is encouraged with respect to its use or modification. This document should be adapted to the particular circumstances of the contemplated Project and the Controlling Law.

STANDARD GENERAL CONDITIONS OF THE CONSTRUCTION CONTRACT

Prepared by

ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE

and

Issued and Published Jointly By



PROFESSIONAL ENGINEERS IN PRIVATE PRACTICE
a practice division of the
NATIONAL SOCIETY OF PROFESSIONAL ENGINEERS

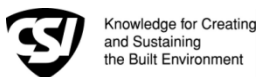
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AMERICAN SOCIETY OF CIVIL ENGINEERS

This document has been approved and endorsed by



The Associated General Contractors of America



Construction Specifications Institute

This Document may be reviewed in its entirety online at:
http://www.taylorcountygov.com/eng/documents/C-700_000.pdf

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National Society of Professional Engineers
1420 King Street, Alexandria, VA 22314

American Council of Engineering Companies
1015 15th Street, N.W., Washington, DC 20005

American Society of Civil Engineers
1801 Alexander Bell Drive, Reston, VA 20191-4400

These General Conditions have been prepared for use with the Suggested Forms of Agreement Between Owner and Contractor Nos. C-520 or C-525 (2002 Editions). Their provisions are interrelated and a change in one may necessitate a change in the other. Comments concerning their usage are contained in the EJCDC Construction Documents, General and Instructions (No. C-001) (2002 Edition). For guidance in the preparation of Supplementary Conditions, see Guide to the Preparation of Supplementary Conditions (No. C-800) (2002 Edition).

Supplementary Conditions

These Supplementary Conditions amend or supplement the Standard General Conditions of the Construction Contract (No. C-700, 2002 Edition) and other provisions of the Contract Documents as indicated below. All provisions which are not so amended or supplemented remain in full force and effect.

The terms used in these Supplementary Conditions have the meanings stated in the General Conditions. Additional terms used in these Supplementary Conditions have the meanings stated below, which are applicable to both the singular and plural thereof.

SC-2.02 Delete Paragraph 2.02.A in its entirety and insert the following:

- A. *Owner shall furnish to Contractor up to three printed or hard copies of the Drawings and Project Manual. Additional copies will be furnished upon request at the cost of reproduction.*

SC-4.06 Delete Paragraphs 4.06.A and 4.06.B in their entirety and insert the following:

- A. *No reports on drawings related to Hazardous Environmental Conditions are known to Owner or Engineer.*
- B. *Not Used.*

SC-5.04 Add the following new paragraph immediately after Paragraph 5.04.B:

- C. *The limits of liability for the insurance required by Paragraph 5.04 of the General Conditions shall provide coverage for not less than the following amounts or greater where required by Laws and Regulations:*
 - 1. *Workers' Compensation, and related coverages under Paragraphs 5.04.A.1 and A.2 of the General Conditions:*

a. <i>State</i>	<i>Statutory</i>
b. <i>Applicable Federal (e.g., Longshoreman's)</i>	<i>Statutory</i>
c. <i>Employer's Liability</i>	<i>\$100,000</i>
 - 2. *Contractor's General Liability under Paragraphs 5.04.A.3 through A.6 of the General Conditions which shall include completed operations and product liability coverages and eliminate the exclusion with respect to property under the care, custody and control of Contractor:*

a. <i>General Aggregate</i>	<i>\$1,000,000</i>
b. <i>Products – Completed Operations Aggregate</i>	<i>\$1,000,000</i>
c. <i>Personal and Advertising Injury</i>	<i>\$1,000,000</i>
d. <i>Each Occurrence (Bodily Injury and Property Damage)</i>	<i>\$1,000,000</i>
e. <i>Property Damage liability insurance will provide Explosion, Collapse, and Under-ground coverages where applicable.</i>	
f. <i>Excess or Umbrella Liability</i>	
1) <i>General Aggregate</i>	<i>\$1,000,000</i>
2) <i>Each Occurrence</i>	<i>\$1,000,000</i>

3. *Automobile Liability under Paragraph 5.04.A.6 of the General Conditions:*

- | | | |
|----|---------------------------------|-------------|
| a. | <i>Bodily Injury:</i> | |
| | 1) Each person | \$1,000,000 |
| | 2) Each Accident | \$1,000,000 |
| b. | <i>Property Damage:</i> | |
| | 1) Each Accident | \$ 500,000 |
| c. | <i>Combined Single Limit of</i> | \$1,000,000 |

4. *The Contractual Liability coverage required by Paragraph 5.04.B.4 of the General Conditions shall provide coverage for not less than the following amounts:*

- | | | |
|----|-------------------------|-------------|
| a. | <i>Bodily Injury:</i> | |
| | 1) Each Accident | \$1,000,000 |
| | 2) Annual Aggregate | \$1,000,000 |
| b. | <i>Property Damage:</i> | |
| | 1) Each Accident | \$1,000,000 |
| | 2) Annual Aggregate | \$1,000,000 |

5.04.B.1. Additional Insureds:

Taylor County Board of County Commissioners

SC-6.06 Add a new paragraph immediately after Paragraph 6.06.G:

- H. *The Contractor shall not award work valued at more than fifty (50%) percent of the Contract Price to Subcontractor(s), without prior written approval of the Owner.*

SC-6.10 Add a new paragraph immediately after Paragraph 6.10.A:

- B. *Owner is exempt from payment of sales and compensating use taxes of the State of Florida and of cities and counties thereof on all materials to be incorporated into the Work which are Direct Purchased by Owner.*
1. *Owner will furnish the required certificates of tax exemption to Contractor for use in the purchase of Direct Purchased supplies and materials to be incorporated into the Work.*
2. *Owner's exemption does not apply to supplies, materials, or construction tools, machinery, equipment, or other property purchased by or leased by Contractor, or to supplies or materials not incorporated into the Work.*

SC-6.13

Any and All Permits secured from the County, City, Florida Department of Transportation, Florida Department of Health, Suwannee River Water Management District, Army Corp of Engineers or the Florida Department of Environmental Protection and specific requirements shall be strictly adhered to, including all requirements for the protection of wetlands and Manatees, if applicable.

SC-9.03.A. Add the following language at the end of paragraph 9.03.A:

1. *The County will provide Project Representative services for this project. All work performed for this project shall be inspected by an authorized representative of the Board of County Commissioners of Taylor County on a five day, 8:00 a.m. ~ 5:00 p.m., Monday through Friday work week, excluding County-designated holidays. If weekend work becomes necessary, it must be authorized by the County's representative at least three days prior to scheduling of such work.*
 - a. *The authorized representative shall be given no less than 24 hours prior notice of the expected time and date of pertinent aspects of this project to include, but not be limited to, piling installation, reef-ball placement, material deliveries, etc.*
 - b. *The following individuals, in the listed order, will be the responsible agent(s) for the County:*

Ted Lakey, County Administrator

Kenneth Dudley, County Engineer

Victor Blanco, University of Florida Marine and Natural Resources Agent

SC-14.02.A.3 Add the following language at the end of paragraph 14.02.A.3:

No payments will be made that would deplete the retainage, place in escrow any funds that are required for retainage, or invest the retainage for the benefit of the Contractor.

SC-14.02.C.1. Delete Paragraph 14.02.C.1 in its entirety and insert the following in its place:

1. *The Application for Payment with Engineer's recommendations will be presented to the County for consideration. If the County finds the Application for Payment acceptable, the recommended amount less any reduction under the provisions of Paragraph 14.02.D will become due thirty days after the Application for Payment is presented to the County, and the County will make payment to the Contractor.*

SC-16

The venue for all disputes shall be Taylor County, Florida.

PART 4 – SPECIFICATIONS

SUPPLEMENTAL SPECIFICATIONS

1. The Taylor County Board of County Commissioners is undertaking construction of Taylor Coastal Navigational Aids – Bird Racks & River Entrance Markers. The intent of this contract is to secure all labor, equipment and materials required for the Taylor Coastal Navigational Aids – Bird Racks & River Entrance Markers project in Taylor County, Florida. This project includes complete removal and disposal of pre-existing structure debris at the proposed locations and new construction of multiple wooden piling bird rack systems & river entrance markers as more fully detailed in the project plans and specifications. All work shall be completed in accordance with these specifications and plans.
2. **FDOT MODIFICATIONS** - When “FDOT Roadway and Traffic Design Standards” or “FDOT Standard Specifications for Road and Bridge Construction” refers to FDOT, Engineer, Department, Inspector, these items shall refer to Taylor County Engineer or authorized representative. When “FDOT Roadway and Traffic Design Standards” or “FDOT Standard Specifications for Road and Bridge Construction” refers to Laboratory this item refers to an independent properly licensed testing lab selected by Contractor with approval of County and fully compensated by Contractor.
3. **FDOT SPECIFICATIONS** – When the specifications refer to the State of Florida or officials of the State it shall be interpreted as the County Commissioners or their authorized representative.
4. **WARRANTY** - The Correction Period specified in Paragraph 13.07 of the General Conditions is modified to require that all workmanship and materials furnished to complete this project shall be warranted for no less than a one-year period after the date of final acceptance.
5. All products and materials used shall meet all stated requirements and specifications. Proof of product/supplies compliance shall be forwarded and approved prior to covering work and prior to acceptance for payment.
6. At a minimum, Contractor shall make provisions to accommodate one (1) authorized Taylor County representative to be on site during all reef ball and piling placement/installation.
7. All product/material certifications shall be provided to Taylor County at time of material receipt.

SECTION 01100 – SUMMARY OF THE WORK

PART 1 - GENERAL

1.1 RELATED DOCUMENTS

- A. Drawings and general provisions of the Contract, including General and Supplementary Conditions and Division 1 Specification Sections, apply to this Section.

1.2 WORK COVERED BY CONTRACT DOCUMENTS

- A. Project Identification: Project consists of the Taylor Coastal Navigational Aids – Bird Racks & River Entrance Markers.
 - 1. Project Location: Gulf Coast, Taylor County, Florida.
 - 2. Taylor Coastal Navigational Aids – Bird Racks & River Entrance Markers Contract: The intent of this contract is to secure all labor, equipment and materials required for the Taylor Coastal Navigational Aids – Bird Racks & River Entrance Markers project in Taylor County, Florida. This project includes complete removal and disposal of pre-existing structure debris at the proposed locations and new construction of multiple wooden piling bird rack systems & river entrance markers as more fully detailed in the project plans and specifications.
 - a. See Demolition 02050 for additional details concerning structure recovery and salvageable materials.
 - 3. The Sequence of Construction will be permitted to follow the Contractor's typical format for such work. However, the Sequence of Construction is generally expected to initiate with placement of Erosion Control measures, removal of pre-existing structure debris, placement of reef balls (at Bird Racks only), piling installation, structure construction, signage and location identifiers installation, final inspection.
- B. Architect/Engineer Identification: The Contract Documents, dated January 2017, were prepared and assembled for the project by the Taylor County Engineering Division. Kenneth Dudley, P.E. is the Engineer of Record.
- C. The Contractor shall furnish all labor, tools, services and incidentals to complete all work required by these Contract Documents.
- D. The Contractor shall perform the work complete, in place, disinfected where applicable and ready for continuous service, and shall include repairs, replacements and restoration required as a result of damages caused during this construction.
- E. Furnish and install all materials, equipment and labor which is reasonably and properly inferable and necessary for the proper construction of the work, whether specifically indicated in the Contract Documents or not.

1.3 CONTRACT(S)

- A. Project will be constructed under a general construction contract.

1.4 SUBSTANTIAL COMPLETION

- A. The project will be considered substantially complete when all components of the project are complete, in operation and available for use by Owner.

1.5 WORK SEQUENCE

- A. The Work shall be conducted (if applicable in multiple phases), as described on phasing drawings.
- B. All work performed under this contract shall be inspected by an authorized representative of the Board of County Commissioners of Taylor County on a five day, 8:00 a.m. ~ 5:00 p.m., Monday through Friday work week, excluding County-designated holidays. If weekend work becomes necessary, Contractor shall obtain written approval at least three days prior to scheduling of such work.
- C. The County's authorized representative shall be given no less than 48 hours prior notice of the expected time and date of pertinent aspects of this project to include, but not be limited to, piling installation, concrete pours, material deliveries, lane closures etc.
- D. The Contractor shall post all needed warning signs for construction.

1.6 OWNER FURNISHED PRODUCTS

- A. None.

1.7 ABBREVIATIONS AND REFERENCES

- A. Whenever reference is made to the furnishing of materials or testing thereof to conform to the standards of any technical society, organization or body, it shall be construed to mean the latest standard, code, specification or tentative specification adopted and published at the date of advertisement for bids, even though reference has been made to an earlier standard. The following list of specifications is hereby made a part of the Contract the same as if herein repeated in full. In the event of any conflict between any of these specifications, the latter shall govern. In the event that one of the following conflicts with another, the decision as to which shall govern will be decided by the Engineer, whose judgment will be final.
- B. Reference to a technical society, organization, or body may be in the Specifications by abbreviations, in accordance with the following list:

AASHTO	- The American Association of State Highway and Transportation Officials
ACI	- American Concrete Institute
AGA	- American Gas Association
AGMA	- American Gear Manufacturers Association
IEEE	- Institute of Electrical and Electronic Engineers

AISC	- American Institute of Steel Construction
AISI	- American Iron and Steel Institute
ANSI	- American National Standards Institute
API	- American Petroleum Institute
ASCE	- American Society of Civil Engineers
ASME	- American Society of Mechanical Engineers
ASTM	- American Society of Testing Materials
AWPA	- American Wood Preservation Association
AWS	- American Welding Society
AWWA	- American Water Works Association
FED SPEC	- Federal Specifications
CIPRA	- Cast Iron Pipe Research Association
DIPRA	- Ductile Iron Pipe Research Association
NCPI	- National Clay Pipe Institute
NEMA	- National Electrical Manufacturers Association
NFPA	- National Fire Protection Association
NEWWA	- New England Water Works Association
TCA	- Tile Council of America, Inc.
NEC	- National Electric Code
NLMA	- National Lumber Manufacturers Association
SAE	- Society of Automotive Engineers Standards
SHBI	- Steel Heating Boiler Institute
SBCC	- Standard Building Code Congress International, Inc.
FDOT/DOT	- Florida Department of Transportation
U.L., Inc.	- Underwriter's Laboratories, Inc.
OSHA	- Occupation Health and Safety Act
SSPC	- Steel Structures Painting Council

- C. When no reference is made to a code, standard, or specification, the standard specification of the AWWA, the ASTM, the ANSI, the IEEE, the FDOT or the NEMA shall govern.

PART 2 - PRODUCTS (Not Used)

PART 3 - EXECUTION (Not Used)

END OF SECTION 01100

SECTION 01600 – MATERIAL AND EQUIPMENT

PART 1 - GENERAL

1.1 RELATED DOCUMENTS

- A. Drawings and general provisions of the Contract, including General and Supplementary conditions and other Division 1 Specification Sections, apply to this Section.

1.2 SUMMARY

- A. This Section includes administrative and procedural requirements governing the Contractor's selection of products for use in the Project.
- B. Related Sections: The following Sections contain requirements that relate to this Section:
 - 1. Division 1 Section "Reference Standards and Definitions" specifies the applicability of industry standards to products specified.
 - 2. Division 1 Section "Submittals" specifies requirements for submittal of the Contractor's Construction Schedule and the Submittal Schedule.

1.3 DEFINITIONS

- A. Definitions used in this Article are not intended to change the meaning of other terms used in the Contract Documents, such as "specialties," "systems," "structure," "finishes," "accessories," and similar terms. Such terms are self-explanatory and have well-recognized meanings in the construction industry.
 - 1. "Products" are items purchased for incorporation in the Work, whether purchased for the Project or taken from previously purchased stock. The term "product" includes the terms "material," "equipment," "system," and terms of similar intent.
 - 2. "Named Products" are items identified by the manufacturer's product name, including make or model number or other designation, shown or listed in the manufacturer's published product literature that is current as of the date of the Contract Documents.
 - 3. "Foreign Products," as distinguished from "domestic products," are items substantially manufactured (50 percent or more of value) outside the United States and its possessions. Products produced or supplied by entities substantially owned (more than 50 percent) by persons who are not citizens of, nor living within, the United States and its possessions are also considered to be foreign products.
 - 4. "Materials" are products substantially shaped, cut, worked, mixed, finished, refined or otherwise fabricated, processed, or installed to form a part of the Work.

5. "Equipment" is a product with operational parts, whether motorized or manually operated, that requires service connections, such as wiring or piping.
6. Basis-of-Design Product Specification: Where a specific manufacturer's product is named and accompanied by the words "basis of design," including make or model or other designation, to establish the significant qualities related to type, function, dimension, in-service performance, physical properties, appearance, and other characteristics for purposes of evaluating comparable products of other named manufacturers.
7. Manufacturer's Warranty: Prepared written warranty published by individual manufacturer for a particular product and specifically endorsed by Manufacturer to Owner.
8. Special Warranty: Written warranty required by or incorporated into the Contract Documents, whether to extend time limit provided by manufacturer's warranty or to provide more rights to owner.

1.4 SUBSTITUTIONS

- A. Requests for changes in products, materials, equipment, and methods of construction required by Contract Documents proposed by the Contractor after award of the Contract are considered requests for "substitutions." The following are not considered substitutions:
 1. Substitutions requested by Bidders during the bidding period, and accepted prior to award of Contract, are considered as included in the Contract Documents and are not subject to requirements specified in this Section for substitutions.
 2. Revisions to Contract Documents requested by the Owner or Architect/Engineer.
 3. Specified options of products and construction methods included in Contract Documents.
 4. Contractor's determination of and compliance with governing regulations and orders issued by governing authorities.

1.5 SUBMITTALS

- A. Substitution Request Submittal: Requests for substitution will be considered if received within 30 days after commencement of the Work. Requests received more than 30 days after commencement of the Work may be considered or rejected at the discretion of the Owner and Architect/Engineer.
 1. Submit 3 copies of each request for substitution for consideration. Submit requests in the form and in accordance with procedures required for Change Order proposals.
 2. Identify the product, or the fabrication or installation method to be replaced in each request. Include related Specification Section and Drawing numbers.
 3. Provide complete documentation showing compliance with the requirements for substitutions, and the following information, as appropriate:

- a. Coordination information, including a list of changes or modifications needed to other parts of the Work and to construction performed by the Owner and separate Contractors that will become necessary to accommodate the proposed substitution.
- b. A detailed comparison of significant qualities of the proposed substitution with those of the Work specified. Significant qualities may include elements such as size, weight, durability, performance and visual effect.
- c. Product Data, including Drawings and descriptions of products, fabrication and installation procedures.
- d. Samples, where applicable or requested.
- e. A statement indicating the substitution's effect on the Contractor's Construction Schedule compared to the schedule without approval of the substitution. Indicate the effect of the proposed substitution on overall Contract Time.
- f. Cost information, including a proposal of the net change, if any in the Contract Sum.
- g. The Contractor's certification that the proposed is equal-to or better in every respect to that required by the Contract Documents and is appropriate for the applications indicated.
- h. The Contractor's waiver of rights to additional payment or time that may subsequently become necessary because of the failure of the substitution to perform adequately.

4. ARCHITECT'S/ENGINEER'S ACTION

- a. Within one week of receipt of the request for substitution, the Architect/Engineer will request additional information or documentation necessary for evaluation of the request.
- b. Within two weeks of receipt of the request, or one week of receipt of the additional information or documentation, whichever is later, the Architect/Engineer will notify the Contractor of acceptance or rejection of the proposed substitution. If a decision on use of a proposed substitute cannot be made or obtained within the time allocated, use the product specified by name. Acceptance will be in the form of a Change Order.

1.6 QUALITY ASSURANCE

- A. Source Limitations: To the fullest extent possible, provide products of the same kind from a single source.
- B. Compatibility of Options: When the Contractor is given the option of selecting between 2 or more products or manufacturers for use on the Project, the product selected shall be compatible with products previously selected, even if previously selected products were also options.

1. Each prime contractor is responsible for providing products and construction methods that are compatible with products and construction methods of other prime or separate contractors.
 2. If a dispute arises between prime contractors over concurrently selectable, but incompatible products, the Architect will determine which products shall be retained and which are incompatible and must be replaced.
- C. Nameplates: Except for required labels and operating data, do not attach or imprint manufacturer's or producer's nameplates or trademarks on exposed surfaces of products that will be exposed to view in occupied spaces or on the exterior.
1. Labels: Locate required product labels and stamps on concealed surfaces or, where required for observation after installation, on accessible surfaces that are not conspicuous.
 2. Equipment Nameplates: Provide a permanent nameplate on each item of service-connected or power-operated equipment. Locate on an easily accessible surface that is inconspicuous in occupied spaces. The nameplate shall contain the following information and other essential operating data:
 - a. Name of product and manufacturer
 - b. Model and serial number
 - c. Capacity
 - d. Speed
 - e. Ratings

1.7 PRODUCT DELIVERY, STORAGE, AND HANDLING

- A. Deliver, store, and handle products according to the manufacturer's recommendations, using means and methods that will prevent damage, and loss, including theft.
1. Coordinate delivery with installation time to assure minimum holding time for items that are flammable, hazardous, easily damages, or sensitive to deterioration, theft, and other losses; and to prevent overcrowding of construction spaces.
 2. Deliver products to the site in undamaged condition in the manufacturer's original sealed container or other packaging system, complete with labels and instructions for handling, storing, and unpacking, protecting, and installing.
 3. Inspect products upon delivery to ensure compliance with the Contract Documents and to ensure that products are undamaged and properly protected.
 4. Store products at the site in a manner that will facilitate inspection and measurement of quantity or counting of units.
 5. Store heavy materials away from the Project structures in a manner that will not endanger the supporting construction.

6. Store products subject to damage by the elements above ground, under cover in a weather tight enclosure, with ventilation adequate to prevent condensation. Maintain temperature and humidity within range required by manufacturer's instructions.
- B. All new installed materials shall be sealed from moisture penetration at the end of each day.

PART 2 - PRODUCTS

2.1 PRODUCT SELECTION

- A. General Product Requirements: Provide products that comply with the Contract Documents, that are undamaged and, unless otherwise indicated, new at the time of installation. Discontinued items will not be accepted.
1. Provide products complete with accessories, trim, finish, safety guards, and other devices and details needed for a complete installation and the intended use and effect.
 2. Standard Products: Where available, provide standard products of types that have been produced and used successfully in similar situations on other projects.
- B. Product Selection Procedures: The Contract Documents and governing regulations govern product selection. Procedures governing product selection include the following:
1. Proprietary Specification Requirements: Where specifications name only a single product or manufacturer, provide the product indicated. No substitutions will be permitted.
 2. Semiproprietary Specification Requirements: Where Specifications name two or more products or manufacturers, provide one of the products indicated. No substitutions will be permitted.
 - a. Where Specifications specify products or manufacturers by name, accompanied by the term "**or equal**" or "**or approved equal**," comply with the Contract Documents provisions concerning "substitutions" to obtain approval for use of an unnamed product.
 3. Nonproprietary Specifications: When Specifications list products or manufacturers that are available and may be incorporated in the Work, but do not restrict the Contractor to use of these products only, the Contractor may propose any available product that complies with Contract requirements. Comply with Contract Document provisions concerning "substitutions" to obtain approval for use of an unnamed product or manufacturer.
 4. Descriptive Specification Requirements: Where Specifications describe a product or assembly, listing exact characteristics required, with or without use of a brand or trade name, provide a product or assembly that provides the characteristics and otherwise complies with Contract requirements.
 5. Performance Specification Requirements: Where Specifications require compliance with performance requirements only, and do not provide a list of acceptable products and/or

manufacturers, provide products that comply with these requirements and are recommended by the manufacturer for the application indicated.

- a. Manufacturer's recommendations may be contained in published product literature or by the manufacturer's certification of performance.
6. Compliance with Standards, Codes, and Regulations: Where Specifications only require compliance with an imposed code, standard, or regulation, select a product that complies with the standards, codes, or regulations specified.
7. Visual Matching: Where Specifications require matching an established Sample (match existing), the Architect's/Engineer's decision will be final on whether a proposed product matches satisfactorily.
 - a. Where no product available within the specified category matches satisfactorily and complies with other specified requirements, comply with provisions of the Contract Documents concerning "substitutions" for selection of a matching product in another product category.
8. Visual Selection: Where specified product requirements include the phrase "...as selected from manufacturer's standard colors, patterns, textures..." or a similar phrase, select a product and manufacturer that complies with specified requirements. The Architect/Engineer will select the color, pattern, and texture from the full available product line of that manufacturer with final approval from Owner. Any selections within the product line which are unavailable, no longer made or superseded by another should be so marked. The use of the word "standard" in this context is defined as all colors offered by a manufacturer in their published literature and would not include the creation of a specially mixed color for this specific project not typically available.

2.2 PRODUCT SUBSTITUTIONS

- A. Conditions: Contractor's substitution request will be received and considered by the Architect/Engineer when one or more of the following conditions are satisfied, as determined by the Architect/Engineer; otherwise requests will be returned without action except to record noncompliance with these requirements.
 1. Extensive revisions to Contract Documents are not required.
 2. Proposed changes are in keeping with the general intent of Contract Documents.
 3. The request is timely, fully documented and properly submitted.
 4. The request is directly related to an "or approved equal" clause or similar language in the Contract Documents.
 5. The specified product or method of construction cannot be provided within the Contract Time. The request will not be considered if the product or method cannot be provided as a result of failure to pursue the Work promptly or coordinate activities properly.

6. A substantial advantage is offered the Owner, in terms of cost, time, energy conservation or other considerations of merit, after deducting offsetting responsibilities the Owner may be required to bear. Additional responsibilities for the Owner may include additional compensation to the Architect/Engineer for redesign and evaluation services, increased cost of other construction by the Owner or separate contractors, and similar considerations.
 7. The specified product or method of construction cannot receive necessary approval by a governing authority, and the requested substitution can be approved.
 8. The specified product or method of construction cannot be provided in a manner that is compatible with other materials, and where the Contractor certifies that the substitution will overcome the incompatibility.
 9. The specified product or method of construction cannot be coordinated with other materials, and where the Contractor certifies that the proposed substitution can be coordinated.
 10. The specified product or method of construction cannot provide a warranty required by the Contract Documents and where the Contractor certifies that the proposed substitution provides the required warranty.
- B. The Contractor's submittal and Architect's/Engineer's acceptance of Shop Drawings, Product Data or Samples that relate to construction activities not complying with the Contract Documents does not constitute an acceptable or valid request for substitution, nor does it constitute approval.

PART 3 - EXECUTION

3.1 INSTALLATION OF PRODUCTS

- A. Comply with manufacturer's instructions and recommendations for installation of products in the applications indicated. Anchor each product securely in place, accurately located and aligned with other Work.
- B. Clean exposed surfaces and protect as necessary to ensure freedom from damage and deterioration at time of Substantial Completion.

END OF SECTION 01600

SECTION 01720 –PROJECT RECORD DOCUMENTS

PART 1 - GENERAL

1.1 REQUIREMENTS INCLUDED

- A. Maintain a complete and accurate log of control and survey work on site as work progresses.
- B. Throughout the Project duration maintain, on site, one set of the following record documents; record actual revisions to the work:
 - 1. Contract Drawings
 - 2. Electronic AutoCAD drawing files for Contract Drawing and Shop Drawings
 - 3. Project Specifications
 - 4. Addenda
 - 5. Change Orders and other modifications to the Contract Drawings
 - 6. Reviewed and approved shop drawings, product data, and samples
 - 7. Written interpretations and clarifications
 - 8. Field orders or written directives or instructions
 - 9. Field test reports
 - 10. Construction photographs

1.2 RELATED REQUIREMENTS

- A. Section 01050: Field Engineering.
- B. Section 01340: Shop Drawings, Working Drawings and Samples.
- C. Section 01380: Construction Photographs.

1.3 MAINTENANCE OF DOCUMENTS AND SAMPLES

- A. Store documents and samples in Contractor's field office apart from documents used for construction.
 - 1. Provide files and racks for storage of documents.
 - 2. Provide locked cabinet or secure storage space for storage samples.
- B. File documents and samples in accordance with CSI/CSC format.
- C. Maintain documents in a clean, dry, legible condition and in good condition and in good order. Do not use record documents for construction purposes.
- D. Make documents and samples available at all times for inspection by the Engineer.
- E. As a prerequisite for monthly progress payments, the Contractor is to exhibit the currently updated "record documents" for review by the Architect/Engineer and Owner.

1.4 MARKING DEVICES

- A. Provide felt tip marking pens for recording information in the color code designated (RED) by the Architect/Engineer.

1.5 RECORDING

- A. Label each document "PROJECT RECORD" in neat large printed letters.
- B. Record information concurrently with construction progress.
 - 1. Do not conceal any work until required information is recorded.
- C. Drawings: Legibly mark to record actual consideration:
 - 1. Depth of various elements of foundation in relation to finish first floor datum
 - 2. Field changes of dimension and detail
 - 3. Changes made by Field Order or by Change Order
 - 4. Details not on original contract drawings
 - 5. Major architectural and structural changes including relocation of doors, windows, etc.
 - 6. Prior to contract closeout, this data shall be recorded to scale legibly on a clean contract set of documents. Where changes are to be recorded, the contract set drawings will be labeled and marked "As-Built." Where the work was installed exactly as shown on the contract drawings the drawings shall not be disturbed other than being marked "As-Built." In showing the changes the same legend shall be used to identify stormwater structure, piping etc., as was used on the contract drawings. The Contractor shall review and sign the approved As-Built drawings and ascertain that all data furnished on the drawings are accurate and truly represent the work as actually installed. The drawings including those unchanged and changed shall be submitted to the Architect/Engineer when completed, together with two sets of "As-Built" prints and an electronic pdf format copy burned to a CD for review and forwarding to the Owner.
- D. Specifications and Addenda: Legibly mark each Section to record:
 - 1. Manufacturer, trade name, catalog number, and Supplier of each Product and items of equipment actually installed.
 - 2. Changes made by Field Order or by Change Order.

1.6 SUBMITTAL

- A. At Contract close-out, deliver Record Documents to the Engineer for the Owner.
- B. Accompany submittal with transmittal letter in duplicate, containing:

1. Date
2. Project title and number
3. Contractor's name and address
4. Title and number of each Record Document
5. Signature of Contractor or his authorized representative

PART 2 - PRODUCTS (Not Used)

PART 3 - EXECUTION (Not Used)

END OF SECTION 01720

SECTION 02010 - STORM WATER POLLUTION PREVENTION PLAN

Project:

Taylor Coastal Navigational Aids – Bird Racks & River Entrance Markers
Taylor County, Florida

Owner:

Taylor County Board of County Commissioners
201 East Green Street
Perry, Florida 32347

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PART 1 -

1.1 SITE DESCRIPTION

A. Project Name and Location:

Taylor Coastal Navigational Aids – Bird Racks

T1 Rocky Point @ LAT 29° 58' 1.800" N; LONG 83° 56' 0.300" W

T11 Pitts Creek @ LAT 29° 57' 46.200" N; LONG 83° 52' 12.480" W

T12 Big Bayou @ LAT 29° 57' 2.640" N; LONG 83° 54' 4.020" W

Taylor Coastal Navigational Aids – River Entrance Markers

Fenholloway River @ LAT 29° 58' 35.772" N; LONG 83° 47' 16.587" W

Spring Warrior River @ LAT 29° 55' 16.996" N; LONG 83° 41' 13.530" W

all along the Taylor County, Florida coast

B. Owner Name and Address:

Taylor County Board of County Commissioners

108 North Jefferson St., Suite 102, Perry, FL 32347

Perry, Florida 32347

C. The intent of this contract is to secure all labor, equipment and materials required for the Taylor Coastal Navigational Aids – Bird Racks & River Entrance Markers project in Taylor County, Florida. This project includes complete removal and disposal of pre-existing structure debris at the proposed locations and new construction of multiple wooden piling bird rack systems & river entrance markers as more fully detailed in the project plans and specifications. The following is a proposed construction sequence concerning sedimentation and erosion control.

1. Installing Perimeter sediment controls as indicated on the plan(s)
2. Complete removal and lawful disposal of pre-existing pilings and structure debris
3. Construction of Wooden Piling Bird Rack System and/or River Entrance Marker
4. Removal of Perimeter sediment controls after project completion and return of stability of disturbed areas

1.2 NAME OF RECEIVING WATERS

A. Gulf of Mexico

1.3 GENERAL

A. Scope

1. This section covers the stormwater management practices that the Contractor shall employ in accordance with the Environmental Resource Permit (ERP) permit governing storm

water discharges during construction and in accordance with erosion control practices specified in other sections.

2. The Contractor shall manage the discharge of stormwater from the site in accordance with the ERP and this document. The Contractor shall be responsible for conducting the stormwater management practices in accordance with the permit. The Contractor shall be responsible for any enforcement action taken or imposed by Federal or State agencies, including the cost of fine, construction delays, and remedial actions resulting from the Contractor's failure to comply with the permit provisions.
3. The Contractor shall monitor the suitability of the designated management practices to achieve the stormwater quality provisions of the permit, and shall notify the Owner of the need to change management practices. If changes are ordered by the Owner, an adjustment in Contractor's fee shall be considered in accordance with the General Conditions. However, the Contractor's failure to monitor or report deficiencies to the Owner will result in the Contractor being liable for fines and construction delays from any Federal or State agency enforcement action.

1.4 EROSION AND SEDIMENT CONTROLS

A. Stabilization practices for this site include:

1. Minimized/Limited disturbance of adjacent unaffected areas.
2. Limit mooring/anchoring locations

B. Structural practices for this site include:

1. Floating Turbidity Barrier (Contractor shall keep a Turbidity Meter at the project site to measure project site and background (150m from site) turbidity as needed).

C. Sequence of Major Activities

- ##### D.
- The general contractor will be responsible for implementing the following erosion control and stormwater management. The general contractor may designate these tasks to certain subcontractors as he sees fit, but the ultimate responsibility for implementing these controls and ensuring their proper functioning remains with the general contractor.

1.5 CONSTRUCTION SEQUENCE

- A. Post all applicable permit placards. The permit placards shall not be nailed to trees
- B. Construct/Install sedimentation control device(s) - Floating Turbidity Barrier.
- C. Secure approval to commence construction from Architect/Engineer/Owner Representative
- D. Remove and lawfully dispose of pre-existing structure debris with careful attention to avoid disturbance of adjacent unaffected areas and fishery structures (culverts, etc.).

- E. Place/Orient Reef Balls at intended piling location(s) (at Bird Racks only)
- F. Install Wooden Pilings
- G. Construct Bird Rack System and/or River Entrance Marker.
- H. Install Signage and Location identifiers
- I. Removal of sedimentation control device(s)

1.6 OTHER CONTROLS

A. Waste Disposal

- 1. In Section 104 of the Erosion Control Plan, the Contractor shall describe the proposed procedure to comply with applicable state and local regulations for waste disposal, sanitary sewer and septic systems. All waste materials will be collected and stored in accordance with all local and state solid waste management regulations.

B. Sanitary Waste

- 1. All sanitary waste will be collected from the portable units a minimum of three times per week by a licensed portable facility provider in complete compliance with local and state regulation.

C. Hazardous Substances and Hazardous Waste

- 1. All hazardous waste materials shall be disposed of in the manner specified by local, state, and/or federal regulations and by the manufacturer of such products. Site personnel will be instructed in these practices by the job site superintendent, who will also be responsible for seeing that these practices are followed. Material Safety Data Sheets (MSDS's) for each substance with hazardous properties that is used on the job site will be obtained and used for the proper management of potential wastes that may result from these products. An MSDS will be posted in the immediate area where such product is stored and/or used and another copy of each MSDS will be maintained in the SWPPP file at the job site construction trailer office. Each employee who must handle a substance with hazardous properties will be instructed on the use of MSDS sheets and the specific information in the applicable MSDS for the product he/she is using, particularly regarding spill control techniques.
- 2. The contractor will implement the Spill Prevention Control and Countermeasures (SPCC) Plan found within this SWPPP and will train all personnel in the proper cleanup and handling of spilled materials. No spilled hazardous materials or hazardous wastes will be allowed to come in contact with storm water discharges. If such contact occurs, the storm water discharge will be contained on site until appropriate measures in compliance with state and federal regulations are taken to dispose of such contaminated storm water. It shall be the responsibility of the job site superintendent to properly train all personnel in the use of the SPCC plan.

3. Any spills of hazardous materials which are in quantities in excess of Reportable Quantities as deemed by EPA regulations shall be immediately reported to the EPS National Response Center 1-800-424-8802.
4. In order to minimize the potential for a spill of hazardous materials to come into contact with stormwater the following steps will be implemented:
 - a. All materials with hazardous properties (such as pesticides, petroleum products, fertilizers, detergents, construction chemicals, acids, paints, paint solvents, cleaning solvents, additives for soil stabilization, concrete curing compounds and additives, etc.) will be stored in source in a secure location, under cover, when not in use.
 - b. The minimum practical quantity of all such materials will be kept on the job site.
 - c. A spill control and containment kit (containing, for example, absorbent such as kitty litter or sawdust, acid neutralizing powder, brooms, dust pans, mops, rags, gloves, goggles, plastic and metal trash containers, etc.) will be provided at the storage site.
 - d. All of the products in a container will be used before the container is disposed of.
 - e. All products will be used in strict compliance with instructions on the product label.
 - f. The disposal of excess or used products will be in strict compliance with instructions on the product label.

1.7 CONTAMINATED SOILS

- A. Any contaminated soils (resulting from spills of materials with hazardous properties) which may result from construction activities will be contained and cleaned up immediately in accordance with the procedures given in the Spill Prevention Control and Countermeasures (SPCC) Plan and in accordance with applicable state and federal regulations.
- B. The job site superintendent will be responsible for seeing that these procedures are followed.

1.8 COMPLIANCE WITH FEDERAL, STATE, AND LOCAL REGULATIONS

- A. Contractor will obtain copies of any and all local and state regulations which are applicable to storm management and pollution minimization at this job site and will comply fully with such regulations. The contractor will submit written evidence of such compliance if requested by the Owner or any agent of a regulatory body. Contractor will comply with all conditions of the ERP for Construction Activities, including the conditions related to maintaining the SWPPP and evidence of compliance with the SWPPP at the job site and allowing regulatory personnel access to the job site and to records in order to determine compliance.
- B. Owner has petitioned the appropriate regulatory agencies for authorization and recommended measures needed in dealing with endangered species located on the site.

1.9 MAINTENANCE INSPECTION PROCEDURES

- A. Erosion and Sediment Control Maintenance and Inspection Practices
- B. The following is a list of erosion and sediment controls to be used on this site during construction practice.
 - 1. Stabilization practices for this site include:
 - a. Minimized/Limited disturbance of adjacent unaffected areas
 - b. Limit mooring/anchoring locations
 - 2. Structural practices for this site include:
 - a. Floating Turbidity Barrier (Contractor shall keep a Turbidity Meter at the project site to measure project site and background (150m from site) turbidity as needed).
 - 3. The following inspection and maintenance practices will be used to maintain erosion and sediment controls.
 - a. All control measures will be inspected before and upon completion of any project activity but no less than at least once each week until such measures are approved for removal.
 - b. All measures shall be maintained in good working order. If repairs are found to be necessary, they must be initiated within 7 days of report.
 - c. A maintenance inspection report will be made after each inspection.
 - d. The job site superintendent will be responsible for selecting the individuals who will be responsible for these inspections, maintenance and repair activities, and filling out inspection and maintenance reports.
 - e. Personnel selected for the inspection and maintenance responsibilities will receive training from the job site superintendent. They will be trained in all inspection and maintenance practices necessary for keeping the erosion and sediment controls that are used onsite in good working order.
 - f. Inspectors shall complete the forms provided in Appendix A when performing all inspections.

1.10 SPILL PREVENTION CONTROL AND COUNTERMEASURE (SPCC) PLAN

- A. MATERIALS COVERED
- B. The following materials or substances with known hazardous properties are expected to be present onsite during construction:

Petroleum based products

C. MATERIAL MANAGEMENT PRACTICES

1. The following are the material management practices that will be used to reduce the risk of spills or other accidental exposure of materials and substances to storm water runoff.

D. GOOD HOUSEKEEPING

1. The following good housekeeping practices will be followed onsite during the construction project:
 - a. An effort will be made to store only enough products required to do the job.
 - b. All materials stored onsite will be stored in a neat, orderly manner and, if possible, under a roof or other enclosure.
 - c. Products will be kept in their original containers with the original manufacturer's label in legible condition.
 - d. Substances will not be mixed with one another unless recommended by the manufacturer.
 - e. Whenever possible, all of a product must be used up before disposing of the container.
 - f. Manufacturer's recommendations for proper use and disposal must be followed.
 - g. The job site superintendent shall be responsible for ensuring proper use and disposal of materials.

E. HAZARDOUS PRODUCTS

1. These practices shall be used to reduce the risks associated with hazardous materials:
 - a. Products must be kept in original containers with the original labels in legible condition.
 - b. Original labels and material safety data sheets (MSDS's) must be procured and used for each material.
 - c. Product containers and any surplus product must be disposed of per manufacturer's or local/state/federal government recommended methods.
 - d. A spill control aid containment kit (containing, for example, absorbent such as kitty litter or sawdust, acid neutralizing powder, brooms, dust pans, mops, rags, gloves, goggles, plastic and metal trash containers, etc.) shall be provided at the storage site.

F. PRODUCT SPECIFIC PRACTICES

1. The following product specific practices will be followed on the job site:

G. PETROLEUM PRODUCTS

1. All onsite vehicles/equipment shall be monitored for leaks and receive regular preventative maintenance to reduce the chance of leakage. Petroleum products must be stored in tightly sealed containers, which are clearly labeled. Any petroleum storage tanks used on site will be installed per all appropriate local/state/federal regulations. Any asphalt substances used onsite shall be applied according to the manufacturer's recommendations.

H. SPILL PREVENTION PLAN

1. Manufacturer's recommended methods for spill cleanup will be clearly posted and site personnel will be trained regarding these procedures and the location of the information and cleanup.
2. Materials and equipment necessary for spill cleanup will be kept in the material storage area onsite in the spill control and containment kit (containing, for example, absorbent such as kitty litter or sawdust, acid neutralizing powder, brooms, dust pans, mops, rags, gloves, goggles, plastic and metal trash containers, etc.)
3. All spills shall be cleaned up immediately after discovery.
4. Spills of toxic or hazardous materials shall be reported to the appropriate federal, state, and/or local government agency, regardless of the size of the spill. Spills of amounts that exceed Reportable Quantities of certain substances specifically mentioned in federal regulations (40 CFR 302 list and oil) shall be immediately reported to the EPA National Response Center, telephone 1-800-424-8802. Reportable Quantities of some substances which may be used at the job site are as follows:

Oil-appearance of a film or sheen on water

Pesticides usually 1 lb.

Acids 5000 lb.

Solvents, flammable 100 gal.

1.11 OWNER CERTIFICATION

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including possibility of fine and imprisonment for knowing violations."

Signed: _____

Position: _____

Printed Name: _____

Date: _____

1.12 CONTRACTOR'S CERTIFICATION

Responsible For:

[illegible]

02010 - 9

- _____ Remove and lawfully dispose of pre-existing structure debris from site location. Do not disturb any of the surrounding unaffected areas and fishery structures (culverts, etc.)
- _____ Place/Orient Reef Balls at intended piling location(s) (at Bird Racks only)
- _____ Install Wooden Pilings
- _____ Construct Bird Rack System and/or River Entrance Marker
- _____ Install Signage and Location Identifiers
- _____ Removal of Sedimentation Control Device(s)

END OF SECTION 02010

SECTION 02050 - DEMOLITION

PART 1 - GENERAL

1.1 RELATED DOCUMENTS

- A. Drawings and general provisions of the Contract, including General and Supplementary Conditions and Division 1 Specification Sections, apply to this Section.

1.2 SCOPE OF WORK

- A. Unless noted otherwise, the work includes demolition and removal of all materials and debris at proposed project site not noted to be salvaged to Owner. Materials resulting from demolition work shall become the property of the Contractor and shall be removed from the limits of the property and disposed of in a manner which is legal and in accordance with local codes.
 - 1. Existing undamaged pilings and lighting equipment shall be cleaned of connectors/hardware and salvaged to Owner at the Public Works Department located at US HWY 27 E, Perry, FL, 32347. Such deliveries shall be coordinated during normal work hours through Hank Evans, Public Works Director (850.838.3529).
 - a. Contractor shall include recovery and salvage of the disturbed Fenholloway River Entrance Marker Structure and lighting equipment located at 23d 59' 14" N, 83d 46' 56" W.
 - 2. Existing undamaged reef balls are to be repositioned within the immediate vicinity of the bird rack structure per Owner's direction.

1.3 PROTECTION

- A. Protect contiguous and nearby structures from danger by temporary covers, shoring, bracing, and supports. Repair or replace items damaged during the performance of the work at no expense to Owner.
- B. Where pedestrian or vehicle driver safety is endangered in the area of the demolition and removal work, erect barricades with flashing lights. Provide flagmen for traffic control, if required.
- C. Contractor's insurance shall specifically hold harmless the owner of the property from all claims arising from the demolition work. Contractor shall procure and shall maintain during the life of this Contract, "Worker's Compensation Insurance" as required by State and Federal law. In addition, Contractor shall procure and shall maintain during the life of this Contract, "Contractor's Public Liability and Property Damages Insurance and Vehicle Liability Insurance" in an amount of not less than \$1,000,000 for injuries, including accidental death, to any one person, and subject to the same limit for each person, in an amount not less than \$1,000,000 on account of one accident, and "Contractor's Property Damage Insurance" in an amount of not less than \$1,000,000.

1.4 SUBMITTAL

- A. Contractor shall furnish Owner with Certificates of Insurance showing the type, amount, class of operations covered, effective dates, and date of expiration of policies for both the Contractor and his/her subcontractors.
- B. Contractor shall prepare a detailed description and schedule of the proposed procedure to accomplish the demolition and removal of demolished materials and debris and shall submit such description to Owner for approval before commencing work. The procedure shall provide for careful removal and disposition of material specified to be salvaged, coordination with other work in progress, and a disconnection schedule of utility services. The procedures shall include a detailed description of the methods and equipment to be used for each operation, and the proposed sequence of operation.

1.5 EXPLOSIVES

- A. Use of explosives shall not be permitted.

PART 2 - PRODUCTS (Not Used)

PART 3 - EXECUTION

3.1 PREPARATION

- A. Disconnection of utility services as required shall be coordinated with the Agency responsible for the service before the start of work.

3.2 DEMOLITION

- A. Unless noted otherwise, the entire structure shall be demolished including pilings, foundations, structure members, connectors, etc.
- B. When utility lines are encountered, Contractor shall contact the respective utility owner/operator to arrange for removal or relocation as necessary.
- C. Salvage materials (Contractor's portion) shall be removed from Owner's property daily. Materials of value shall not be sold at the project site. All materials shall be fully and completely removed. No materials shall be buried within the project limits.
- D. Debris and rubbish shall be removed and transported in a manner that will prevent spillage in the water or on the streets or adjacent properties. All regulations and fees for disposal are the responsibility of Contractor.

3.3 RESTORATION OF SITE

- A. After the demolition is complete, Contractor shall ensure that all trash and debris resulting from the demolition activities have been removed and the area thoroughly policed for litter.
- B. If Owner does not request that additional fill dirt be brought in, then Contractor shall grade the area as smooth and level as possible. The area shall then be seeded & mulched in accordance with these specifications and/or local requirements.
- C. If Owner does request that additional fill dirt be brought in, then Contractor shall bring in the required quantity of select fill dirt and compact and test the backfill in accordance with Section 02200, Earthwork. The area shall then be graded smooth and level and seeded & mulched.

END OF SECTION 02050

SECTION 06100 – ROUGH CARPENTRY

PART 1 - GENERAL

1.1 RELATED DOCUMENTS

- A. Drawings and general provisions of the Contract, including General and Supplementary Conditions and Division 1 Specification Sections, apply to this Section.

1.2 SUMMARY

- A. This Section includes the following:
 - 1. Wood blocking cants, nailers, curbs, stripping, sills, furring, and similar members.
 - 2. Wood members for marine and marina applications
- B. Related Sections include the following:
 - 1. None.

1.3 DEFINITIONS

- A. Lumber grading agencies, and the abbreviations used to reference them, include the following:
 - 1. AWWPA – American Wood Protection Association
 - 2. NELMA – Northeastern Lumber Manufacturers Association.
 - 3. NLGA – National Lumber Grades Authority.
 - 4. SPIB – Southern Pine Inspection Bureau.
 - 5. WCLIB – West Coast Lumber Inspection Bureau.
 - 6. WWPA – Western Wood Products Association.

1.4 SUBMITTALS

- A. Product Data: For each type of process and factory-fabricated product. Indicate component materials and dimensions and include construction and application details.
 - 1. Include data for wood-preservative treatment from chemical treatment manufacturer and certification by treating plant that treated materials comply with requirements. Indicate type of preservative used, net amount of preservative retained, and chemical treatment manufacturer's written instructions for handling, storing, installing, and finishing treated material.

2. Include data for fire-retardant treatment from chemical treatment manufacturer and certification by treating plant that treated materials comply with requirements. Include physical properties of treated materials, both before and after exposure to elevated temperatures when tested according to ASTM D 5516 and ASTM D 5664.
 3. For products receiving a waterborne treatment, include statement that moisture content of treated materials was reduced to levels specified before shipment to project site.
 4. Include copies of warranties from chemical treatment manufacturers for each type of treatment.
- B. Research/Evaluation Reports: For the following, showing compliance with building code in effect for Project:
1. Preservative-treated wood.
 2. Fire-retardant-treated wood.

1.5 DELIVERY, STORAGE AND HANDLING

- A. Stack lumber, plywood, and other panels; place spacers between each bundle to provide air circulation. Provide for air circulation around stacks and under coverings.

PART 2 - PRODUCTS

2.1 WOOD PRODUCTS GENERAL

- A. Lumber: DOC PS 20 and applicable rules of lumber grading agencies certified by the ALSC Board of Review.
1. Factory mark each piece of lumber with grade stamp of grading agency.
 2. Where nominal sizes are indicated, provide actual sizes required by DOC PS 20 for moisture content specified. Where actual sizes are indicated, they are minimum dressed sizes for dry lumber.
 3. Provide dressed lumber, surfaced four sides (S4S), unless otherwise indicated.
 4. Provide seasoned dry lumber with 19 percent maximum moisture content at time of dressing for 2-inch nominal thickness or less, unless otherwise indicated.

2.2 WOOD-PRESERVATIVE-TREATED MATERIALS

- A. Preservative Treatment by Pressure Process: Treatments shall be applied and consistent with the American Wood Protection Association Standard, latest edition.

- B. Kiln-dry material after treatment to a maximum moisture content of 19 percent for lumber and 15 percent for plywood. Do not use material that is warped or does not comply with requirements for untreated material.
- C. Mark each treated item with the treatment quality mark of an inspection agency approved by the American Lumber Standards Committee Board of Review.
- D. Application: Treat items indicated on Drawings, and the following:
 - 1. Pressure treat above ground items with waterborne preservatives to a minimum retention based on AWPAC UC3B requirements (0.25 lb/cubic ft. ACQ/ACZA).
 - a. Wood cants, nailers, curbs, stripping, and similar members in connection with roofing, flashing vapor barriers, and waterproofing.
 - b. Wood sills, sleepers, blocking, furring, stripping, and similar concealed members in contact with masonry or concrete.
 - c. Wood framing members less than 18 inches above grade.
 - 2. Pressure treat wood members in contact with ground or freshwater with waterborne preservatives to a minimum retention based on AWPAC UC4A requirements (0.40 lb/cubic ft. ACQ/ACZA).
 - 3. Pressure treat wood members for marine applications:
 - a. Above ground and out of water but subject to splash items with waterborne preservatives to a minimum retention based on AWPAC UC4C requirements (0.60 lb/cubic ft. ACQ/ACZA).
 - b. In brackish or saltwater use and subject to marine borer attack items with waterborne preservatives to a minimum retention based on AWPAC UC5C requirements (2.5 lb/cubic ft. CCA/ACZA).

2.3 FIRE-RETARDANT-TREATED MATERIALS

- A. General: Where fire-retardant-treated materials are indicated, provide materials that comply with performance requirements in AWPAC UFCA (C20) and AWPAC UFCB (C27). Identify fire-retardant-treated wood with appropriate classification acceptable to authorities having jurisdiction.
 - 1. Use treatment for which chemical manufacturers publish physical properties of treated wood after exposure to elevated temperatures when tested by a qualified independent testing agency according to ASTM D 5664 and ASTM D 5516.
 - 2. Use treatment that does not promote corrosion of metal fasteners.
- B. All lumber within the envelope of the building shall be fire retardant treated.

2.4 WOODEN PILINGS

- A. General: Provide round timber piles of Southern Pine for support members of the Bird Rack System.
1. Strength and Physical Characteristics: Meet ASTM D25 specification
 2. Exposure Durability Classification: AWPAC UC5C; Saltwater Contact, Marine Construction
 3. Preservative and Retention Rating: 2.50 lb/cf of CCA, C18
 4. Quality of Piling: Class #2

2.5 DIMENSION LUMBER

- A. General: If not indicated on Contract documents, provide dimension lumber of any species and grades indicated for applicable use category listed in table below. Lumber shall comply with AITC's American Lumber Standards Committee's National Grading Rule (NGR) provisions of inspection agency applicable to species.

PRODUCT (Nominal Dimension)	GRADE	USE
Structural Light Framing 2 to 4 inches thick 2 to 4 inches wide	Select Structural No. 1 No. 2 No. 3	Structural applications where highest design values are needed in light framing sizes.
Light Framing 2 to 4 inches thick 2 to 4 inches wide	Construction Standard Utility	Where high-strength values are not required, such as wall framing, plates, sills, cripples, and blocking.
Stud 2 to 4 inches thick 2 inches and wider	Stud	Optional all-purpose grade designed primarily for stud uses, including bearing walls.
Structural Joists and Planks 2 to 4 inches thick 5 inches and wider	Select Structural No. 1 No. 2 No. 3	Intended to fit engineering applications for lumber nominal 5 inches and wider, such as joists, rafters, headers, beams, trusses, and general framing.

- B. Species and grades must meet or exceed the following values, unless indicated otherwise on Contract documents.
1. Fb (extreme fiber stress in bending): Minimum 850 psi.
 2. E (modulus of elasticity): Minimum 1,300,000 psi.
- C. Exposed Framing: Refers to dimension lumber which is not concealed by other work, and is indicated to receive stained, painted, and or natural finish.
- D. Provide material hand-selected from lumber of species and grade indicated for type of use, for uniformity of appearance, and freedom from characteristics that would impair finish appearance.

2.6 MISCELLANEOUS LUMBER

- A. General: Provide lumber for support or attachment of other construction, including rooftop equipment curbs and support bases, cant strips, bucks, nailers, blocking, furring, grounds, stripping, and similar members.
- B. Fabricate miscellaneous lumber from dimension lumber of sizes indicated, and into shapes shown on Contract documents.
- C. Moisture Content: 19 percent maximum for lumber items not specified to receive wood preservative treatment.
- D. Grade and Species: For dimension lumber sizes, provide No. 3 or Standard grade lumber per AITC's American Lumber Standards Committee's NGRs of any species. For board-size lumber, provide No. 3 Common or Standard grade per WWPAA of any species.

2.7 WOOD-BASED STRUCTURAL-USE PANELS, GENERAL

- A. Structural-Use Panel Standards: Panel thickness, grade, veneer qualities and group number or span rating, shall be as shown on Drawings, and in accordance with recommendations of APA. Comply with PS 1 for plywood panels, and PS 2 for products not manufactured under PS 1 provisions.
 - 1. Panels which have any edge or surface permanently exposed to weather shall be classed Exterior Grade.
 - 2. Panel thickness, grade, and group number or span rating shall be at least equal to that needed to comply with requirements specified but not less than thickness shown on Drawings.
 - 3. Comply with "Code Plus" provisions in APA Form No. E30k, "APA Design/Construction Guide: Residential & Commercial."
- B. Trademark: Factory-mark each structural-use panel with APA trademark evidencing compliance with grade requirements.

2.8 CONCEALED, PERFORMANCE-RATED STRUCTURAL-USE PANELS

- A. General: Where structural-use panels are indicated for concealed types of applications, provide APA performance rated panels complying with requirements indicated for grade designation, span rating, exposure durability classification, and edge detail (where applicable).
 - 1. Provide panel clips for edge support as recommended by panel manufacturer, or where required by IBC.
 - 2. Provide panels of thickness meeting requirements specified, but not less than thickness indicated.
- B. Combination Subfloor-Underlayment: APA-rated Sturd-I-Floor.
 - 1. Exposure Durability Classification: Exposure 1.
 - 2. Span Rating: As required to suit joist spacing indicated.

3. Edge Detail: Tongue and groove.
4. Surface Finish: Fully sanded face.

C. Subflooring: APA-rated sheathing.

1. Exposure Durability Classification: Exposure 1.
2. Span Rating: As required to suit joist spacing indicated.

D. Wall Sheathing: APA-rated sheathing.

1. Exposure Durability Classification: Exposure 1. Where sheathing is exposed on any side, it shall be exposure durability classification "Exterior."
2. Span Rating: As required to suit stud spacing indicated.

E. Roof Sheathing: APA-rated sheathing.

1. Exposure Durability Classification: Exposure 1.
2. Span Rating: As required to suit joist or truss spacing indicated.

2.9 STRUCTURAL-USE PANELS FOR BACKING

- A. Plywood Backing Panels: For mounting electrical or telephone equipment, provide fire-retardant-treated plywood panels with grade C-D plugged Exposure 1, in thickness indicated on Contract documents or, if not otherwise indicated, not less than 15/32 inch thick.

2.10 STRUCTURAL-USE PANELS FOR UNDERLAYMENT

- A. General: Over smooth subfloors, provide underlayment not less than 1/4 inch thick. Over board or uneven subfloors, provide underlayment not less than 1 1/32 inch thick.
- B. Plywood Underlayment for Resilient Flooring: For underlayment under 19/32 inch thick, provide plywood panels with fully sanded face, APA Underlayment grade, Exposure 1.
- C. Structural-Use Panel Underlayment for Resilient Flooring: For underlayment 19/32 inch thick or more, provide fully sanded, veneer-faced, APA-rated, Sturd-I-Floor panels, Exposure 1.
- D. Plywood Underlayment for Ceramic Tile: Provide APA-rated, Underlayment grade, exterior plywood, 5/8 inch thick, for ceramic tile set in epoxy mortar.
- E. Plywood Underlayment for Carpet: For underlayment under 19/32 inch thick, provide plywood panels with fully sanded face, APA Underlayment grade, Exposure 1.
- F. Structural-Use Panel Underlayment for Carpet: For underlayment 19/32 inch thick or more, provide APA-rated Sturd-I-Floor panels with touch-sanded face, Exposure 1.

2.11 PARTICLE BOARD

- A. General: Comply with and factory mark each panel according to ANSI A208.1. Provide thickness indicated on Contract documents.

- B. Particleboard Underlayment: Grade PBU.
- C. Particleboard Subflooring: Grade M-3-Exterior Glue.
- D. Particleboard Wall Sheathing: Grade M-1-Exterior Glue.

2.12 FASTENERS

- A. General: Provide fasteners of size and type indicated that comply with requirements specifies in this Article for material and manufacture.
 - 1. Where carpentry is exposed to weather, in ground contact, or in area of high relative humidity, provide fasteners with hot-dip zinc coating complying with ASTM A153 or of Type 304 (18/8) Stainless Steel. Where carpentry is exposed to marine environment provide fasteners of Type 316 (18/10) Stainless Steel.
 - 2. Where carpentry is exposed to salt and/or water environment provide stainless steel fasteners complying with ASTM F593, A 316 alloy, unless noted otherwise.
- B. Nails, Wire, Braids, and Staples: FS FF-N-105.
- C. Power-Driven Fasteners: CABO NER-272.
- D. Wood Screws: ASME B18.6.1., ASTM F879
- E. Screws for Fastening to Cold-Formed Metal Framing: ASTM C 954, except with wafer heads and reamer wings, length as recommended by screw manufacturer for material being fastened.
- F. Lag Bolts: ASME B18.2.1. Stainless (Grade 18/10-Marine Applications, Others-18/8)
- G. Bolts: Steel bolts complying with ASTM A 307 with ASTM A 563 hex nuts and, where indicated, flat washers. Stainless Steel bolts complying with ASTM F 593 with ASTM F 594 hex nuts and, where indicated, flat washers.
- H. Expansion Anchors: Anchor bolt and sleeve assembly of material indicated below with capability to sustain, without failure, a load equal to 6 times the load imposed when installed in unit masonry assemblies and equal to 4 times the load imposed when installed in concrete as determined by testing per ASTM E 488 conducted by a qualified independent testing and inspection agency.
 - 1. Material: Carbon-steel components, zinc plated to comply with ASTM B 633, Class Fe/Zn 5.

PART 3 - EXECUTION

3.1 INSTALLATION, GENERAL

- A. Discard units of material with defects that impair quality of carpentry and that are too small to use with minimum number of joints or optimum joint arrangement.

- B. Set carpentry to required levels and lines, with members plumb, true to line, cut, and fitted. Fit carpentry to other construction; scribe and cope as needed for accurate fit. Locate nailers, blocking, grounds, and similar supports to comply with requirements for attaching other construction.
- C. Apply field treatment complying with AWPAC M4 to cut surfaces of preservative-treated lumber and plywood.
- D. Securely attach carpentry work as indicated and according to applicable codes and recognized standards.
- E. Countersink fastener heads on exposed carpentry work and fill holes with wood filler.
- F. Use fasteners of appropriate type and length. Predrill members when necessary to avoid splitting wood; fasten panel products to allow for expansion at joints unless otherwise indicated.

3.2 WOOD GROUND, BLOCKING, AND NAILER INSTALLATION

- A. Install where indicated and where required for screeding or attaching other work. Coordinate locations with other work involved.
- B. Attach items to substrates to support applied loading. Recess bolts and nuts flush with surfaces, unless otherwise indicated.

3.3 WOOD FRAMING, GENERAL

- A. Framing Standard: Comply with AFPA's "Manual for Wood Frame Construction" unless noted otherwise.
- B. Framing with Engineered Wood Products: Install engineered wood products to comply with manufacturer's written instructions.
- C. Install framing members of size and at spacing indicated.
- D. Do not splice structural members between supports.

END OF SECTION 06100

PART 5 – DRAWINGS (BOUND SEPARATELY)

TAYLOR COUNTY
BOARD OF COUNTY COMMISSIONERS

TAYLOR COASTAL NAVIGATIONAL AIDS
BIRD RACKS

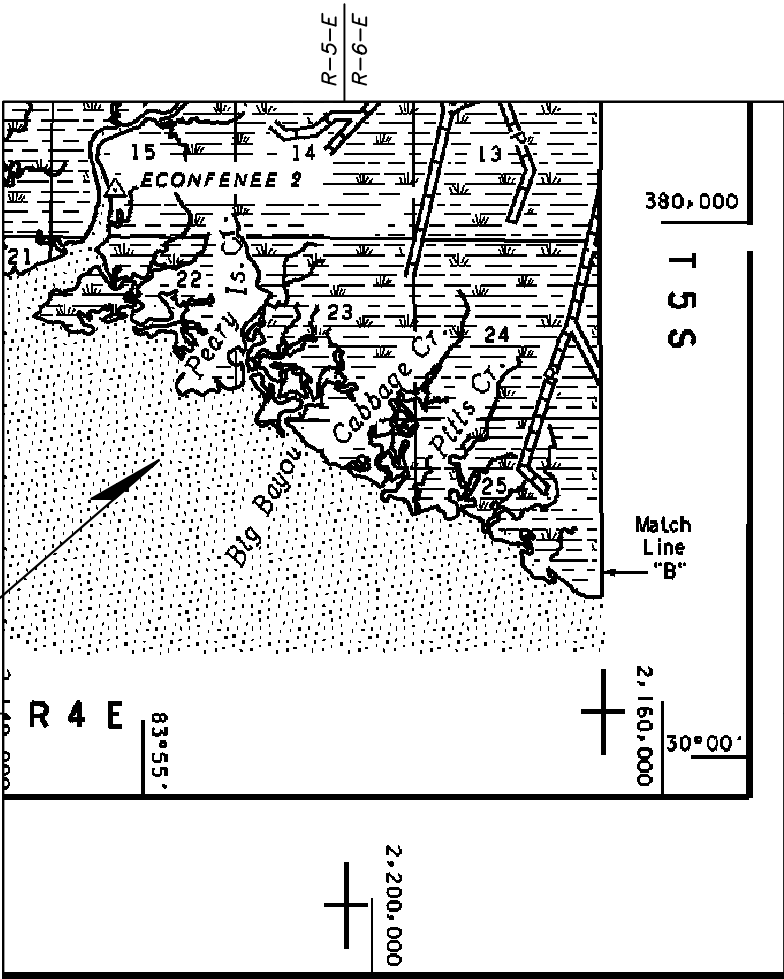
TAYLOR COUNTY PROJECT NO. 2001-008-ENG

PLAN INDEX

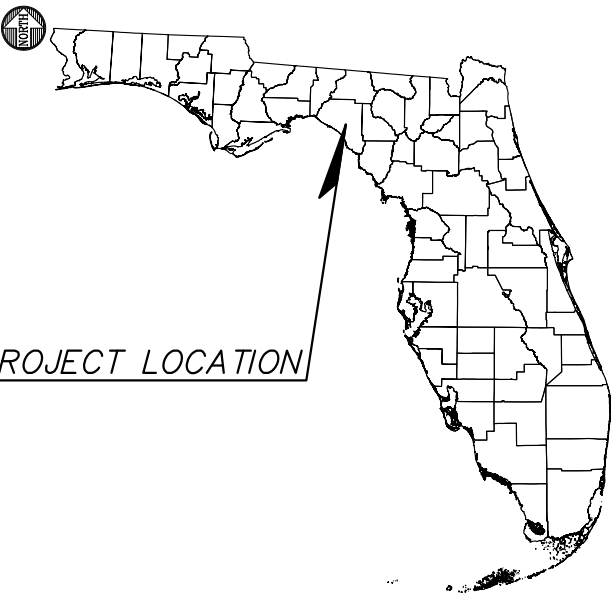
SHEET	DESCRIPTION
1	COVER & CONTENTS
2	PLAN VIEW AND MATERIALS
3	SECTION VIEWS

GENERAL VICINITY OF
BIRD RACKS

- T1 ROCKY POINT
LAT 29° 58' 1.800" N
LONG 83° 56' 0.300" W
- T11 PITTS CREEK
LAT 29° 57' 46.200" N
LONG 83° 52' 12.480" W
- T12 BIG BAYOU
LAT 29° 57' 2.640" N
LONG 83° 54' 4.020" W



VICINITY MAP
N.T.S.



PROJECT LOCATION

LOCATION MAP
N.T.S.

GOVERNING STANDARDS AND SPECIFICATIONS:
FLORIDA DEPARTMENT OF TRANSPORTATION,
DESIGN STANDARDS, 2017 EDITION;
STANDARD SPECIFICATIONS FOR ROAD AND
BRIDGE CONSTRUCTION, 2017 EDITION; AND
TAYLOR COUNTY LAND DEVELOPMENT REGULATIONS,
AS AMENDED BY CONTRACT DOCUMENTS.

SHOP DRAWINGS TO BE SUBMITTED TO:

KENNETH DUDLEY, P.E.
TAYLOR COUNTY ENGINEERING DIVISION
201 EAST GREEN STREET
PERRY, FL 32347

NOTE: THE SCALE OF THESE
PLANS MAY HAVE CHANGED DUE TO
REPRODUCTION.

ENGINEER OF RECORD: KENNETH DUDLEY
P.E. NO.: 58014

DATE	REVISION	DESIGNED BY KRD	PROJECT NAME BIRD RACKS	PROJECT NO. 2001-008-ENG
FILE NAME BIRD RACKS.DWG	PLOT DATE 1/30/2017 11:53 AM	DRAWN BY KRD	SHEET TITLE COVER & CONTENTS	SHEET NO. 1
BIRD RACKS.DWG	1/30/2017	CHECKED BY V. BLANCO	DATE 1/30/17	SCALE NTS
BIRD RACKS.DWG	1/30/2017	APPROVED BY BOCC	DATE 1/30/17	SCALE NTS

TAYLOR COUNTY ENGINEERING DIVISION

BOARD OF COUNTY COMMISSIONERS

201 E. GREEN STREET PERRY, FL 32347

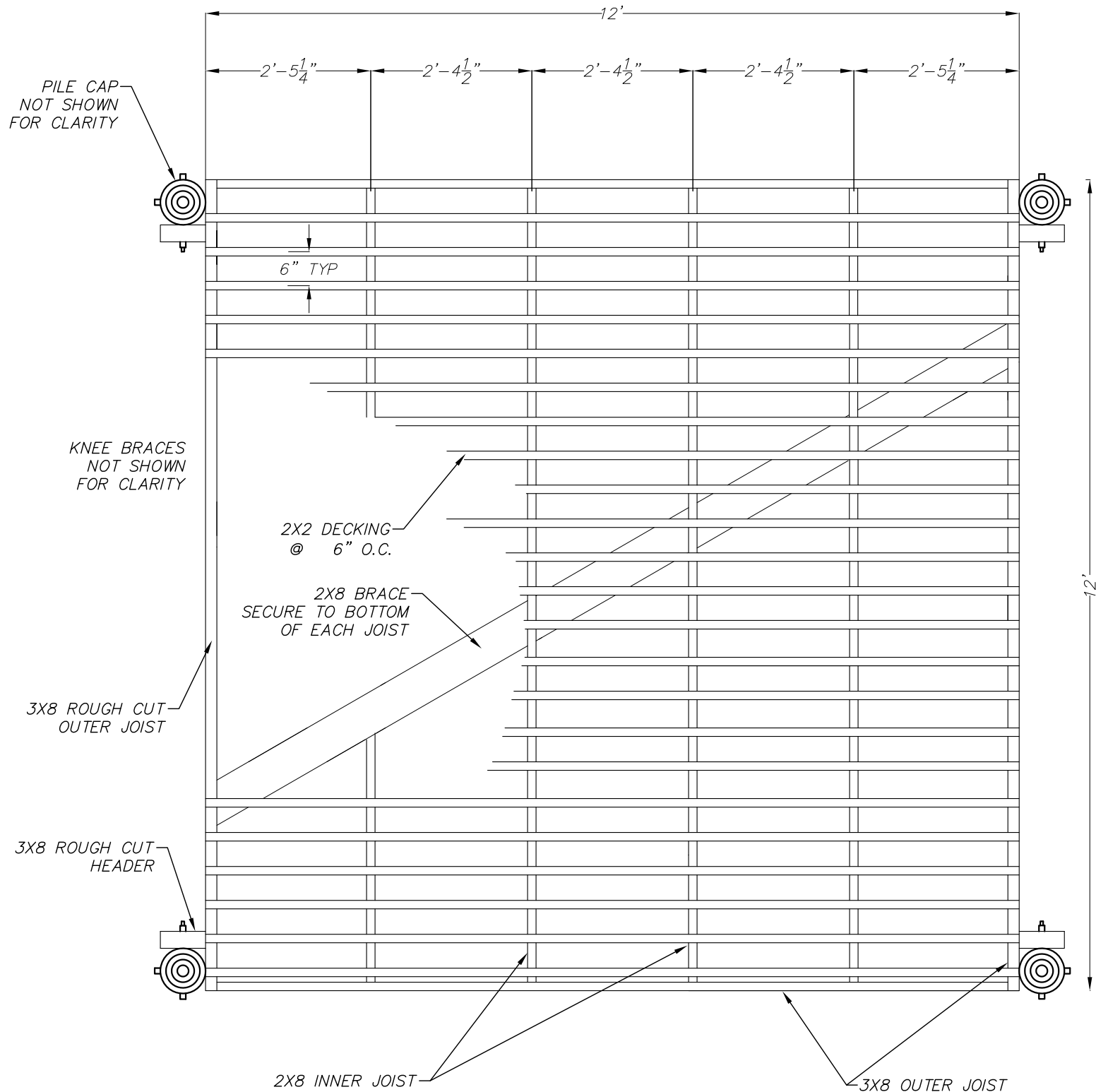
PH: (850) 838-3500 FAX: (850) 838-3501

E-MAIL: county.engineer@taylorcountygov.com



SEAL
KENNETH R. DUDLEY

58014



TOP VIEW
SCALE 1/2" = 1' - 0"

MATERIALS TAKE OFF (1) BIRD RACK)

LUMBER:

- 1) 2X2 NOMINAL-PRESSURE TREATED PINE (0.80 LB CCA, AWP STD C18), 23 EA - 12' LENGTH DECKING
- 2) 2X8 NOMINAL-PRESSURE TREATED PINE (0.80 LB CCA, AWP STD C18), 4 EA - 12' LENGTH JOIST
- 3) 2X8 NOMINAL-PRESSURE TREATED PINE (0.80 LB CCA, AWP STD C18), 4 EA - 14' LENGTH, DIA BRACE
- 4) 3x8 NOMINAL-PRESSURE TREATED PINE (0.80 LB CCA, AWP STD C18), 4 EA - 12' LENGTH JOIST
- 5) 3x8 ROUGH CUT-PRESSURE TREATED PINE (2.50 LB CCA, AWP STD C18), 2 EA - 14' LENGTH HEADER
- 6) 3X6 ROUGH CUT-PRESSURE TREATED PINE (2.50 LB CCA, AWP STD C18), 8 EA - 10' LENGTH KNEE BRACE

POLES:

- 1) POLE, SOUTHERN PINE, CLASS #2 - 8" Ø TIP, 30 FT, 2.50 LB CCA SALTWATER TREATED, AWP UC5C STD C18, 3 EA
- 2) POLE, SOUTHERN PINE, CLASS #2 - 8" Ø TIP, 35 FT, 2.50 LB CCA SALTWATER TREATED, AWP UC5C STD C18, 1 EA

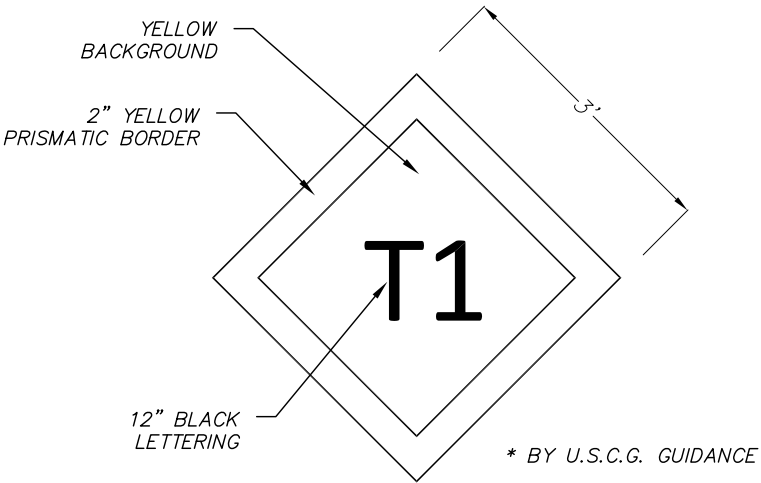
FASTENERS:

ALL FASTENERS & FITTINGS TO BE STAINLESS STEEL OR HOT-DIPPED GALVANIZED FOR MARINE USE

- 1) SPIKE GRIDS, ASTM A-47 SQUARE 4 1/8" x 4 1/8" SINGLE CURVE, GALVANIZED TO ASTM A-153 STD, 8 EA
- 2) SPIKE GRIDS, ASTM A-47, SQUARE 4 1/8" x 4 1/8" FLAT GALVANIZED TO ASTM A-153 STD, 8 EA
- 3) BOLTS, A-316 SS OR ASTM A-307 HDG, 3/4" x 14" COARSE THD. W/ NUTS & 2 EA 2" MIN, FLAT PLATE WASHERS, (NUTS & WASHERS TO MATCH BOLT MATERIAL), 8 EA
- 4) BOLTS, A-316 SS OR ASTM A-307 HDG, 1" x 14" COARSE THD. W/ NUTS & 2 EA 2" MIN, FLAT PLATE WASHERS, (NUTS & WASHERS TO MATCH BOLT MATERIAL), 12 EA
- 5) BOLTS, LAG, A-316 SS OR ASTM A-307 HDG, 5/8" x 6" W/ 1-1/2" MIN FLAT PLATE WASHERS (MATCH BOLT MATERIAL), 3 EA
- 6) SCREWS, SS #9 X 3" LENGTH FOR 2X2 DECKING, 3 LB
- 7) NAILS, HOT DIPPED GALVANIZED COMMON 20d (4") (PENNY), 5 LB
- 8) NAILS, HOT DIPPED GALVANIZED COMMON 30d (4 1/2"), 2 LB
- 9) SIMPSON H10ASS HURRICANE CLIPS or EQUIVALENT, 8 EA
- 10) NAILS, SSNA10 SS RING SHANK NAILS FOR H10ASS INSTALLATION (0.148" DIA x 1-1/2"), 3 LB

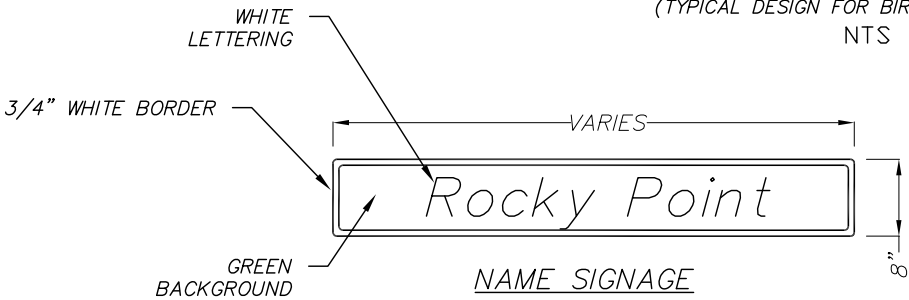
MISCELLANEOUS:

- 1. USCG NAVAL-AID MARKER, PRISMATIC 36" DIAMOND ALUMINUM SIGNAGE WITH WIND BEAMS FDOT INDEX 11860, SHEET 6 OF 9, 1 EA
- 2. NAME SIGNAGE (MEET D3 SIGNAGE SIZING), GREEN BACKGROUND, 3/4" WHITER BORDER AND 6" UPPERCASE/ 4" LOWER CASE LETTERING, 2 EA
- 3. 4" SOLAS MARINE TAPE (COAST GUARD APPROVED ADHESIVE BACKED WHITE PRISMATIC RETROREFLECTIVE)
- 4. UV-STABILIZED POLYETHYLENE ROUND BLACK CONE PILE CAPS (4 EA) PROVIDE ADDITIONAL SECURING WITH 4 EQUALLY SPACED 1.0" SS PAN HEAD SELF-TAPING SCREWS.
- 5. REEF INNOVATIONS - PALLET REEF BALL 4' W X 3' H, 4 EA



- NAVIGATION LEGEND
- T1 ROCKY POINT
 - T2 POUND-NET
 - T3 BIG GRASSY
 - T4 FISH CREEK
 - T5 BEKLE BEACH
 - T6 LIVE OAK POINT
 - T7 LITTLE SPRING CREEK
 - T8 OTTER CREEK
 - T9 BIG SPRING CREEK
 - T10 ROCK POINT SW
 - T11 PITTS CREEK
 - T12 BIG BAYOU

SPECIAL PURPOSE DAYBOARD
(TYPICAL DESIGN FOR BIRD RACK MARKERS)
NTS



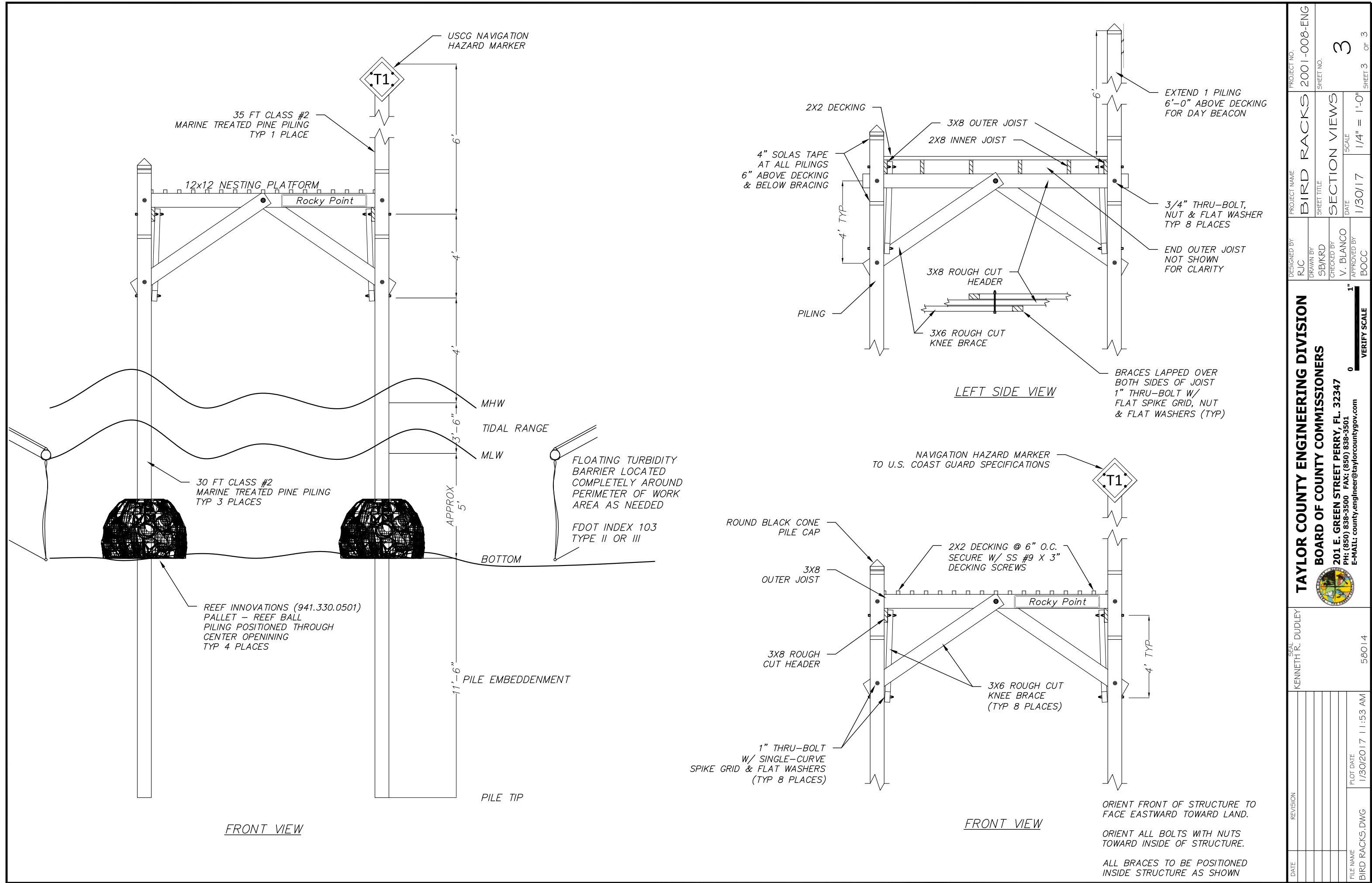
MATERIAL(s):

SIGNS ARE 0.125 GAUGE 6067-6T OR 5052-H38 AL, SS FASTENERS & WASHERS & NYLON WASHERS FOR CORROSION PROTECTION

WIND BEAM (X2) - ALUMINUM ZEE 1 3/4" X 1 3/4" X 1.09" SEE FDOT INDEX 11860, SHEET 6 OF 9

NAME SIGN SHALL HAVE WHITE BORDER WITH GREEN BACKGROUND AND SHALL BE NO LESS THAN 8" HIGH WITH 6" UPPERCASE AND 4" LOWERCASE LETTERING.

KENNETH R. DUDLEY		TAYLOR COUNTY ENGINEERING DIVISION		PROJECT NO. 2001-008-ENG	
REVISION		BOARD OF COUNTY COMMISSIONERS		SHEET NO. 2	
DATE		201 E. GREEN STREET PERRY, FL. 32347		PROJECT NAME BIRD RACKS	
		PH: (850) 838-3500 FAX: (850) 838-3501		SHEET TITLE PLAN VIEW & MATERIALS	
		E-MAIL: county.engineer@taylorcountygov.com		SCALE AS NOTED	
		0 1" VERIFY SCALE		DATE 1/30/17	
				DESIGNED BY RJC	
				DRAWN BY SB/KRD	
				CHECKED BY V. BLANCO	
				APPROVED BY BOCC	
FILE NAME BIRD RACKS.DWG		PLOT DATE 1/30/2017 11:53 AM		SHEET 2 OF 3	



FILE NAME		PLOT DATE		58014		KENNETH R. DUDLEY SEAL	TAYLOR COUNTY ENGINEERING DIVISION BOARD OF COUNTY COMMISSIONERS 201 E. GREEN STREET PERRY, FL. 32347 PH: (850) 838-3500 FAX: (850) 838-3501 E-MAIL: county.engineer@taylorcountygov.com				DESIGNED BY		PROJECT NAME		SHEET NO.			
BIRD RACKS.DWG		1/30/2017 11:53 AM									RJC		BIRD RACKS		2001-008-ENG		3	
											DRAWN BY		SECTION VIEWS					
											CHECKED BY		DATE		SCALE			
											V. BLANCO		1/30/17		1/4" = 1'-0"			
				APPROVED BY		BOCC												
				VERIFY SCALE		0 1"												

11

MARK WIGGINS, TAX COLLECTOR
OFFICE OF THE TAX COLLECTOR
Taylor County • Post Office Box 30
Perry, Florida 32348-0030

Property Tax Office
Taylor County Courthouse

Phone 850-838-3580
Fax 850-838-3543

January 4, 2017

Board of County Commission
Taylor County Courthouse
Perry, Florida 32347
Attn: Honorable, Pam Feagle Chairman


Pursuant to Chapter 197.502, Florida Statutes, the holder of a tax certificate at any time after two years have elapsed since April 1 of the year of issuance of the tax certificate and before the cancellation of the certificate, may file an application for a tax deed with the tax collector.

Attached you will find a list of 2014 County Held Certificates. Of the 168 unpaid tax certificates held by the County from the 2014 certificate sale 54 cover Oil, Gas and Mineral Rights and 11 are listed on "Lands Available for Taxes".

We have mailed Warning Letters allowing them thirty days to pay, which expired October 31, 2016. Should the County plan to begin the Tax Deed process, please give us a list of those you wish to start and we will provide the application. The fee for each will be \$110.00 title search fee and \$75.00 application fee.

As always, if additional information is required, please do not hesitate to let us know.

Respectfully yours,


Mark Wiggins, Tax Collector

MW/be

Attachments



Forest Capital of the South



TAYLOR COUNTY
Tax Collector : MARK WIGGINS

Date Dec-29-2016 2:35:27 pm

Certificate List

Certificate Type	C/County				
Redemption Status	U/Unredeemed Only				
Application Only	N				
Status Code					
Print Legal	Y				
Include Owner Information	Y				
Sequence	C/Certificate No.				
Include Amount Due	Y	Interest Calc Date	01/31/2017		
Beginning Cert Year	2014	Number	0.000	Beginning Sale Date	/ /
Ending Cert Year	2014	Number	0.000	Ending Sale Date	/ /
Beginning Geo No.				Beginning Value	0
Ending Geo No.				Ending Value	0
Beginning Bidder No.	Suppress Confidential:				
Ending Bidder No.	Name/Address Y Legal Y Paid By N				
Disclaimer - The assessed values displayed on this report reflect the overall County assessed value and not necessarily assessed value of each authority represented on the parcel.					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R01302-100 210405-01302100	2014 2013	24.000 8705.0000	1,440	\$62.01 98.02	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION SBR-18 OR 116-672					
R01303-100 220405-01303100	2014 2013	25.000 9054.0000	1,440	\$62.01 98.02	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION LB R-18 OR 116-672					
R01304-100 230405-01304100	2014 2013	26.000 9520.0000	1,440	\$62.01 98.02	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION LB R-18 OR 116-672					
R01305-100 240405-01305100	2014 2013	27.000 10648.0000	1,440	\$62.01 98.02	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION LB R-18 OR 116-672					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R01306-100	2014	28.000	1,440	\$62.01	18.000	00999999
250405-01306100	2013	12070.0000		98.02		COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION LB R-18 OR 116-672					
R01307-100	2014	29.000	1,440	\$62.01	18.000	00999999
260405-01307100	2013	13625.0000		98.02		COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION LB R-18 OR 116-672					
R01308-100	2014	30.000	1,440	\$62.01	18.000	00999999
270405-01308100	2013	14922.0000		98.02		COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION LB R-18 OR 116-672					
R01309-100	2014	31.000	1,440	\$62.01	18.000	00999999
280405-01309100	2013	15400.0000		98.02		COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION LB R-18 OR 116-672					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R01310-100	2014	32.000	1,440	\$62.01	18.000	00999999
290405-01310100	2013	15726.0000		98.02		COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION LB R-18 OR 116-672					
R01311-200	2014	33.000	1,170	\$57.31	18.000	00999999
300405-01311200	2013	15960.0000		91.07		COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0520.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN N 1/2 OF SW 1/4 & NW 1/4 OF SE 1/4 LB R-18 OR 116-672					
R01320-100	2014	34.000	720	\$49.52	18.000	00999999
030505-01320100	2013	1257.0000		79.54		COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0320.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN S 1/2 LB R-18 OR 116-672					
R01333-100	2014	35.000	720	\$49.52	18.000	00999999
150505-01333100	2013	6314.0000		79.54		COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION LB R-18 OR 116-672					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R01479-000 340206-01479000	2014 43.000 2013 17723.0000	1,250	\$58.70 93.13	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	VILLAGOMEZ ENRIQUE L & ONDINA HW 12929 N HWY 221 GREENVILLE FL 32331 LEG 0000.50 ACRES COM SW COR SE 1/4 OF NW 1/4 RUN N 661 FT FOR POB TH E 38D N 161 FT TO W RW US 19 N 38D W 220 FT TO 40 LN S 274 FT TO POB OR 640-704					
R01590-100 060506-01590100	2014 47.000 2013 2640.0000	1,440	\$62.01 98.02	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/4 INT IN OGM RGTS IN SECTION LB R-18 OR 116-672					
R01601-200 110506-01601200	2014 49.000 2013 4737.0000	1,350	\$60.45 95.72	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0600.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION LESS NW 1/4 OF NW 1/4 LBR-18 OR 116-672					
R01601-400 110506-01601400	2014 50.000 2013 4739.0000	1,800	\$68.27 107.29	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	SNOW ANNE ETAL 1255 STONEWALL NEW BRAUNFELS TX 78130 LEG 0600.00 ACRES MINERAL RIGHTS UNDIVIDED 1/2 INT IN OGM RGTS IN ALL SECTION LESS NW 1/4 OF NW 1/4					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R01605-200 120506-01605200	2014 2013	51.000 5018.0000	1,440	\$62.01 98.02	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION LB R-18 OR 116-672					
R01605-400 120506-01605400	2014 2013	52.000 5020.0000	1,920	\$70.34 110.35	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	SNOW ANNE ETAL 1255 STONEWALL NEW BRAUNFELS TX 78130 LEG 0640.00 ACRES MINERAL RIGHTS UNDIVIDED 1/2 INT IN OGM RGTS IN ALL SECTION					
R01606-100 130506-01606100	2014 2013	53.000 5538.0000	1,080	\$55.75 88.76	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0480.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION LESS SW 1/4 LB R-18 OR 116-672					
R01613-200 140506-01613200	2014 2013	54.000 5992.0000	864	\$52.02 83.24	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0384.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN N 1/2 LESS 16 AC IN NE 1/4 & LESS W 1/2 OF NW 1/4 OF NW 1/4 N 1/2 OF SW 1/4 & N 1/2 OF SW 1/4 OF SE 1/4 OR 116-672					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R01613-400 140506-01613400	2014 2013	55.000 5994.0000	732 79.82	\$49.71 79.82	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	SNOW ANNE ETAL 1255 STONEWALL NEW BRAUNFELS TX 78130 LEG 0244.00 ACRES MINERAL RIGHTS UNDIVIDED 1/2 INT IN OGM RGTS IN N 1/2 LESS 9 AC IN SW COR SE 1/4 OF NE 1/4 & LESS 7 AC IN SE COR OF SW 1/4 OF NE 1/4 & LESS W 1/2 OF NW 1/4 OF NW 1/4 & LESS SW 1/4 OF NW 1/4					
R01624-200 150506-01624200	2014 2013	60.000 6360.0000	652 77.76	\$48.32 77.76	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0290.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN S 1/2 OF NE 1/4 N 1/2 OF NE 1/4 OF NW 1/4 SE 1/4 OF SW 1/4 & SE 1/4 LB R-18 OR 116-672					
R01624-400 150506-01624400	2014 2013	61.000 6362.0000	810 81.85	\$51.08 81.85	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	SNOW ANNE ETAL 1255 STONEWALL NEW BRAUNFELS TX 78130 LEG 0270.00 ACRES MINERAL RIGHTS UNDIVIDED 1/2 INT IN OGM RGTS IN N 1/2 OF N 1/2 OF NE 1/4 OF NW 1/4 & S 1/2 OF NE 1/4 & N 1/2 OF SE 1/4 & SE 1/4 OF SE 1/4 & SE 1/4 OF SW 1/4 & S 1/2 OF SW 1/4 OF SE 1/4					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R01626-100 160506-01626100	2014 2013	62.000 6571.0000	315	\$42.47 69.11	18.000	00999999 COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0140.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN S 1/2 OF NE 1/4 LESS SE 1/4 SW 1/4 OF SE 1/4 OF NE 1/4 N 1/2 OF SE 1/4 LESS NW 1/4 OF NE 1/4 OF SE 1/4 & LESS NE 1/4 OF NW 1/4 OF SE 1/4 & N 1/2 OF SW 1/4 OF SE 1/4 LB R-18 OR 116-672					
R01630-100 180506-01630100	2014 2013	63.000 7240.0000	1,440	\$62.01 98.02	18.000	00999999 COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION LB R-18 OR 116-672					
R01646-100 220506-01646100	2014 2013	65.000 9242.0000	1,440	\$62.01 98.02	18.000	00999999 COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0480.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN N 1/2 & S 1/2 OF S 1/2 DB 57-109 OR 116-678					
R01647-100 230506-01647100	2014 2013	66.000 9946.0000	840	\$51.58 82.59	18.000	00999999 COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0280.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN N 1/2 OF N 1/2 S 1/2 OF SW 1/4 & SW 1/4 OF SE 1/4 DB 57-109 OR 116-678					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R01654-100	2014	67.000	480	\$45.35	18.000	0099999
240506-01654100	2013	11600.0000		73.37		COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0160.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN W 1/2 OF E 1/2 DB 57-109 OR 116-678					
R01658-100	2014	68.000	360	\$43.24	18.000	0099999
250506-01658100	2013	12754.0000		70.25		COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0120.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN SW 1/4 OF NW 1/4 & W 1/2 OF SW 1/4 DB 57-109 OR 116-678					
R01662-100	2014	69.000	840	\$51.58	18.000	0099999
260506-01662100	2013	14486.0000		82.59		COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0280.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN SE 1/4 OF NE 1/4 N 1/2 OF NW 1/4 SE 1/4 OF SW 1/4 SW 1/4 OF SE 1/4 & E 1/2 OF SE 1/4 DB 57-109 OR 116-678					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R01663-100 270506-01663100	2014 70.000 2013 15078.0000	1,320	\$59.93 94.95	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0440.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN E 1/2 OF NE 1/4 NW 1/4 OF NE 1/4 E 1/2 OF NW 1/4 NW 1/4 OF NW 1/4 S 1/2 OF SW 1/4 W 1/2 OF SE 1/4 & SE 1/4 OF SE 1/4 OR 116-678					
R01677-100 320506-01677100	2014 71.000 2013 17422.0000	1,440	\$62.01 98.02	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION LB R-18 OR 116-672					
R01678-100 330506-01678100	2014 72.000 2013 17661.0000	1,440	\$62.01 98.02	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION LB R-18 OR 116-672					
R01680-000 340506-01680000	2014 73.000 2013 17898.0000	960	\$53.67 85.68	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0320.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN NE 1/4 OF NE 1/4 W 1/2 OF NE 1/4 E 1/2 OF NW 1/4 E 1/2 OF SE 1/4 & NW 1/4 OF SE 1/4 DB 57-109 OR 116-678					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R01681-100 350506-01681100	2014 74.000 2013 18357.0000	1,560	\$64.10 101.12	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0520.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN NE 1/4 OF E 1/2 OF NW 1/4 OF SW 1/4 E 1/2 OF SE 1/4 & SW 1/4 DB 57-109 OR 116-679					
R01682-100 360506-01682100	2014 75.000 2013 19189.0000	480	\$45.35 73.37	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0160.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN W 1/2 OF W 1/2 DB 57-109 OR 116-678					
R01683-100 010606-01683100	2014 76.000 2013 232.0000	840	\$51.58 82.59	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0280.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN NW 1/4 OF NE 1/4 S 1/2 OF NE 1/4 & NW 1/4 DB 57-109 OR 116-678					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R01687-000	2014	77.000	517	\$45.97	18.000	0099999
020606-01687000	2013	844.0000	74.29			COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0172.50 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN N 1/2 OF NE 1/4 LESS W 1/2 OF SW 1/4 OF NW 1/4 OF NE 1/4 N 1/2 OF NW 1/4 LESS SE 1/4 OF NE 1/4 OF NE 1/4 OF NW 1/4 W 1/2 OF SE 1/4 OF NW 1/4 OR 116-678					
R01754-030	2014	80.000	3,750	\$102.13	18.000	0099999
210207-01754030	2013	8643.0000	157.40			COUNTY HELD CERTIFICATE
Owner Info:	DECEMBRE JEAN J 4257 17TH AVE SW NAPLES FL 34116 LEG 0001.00 ACRES COM SE COR SECT 20 E 291.47 FT N01D W 257.64 FT E 473.92 FT FOR POB N1D W 275.82 FT E 157.97 FT SIDE 275.82 FT W 157.97 FT TO POB SUBJ TO & TOGETHER WITH ESMTS OR 603-285					
R01754-130	2014	83.000	5,000	\$123.86	18.000	0099999
210207-01754130	2013	8649.0000	142.44			COUNTY HELD CERTIFICATE
Owner Info:	DECEMBRE JEAN J List of Lands 4257 17TH AVE SW NAPLES FL 34116 LEG 0001.00 ACRES COM SE COR SECT 20 N 376.89 FT FOR POB N 153.66 FT E 282.15 FT SIDE 153.66 FT W 284.83 FT TO POB SUBJ TO & TOGETHER WITH ESMTS OR 603-285					

*** APPLICATION INFO ***
 APPL TYPE: TURNED IN
 DATE APPLIED: 03.20.2015
 RECEIPT: 1409010.0011
 APPLICANT: 0099999

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R01754-410 210207-01754410	2014 90.000 2013 8682.0000	2,500	\$80.42 125.27	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	EVANGELICAL MISSION INSPIRATION DIVINE INC 4257 17TH AVE SW NAPLES FL 34116 LEG 0000.36 ACRES COM SE COR SECT 20 N 1342.17 FT E 860.1 FT TO W RW RR E 154 FT TO E RW E 116.59 TO W RW RD E 107.94 FT FOR POB SE ALG RW 275.72 FT N 258.1 FT W 95.19 FT TO POB OR 594-954					
R02170-000 040407-02170000	2014 169.000 2013 1669.0000	10,097	\$188.41 285.10	18.000	0099999 COUNTY HELD CERTIFICATE	AH <i>Tap Deal</i>
Owner Info:	LYNCH JAMIE M 3665 HARRISON BLUE RD PERRY FL 32347 LEG 0001.25 ACRES COM W BD NE 1/4 OF SW 1/4 & S RW HARRISON BLUE RD TH E 420 FT FOR POB TH E ALG RW 132.8 FT TH S 420 FT W 125 FT NLY 420 FT TO POB LIFE ESTATE ONLY OR 667-971					
R02452-010 130407-02452010	2014 225.000 2013 5253.0000	892	\$52.49 83.94	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	BIRD H F C/O ROBIN COLLINS P O BOX 882 PERRY FL 32348 LEG 0000.25 ACRES COM SE COR OF SW 1/4 OF NW 1/4 RUN N 150 FT SW 212.1 FT E 150 FT TO POB DB 33-375					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R02821-500 210407-02821500	2014 2013	282.000 8758.0000	1,000 86.70	\$54.36 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	WOODS CREEK PLANTATION INC 440 S JEFFERSON ST MONTICELLO FL 32344 LEG 0001.00 ACRES COM NE COR OF NW 1/4 RUN S 823.83 FT TO S RW CO RD 361-B TH NW ALG RW 230.24 FT ON CURVE N 80D W 313.59 FT FOR POB CONT N 80D W 60.8 FT TH S 893.26 FT E 60 FT N 883.16 FT TO POB OR 340-402					
R03078-400 230407-03078400	2014 2013	300.000 9673.0000	4,000 127.14	\$121.09 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	ZAMPERINI JASON <div style="text-align: center;">List of Lands</div> 4558 BROOK DR W PALM BEACH FL 33417 LEG 0000.26 ACRES EL RANCHO SUB LOT 7 BLK A OR 576-138					
R03122-000 230407-03122000	2014 2013	311.000 9762.0000	1,775 116.27	\$74.34 18.000	0099999 COUNTY HELD CERTIFICATE	*** APPLICATION INFO *** APPL TYPE: TURNED IN DATE APPLIED: 06.12.2014 RECEIPT: 1311435.0034 APPLICANT: 0099999
Owner Info:	MCINTYRE PETER M III ETAL 106 HOLLYDALE ST BRYAN TX 77801 LEG 0000.50 ACRES COM NE COR OF NE 1/4 OF SE 1/4 RUN W 523.5 FT FOR POB TH S 365.7 FT TO NE RW LEON ST TH W 65 FT N 365.7 FT E 65 FT TO POB OR 200-769 & 369-820					
R03181-000 230407-03181000	2014 2013	322.000 9831.0000	1,212 98.72	\$62.48 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	BROWN W N 1251 FERDINAND ST DETROIT MI 48209 LEG 0000.15 ACRES WEST BROOKLYN SUB LOT 13 BLK 49					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R03188-000	2014	323.000	1,092	\$59.95	18.000	0099999
230407-03188000	2013	9840.0000		94.98		COUNTY HELD CERTIFICATE
Owner Info:	SMITH DORETHA ESTATE C/O VIRGINIA BISHOP 195 FOLSOM ST PERRY FL 32348 LEG 0000.11 ACRES SPRING CREEK SUB LOT 5 OR 146-20 DC 636-600					
R03190-000	2014	324.000	1,200	\$62.23	18.000	0099999
230407-03190000	2013	9842.0000		98.35		COUNTY HELD CERTIFICATE
Owner Info:	HALL ROSALIND 1511 S ROBERSON ST PERRY FL 32348 LEG 0000.11 ACRES SPRING CREEK SUB LOT 10 OR 403-737					
R03192-000	2014	325.000	2,731	\$94.41	18.000	0099999
230407-03192000	2013	9845.0000		145.98		COUNTY HELD CERTIFICATE
Owner Info:	BROWN GEORGE 708 W SUMMERS ST PERRY FL 32347 LEG 0000.20 ACRES SPRING CREEK SUB E 1/2 OF LOT 15					
R03200-000	2014	329.000	950	\$56.97	18.000	0099999
230407-03200000	2013	9853.0000		90.57		COUNTY HELD CERTIFICATE
Owner Info:	SCOTT GEORGE 2700 BELLEFONTAINE ST APT B26 HOUSTON TX 77025 LEG 0000.09 ACRES WEST BROOKLYN SUB W 50 FT OF LOT 1 BLK 51					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R03209-000	2014	333.000	1,446	\$67.40	18.000 0099999	
230407-03209000	2013	9862.0000	106.00		COUNTY HELD CERTIFICATE	
Owner Info:	JAY MALCOM CHAS P O BOX 724 PERRY FL 32348 LEG 0000.13 ACRES WEST BROOKLYN SUB W 50 FT OF LOT 6 BLK 51 DESC AS COM SW COR BLK 55 J C CURLS S TH W 130.5 FT FOR POB TH W 50 FT N 115.5 FT E 50 FT S 115.5 FT TO POB OR 151-536					
R03254-000	2014	339.000	816	\$54.16	18.000 0099999	
230407-03254000	2013	9907.0000	86.41		COUNTY HELD CERTIFICATE	
Owner Info:	WIMS GEORGIANA 1284 N W 72ND ST MIAMI FL 33147 LEG 0000.06 ACRES WEST BROOKLYN SUB E 83 FT OF LOT 9 BLK 54 OR 290-744					
R03507-000	2014	358.000	5,000	\$142.13	18.000 0099999	
240407-03507000	2013	10891.0000	149.24		COUNTY HELD CERTIFICATE	
Owner Info:	CELESTIN JEROME List of Lands C/O MACKENSON CELESTIN 1120 NW 104 ST MIAMI FL 33150 LEG 0000.31 ACRES J C CALHOUN SUB LOT 1 BLK 39 OR 561-591					

*** APPLICATION INFO ***
 APPL TYPE: TURNED IN
 DATE APPLIED: 06.12.2014
 RECEIPT: 1311435.0021
 APPLICANT: 0099999

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R03518-000 240407-03518000	2014 2013	359.000 10901.0000	5,610 194.45	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HEARTSFIELD D BRUCE & HUNTER B <i>List of Lands</i>					*** APPLICATION INFO *** APPL TYPE: TURNED IN DATE APPLIED: 10.13.2015 RECEIPT: 1413648.0002 APPLICANT: 0099999
	& BILLINGSLEY KAYNE TC 21264 EGRET LANE PERRY FL 32348 LEG 0000.28 ACRES J C CALHOUN SUB E 53 FT LOTS 1 & 4 BLK 41 OR 632-178					
R03602-000 240407-03602000	2014 2013	366.000 10983.0000	1,248 99.86	\$63.25 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	BOSTON PEGGY 2310 MAFIEL DR MACON GA 31211 LEG 0000.11 ACRES SUNNYSIDE ADD LOT 2 OR 234-664					
R03624-000 240407-03624000	2014 2013	376.000 11006.0000	1,569 109.84	\$69.99 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HIGHTOWER WILLIE J 907 W UNION ST PERRY FL 32348 LEG 0000.46 ACRES J C CURLS ADD S PART OF BLK 61 DESC AS COM SW COR LOT 11 OF SUNNYSIDE ADD TH N 190 FT TO POB TH E 115.5 FT TO PT 30 FT N OF NE COR LOT 11 TH N 220 FT M/L TO S BNK SPRING CRK TH NW ALG CRK 115.5 FT TO E RW ALSTON ST TH S 210 FT TO POB OR 309-873 424-66					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R03695-000 240407-03695000	2014 2013	382.000 11078.0000	2,520 139.41	\$89.97 139.41	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	DOCKERY DENZEL J & RUTH E 1518 VORTEZ SPRINGS LN PONCE DE LEON FL 32455 LEG 0000.36 ACRES COM AT PT 160 YDS N OF SE COR OF NE 1/4 OF NW 1/4 RUN W 105 FT FOR POB TH W 105 FT N 160 FT TO S RW RICHMOND ST TH E ALG RICHMOND ST 105 FT S 160 FT TO POB OR 685-778					
R03697-000 240407-03697000	2014 2013	383.000 11080.0000	2,520 139.41	\$89.97 139.41	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	DOCKERY DENZEL J & RUTH E 1518 VORTEZ SPRINGS LN PONCE DE LEON FL 32455 LEG 0000.38 ACRES COM SE COR OF NE 1/4 OF NW 1/4 RUN N 160 YDS TH W 70 YDS FOR POB TH W 35 YDS N 70 YDS E 35 YDS S 70 YDS TO POB LESS RW FOR RICHMOND ST OR 685-775					
R03698-000 240407-03698000	2014 2013	384.000 11081.0000	1,000 92.10	\$58.01 92.10	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	DAVIS PAMPY UNKNOWN ADDRESS PERRY FL 32347 LEG 0000.13 ACRES COM SE COR OF NE 1/4 OF NW 1/4 RUN N 160 YDS W 140 YDS N 35 YDS FOR POB TH N 55 FT TO S RW RICHMOND ST TH E 105 FT S 55 FT W 105 FT TO POB DB Y-268					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R03699-000 240407-03699000	2014 385.000 2013 11082.0000	1,000	\$58.01 92.10	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	LUSTER WILL & ELLA UNKNOWN ADDRESS PERRY FL 32347 LEG 0000.13 ACRES COM 160 YDS N & 140 YDS W OF SE COR OF NE 1/4 OF NW 1/4 RUN N 35 YDS FOR POB TH N 56 FT TO S RW RICHMOND ST TH E ALG RICHMOND ST 105 FT TH S 55 FT TH W TO POB DB 2-342					
R03700-000 240407-03700000	2014 386.000 2013 11083.0000	1,000	\$58.01 92.10	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	MCRAE WILL UNKNOWN ADDRESS PERRY FL 32347 LEG 0000.05 ACRES COM SE COR OF NE 1/4 OF NW 1/4 RUN N 16 YDS W 175 YDS N 38 1/3 YDS FOR POB TH W 105 FT N 45 FT E 105 FT S 45 FT TO POB LESS RW					
R03701-000 240407-03701000	2014 387.000 2013 11084.0000	2,520	\$89.97 139.41	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	WALLACE BERTHA UNKNOWN ADDRESS PERRY FL 32347 LEG 0000.13 ACRES COM SE COR OF NE 1/4 OF NW 1/4 RUN N 160 YDS W 175 YDS FOR POB TH N 35 YDS W 35 YDS S 35 YDS E 35 YDS TO POB LESS RW					
R03808-500 240407-03808500	2014 396.000 2013 11173.0000	1,250	\$63.28 99.90	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	UNKNOWN OWNER UNKNOWN ADDRESS PERRY FL 32347 LEG 0000.08 ACRES S H PEACOCK ADD E COM SE COR BLK Z FOR POB RUN E 29 FT TO W BDY LN OF ARENA AVE TH N ALG RW 90 FT TO S BDY LN OF MAIN ST TH W 29 FT TO NE COR BLK Z TH S 90 FT TO POB					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R03832-000 240407-03832000	2014 2013	398.000 11197.0000	3,638 197.16	\$128.99 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	GLINN SANDRA L SCALES 9011 RIDGELAND DR MIAMI FL 33157 LEG 0000.06 ACRES ORIGINAL TOWN COM 70 FT W OF SE COR BLK 1 TH N 80.5 FT W 25 FT S 80.5 FT E 25 FT TO POB ALSO COM SE COR LOT 24 BLK 1 TH W 62.3 FT FOR POB TH N 25.7 FT E 1.98 FT N 26.8 FT W 9.68 FT S 52.5 FT E 7.70 FT TO POB OR 548-894					
R03928-000 240407-03928000	2014 2013	402.000 11296.0000	6,500 182.32	\$173.64 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	KOZAK PATRICIA A <i>List of Lands</i> 9610 51ST PL COLLEGE PARK MD 20740 LEG 0000.51 ACRES W A HENDRY DIV N 1/2 BLK 7 OR 604-432					
R03930-000 240407-03930000	2014 2013	403.000 11298.0000	3,459 168.64	\$109.72 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	WILKINS RICHALENE P O BOX 411 PERRY FL 32348 LEG 0000.51 ACRES W A HENDRY DIV N 1/2 BLK 8 OR 429-928					
R03930-200 240407-03930200	2014 2013	405.000 11300.0000	4,143 189.93	\$124.11 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	FARMER CHARLES A 419 GEORGIA AVE ST CLOUD FL 34769 LEG 0000.35 ACRES W A HENDRY DIV W 1/2 OF S 1/2 BLK 8 & W 44 FT OF E 1/2 OF S 1/2 BLK 8 OR 237-732					

*** APPLICATION INFO ***
 APPL TYPE: TURNED IN
 DATE APPLIED: 06.12.2014
 RECEIPT: 1311435.0006
 APPLICANT: 0099999

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R03942-000 240407-03942000	2014 2013	406.000 11311.0000	1,243 99.67	\$63.12 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	KNIGHT T J C/O PATRICIA H GAMBLE 30 SE 12 AVE CROSS CITY FL 32628 LEG 0000.30 ACRES W A HENDRY DIV W 125 FT OF S 1/2 OF BLK 14					
R04065-000 240407-04065000	2014 2013	416.000 11434.0000	3,000 154.34	\$100.06 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	DAVIS JOE EST c/o JOHNNIE L DAVIS 800 W 105TH ST LOS ANGELES CA 90044 LEG 0000.27 ACRES BLAIR-HINELY ADD LOTS 5 & 6 BLK 2					
R04113-000 240407-04113000	2014 2013	423.000 11481.0000	17,463 618.20	\$413.48 18.000	0099999 COUNTY HELD CERTIFICATE	Jay Seed apple.
Owner Info:	WILLIAMS TOMMY JR & MARIE 207 KATHLEEN RD PERRY FL 32348 LEG 0000.13 ACRES BLAIR-HINELY ADD LOT 6 BLK 7 OR 502-646					
R04115-000 240407-04115000	2014 2013	426.000 11484.0000	1,500 107.67	\$68.53 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	BRIGHT D S EST 2816 NE 17TH DR GAINSVILLE FL 32609 LEG 0000.13 ACRES BLAIR-HINELY ADD LOT 10 BLK 7					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R04145-000 240407-04145000	2014 2013	429.000 11515.0000	1,500	\$68.53 107.67	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	SMITH ANNIE LEE EST UNKNOWN ADDRESS MS MS 00000 LEG 0000.13 ACRES BLAIR-HINELY ADD LOT 12 BLK 12					
R04173-000 240407-04173000	2014 2013	431.000 11547.0000	1,500	\$68.53 107.67	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	DUPREE WILLIAM O & JONES BETTINA L 110 MCCALL ST PERRY FL 32348 LEG 0000.20 ACRES FAIRLAWN SUB LOT 2 BLK 2 OR 698-925 TC JOINS 3930-100					
R04187-000 240407-04187000	2014 2013	434.000 11561.0000	1,500	\$68.53 107.67	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	KINNEY MISS MARIE UNKNOWN 53 E 136TH ST RIVERDALE IL 60827 LEG 0000.14 ACRES FAIRLAWN SUB LOT 1 BLK 4					
R04195-000 240407-04195000	2014 2013	435.000 11569.0000	1,500	\$68.53 107.67	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	COOK MACK C 945 EMERSON ST DELAND FL 32720 LEG 0000.17 ACRES FAIRLAWN SUB LOT 3 BLK 6					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R04219-000 250407-04219000	2014 2013	439.000 12091.0000	2,887 150.83	\$97.69 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	BUCKHALTER RAYMOND E 214 E BUCKHALTER WAY PERRY FL 32347 LEG 0000.20 ACRES HESTER & PEACOCK ADD RESUB OF BLKS 5 & 6 HENDRY ADD LOT 5 OR 473-777					
R04472-000 250407-04472000	2014 2013	474.000 12271.0000	2,047 124.69	\$80.03 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	JOHNSON ILENE 4935 E BUSINESS 98 PARKER FL 32404 LEG 0000.23 ACRES SOUTHSIDE ADD LOTS 19 & 20 OR 625-438					
R04544-000 250407-04544000	2014 2013	480.000 12340.0000	737 83.96	\$52.51 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	GIBSON T WILKIE 2038 HOUCK RD PERRY FL 32348 LEG 0000.30 ACRES COM NW COR OF SW 1/4 OF SE 1/4 RUN S 350 FT FOR POB TH E 460 FT S 10 FT W 200 FT S 300 FT W 18 FT N 109 FT W 243.3 FT N 20 FT E 242 FT N 200 FT W 242 FT N 10 FT TO POB OR 450-483					
R04758-000 250407-04758000	2014 2013	507.000 12556.0000	1,050 93.69	\$59.08 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	GUNTER LOLA W 104 W CEDAR ST PERRY FL 32347 LEG 0000.07 ACRES DREAMLAND SUB N 30 FT LOT 10 BLK 1 OR 251-364					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R04762-000 250407-04762000	2014 2013	508.000 12560.0000	2,100 126.34	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	WASHINGTON MARION 1511 S ROBERSON ST PERRY FL 32348 LEG 0000.14 ACRES DREAMLAND SUB LOT 18 BLK 1 OR 88-343					
R04837-010 250407-04837010	2014 2013	519.000 12651.0000	1,279 100.82	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	WHITE DORIS C/O CHARLES THOMAS 305 W FOLSOM ST PERRY FL 32348 LEG 0000.14 ACRES COM NW COR OF SW 1/4 OR NW 1/4 RUN E ALG 40 LN 270.6 FT TH S 30 FT FOR POB CONT S 130 FT W 48 FT N 130 FT E 48 FT TO POB OR 162-429					
R04859-000 250407-04859000	2014 2013	523.000 12680.0000	6,179 209.46	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	DENMARK DELIA <i>List of Lands</i> 804 E WILSON ST PERRY FL 32348 LEG 0000.46 ACRES MILLDALE SUB LOT 17 BLK 2					
R04897-000 260407-04897000	2014 2013	528.000 13631.0000	400 73.46	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	VEREEN JAMES 2902 REDDING RD NE ATLANTA GA 30319 LEG 0000.09 ACRES WEST BROOKLYN SUB LOT 4 BLK 55 OR 329-498					

*** APPLICATION INFO ***
 APPL TYPE: TURNED IN
 DATE APPLIED: 10.13.2015
 RECEIPT: 1413648.0009
 APPLICANT: 0099999

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R04898-110 260407-04898110	2014 2013	529.000 13633.0000	1,454	\$67.56 106.24	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	BROWN SUSIE B ADDRESS UNKNOWN UNKNOWN FL 32347 LEG 0000.07 ACRES WEST BROOKLYN SUB LOT 1 BLK 56					
R04901-500 260407-04901500	2014 2013	530.000 13638.0000	600	\$49.62 79.69	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	BROWN ANNIE MAE UNKNOWN ADDRESS PERRY FL 32348 LEG 0000.06 ACRES WEST BROOKLYN SUB E 1/2 LOT 5 BLK 56					
R04907-000 260407-04907000	2014 2013	532.000 13644.0000	1,363	\$65.64 103.40	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	BRYANT LOLA UNKNOWN ADDRESS NJ NJ 08322 LEG 0000.16 ACRES WEST BROOKLYN SUB LOTS 12 & 13 BLK 56					
R04923-000 260407-04923000	2014 2013	537.000 13663.0000	1,248	\$63.25 99.86	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	SWIFT DORA SMITH ESTATE 1011 POWHATTEN ST JACKSONVILLE FL 32209 LEG 0000.13 ACRES WEST BROOKLYN SUB LOT 20 BLK 57 OR 139-63					
R04931-000 260407-04931000	2014 2013	539.000 13674.0000	1,200	\$62.23 98.35	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	GANT CHRISTINA L 708 W HAMPTON SPRINGS AVE PERRY FL 32347 LEG 0000.11 ACRES WEST BROOKLYN SUB LOT 3 BLK 58 OR 442-253					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R04958-000 260407-04958000	2014 2013	557.000 13757.0000	1,158 97.05	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	WILLIAMS LORENE C/O LESSIE M WASHINGTON 1155 PINECREST ST PERRY FL 32347 LEG 0000.13 ACRES A B MCRAE SUB LOT 17 BLK 14					
R04964-000 260407-04964000	2014 2013	558.000 13761.0000	10,335 319.12	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	CENTRAL FLORIDA LAND BANK LLC <i>List of Lands</i>					
	*** APPLICATION INFO *** APPL TYPE: TURNED IN DATE APPLIED: 10.13.2015 RECEIPT: 1413648.0016 APPLICANT: 0099999					
	& MICHAEL HART EXEC DIRECTOR 3200 19TH ST W C/O LOIS M HEALY LEHIGH ACRES FL 33971 LEG 0000.13 ACRES A B MCRAE SUB LOT 26 BLK 14 OR 606-477					
R05018-500 260407-05018500	2014 2013	570.000 13825.0000	4,000 185.46	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	WILLIAMS TOMMY V 207 KATHLEEN RD PERRY FL 32348 LEG 0000.91 ACRES THE W 154 FT OF THE N 263 FT OF THE E 1/2 OF SW 1/4 OF SW 1/4 OR 562-294					
R05030-000 260407-05030000	2014 2013	574.000 13838.0000	5,606 235.44	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	WILLIAMS TOMMY V 207 KATHLEEN RD PERRY FL 32348 LEG 0000.18 ACRES BELAIR MANOR SUB URS LOT 209 DESC AS COM SW COR SE 1/4 OF SW 1/4 RUN N 963 FT FOR POB TH E 77 FT N 100 FT W 77 FT S 100 FT TO POB OR 562-294					

Try deed appli.

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R05033-010 260407-05033010	2014 2013	575.000 13851.0000	2,102	\$81.19 126.41	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	WILLIAMS TOMMY V 212 KATHLEEN RD PERRY FL 32348 LEG 0000.18 ACRES BELAIR MANOR SUB URS LOT 314 OR 562-294					
R05060-000 260407-05060000	2014 2013	583.000 13891.0000	885	\$55.62 88.57	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	STEADMAN JEROME E 5556 LELAND CT SW MABLETON GA 30126 LEG 0000.10 ACRES COM AT NE COR OF SW 1/4 OF NE 1/4 RUN S 20 FT W 770 FT S 120 FT FOR POB TH W 50 FT S 90 FT E 50 FT N 90 FT OR 388-55					
R05088-000 260407-05088000	2014 2013	590.000 13935.0000	2,528	\$90.14 139.66	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	WELLS NORMAN T EST & NORMAN JR & NORMA JEAN 305 FIRST ST PERRY FL 32348 LEG 0000.25 ACRES ARLINGTON HEIGHTS PART OF LOT 3 DESC AS COM NE COR OF NE 1/4 OF SW 1/4 TH S 30 FT W 1109.4 FT S 105 FT W 105 FT FOR POB TH CONT W 105 FT S 105 FT E 105 FT N 105 FT TO POB OR 144-572 DC 611-271					
R05135-000 260407-05135000	2014 2013	598.000 13988.0000	1,911	\$77.17 120.46	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	PAGE THOMAS H & HOFFMAN LORIA TC 566 SW ARLINGTON BLVD STE 105 LAKE CITY FL 32025 LEG 0000.18 ACRES SPRING LAKE HEIGHTS LOT 9 BLK D OR 643-961					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R05152-000 260407-05152000	2014 2013	605.000 14025.0000	1,638 111.98	18.000	00999999 COUNTY HELD CERTIFICATE	
Owner Info:	SPERR CONNIE C 1855 SW 87TH PL Ocala FL 34476 LEG 0000.19 ACRES SPRING LAKE HEIGHTS LOT 2 LESS A TRIANGLE IN SE COR OR 363-27					
R05173-000 260407-05173000	2014 2013	614.000 14073.0000	1,005 92.30	18.000	00999999 COUNTY HELD CERTIFICATE	
Owner Info:	WILLIAMS WILLIE L 55 SENECA MANOR DR APT E ROCHESTER NY 14621 LEG 0000.03 ACRES BVD SUBDIVISION LOT 1 BLK 1 OR 244-904					
R05173-100 260407-05173100	2014 2013	615.000 14074.0000	1,005 92.30	18.000	00999999 COUNTY HELD CERTIFICATE	
Owner Info:	WILLIAMS WILLIE LEE 55 SENECA MANOR DR APT E ROCHESTER NY 14621 LEG 0000.08 ACRES BVD SUBDIVISION LOT 2 BLK 1					
R05175-000 260407-05175000	2014 2013	616.000 14076.0000	914 89.46	18.000	00999999 COUNTY HELD CERTIFICATE	
Owner Info:	MOYD CHARLIE C/O BENJAMIN MOYD 100 5TH ST PERRY FL 32348 LEG 0000.09 ACRES BVD SUBDIVISION LOT 4 BLK 1					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R05234-020 260407-05234020	2014 2013	628.000 14131.0000	11,856 \$286.24 429.89	18.000	0099999 COUNTY HELD CERTIFICATE	Jay Deed appl.
Owner Info:	WHITE TRACI D 2825 STUART DR VALDOSTA GA 31601 LEG 0000.20 ACRES COM NE COR OF NW 1/4 OF NW 1/4 RUN S 89D 38M 22S W 463.87 FT S 00D 21M 22S E 258.25 FT S 89D 33M 10S W 59.09 FT FOR POB TH S 89D 33M 10S W 130 FT S 00D 21M 38S E 70 FT N 89D 33M 10S E 130 FT N 00D 21M 38S W 70 FT TO POB OR 638-70					
R05256-000 260407-05256000	2014 2013	631.000 14162.0000	30,233 \$147.02 223.84	18.000	0099999 COUNTY HELD CERTIFICATE	AH Jay Deed appli.
Owner Info:	DUNWOODY WILLIAM M ETAL C/O WILLIAM DUNWOODY 116 SWIFT ST PERRY FL 32348 LEG 0000.79 ACRES N L SMITH SUB LOT 4 BLK B OR 397-116					
R05288-000 260407-05288000	2014 2013	636.000 14197.0000	1,604 \$70.73 110.93	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	MILTON TOLLIE ESTATE C/O DAVE STALLWORTH 1012-A W MALLOY AVE PERRY FL 32347 LEG 0000.96 ACRES N L SMITH SUB LOT 11 BLK D					
R05294-000 260407-05294000	2014 2013	638.000 14204.0000	1,365 \$65.71 103.50	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	SANDERS EMMITT 1812 FERN AVE SARASOTA FL 34235 LEG 0000.24 ACRES N L SMITH SUB W 52 1/2 FT E 1/2 LOT 2 BLK E OR 92-573					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R05312-050 260407-05312050	2014 649.000 2013 14233.0000	1,336	\$65.09 102.58	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	TAYLOR JO ANN C/O MARYANN E TAYLOR 1111 DANIEL ST APT 2 JACKSONVILLE FL 32209 LEG 0000.16 ACRES COM NW COR SE 1/4 OF SW 1/4 RUN N03DW 305.8 FT TO S RW SOUTHERN RR TH N69D13ME 780 FT TO POB TH S03DE 115 FT N 69D13ME 60 FT N03DW 115 FT S69D13MW 60 FT TO POB OR 125-571					
R05339-000 260407-05339000	2014 652.000 2013 14262.0000	1,426	\$66.98 105.38	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	JOHNSON CALVIN L & RICHARDSON FRED III JT 14500 S GULF MANOR PERRY FL 32348 LEG 0000.28 ACRES COM 159.8 FT S & 201.5 FT W OF NE COR OF NW 1/4 OF NE 1/4 TH W 230 FT S 54 FT E 230 FT N 54 FT TO POB OR 542-109					
R05475-100 260407-05475100	2014 686.000 2013 14413.0000	1,461	\$67.71 106.46	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HIGHTOWER WILLIE JOE & DOROTHY 907 W UNION ST PERRY FL 32348 LEG 0000.16 ACRES J H PARKER SUB LOT 3 BLK 3 OR 257-877 258-179					
R05477-100 260407-05477100	2014 687.000 2013 14416.0000	1,461	\$67.71 106.46	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HIGHTOWER WILLIE JOE & DOROTHY 907 W UNION ST PERRY FL 32348 LEG 0000.16 ACRES J H PARKER SUB LOT 6 BLK 3 OR 257-877 258-179					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R05477-200 260407-05477200	2014 2013	688.000 14417.0000	4,385 \$129.18 197.44	18.000	0099999 COUNTY HELD CERTIFICATE	? Jay Deed appli.
Owner Info:	HIGHTOWER WILLIE JOE & DOROTHY 907 W UNION ST PERRY FL 32348 LEG 0000.47 ACRES J H PARKER SUB LOTS 7 8 & 9 BLK 3 OR 257-877 & 258-179					
R05477-500 260407-05477500	2014 2013	689.000 14418.0000	1,560 \$69.80 109.55	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HIGHTOWER KIWANIS 907 W UNION ST PERRY FL 32348 LEG 0000.16 ACRES J H PARKER SUB LOT 10 BLK 3 OR 367-128					
R05487-010 260407-05487010	2014 2013	692.000 14431.0000	500 \$47.52 76.58	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	JACKSON IRIS ESTATE C/O SHAN JACKSON 5812 WINDHAM DR MILTON FL 32570 LEG 0000.03 ACRES J H PARKER SUB W 15 FT OF N 84.5 FT LOT 3 BLK 5 DB 72-238 DC 690-519					
R05495-200 260407-05495200	2014 2013	696.000 14442.0000	1,526 \$69.08 108.49	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	REESE TIM C/O CHARLES R DUMAS 1261 LEE RD 155 OPELIKA AL 36804 LEG 0000.16 ACRES J H PARKER SUB LOT 10 BLK 6 OR 221-809 241-893					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R05510-000 260407-05510000	2014 2013	698.000 14457.0000	1,272 100.59	\$63.74 100.59	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	WILLIAMS MAYOLA C/O EDDIE L WILLIAMS 5909 MILLSTONE LANE PFAFF TOWN NC 27040 LEG 0000.13 ACRES J H PARKER SUB LOT 4 BLK 9					
R05515-000 260407-05515000	2014 2013	701.000 14464.0000	1,590 73.96	\$70.44 73.96	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	NASH DOROTHY L & <i>List of Lands</i>					
	WATKINGS CHOICE & ALPHONSO JT 1039 S WARNER AVE PERRY FL 32347 LEG 0000.13 ACRES J H PARKER SUB LOT 12 BLK 9 OR 381-584					
R05615-100 280407-05615100	2014 2013	715.000 15427.0000	691 78.76	\$48.99 78.76	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	ANDERSON ROY T TRUSTEE 302 FAIR FOUNDATION BLDG TYLER TX 75702 LEG 0200.00 ACRES MINERAL RIGHTS 57.66 % INT IN OGM RGTS IN NW 1/4 OF NE 1/4 & E 1/2 OF W 1/2 OR 197-791					
R05635-100 310407-05635100	2014 2013	716.000 16683.0000	759 80.52	\$50.18 80.52	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	PINE ISLAND INC P O BOX 1365 LUFKIN TX 75901 LEG 0480.00 ACRES MINERAL RIGHTS 19/72 INT IN OGM RGTS IN W 1/2 & NE 1/4 OR 126-411 412					

*** APPLICATION INFO ***
APPL TYPE: TURNED IN
DATE APPLIED: 06.12.2014
RECEIPT: 1311435.0052
APPLICANT: 0099999

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R05638-000 310407-05638000	2014 2013	717.000 16687.0000	1,000 86.70	\$54.36 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	KUHIN B L UNKNOWN ADDRESS UNKNOWN FL 32347 LEG 0000.21 ACRES THAT PART OF SE 1/4 OF SE 1/4 LYING S OF OLD RR RW					
R05644-200 320407-05644200	2014 2013	720.000 17257.0000	823 82.16	\$51.29 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR ET UX P O BOX 1365 LUFKIN TX 75902 LEG 0520.00 ACRES MINERAL RIGHTS 19/72 INT IN OGM RGTS IN E 1/2 & NW 1/4 & SE 1/4 OF SW 1/4 & W 1/2 DB 52-197 OR 117-221 106-598 123-745					
R05712-005 350407-05712005	2014 2013	742.000 18182.0000	2,250 88.52	\$84.30 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	WILLIAMS VICTORIA D <i>List of Lands</i> 903 S WARNER AVE PERRY FL 32348 LEG 0000.45 ACRES COM NW OF SECT RUN SLY 255 FT TH ELY 250 FT FOR POB TH SLY 195.5 FT ELY 100 FT NLY 195.5 FT WLY 100 FT TO POB SUBJ TO 30 FT ESMT OR 565-483					
R05720-200 350407-05720200	2014 2013	748.000 18210.0000	2,508 139.04	\$89.72 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	BLASKE LOUIS E SR 802 GRAY AVE APT 1 CARABELLE FL 32322 LEG 0000.17 ACRES BELAIR HEIGHTS URS LOT 508 DESC AS COM NW COR SECT S 25 FT E 546 FT S 100 FT FOR POB E 76 FT S 100 FT W 76 FT N 100 FT TO POB OR 545-868					

*** APPLICATION INFO ***
 APPL TYPE: TURNED IN
 DATE APPLIED: 06.12.2014
 RECEIPT: 1311435.0045
 APPLICANT: 0099999

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R05725-521 350407-05725521	2014 2013	764.000 18286.0000	10,200 \$251.44 378.38	18.000	0099999 COUNTY HELD CERTIFICATE	Jay And appli.
Owner Info:	ELIACIN GARDY W 1616 LA MEDERIA DR SW PALM BAY FL 32908 LEG 0000.69 ACRES QUAIL POINTE SUB LOT 21 BLK A OR 552-330					
R05725-522 350407-05725522	2014 2013	765.000 18287.0000	12,240 \$294.32 441.84	18.000	0099999 COUNTY HELD CERTIFICATE	Jay And appli.
Owner Info:	ELIACIN GARDY W 1616 LA MEDERIA DR SW PALM BAY FL 32908 LEG 0000.96 ACRES QUAIL POINTE SUB LOT 22 BLK A LESS W 6 FT OR 552-330					
R05799-550 360407-05799550	2014 2013	780.000 19080.0000	1,000 \$58.01 92.10	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	PUCKETT J E UNKNOWN ADDRESS WINTER HAVEN FL 33884 LEG 0000.22 ACRES COM SE COR OF BLK D GROVE PARK SUB S0D47M40SW 256.16 FT FOR pob N89D 03MW 166.1 FT W 60 FT N89D03MW 105 FT S75D49M10SW 98.46 FT S89DE 420 FT N TO POB DB 54-61					
R05944-761 020507-05944761	2014 2013	798.000 756.0000	1,224 \$58.26 92.47	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	BENTON EDNA L C/O VIDDIA WALLACE 3040 WELLS DR PERRY FL 32347 LEG 0000.24 ACRES COM AT SE COR SE 1/4 OF SW 1/4 S89D 55M35SW 328.56 FT TO POB CONT W 35 FT N0D44M12SE 303.39 FT S TO PINE BLUFF RD N89D53M43SE 35 FT S0D44M 12SW 303.39 FT TO POB OR 519-593					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R06113-200	2014	823.000	480	\$45.35	18.000	0099999
180507-06113200	2013	7248.0000		73.37		COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENTS CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0160.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN W 1/2 OF NW 1/4 & NW 1/4 OF SW 1/4 & SE 1/4 OF SE 1/4 DB 57-109 OR 116-678					
R06120-100	2014	825.000	840	\$51.58	18.000	0099999
190507-06120100	2013	7769.0000		82.59		COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0280.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN S 1/2 OF NE 1/4 & SE 1/4 OF NW 1/4 & N 1/2 OF S 1/2 DB 57-109 OR 116-678					
R06122-100	2014	827.000	720	\$49.52	18.000	0099999
200507-06122100	2013	8469.0000		79.54		COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0240.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN E 3/4 OF S 1/2 DB 57-109 OR 116-678					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R06177-200 270507-06177200	2014 2013	838.000 15081.0000	720 79.54	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0240.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN SE 1/4 OF NE 1/4 & NW 1/4 OF NE 1/4 & NW 1/4 OF NW 1/4 & S 1/2 OF NW 1/4 & NW 1/4 OF SW 1/4 DB 57-109 116-679					
R06193-100 280507-06193100	2014 2013	840.000 15557.0000	720 79.54	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0240.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN SW 1/4 OF NW 1/4 & NE 1/4 OF SW 1/4 & SE 1/4 DB 57-109 OR 116-678					
R06197-000 290507-06197000	2014 2013	841.000 15775.0000	1,080 88.76	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0360.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN E 1/2 OF NE 1/4 & NW 1/4 OF NE 1/4 & N 1/2 OF NW 1/4 & S 1/2 OF S 1/2 DB 57-109 OR 116-678					

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Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R06200-100 300507-06200100	2014 2013	842.000 16142.0000	1,200	\$57.85 91.87	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0400.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN E 1/2 OF NE 1/4 & NW 1/4 OF NE 1/4 & NE 1/4 OF NW 1/4 & S 1/2 OF NW 1/4 & 1/2 OF SW 1/4 & S 1/2 OF SE 1/4 DB 57-109 OR 116-678					
R06201-100 310507-06201100	2014 2013	843.000 17027.0000	1,080	\$55.75 88.76	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0360.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN NE 1/4 & SW 1/4 & NE 1/4 OF SE 1/4 DB 57-109 OR 116-678					
R06202-100 320507-06202100	2014 2013	844.000 17427.0000	1,560	\$64.10 101.12	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0520.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN NE 1/4 & W 1/2 OF NW 1/4 & S 1/2 LESS SW 1/4 OF SW 1/4 OF SW 1/4 DB 57-109 OR 116-678					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R06206-000 330507-06206000	2014 2013	846.000 17670.0000	960 85.68	\$53.67 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0320.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN E 1/2 OF NE 1/4 & SW 1/4 OF NE 1/4 & NW 1/4 OF NW 1/4 & SE 1/4 DB 57-109 OR 116-678					
R06209-000 340507-06209000	2014 2013	847.000 17902.0000	720 79.54	\$49.52 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0240.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN S 1/2 OF NW 1/4 & SW 1/4 DB 57-109 OR 116-679					
R06230-100 050607-06230100	2014 2013	849.000 2352.0000	480 73.37	\$45.35 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR ET UX & P O BOX 1365 LUFKIN TX 75902 LEG 0160.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN W 1/2 OF NW 1/4 & SE 1/4 OF NW 1/4 DB 55-376 OR 116-675					
R06234-100 050607-06234100	2014 2013	850.000 2357.0000	480 73.37	\$45.35 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 1/2 INT IN OGM RGTS IN N 1/2 OF LEG 0160.00 ACRES MINERAL RIGHTS NE 1/4 & SW 1/4 OF NE 1/4 & NE 1/4 OF NW 1/4 DB 57-109 OR 116-678					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R06240-100 050607-06240100	2014 2013	855.000 2375.0000	11,999 \$188.41 285.10	18.000	0099999 COUNTY HELD CERTIFICATE	All Tax Deed apply.
Owner Info:	WRIGHT DANIEL C II 2875 W PAGE RD PERRY FL 32347 LEG 0002.00 ACRES COM SW COR SW 1/4 OF SW 1/4 N88DE 680 FT N 806.42 FT N88DE 260 FT FOR POB S 217.02 FT N88DE 383.09 FT TO CRV N ALG CRV 99.62 FT N 119.53 FT S88DW 401.43 FT TO POB SUBJ TO UTIL ESMT IN OR 179-372 OR 470-626					
R06241-100 060607-06241100	2014 2013	856.000 2889.0000	840 \$51.58 82.59	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0280.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN N 1/2 OF NE 1/4 & SW 1/4 OF NE 1/4 & NW 1/4 DB 57-109 OR 116-678					
R06386-000 260607-06386000	2014 2013	882.000 14534.0000	700 \$49.17 79.02	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	EZELL WILLIAM ESTATE C/O HUGH W POPPELL 515 W MAIN ST PERRY FL 32347 LEG 0000.14 ACRES COM NW COR OF SW 1/4 OF SE 1/4 RUN S 310 FT THE 210 FT FOR POB THE 30 FT S 210 FT W 30 FT N 210 FT TO POB DB 66-99					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R06761-000 350707-06761000	2014	1008.000	3,500	\$97.81	18.000	00999999
	2013	18451.0000		151.01		COUNTY HELD CERTIFICATE
Owner Info:	DOUGLAS BONNIE & YEARBY ORMA JEAN P O BOX 333 RUNGE TX 78151 LEG 0000.11 ACRES EZELL BEACH URS LOT 23 DESC AS COM SE COR NE 1/4 OF NW 1/4 RUN N 766 FT W 766 FT S 150 FT FOR POB TH W 100 FT S 50 FT E 100 FT N 50 FT TO POB OR 499-852					
R06766-000 350707-06766000	2014	1009.000	3,500	\$97.81	18.000	00999999
	2013	18456.0000		151.01		COUNTY HELD CERTIFICATE
Owner Info:	BAGGETT LAWRENCE L JR & HALL JIMMY JT 1518 MAUDE ST VALDOSTA GA 31601 LEG 0000.11 ACRES EZELL BEACH URS N 1/2 LOT 28 DESC AS COM SE COR NE 1/4 OF NW 1/4 RUN N 766 FT W 133 FT FOR POB TH S 100 FT W 100 FT N 100 FT E 100 FT TO POB LESS S 50 FT PREVIOUSLY DEEDED IN OR 67-424 OR 304-345 DB 69-18 OR 67-424					
R06782-000 350707-06782000	2014	1011.000	500	\$45.69	18.000	00999999
	2013	18472.0000		73.87		COUNTY HELD CERTIFICATE
Owner Info:	COX BERTHA ESTATE 2825 BOYD RD PERRY FL 32347 LEG 0000.11 ACRES EZELL BEACH URS LOT 44 DESC AS COM SE COR OF NE 1/4 OF NW 1/4 RUN N 766 FT W 280 FT FOR POB TH S 50 FT W 100 FT N 50 FT E 100 FT TO POB					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R06786-000 350707-06786000	2014	1012.000	500	\$45.69	18.000	0099999
	2013	18477.0000		73.87		COUNTY HELD CERTIFICATE
Owner Info:	BENNETT SARAH L C/O JANE BENNETT P O BOX 1253 CLINTON AR 72031 LEG 0000.23 ACRE EZELL BEACH URS LOT 48 DESC AS COM SE COR NE 1/4 OF NW 1/4 RUN N 466 FT W 280 FT N 100 FT FOR POB TH W 100 FT N 100 FT E 100 FT S 100 FT TO POB					
R06804-000 350707-06804000	2014	1013.000	500	\$45.69	18.000	0099999
	2013	18494.0000		73.87		COUNTY HELD CERTIFICATE
Owner Info:	GUILFORD WILLIE M JORDAN 2799 MCDANIEL ROAD PERRY FL 32347 LEG 0000.11 ACRES EZELL BEACH URS LOT 67 DESC AS COM SE COR OF NE 1/4 OF NW 1/4 RUN N 766 FT W 716 FT FOR POB TH S 100 FT W 50 FT N 100 FT E 50 FT TO POB DB 67-454					
R07468-200 190408-07468200	2014	1090.000	13,524	\$321.32	18.000	0099999
	2013	7623.0000		481.80		COUNTY HELD CERTIFICATE
Owner Info:	WILLIAMS TOMMY V JR & MARIE C JT 207 KATHLEEN ST PERRY FL 32348 LEG 0000.22 ACRES COM SE COR OF SW 1/4 OF NW 1/4 TH N 472 FT W 498.2 FT N 100 FT TO POB TH N 99.77 FT W 100 FT S 98 FT E 100 FT TO POB OR 498-910					

Tax deed appli.

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R07474-000 190408-07474000	2014 1091.000 2013 7629.0000	1,890	\$76.73 119.81	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HARRIS EUGENE & DOROTHY M C/O NEKESHA WASHINGTON 1003 NAUTILUS DR APT 11-0 WILMINGTON NC 28412 LEG 0000.50 ACRES COM SE COR SW 1/4 OF NW 1/4 RUN W 315 FT FOR POB TH N 210 FT W 105 FT S 210 FT E 105 FT TO POB DB 69-555 103-72 SUBJ TO UTIL ESMT IN OR 174-665					
R07483-000 190408-07483000	2014 1093.000 2013 7638.0000	3,000	\$100.06 154.34	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	BURNETT VICTORIA C/O LINDA BRYANT 5976 PARK ST JACKSONVILLE FL 32205 LEG 0000.50 ACRES COM NE COR OF NW 1/4 OF NW 1/4 TH W 630 FT S 210 FT W 105 FT FOR POB TH S 210 FT W 105 FT N 210 FT E 105 FT TO POB DB 33-422					
R07498-100 190408-07498100	2014 1096.000 2013 7652.0000	983	\$57.66 91.59	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	POWELL DORIS 1420 SILVER SADDLE DR TALLAHASSEE FL 32310 LEG 0000.33 ACRES COM SE COR SW 1/4 OF NW 1/4 RUN N 210 FT TO POB W 120 FT N 120 FT E 120 FT S 120 FT TO POB OR 592-968					
R07807-100 310408-07807100	2014 1130.000 2013 16816.0000	500	\$47.52 76.58	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	FAULKNER JOHNNIE UNKNOWN ADDRESS PERRY FL 32347 LEG 0000.10 ACRES COM SW COR OF SW 1/4 OF SW 1/4 RUN N 7 FT TH E 578.5 FT TO W RW US 19 TH SELY TO S LN SECT TH W TO POB OR 43-50					

Account/Geo No.	Cert/Folio No.		Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R07934-000 320408-07934000	2014	1150.000	440	\$44.63	18.000	0099999	
	2013	17284.0000		72.30		COUNTY HELD CERTIFICATE	
Owner Info:	JOHNSON HERALD D & JONES CECIL 2062 TYSON RD MONTICELLO FL 32344 LEG 0000.11 ACRES COM NW COR OF NW 1/4 OF NW 1/4 RUN N 714.16 FT FOR POB CONT N 85.84 FT E 109.71 FT SW 148.5 FT TO POB OR 132-900						
R08135-000 040508-08135000	2014	1171.000	924	\$53.05	18.000	0099999	
	2013	1732.0000		84.76		COUNTY HELD CERTIFICATE	
Owner Info:	GHATTAS SAMIA ABY 206 CLARK PL NUMBER 1 ELIZABETH NJ 07206 LEG 0000.24 ACRES BOHANAN SUB LOT 7 BLK A OR 613-153						
R08136-000 040508-08136000	2014	1172.000	924	\$53.05	18.000	0099999	
	2013	1733.0000		84.76		COUNTY HELD CERTIFICATE	
Owner Info:	FRYSON PHYLLIS D & BAILEY DONALD G 500 BREEZE WOOD DR IMMOKALEE FL 34142 LEG 0000.24 ACRES BOHANAN SUB LOT 8 BLK A OR 416-09						
R08143-000 040508-08143000	2014	1177.000	3,127	\$248.90	18.000	0099999	
	2013	1740.0000		374.62		COUNTY HELD CERTIFICATE	
Owner Info:	PARKER ADRANA C/O WILLIE CHARLES WILLIAMS 105 N BEVERLY ST PERRY FL 32348 LEG 0000.23 ACRES BOHANAN SUB LOT 16 BLK A OR 221-265						

Account/Geo No.	Cert/Folio No.		Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R08149-000 040508-08149000	2014	1178.000	1,049	\$55.22	18.000	0099999	
	2013	1746.0000		87.98		COUNTY HELD CERTIFICATE	
Owner Info:	BURRELL JANIE C/O LONNIE BURRELL 1182 PINECREST ST PERRY FL 32347 LEG 0000.27 ACRES BOHANAN SUB LOT 22 BLK A INC D OR 484-435						
R08151-000 040508-08151000	2014	1179.000	1,049	\$55.22	18.000	0099999	
	2013	1748.0000		87.98		COUNTY HELD CERTIFICATE	
Owner Info:	JONES THOMAS EST C/O MILDRED BROWN 111 SUSAN ST PERRY FL 32348 LEG 0000.27 ACRES BOHANAN SUB LOT 24 BLK A						
R08169-000 040508-08169000	2014	1183.000	1,155	\$57.08	18.000	0099999	
	2013	1765.0000		90.73		COUNTY HELD CERTIFICATE	
Owner Info:	WILLIAMS FRED & DAISY MAE ESTATE 8205 JAMESTOWN DR WINTERHAVEN FL 33884 LEG 0000.42 ACRES BOHANAN SUB LOT 10 BLK B OR 157-29 284-588						
R08178-000 040508-08178000	2014	1186.000	905	\$52.72	18.000	0099999	
	2013	1773.0000		84.28		COUNTY HELD CERTIFICATE	
Owner Info:	PARKER CHARLES C/O COLLEEN PARKER 107 E JANE ST PERRY FL 32347 LEG 0000.45 ACRES BOHANAN SUB LOT 20 BLK B OR 402-262						

Account/Geo No.	Cert/Folio No.		Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R08180-000 040508-08180000	2014	1188.000	1,155	\$57.08	18.000	0099999	
	2013	1775.0000		90.73		COUNTY HELD CERTIFICATE	
Owner Info:	STEADMAN JEROME E UNKNOWN 222 SWEETWATER CIRCLE APT T4 MABLETON GA 30126 LEG 0000.43 ACRES BOHANAN SUB LOT 22 BLK B OR 388-49						
R08273-150 060508-08273150	2014	1198.000	2,567	\$81.59	18.000	0099999	
	2013	2685.0000		127.00		COUNTY HELD CERTIFICATE	
Owner Info:	FLOYD WALLACE B 228 E LANDRY RD PERRY FL 32348 LEG 0001.06 ACRES COM NW COR OF NE 1/4 NE 1/4 RUN N87DE 377.23 FT TO POB SE 216.25 FT NE 15.75 FT NE 224 FT N 175.08 FT W TO POB JOINS 7914-100 OR 654-54						
R08398-500 060508-08398500	2014	1215.000	500	\$45.69	18.000	0099999	
	2013	2837.0000		73.87		COUNTY HELD CERTIFICATE	
Owner Info:	LYNCH J B UNKNOWN ADDRESS PERRY FL 32347 LEG 0000.06 ACRES COM NW COR OF NE 1/4 OF SE 1/4 RUN W 5 FT TO E RW OLD DIXIE HWY TH SE ALG RW 511 FT TH E 211.75 FT FOR POB TH N 23.25 FT E 118 FT S 17D 8M E 22 FT TH W TO POB DB 39-164						

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R09595-916	2014	1388.000	1,000	\$54.36	18.000	0099999
240909-09595916	2013	11838.0000		86.70		COUNTY HELD CERTIFICATE
Owner Info:	WALKER GORDAN 5562 WOODRIDGE LN DOUGLASVILLE GA 30135 LEG 0000.77 ACRES GORDAN DR DESC AS: COM SE COR SECT NIDE 424.93 FT W 2766.03 FT N 1198.11 FT W 1383.38 FT S5DE 560 FT S85DW 99.67 FT FOR POB N5DW 316.51 FT W 371.73 FT S5DE 49.83 FT E 325.9 FT S5DE 269.78 FT N85DE 50.01 FT TO POB					
R09826-000	2014	1417.000	6,125	\$143.39	18.000	0099999
250909-09826000	2013	13314.0000		171.35		COUNTY HELD CERTIFICATE
Owner Info:	HEINRICH ELAINE <i>List of Lands</i> 1042 SAN RAFAEL ST ST AUGUSTINE FL 32080 LEG 0000.24 ACRES STEINHATCHEE SUB LOT 13 BLK 50 OR 605-152					
	*** APPLICATION INFO *** APPL TYPE: TURNED IN DATE APPLIED: 06.12.2015 RECEIPT: 1411391.0005 APPLICANT: 0099999					
R09965-580	2014	1437.000	1,274	\$59.12	18.000	0099999
260909-09965580	2013	14619.0000		93.75		COUNTY HELD CERTIFICATE
Owner Info:	MCBRYANT NORMAN J 175 SE SAINT LUCIE BLVD APT B59 STUART FL 34996 LEG 0000.29 ACRES STEINHATCHEE SUB S 65 FT OF LOTS 1 2 3 4 BLK 80 OR 491-130					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R10070-150 260909-10070150	2014 2013	1455.000 14851.0000	300,000 \$5,247.70 5,510.09	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	COOPER REGGIE D & DENNIS R <i>List of Lands</i>					*** APPLICATION INFO *** APPL TYPE: TURNED IN DATE APPLIED: 07.09.2014 RECEIPT: 1312145.0083 APPLICANT: 0099999
	TC 1227 LAKE JOSEPHINE DR SEBRING FL 33875 LEG 0002.46 ACRES STEINHATCHEE SUB LOTS 4 5 6 7 8 9 10 11 12 BLK 125 WITH RIPARIAN RIGHTS OR 646-565					
R10295-100 190910-10295100	2014 2013	1497.000 8207.0000	500 \$45.69 73.87	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	SOLOMON GRETA & H F ADDRESS UNKNOWN PERRY FL 32347 LEG 0000.14 ACRES RIVERSIDE SUB PT LOTS 1 & 2 BLK 5 DESC AS S 10 FT OF E 332 FT OF LOT 1 & N 10 FT OF E 332 FT LOT 2 BLK 5 SUBJ TO ESMT IN OR 193-878					
R10433-000 300910-10433000	2014 2013	1511.000 16353.0000	1,000 \$54.36 86.70	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HATCHER DEWEY H JR MITCHELL H F III 738 NE HWY 351 CROSS CITY FL 32628 LEG 0000.01 ACRES STEINHATCHEE SUB PT LOT 39 BLK 4 DESC AS COM SW COR LOT 39 BLK 4 N 74.07 FT FOR POB N 60.43 FT E 10 FT S 60 FT S87DW 10.01 FT TO POB OR 528-599					
Grand Totals			18,533.20	(168)	

Taylor County 4-H Foundation, Inc.

Financial Statements & Supplementary Information

For the Years Ended September 30, 2016 and 2015

Compton & Lee, CPAs, PA
Certified Public Accountants
1809 Miccosukee Commons Drive
Suite 108
Tallahassee, Florida 32308

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COMPTON & LEE, CPAS, PA

Certified Public Accountants
1809 Miccosukee Commons Drive
Suite 108
Tallahassee, Florida 32308

Telephone (850) 422-1040
Fax (850) 422-1042

Report of Independent Auditors

To the Board of Directors
Taylor County 4-H Foundation, Inc.
203 Forest Park Drive
Perry, Florida 32348

Report on the Financial Statements

We have audited the accompanying statements of financial position of Taylor County 4-H Foundation, Inc. (a nonprofit organization) as of September 30, 2016 and 2015, and the related statements of activities and cash flows for the years then ended, and the related notes to the financial statements.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant

to the company's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the company's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of Taylor County 4-H Foundation, Inc. as of September 30, 2016 and 2015 and the results of its operations and cash flows for the year then ended, in accordance with accounting principles generally accepted in the United States of America.

Compton & Lee, CPAs, PA

Compton & Lee, CPAs, PA
Tallahassee, Florida
January 16, 2017

Taylor County 4-H Foundation, Inc.
Statements of Financial Position
September 30, 2016 and 2015

Assets

	<u>2016</u>	<u>2015</u>
Current Assets		
Cash (Note A)	\$ 32,559	\$ 30,166
Investments	<u>28,010</u>	<u>28,930</u>
Total Current Assets	<u>60,569</u>	<u>59,096</u>
Property and Equipment		
Property and Equipment	1,904	1,904
Accumulated Depreciation	<u>(1,904)</u>	<u>(1,904)</u>
Total Property and Equipment	<u>0</u>	<u>0</u>
Total Assets	<u><u>\$ 60,569</u></u>	<u><u>\$ 59,096</u></u>

Liabilities and Net Assets

Current Liabilities		
Accounts Payable	<u>\$ -</u>	<u>\$ -</u>
Total Liabilities	<u>0</u>	<u>0</u>
Net Assets		
Temporarily Restricted:	<u>60,569</u>	<u>59,096</u>
Total Liabilities and Net Assets	<u><u>\$ 60,569</u></u>	<u><u>\$ 59,096</u></u>

Taylor County 4-H Foundation, Inc.
 Statements of Activities
 For the Years Ended September 30, 2016 and 2015

	<u>2016</u>	<u>2015</u>
Temporarily Restricted Support and Revenue		
Donations		
Backpack Program	\$ 8,567	\$ 9,137
Horse & Livestock	5,000	1,190
Other	4,080	5,195
Youth Camps	25,223	26,468
Family and Consumer Sciences		
Food Nutrition Programming	2,315	0
Rural Leap Grant	10,312	0
Unrestricted Support and Revenue		
Taylor County Board Donation	11,160	11,160
Other Program Fees and Revenue	0	539
Investment Gain	<u>(421)</u>	<u>(887)</u>
Total Support and Revenue	66,236	52,802
Expenses		
Program Services:		
County Funds	15,974	12,722
Youth Camps	30,311	24,895
Family and Consumer Science	2,336	0
Other Program Expenses	<u>16,142</u>	<u>11,103</u>
Total Expenses	64,763	48,720
Change in Temporarily Restricted Net Assets	1,473	4,082
Temporarily Restricted Net Assets, Beginning of Year	<u>59,096</u>	<u>55,014</u>
Temporarily Restricted Net Assets, End of Year	<u>\$ 60,569</u>	<u>\$ 59,096</u>

Taylor County 4-H Foundation, Inc.
 Statements of Cash Flows
 For the Years Ended September 30, 2016 and 2015

	<u>2016</u>	<u>2015</u>
Cash Flows from Operating Activities		
Change in Net Assets	\$ 1,473	\$ 4,082
Adjustments to reconcile change:		
(Increase) Decrease in:		
Unrealized Gain on Investments	<u>920</u>	<u>1,387</u>
Net Cash Provided in Operating Activities	<u>2,393</u>	<u>5,469</u>
Net Increase in Cash and Cash Equivalents	2,393	5,469
Cash and Cash Equivalents, Beginning of Year	<u>30,166</u>	<u>24,697</u>
Cash and Cash Equivalents, End of Year	<u>\$ 32,559</u>	<u>\$ 30,166</u>

Taylor County 4-H Foundation, Inc.
Notes to Financial Statements
September 30, 2016

Note A - Summary of Significant Accounting Policies

Nature of the Organization

The Taylor County 4-H Foundation, Inc. (Organization) was organized to extend agricultural education to rural youth by organizing boys and girls clubs and through "learning by doing".

Basis of Accounting

The Organization's books are maintained on the accrual basis of accounting.

Basis of Presentation

In accordance with accounting principles generally accepted in the United States of America, the Organization is required to report information regarding its financial position and activities according to three classes of net assets: unrestricted net assets, temporarily restricted net assets, and permanently restricted net assets. There were no temporarily restricted or permanently restricted net assets as of September 30, 2016 and 2015.

Cash Equivalents

The Organization considers all unrestricted highly liquid investments with an original maturity of three months or less to be cash equivalents.

Income Taxes

The Organization is exempt from state and federal income taxes under Section 501(c)(3) of the Internal Revenue Code. Therefore, no provision for income taxes has been recorded.

A Form 990, Return of Organization Exempt From Income Tax, is filed each year.

Taylor County 4-H Foundation, Inc.
Notes to Financial Statements (Continued)
September 30, 2016

Property and Equipment

Property and equipment are recorded at cost. Contributed assets are reported at fair market value as of the date received. Additions, improvements, and other capital outlays that exceed a threshold of \$500 and which significantly extend the useful life of the asset are capitalized. All property and equipment are depreciated using the straight-line method over the estimated lives of the assets.

Estimates

The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that affect certain reported amounts and disclosures. Actual results may differ from those estimates.

Donated Materials and Services

Donated materials and equipment are reflected as contributions in the accompanying statements at their estimated values at date of receipt. No amounts have been reflected in the statement for donated services, as no objective basis is available to measure the value of such services; however, a substantial number of volunteers have donated significant amounts of their time in the Organization's program services.

Investments

The Organization carries investments in marketable securities with readily determinable fair values and all investments in debt securities at their fair values in the statement of financial position. Unrealized gains and losses are included in the change in net assets in the accompanying statement of activities.

The origin of the investments were a donation from Taylor County Community Friends upon the dissolution of the Non-Profit.

Taylor County 4-H Foundation, Inc.
Notes to Financial Statements (Continued)
September 30, 2016

Subsequent Events

A subsequent event is an event that occurs after a reporting period, but before the financial statements for that period have been issued or are available to be issued. There is no subsequent event activity that required disclosure as of the date the financial statements were available for issuance, which was January 16, 2017.

Note A - Designated Current Assets

The Organization's operating funds are listed as cash in the current assets and are encumbered funds for current 4H programming and backpack programming. The funds are designated as follows:

	<u>2016</u>	<u>2015</u>
Current 4H Programming Funds	\$20,139	\$13,912
Backpack Programming Funds	<u>12,420</u>	<u>16,254</u>
Total Cash	\$32,559	\$30,166

Note B - Concentrations of Credit Risk

The Organization maintains their operating, mutual funds and money market accounts at a Florida financial institution. Accounts at the institution are insured by the Federal Deposit Insurance Corporation up to \$250,000. There are no uninsured cash balances as of September 30, 2016 or 2015.

Note C - Equipment

The Organization's fixed assets at September 30, 2016 and 2015 consist of the following:

	<u>2016</u>	<u>2015</u>
Data Processing Equipment	\$1,904	\$1,904
Less: Accumulated Depreciation	<u>(1,904)</u>	<u>(1,904)</u>
Net Book Value	<u>\$ 0</u>	<u>\$ 0</u>

Taylor County 4-H Foundation, Inc.
Notes to Financial Statements (Continued)
September 30, 2016

Note D - Restricted and Unrestricted Revenue

Donations or grants that are not specified by the donor on how or where the Organization is to use the given revenue is considered to be unrestricted. The contribution will appear on the statement of activities as unrestricted revenue and will appear on the statement of financial position as an asset and will increase unrestricted net assets. Being unrestricted, the Organization can then use the donation for whatever purpose it sees fit to achieve its stated mission.

Donations or grants earmarked for a specific purpose, such as a specific program operating within the Organization is considered to be temporarily restricted. In these cases, the donation is recorded as temporarily restricted revenues on the statement of activities and will appear as an asset on the statement of financial position. These donations are temporarily restricted because they have a specific purpose for which they must be used within an expected amount of time.

TAYLOR COUNTY
Tax Collector : MARK WIGGINS

Date Dec-29-2016 2:35:27 pm

Certificate List

Certificate Type	C/County				
Redemption Status	U/Unredeemed Only				
Application Only	N				
Status Code					
Print Legal	Y				
Include Owner Information	Y				
Sequence	C/Certificate No.				
Include Amount Due	Y	Interest Calc Date	01/31/2017		
Beginning Cert Year	2014	Number	0.000	Beginning Sale Date	/ /
Ending Cert Year	2014	Number	0.000	Ending Sale Date	/ /
Beginning Geo No.				Beginning Value	0
Ending Geo No.				Ending Value	0
Beginning Bidder No.				Suppress Confidential:	
Ending Bidder No.		Name/Address	Y	Legal	Y Paid By N

Disclaimer - The assessed values displayed on this report reflect the overall County assessed value and not necessarily assessed value of each authority represented on the parcel.

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R01302-100	2014	24.000	1,440	\$62.01	18.000	0099999
210405-01302100	2013	8705.0000		98.02		COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION SBR-18 OR 116-672					
R01303-100	2014	25.000	1,440	\$62.01	18.000	0099999
220405-01303100	2013	9054.0000		98.02		COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION LB R-18 OR 116-672					
R01304-100	2014	26.000	1,440	\$62.01	18.000	0099999
230405-01304100	2013	9520.0000		98.02		COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION LB R-18 OR 116-672					
R01305-100	2014	27.000	1,440	\$62.01	18.000	0099999
240405-01305100	2013	10648.0000		98.02		COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION LB R-18 OR 116-672					

Account/Geo No.	Cert/Folio No.		Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R01306-100 250405-01306100	2014	28.000	1,440	\$62.01	18.000	00999999	
	2013	12070.0000		98.02		COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION LB R-18 OR 116-672						
R01307-100 260405-01307100	2014	29.000	1,440	\$62.01	18.000	00999999	
	2013	13625.0000		98.02		COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION LB R-18 OR 116-672						
R01308-100 270405-01308100	2014	30.000	1,440	\$62.01	18.000	00999999	
	2013	14922.0000		98.02		COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION LB R-18 OR 116-672						
R01309-100 280405-01309100	2014	31.000	1,440	\$62.01	18.000	00999999	
	2013	15400.0000		98.02		COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION LB R-18 OR 116-672						

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R01310-100 290405-01310100	2014 2013	32.000 15726.0000	1,440	\$62.01 98.02	18.000	00999999 COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION LB R-18 OR 116-672					
R01311-200 300405-01311200	2014 2013	33.000 15960.0000	1,170	\$57.31 91.07	18.000	00999999 COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0520.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN N 1/2 OF SW 1/4 & NW 1/4 OF SE 1/4 LB R-18 OR 116-672					
R01320-100 030505-01320100	2014 2013	34.000 1257.0000	720	\$49.52 79.54	18.000	00999999 COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0320.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN S 1/2 LB R-18 OR 116-672					
R01333-100 150505-01333100	2014 2013	35.000 6314.0000	720	\$49.52 79.54	18.000	00999999 COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION LB R-18 OR 116-672					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R01479-000 340206-01479000	2014 2013	43.000 17723.0000	1,250 93.13	\$58.70 18.000	00999999 COUNTY HELD CERTIFICATE	
Owner Info:	VILLAGOMEZ ENRIQUE L & ONDINA IIW 12929 N IIWY 221 GREENVILLE FL 32331 LEG 0000.50 ACRES COM SW COR SE 1/4 OF NW 1/4 RUN N 661 FT FOR POB TH E 38D N 161 FT TO W RW US 19 N 38D W 220 FT TO 40 LN S 274 FT TO POB OR 640-704					
R01590-100 060506-01590100	2014 2013	47.000 2640.0000	1,440 98.02	\$62.01 18.000	00999999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/4 INT IN OGM RGTS IN SECTION LB R-18 OR 116-672					
R01601-200 110506-01601200	2014 2013	49.000 4737.0000	1,350 95.72	\$60.45 18.000	00999999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0600.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION LESS NW 1/4 OF NW 1/4 LBR-18 OR 116-672					
R01601-400 110506-01601400	2014 2013	50.000 4739.0000	1,800 107.29	\$68.27 18.000	00999999 COUNTY HELD CERTIFICATE	
Owner Info:	SNOW ANNE ETAL 1255 STONEWALL NEW BRAUNFELS TX 78130 LEG 0600.00 ACRES MINERAL RIGHTS UNDIVIDED 1/2 INT IN OGM RGTS IN ALL SECTION LESS NW 1/4 OF NW 1/4					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R01605-200 120506-01605200	2014 2013	51.000 5018.0000	1,440	\$62.01 98.02	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION LB R-18 OR 116-672					
R01605-400 120506-01605400	2014 2013	52.000 5020.0000	1,920	\$70.34 110.35	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	SNOW ANNE ETAL 1255 STONEWALL NEW BRAUNFELS TX 78130 LEG 0640.00 ACRES MINERAL RIGHTS UNDIVIDED 1/2 INT IN OGM RGTS IN ALL SECTION					
R01606-100 130506-01606100	2014 2013	53.000 5538.0000	1,080	\$55.75 88.76	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0480.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION LESS SW 1/4 LB R-18 OR 116-672					
R01613-200 140506-01613200	2014 2013	54.000 5992.0000	864	\$52.02 83.24	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0384.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN N 1/2 LESS 16 AC IN NE 1/4 & LESS W 1/2 OF NW 1/4 OF NW 1/4 N 1/2 OF SW 1/4 & N 1/2 OF SW 1/4 OF SE 1/4 OR 116-672					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R01613-400 140506-01613400	2014 2013	55.000 5994.0000	732 79.82	\$49.71 79.82	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	SNOW ANNE ETAL 1255 STONEWALL NEW BRAUNFELS TX 78130 LEG 0244.00 ACRES MINERAL RIGHTS UNDIVIDED 1/2 INT IN OGM RGTS IN N 1/2 LESS 9 AC IN SW COR SE 1/4 OF NE 1/4 & LESS 7 AC IN SE COR OF SW 1/4 OF NE 1/4 & LESS W 1/2 OF NW 1/4 OF NW 1/4 & LESS SW 1/4 OF NW 1/4					
R01624-200 150506-01624200	2014 2013	60.000 6360.0000	652 77.76	\$48.32 77.76	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0290.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN S 1/2 OF NE 1/4 N 1/2 OF NE 1/4 OF NW 1/4 SE 1/4 OF SW 1/4 & SE 1/4 LB R-18 OR 116-672					
R01624-400 150506-01624400	2014 2013	61.000 6362.0000	810 81.85	\$51.08 81.85	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	SNOW ANNE ETAL 1255 STONEWALL NEW BRAUNFELS TX 78130 LEG 0270.00 ACRES MINERAL RIGHTS UNDIVIDED 1/2 INT IN OGM RGTS IN N 1/2 OF N 1/2 OF NE 1/4 OF NW 1/4 & S 1/2 OF NE 1/4 & N 1/2 OF SE 1/4 & SE 1/4 OF SE 1/4 & SE 1/4 OF SW 1/4 & S 1/2 OF SW 1/4 OF SE 1/4					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R01626-100 160506-01626100	2014 2013	62.000 6571.0000	315	\$42.47 69.11	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0140.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN S 1/2 OF NE 1/4 LESS SE 1/4 SW 1/4 OF SE 1/4 OF NE 1/4 N 1/2 OF SE 1/4 LESS NW 1/4 OF NE 1/4 OF SE 1/4 & LESS NE 1/4 OF NW 1/4 OF SE 1/4 & N 1/2 OF SW 1/4 OF SE 1/4 LB R-18 OR 116-672					
R01630-100 180506-01630100	2014 2013	63.000 7240.0000	1,440	\$62.01 98.02	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION LB R-18 OR 116-672					
R01646-100 220506-01646100	2014 2013	65.000 9242.0000	1,440	\$62.01 98.02	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0480.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN N 1/2 & S 1/2 OF S 1/2 DB 57-109 OR 116-678					
R01647-100 230506-01647100	2014 2013	66.000 9946.0000	840	\$51.58 82.59	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0280.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN N 1/2 OF N 1/2 S 1/2 OF SW 1/4 & SW 1/4 OF SE 1/4 DB 57-109 OR 116-678					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R01654-100	2014	67.000	480	\$45.35	18.000	0099999
240506-01654100	2013	11600.0000		73.37		COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0160.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN W 1/2 OF E 1/2 DB 57-109 OR 116-678					
R01658-100	2014	68.000	360	\$43.24	18.000	0099999
250506-01658100	2013	12754.0000		70.25		COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0120.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN SW 1/4 OF NW 1/4 & W 1/2 OF SW 1/4 DB 57-109 OR 116-678					
R01662-100	2014	69.000	840	\$51.58	18.000	0099999
260506-01662100	2013	14486.0000		82.59		COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0280.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN SE 1/4 OF NE 1/4 N 1/2 OF NW 1/4 SE 1/4 OF SW 1/4 SW 1/4 OF SE 1/4 & E 1/2 OF SE 1/4 DB 57-109 OR 116-678					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R01663-100 270506-01663100	2014 70.000 2013 15078.0000	1,320	\$59.93 94.95	18.000	00999999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0440.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN E 1/2 OF NE 1/4 NW 1/4 OF NE 1/4 E 1/2 OF NW 1/4 NW 1/4 OF NW 1/4 S 1/2 OF SW 1/4 W 1/2 OF SE 1/4 & SE 1/4 OF SE 1/4 OR 116-678					
R01677-100 320506-01677100	2014 71.000 2013 17422.0000	1,440	\$62.01 98.02	18.000	00999999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION 1B R-18 OR 116-672					
R01678-100 330506-01678100	2014 72.000 2013 17661.0000	1,440	\$62.01 98.02	18.000	00999999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR P O BOX 1365 LUFKIN TX 75902 LEG 0640.00 ACRES MINERAL RIGHTS 3/8 INT IN OGM RGTS IN SECTION 1B R-18 OR 116-672					
R01680-000 340506-01680000	2014 73.000 2013 17898.0000	960	\$53.67 85.68	18.000	00999999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0320.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN NE 1/4 OF NE 1/4 W 1/2 OF NE 1/4 E 1/2 OF NW 1/4 E 1/2 OF SE 1/4 & NW 1/4 OF SE 1/4 DB 57-109 OR 116-678					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R01681-100 350506-01681100	2014 74.000 2013 18357.0000	1,560	\$64.10 101.12	18.000	00999999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0520.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN NE 1/4 OF E 1/2 OF NW 1/4 OF SW 1/4 E 1/2 OF SE 1/4 & SW 1/4 DB 57-109 OR 116-679					
R01682-100 360506-01682100	2014 75.000 2013 19189.0000	480	\$45.35 73.37	18.000	00999999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0160.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN W 1/2 OF W 1/2 DB 57-109 OR 116-678					
R01683-100 010606-01683100	2014 76.000 2013 232.0000	840	\$51.58 82.59	18.000	00999999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0280.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN NW 1/4 OF NE 1/4 S 1/2 OF NE 1/4 & NW 1/4 DB 57-109 OR 116-678					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R01687-000 020606-01687000	2014 2013	77.000 844.0000	517 74.29	\$45.97	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0172.50 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN N 1/2 OF NE 1/4 LESS W 1/2 OF SW 1/4 OF NW 1/4 OF NE 1/4 N 1/2 OF NW 1/4 LESS SE 1/4 OF NE 1/4 OF NE 1/4 OF NW 1/4 W 1/2 OF SE 1/4 OF NW 1/4 OR 116-678					
R01754-030 210207-01754030	2014 2013	80.000 8643.0000	3,750 157.40	\$102.13	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	DECEMBRE JEAN J 4257 17TH AVE SW NAPLES FL 34116 LEG 0001.00 ACRES COM SE COR SECT 20 E 291.47 FT N01D W 257.64 FT E 473.92 FT FOR POB N1D W 275.82 FT E 157.97 FT SIDE 275.82 FT W 157.97 FT TO POB SUBJ TO & TOGETHER WITH ESMTS OR 603-285					
R01754-130 210207-01754130	2014 2013	83.000 8649.0000	5,000 142.44	\$123.86	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	DECEMBRE JEAN J List of Lands 4257 17TH AVE SW NAPLES FL 34116 LEG 0001.00 ACRES COM SE COR SECT 20 N 376.89 FT FOR POB N 153.66 FT E 282.15 FT SIDE 153.66 FT W 284.83 FT TO POB SUBJ TO & TOGETHER WITH ESMTS OR 603-285					

*** APPLICATION INFO ***
 APPL TYPE: TURNED IN
 DATE APPLIED: 03.20.2015
 RECEIPT: 1409010.0011
 APPLICANT: 0099999

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R01754-410 210207-01754410	2014 2013	90.000 8682.0000	2,500 125.27	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	EVANGELICAL MISSION INSPIRATION DIVINE INC 4257 17TH AVE SW NAPLES FL 34116 LEG 0000.36 ACRES COM SE COR SECT 20 N 1342.17 FT E 860.1 FT TO W RW RR E 154 FT TO E RW E 116.59 TO W RW RD E 107.94 FT FOR POB SE ALG RW 275.72 FT N 258.1 FT W 95.19 FT TO POB OR 594-954					
R02170-000 040407-02170000	2014 2013	169.000 1669.0000	10,097 285.10	18.000	0099999 COUNTY HELD CERTIFICATE	AH <i>Jay Deed</i>
Owner Info:	LYNCH JAMIE M 3665 HARRISON BLUE RD PERRY FL 32347 LEG 0001.25 ACRES COM W BD NE 1/4 OF SW 1/4 & S RW HARRISON BLUE RD TH E 420 FT FOR POB TH E ALG RW 132.8 FT TH S 420 FT W 125 FT NLY 420 FT TO POB LIFE ESTATE ONLY OR 667-971					
R02452-010 130407-02452010	2014 2013	225.000 5253.0000	892 83.94	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	BIRD H F C/O ROBIN COLLINS P O BOX 882 PERRY FL 32348 LEG 0000.25 ACRES COM SE COR OF SW 1/4 OF NW 1/4 RUN N 150 FT SW 212.1 FT E 150 FT TO POB DB 33-375					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R02821-500 210407-02821500	2014 2013	282.000 8758.0000	1,000 86.70	\$54.36 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	WOODS CREEK PLANTATION INC 440 S JEFFERSON ST MONTICELLO FL 32344 LEG 0001.00 ACRES COM NE COR OF NW 1/4 RUN S 823.83 FT TO S RW CO RD 361-B TH NW ALG RW 230.24 FT ON CURVE N 80D W 313.59 FT FOR POB CONT N 80D W 60.8 FT TH S 893.26 FT E 60 FT N 883.16 FT TO POB OR 340-402					
R03078-400 230407-03078400	2014 2013	300.000 9673.0000	4,000 127.14	\$121.09 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	ZAMPERINI JASON <div style="text-align: center;">List of Lands</div> 4558 BROOK DR W PALM BEACH FL 33417 LEG 0000.26 ACRES EL RANCHO SUB LOT 7 BLK A OR 576-138					
R03122-000 230407-03122000	2014 2013	311.000 9762.0000	1,775 116.27	\$74.34 18.000	0099999 COUNTY HELD CERTIFICATE	*** APPLICATION INFO *** APPL TYPE: TURNED IN DATE APPLIED: 06.12.2014 RECEIPT: 1311435.0034 APPLICANT: 0099999
Owner Info:	MCINTYRE PETER M III ETAL 106 HOLLYDALE ST BRYAN TX 77801 LEG 0000.50 ACRES COM NE COR OF NE 1/4 OF SE 1/4 RUN W 523.5 FT FOR POB TH S 365.7 FT TO NE RW LEON ST TH W 65 FT N 365.7 FT E 65 FT TO POB OR 200-769 & 369-820					
R03181-000 230407-03181000	2014 2013	322.000 9831.0000	1,212 98.72	\$62.48 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	BROWN W N 1251 FERDINAND ST DETROIT MI 48209 LEG 0000.15 ACRES WEST BROOKLYN SUB LOT 13 BLK 49					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R03188-000	2014	323.000	1,092	\$59.95	18.000	00999999
230407-03188000	2013	9840.0000		94.98		COUNTY HELD CERTIFICATE
Owner Info:	SMITH DORETHA ESTATE C/O VIRGINIA BISHOP 195 FOLSOM ST PERRY FL 32348 LEG 0000.11 ACRES SPRING CREEK SUB LOT 5 OR 146-20 DC 636-600					
R03190-000	2014	324.000	1,200	\$62.23	18.000	00999999
230407-03190000	2013	9842.0000		98.35		COUNTY HELD CERTIFICATE
Owner Info:	HALL ROSALIND 1511 S ROBERSON ST PERRY FL 32348 LEG 0000.11 ACRES SPRING CREEK SUB LOT 10 OR 403-737					
R03192-000	2014	325.000	2,731	\$94.41	18.000	00999999
230407-03192000	2013	9845.0000		145.98		COUNTY HELD CERTIFICATE
Owner Info:	BROWN GEORGE 708 W SUMMERS ST PERRY FL 32347 LEG 0000.20 ACRES SPRING CREEK SUB E 1/2 OF LOT 15					
R03200-000	2014	329.000	950	\$56.97	18.000	00999999
230407-03200000	2013	9853.0000		90.57		COUNTY HELD CERTIFICATE
Owner Info:	SCOTT GEORGE 2700 BELLEFONTAINE ST APT B26 HOUSTON TX 77025 LEG 0000.09 ACRES WEST BROOKLYN SUB W 50 FT OF LOT 1 BLK 51					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R03209-000 230407-03209000	2014 2013	333.000 9862.0000	1,446 106.00	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	JAY MALCOM CHAS P O BOX 724 PERRY FL 32348 LEG 0000.13 ACRES WEST BROOKLYN SUB W 50 FT OF LOT 6 BLK 51 DESC AS COM SW COR BLK 55 J C CURLS S TH W 130.5 FT FOR POB TH W 50 FT N 115.5 FT E 50 FT S 115.5 FT TO POB OR 151-536					
R03254-000 230407-03254000	2014 2013	339.000 9907.0000	816 86.41	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	WIMS GEORGIANA 1284 N W 72ND ST MIAMI FL 33147 LEG 0000.06 ACRES WEST BROOKLYN SUB E 83 FT OF LOT 9 BLK 54 OR 290-744					
R03507-000 240407-03507000	2014 2013	358.000 10891.0000	5,000 149.24	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	CELESTIN JEROME List of Lands C/O MACKENSON CELESTIN 1120 NW 104 ST MIAMI FL 33150 LEG 0000.31 ACRES J C CALHOUN SUB LOT 1 BLK 39 OR 561-591					

*** APPLICATION INFO ***
 APPL TYPE: TURNED IN
 DATE APPLIED: 06.12.2014
 RECEIPT: 1311435.0021
 APPLICANT: 0099999

Account/Geo No.	Cert/Folio No.		Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R03518-000 240407-03518000	2014	359.000	5,610	\$154.94	18.000	00999999	
	2013	10901.0000		194.45		COUNTY HELD CERTIFICATE	
Owner Info:	HEARTSFIELD D BRUCE & HUNTER B <i>List of Lands</i>						*** APPLICATION INFO *** APPL TYPE: TURNED IN DATE APPLIED: 10.13.2015 RECEIPT: 1413648.0002 APPLICANT: 0099999
	& BILLINGSLEY KAYNE TC 21264 EGRET LANE PERRY FL 32348 LEG 0000.28 ACRES J C CALHOUN SUB E 53 FT LOTS 1 & 4 BLK 41 OR 632-178						
R03602-000 240407-03602000	2014	366.000	1,248	\$63.25	18.000	00999999	
	2013	10983.0000		99.86		COUNTY HELD CERTIFICATE	
Owner Info:	BOSTON PEGGY 2310 MAFIEL DR MACON GA 31211 LEG 0000.11 ACRES SUNNYSIDE ADD LOT 2 OR 234-664						
R03624-000 240407-03624000	2014	376.000	1,569	\$69.99	18.000	00999999	
	2013	11006.0000		109.84		COUNTY HELD CERTIFICATE	
Owner Info:	HIGHTOWER WILLIE J 907 W UNION ST PERRY FL 32348 LEG 0000.46 ACRES J C CURLS ADD S PART OF BLK 61 DESC AS COM SW COR LOT 11 OF SUNNYSIDE ADD TH N 190 FT TO POB TH E 115.5 FT TO PT 30 FT N OF NE COR LOT 11 TH N 220 FT M/L TO S BNK SPRING CRK TH NW ALG CRK 115.5 FT TO E RW ALSTON ST TH S 210 FT TO POB OR 309-873 424-66						

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R03695-000 240407-03695000	2014 382.000 2013 11078.0000	2,520	\$89.97 139.41	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	DOCKERY DENZEL J & RUTH E 1518 VORTEZ SPRINGS LN PONCE DE LEON FL 32455 LEG 0000.36 ACRES COM AT PT 160 YDS N OF SE COR OF NE 1/4 OF NW 1/4 RUN W 105 FT FOR POB TH W 105 FT N 160 FT TO S RW RICHMOND ST TH E ALG RICHMOND ST 105 FT S 160 FT TO POB OR 685-778					
R03697-000 240407-03697000	2014 383.000 2013 11080.0000	2,520	\$89.97 139.41	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	DOCKERY DENZEL J & RUTH E 1518 VORTEZ SPRINGS LN PONCE DE LEON FL 32455 LEG 0000.38 ACRES COM SE COR OF NE 1/4 OF NW 1/4 RUN N 160 YDS TH W 70 YDS FOR POB TH W 35 YDS N 70 YDS E 35 YDS S 70 YDS TO POB LESS RW FOR RICHMOND ST OR 685-775					
R03698-000 240407-03698000	2014 384.000 2013 11081.0000	1,000	\$58.01 92.10	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	DAVIS PAMPY UNKNOWN ADDRESS PERRY FL 32347 LEG 0000.13 ACRES COM SE COR OF NE 1/4 OF NW 1/4 RUN N 160 YDS W 140 YDS N 35 YDS FOR POB TH N 55 FT TO S RW RICHMOND ST TH E 105 FT S 55 FT W 105 FT TO POB DB Y-268					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R03699-000 240407-03699000	2014 385.000 2013 11082.0000	1,000	\$58.01 92.10	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	LUSTER WILL & ELIA UNKNOWN ADDRESS PERRY FL 32347 LEG 0000.13 ACRES COM 160 YDS N & 140 YDS W OF SE COR OF NE 1/4 OF NW 1/4 RUN N 35 YDS FOR POB TH N 56 FT TO S RW RICHMOND ST TH E ALG RICHMOND ST 105 FT TH S 55 FT TH W TO POB DB 2-342					
R03700-000 240407-03700000	2014 386.000 2013 11083.0000	1,000	\$58.01 92.10	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	MCRAE WILL UNKNOWN ADDRESS PERRY FL 32347 LEG 0000.05 ACRES COM SE COR OF NE 1/4 OF NW 1/4 RUN N 16 YDS W 175 YDS N 38 1/3 YDS FOR POB TH W 105 FT N 45 FT E 105 FT S 45 FT TO POB LESS RW					
R03701-000 240407-03701000	2014 387.000 2013 11084.0000	2,520	\$89.97 139.41	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	WALLACE BERTHA UNKNOWN ADDRESS PERRY FL 32347 LEG 0000.13 ACRES COM SE COR OF NE 1/4 OF NW 1/4 RUN N 160 YDS W 175 YDS FOR POB TH N 35 YDS W 35 YDS S 35 YDS E 35 YDS TO POB LESS RW					
R03808-500 240407-03808500	2014 396.000 2013 11173.0000	1,250	\$63.28 99.90	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	UNKNOWN OWNER UNKNOWN ADDRESS PERRY FL 32347 LEG 0000.08 ACRES S H PEACOCK ADD E COM SE COR BLK Z FOR POB RUN E 29 FT TO W BDY LN OF ARENA AVE TH N ALG RW 90 FT TO S BDY LN OF MAIN ST TH W 29 FT TO NE COR BLK Z TH S 90 FT TO POB					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R03832-000 240407-03832000	2014 2013	398.000 11197.0000	3,638 197.16	\$128.99 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	GLINN SANDRA L SCALES 9011 RIDGELAND DR MIAMI FL 33157 LEG 0000.06 ACRES ORIGINAL TOWN COM 70 FT W OF SE COR BLK 1 TH N 80.5 FT W 25 FT S 80.5 FT E 25 FT TO POB ALSO COM SE COR LOT 24 BLK 1 TH W 62.3 FT FOR POB TH N 25.7 FT E 1.98 FT N 26.8 FT W 9.68 FT S 52.5 FT E 7.70 FT TO POB OR 548-894					
R03928-000 240407-03928000	2014 2013	402.000 11296.0000	6,500 182.32	\$173.64 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	KOZAK PATRICIA A <i>List of Lands</i> 9610 51ST PL COLLEGE PARK MD 20740 LEG 0000.51 ACRES W A HENDRY DIV N 1/2 BLK 7 OR 604-432					
R03930-000 240407-03930000	2014 2013	403.000 11298.0000	3,459 168.64	\$109.72 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	WILKINS RICHALENE P O BOX 411 PERRY FL 32348 LEG 0000.51 ACRES W A HENDRY DIV N 1/2 BLK 8 OR 429-928					
R03930-200 240407-03930200	2014 2013	405.000 11300.0000	4,143 189.93	\$124.11 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	FARMER CHARLES A 419 GEORGIA AVE ST CLOUD FL 34769 LEG 0000.35 ACRES W A HENDRY DIV W 1/2 OF S 1/2 BLK 8 & W 44 FT OF E 1/2 OF S 1/2 BLK 8 OR 237-732					

*** APPLICATION INFO ***
 APPL TYPE: TURNED IN
 DATE APPLIED: 06.12.2014
 RECEIPT: 1311435.0006
 APPLICANT: 0099999

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R03942-000 240407-03942000	2014 2013	406.000 11311.0000	1,243 99.67	\$63.12 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	KNIGHT T J C/O PATRICIA H GAMBLE 30 SE 12 AVE CROSS CITY FL 32628 LEG 0000.30 ACRES W A HENDRY DIV W 125 FT OF S 1/2 OF BLK 14					
R04065-000 240407-04065000	2014 2013	416.000 11434.0000	3,000 154.34	\$100.06 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	DAVIS JOE EST c/o JOHNNIE L DAVIS 800 W 105TH ST LOS ANGELES CA 90044 LEG 0000.27 ACRES BLAIR-HINELY ADD LOTS 5 & 6 BLK 2					
R04113-000 240407-04113000	2014 2013	423.000 11481.0000	17,463 618.20	\$413.48 18.000	0099999 COUNTY HELD CERTIFICATE	Jay Lied apple.
Owner Info:	WILLIAMS TOMMY JR & MARIE 207 KATHLEEN RD PERRY FL 32348 LEG 0000.13 ACRES BLAIR-HINELY ADD LOT 6 BLK 7 OR 502-646					
R04115-000 240407-04115000	2014 2013	426.000 11484.0000	1,500 107.67	\$68.53 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	BRIGHT D S EST 2816 NE 17TH DR GAINSVILLE FL 32609 LEG 0000.13 ACRES BLAIR-HINELY ADD LOT 10 BLK 7					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R04145-000 240407-04145000	2014 2013	429.000 11515.0000	1,500	\$68.53 107.67	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	SMITH ANNIE LEE EST UNKNOWN ADDRESS MS MS 00000 LEG 0000.13 ACRES BLAIR-HINELY ADD LOT 12 BLK 12					
R04173-000 240407-04173000	2014 2013	431.000 11547.0000	1,500	\$68.53 107.67	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	DUPREE WILLIAM O & JONES BETTINA L 110 MCCALL ST PERRY FL 32348 LEG 0000.20 ACRES FAIRLAWN SUB LOT 2 BLK 2 OR 698-925 TC JOINS 3930-100					
R04187-000 240407-04187000	2014 2013	434.000 11561.0000	1,500	\$68.53 107.67	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	KINNEY MISS MARIE UNKNOWN 53 E 136TH ST RIVERDALE IL 60827 LEG 0000.14 ACRES FAIRLAWN SUB LOT 1 BLK 4					
R04195-000 240407-04195000	2014 2013	435.000 11569.0000	1,500	\$68.53 107.67	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	COOK MACK C 945 EMERSON ST DELAND FL 32720 LEG 0000.17 ACRES FAIRLAWN SUB LOT 3 BLK 6					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R04219-000 250407-04219000	2014 2013	439.000 12091.0000	2,887	\$97.69 150.83	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	BUCKHALTER RAYMOND E 214 E BUCKHALTER WAY PERRY FL 32347 LEG 0000.20 ACRES HESTER & PEACOCK ADD RESUB OF BLKS 5 & 6 HENDRY ADD LOT 5 OR 473-777					
R04472-000 250407-04472000	2014 2013	474.000 12271.0000	2,047	\$80.03 124.69	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	JOHNSON ILENE 4935 E BUSINESS 98 PARKER FL 32404 LEG 0000.23 ACRES SOUTHSIDE ADD LOTS 19 & 20 OR 625-438					
R04544-000 250407-04544000	2014 2013	480.000 12340.0000	737	\$52.51 83.96	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	GIBSON T WILKIE 2038 HOUCK RD PERRY FL 32348 LEG 0000.30 ACRES COM NW COR OF SW 1/4 OF SE 1/4 RUN S 350 FT FOR POB T11 E 460 FT S 10 FT W 200 FT S 300 FT W 18 FT N 109 FT W 243.3 FT N 20 FT E 242 FT N 200 FT W 242 FT N 10 FT TO POB OR 450-483					
R04758-000 250407-04758000	2014 2013	507.000 12556.0000	1,050	\$59.08 93.69	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	GUNTER LOLA W 104 W CEDAR ST PERRY FL 32347 LEG 0000.07 ACRES DREAMLAND SUB N 30 FT LOT 10 BLK 1 OR 251-364					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R04762-000 250407-04762000	2014 2013	508.000 12560.0000	2,100 126.34	\$81.14 126.34	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	WASHINGTON MARION 1511 S ROBERSON ST PERRY FL 32348 LEG 0000.14 ACRES DREAMLAND SUB LOT 18 BLK 1 OR 88-343					
R04837-010 250407-04837010	2014 2013	519.000 12651.0000	1,279 100.82	\$63.90 100.82	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	WHITE DORIS C/O CHARLES THOMAS 305 W FOLSOM ST PERRY FL 32348 LEG 0000.14 ACRES COM NW COR OF SW 1/4 OR NW 1/4 RUN E ALG 40 LN 270.6 FT TH S 30 FT FOR POB CONT S 130 FT W 48 FT N 130 FT E 48 FT TO POB OR 162-429					
R04859-000 250407-04859000	2014 2013	523.000 12680.0000	6,179 209.46	\$166.90 209.46	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	DENMARK DELIA <i>List of Lands</i> 804 E WILSON ST PERRY FL 32348 LEG 0000.46 ACRES MILLDALE SUB LOT 17 BLK 2					
R04897-000 260407-04897000	2014 2013	528.000 13631.0000	400 73.46	\$45.41 73.46	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	VEREEN JAMES 2902 REDDING RD NE ATLANTA GA 30319 LEG 0000.09 ACRES WEST BROOKLYN SUB LOT 4 BLK 55 OR 329-498					

*** APPLICATION INFO ***
 APPL TYPE: TURNED IN
 DATE APPLIED: 10.13.2015
 RECEIPT: 1413648.0009
 APPLICANT: 0099999

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R04898-110 260407-04898110	2014 2013	529.000 13633.0000	1,454	\$67.56 106.24	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	BROWN SUSIE B ADDRESS UNKNOWN UNKNOWN FL 32347 LEG 0000.07 ACRES WEST BROOKLYN SUB LOT 1 BLK 56					
R04901-500 260407-04901500	2014 2013	530.000 13638.0000	600	\$49.62 79.69	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	BROWN ANNIE MAE UNKNOWN ADDRESS PERRY FL 32348 LEG 0000.06 ACRES WEST BROOKLYN SUB E 1/2 LOT 5 BLK 56					
R04907-000 260407-04907000	2014 2013	532.000 13644.0000	1,363	\$65.64 103.40	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	BRYANT LOLA UNKNOWN ADDRESS NJ NJ 08322 LEG 0000.16 ACRES WEST BROOKLYN SUB LOTS 12 & 13 BLK 56					
R04923-000 260407-04923000	2014 2013	537.000 13663.0000	1,248	\$63.25 99.86	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	SWIFT DORA SMITH ESTATE 1011 POWHATTEN ST JACKSONVILLE FL 32209 LEG 0000.13 ACRES WEST BROOKLYN SUB LOT 20 BLK 57 OR 139-63					
R04931-000 260407-04931000	2014 2013	539.000 13674.0000	1,200	\$62.23 98.35	18.000	0099999 COUNTY HELD CERTIFICATE
Owner Info:	GANT CHRISTINA L 708 W HAMPTON SPRINGS AVE PERRY FL 32347 LEG 0000.11 ACRES WEST BROOKLYN SUB LOT 3 BLK 58 OR 442-253					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R04958-000 260407-04958000	2014 2013	557.000 13757.0000	1,158 97.05	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	WILLIAMS LORENE C/O LESSIE M WASHINGTON 1155 PINECREST ST PERRY FL 32347 LEG 0000.13 ACRES A B MCRAE SUB LOT 17 BLK 14					
R04964-000 260407-04964000	2014 2013	558.000 13761.0000	10,335 319.12	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	CENTRAL FLORIDA LAND BANK LLC <i>List of Lands</i>					
	& MICHAEL HART EXEC DIRECTOR 3200 19TH ST W C/O LOIS M HEALY LEHIGH ACRES FL 33971 LEG 0000.13 ACRES A B MCRAE SUB LOT 26 BLK 14 OR 606-477					
R05018-500 260407-05018500	2014 2013	570.000 13825.0000	4,000 185.46	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	WILLIAMS TOMMY V 207 KATHLEEN RD PERRY FL 32348 LEG 0000.91 ACRES THE W 154 FT OF THE N 263 FT OF THE E 1/2 OF SW 1/4 OF SW 1/4 OR 562-294					
R05030-000 260407-05030000	2014 2013	574.000 13838.0000	5,606 235.44	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	WILLIAMS TOMMY V 207 KATHLEEN RD PERRY FL 32348 LEG 0000.18 ACRES BELAIR MANOR SUB URS LOT 209 DESC AS COM SW COR SE 1/4 OF SW 1/4 RUN N 963 FT FOR POB THE E 77 FT N 100 FT W 77 FT S 100 FT TO POB OR 562-294					

*** APPLICATION INFO ***
APPL TYPE: TURNED IN
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APPLICANT: 0099999

Imp Deed appli.

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R05033-010 260407-05033010	2014 2013	575.000 13851.0000	2,102	\$81.19 126.41	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	WILLIAMS TOMMY V 212 KATHLEEN RD PERRY FL 32348 LEG 0000.18 ACRES BELAIR MANOR SUB URS LOT 314 OR 562-294					
R05060-000 260407-05060000	2014 2013	583.000 13891.0000	885	\$55.62 88.57	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	STEADMAN JEROME E 5556 LELAND CT SW MABLETON GA 30126 LEG 0000.10 ACRES COM AT NE COR OF SW 1/4 OF NE 1/4 RUN S 20 FT W 770 FT S 120 FT FOR POB TH W 50 FT S 90 FT E 50 FT N 90 FT OR 388-55					
R05088-000 260407-05088000	2014 2013	590.000 13935.0000	2,528	\$90.14 139.66	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	WELLS NORMAN T EST & NORMAN JR & NORMA JEAN 305 FIRST ST PERRY FL 32348 LEG 0000.25 ACRES ARLINGTON HEIGHTS PART OF LOT 3 DESC AS COM NE COR OF NE 1/4 OF SW 1/4 TH S 30 FT W 1109.4 FT S 105 FT W 105 FT FOR POB TH CONT W 105 FT S 105 FT E 105 FT N 105 FT TO POB OR 144-572 DC 611-271					
R05135-000 260407-05135000	2014 2013	598.000 13988.0000	1,911	\$77.17 120.46	18.000 0099999	COUNTY HELD CERTIFICATE
Owner Info:	PAGE THOMAS H & HOFFMAN LORIA TC 566 SW ARLINGTON BLVD STE 105 LAKE CITY FL 32025 LEG 0000.18 ACRES SPRING LAKE HEIGHTS LOT 9 BLK D OR 643-961					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R05152-000	2014	605.000	1,638	\$71.44	18.000	00999999
260407-05152000	2013	14025.0000		111.98		COUNTY HELD CERTIFICATE
Owner Info:	SPERR CONNIE C 1855 SW 87TH PL OCALA FL 34476 LEG 0000.19 ACRES SPRING LAKE HEIGHTS LOT 2 LESS A TRIANGLE IN SE COR OR 363-27					
R05173-000	2014	614.000	1,005	\$58.14	18.000	00999999
260407-05173000	2013	14073.0000		92.30		COUNTY HELD CERTIFICATE
Owner Info:	WILLIAMS WILLIE L 55 SENECA MANOR DR APT E ROCHESTER NY 14621 LEG 0000.03 ACRES BVD SUBDIVISION LOT 1 BLK 1 OR 244-904					
R05173-100	2014	615.000	1,005	\$58.14	18.000	00999999
260407-05173100	2013	14074.0000		92.30		COUNTY HELD CERTIFICATE
Owner Info:	WILLIAMS WILLIE LEE 55 SENECA MANOR DR APT E ROCHESTER NY 14621 LEG 0000.08 ACRES BVD SUBDIVISION LOT 2 BLK 1					
R05175-000	2014	616.000	914	\$56.22	18.000	00999999
260407-05175000	2013	14076.0000		89.46		COUNTY HELD CERTIFICATE
Owner Info:	MOYD CHARLIE C/O BENJAMIN MOYD 100 5TH ST PERRY FL 32348 LEG 0000.09 ACRES BVD SUBDIVISION LOT 4 BLK 1					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R05234-020 260407-05234020	2014 2013	628.000 14131.0000	11,856 \$286.24 429.89	18.000	0099999 COUNTY HELD CERTIFICATE	<i>Tax Deed appl.</i>
Owner Info:	WHITE TRACI D 2825 STUART DR VALDOSTA GA 31601 LEG 0000.20 ACRES COM NE COR OF NW 1/4 OF NW 1/4 RUN S 89D 38M 22S W 463.87 FT S 00D 21M 22S E 258.25 FT S 89D 33M 10S W 59.09 FT FOR POB TH S 89D 33M 10S W 130 FT S 00D 21M 38S E 70 FT N 89D 33M 10S E 130 FT N 00D 21M 38S W 70 FT TO POB OR 638-70					
R05256-000 260407-05256000	2014 2013	631.000 14162.0000	30,233 \$147.02 223.84	18.000	0099999 COUNTY HELD CERTIFICATE	All <i>Tax Deed appl.</i>
Owner Info:	DUNWOODY WILLIAM M ETAL C/O WILLIAM DUNWOODY 116 SWIFT ST PERRY FL 32348 LEG 0000.79 ACRES N L SMITH SUB LOT 4 BLK B OR 397-116					
R05288-000 260407-05288000	2014 2013	636.000 14197.0000	1,604 \$70.73 110.93	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	MILTON TOLLIE ESTATE C/O DAVE STALLWORTH 1012-A W MALLOY AVE PERRY FL 32347 LEG 0000.96 ACRES N L SMITH SUB LOT 11 BLK D					
R05294-000 260407-05294000	2014 2013	638.000 14204.0000	1,365 \$65.71 103.50	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	SANDERS EMMITT 1812 FERN AVE SARASOTA FL 34235 LEG 0000.24 ACRES N L SMITH SUB W 52 1/2 FT E 1/2 LOT 2 BLK E OR 92-573					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R05312-050 260407-05312050	2014 2013	649.000 14233.0000	1,336 102.58	\$65.09 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	TAYLOR JO ANN C/O MARYANN E TAYLOR 1111 DANIEL ST APT 2 JACKSONVILLE FL 32209 LEG 0000.16 ACRES COM NW COR SE 1/4 OF SW 1/4 RUN N03DW 305.8 FT TO S RW SOUTHERN RR TH N69D13ME 780 FT TO POB TH S03DE 115 FT N 69D13ME 60 FT N03DW 115 FT S69D13MW 60 FT TO POB OR 125-571					
R05339-000 260407-05339000	2014 2013	652.000 14262.0000	1,426 105.38	\$66.98 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	JOHNSON CALVIN L & RICHARDSON FRED III JT 14500 S GULF MANOR PERRY FL 32348 LEG 0000.28 ACRES COM 159.8 FT S & 201.5 FT W OF NE COR OF NW 1/4 OF NE 1/4 TH W 230 FT S 54 FT E 230 FT N 54 FT TO POB OR 542-109					
R05475-100 260407-05475100	2014 2013	686.000 14413.0000	1,461 106.46	\$67.71 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HIGHTOWER WILLIE JOE & DOROTHY 907 W UNION ST PERRY FL 32348 LEG 0000.16 ACRES J H PARKER SUB LOT 3 BLK 3 OR 257-877 258-179					
R05477-100 260407-05477100	2014 2013	687.000 14416.0000	1,461 106.46	\$67.71 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HIGHTOWER WILLIE JOE & DOROTHY 907 W UNION ST PERRY FL 32348 LEG 0000.16 ACRES J H PARKER SUB LOT 6 BLK 3 OR 257-877 258-179					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R05477-200 260407-05477200	2014 688.000 2013 14417.0000	4,385	\$129.18 197.44	18.000	00999999 COUNTY HELD CERTIFICATE	? Tax Deed appli.
Owner Info:	HIGHTOWER WILLIE JOE & DOROTHY 907 W UNION ST PERRY FL 32348 LEG 0000.47 ACRES J H PARKER SUB LOTS 7 8 & 9 BLK 3 OR 257-877 & 258-179					
R05477-500 260407-05477500	2014 689.000 2013 14418.0000	1,560	\$69.80 109.55	18.000	00999999 COUNTY HELD CERTIFICATE	
Owner Info:	HIGHTOWER KIWANIS 907 W UNION ST PERRY FL 32348 LEG 0000.16 ACRES J H PARKER SUB LOT 10 BLK 3 OR 367-128					
R05487-010 260407-05487010	2014 692.000 2013 14431.0000	500	\$47.52 76.58	18.000	00999999 COUNTY HELD CERTIFICATE	
Owner Info:	JACKSON IRIS ESTATE C/O SHAN JACKSON 5812 WINDHAM DR MILTON FL 32570 LEG 0000.03 ACRES J H PARKER SUB W 15 FT OF N 84.5 FT LOT 3 BLK 5 DB 72-238 DC 690-519					
R05495-200 260407-05495200	2014 696.000 2013 14442.0000	1,526	\$69.08 108.49	18.000	00999999 COUNTY HELD CERTIFICATE	
Owner Info:	REESE TIM C/O CHARLES R DUMAS 1261 LEE RD 155 OPELIKA AL 36804 LEG 0000.16 ACRES J H PARKER SUB LOT 10 BLK 6 OR 221-809 241-893					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R05510-000 260407-05510000	2014 2013	698.000 14457.0000	1,272 100.59	\$63.74 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	WILLIAMS MAYOLA C/O EDDIE L. WILLIAMS 5909 MILLSTONE LANE PFAFF TOWN NC 27040 LEG 0000.13 ACRES J H PARKER SUB LOT 4 BLK 9					
R05515-000 260407-05515000	2014 2013	701.000 14464.0000	1,590 73.96	\$70.44 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	NASH DOROTHY L & <i>List of Lands</i> WATKINGS CHOICE & ALPHONSO JT 1039 S WARNER AVE PERRY FL 32347 LEG 0000.13 ACRES J H PARKER SUB LOT 12 BLK 9 OR 381-584					
	*** APPLICATION INFO *** APPL TYPE: TURNED IN DATE APPLIED: 06.12.2014 RECEIPT: 1311435.0052 APPLICANT: 0099999					
R05615-100 280407-05615100	2014 2013	715.000 15427.0000	691 78.76	\$48.99 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	ANDERSON ROY T TRUSTEE 302 FAIR FOUNDATION BLDG TYLER TX 75702 LEG 0200.00 ACRES MINERAL RIGHTS 57.66 % INT IN OGM RGTS IN NW 1/4 OF NE 1/4 & E 1/2 OF W 1/2 OR 197-791					
R05635-100 310407-05635100	2014 2013	716.000 16683.0000	759 80.52	\$50.18 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	PINE ISLAND INC P O BOX 1365 LUFKIN TX 75901 LEG 0480.00 ACRES MINERAL RIGHTS 19/72 INT IN OGM RGTS IN W 1/2 & NE 1/4 OR 126-411 412					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R05638-000 310407-05638000	2014 2013	717.000 16687.0000	1,000 86.70	\$54.36 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	KUIHN B L UNKNOWN ADDRESS UNKNOWN FL 32347 LEG 0000.21 ACRES THAT PART OF SE 1/4 OF SE 1/4 LYING S OF OLD RR RW					
R05644-200 320407-05644200	2014 2013	720.000 17257.0000	823 82.16	\$51.29 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR ET UX P O BOX 1365 LUFKIN TX 75902 LEG 0520.00 ACRES MINERAL RIGHTS 19/72 INT IN OGM RGTS IN E 1/2 & NW 1/4 & SE 1/4 OF SW 1/4 & W 1/2 DB 52-197 OR 117-221 106-598 123-745					
R05712-005 350407-05712005	2014 2013	742.000 18182.0000	2,250 88.52	\$84.30 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	WILLIAMS VICTORIA D <i>List of lands</i>					
	903 S WARNER AVE PERRY FL 32348 LEG 0000.45 ACRES COM NW OF SECT RUN SLY 255 FT TH ELY 250 FT FOR POB TH SLY 195.5 FT ELY 100 FT NLY 195.5 FT WLY 100 FT TO POB SUBJ TO 30 FT ESMT OR 565-483					
R05720-200 350407-05720200	2014 2013	748.000 18210.0000	2,508 139.04	\$89.72 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	BLASKE LOUIS E SR 802 GRAY AVE APT 1 CARABELLE FL 32322 LEG 0000.17 ACRES BELAIR HEIGHTS URS LOT 508 DESC AS COM NW COR SECT S 25 FT E 546 FT S 100 FT FOR POB E 76 FT S 100 FT W 76 FT N 100 FT TO POB OR 545-868					

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 APPL TYPE: TURNED IN
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 APPLICANT: 0099999

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R05725-521 350407-05725521	2014 2013	764.000 18286.0000	10,200 \$251.44 378.38	18.000	0099999 COUNTY HELD CERTIFICATE	Jay deed appli.
Owner Info:	ELIACIN GARDY W 1616 LA MEDERIA DR SW PALM BAY FL 32908 LEG 0000.69 ACRES QUAIL POINTE SUB LOT 21 BLK A OR 552-330					
R05725-522 350407-05725522	2014 2013	765.000 18287.0000	12,240 \$294.32 441.84	18.000	0099999 COUNTY HELD CERTIFICATE	Jay deed appli.
Owner Info:	ELIACIN GARDY W 1616 LA MEDERIA DR SW PALM BAY FL 32908 LEG 0000.96 ACRES QUAIL POINTE SUB LOT 22 BLK A LESS W 6 FT OR 552-330					
R05799-550 360407-05799550	2014 2013	780.000 19080.0000	1,000 \$58.01 92.10	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	PUCKETT J E UNKNOWN ADDRESS WINTER HAVEN FL 33884 LEG 0000.22 ACRES COM SE COR OF BLK D GROVE PARK SUB S0D47M40SW 256.16 FT FOR pob N89D 03MW 166.1 FT W 60 FT N89D03MW 105 FT S75D49M10SW 98.46 FT S89DE 420 FT N TO POB DB 54-61					
R05944-761 020507-05944761	2014 2013	798.000 756.0000	1,224 \$58.26 92.47	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	BENTON EDNA L C/O VIDDIA WALLACE 3040 WELLS DR PERRY FL 32347 LEG 0000.24 ACRES COM AT SE COR SE 1/4 OF SW 1/4 S89D 55M35SW 328.56 FT TO POB CONT W 35 FT N0D44M12SE 303.39 FT S TO PINE BLUFF RD N89D53M43SE 35 FT S0D44M 12SW 303.39 FT TO POB OR 519-593					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R06113-200 180507-06113200	2014 2013	823.000 7248.0000	480 73.37	\$45.35 18.000	00999999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE H W & KURTH INVESTMENTS CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0160.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN W 1/2 OF NW 1/4 & NW 1/4 OF SW 1/4 & SE 1/4 OF SE 1/4 DB 57-109 OR 116-678					
R06120-100 190507-06120100	2014 2013	825.000 7769.0000	840 82.59	\$51.58 18.000	00999999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE H W & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0280.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN S 1/2 OF NE 1/4 & SE 1/4 OF NW 1/4 & N 1/2 OF S 1/2 DB 57-109 OR 116-678					
R06122-100 200507-06122100	2014 2013	827.000 8469.0000	720 79.54	\$49.52 18.000	00999999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE H W & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0240.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN E 3/4 OF S 1/2 DB 57-109 OR 116-678					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R06177-200 270507-06177200	2014 838.000 2013 15081.0000	720	\$49.52 79.54	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0240.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN SE 1/4 OF NE 1/4 & NW 1/4 OF NE 1/4 & NW 1/4 OF NW 1/4 & S 1/2 OF NW 1/4 & NW 1/4 OF SW 1/4 DB 57-109 116-679					
R06193-100 280507-06193100	2014 840.000 2013 15557.0000	720	\$49.52 79.54	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0240.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN SW 1/4 OF NW 1/4 & NE 1/4 OF SW 1/4 & SE 1/4 DB 57-109 OR 116-678					
R06197-000 290507-06197000	2014 841.000 2013 15775.0000	1,080	\$55.75 88.76	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0360.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN E 1/2 OF NE 1/4 & NW 1/4 OF NE 1/4 & N 1/2 OF NW 1/4 & S 1/2 OF S 1/2 DB 57-109 OR 116-678					

d r

Account/Geo No.	Cert/Folio No.		Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R06200-100 300507-06200100	2014	842.000	1,200	\$57.85	18.000	0099999	
	2013	16142.0000		91.87		COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0400.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN E 1/2 OF NE 1/4 & NW 1/4 OF NE 1/4 & NE 1/4 OF NW 1/4 & S 1/2 OF NW 1/4 & 1/2 OF SW 1/4 & S 1/2 OF SE 1/4 DB 57-109 OR 116-678						
R06201-100 310507-06201100	2014	843.000	1,080	\$55.75	18.000	0099999	
	2013	17027.0000		88.76		COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0360.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN NE 1/4 & SW 1/4 & NE 1/4 OF SE 1/4 DB 57-109 OR 116-678						
R06202-100 320507-06202100	2014	844.000	1,560	\$64.10	18.000	0099999	
	2013	17427.0000		101.12		COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0520.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN NE 1/4 & W 1/2 OF NW 1/4 & S 1/2 LESS SW 1/4 OF SW 1/4 OF SW 1/4 DB 57-109 OR 116-678						

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R06206-000 330507-06206000	2014 846.000	960	\$53.67	18.000	00999999	
	2013 17670.0000		85.68		COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0320.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN E 1/2 OF NE 1/4 & SW 1/4 OF NE 1/4 & NW 1/4 OF NW 1/4 & SE 1/4 DB 57-109 OR 116-678					
R06209-000 340507-06209000	2014 847.000	720	\$49.52	18.000	00999999	
	2013 17902.0000		79.54		COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0240.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN S 1/2 OF NW 1/4 & SW 1/4 DB 57-109 OR 116-679					
R06230-100 050607-06230100	2014 849.000	480	\$45.35	18.000	00999999	
	2013 2352.0000		73.37		COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR ET UX & P O BOX 1365 LUFKIN TX 75902 LEG 0160.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN W 1/2 OF NW 1/4 & SE 1/4 OF NW 1/4 DB 55-376 OR 116-675					
R06234-100 050607-06234100	2014 850.000	480	\$45.35	18.000	00999999	
	2013 2357.0000		73.37		COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 1/2 INT IN OGM RGTS IN N 1/2 OF LEG 0160.00 ACRES MINERAL RIGHTS NE 1/4 & SW 1/4 OF NE 1/4 & NE 1/4 OF NW 1/4 DB 57-109 OR 116-678					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R06240-100 050607-06240100	2014 2013	855.000 2375.0000	11,999 \$188.41 285.10	18.000	0099999 COUNTY HELD CERTIFICATE	All <i>Any Deed appli.</i>
Owner Info:	WRIGHT DANIEL C II 2875 W PAGE RD PERRY FL 32347 LEG 0002.00 ACRES COM SW COR SW 1/4 OF SW 1/4 N88DE 680 FT N 806.42 FT N88DE 260 FT FOR POB S 217.02 FT N88DE 383.09 FT TO CRV N ALG CRV 99.62 FT N 119.53 FT S88DW 401.43 FT TO POB SUBJ TO UTIL ESMT IN OR 179-372 OR 470-626					
R06241-100 060607-06241100	2014 2013	856.000 2889.0000	840 \$51.58 82.59	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HENDERSON S W JR & LOUCILE HW & KURTH INVESTMENT CORP TC P O BOX 1365 LUFKIN TX 75902 LEG 0280.00 ACRES MINERAL RIGHTS 1/2 INT IN OGM RGTS IN N 1/2 OF NE 1/4 & SW 1/4 OF NE 1/4 & NW 1/4 DB 57-109 OR 116-678					
R06386-000 260607-06386000	2014 2013	882.000 14534.0000	700 \$49.17 79.02	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	EZELL WILLIAM ESTATE C/O HUGH W POPPELL 515 W MAIN ST PERRY FL 32347 LEG 0000.14 ACRES COM NW COR OF SW 1/4 OF SE 1/4 RUN S 310 FT TH E 210 FT FOR POB TH E 30 FT S 210 FT W 30 FT N 210 FT TO POB DB 66-99					

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R06761-000 350707-06761000	2014 2013	1008.000 18451.0000	3,500 151.01	\$97.81 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	DOUGLAS BONNIE & YEARBY ORMA JEAN P O BOX 333 RUNGE TX 78151 LEG 0000.11 ACRES EZELL BEACH URS LOT 23 DESC AS COM SE COR NE 1/4 OF NW 1/4 RUN N 766 FT W 766 FT S 150 FT FOR POB TH W 100 FT S 50 FT E 100 FT N 50 FT TO POB OR 499-852					
R06766-000 350707-06766000	2014 2013	1009.000 18456.0000	3,500 151.01	\$97.81 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	BAGGETT LAWRENCE L JR & HALL JIMMY JT 1518 MAUDE ST VALDOSTA GA 31601 LEG 0000.11 ACRES EZELL BEACH URS N 1/2 LOT 28 DESC AS COM SE COR NE 1/4 OF NW 1/4 RUN N 766 FT W 133 FT FOR POB TH S 100 FT W 100 FT N 100 FT E 100 FT TO POB LESS S 50 FT PREVIOUSLY DEEDED IN OR 67-424 OR 304-345 DB 69-18 OR 67-424					
R06782-000 350707-06782000	2014 2013	1011.000 18472.0000	500 73.87	\$45.69 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	COX BERTHA ESTATE 2825 BOYD RD PERRY FL 32347 LEG 0000.11 ACRES EZELL BEACH URS LOT 44 DESC AS COM SE COR OF NE 1/4 OF NW 1/4 RUN N 766 FT W 280 FT FOR POB TH S 50 FT W 100 FT N 50 FT E 100 FT TO POB					

Account/Geo No.	Cert/Folio No.		Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R06786-000 350707-06786000	2014	1012.000	500	\$45.69	18.000	00999999	
	2013	18477.0000		73.87		COUNTY HELD CERTIFICATE	
Owner Info:	BENNETT SARAH L C/O JANE BENNETT P O BOX 1253 CLINTON AR 72031 LEG 0000.23 ACRE EZELL BEACH URS LOT 48 DESC AS COM SE COR NE 1/4 OF NW 1/4 RUN N 466 FT W 280 FT N 100 FT FOR POB TH W 100 FT N 100 FT E 100 FT S 100 FT TO POB						
R06804-000 350707-06804000	2014	1013.000	500	\$45.69	18.000	00999999	
	2013	18494.0000		73.87		COUNTY HELD CERTIFICATE	
Owner Info:	GUILFORD WILLIE M JORDAN 2799 MCDANIEL ROAD PERRY FL 32347 LEG 0000.11 ACRES EZELL BEACH URS LOT 67 DESC AS COM SE COR OF NE 1/4 OF NW 1/4 RUN N 766 FT W 716 FT FOR POB TH S 100 FT W 50 FT N 100 FT E 50 FT TO POB DB 67-454						
R07468-200 190408-07468200	2014	1090.000	13,524	\$321.32	18.000	00999999	
	2013	7623.0000		481.80		COUNTY HELD CERTIFICATE	
Owner Info:	WILLIAMS TOMMY V JR & MARIE C JT 207 KATHLEEN ST PERRY FL 32348 LEG 0000.22 ACRES COM SE COR OF SW 1/4 OF NW 1/4 TH N 472 FT W 498.2 FT N 100 FT TO POB TH N 99.77 FT W 100 FT S 98 FT E 100 FT TO POB OR 498-910						

Tax deed appli.

Account/Geo No.	Cert/Folio No.		Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R07474-000 190408-07474000	2014	1091.000	1,890	\$76.73	18.000	00999999	
	2013	7629.0000		119.81		COUNTY HELD CERTIFICATE	
Owner Info:	HARRIS EUGENE & DOROTHY M C/O NEKESHA WASINGTON 1003 NAUTILUS DR APT 11-0 WILMINGTON NC 28412 LEG 0000.50 ACRES COM SE COR SW 1/4 OF NW 1/4 RUN W 315 FT FOR POB TH N 210 FT W 105 FT S 210 FT E 105 FT TO POB DB 69-555 103-72 SUBJ TO UTIL ESMT IN OR 174-665						
R07483-000 190408-07483000	2014	1093.000	3,000	\$100.06	18.000	00999999	
	2013	7638.0000		154.34		COUNTY HELD CERTIFICATE	
Owner Info:	BURNETT VICTORIA C/O LINDA BRYANT 5976 PARK ST JACKSONVILLE FL 32205 LEG 0000.50 ACRES COM NE COR OF NW 1/4 OF NW 1/4 TH W 630 FT S 210 FT W 105 FT FOR POB TH S 210 FT W 105 FT N 210 FT E 105 FT TO POB DB 33-422						
R07498-100 190408-07498100	2014	1096.000	983	\$57.66	18.000	00999999	
	2013	7652.0000		91.59		COUNTY HELD CERTIFICATE	
Owner Info:	POWELL DORIS 1420 SILVER SADDLE DR TALLAHASSEE FL 32310 LEG 0000.33 ACRES COM SE COR SW 1/4 OF NW 1/4 RUN N 210 FT TO POB W 120 FT N 120 FT E 120 FT S 120 FT TO POB OR 592-968						
R07807-100 310408-07807100	2014	1130.000	500	\$47.52	18.000	00999999	
	2013	16816.0000		76.58		COUNTY HELD CERTIFICATE	
Owner Info:	FAULKNER JOINNIE UNKNOWN ADDRESS PERRY FL 32347 LEG 0000.10 ACRES COM SW COR OF SW 1/4 OF SW 1/4 RUN N 7 FT TH E 578.5 FT TO W RW US 19 TH SELY TO S LN SECT TH W TO POB OR 43-50						

Account/Geo No.	Cert/Folio No.		Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R07934-000 320408-07934000	2014	1150.000	440	\$44.63	18.000	0099999	
	2013	17284.0000		72.30		COUNTY HELD CERTIFICATE	
Owner Info:	JOHNSON HERALD D & JONES CECIL 2062 TYSON RD MONTICELLO FL 32344 LEG 0000.11 ACRES COM NW COR OF NW 1/4 OF NW 1/4 RUN N 714.16 FT FOR POB CONT N 85.84 FT E 109.71 FT SW 148.5 FT TO POB OR 132-900						
R08135-000 040508-08135000	2014	1171.000	924	\$53.05	18.000	0099999	
	2013	1732.0000		84.76		COUNTY HELD CERTIFICATE	
Owner Info:	GHATTAS SAMIA ABY 206 CLARK PL NUMBER 1 ELIZABETH NJ 07206 LEG 0000.24 ACRES BOHANAN SUB LOT 7 BLK A OR 613-153						
R08136-000 040508-08136000	2014	1172.000	924	\$53.05	18.000	0099999	
	2013	1733.0000		84.76		COUNTY HELD CERTIFICATE	
Owner Info:	FRYSON PHYLLIS D & BAILEY DONALD G 500 BREEZE WOOD DR IMMOKALEE FL 34142 LEG 0000.24 ACRES BOHANAN SUB LOT 8 BLK A OR 416-09						
R08143-000 040508-08143000	2014	1177.000	3,127	\$248.90	18.000	0099999	
	2013	1740.0000		374.62		COUNTY HELD CERTIFICATE	
Owner Info:	PARKER ADRANA C/O WILLIE CHARLES WILLIAMS 105 N BEVERLY ST PERRY FL 32348 LEG 0000.23 ACRES BOHANAN SUB LOT 16 BLK A OR 221-265						

Account/Geo No.	Cert/Folio No.		Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R08149-000	2014	1178.000	1,049	\$55.22	18.000	0099999	
040508-08149000	2013	1746.0000		87.98		COUNTY HELD CERTIFICATE	
Owner Info:	BURRELL JANIE C/O LONNIE BURRELL 1182 PINECREST ST PERRY FL 32347 LEG 0000.27 ACRES BOHANAN SUB LOT 22 BLK A INC D OR 484-435						
R08151-000	2014	1179.000	1,049	\$55.22	18.000	0099999	
040508-08151000	2013	1748.0000		87.98		COUNTY HELD CERTIFICATE	
Owner Info:	JONES THOMAS EST C/O MILDRED BROWN 111 SUSAN ST PERRY FL 32348 LEG 0000.27 ACRES BOHANAN SUB LOT 24 BLK A						
R08169-000	2014	1183.000	1,155	\$57.08	18.000	0099999	
040508-08169000	2013	1765.0000		90.73		COUNTY HELD CERTIFICATE	
Owner Info:	WILLIAMS FRED & DAISY MAE ESTATE 8205 JAMESTOWN DR WINTERHAVEN FL 33884 LEG 0000.42 ACRES BOHANAN SUB LOT 10 BLK B OR 157-29 284-588						
R08178-000	2014	1186.000	905	\$52.72	18.000	0099999	
040508-08178000	2013	1773.0000		84.28		COUNTY HELD CERTIFICATE	
Owner Info:	PARKER CHARLES C/O COLLEEN PARKER 107 E JANE ST PERRY FL 32347 LEG 0000.45 ACRES BOHANAN SUB LOT 20 BLK B OR 402-262						

Account/Geo No.	Cert/Folio No.		Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R08180-000 040508-08180000	2014	1188.000	1,155	\$57.08	18.000	0099999	
	2013	1775.0000		90.73		COUNTY HELD CERTIFICATE	
Owner Info:	STEADMAN JEROME E UNKNOWN 222 SWEETWATER CIRCLE APT T4 MABLETON GA 30126 LEG 0000.43 ACRES BOHANAN SUB LOT 22 BLK B OR 388-49						
R08273-150 060508-08273150	2014	1198.000	2,567	\$81.59	18.000	0099999	
	2013	2685.0000		127.00		COUNTY HELD CERTIFICATE	
Owner Info:	FLOYD WALLACE B 228 E LANDRY RD PERRY FL 32348 LEG 0001.06 ACRES COM NW COR OF NE 1/4 NE 1/4 RUN N87DE 377.23 FT TO POB SE 216.25 FT NE 15.75 FT NE 224 FT N 175.08 FT W TO POB JOINS 7914-100 OR 654-54						
R08398-500 060508-08398500	2014	1215.000	500	\$45.69	18.000	0099999	
	2013	2837.0000		73.87		COUNTY HELD CERTIFICATE	
Owner Info:	LYNCH J B UNKNOWN ADDRESS PERRY FL 32347 LEG 0000.06 ACRES COM NW COR OF NE 1/4 OF SE 1/4 RUN W 5 FT TO E RW OLD DIXIE HWY TH SE ALG RW 511 FT TH E 211.75 FT FOR POB TH N 23.25 FT E 118 FT S 17D 8M E 22 FT TH W TO POB DB 39-164						

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R09595-916 240909-09595916	2014 2013	1388.000 11838.0000	1,000 86.70	\$54.36 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	WALKER GORDAN 5562 WOODRIDGE LN DOUGLASVILLE GA 30135 LEG 0000.77 ACRES GORDAN DR DESC AS: COM SE COR SECT NIDE 424.93 FT W 2766.03 FT N 1198.11 FT W 1383.38 FT S5DE 560 FT S85DW 99.67 FT FOR POB N5DW 316.51 FT W 371.73 FT S5DE 49.83 FT E 325.9 FT S5DE 269.78 FT N85DE 50.01 FT TO POB					
R09826-000 250909-09826000	2014 2013	1417.000 13314.0000	6.125 171.35	\$143.39 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HEINRICH ELAINE <i>List of Lands</i> 1042 SAN RAFAEL ST ST AUGUSTINE FL 32080 LEG 0000.24 ACRES STEINHATCHEE SUB LOT 13 BLK 50 OR 605-152					
R09965-580 260909-09965580	2014 2013	1437.000 14619.0000	1,274 93.75	\$59.12 18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	MCBRYANT NORMAN J 175 SE SAINT LUCIE BLVD APT B59 STUART FL 34996 LEG 0000.29 ACRES STEINHATCHEE SUB S 65 FT OF LOTS 1 2 3 4 BLK 80 OR 491-130					

*** APPLICATION INFO ***
 APPL TYPE: TURNED IN
 DATE APPLIED: 06.12.2015
 RECEIPT: 1411391.0005
 APPLICANT: 0099999

Account/Geo No.	Cert/Folio No.	Value	Face/Due Amt	Bid %	Certificate Holder	Payment Information
R10070-150 260909-10070150	2014 2013	1455.000 14851.0000	300,000 \$5,247.70 5,510.09	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	COOPER REGGIE D & DENNIS R <i>List of Lands</i>					*** APPLICATION INFO *** APPL TYPE: TURNED IN DATE APPLIED: 07.09.2014 RECEIPT: 1312145.0083 APPLICANT: 0099999
	TC 1227 LAKE JOSEPHINE DR SEBRING FL 33875 LEG 0002.46 ACRES STEINHAATCHEE SUB LOTS 4 5 6 7 8 9 10 11 12 BLK 125 WITH RIPARIAN RIGHTS OR 646-565					
R10295-100 190910-10295100	2014 2013	1497.000 8207.0000	500 \$45.69 73.87	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	SOLOMON GRETA & H F ADDRESS UNKNOWN PERRY FL 32347 LEG 0000.14 ACRES RIVERSIDE SUB PT LOTS 1 & 2 BLK 5 DESC AS S 10 FT OF E 332 FT OF LOT 1 & N 10 FT OF E 332 FT LOT 2 BLK 5 SUBJ TO ESMT IN OR 193-878					
R10433-000 300910-10433000	2014 2013	1511.000 16353.0000	1,000 \$54.36 86.70	18.000	0099999 COUNTY HELD CERTIFICATE	
Owner Info:	HATCHER DEWEY H JR MITCHELL H F III 738 NE HWY 351 CROSS CITY FL 32628 LEG 0000.01 ACRES STEINHAATCHEE SUB PT LOT 39 BLK 4 DESC AS COM SW COR LOT 39 BLK 4 N 74.07 FT FOR POB N 60.43 FT E 10 FT S 60 FT S87DW 10.01 FT TO POB OR 528-599					
Grand Totals			18,533.20	(168)		

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:

BOARD TO REVIEW AND CONSIDER APPROVAL OF JONES EDMUND'S & ASSOCIATES CHANGE ORDER FOR THE HARRISON BLUE ROLL-OFF SITE PROJECT TO PREPARE CONSTRUCTION PLANS AND SPECIFICATIONS FOR THE RELOCATION OF THE ATTENDANT BUILDING.

MEETING DATE REQUESTED:

February 6, 2017

Statement of Issue: As part of the Harrison Blue Roll-Off Site Improvement Project, Jones Edmund's & Associates (JEA) are preparing construction plans and specifications. For enhanced site accessibility, the existing Attendant Building will be relocated. This portion of the project was not included originally and necessitates a change order.

Recommended Action: The Board of County Commissioners should approve the proposed Change Order with JEA for the Harrison Blue Roll-Off Site project to prepare construction plans and specifications for the relocation of the Attendant Building.

Fiscal Impact: FISCAL YR 2016/17 - \$10,296.00
WO No. 7 - \$32,148.00

Budgeted Expense: NO (FY 16/17)

Submitted By: COUNTY ENGINEER

Contact: COUNTY ENGINEER

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues:

Taylor County has been working with JEA to upgrade and improve the Harrison Blue Roll-Off site facility under the terms and conditions of Work Order No. 7 approved last year. The scope of that work order includes preparing a construction plan set and specifications package to upgrade the driving areas to paved surfaces, improve site drainage and storm water management, and address site containment and after hour accessibility. The proposed Change Order will add relocating the existing Attendant Building closer to the entrance for better traffic flow and greater Attendant awareness and accessibility to site patrons.

Staff is hopeful JEA will be able to complete the plan set and specification package this month with the expectation of allowing Staff to return to the Board as soon as the first meeting in March for approval to advertise a solicitation for proposals. Therefore, Staff recommends that the Board approve the proposed Change Order.

Options:

- 1) Award the proposed change order.
- 2) Reject the proposed change order and state reasons for denial.

Attachments:

JEA Change Order

**TAYLOR COUNTY
HARRISON BLUE SOLID WASTE COLLECTION CENTER IMPROVEMENTS**

CHANGE ORDER TO WORK ORDER NO. 7

AGREEMENT FOR PROFESSIONAL SERVICES

This CHANGE ORDER TO WORK ORDER, made and entered into this _____ day of _____, _____, by mutual agreement of the parties hereto, is made a part of the Master Agreement for Professional Services dated October 26, 2012 by and between Taylor County (OWNER) and Jones Edmunds & Associates, Inc. (ENGINEER), and by being made a part of said Agreement is therefore subject to the conditions and considerations contained therein, unless otherwise provided herein.

This WORK ORDER consists of providing engineering and environmental services and serving as the Engineer of Record for the work described in the Workslope and Fee Estimate attached hereto. The compensation authorized by this work order is \$10,296. Compensation for these services shall be as described herein.

IN WITNESS WHEREOF, the parties hereto have accepted, made, and executed this WORK ORDER upon the terms and conditions stated herein on the day and year first above written.

**OWNER:
TAYLOR COUNTY**

By: _____

Name: _____

Title: _____

Date: _____

ATTEST

By: _____

Name: Annie Mae Murphy

Title: Clerk of Circuit Court

Date: _____

**ENGINEER:
JONES EDMUNDS & ASSOCIATES, INC.**

By: _____

Name: Kenneth S. Vogel, PE

Title: Senior Vice President

Date: _____

ATTEST

By: _____

Name: Linda Lyles

Title: Contracts Specialist

Date: _____

**TAYLOR COUNTY
HARRISON BLUE SOLID WASTE COLLECTION CENTER IMPROVEMENTS**

WORKSCOPE AND COST ESTIMATE

CHANGE ORDER TO WORK ORDER NO. 7

WORKSCOPE

1.0 Project Overview

This workscope is a change order to Taylor County Work Order No. 7. This change order is to add preparing design documents, preparing construction-level bid documents, and providing additional limited construction-phase services to relocate the concrete masonry unit (CMU) single office building at the Taylor County Harrison Blue Solid Waste Collection Center (site) onsite. The CMU office will be moved approximately 50 feet and rotated. Although this is called a relocation of the CMU office, the original building will be demolished and a new similar CMU building will be constructed.

Jones Edmunds has completed the original workscope included in Work Order No. 7 expect for the construction phase services. This change order adds the following elements to the contract:

1. Architectural design of the new 10' x 18' CMU single office building.
2. Structural design of the new 10' x 18' CMU single office building.
3. Design of the electrical connection to the building.
4. Update the site Civil Designs to include the new office building.

2.0 Scope of Work

Task 1 – Architectural design of the CMU office

Jones Edmunds will contract with an architecture firm to design the new CMU office with toilet room. The design will include:

- Developing Architectural documents for permitting
- Preparing an architectural floor plan with life safety elements and typical wall sections including electrical layout of outlets and lighting.
- Designing the electrical service that will run from the existing meter box underground to the new office.
- A dedicated 20 amp outlet at the window for future use of window A/C unit.

Task 2 – Structural design of the CMU Office

Jones Edmunds staff will design the CMU single office building and its foundation based off of the architectural designs. The design will include structural plans, details, and engineering calculations required for the building. Since no geotechnical information exists for the site, the plans will require the contractor to conduct a geotechnical boring at the office location and replace any unsuitable soils with compacted backfill.

Task 3 – Update the Site Civil Grading plans showing the new Office.

Jones Edmunds will update the currently completed Civil Grading plans from Work Order 7 to include the new office and include grades necessary around the area where the old office will be demolished. This task also includes production of the final drawing sets.

3.0 Exclusions and Conditions

All work included in this proposal is specifically listed in this document. Below are exclusions to and conditions of this Workscope.

1. All exclusions from Work Order #7 apply to this change order.
 2. The CMU office building will not have water service.
 3. No construction cost estimating is included.
-

**TAYLOR COUNTY LANDFILL CLOSURE
TECHNICAL / STABILIZATION REPORTING SERVICES
WORKSCOPE AND COST ESTIMATE**

CHANGE ORDER TO WORK ORDER NO. 7

COST ESTIMATE

The following are attached:

- Summary of Estimated Costs for Engineering Services.

COMPENSATION AND INVOICING

The services defined in the Workscope shall be provided for the following lump sum amounts:

Task 1: Architectural design of the CMU office	\$ 5,283
Task 2: Structural design of the CMU Office	\$ 3,534
Task 3: Redesign of the Site Civil Grading	\$ 1,479
Total Cost:	\$10,296

The project will be billed on a percent complete basis based on our estimate of the services completed at the time of billing.

ATTACHMENT A

Summary of Estimated Costs for Engineering Services



Project Name: Harrison Blue Solid waste

Client: Taylor County

Opportunity Number: 95153-427-16

Project Number: TBD

Prepared On: 01/13/17

Prepared By: T.Hays

Revised On: 02/02/17

Revised By: T.Hays

Project Fee Estimate

		Staffing Plan													
		PM	Civil EOR	Cadd Designer	Structural EOR	QA/QC	Doc. Prod	Sr. Doc. Prod	Sr. Construction Admin	Construction Admin					
Task No.	Task Description	Hours									Expenses: Misc. Costs, Raw (ODC's)	Expenses: Cadd Hours (ODC's)	Expenses: GIS Hours (ODC's)	Subconsultant Effort	Total Fee
1000	Architectural Design										\$0.00			\$0.00	\$0.00
	Architectural Subconsultant										\$0.00			\$4,400.00	\$4,400.00
	QA/QC Review Drawings and Coordination	2		2		2					\$0.00			\$0.00	\$883.26
											\$0.00			\$0.00	\$0.00
	Subtotal	2	0	2	0	2	0	0	0	0	\$0.00	0	0	\$4,400.00	\$5,283.26
2000	Structural Design										\$0.00			\$0.00	\$0.00
	Design Calculations	1	1	3	6						\$150.00	3		\$0.00	\$1,804.46
	Drawings			3	6		2				\$0.00	3		\$0.00	\$1,529.86
	QC					1					\$0.00			\$0.00	\$199.71
	Subtotal	1	1	6	12	1	2	0	0	0	\$150.00	6	0	\$0.00	\$3,534.03
3000	Update the Site Civil Grading										\$0.00			\$0.00	\$0.00
	Update the current drawings with the new office location		10	2							\$0.00	4		\$0.00	\$1,279.38
	QC					1					\$0.00			\$0.00	\$199.71
	Subtotal	0	10	2	0	1	0	0	0	0	\$0.00	4	0	\$0.00	\$1,479.10
	Grand Total	3	11	10	12	4	2	0	0	0	\$150.00	10	0	\$4,400.00	\$10,296.39

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:

THE BOARD TO RECEIVE PUBLIC COMMENT FROM CITIZEN
WALTER ROWELL REFERENCE TO COUNTY TAXING.



MEETING DATE REQUESTED:

FEBRUARY 6, 2017

Statement of Issue:

MR. ROWELL INITIALLY REQUESTED TO BE PUT ON THE BOARD REGULAR AGENDA FOR COMMENT ON THE SURTAX. HE THEN ASKED TO ALSO BE ON THE PREVIOUS WORKSHOP, OF WHICH HE ATTENDED. HE HAS ADVISED STAFF THAT HE WANTS TO REMAIN ON THE BOARD REGULAR AGENDA FOR THIS MEETING.

Recommended Action: NONE

Fiscal Impact: NONE

Budgeted Expense: NONE

Submitted By: County Administrator

Contact:

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues:

Options: N/A

Attachments:

(15)

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:



Facts about Scallops

Meeting Date:

Feb 6, 2017

Statement of Issue:

Concerns about the opening of
scallop season when the scallops are too small which could
result in over harvesting

Recommendation:

Fiscal Impact: \$

Budgeted Expense:

Yes ☐No ☐N/A ☒

Submitted By:

Catherine Bethea

Contact:

Catherine Bethea 850-843-0860

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues:

Options:

1.

2.

Attachments:

1.

2.

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:



Board to approve the Volunteer Fire Assistance Grant Application to Florida Forest Service in the amount of \$9,507.50 to purchase bunker gear for firefighters.

MEETING DATE REQUESTED:

February 6, 2017

Statement of Issue: Board to approve grant application in the amount of \$9,507.50 to Florida Forest Service requesting funding assistance to purchase five (5) sets of bunker gear for Taylor County Fire Rescue.

Recommended Action: Board to approve Volunteer Fire Assistance Grant Application

Fiscal Impact: The County will be required to provide a match of \$4,753.75 which has already been budgeted. No additional County funds will be required.

Budgeted Expense: Yes, the match funds were previously budgeted to purchase this equipment.

Submitted By: Melody Cox

Contact: Melody Cox

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: The County is requesting funding assistance to purchase five (5) sets of bunker gear.

Attachments: Grant Application, and required support documents



ADAM H. PUTNAM
COMMISSIONER

Florida Department of Agriculture and Consumer Services
Florida Forest Service
VOLUNTEER FIRE ASSISTANCE GRANT APPLICATION

LEGAL NAME Taylor County Board of Commissioners		FORM OF ORGANIZATION: (Municipal, Fire District, Non-Profit, County) County IF COUNTY, LIST VFD'S BENEFITING FROM GRANT: Shady Grove (North) and Keaton Beach (South)										
ADDRESS 201 E. Green Street												
CITY Perry												
STATE Florida	ZIP 32347											
COUNTY Taylor	COUNTY #											
EMPLOYER IDENTIFICATION NUMBER (EIN) <table border="1"><tr><td>5</td><td>9</td><td>-</td><td>6</td><td>0</td><td>0</td><td>0</td><td>8</td><td>7</td><td>9</td></tr></table>			5	9	-	6	0	0	0	8	7	9
5	9	-	6	0	0	0	8	7	9			

IS FIRE DEPARTMENT LOCATED IN AN INCORPORATED TOWN? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> IF YES, NAME OF TOWN: _____ POPULATION OF TOWN: _____ PROTECTED AREA: EST. POPULATION: <u>8,000</u> SIZE: (SQ. MILES) <u>650</u>	WHAT IS THE FIRE DEPARTMENT ISO RATING? <u>9</u> IS FIRE DEPARTMENT NIMS COMPLIANT? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> CURRENT COOPERATIVE AGREEMENT WITH FFS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> DISTANCE OF CLOSEST MUTUAL AID FIRE DEPARTMENT: <u>18-35</u> NAME OF FIRE DEPARTMENT: <u>City of Perry</u>
---	--

NUMBER OF FIREFIGHTERS: PAID: <u>13</u> VOLUNTEERS: <u>20</u> NO. OF INCIDENTS PAST YEAR: WILDLAND FIRE: <u>101</u> OTHER: <u>521</u> NO. OF FIREFIGHTERS CERTIFIED AS: WILDLAND FIREFIGHTER I <u>1</u> WILDLAND FIREFIGHTER II <u>32</u>	HAS APPLICANT RECEIVED GRANT FUNDS FROM ANY SOURCE IN THE PAST 12 MONTHS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> IF YES, WHERE? <u>FL Division of Forestry</u> AMOUNT: \$ <u>4,033.00</u> LIST TOTAL FUNDS RECEIVED FROM OTHER TAXING AUTHORITIES SUCH AS CITY, COUNTY, TAXING DISTRICTS (Past 12 Months) AMOUNT: \$ <u>28,562.00</u>
--	--

LIST OF FIREFIGHTING VEHICLES:			
TYPE	MAKE/YR.MODEL	PUMP CAPACITY (GPM)	WATER CAPACITY (GAL.)
Brush Truck	Ford 550/2005	120	300
Engine	Ford 550/2001	1250	1000
Engine	Chevy C60/1986	1000	1000
Engine	Ford 550/1999	1250	1000

ESTIMATED GRANT FUNDING REQUEST:		LIST OF EQUIPMENT OR SUPPLIES TO PURCHASE WITH GRANT FUNDS:		
FEDERAL	\$ 4,753.75	NUMBER	DESCRIPTION	AMOUNT
APPLICANT	\$ 4,753.75		See attached list	
COUNTY	\$			
TOTAL	\$ 9,507.50			
(Federal not more than 50% of total. Applicant at least 50% of total in matching funds.)				\$9,507.50

We understand that this is a 50 percent maximum cost-share program (Cooperative Forestry Assistance Act of 1978, PL 95-313), and that funds on deposit up to 50 percent of the actual purchase price of the items approved will be committed to our project. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION ARE TRUE AND CORRECT. THE GOVERNING BODY OF THE APPLICANT HAS DULY AUTHORIZED THIS DOCUMENT.

Type Name of Authorized Representative Pam Feagle	Title Chairperson	Telephone Number: (850) 838-3553 FAX: (850) 838-3501
Signature of Authorized Representative	Date Signed and Submitted	Email: melody.cox@taylorcountygov.com

MALCOLM PAGE
District 1

JIM MOODY
District 2

FRANK RUSSELL
District 3

PAM FEAGLE
District 4

THOMAS DEMPS
District 5



ANNIE MAE MURPHY, Clerk
Post Office Box 620
Perry, Florida 32348
(850) 838-3506 Phone
(850) 838-3549 Fax

CONRAD C. BISHOP, JR., County Attorney
Post Office Box 167
Perry, Florida 32348
(850) 584-6113 Phone
(850) 584-2433 Fax

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS

EQUIPMENT LIST NEEDED

ITEM	DESCRIPTION	QUANTITY	UNIT SALES PRICE	AMOUNT
Veridian	CVNG-804-822-41-KBT Custom Veridian Veridan Coat per quote #2009112	5	\$744.98	\$3,724.90
Veridian	TVNG-804-822-41-KBT Custom Veridian Veridian Trouser per quote #2009112	5	\$510.00	\$2,550.00
CMF14-Black-11-E	Titan 14" Leather Bunker Boot Woodson	5	\$267.00	\$1,335.00
725C-Large Regular	Cowhide/Elkskin Glove Gauntlet	5	\$50.00	\$250.00
HT-TRA-EV1-ST.PE TE-Black	Honeywell EV! Traditional Helmet—(St. Pete, FL)	5	\$250.00	\$1,250.00
PACII-DS-FDN-BLD- C-Black	Nomex-Blended Dbl Layer, Dbl Seam, Full Drape Colors	5	\$29.52	\$147.60
Custom Decal Fronts 6in	6" leather front w/decal-ref MES Quote 160139	5	\$50.00	\$250.00
TOTAL			\$1,901.50	\$9,507.50



3789 62nd Avenue North
Pinellas Park, FL 33781

Quote

Date 1/4/2017
Quote # QT1067672
Expires 2/3/2017
Sales Rep
PO #
Shipping Method FedEx Ground

Bill To
TAYLOR COUNTY FD
Board of Cnty Commissioner
Suite 102, 108 N. Jefferson St
Perry FL 32347
United States

Ship To
TAYLOR COUNTY FIRE DEPT
501 Industrial Park Dr
Perry FL 32347
United States

Item	Alt. Item #	Units	Description	QTY	Unit Sales Pri...	Amount
VERIDIAN	CVNG-804-82...		CVNG-804-822-41-KBT Custom VERIDIAN Veridian Coat per quote #2009112	1	744.98	744.98
VERIDIAN	TVNG-804-82...		TVNG-804-822-41-KBT Custom VERIDIAN Veridian Trousers per quote #2009112	1	510.00	510.00
CMF14-Black-11-E			TITAN 14" Leather Bunker Boot Woodson	1	267.00	267.00
725C-Large-Regular			Cowhide/Elkskin Glove Gauntlet	1	50.00	50.00
HT-TRA-EV1-ST.PE TE-Black			Honeywell EV1 Traditional Helmet----(St. Pete, FL)	1	250.00	250.00
PACII-DS-FDN-BLD- C-Black			NOMEX-BLENDED DBL LAYER, DBL SEAM, FULL DRAPE COLORS	1	29.52	29.52
Custom Decal Fronts 6in			6" leather front w/ decal - ref MES QUOTE 160139	1	50.00	50.00

FREIGHT INCLUDED

Subtotal 1,901.50
Shipping Cost (FedEx Ground) 0.00
Total \$1,901.50

This Quotation is subject to any applicable sales tax and shipping & handling charges that may apply. Tax and shipping charges are considered estimated and will be recalculated at the time of shipment to ensure they take into account the most current local tax information.

All returns must be processed within 30 days of receipt and require a return authorization number and are subject to a restocking fee.

Custom orders are not returnable. Effective tax rate will be applicable at the time of invoice.



QT1067672

U. S. DEPARTMENT OF AGRICULTURE
Certification Regarding Debarment, Suspension, and Other
Responsibility Matters - Primary Covered Transactions

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 7 CFR Part 3017, Section 3017.510, Participants' responsibilities. The regulations were published as Part IV of the January 30, 1989, *Federal Register* (pages 4722-4733). Copies of the regulations may be obtained by contacting the Department of Agriculture agency offering the proposed covered transaction.

(Before completing certification, read instructions on reverse.)

- (1) The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - (a) are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
 - (b) have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
 - (c) are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - (d) have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or Local) terminated for cause or default.
- (2) Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

<i>ORGANIZATION NAME</i> Taylor County Board of Commissioners	<i>PR/AWARD NUMBER OR PROJECT NAME</i> Firefighter Gear and Equipment
<i>NAME AND TITLE OF AUTHORIZED REPRESENTATIVE</i> Pam Feagle, Chairperson	
<i>SIGNATURE</i> 	<i>DATE</i> 2/06/2017

INSTRUCTIONS FOR CERTIFICATION

1. By signing and submitting this form, the prospective primary participant is providing the certification set out on the reverse side in accordance with these instructions.
2. The inability of a person to provide the certification required below will not necessarily result in denial of participation in this covered transaction. The prospective participant shall submit an explanation of why it cannot provide the certification set out on this form. The certification or explanation will be considered in connection with the department or agency's determination whether to enter into this transaction. However, failure of the prospective primary participant to furnish a certification or an explanation shall disqualify such person from participation in this transaction.
3. The certification in this clause is a material representation of fact upon which reliance was placed when the department or agency determined to enter into this transaction. If it is later determined that the prospective primary participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.
4. The prospective primary participant shall provide immediate written notice to the department or agency to whom this proposal is submitted if at any time the prospective primary participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
5. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549. You may contact the department or agency to which this proposal is being submitted for assistance in obtaining a copy of those regulations.
6. The prospective primary participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency entering into this transaction.
7. The prospective primary participant further agrees by submitting this form that it will include this clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions," provided by the department or agency entering into this covered transaction, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
8. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Nonprocurement List.
9. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
10. Except for transactions authorized under paragraph 6 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.

ASSURANCES -- NON-CONSTRUCTION PROGRAMS

Note: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States, and if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§ 4728-4763) relating to prescribed standards for merit systems for programs funded under one of the nineteen statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§ 1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§ 6101-6107), which prohibits discrimination on the basis of age;
 - (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§ 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 290-dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. § 3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 961-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply with the provisions of the Health Act (5 U.S.C. §§ 1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§ 276a to 276a-7), the Copeland Act (40 U.S.C. § 276c and 18 U.S.C. §§ 874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§ 327-333), regarding labor standards for federally assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102 (a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition of \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§ 1451 et seq.); (f) conformity of Federal actions to State (Clear Air) Implementation Plans under Section 176(c) of the Clear Air Act of 1955, as amended (42 U.S.C. § 7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended, (P.L. 93-523); and (h) protection of endangered species under the Endangered Species Act of 1973, as amended, (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§ 1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.

V, B-5 (02/05)

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Standard Form 424B (9-03) Prescribed by OMB Circular A-102

13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470), EO 11593 (identification and protection of historic properties), and the Archeological and Historic Preservation Act of 1974 (16 U.S.C. 469a-1 et seq.).

14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.

15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. 2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for

research, teaching, or other activities supported by this award of assistance.

16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§ 4801 et seq.) which prohibits the use of lead based paint in construction or rehabilitation of residence structures.

17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act of 1984.

18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations and policies governing this program.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE Chairperson	
APPLICANT ORGANIZATION Taylor County Board of Commissioners		DATE SUBMITTED 2/06/2017

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:



Board to review and approve the Section 504 Compliance Policy, Evaluation Plan, Transition Plan, And Grievance Procedures 2017-2018. The Section 504 is a requirement for several state and federal grant programs and projects and was last updated and approved by the Board May 19, 2015.

MEETING DATE REQUESTED:

February 6, 2017

Statement of Issue: Board to review and approve the Section 504 Compliance Policy.

Recommended Action: Board of approve the Section 504 Compliance Policy

Fiscal Impact: The Section 504 Compliance Policy is a requirement for several state and federal grant programs.

Submitted By: Melody Cox

Contact: Melody Cox

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: The Section 504 Compliance Policy, Evaluation Plan, Transition Plan, And Grievance Procedures is a requirement for the Community Development Block Grant (CDBG) . The County will be submitting a CDBG grant application for housing rehabilitation for low to moderate income homeowners the upcoming funding cycle. The Section 504 Compliance Policy is required to ensure the County is making a reasonable effort to provide for handicap accessibility and does not discriminate against those with disabilities at County facilities, County sanctioned events and activities, and when hiring personnel.

Attachments: Taylor County Section 504 Compliance Policy, Evaluation Plan, Transition Plan, And Grievance Procedures 2017-2018



**TAYLOR COUNTY, FLORIDA
SECTION 504 COMPLIANCE POLICY,
EVALUATION PLAN,
TRANSITION PLAN,
AND GRIEVANCE PROCEDURES
2017-2018**



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I. GENERAL POLICY

A. APPLICABILITY

Taylor County's Section 504 Compliance Policy establishes procedures and guidelines that shall be used to effectuate compliance with nondiscrimination based on handicap to the end that no otherwise qualified individual with handicaps in the United States shall, solely by reason of his or her handicap, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance. Compliance with Section 504 does not assure compliance with requirements for accessibility by physically handicapped persons imposed under the Architectural Barriers Act of 1968. All HUD Federally financed activities shall be accomplished in compliance with applicable state and federal laws. For roadways, the Taylor County Capital Improvement Plan (CIP) is the transition plan. Each project includes surveys of pedestrian facilities, designs for corrections of identified deficiencies, engineering and construction plans needed for the corrections, and inspections to verify the work was completed in accordance with ADA compliance standards.

B. SECTION 504 LAW AND REGULATIONS

Laws relative to nondiscrimination based on handicap in federally assisted programs may be found in Section 504 of the Rehabilitation Act of 1973 (as amended), Section 109 of the Housing and Community Development Act of 1974 (as amended), and 24 CFR, Part 8. The provisions of these nondiscriminatory procedures shall not be construed to conflict with or supersede the requirements of any other applicable state or federal laws or regulations. In regard to programs or activities in connection with federal grant administration regulations relating to nondiscriminatory practices are promulgated in the Uniform Federal Accessibility Standards (UFAS). This document, which sets standards for facility accessibility by physically handicapped persons for federally funded facilities, roadways, projects, programs, and/or activities, is hereby incorporated by reference. Future state or federal regulations applicable to nondiscriminatory practices shall supersede and/or supplement this policy.

C. DEFINITIONS

1. "Accessible." when used with respect to the design, construction, or alteration of a facility or a portion of a facility, means that the facility or portion of the facility when designed, constructed, or altered, can be approached, entered, and used by individuals with physical handicaps.
2. "Accessible Route" means a continuous unobstructed path connecting accessible elements and spaces in a building or facility that complies with the space and



reach requirements of applicable standards prescribed by 24 CFR, Part 8, Section 8.32.

3. “Adaptability” means the ability of certain elements such as, but not limited to, sinks, toilets, grab bars, ramps, and railings, to be added to, raised, lowered, or otherwise altered, to accommodate the needs of persons with or without handicaps, or to accommodate the needs of persons with different types or degrees of disability.
4. “Auxiliary aids” means services or devices that enable persons with impaired sensory, manual, or speaking skills to have an equal opportunity to participate in, and enjoy the benefits of, programs or activities receiving Federal financial assistance (i.e. readers, Braille material, audio recordings, telephone communication devices for deaf persons (TDD’s), interpreters, etc.).
5. “Individual with handicaps” means any person who has a physical or mental impairment that substantially limits one or more major life activities; has a record of such an impairment; or is regarded as having such an impairment.
6. “Qualified individual with handicaps” means:
 - a. with respect to employment, an individual with handicaps who, with reasonable accommodation, can perform the essential functions of the job in question; and
 - b. with respect to any non-employment program, an individual with handicaps who meets the essential eligibility requirements and who can achieve the purpose of the program or activity without modifications in the program or activity that Taylor County can demonstrate would result in a fundamental alteration in its nature; or
 - c. with respect to any other non-employment program or activity, an individual with handicaps who meets the essential eligibility requirements for participation in, or receipt of benefits from, that program or activity.
7. “Undue hardship” means financial or administrative burdens, which would be imposed on the operation of Taylor County’s program. Factors to be considered include:



- a. The overall size of Taylor County's program with respect to number of employees, number and type of facilities, and size of budget;
- b. The type of Taylor County's operation, including the composition and structure of the workforce; and
- c. The nature and cost of the accommodation needed.

II. COMMUNICATIONS

A. AUXILIARY AIDS

Taylor County shall furnish appropriate auxiliary aids where necessary to afford an individual with handicaps an equal opportunity to participate in, and enjoy the benefits of, a program or activity receiving Federal financial assistance. The County is not required to provide individually prescribed devices or other devices of a personal nature. Where the County communicates with applicants and beneficiaries via telephone, telecommunication devices for deaf person (TDD's) shall be used. The telephone number to utilize the TDD is (800) 955-8770. This is a statewide Telecommunication Relay Service. The Relay Service provides 24-hour telephone access staffed by specially trained Communications Assistants using special telecommunications equipment. Taylor County shall adopt and implement procedures to ensure that interested persons (including persons with impaired vision or hearing) can obtain information concerning the existence and location of accessible services, activities, and facilities. Mobility impaired persons in wheelchairs should call ahead for assistance, blind individuals should call ahead for escorts, and deaf persons should call ahead for an interpreter (person schooled in sign language). In brief, if the disabled person calls County offices prior to the event and communicated to an employee the particular problem, which he or she has, assistance will be provided accordingly. However, Section 504 does not require the County to take any action that the County can demonstrate would result in a fundamental alteration in the nature of a program or activity or in undue financial and administrative burdens.

III. EMPLOYMENT

A. GENERAL PROHIBITIONS

No qualified individual with handicaps shall, solely on the basis of handicap, be subjected to discrimination in employment under any program or activity that receives Federal financial assistance.



B. REASONABLE ACCOMMODATION

Taylor County shall make reasonable accommodation to the known physical or mental limitations of an otherwise qualified applicant with handicaps or employee with handicaps, unless the County can demonstrate that the accommodation would impose an undue hardship on the operation of its program. The County may not deny any employment opportunity to a qualified handicapped employee or applicant if the basis for the denial is the need to make reasonable accommodation to the physical or mental limitations of the employee or applicant.

C. EMPLOYMENT CRITERIA

Taylor County will not use any employment test or other selection criterion that screens out individuals with handicaps nor make any pre-employment inquiry of any applicant to determine whether the applicant is an individual with handicaps or to the nature or severity of a handicap. The County may, however, make pre-employment inquiry into an applicant's ability to perform job-related functions.

IV. PROGRAM ACCESSIBILITY

A. GENERAL REQUIREMENTS

No qualified individual with handicaps shall, because Taylor County's facilities are inaccessible to or unusable by individuals with handicaps, be denied the benefits of, be excluded from participation in, or otherwise be subjected to discrimination under any program or activity that receives Federal financial assistance.

B. NON – HOUSING FACILITIES

New non-housing facilities including roadway and pedestrian facilities , shall be designed and constructed to be readily accessible to and usable by individuals with handicaps. Alteration to existing non – housing, roadway and pedestrian facilities shall, to the maximum extent feasible, be made to make them more readily accessible to and usable by individuals with handicaps and completed in accordance with ADA standards.

1. METHODS

Taylor County may comply with the requirements of this section through such means as location of programs or services to ensure accessible facilities or accessible portions of facilities, assignment of aides to beneficiaries, home visits, the addition or redesign of equipment, changes in management policies or procedures, acquisition or construction of



additional facilities, or alterations to existing facilities. The County is not required to make structural changes in existing facilities where other methods are effective in achieving compliance with this section.

2. HISTORIC PRESERVATION PROGRAMS OR ACTIVITIES

In meeting Section 504 requirements in historic preservation programs or activities, Taylor County shall give priority to methods that provide physical access to individual with handicaps. However, in cases where a physical alteration to a historic property would substantially impair the “significant historic features” of the property or result in undue financial and administrative burdens, the structural modifications need not be made. In unique cases where this occurs, the precise alterations, impact and reason for noncompliance shall be completely documented.

V. ENFORCEMENT

A. ASSURANCES

An applicant for Federal financial assistance for a program or activity to which Section 504 applies shall submit an assurance on a form specified by the responsible civil rights official that the program or activity will be operated in compliance with Section 504. In the case of Federal financial assistance extended in the form of real property or to provide real property or structures on the property, the assurance will obligate Taylor County for the period during which the real property or structures are used for the purpose for which Federal financial assistance is extended. In the case of Federal financial assistance extended to provide personal property, the assurance will obligate the County for the period during which it retains ownership or possession of the property. In all other cases, the assurance will obligate the County for the period during which Federal financial assistance is extended.

B. SELF-EVALUATION

Taylor County shall, as expeditious as possible, and after consultation with interested persons, including individuals with handicaps or with organizations representing those individuals:

1. Evaluate its current policies and practices to determine whether they do not or may not meet the requirements of Section 504.
2. Modify any policies and practices that do not meet the requirements of Section 504.



3. Take appropriate corrective steps to remedy the discrimination.

The attached Self-Evaluation Plan will be utilized to review each public facility for accessibility and compliance. The results of this evaluation are to be utilized in preparing the Transition Plan.

A recipient that employs fifteen or more persons shall, for at least three years following completion of the evaluation, maintain on file, make available for public inspection, and provide to the responsible civil rights official, upon request: a list of the interested persons consulted, a description of area examined and any problems identified, and a description of any modifications made and or any remedial steps taken.

C. DESIGNATION OF RESPONSIBLE EMPLOYEE

A recipient that employs fifteen or more persons shall designate at least one person to coordinate its efforts with Section 504. The responsible person designated is _____ and can be reached at telephone number _____.

VI. GRIEVANCE PROCEDURES/COMPLAINT RESOLUTION

A. GENERAL PROVISIONS

A recipient that employs fifteen or more persons shall adopt grievance procedures that incorporate appropriate due process standards and that provide for the prompt and equitable resolution of complaints alleging any action prohibited by Section 504.

B. NOTICE

A recipient that employs fifteen or more persons shall take appropriate initial and continuing steps to notify participants, beneficiaries, applicants, and employees, including those with hearing and vision impairments, and union and professional organizations that it does not discriminate on the basis of handicap. The notification shall state that the recipient does not discriminate in regards to its federally assisted programs. The notification shall also include an identification of the responsible employee designated to coordinate with Section 504 (See Section V, Paragraph 3 above). The initial notification shall be made as soon as possible but within 90 days of Policy adoption. Methods of notification may include the posting of noticed or publication in newspapers. Any such notice must include all of the information discussed in this paragraph. The recipient must also ensure that members of the population likely to be affected directly by a federally assisted program who have visual or hearing impairments are provided with the information necessary to understand and participate in the program.



C. GRIEVANCE PROCEDURES

Any person or any representative of such a person who believes that he or she has been discriminated against should first contact, in writing, the person identified as Coordinator on page 6 of this policy. The grievance must be filed within thirty days of the alleged discriminatory act and must give the following:

1. Name and address of the complainant.
2. Name and address of the alleged offending party.
3. Specific details, in a near chronological order, of the events leading to the alleged action.
4. The alleged discrimination.
5. Names, addresses and phone numbers of any witnesses or other person having knowledge of the circumstances.
6. Any other relevant information.

The Section 504 Coordinator will attempt to satisfactorily resolve the issue, informally, by contacting the involved parties within twenty days of receipt. Documentation of all phone calls, contacts and information received or disseminated must be carefully kept. Additionally, the members of the elected government must be kept informed and up-to-date regarding the grievance and the progress in resolution. This information flow will occur via written progress reports, no less frequently than monthly, and discussions, as necessary, at each regularly scheduled meeting of the elected body.

The County shall appoint a five (5) member Section 504 Compliance committee which will be called into session to advise the Coordinator and to fashion a plan for resolution should initial resolution attempts fail. This group will function in an advisory capacity as specified in the document, which establishes their existence. Records of proceedings will be maintained and forwarded to the elected governing body. The Committee may call both parties together in an attempt to reach an amicable solution. The Section 504 Coordinator will act as the intermediary between the Committee and the electorate and will ensure the same information flow as described above.

Should informal resolution be unsuccessful, the grievance will be elevated to the formal stage. All communications will occur only in written form, via certified mail. The County's attorney will become the lead official, acting on behalf of and with the consent of the local governing body.



Maximum effort will be given to achievement of a mutually agreeable resolution with all proceedings and communications thoroughly and precisely documented.

If the preceding attempts remain unsuccessful, the matter shall be officially brought to the attention of the applicable State or Federal agency and their guidance solicited and followed.

Information in the sections which follow expands further on grievance /complaints which have exhausted local capability.

D. COMPLIANCE INFORMATION

Each recipient shall keep such records and submit to the responsible civil rights official complete and accurate compliance reports upon request. The records shall indicate the extent to which individuals with handicaps are beneficiaries of federally assisted programs. Each recipient shall permit access to these records by the responsible civil rights official and the general public during normal business hours.

E. DISCRIMINATION COMPLAINTS/GRIEVANCES

Any person, or any representative of such a person, who believes that he or she has been discriminated against may file a confidential complaint with the applicable Federal financial assistance and/or applicable federal agency. The written complaint must be filed within 180 days of the alleged discriminatory act. The complaint must give the name and address of the alleged complainant, the name and address of the offending party, and the details of the events leading to the charge of discrimination. The responsible civil rights official will notify both the complainant and the recipient of the agency's receipt of the complaint within ten calendar days.

F. COMPLAINT/GRIEVANCE RESOLUTION

The Federal financial or other applicable agencies civil rights official will review the case for acceptance, rejection, or referral within twenty days of acknowledgement of receipt of the complaint. The recipient of federal monies is then notified of the complaint and is given a chance to respond in writing within thirty days of receiving it. Applicable Federal officials will then attempt to resolve the complaint informally. If informal resolution is not possible, an investigation is conducted resulting in either a dismissal of the complaint or a letter of findings against the recipient which must be issued within 180 days of receipt of the complaint. The letter of findings is then sent via certified mail, return receipt requested, to both the complainant and the recipient. Within ten days of notification of noncompliance, the recipient may volunteer to comply with the regulation. Otherwise, compliance may be effected by the suspension or termination of, or refusal to grant or continue Federal financial assistance.



This last measure is the end result of a process, which goes through many channels: (1) the recipient is notified of its failure to comply, (2) a finding of noncompliance is formally recorded after the recipient has been given the opportunity for a hearing, (3) the Secretary, Director or applicable federal agency official approved the action, and (4) thirty days expire after the Secretary, Director or official has filed a report with the committees of the House and Senate having legislative jurisdiction over the program or activity involved.

Intimidatory or retaliatory acts by the recipient or the offended party are prohibited. No intimidation, threats, coercion, or discrimination against any person for having participated in this investigation is permitted. The identity of complainants shall be kept confidential except to the extent necessary to carry out the intent of this policy.

Approved by the County Commission of Taylor County, Florida, this
_____ day of _____, 20 ____.

ATTEST

Chairperson

Clerk of Courts



ATTACHMENT A SELF-EVALUATION PLAN

1. Parking:
 - a. Handicapped designated parking spaces to provided
 - b. Spaces closest to accessible entrance and on accessible route
 - c. Spaces minimum of 96" in width
 - d. Access aisle adjacent to parking space and minimum of 60" in width
 - e. Slope of space and access aisle is maximum of 1:50
 - f. Spaces marked with universal access codes
2. Accessible Route:
 - a. Unobstructed path
 - b. Minimum width of 36"
 - c. Minimum passing space of 60" at 200' intervals
 - d. Minimum head room of 80"
 - e. Surface texture of firm, stable, non-slip material
 - f. Slope not to exceed 1:20
 - g. If slope exceeds .5", install ramp (see Section 5)
 - h. Gratings of maximum .5" width in direction of route
3. Outside Paths and Walks:
 - a. Minimum of one accessible route in boundary of site from public transportation stops, parking, passenger loading zones, streets or sidewalks.
4. Curb Ramps:
 - a. Provided where an accessible route crosses a curb
 - b. Maximum slope of 1:12
 - c. Minimum width of 36"
 - d. Firm, non-slip surface
 - e. Maximum slope of flared sides of 1:10 if no hand or guard rails provided
5. Ramps:
 - a. Provided on any part of an accessible route with a slope exceeding 1:20
 - b. Maximum slope of 1:12
 - c. Maximum cross slope of 1:50
 - d. Firm, stable, non-slip surface
 - e. 30" to 34" high handrails extending 1' beyond top and bottom of ramp provided if ramp rise exceeds 6" and run exceeds 72"
 - f. Edge protection to prevent slipping off ramps
 - g. Level landing same width as ramp and minimum of 60" in length at top and bottom of ramp and at turn of ramp



6. Building Entrance:

- a. Minimum of one principle entrance
- b. On an accessible route
- c. Level entry or sloped with a 32" non- revolving door
- d. Minimum of 32" width
- e. Entryway clear of obstacles
- f. Hardware maximum height of 48", and push/pull type or lever operated
- g. Maximum of 8.5 lbf exterior hinged door, 5 lbf interior hinged, sliding or folding
- h. Maximum of 0.5" height with leveled edge and maximum slope of 1:2

7. Elevators:

- a. Minimum of one serving each level on an accessible route in a multi-story facility where levels are not connected by ramps
- b. Self-leveling with reopening devices
- c. Doors remain open for 3 seconds
- d. Minimum side opening of 51" x 58" and minimum front opening of 51" x 80"
- e. Centered maximum of 42" from floor and light
- f. Control panel maximum of 48 " from floor with buttons minimum of ¾" and marked with raised characters

8. Lifts:

- a. May be used in lieu of elevator
- b. Minimum of 30" x 48"
- c. Control panel maximum of 48" front approach and 54" parallel approach
- d. One hand operable

9. Toilets:

- a. On an accessible route
- b. Entrance door minimum of 32" with lever handle or push/pull type hardware
- c. Door closer 5 lbf maximum effort to open
- d. Unobstructed space
- e. Doors on stall minimum of 32" and stall minimum of 36"
- f. Grab bars 33-36" high at back and side of commode, 1.25-1.5" diameter, and 1.5" clear of wall
- g. Commode seat 17-19" height
- h. Toilet paper dispenser 19" minimum above floor
- i. Lavatory maximum 34" height, drain and hot water pipes insulated, and minimum 29" clearance below apron
- j. Mirror bottom 40" maximum above floor
- k. Urinal basin opening maximum 17" from floor
- l. Towel dispenser and disposal unit height 40" maximum above floor



- m. Faucet handles extended

10. Drinking Fountains:

- a. 50% of water fountains must be accessible on each floor; if only one is available, it must be accessible
- b. On an accessible route
- c. Spout mounted 36" above floor
- d. Controls must be operable with one hand without grasping or twisting
- e. Wall mounted bottom of apron to floor 27" minimum; built in 30"x48" minimum in front of fountain

11. Warning Signals:

- a. If warning systems are provided, both visual and audible should be provided
- b. Signals must be perceptible above prevailing sounds
- c. Signals must be visual – flashing exit signs

12. Meeting Rooms and Conference Areas:

- a. Are all rooms handicapped accessible
- b. Minimum of three wheelchair locations in lieu of seats
- c. Wheelchair locations must be on an accessible route
- d. Wheelchair locations forward access must be a minimum of 48" long x 33" wide and side access must be a minimum of 60" long x 33" wide
- e. Performing areas must be on an accessible route
- f. Listening systems must be audio looped and radio frequency acceptable

13. Public Telephones:

- a. Minimum of one per floor if phones are installed
- b. On an accessible route with clear floor space 30" x 48"
- c. Highest operable control 48" for front approach and 54" for parallel approach
- d. Control must be push buttons
- e. At least one phone shall generate a magnetic field and at least one shall have a volume control for the hearing – impaired

Definition: Handicapped means wheelchair bound, mobility impaired, hearing impaired, deaf, and/or blind.



ATTACHMENT B

SELF-EVALUATION & TRANSITION PLAN PREPARATION

PARTICIPATING PARTIES

The below listed individuals, bodies, organizations, or firms have participated in the preparation of the Transition Plan based on results obtained from analysis of the completed Self-Evaluation Plan and/or Capital Improvement Plan (CIP) for each public and pedestrian facility, and roadway.

Review of each facility deficiencies identified in the Self-Evaluation format was conducted with goals established for correction to the maximum extent of the County's capability. Factors considered in assigning implementation timeframes include, but are not limited to, the number of known handicapped individuals currently residing in the jurisdiction, an assessment of potential for residence of handicapped individuals, age and material condition of the facility, intended use of the facility, potential for future use by handicapped persons, types of changes necessary to achieve compliance, estimated cost of achieving compliance, resource availability of the County to fund compliance changes, techniques available to obtain funding if not available, time frame estimates and/or projections based on current need and funding or on projected need and funding and any other unique non-quantifiable factors which may enter the decision process. The County's CIP serves as the transition plan for the roadway and pedestrian facility transition planning process.

It is herein emphasized that the goal of attaining full compliance has been set and has been the guiding criteria of the participants listed.

Participating Parties:

Taylor County Board of Commissioners
Taylor County Staff
The Florida Department of Transportation – Local Agency Program
Taylor County Local Coordinating Board for the Transportation Disadvantaged
Government Services Group, Inc.
AVCON, Inc.



**ATTACHMENT C
TRANSITION PLAN
FOR SECTION 504 COMPLIANCE**

Facility	Modifications Needed	Currently in Compliance? Yes or No	Target Date for Compliance	Completion Date
Hodges Park – Keaton Beach	Improvements to handicap accessibility of restroom	Yes – restrooms are compliant, but renovations are needed and repairs to restroom sidewalk are needed	Improvements are scheduled to be completed in 2015	Completed in May 2016
Forest Capital Hall	Handicap accessible restroom facilities	Yes – restrooms were in compliance as of October 2015	June 2015	Completed October 2015
Forest Capital Hall	Handicap accessible stage in auditorium	Yes – the stage accessibility project was completed in September 2015.	June 2015	Completed September 2015
Forest Capital Hall	Handicap accessible seating and hand railings in auditorium	Yes – new seating and hand railings were installed and completed in February 2017	October 2016	Completed February 2017
Williams Fish Camp Landing (Mandalay)	Handicap accessible parking area for boater and ramp and docking improvements for enhanced accessibility	Yes – the project was completed in April 2015	May 2015	Completed April 2015
Steinhatchee Boat Ramp	Construction of restroom facilities with handicap accessible features	No - restrooms are not available at this time	October 2017	
Steinhatchee Boat Ramp	Docking area improvements with hand railings and slip resistant surfaces to provide for handicap accessibility	No	January 2018	



**ATTACHMENT C
TRANSITION PLAN
FOR SECTION 504 COMPLIANCE**

Facility	Modifications Needed	Currently in Compliance? Yes or No	Target Date for Compliance	Completion Date
Taylor County Board of Commissioners Chamber Room	Improved audio and video system for chamber room	No – The audio system is in serious need of improvements	October 2017	
Keaton Beach Coastal Park	Restrooms with handicap accessibility	Yes – construction of handicap accessible restrooms was completed in August 2016	September 2016	August 2016
Keaton Beach Coastal Park	Non-boater parking facilities with handicap accessibility	Yes – construction of non-boater parking facility was completed in July 2016	September 2016	July 2016
Hodges Park	Restriping of parking facilities with designated handicap parking	No – striping is no longer legible or doesn't exist	April 2017	



**ATTACHMENT C
TRANSITION PLAN
FOR SECTION 504 COMPLIANCE**

Facility	Modifications Needed	Currently in Compliance? Yes or No	Target Date for Compliance	Completion Date

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:

Board to approve Application for Funding, Authorizing Resolution, and Leverage of Funds Resolution (SHIP funds) to be submitted to the Florida Department of Economic Development Small Cities Community Development Block Grant Program (CDBG) requesting funding to be used to rehabilitate very low, low, and moderate income homes of qualified applicants.

MEETING DATE REQUESTED:

February 6, 2017

Statement of Issue: Board to review and approve CDBG funding application, Authorizing Resolution, and Leverage of Funds Resolution

Recommended Action: Approval of CDBG funding application, Authorizing Resolution, and Leverage of Funds Resolution

Fiscal Impact: The County will be requesting funding assistance in the amount of \$750,000. The County will be providing a match of \$50,000 which has been set aside with SHIP housing funds. These are state funds and can be used for a match for CDBG funds which are federal funds. No additional match will be required from the County.

Budgeted Expense: Y/N

Submitted By: Melody Cox

Contact: Melody Cox

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: The County is requesting funding in the amount of \$750,000 to be used to provide housing rehabilitation assistance for very low, low, and moderate income homeowners. If awarded the grant, CDBG program recipients must live outside the Perry city limits. Homes selected for rehabilitation or demolition and reconstruction cannot be located in a flood zone. Mobile homes are eligible for this program. Public hearings for the grant submission were held January 17, 2017 and February 6, 2017.

**Attachments: Florida Small Cities Community Development Block Grant (CDBG)
Application for Funding, Authorizing Resolution, and
Leverage of Funds Resolution**

**TAYLOR COUNTY
BOARD OF COUNTY COMMISSIONERS**

RESOLUTION 17-_____

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF TAYLOR COUNTY, FLORIDA, AUTHORIZING THE CHIEF ELECTED OFFICIAL TO MAKE APPLICATION TO THE FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY (DEO) FOR APPROVAL OF TAYLOR COUNTY'S 2016 HOUSING REHABILITATION COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG); PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Florida Small Cities Community Development Block Grant (CDBG) program is a competitive grant program administered by the Florida Department of Economic Opportunity (DEO) that address critical housing and infrastructure needs;

WHEREAS, Taylor County is eligible to apply to DEO for funding from the Community Development Block Grant program;

WHEREAS, Taylor County is experiencing a need for physical housing improvements to benefit low-to-moderate income persons;

WHEREAS, the Board of County Commissioners of Taylor County conducted a first Public Hearing on January 17, 2017, to obtain citizen input as to the type of grant application that it should submit to the DEO under the FFY 2016 CDBG Program;

WHEREAS, the Board of County Commissioners of Taylor County conducted a second Public Hearing on February 6, 2017, to allow citizens to review and comment on a proposed 2016 CDBG Housing Rehabilitation grant application;

WHEREAS, as a result of the second public hearing, the Commission agreed to submit a 2016 Housing Rehabilitation CDBG Application;

NOW, THEREFORE, BE IT RESOLVED:

1. That the Community Development Block Grant (CDBG) Program is declared to be a workable program for providing needed physical housing improvements to benefit low-to-moderate income persons indicated in the proposed Federal Fiscal Year (FFY) 2016 CDBG application.

2. That the Taylor County Board of County Commissioners directs that the Chief Elected Official or County Administrator, in his absence, is authorized to sign all necessary certifications and to execute and submit the attached CDBG application to the Florida Department of Economic Opportunity by February 16, 2017, for approval.

3. That the Taylor County Board of County Commissioners directs the Chief Elected Official or County Administrator, in her absence, to submit additional information in a timely manner as may be required by the Florida Department of Economic Opportunity in connection with the CDBG Program.

4. That the proposed CDBG application is consistent with the local Comprehensive Plan, and that the County has an adopted Community Development Plan.

5. That this resolution shall take effect immediately upon its adoption.

DULY ADOPTED in regular session, this 6th day of February, 2017.

TAYLOR COUNTY, FLORIDA

By: _____
Pam Feagle, Chair
Board of County Commissioners

ATTEST:

Annie Mae Murphy, Clerk

APPROVED AS TO FORM:

Taylor County Attorney

**TAYLOR COUNTY
BOARD OF COUNTY COMMISSIONERS**

RESOLUTION 17-_____

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF TAYLOR COUNTY, FLORIDA, REGARDING THE EXPENDITURE OF STATE HOUSING INITIATIVES PARTNERSHIP (SHIP) FUNDS ON COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) ELIGIBLE ACTIVITIES AS LEVERAGE FOR THE 2016 FLORIDA SMALL CITIES CDBG HOUSING REHABILITATION APPLICATION; PROVIDING AN EFFECTIVE DATE.

WHEREAS, providing leverage funds increases the competitiveness of Taylor County's 2016 Community Development Block Grant (CDBG) Housing Rehabilitation application;

WHEREAS, State Housing Initiatives Partnership (SHIP) may be used as leverage for CDBG Housing Rehabilitation Applications;

WHEREAS, the Board of County Commissioners of Taylor County, Florida, wishes to assist in the scoring of the Taylor County's 2016 CDBG Housing Rehabilitation application to increase its competitiveness and expand the scope of that grant to benefit the Citizens of Taylor County.

NOW, THEREFORE, BE IT RESOLVED:

1. That the Taylor County Board of County Commissioners does hereby intend to spend \$50,000 in State Housing Initiatives Partnership (SHIP) funds as they may be available on Community Development Block Grant (CDBG) eligible activities identified in the 2016 CDBG Housing application as local government leverage in

accordance with the applicable rules and guidelines as set forth by the Florida Department of Economic Opportunity.

2. That the Taylor County Board of County Commissioners does hereby intend to expend all local government leverage between the time of site visit and the time of administrative close-out for said application, in accordance with applicable rules and guidelines as set forth by the Florida Department of Economic Opportunity.

3. That this resolution shall take effect immediately upon its adoption.

DULY ADOPTED in regular session, this 6th day of February, 2017.

TAYLOR COUNTY, FLORIDA

By: _____
Pam Feagle, Chair
Board of County Commissioners

ATTEST:

Annie Mae Murphy, Clerk

APPROVED AS TO FORM:

Taylor County Attorney



Florida Small Cities Community Development Block Grant (CDBG)

Application for Funding

Applicant: Taylor County
(Name of Local Government)

- | | |
|--|--|
| <input type="checkbox"/> Commercial Revitalization | <input checked="" type="checkbox"/> Housing Rehabilitation |
| <input type="checkbox"/> Neighborhood Revitalization | <input type="checkbox"/> Economic Development |

Federal Fiscal Year 2016

Application Due Date: February 16, 2017

Mailing Address: Department of Economic Opportunity
Bureau of Community Revitalization
107 East Madison Street – MSC 400
Tallahassee, Florida 32399-6508

Telephone: (850) 717-8405
Fax: (850) 922-5609
Web: <http://www.floridajobs.org/SmallCitiesCDBG>

Contents

Left click on the appropriate check boxes to indicate which parts of the application form are included in this application package.

- ☐ **Part 1 – General Information**
- ☒ **Part 2 – Application Profile and General Scoring Criteria (Required)**
- ☒ **Part 3 – Sources and Uses of Non-CDBG Funds**
- ☐ **Part 4 – Commercial Revitalization**
- ☐ **Part 5 – Economic Development**
- ☒ **Part 6 – Housing Rehabilitation**
- ☐ **Part 7 – Neighborhood Revitalization**
- ☒ **Part 8 – Certification and Score Summary (Required)**
- ☒ **Part 9 – Supporting Documentation (Required)**
 - ☒ **Appendix A: Maps (Required)**
 - ☒ **Appendix B: Local Governing Body's Resolutions for Signature Delegation and Application Submission (Required)**
 - ☒ **Appendix C: Comprehensive Plan Documents (Required)**
 - ☒ **Appendix D: Public Hearing/CATF Meeting Documentation (Required)**
 - ☒ **Appendix E: Leverage Documentation**
 - ☐ **Appendix F: Grant Application Preparation Cost Documentation**
 - ☐ **Appendix G: Readiness to Proceed Documentation**
 - ☐ **Appendix H: VLI/LMI Worksheets and Survey Documentation or Census Data and Maps**
 - ☐ **Appendix I: Documentation Related to Health and Safety Impact Score**
 - ☐ **Appendix J: Joint Agreements/Contingency Funding Documentation/Interlocal Agreements**
 - ☒ **Appendix K: Housing Assistance Plan (Required for all Housing Rehabilitation Applications)**
 - ☐ **Appendix L: Historic Preservation Documents**
 - ☒ **Appendix M: Special Designation Documentation**
 - ☐ **Appendix N: Documentation for Economic Development Applications**
 - ☐ **Appendix O: Documentation for Other Community Development Activities Score (Commercial Revitalization)**
 - ☐ **Appendix P: Documentation for Demolition of Vacant Dilapidated Structures (Commercial Revitalization)**
 - ☒ **Appendix Q: Local Government Minority Contracting and Fair Housing Score Documentation**
 - ☐ **Appendix R:**

Part 2 – Application Profile and General Scoring Criteria

**Application Profile
Table G-1**

Local Government Contact Information:

Local Government Name: Taylor County		
Street Address: 201 East Green Street		
Mailing Address (if different):		
City: Perry	Zip Code: FL	County: 32347
Main Telephone: 850-838-3500	Main Facsimile: 850-838-3501	Federal ID Number: 59-6000879
DUNS Number: 065887796	Local Government's Name in DUNS: Taylor, County of - Board of County Commissioners	

Chief Elected Official: Pam Feagle	Title: Chair
Telephone: 850-838-3500	Facsimile: 850-838-3501
E-mail Address: pfeagle@taylorcountygov.com	

Local Government Financial Officer: Tammy Taylor	Title: Finance Director
Telephone: 850-838-3506 Ext 122	Facsimile: 850-838-3501
E-mail Address: ttaylor@taylorclerk.com	

Local Government Project Contact: Melody Cox	Title: Director of Grants Administration
Street Address: 201 East Green Street	
City: Perry	Zip Code: 32347
Direct Telephone: 850-838-3553	Facsimile: 850-838-3501
E-mail Address: melody.cox@taylorcountygov.com	

Application Profile – Table G-1 (Continued)

Application Preparer Information		
Preparer's Name: James F. Moseley		Organization Preparing Application: <input type="checkbox"/> Local Government <input checked="" type="checkbox"/> Private Company <input type="checkbox"/> RPC
Street Address: P. O. Box 357995		
City: Gainesville	State: FL	Zip Code: 32635
Telephone: 352-381-1975	Facsimile: 352-381-8270	
E-mail Address: jmoseley@govserv.com		

Consultant Information		
Consultant's Name: Government Services Group, Inc.		<input checked="" type="checkbox"/> Private Company <input type="checkbox"/> RPC
Street Address: 1500 Mahan Drive Suite 250		
City: Tallahassee	State: FL	Zip Code: 32308
Telephone: 850-681-3717	E-mail Address: jmoseley@govserv.com	

Demographics		
U.S. Congressional District Number: 2	Florida Senate District Number: 3	Florida House District Number: 7
Service Area Census Tract(s) and Block Group(s): N/A		

Application Type: Indicate the application category. A completed application must include the appropriate section as listed below.	
<input type="checkbox"/> Commercial Revitalization (Part 4)	<input type="checkbox"/> Economic Development (Part 5)
<input checked="" type="checkbox"/> Housing Rehabilitation (Part 6)	<input type="checkbox"/> Neighborhood Revitalization (Part 7)

Application Profile – Table G-1 (Continued)

Funding for Planning and Design: You must check the Planning and Design Funding – Neighborhood Revitalization box if you want to be considered for funding. (The maximum funding for Planning and Design is \$70,000. In addition to the total funding needed for planning and design, the dollar amounts needed for basic engineering, additional engineering and administration must be shown below.)		
<input type="checkbox"/> Planning and Design Funding – Neighborhood Revitalization		
If you will accept funding for Planning and Design, indicate the total amount being requested: \$		
Basic Engineering \$	Additional Engineering \$	Administration \$

Citizen Participation – Public Hearings Documentation of the citizen participation activities must be included in Appendix D of Part 9.	
List the date that the public notice for the first public hearing was published: 1/6/2017	List the date when the first public hearing was held: 1/17/2017
List the date that the public notice for the second public hearing was published: 1/20/2017	List the date when the second public hearing was held: 2/6/2017

Subgrant Funding Request: The maximum funding request for Neighborhood Revitalization, Commercial Revitalization and Housing Rehabilitation subgrants is based on the jurisdiction's LMI population as determined by HUD. Please see the table below. The maximum subgrant funding request for Economic Development subgrants is \$1,500,000, and the cost per job created must be less than \$35,000. At the bottom of the left column, enter the actual LMI population. (Data available on CDBG website.) At the bottom of the right column, enter the actual subgrant amount being requested.	
LMI Population	Maximum Subgrant Request
1 – 499	\$600,000.00
500 – 1,249	\$650,000.00
1,250 – 3,999	\$700,000.00
4,000 – and above	\$750,000.00
Local Government's LMI Population: 4040	Subgrant Funds Being Requested: \$ 750,000

Application Profile Table G-1 (Continued)

Answer the following questions by clicking on the correct check box.		
Historic Preservation Will the project impact a building, public improvement or planned open space that is 50 or more years old? If yes, documentation must be provided in Appendix L of Part 9. (See instructions.)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Interlocal Agreement Will project activities require an interlocal agreement? If yes , the interlocal agreement(s) must be provided in Appendix J of Part 9. (See instructions.)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
State of Financial Emergency Is the local government currently identified as being in a State of Financial Emergency pursuant to Section 218.50 – 218.504, Florida Statutes? Check at http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&Directory=committees/joint/Jcla/&Tab=committees	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Grant Preparation Costs The applicant may request subgrant funds for the cost of application preparation. See instructions if funds are requested. Does the applicant wish to request subgrant funds for the cost of application preparation? If yes, documentation must be included in Appendix F of Part 9. Amount: \$ _____	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
National Flood Insurance Program Is the applicant currently participating in the National Flood Insurance Program?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

Project Narrative — G-2

Describe the proposed project using the guidelines in the instructions. Specific directions for Commercial Revitalization and Economic Development application narratives can be found in the instructions. Use additional pages as needed.

Taylor County intends to use \$750,000.00 in CDBG funding to assist residents throughout the unincorporated areas of the County with necessary housing repairs. At a minimum, 11 LMI housing units of which 2 units will be VLI (below 30% AMI), and 3 will be LI (below 50% AMI). The remainder will be below 80% AMI. All houses will be rehabilitated or replaced consistent with the adopted housing code. Assistance to housing units will be provided through construction repairs or replacement and temporary relocation of residents, as may be required. A relocation allowance will be provided to residents that must be temporarily relocated. Necessary repairs may be provided in the form of renovation of existing housing units or demolition/replacement of the entire housing unit. Currently, the grant application is budgeting \$632,500 for housing rehabilitation/replacement, \$5,000 for temporary relocation and \$112,500 administration costs. Taylor County will also spend \$50,000 in County SHIP funds as leverage. SHIP funds will be spent after site visit and before final close out as supplemental funds for CDBG housing applicants. All housing units will be LMI or VLI meeting the national objective.

General Scoring Criteria — Table G-3

1. Community-Wide Needs Score (CWNS) The CWNS for each non-entitlement local government is posted on the Department's website at: http://www.floridajobs.org/community-planning-and-development/assistance-for-governments-and-organizations/florida-small-cities-community-development-block-grant-program/downloads-and-information-for-applicants (Transfer this score to line 1. of the Application Scoring Summary page – Part 8, page 4.)		Score: <u>74.57</u>
2. Special Designation Score Check all applicable designations below and enter a score of 20 points if all CDBG activities will be conducted within any of the boundaries of the special designation areas checked. Documentation must be included in Appendix M of Part 9. (See instructions.) (Transfer this score to line 3a. of the Application Scoring Summary page.)		Score: <u>20</u>
<input checked="" type="checkbox"/> Rural Area of Opportunity (RAO)	<input type="checkbox"/> Rural Community as defined by §288.0656, F.S.	
<input type="checkbox"/> Area of Critical State Concern pursuant to §380.05, F.S.	<input type="checkbox"/> Florida Enterprise Zone pursuant to §290.0065, F.S.	
3. Grant History Score: If the applicant has not had an open CDBG contract in the NR, CR, or HR categories within five years of application deadline, claim 100 points. (Transfer this score to line 3b. of the Application Scoring Summary page.)		Score: _____
4. CATF Score: The applicant can score a maximum of 10 points if it has appointed a Citizen Advisory Task Force (CATF) to provide input on all phases of the Small Cities CDBG Program process and the CATF met to discuss community needs and make recommendations to the local governing body before the application was drafted. The task force must be comprised of residents of the applying jurisdiction, and at least 51% of the members must be from LMI households. None of the members can be an elected official of the jurisdiction, and only one member can be an employee of the applicant. The CATF shall have at least five members, and at least 51% members must participate in the meeting to claim CATF points. Documentation must be included in Appendix D of Part 9. (See instructions.)		
4a. If the CATF met before the first public hearing was conducted and before a draft application was developed to discuss community needs and make recommendations to the local governing body as to the program area and activities that should be considered when drafting a Small Cities CDBG application, score 10 points, or 4b. If the CATF met before the notice for the second public hearing was published and before a draft application was finalized to make recommendations to the local governing body as to the program area and activities that should be included in its Small Cities CDBG application, score 5 points. (Transfer this score to line 3c. of the Application Scoring Summary page.)		Score: <u>10</u>
If applicable, list the date that the public notice for the CATF meeting was published: 12/30/2016	If applicable, list the date when the CATF meeting was held: 1/11/2017	

General Scoring Criteria — Table G-3 (Continued)

5. Outstanding Performance in Equal Employment Opportunity (EEO)				
M/WBE Contracting: The applicant may claim up to 20 points for achievement in Minority-/Women-Owned Business Enterprises (M/WBE) contracting in the most recent Small Cities CDBG subgrant that was administratively closed not more than four years before application deadline date. Review the M/WBE reports submitted to DCA/DEO for that subgrant and enter a score based on the achievement reported.				
Most Recent Administratively Closed Small Cities CDBG Contract Number:		15DB-OJ-03-72-01-H 18		
110,796 Amount Awarded to M/WBE firms	÷	747,402 Total Prime Contracts Amount	X 100 =	14.82 M/WBE %
M/WBE %	Points		5a. M/WBE Contracting Score: <div style="text-align: center;"> <u>5</u> (Maximum 20 points) </div>	
0.0 – 4.99%	0			
5.0 – 14.99%	5			
15.0 – 19.99%	10			
20.0 – 24.99%	15			
25.00%+	20			
If the applicant has not administratively closed a Small Cities CDBG subgrant within four years of the application deadline date, score 5 points.				
Local Government Minority Employment: The applicant may claim up to 60 points for meeting minority employment goals. Complete the table below to calculate the applicant's percentage of minority employees. See instructions for calculations.				
Number of Permanent Full-time Equivalent Minority Applicant Employees 11	÷	Number of Permanent Full-time Equivalent Applicant Employees 134	=	Applicant's Percentage of Minority Employees 8.21%
Enter percentage of minorities in the applicant's county: 24.2%				
If the "Prorated 60 Points Score" is claimed, complete the following equation:				

Applicant's Percentage of Minority Employees <u>8.21%</u>	÷	Percentage of Minorities in Applicant's County <u>24.2%</u>	=	Applicant's Percentage of Minority Employees <u>33.93%</u>	X 60 =	Points Claimed <u>20.36</u>
--	---	--	---	---	--------	--------------------------------

If the applicant has three or less employees, 40 points may be claimed.		
5b. Local Government Minority Employment Score (60 Points Maximum):		<u>20.36</u>
6. Outstanding Performance in Fair Housing		
The applicant may claim five points for adopting a Fair Housing Ordinance prior to the application deadline and five points for conducting a Fair Housing workshop in the 12 months prior to the application deadline. See instructions for guidelines and documentation requirements.		
	Date	Score
6a. Date Fair Housing Ordinance Adopted:	<u>9/7/1988</u>	<u>5</u>
6b. Date of Fair Housing Workshop:	<u>1/17/2017</u>	<u>5</u>
6c. Total Fair Housing (6a+6b) Score (10 Points Maximum):		<u>10</u>

Outstanding Performance in EEO and Fair Housing (5a+5b+6c) Score: 35.36
 (Transfer this score to line 2. on the Application Scoring Summary page – Part 8, page 4.)
 (90 points maximum)

Part 3 – Sources and Uses of Non-CDBG Funds

Sources and Uses of Non-CDBG Funds
Private, Participating Party, Public Leverage from Non-Local and Local Funding Sources
Table L-1

Activity #	Source	Amount Claimed for Scoring	Amount Not Claimed for Scoring	Type (Participating Party, Loan, Grant, Local Government Funds, Donated Land, or Other Leverage)
14A	Taylor County SHIP Funds	\$50,000	\$	Grant
		\$	\$	
		\$	\$	
		\$	\$	
		\$	\$	
		\$	\$	
Totals		\$50,000	\$	
Total Funds Claimed for Leverage Scoring		\$50,000		

Use the preceding totals to compute the number of points you are claiming for leverage scoring on the next page.

Leverage Score Summary

Leverage Points Calculation for NR, CR, and HR

Communities with a LMI Population of 1,249 or Less

$$\underline{\quad \$ \quad} \div \$1,000 = \underline{\quad} \text{ Points}$$

(25 Points Maximum)

Leverage Points Calculation for NR, CR, and HR

Communities with a LMI Population of 1,250 or More

$$\underline{\quad \$50,000 \quad} \div \$2,000 = \underline{\quad 25 \quad} \text{ Points}$$

(25 Points Maximum)

Leverage Points Calculation for ED

$$\underline{\quad \$ \quad} \div \$10,000 = \underline{\quad} \text{ Points}$$

(125 Points Maximum)

Leverage Score: 25

(Transfer this score to line 3d. on the Application Scoring Summary page in Part 8.
25 Points Maximum for NR, HR, and CR. 125 Points Maximum for ED.)

Part 6 – Housing Rehabilitation

Category Impact
CDBG Funds and Activity Goals Score — Table H-1

	A	B	C	D	E	F	
Activity #	Activity Name	Enter CDBG Activity \$	% of CDBG Project Cost (B ÷ 1)	Goal Points	Activity Goal Score (C x D)	# of Housing Units To be Addressed by Activity	
01	Acquisition (in support of)	\$	%	*			
01	Acquisition in 100 Year Floodplain	\$	%	75			
04	Clearance	\$	%	35			
15	Code Enforcement	\$	%	45			
04A	Demolition (without subsequent construction)	\$	%	50			
16A	Historic Preservation - Residential	\$	%	35			
14A	Housing Rehab/Demolition/Replacement	\$632,500	99.22%	75	74.41	11	
08	Permanent Relocation as a part of Hazard Mitigation	\$	%	75			
08	Permanent Relocation – Other	\$	%	50			
14A	Potable Well Installation**	\$	%	70			
14A	Removal of Housing Architectural Barriers	\$	%	75			
14A	Septic System Installation**	\$	%	70			
14A	Sewer Hookups**	\$	%	70			
08	Temporary Relocation	\$5,000	0.78%	75	.59	11	
14A	Utility Hookups, Other**	\$	%	60			
14A	Water Hookups**	\$	%	70			
1. Add Column B to get the CDBG Project Cost		\$637,500	4. Add Column E to get the Total Activity Goal Score: 75 (75 Points Maximum)			Total Unduplicated Number of Housing Units to be Addressed By All Activities <u>11</u>	
2. Enter CDBG Administrative Funds (Maximum of 15% of Total CDBG Funds Requested)		\$112,500	* Goal points for this activity are same as the activity supported by the acquisition. ** Use only if no housing rehabilitation is required. Otherwise, treat as complementary activity to housing rehabilitation activity.				
3. Add 1 and 2 for Total CDBG Funds Requested		\$750,000					

Low Income and Very Low Income Beneficiary Impact Score

Option 1: Housing Rehabilitation (Housing Rehab/Demolition/Replacement)	
5a. Number of homes to be addressed whose occupants qualify as "low income:" (Note: "low income" (LI) means the household income is between 30.01% - 50% of median income for your county)	
"Low income" beneficiary impact points: 3 homes X 50 = 150points (150 Points Maximum)	
5b. Number of homes to be addressed whose occupants qualify as "very low income:" (Note: "very low income" (VLI) means the household income does not exceed 30% of median income for your county) 1 home: score = 55 points; 2 homes: score = 85 points:	
"Very low income" beneficiary impact points: 2 home(s) = 85 points (85 Points Maximum)	
Option 2: Hookups Only (Sewer, Water or Other Utility)	
5c. Number of households to be hooked up whose occupants qualify as "low income:"	
"Low income" beneficiary impact points:	homes X 7 = points (175 Points Maximum)
5d. Number of households to be hooked up whose occupants qualify as "very low income:"	
"Very low income" beneficiary impact points:	home(s) X 6 = points (60 Points Maximum)
5e. Total "Low Income" and "Very Low Income" Beneficiary Impact Score (5a+5b) or (5C+5d): 23	
(235 Points Maximum)	

Average CDBG Cost per LMI Housing Unit

6a. Use the CDBG Funds and Activity Goal Score Spreadsheet to calculate the average CDBG LMI housing unit cost:

$$\frac{\$637500}{\text{CDBG Project Cost}} \div \frac{11}{\text{Total Number of LMI Housing Units}} = \frac{\$57,954.55}{\text{Average CDBG LMI Housing Unit Cost}}$$

Enter the appropriate score from the chart below on line 6b.

Option 1. Rehab - Average CDBG Cost Per LMI HU	Score	Option 2. Hookups - Average CDBG Cost Per LMI HU	Score
Less than \$62,250	120	Less than \$2,200	100
\$62,250 to \$65,000	105		
\$65,000 to \$66,999	90	\$2,200 to \$3,099	80
\$67,000 to \$68,999	75		
\$69,000 to \$70,999	60	\$3,100 to \$3,999	60
\$71,000 to \$72,999	45		
\$73,000 to \$74,999	30	\$4,000 to \$4,899	40
\$75,000 to \$76,999	15		
\$77,000 to \$77,999	0	\$4,900 and above	20
\$78,000 to \$78,999	-50		
\$79,000 and above	-100		

6b. Average CDBG Cost per LMI Housing Unit Score:

"Green" Rehabilitation Standards

7a. If the Housing Assistance Plan (HAP) requires all the minimum "green" standards identified in the instructions, score 45 points:	45
7b. If the HAP requires all the supplemental "green" standards identified in the instructions, score 30 points:	30
7c. "Green" Rehabilitation Standards (7a + 7b) Score:	75

Category Summary Score (4+5e+6b+7c=): 505

(Transfer this score to line 3e. in the HR column on the Application Scoring Summary page – Part 8, page 4.)
(Cannot exceed 505 points.)

Part 8 – Certification and Score Summary

I, the undersigned chief elected official or authorized representative of the Applicant, certify that, to the best of my knowledge, this Florida Small Cities Community Development Block Grant Application for Funding was prepared in accordance with state and federal rules and regulations, contains information that is true and correct, and has been approved by the local governing body.

I also certify that the Applicant:

1. Has met all citizen participation requirements contained in Chapter 73C-23, Florida Administrative Code:
 - Following public notice, hearings were conducted by a member of the local governing body or a duly authorized employee;
 - The first public hearing was conducted to obtain citizen views about community development needs and potential uses of CDBG funding;
 - The notice for the second public hearing was published following the first public hearing. The notice included a summary of the activities that would be conducted with CDBG funds, the specific locations where those activities would take place, a line item budget, and the time and place where a copy of the draft application would be available for review; and
 - A second public hearing was conducted to obtain citizen comments on the CDBG application prior to submission.
2. Has properly conducted surveys of service areas to document LMI benefit, if applicable.
3. Will not attempt to recover, through special assessments, capital costs of public improvements funded in whole or in part with CDBG funds.
4. Will ensure that upon completion of housing structures addressed with CDBG funds, each housing structure will meet the local housing code.
5. Will administer the subgrant in conformity with the Civil Rights Act of 1964 and the Fair Housing Act.
6. Will affirmatively further fair housing and undertake one fair housing activity each quarter.
7. Has adopted or will adopt a Community Development Plan or has adopted the Local Comprehensive Plan as its Community Development Plan.
8. Will adopt an Anti-Displacement and Relocation Policy and will minimize the displacement of persons.
9. Has presented accurate information and has documentation on file and readily accessible to the Department of Economic Opportunity.
10. Has authorized the submission of this application by vote of the local governing body.
11. Will adopt a CDBG Procurement Policy that conforms to 2 CFR 200.317 – 200.326, Sections 255.0525 and 287.055, Florida Statutes, and Rule 73C-23.0051(3), Florida Administrative Code.

12. Has implemented a financial management system that complies with Section 218.33, Florida Statutes, and 2 CFR 200.302.

13. Will complete a self-evaluation of its facilities related to the Americans with Disabilities Act and adopt a Transition Plan, if applicable.
14. Will meet a National Objective for each funded activity other than administration and engineering prior to the administrative closeout of the subgrant.

Signature of Chief Elected Official or Designee
Signature: _____
Typed Name and Title: Pam Feagle, Chair
Date:
If signed by a person other than the chief elected official, a copy of the resolution authorizing the person to sign the application must be included in Appendix B.

Signature of Application Preparer if not an employee of the Local Government
Signature: _____
Typed Name and Title: James F. Moseley, Senior Consultant
Name of Firm or Agency: Government Services Group, Inc.

Failure of the Chief Elected Officer or designated person to properly sign the application by the deadline, or failure to include a copy of the ordinance or resolution of the governing body authorizing another individual to sign the application, will result in a 50-point penalty being assessed against the application that cannot be eliminated during the completeness process.

Application Scoring Summary

This form is the Applicant's evaluation of the application score. Use the "scores" identified in the application to complete this form when you have finished filling out the application. Enter the scores or other information in the appropriate columns. When all of the scores have been transferred to this form, add the scores and enter the total.

Applicant Name: Taylor County				(For DEO Use Only) Application Number: _____		
Enter Type of Application: <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div style="width: 45%;"> <input type="checkbox"/> Commercial Revitalization <input checked="" type="checkbox"/> Housing Rehabilitation </div> <div style="width: 45%;"> <input type="checkbox"/> Economic Development <input type="checkbox"/> Neighborhood Revitalization </div> </div>						
Title/Score	Part	Page	CR	ED	HR	NR
1. Community-Wide Needs Score (250 Points Maximum)					74.57	
2. Outstanding Performance in Equal Employment Opportunity and Fair Housing (90 points maximum)					35.36	
3. Program Impact:						
3a. Special Designation Score (20 Points Maximum)					20	
3b. Grant History Score (100 Points Maximum)					0	
3c. CATF Score (10 Points Maximum)					10	
3d. Leverage (25 Points Maximum for CR, NR and HR) (125 Points Maximum for ED)					25	
3e. Category Summary Score					505	
3f. Total Program Impact Score (3a+3b+3c+3d+3e) (660 Points Maximum)					560	
4. Total Application Score (1+2+3f) (1000 Points Maximum)					669.93	
Less Penalties Assessed (For DEO Use Only)						
Final Score (For DEO Use Only)						

Part 9 –Supporting Documentation

Place all supporting documentation in this section. Separate the documents with a titled tab or titled colored paper. Include only those appendices that are required for the application.

Appendix	Title
A	Maps (Required)
B	Local Governing Body's Resolutions for Signature Delegation and Application Submission (Required)
C	Comprehensive Plan Documents (Required)
D	Public Hearing/CATF Documentation (Required)
E	Leverage Documentation
K	Housing Assistance Plan (Required for all Housing Rehabilitation Applications)
M	Special Designation Documentation
Q	Local Government Minority Contracting and Fair Housing Score Documentation

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:

BOARD TO CONSIDER APPROVAL OF THE FDOT SMALL COUNTY ROAD ASSISTANCE PROGRAM REIMBURSEMENT AGREEMENT TO RECONSTRUCT & RESURFACE HOUCK ROAD (CR 362) AND ADOPTION OF A RESOLUTION AUTHORIZING EXECUTION BY THE CHAIR OF THE BOARD OF COMMISSIONERS.

MEETING DATE REQUESTED:

February 6, 2017

Statement of Issue:

Under the Florida Department of Transportation's Small County Road Assistance Program (SCRAP), the County is responsible for executing a reimbursement agreement that outlines responsibilities, project milestones and reimbursement amounts for the proposed project. This agreement must be executed by the Board of County Commissioners and FDOT.

Recommended Action:

The Board of County Commissioners should approve the SCRAP Reimbursement Agreement to reconstruct and resurface Houck Road (CR 362) from Golf Course Road to Puckett Road, approximately 1.5 miles. In addition to approving the agreement, the Board must also adopt a resolution authorizing the Chairperson of the Board of County Commissioners to enter into the agreement on the behalf of the Board.

Fiscal Impact: FISCAL YR 2016/17 - \$984,438.00 SCRAP Funding

Budgeted Expense: NO (FY 16/17)

Submitted By: COUNTY ENGINEER

Contact: COUNTY ENGINEER

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues:

Taylor County has elected to participate in the Florida Department of Transportation's Small County Road Assistance Program (SCRAP). Under this program the County receives funding to resurface or reconstruct previously State-owned roadways. In exchange for this funding, the County is responsible for executing a reimbursement agreement that outlines responsibilities, project milestones and reimbursement amounts for the proposed project. This agreement must be executed by the Board of County Commissioners and FDOT along with a resolution that specifically authorizes the Chair of the Board of County Commissioners to enter into the agreement.

Under the proposed reimbursement agreement, Taylor County is responsible for project design, permitting and administration. However, FDOT must first approve the proposed scope of work and successful bidder prior to beginning any construction activities. However, once approved, FDOT will reimburse up to \$984,438.00 toward the construction, design and administration cost of the proposed improvements. The agreement requires that The Board let the construction contract on or before March 1, 2018, and complete the project by June 30, 2019.

In addition to approving the agreement, the Board must also adopt a resolution authorizing the Chair of the Board of County Commissioners to enter into the agreement. A certified copy of the resolution must be returned with the signed agreement to FDOT.

Options:

- 1) Award the proposed reimbursement agreement and resolution.
- 2) Reject the proposed reimbursement agreement and resolution.

Attachments:

Resolution authorizing Chair to sign the agreement on behalf of the Commission
FDOT SCRAP Reimbursement Agreement – Houck Road (CR 362)

RESOLUTION NO. _____

WHEREAS, the Board of County Commissioners have been informed that a Resolution should be passed authorizing the Chair of the Board of County Commissioners to enter into the Florida Department of Transportation's Small County Road Assistance Program (SCRAP) Reimbursement Agreement to reconstruct and resurface Houck Road (CR 362) from Golf Course Road to Puckett Road for approximately 1.5 miles.

THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Taylor County, Florida, that:

1. The Chair of the Board is authorized to enter into the SCRAP Reimbursement Agreement to reconstruct and resurface Houck Road (CR 362) from Golf Course Road to Puckett Road for approximately 1.5 miles in Taylor County, Florida.

PASSED in regular session this ____ day of _____, 2017.

BOARD OF COUNTY COMMISSIONERS
TAYLOR COUNTY, FLORIDA.

BY: _____

Pam Feagle, Chair

ATTEST:

ANNIE MAE MURPHY, Clerk

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
SMALL COUNTY ROAD ASSISTANCE AGREEMENT

Financial Project No.: **435332-1-54-01**
Catalog of State Financial Assistance No.: 55016

This Small County Road Assistance Agreement (this "Agreement") is made this _____ day of _____, 20____ between the STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION, hereinafter referred to as the "DEPARTMENT", and Taylor County, a political subdivision of the State of Florida, hereinafter referred to as the "COUNTY".

W I T N E S S E T H

WHEREAS, the DEPARTMENT has the authority, under Section 334.044(7), Florida Statutes, to enter into this Agreement; and

WHEREAS, the Small County Road Assistance Program has been created within the DEPARTMENT pursuant to Section 339.2816, Florida Statutes, to assist small counties in resurfacing or reconstructing county roads; and

WHEREAS, the COUNTY has certified to the DEPARTMENT that it has met the eligibility requirements of said Section 339.2816, Florida Statutes; and

WHEREAS, the DEPARTMENT is willing to provide the COUNTY with financial assistance, under FM No. **435332-1-54-01**, for costs directly related to the resurfacing or reconstruction of CR 362 (Houck Street) from CR 359 (Golf Course Road) to CR 361A (Puckett Road), hereinafter referred to as the PROJECT; and

WHEREAS, the COUNTY by Resolution No. _____ dated the _____ day of _____, 20____, a copy of which is attached hereto and made a part hereof, has authorized the Chairman of its Board of Commissioners or County Manager to enter into this Agreement.

NOW, THEREFORE, in consideration of the mutual covenants, promises and representations contained herein, the parties agree as follows:

1. SERVICES AND PERFORMANCE

A. The COUNTY shall furnish the services with which to construct the PROJECT. Said PROJECT shall consist of the actions and services described in **Exhibit A**, attached hereto and made a part hereof. The scope of work shall clearly establish the tasks to be performed pursuant to Section 215.971, Florida Statutes.

B. The COUNTY agrees to undertake the construction of the PROJECT in accordance with all applicable federal, state and local laws, rules and regulations, including COUNTY's standards and specifications. The COUNTY shall be responsible for obtaining clearances/permits required for the construction of the PROJECT from the appropriate permitting authorities. Upon completion of the PROJECT, the COUNTY shall certify to the DEPARTMENT that the PROJECT has been completed in accordance with the COUNTY's standards and specifications.

C. The DEPARTMENT will be entitled at all times to be advised, upon request, as to the status of work being done by the COUNTY and of the details thereof. Coordination shall be maintained by the COUNTY with representatives of the DEPARTMENT.

D. The COUNTY must certify that the consultant has been selected in accordance with the Consultants' Competitive Negotiation Act (Section 287.055, Florida Statutes). Contractor must be prequalified by the DEPARTMENT pursuant to Section 337.14, Florida Statutes, and Rule Chapter 14-22, Florida Administrative Code for projects meeting the thresholds therein.

E. The COUNTY shall utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the COUNTY during the term of the contract; and shall

expressly require any subcontractors performing work or providing services pursuant to the state contract to likewise utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the contract term.

F. The COUNTY shall not sublet, assign or transfer any work under this Agreement without the prior written consent of the DEPARTMENT.

G. The COUNTY shall require quantifiable units of deliverables pursuant to Section 215.971, Florida Statutes. Each deliverable must be directly related to the scope of work and must specify the required minimum level of service to be performed and the criteria for evaluating successful completion of each deliverable. Said deliverables are described in Exhibit B, attached hereto and made a part hereof.

H. Notices under this Agreement shall be in writing and shall be considered effective upon delivery by United States mail, facsimile, or overnight courier to the individuals listed below as follows:

TO DEPARTMENT:

Florida Department of Transportation
Kim Evans, District Local Program Administrator
1109 South Marion Avenue
Lake City, Florida 32025

TO COUNTY:

Taylor County Engineer's Office
Kenneth Dudley, County Engineer
201 E. Green Street
Perry, Florida 32347

2. TERM

A. The COUNTY shall commence the PROJECT activities subsequent to the execution of this Agreement and shall be performed in accordance with the following schedule:

- i) Construction contract to be let on or before **March 1, 2018**.
- ii) Construction to be completed on or before **June 30, 2019**.

B. The COUNTY agrees to complete the PROJECT on or before **June 30, 2019**. If the COUNTY does not complete the PROJECT within this time period, this Agreement will expire on the last day of the scheduled completion as provided in this paragraph unless an extension of the time period is requested by the COUNTY and granted in writing by the DEPARTMENT prior to the expiration of this Agreement. Expiration of this Agreement will be considered termination of the PROJECT. The cost of any work performed after the expiration date of this Agreement will not be reimbursed by the DEPARTMENT.

C. This Agreement shall not be renewed. Any extension which shall be for no more than six (6) months shall be in writing and executed by both parties, and shall be subject to the same terms and conditions set forth in this Agreement.

3. COMPENSATION AND PAYMENT

A. The DEPARTMENT agrees to a maximum participation in the PROJECT [design, construction and construction engineering inspection services ("CEI")] in the amount of Nine hundred eighty four thousand, four hundred thirty eight dollars (\$984,438.00).

B. The COUNTY shall submit an electronic invoice to kimberly.evans@dot.state.fl.us plus supporting documentation required by the DEPARTMENT to the Project Manager, at the address stated in paragraph 1G, for approval and processing:



quarterly



or once the PROJECT has been accepted by the COUNTY and approved by the DEPARTMENT.

C. In the event the COUNTY proceeds with the CEI of the PROJECT with its own forces, the COUNTY will only be reimbursed for direct costs (this excludes general and administrative overhead).

D. All costs charged to the PROJECT shall be supported by properly executed payrolls, time records, invoices, contracts or vouchers evidencing in proper detail the nature and propriety of the charges.

E. The DEPARTMENT shall have the right to retain out of any payment due the COUNTY under this Agreement an amount sufficient to satisfy any amount due and owing to the DEPARTMENT by the COUNTY on any other Agreement between the COUNTY and the DEPARTMENT.

F. The COUNTY must submit the final invoice to the DEPARTMENT within 180 days after the final acceptance of the project.

G. Payment shall be made only after receipt and approval of goods and services unless advance payments are authorized by the DEPARTMENT'S Comptroller under Section 334.044 (29), Florida Statutes. Any provisions for an advance payment are provided in Exhibit NA, attached hereto and made a part of this Agreement.

H. Deliverables must be received and accepted in writing by the Contract Manager prior to payments.

I. Any penalty for delay in payment shall be in accordance with Section 215.422(3)(b), Florida Statutes.

J. Bills for fees or other compensation for services or expenses shall be submitted in detail sufficient for a proper preaudit and postaudit thereof.

K. Bills for travel expenses specifically authorized in this Agreement shall be submitted on the DEPARTMENT'S Travel Form No. 300-000-01 and will be paid in accordance with Section 112.061, Florida Statutes.

L. Participants providing goods and services to the DEPARTMENT should be aware of the following time frames. Upon receipt, the DEPARTMENT has 5 working days to inspect and approve the goods and services. The DEPARTMENT has 20 days to deliver a request for payment (voucher) to the Department of Financial Services. The 20 days are measured from the latter of the date the invoice is received or the goods or services are received, inspected, and approved.

M. If a payment is not available within 40 days, a separate interest penalty at a rate as established pursuant to Section 55.03(1), F.S., will be due and payable, in addition to the invoice amount, to the Participant. Interest penalties of less than one (1) dollar will not be enforced unless the Participant requests payment. Invoices that have to be returned to a Participant because of Participant preparation errors will result in a delay in the payment. The invoice payment requirements do not start until a properly completed invoice is provided to the DEPARTMENT.

N. A Vendor Ombudsman has been established within the Department of Financial Services. The duties of this individual include acting as an advocate for contractors/vendors who may be experiencing problems in obtaining timely payments(s) from a state Agency. The Vendor Ombudsman may be contacted at (850) 413-5516.

O. Records of costs incurred under terms of this Agreement shall be maintained and made available upon request to the DEPARTMENT at all times during the period of this Agreement and for three years after final payment is made. Copies of these documents and records shall be furnished to the DEPARTMENT upon request. Records of costs incurred includes the COUNTY's general accounting records and the PROJECT records, together with supporting documents and records of the COUNTY and all subcontractors performing work on the PROJECT, and all other records of the COUNTY and subcontractors considered necessary by the DEPARTMENT for a proper audit of costs.

P. In the event this contract for services is in excess of \$25,000.00 and a term for a period of more than one (1) year, the provisions of Section 339.135(6)(a), Florida Statutes, are hereby incorporated:

"The DEPARTMENT [Department of Transportation], during any fiscal year, shall not expend money, incur any liability, or enter into any contract which, by its terms, involves the expenditure of money in excess of the amounts budgeted as available for expenditure during such fiscal year. Any contract, verbal or written, made in violation of this subsection is null and void, and no money may be paid on such contract. The DEPARTMENT shall require a statement from the Comptroller of the DEPARTMENT that funds are available prior to entering into any such contract or other binding commitment of funds. Nothing herein contained shall prevent the making of contracts for periods exceeding one year, but any contract so made shall be executory only for the value of the services to be rendered or agreed to be paid for in succeeding fiscal years; and this paragraph shall be incorporated verbatim in all contracts of the DEPARTMENT which are for an amount in excess of \$25,000.00 and which have a term for a period of more than 1 year."

Q. The DEPARTMENT'S performance and obligation to pay under this Agreement is contingent upon an annual appropriation by the Florida Legislature.

R. A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, Florida Statutes, for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

S. An entity or affiliate who has been placed on the discriminatory vendor list may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity.

4. INDEMNITY AND INSURANCE

A. The COUNTY agrees to include the following indemnification in all contracts with contractors/subcontractors, consultants/subconsultants, who perform work in connection with this Agreement:

"The contractor/consultant shall indemnify, defend, save and hold harmless the DEPARTMENT and all of its officers, agents or employees from all suits, actions, claims, demands, liability of any nature whatsoever arising out of, because of, or due to any negligent act or occurrence of omission or commission of the contractor, its officers, agents or employees."

B. LIABILITY INSURANCE. The COUNTY shall carry or cause its contractor/consultant to carry and keep in force during the period of this Agreement a general liability insurance policy or policies with a company or companies authorized to do business in Florida, affording public liability insurance with combined bodily injury limits of at least \$100,000 per person and \$300,000 each occurrence, and property damage insurance of at least \$100,000 each occurrence, for the services to be rendered in accordance with this Agreement. In addition to any other forms of insurance or bonds required under the terms of the agreement, when it includes construction within the limits of a railroad right-of-way, the COUNTY must provide or cause its contractor to provide insurance coverage in accordance with Section 7-13 of the DEPARTMENT's Standard Specifications for Road and Bridge Construction (2010), as amended.

C. WORKER'S COMPENSATION. The COUNTY shall also carry or cause its contractor/consultant to carry and keep in force Worker's Compensation insurance as required for the State of Florida under the Worker's Compensation Law.

5. COMPLIANCE WITH LAWS

A. The COUNTY shall allow public access to all documents, papers, letters, or other material subject to the provisions of Chapter 119, Florida Statutes, and made or received by the COUNTY in conjunction with this Agreement. Failure by the COUNTY to grant such public access shall be grounds for immediate unilateral cancellation of this Agreement by the DEPARTMENT.

B. The COUNTY shall comply with all federal, state, and local laws and ordinances applicable to the work or payment for work thereof, and shall not discriminate on the grounds of race, color, religion, sex, national origin, age or disability in the performance of work under this Agreement.

C. No funds received pursuant to this Agreement may be expended for lobbying the Legislature, the judicial branch, or a state agency.

D. The COUNTY and the DEPARTMENT agree that the COUNTY, its employees, and subcontractors are not agents of the DEPARTMENT as a result of this Agreement for purposes other than those set out in Section 337.274, Florida Statutes.

6. COMPLIANCE WITH FLORIDA SINGLE AUDIT ACT

A. The administration of resources awarded through the DEPARTMENT to the COUNTY by this Agreement may be subject to audits and/or monitoring by the DEPARTMENT. The following requirements do not limit the authority of the DEPARTMENT to conduct or arrange for the conduct of additional audits or evaluations of state financial assistance or limit the authority of any state agency inspector general, the Auditor General, or any other state official. The COUNTY shall comply with all audit and audit reporting requirements as specified below.

- i. In addition to reviews of audits conducted in accordance with Section 215.97, Florida Statutes, monitoring procedures to monitor the COUNTY'S use of state financial assistance may include but not be limited to on-site visits by DEPARTMENT staff and/or other procedures including, reviewing any required performance and financial reports, following up, ensuring corrective action, and issuing management decisions on weaknesses found through audits when those findings pertain to state financial assistance awarded through the DEPARTMENT by this Agreement. By entering into this Agreement, the COUNTY agrees to comply and cooperate fully with any monitoring procedures/processes deemed appropriate by the DEPARTMENT. The COUNTY further agrees to comply and cooperate with any inspections, reviews, investigations, or audits deemed necessary by the DEPARTMENT, the Department of Financial Services (DFS) or the Auditor General.
- ii. The COUNTY a nonstate entity as defined by Section 215.97(2)(m), Florida Statutes, as a recipient of state financial assistance awarded by the DEPARTMENT through this Agreement is subject to the following requirements:
 - a. In the event the COUNTY meets the audit threshold requirements established by Section 215.97, Florida Statutes, the COUNTY must have a State single or project-specific audit conducted for such fiscal year in accordance with Section 215.97, Florida Statutes; applicable rules of the Department of Financial Services; and Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General. **Exhibit 1** to this Agreement indicates state financial assistance awarded through the DEPARTMENT by this Agreement needed by the COUNTY to further comply with the requirements of Section 215.97, Florida Statutes. In determining the state financial assistance expended in a fiscal year, the COUNTY shall consider all sources of state financial assistance, including state financial assistance received from the DEPARTMENT by this Agreement, other state agencies and other nonstate entities. State financial assistance does not include Federal direct or pass-through awards and resources received by a nonstate entity for Federal program matching requirements.
 - b. In connection with the audit requirements, the COUNTY shall ensure that the audit complies with the requirements of Section 215.97(8), Florida Statutes. This includes submission of a financial reporting package as defined by Section 215.97(2)(e), Florida Statutes, and Chapters 10.550

(local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General.

- c. In the event the COUNTY does not meet the audit threshold requirements established by Section 215.97, Florida Statutes, the COUNTY is exempt for such fiscal year from the state single audit requirements of Section 215.97, Florida Statutes. However, the COUNTY must provide a single audit exemption statement to the DEPARTMENT at FDOTSingleAudit@dot.state.fl.us no later than nine months after the end of the COUNTY'S audit period for each applicable audit year. In the event the COUNTY does not meet the audit threshold requirements established by Section 215.97, Florida Statutes, in a fiscal year and elects to have an audit conducted in accordance with the provisions of Section 215.97, Florida Statutes, the cost of the audit must be paid from the COUNTY'S resources (*i.e.*, the cost of such an audit must be paid from the COUNTY'S resources obtained from other than State entities).
- d. In accordance with Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, copies of financial reporting packages required by this Agreement shall be submitted to:

Florida Department of Transportation
Office of Comptroller, MS 24
605 Suwannee Street
Tallahassee, FL 32399-0405
Email: FDOTSingleAudit@dot.state.fl.us

And

State of Florida Auditor General
Local Government Audits/342
111 West Madison Street, Room 401
Tallahassee, FL 32399-1450
Email: flaudgen_localgovt@aud.state.fl.us

- e. Any copies of financial reporting packages, reports or other information required to be submitted to the DEPARTMENT shall be submitted timely in accordance with Section 215.97, Florida Statutes, and Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, as applicable.
 - f. The COUNTY, when submitting financial reporting packages to the DEPARTMENT for audits done in accordance with Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, should indicate the date the reporting package was delivered to the COUNTY in correspondence accompanying the reporting package.
 - g. Upon receipt, and within six months, the DEPARTMENT will review the COUNTY'S financial reporting package, including corrective action plans and management letters, to the extent necessary to determine whether timely and appropriate corrective action on all deficiencies has been taken pertaining to the state financial assistance provided through the DEPARTMENT by this Agreement. If the COUNTY fails to have an audit conducted consistent with Section 215.97, Florida Statutes, the Department may take appropriate corrective action to enforce compliance.
 - h. As a condition of receiving state financial assistance, the COUNTY shall permit the DEPARTMENT, or its designee, DFS or the Auditor General access to the COUNTY'S records including financial statements, the independent auditor's working papers and project records as necessary. Records related to unresolved audit findings, appeals or litigation shall be retained until the action is complete or the dispute is resolved.
- iii. The COUNTY shall retain sufficient records demonstrating its compliance with the terms of this Agreement for a period of five years from the date the audit report is issued and shall allow the

DEPARTMENT, or its designee, DFS or the Auditor General access to such records upon request. The COUNTY shall ensure that the audit working papers are made available to the DEPARTMENT, or its designee, DFS or the Auditor General upon request for a period of five years from the date the audit report is issued unless extended in writing by the DEPARTMENT.

7. TERMINATION AND DEFAULT

A. This Agreement may be canceled by the DEPARTMENT in whole or in part at any time the interest of the DEPARTMENT requires such termination. The DEPARTMENT also reserves the right to seek termination or cancellation of this Agreement in the event the COUNTY shall be placed in either voluntary or involuntary bankruptcy. The DEPARTMENT further reserves the right to terminate or cancel this Agreement in the event an assignment be made for the benefit of creditors. This Agreement may be canceled by the COUNTY upon sixty (60) days written notice to the DEPARTMENT.

B. If the DEPARTMENT determines that the performance of the COUNTY is not satisfactory, the DEPARTMENT shall have the option of (a) immediately terminating the Agreement, or (b) notifying the COUNTY of the deficiency with a requirement that the deficiency be corrected within a specified time, otherwise the Agreement will be terminated at the end of such time, or (c) take whatever action is deemed appropriate by the DEPARTMENT.

C. If the DEPARTMENT requires termination of the Agreement for reasons other than unsatisfactory performance of the COUNTY, the DEPARTMENT shall notify the COUNTY of such termination, with instructions to the effective date of termination or specify the stage of work at which the Agreement is to be terminated.

D. If the Agreement is terminated before performance is completed, the COUNTY shall be paid only for that work satisfactorily performed for which costs can be substantiated. Such payment, however, may not exceed an amount which is the same percentage of the contract price as the amount of work satisfactorily completed is a percentage of the total work called for by this Agreement.

8. MISCELLANEOUS

A. All words used herein in the singular form shall extend to and include the plural. All words used in the plural form shall extend to and include the singular. All words used in any gender shall extend to and include all genders.

B. The DEPARTMENT shall not be obligated or liable hereunder to any party other than the COUNTY.

C. In no event shall the making by the DEPARTMENT of any payment to the COUNTY constitute or be construed as a waiver by the DEPARTMENT of any breach of covenant or any default which may then exist, on the part of the COUNTY, and the making of such payment by the DEPARTMENT while any such breach or default shall exist shall in no way impair or prejudice any right or remedy available to the DEPARTMENT with respect to such breach or default.

D. This document incorporates and includes all prior negotiations, correspondence, conversations, agreements, or understandings applicable to the matters contained herein, and the parties agree that there are no commitments, agreements or understandings concerning the subject matter of this Agreement that are not contained in this document. Accordingly, it is agreed that no deviation from the terms hereof shall be predicated upon any prior representation or agreements whether oral or written. It is further agreed that no modification, amendment or alteration in the terms or conditions contained herein shall be effective unless contained in a written document executed with the same formality and of equal dignity herewith.

E. If any part of this Agreement shall be determined to be invalid or unenforceable by a court of competent jurisdiction or by any other legally constituted body having the jurisdiction to make such determination,

the remainder of this Agreement shall remain in full force and effect provided that the part of this Agreement thus invalidated or declared unenforceable is not material to the intended operation of this Agreement.

F. This Agreement shall be governed by and construed in accordance with the laws of the State of Florida. Venue of any judicial proceedings arising out of this Agreement shall be in Leon County, Florida.

G. This Agreement shall be effective upon execution by both parties and shall continue in effect and be binding on the parties until the PROJECT is completed and accepted and payment made by the DEPARTMENT.

H. The contractor/consultant/vendor agrees to comply with s.20.055 (5), Florida Statutes, and to incorporate in all subcontracts the obligation to comply with s.20.055 (5), Florida Statutes.

The remainder of this page intentionally left blank.

IN WITNESS WHEREOF, the COUNTY has caused this Agreement to be executed on its behalf this _____ day of _____, _____, by the Chairman of the Board of Commissioners, authorized to enter into and execute same by Resolution Number _____ of the Board on the _____ day of _____, _____, and the DEPARTMENT has executed this Agreement through its District Secretary for District Two, Florida Department of Transportation, this _____ day of _____, _____.

TAYLOR COUNTY, FLORIDA

ATTEST: _____ (SEAL)
CLERK

BY: _____
CHAIRMAN, BOARD OF
COUNTY COMMISSIONERS

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION

ATTEST: _____ (SEAL)
EXECUTIVE SECRETARY

BY: _____
DISTRICT SECRETARY
DISTRICT TWO

District Construction/Maintenance
Engineer Approval:

Legal Review:

Availability of Funds
Approval:

(Date)

EXHIBIT 1

STATE FINANCIAL ASSISTANCE (FLORIDA SINGLE AUDIT ACT)

THE STATE RESOURCES AWARDED PURSUANT TO THIS AGREEMENT CONSIST OF THE FOLLOWING:

SUBJECT TO SECTION 215.97, FLORIDA STATUTES:

Awarding Agency: Florida Department of Transportation
State Project Title: SMALL COUNTY ROAD ASSISTANCE PROGRAM
CSFA Number: 55.016
***Award Amount:** \$ 984,438.00

*The state award amount may change with supplemental agreements

Specific project information for CSFA Number 55.016 is provided at: <https://apps.fldfs.com/fsaa/searchCatalog.aspx>

COMPLIANCE REQUIREMENTS APPLICABLE TO STATE RESOURCES AWARDED PURSUANT TO THIS AGREEMENT:

State Project Compliance Requirements for CSFA Number 55.016 are provided at:
<https://apps.fldfs.com/fsaa/searchCompliance.aspx>

The State Projects Compliance Supplement is provided at: <https://apps.fldfs.com/fsaa/compliance.aspx>

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
SMALL COUNTY ROAD ASSISTANCE AGREEMENT

Financial Project No.:435332-1-54-01
Catalog of State Financial Assistance No.: 55009

EXHIBIT "A"
PROJECT DESCRIPTION AND RESPONSIBILITIES

This exhibit forms an integral part of that certain Joint Participation Agreement between the State of Florida Department of Transportation and the Taylor County Board of County Commissioners dated _____.

PROJECT LOCATION:

The project is referred to as resurfacing or reconstruction of CR 362 (Houck Street) from CR 359 (Golf Course Road) to CR 361A (Puckett Road) in Taylor County, Florida.

PROJECT DESCRIPTION:

The project consists of resurfacing or reconstruction as follows:

- Development of design plans;
- Bid and award;
- Construction;
- Construction Engineering and Inspection

AGENCY RESPONSIBILITIES:

- * The Agency is required to provide a set of signed and sealed design plans for the Department approval.
- * The Agency is required to send an Engineer's Estimate and scope of services.
- * The Agency is required to send an email verifying that the consultant was obtain following the CCNA.
- * The Agency is required to send a preliminary schedule from the selected contractor, once available.
- * The Agency is required to send a signed Right of Way, Railroad and Utility Certification (signed by the Agency)
- * The Agency is required to send an email verifying the CEI.

If Right-of-Way activities become apparent, begin coordination with the Department at once.

The Department's maximum participation is not to exceed **\$984,438.00**.

Prior to the execution of this Agreement, a project schedule of funding shall be prepared by the Agency and approved by the Department. The Agency shall maintain said schedule of funding, carry out the project, and shall incur obligations against and make disbursements of project funds only in conformity with the latest approved schedule of funding for the project. The schedule of funding may be revised by execution of a Supplemental Agreement between the Department and Agency. The Agency acknowledges and agrees that funding for this project may be reduced upon determination of the award amount and execution of the Supplemental Agreement.

The Honorable Jody DeVane, Chair Taylor County BOCC 201 E. Green Street Post Office Box 620 Perry, Florida 32348	SMALL COUNTY ROAD ASSISTANCE PROGRAM (SCRAP) SCHEDULE OF FUNDING EXHIBIT "B"	Financial Project ID: 435332-1-54-01
		Contract Number:

PROJECT DESCRIPTION

Name: CR 362 (Houck Street)

Length N/A

Termini: from CR 359 (Golf Course Road) to CR 361A (Puckett Road)

Description of Work: resurfacing or reconstruction

TYPE OF WORK By Fiscal Year	(1) TOTAL PROJECT ESTIMATE FUNDS (100%)	(2) AGENCY FUNDS (%)	(3) STATE & FEDERAL FUNDS (100%)
Design <u>2008-2009</u> <u>2009-2010</u> <u>2010-2011</u> Total Design Cost	 	 	
Right of Way <u>2008-2009</u> <u>2009-2010</u> <u>2010-2011</u> Total Right of Way Cost	 	 	
Construction <u>2016-2017</u> <u>2017-2018</u> <u>2018-2019</u> <u>2019-2020</u> Total Construction Costs	\$ 984,438.00 \$ 984,438.00	 	\$ 984,438.00 \$ 984,438.00
Construction Engineering and Inspection <u>2016-2017</u> <u>2017-2018</u> <u>2018-2019</u> <u>2019-2020</u> Total Construction Costs	 	 	
Total Cost of Project	\$ 984,438.00		\$ 984,438.00

The Department's fiscal year begins on July 1. For this project, funds are not projected to be available until after July 1st each fiscal year. The Department will notify the Agency, in writing, when funds are available.

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TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:

Board to consider an application for a Mud Bog Special Event at the Pudding Creek Mud Bog site for February 17-19, with attendance expected to be less than 1,000.

MEETING DATE REQUESTED:

February 6, 2017

Statement of Issue: Mud Bog Special Event for 400-999 attendees.

Recommendation: Consider for approval

Fiscal Impact: Potential increase in tourist related purchases

Budgeted Expense: Yes ☐ No ☐ N/A ☒

Submitted By: Danny Griner

Contact: building.director@taylorcountygov.com

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: A check for a mud bog application was submitted to the planning department on 11/7/16 to hold a Mud Bog Special Event from February 17th through February 19th at the Pudding Creek Mud Bog site located at 6519 South Red Padgett Rd. The application states that the expected attendance will be less than 1,000, which, does not require a public hearing pursuant to Section 10-65 of the Code of Ordinances. The checklist included was last updated on Tuesday, 1-17-17.

Options:

1. Approve the application.
2. Deny the application.

Attachments:

1. Copy of application
2. Supporting documents
3. Checklist

MALCOLM PAGE District 1	JIM MOODY District 2	JODY DEVANE District 3	PAM FEAGLE District 4	PATRICIA PATTERSON District 5
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TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS

ANNIE MAE MURPHY, Clerk
P. O. Box 620, Perry, FL 32348
(850) 838-3506 Phone
(850) 838-3549 Fax

DUSTIN HINKEL, County Administrator
201 E. Green Street, Perry, FL 32347
(850) 838-3500, extension 6 Phone
(850) 838-3501 Fax

CONRAD C. BISHOP, JR. County Attorney
P.O. Box 167, Perry, FL 32348
(850) 584-6113 Phone
(850) 584-2433 Fax

APPLICATION FOR SPECIAL EVENT PERMIT

FEE: \$250.00

PERMIT TYPE: MUD BOG

DATE: 1-9-17

APPLICANT NAME: John Knight

MAILING ADDRESS: 6580 Hwy 19 South

PROPERTY OWNER: Eldon Sadler

PROPERTY ADDRESS: 6519 South Red Padgett Rd

PHONE#: 850-371-2525 PARCEL #: 8608-300

PROPERTY OWNERS WITHIN 660 FEET OF ACTIVITY

- | | |
|------------------------|--------------------------------|
| 1. <u>JOE BROCK</u> | 2. <u>LESSIE CRUCE</u> |
| 3. <u>DAN SIMMONS</u> | 4. <u>ELDON SADLER</u> |
| 5. <u>ERNEST HUCK</u> | 6. <u>FOLEY LANDS + TIMBER</u> |
| 7. <u>FLOECE POSEY</u> | 8. _____ |

EVENT DATE(S): START: 2-17 thru 19 2017 END: 2-19-2017

EVENT DATE(S): START: _____ END: _____

EVENT DATE(S): START: _____ END: _____

EVENT DATE(S): START: _____ END: _____

HOURS OF OPERATION: START: 7:00 END: 6:00

EXPECTED ATTENDANCE: 400 MAXIMUM ATTENDANCE: 999

SECURITY PROVIDER: SHERIFFS OFFICE _____ PRIVATE SECURITY ☒

(Attach statement from provider)

SANITARY FACILITIES PROVIDER: Howdy's

SOLID WASTE CONTRACTOR: WASTE PRO

RELEASE AND HOLD HARMLESS AGREEMENT

I ELDON SADLER, owner of the property described as follows:

Address: ~~551200 BEAR CREEK ROAD~~ 6519 South Red Pudgett Rd

Section: 21 Township: D5 Range: D8 Parcel#: D8608 - 300

Agree to hold harmless and indemnify Taylor County and the Sheriff, as well as the Board of County Commissioners, all County employees, agents, appointees, and designees from any and all manner action or actions, cause and causes of action, suits, damages, judgments, and claims of any kind whatsoever, which may result from or be in any way connected or related to the event on the 17th day of FEB, 20 17

This right of ingress and hold harmless must be signed by the owner(s) of the property and by signing same I warrant ownership of said property.

DATED this 9th day of JAN, 20 17

Brooke C. All
WITNESS

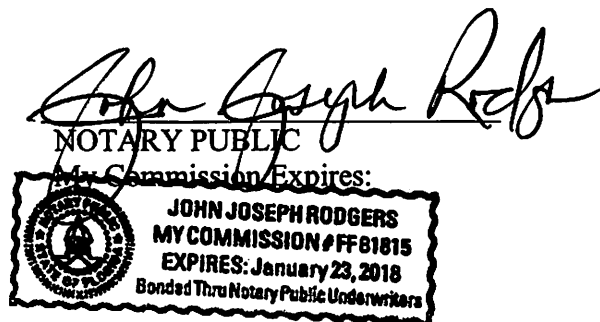
Eldon Sadler
OWNERS NAME

Robert C. Faulk
WITNESS

OWNERS NAME

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgement, personally appeared Eldon Sadler, to me known the person described in and who executed the foregoing instrument and acknowledge before me that he/she executed the same.

WITNESS my hand and official seal in the County of and State last aforesaid this 9th day of JANUARY, 20 17.



ADJOINING PROPERTY PROTECTION AGREEMENT

I Elden Sadler, owner of the property described as follows:

Address: 6519 South Red Picket Road

Section: 31 Township: 05 Range: 08 Parcel#: 08608 - 300

I agree to reimburse all owners and occupants of property adjoining the subject premises for all damages of any kind to such owners or occupants or to their property caused by the applicant/owner of the subject premises, or by any person attending the event with knowledge of the applicant, which damage would not have occurred had the event on the 17th 19th day of FEB, 2017, not been held.

The owner of the property and the applicant for the event must sign this agreement, and by signing same I warrant ownership of said property.


DATED this 9th day of January, 2017

Brooke E. All
WITNESS
Kent C. Smith
WITNESS

Elden Sadler
OWNERS NAME
John Knight
APPLICANT'S NAME

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgement, personally appeared _____, to me known the person described in and who executed the foregoing instrument and acknowledge before me that he/she executed the same.

WITNESS my hand and official seal in the County of and State last aforesaid this 9th day of JANUARY, 2017.

John Joseph Rodgers
NOTARY PUBLIC
My Commission Expires:

JOHN JOSEPH RODGERS
MY COMMISSION #FF81815
EXPIRES: January 23, 2018
Bonded Thru Notary Public Underwriters

SPECIAL EVENT WAIVER

DATE: April 1 2015

I give my consent to have Special Events (Mudd Bogg) within 660 feet of my property during the three year time period from April 1st, 2015 through March 31st, 2018.

Ernest A. Houck
Print Name

Ernest A. Houck
Signature

SPECIAL EVENT WAIVER

DATE: April 1, 2015 TWO events PER YEAR

I give my consent to have Special Events (Mudd Bogg) within 660 feet of my property during the three year time period from April 1, 2015 through March 31, 2018.

Dan Simmons
Print Name

Dan Simmons
Signature

SPECIAL EVENT WAIVER

DATE: April 1, 2015

I give my consent to have Special Events (Mudd Bogg) within 660 feet of my property during the three year time period from April 1, 2015 through March 31, 2018.

Walter J. Brock
Print Name

Walter J. Brock
Signature

SPECIAL EVENT WAIVER

DATE: April 1 2015

I give my consent to have Special Events (Mudd Bogg) within 660 feet of my property during the three year time period from April 1 2015, 2015 through MARCH 31 ST, 2018

Foyce Posey
Print Name

Foyce Posey
Signature

SPECIAL EVENT WAIVER

DATE: 5/12/2015

I give my consent to have a Special Event (Mudd Bogg) within 660 feet of my property during
the next twelve months.

Travis McCoy
Print Name

Travis McCoy
Signature

SPECIAL EVENT WAIVER

DATE: 5-31-2015 Thru 5-31-2018

I give my consent to have a Special Event (Mudd Bogg) within 660 feet of my property.

Lessie Chand
Print Name

Lessie Chand
Signature

CERTIFICATE OF INSURANCE

DATE (MM/DD/YY)
09/23/2016

PRODUCER AND THE NAMED INSURED
International Special Events and Recreation Association, Inc. Inc., A Risk
Retention Purchasing Group qualified under the Risk Retention Act of 1986;
Federal Law 97-45.
P.O. Box 469
Sandy, UT 84091-0469
800-321-1493

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY
AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS
CERTIFICATE OF INSURANCE DOES NOT AFFIRMATIVELY OR
NEGATIVELY AMEND, EXTEND, OR ALTER THE COVERAGE AFFORDED
BY THE INSURANCE POLICIES BELOW.**

INSURERS AFFORDING COVERAGE

INSURED
The Original Pudding Creek Mud Bog

6580 Us Highway 19 S
Perry, FL 32348

INSURER A: NOTICE: Coverage is being provided as part of a Master Group
INSURER B: Policy issued to members of the International Special Events and
INSURER C: Recreation Association, Inc.
INSURER D: a Risk Retention 'Purchasing Group' authorized under the Risk
Retention Act of 1986: Federal Law 97-45.
INSURER E:

**"LIMITS SHOWN ARE THOSE IN
EFFECT AS OF POLICY INCEPTION"**

Certain Underwriters at Lloyds, London

COVERAGES

The policies of insurance listed below have been issued to the insured named above for the policy indicated. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, exclusions and conditions of such policies. Aggregate limits shown may have been reduced by paid claims.

TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
<input checked="" type="checkbox"/> Commercial Liability <input checked="" type="checkbox"/> Claims Made <input checked="" type="checkbox"/> Exclude Products <input checked="" type="checkbox"/> Exclude Completed Operations	LSE0205-16060002	6/8/2016	6/8/2017	\$100,000 Per Person \$1,000,000 Per Accident \$2,000,000 Policy Aggregate
<input type="checkbox"/> Commercial Auto Liability Any Auto All Owned Autos Scheduled Autos Hired Autos Non-Owned Autos Drive Away				
<input type="checkbox"/> Commercial Garage Liability G.K.L.L. O.T.R.P.D. D.O.C. Cargo On Hook Employee Dishonesty Wrongful Repossession				
<input type="checkbox"/> Excess Liability <input type="checkbox"/> Claims Made				

OTHER

DESCRIPTION OF OPERATION/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

Coverage is limited to only insured activities or operations on the Participant Member Declaration Certificate or as may be separately endorsed. Land owned in connection with scheduled operations, Special Event Liability - Mud Bogs Only., Additional Insured Endorsement - Scheduled., Special Event Liability - Mud Bogs Only - Per Event.

☒ **CERTIFICATE HOLDER** ☐ **ADDITIONAL INSURED** ☐ **LOSS PAYEE**

PROOF OF INSURANCE

received
9/29/16 & Weirick

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 0 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE



GUARDIANS LLC SECURITY SERVICES, TRAINING & INVESTIGATIONS

LICENSE NUMBERS B1400294 / DS150019 / A1600002

January 09, 2017

Taylor County Board of County Commissioners
Park and Recreation Department
201 East Green Street
Perry, Florida 32347

Re: Confirmation to provide private security

This letter is to serve notice that Guardians LLC, B1400294 / A1600002 / DS150019, is contracted with Pudding Creek Mud Bog, proprietor John Knight, to provide nine private licensed security officers, armed and unarmed, for internal security for a mud bog event scheduled between October 21, 2016 through February 17, 18 2017 at 6519 South Red Padgett Rd Perry, Florida 32347.


Tracy Dowdy
Managing Director
GUARDIANS LLC

386-266-3769

PERMIT LETTER

1-4-2017

TAYLOR COUNTY BOARD OF COMMISSIONERS

ATTEN: PERMIT DEPARTMENT

RE: *PUDDIN CREEK MUD BOGG*

LOCATION: S. RED PADGETT ROAD
FEBRUARY 17-19

THIS LETTER IS TO INFORM YOU THAT WE ARE PROVIDING PORTABLE TOILETS @ THE ABOVE MENTIONED EVENT.

WE WILL PROVIDE SERVICE OF UNITS EACH DAY OF THE EVENT. WE WILL DELIVER UNITS THE DAY BEFORE THE EVENT STARTS, AND PICKUP ON MONDAY AFTER EVENT ENDS.

IF YOU SHOULD HAVE ANY QUESTIONS REGARDING THIS MATTER, PLEASE CONTACT ME @ (850) 656-8633.

PERMIT # 37-Q1-00018

THANK YOU,
KELLEY A. JENKINS (OWNER)
E-MAIL: howdys@howdysrentatoilet.com
WEB: howdysrentatoilet.com

Pudding Creek

Waste Pro account #
026160

PH 880 561-0800

(INS) Jimmy Salmons
801-472-3803 (cell)
801-304-5557

Licensed Paramedic

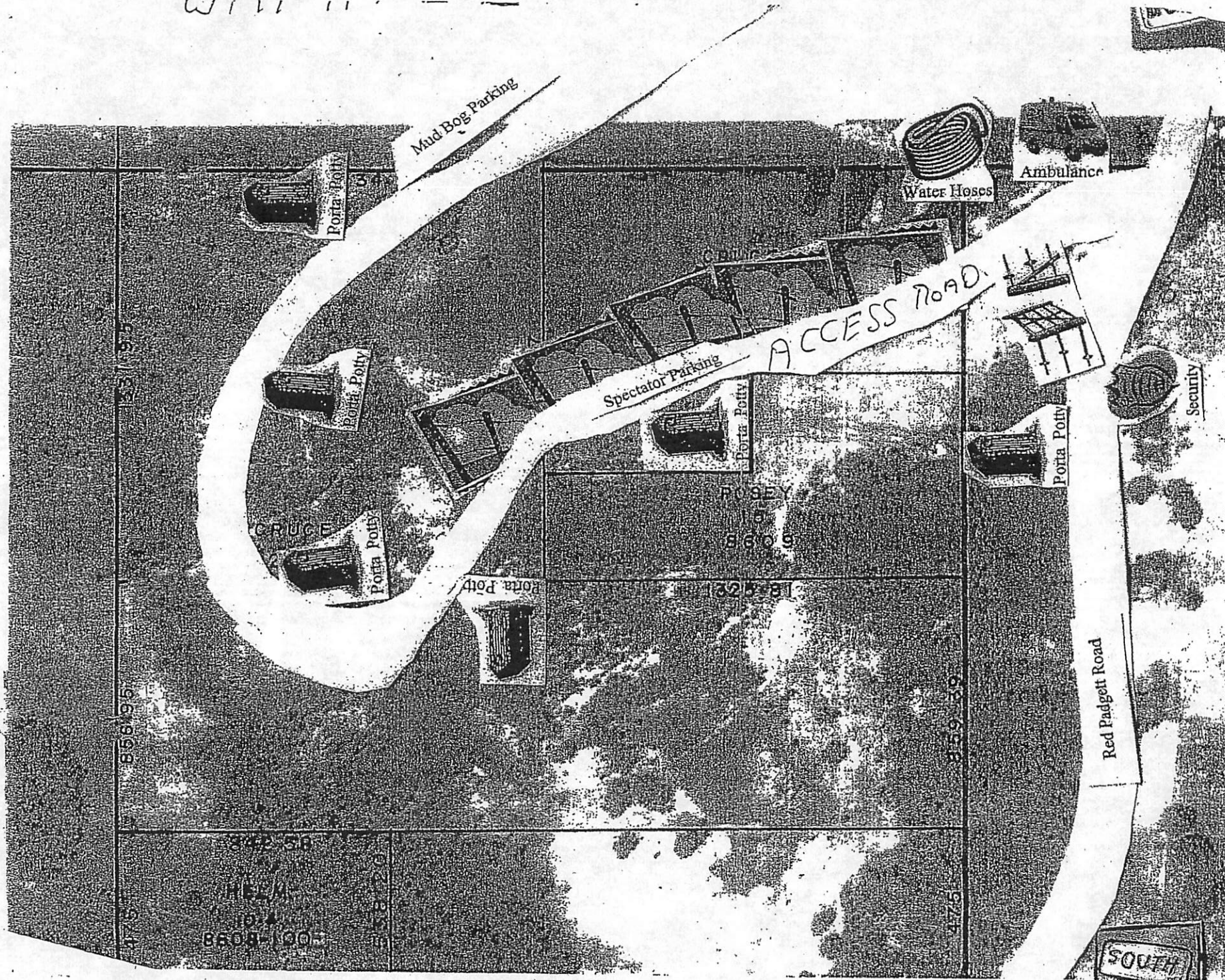
Fire Extinguishery on Hand

MUD BOG SITE

356

TURNER

SOUTHERN PADGETT



MUD BOG CHECKLIST

EVENT NAME: PUDDING CREEK, FEBRUARY 2017

1.	APPLICANTS NAME	✓
2.	PHYSICAL LOCATION	✓
3.	LEGAL DESCRIPTION <i>Drawn on map</i>	✓
4.	WAIVER FROM ADJOINING PROPERTY OWNERS	✓
5.	DATE & HOURS OF EVENT	✓
6.	MAXIMUM ATTENDANCE	✓
7.	SECURITY STATEMENT	✓
8.	AMBULANCE STATEMENT <i>states Licensed Paramedic</i> (DMH-EMS with hospital CEO signature)	
9.	MAP OF PROPERTY	✓
10.	PROPERTY WITHIN 660 FEET OF EVENT	✓
11.	LOCATION OF PARKING	✓
12.	LIST OF OWNERS WITHIN 660 FEET	✓
13.	OWNER STATEMENT	✓
14.	HOLD HARMLESS & ENTRY CONSENT STATEMENT	✓
15.	WASTE HAULER STATEMENT <i>Waste Pro</i> <i>ACCT #</i>	
16.	INSURANCE STATEMENT	✓
17.	SANITARY FACILITY PROVIDER STATEMENT	✓
18.	FIRE PROTECTION STATEMENT (signed by Fire Chief)	

COMPLETED BY: *W D Griner*
William D. (Danny) Griner

DATE: *1.17.17*

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:



THE BOARD TO DISCUSS INSTRUCTING THE ATTORNEY TO PRODUCE FOR CONSIDERATION AN ORDINANCE, OR AMEND THE EXISTING ORDINANCE TO INCLUDE, DESIGNATING AN IDLE SPEED OR "NO WAKE" ZONE FOR CERTAIN AREAS OF SPRING WARRIOR CREEK IN TAYLOR COUNTY, FLORIDA.

MEETING DATE REQUESTED:

FEBRUARY 6, 2017

Statement of Issue: THE CHANNEL AT THE ENTRANCE OF SPRING WARRIOR CREEK IS NARROW AND BOATS ARE NOT SLOWING AS THEY LEAVE AND ENTER THE CREEK CAUSING DANGEROUS CONDITIONS.

Recommended Action: ATTORNEY DRAFT AN ORDINANCE

Fiscal Impact: SIGNS

Budgeted Expense: NO

Submitted By: COUNTY ADMINISTRATOR 850-838-3500 X 7

Contact:

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: THERE IS NO SLOW OR WAKE SIGN AT THE ENTRANCE OF SPRING WARRIOR CREEK NOR UP STREAM TO THE BOAT LANDING. BOAT TRAFFIC HAS BECOME HEAVY AT TIMES AND SOME BOATERS ARE NOT SLOWING CAUSING DANGEROUS CONDITIONS.

Options: Draft Ordinance for Public Hearing

Attachments: CURRENT WATERWAY ORDINANCE

Chapter 78 - WATERWAYS^[1]

Footnotes:

--- (1) ---

Cross reference— Environment, ch. 30; land development code, ch. 42; coastal areas, § 42-576 et seq.; flood damage prevention, § 42-966 et seq.; law enforcement, ch. 46; parks and recreation, ch. 54.

ARTICLE I. - IN GENERAL^[2]

Footnotes:

--- (2) ---

State Law reference— Vessel safety, F.S. ch. 327; local regulation of vessel safety, F.S. §§ 327.22, 327.60.

Sec. 78-1. - No-wake zones on canals.

- (a) Unless the context clearly requires a different meaning, or one is specifically set out in this subsection, the words and terms used in this section are to be defined and applied as set forth in F.S. ch. 327.

Idle speed no-wake means a restricted or controlled zone which has been established to protect the interests of the public. Idle speed no-wake means that a vessel cannot proceed at a speed greater than the speed which is necessary to maintain steerageway.

Waters of Keaton Beach canals and Cedar Island canals mean the navigable waters of the canal which are located in the county.

- (b) It is the purpose of this section, among other things, to provide for the protection of life and to prevent damage or injury to life, by making it unlawful to create a wake upon the waters of Keaton Beach canals and Cedar Island canals.
- (c) Any person violating any provision of this section shall be guilty of a noncriminal infraction as provided in F.S. ch. 327.
- (d) It shall be unlawful to operate any vessel or motorboat in excess of idle speed no-wake on the waters of Keaton Beach canals or Cedar Island canals where the proper idle speed no-wake signs are located, and extending the full length of such designated areas, within the following described areas:
- (1) All canals located in the Keaton Beach subdivision located in the county;
 - (2) All canals located in the Cedar Island subdivision located in the county;
 - (3) The waters within 328 feet east of the centerline of Marina Road; and
 - (4) The waters enclosed in the area defined by proceeding 164 feet west of the southeastern-most extent of the Keaton Beach jetty, 328 feet south, 394 feet east, 1083 feet north, west until reaching the centerline of Keaton Beach Drive, and along land out to the southeastern-most extent of the Keaton Beach jetty.

- (e) The areas designated as idle speed no-wake shall be plainly marked with state uniform waterway idle speed no-wake markers, according to the rules of the state department of environmental protection and in compliance with F.S. ch. 327 and F.A.C. 16N-23.

(Ord. No. 94-2, §§ 1—5, 5-2-1994; Ord. No. 2000-9, § 3, 7-18-2000)

State Law reference— Definitions generally, F.S. ch. 327; penalties, F.S. § 327.73.

Sec. 78-2. - No-wake zones in Econfina River.

- (a) Unless the context clearly requires a different meaning, or one is specifically set out herein, then the words and terms used herein are to be defined and applied as set forth in F.S. ch. 327.

Idle speed no-wake indicates a restricted or controlled zone which has been established to protect the interests of the public. Idle speed no-wake means that a vessel cannot proceed at a speed greater than the speed which is necessary to maintain steerageway.

Vessel or motorboat means a motor propelled or artificially propelled vehicle and every other description of boat, motorcraft, barge and airboat, other than a seaplane on the water, used or capable of being used as a means of transportation on water, to include jet skis and nondisplacement craft.

Waters of Econfina River means the navigable waters of the Econfina River which are located in the county.

- (b) It is the purpose of this section, among other things, to provide for the protection of life and to prevent damage or injury to life by setting of certain idle speed or no-wake zones in certain areas in the Econfina River in the county.
- (c) Any person violating any provision of this section shall be guilty of a noncriminal infraction as provided in F.S. ch. 327.
- (d) It shall be unlawful to operate any vessel or motorboat in excess of idle speed or no-wake on:
- (1) The Econfina River downstream of the Econfina boatramp at the end of Mossey Hammock Road. This area includes the waters from 375 yards to 700 yards downstream of the Econfina boatramp.
 - (2) It shall be unlawful to operate any vessel or motorboat in excess of idle speed or no-wake on the Econfina River from 50 yards downstream to 50 yards upstream of the Econfina boatramp.

The areas designated as idle speed no-wake shall be plainly marked with state uniform waterway markers, according to the rules of the state department of environmental protection, and in compliance with F.S. ch. 327 and F.A.C. 16N-23. A copy of the Econfina River marker types and locations is on file in the county offices.

(Ord. No. 2000-6, §§ 1—5, 6-5-2000)

Sec. 78-3. - Slow speed zones in Steinhatchee River.

- (a) Unless the context clearly requires a different meaning, or one is specifically set out in this subsection, then the words and terms used in this subsection are to be defined and applied as set forth in F.S. ch. 327.

Idle speed no-wake means a restricted or controlled zone which has been established to protect the interests of the public. Idle speed no-wake means that a vessel cannot proceed at a speed greater than the speed which is necessary to maintain steerageway.

Slow speed zone means the minimum speed that is reasonable and prudent to avoid an excessive wake or condition under the existing circumstances. A motorboat operated with an elevated bow is not proceeding at slow speed.

Vessel or motorboat means a motor propelled or artificially propelled vehicle and every other description of boat, motorcraft, barge and airboat, other than a seaplane on the water, used or capable of being used as a means of transportation on water, to include jet skis and nondisplacement craft.

Waters of Steinhatchee River means the navigable waters of the Steinhatchee River which are located in the county.

- (b) It is the purpose of this section, among other things, to provide for the protection of life and to prevent damage or injury to life by setting of certain slow speed zones and idle speed zones in certain areas in the Steinhatchee River in the county.
- (c) Any person violating any provision of this Section shall be guilty of a noncriminal infraction as provided in F.S. ch. 327.
- (d) It shall be unlawful to operate any vessel or motorboat in excess of slow speed on the Steinhatchee River from 50 yards upriver of the Jena boatramp to the southern-most point of Cooley's Island (29° 41.60' N/83°21.16W).
- (e) The areas designated as idle speed no-wake shall be plainly marked with state uniform waterway markers, according to the rules of the state fish and wildlife conservation commission, and in compliance with F.S. ch. 327 and F.A.C. 16N-23.

(Ord. No. 2000-2, §§ 1—5, 3-21-2000; Ord. No. 2001-4, §§ 1—5, 5-7-2001; Ord. No. 2001-8, §§ 1—5, 8-21-2001)

State Law reference— Definitions generally, F.S. ch. 327; penalties, F.S. § 327.73.

Sec. 78-4. - Hodges Park—Keaton Beach Designated Swimming Area.

- (a) *Definitions.* Unless the context clearly requires a different meaning, or one is specifically set out herein, then the words and terms used herein are to be defined and applied as set forth in F.S. ch. 327.

Vessel includes all vessels of any type, other than a seaplane on the water, used or capable of being used as a means of transportation on water, to include personal watercraft such as jet skis and non-displacement craft.

Vessel-exclusion zone indicates a restricted or controlled area where all vessels of any type are prohibited from entering the marked area, which has been established to protect the interests and safety of the public.

Waters of Hodges Park at Keaton Beach means the navigable waters of the Gulf of Mexico just offshore of the southernmost Keaton Beach county park located in Taylor County.

- (b) *Purpose.* It is the purpose of this section, among other things, to provide for the protection of life and to prevent damage or injury to life by setting of certain boating restrictions in navigable waters of Hodges Park-Keaton Beach.
- (c) *Restricted area/designated Hodges Park Swimming Area.* It shall be unlawful to operate any vessel or motorboat in the marked boating restricted zone defined by:
 - (1) The un-vegetated beach shoreline of Hodges Park from the eastern point at the base of the fishing pier, offshore approximately south-southeast to a marker located at 29°49'2.27" N, 83°35'35.78" W, proceeding approximately west to the next marker located at 29°49'2.54" N, 83°35'39.91" W, then proceeding approximately west northwest to a third marker located at 29°49'4.22" N, 83°35'44.81" W, then proceeding approximately north northeast back to a point at the western portion of the un-vegetated beach shoreline.
 - (2) The areas designated as no entry shall be plainly marked with state uniform waterway markers, according to the rules of the state department of environmental protection, and in compliance with

F.S. ch. 327. A copy of the Hodges Park swim area marker types and locations is on file in the county offices.

- (d) *Violations procedure.* Any person violating any provision of this section shall be guilty of a noncriminal infraction as provided in F.S. ch. 327 and subject to a civil infraction of \$75.00. A code enforcement officer or law enforcement officer is authorized to issue a citation to a person in violation of this section.

(Ord. No. 2011-10, § 1, 6-6-2011)

Sec. 78-5. - Aucilla Landing idle speed no-wake zone.

- (a) *Definitions.* Unless the context clearly requires a different meaning, or one is specifically set out herein, then the words and terms used herein are to be defined and applied as set forth in F.S. ch. 327.

Boating-restricted zone indicates a restricted or controlled area where speeds of all vessels of any type are regulated.

Idle speed and no-wake area may be used interchangeably and mean that a vessel must be fully off plane and completely settled into the water. The vessel must then proceed at a speed which is reasonable and prudent under the prevailing circumstances so as to avoid the creation of an excessive wake or other hazardous condition which endangers or is likely to endanger other vessels or other persons using the waterway. At no time is any vessel required to proceed so slowly that the operator is unable to maintain control over the vessel or any other vessel or object that it has under tow. A vessel that is:

- (1) Operating on plane is not proceeding at this speed.
- (2) In the process of coming off plane and settling into the water or coming up onto plane is not proceeding at this speed.
- (3) Operating at a speed that creates a wake which unreasonably or unnecessarily endangers other vessels or other persons using the waterway, or is likely to do so, is not proceeding at this speed.
- (4) Completely off plane and which has fully settled into the water and is proceeding at a reasonable and prudent speed with little or no wake is proceeding at this speed.

Vessel includes all vessels of any type, other than a seaplane on the water, used or capable of being used as a means of transportation on water, to include personal watercraft such as jet skis and nondisplacement craft.

Waters of the Aucilla River means the continuous navigable waters of the Aucilla River.

- (b) *Purpose.* It is the purpose of this section, among other things, to provide for the protection of life and to prevent damage or injury to life by setting of certain boating restrictions in specific navigable waters of the Aucilla River.
- (c) *Boating restricted zone/designated idle speed no-wake area.* It shall be unlawful to operate any vessel or motorboat at a speed greater than the speed which is necessary to maintain steerage in the marked boating restricted zone defined by:
- (1) A point 300 feet upriver of the Aucilla Landing ramp (30° 8.904'N, 83° 58.101'W) to a point 300 feet downriver of the ramp (30° 8.832'N, 83° 58.189'W).
 - (2) The area designated as idle speed no-wake with state uniform waterway markers, according to the rules of the state department of environmental protection, and in compliance with F.S. ch. 327. A copy of the Aucilla Landing idle speed no-wake marker types and locations is on file in the county offices.
- (d) *Violations procedure.* Any person violating any provision of this section shall be guilty of a noncriminal infraction as provided in F.S. ch. 327 and subject to a civil infraction of \$50.00. A code enforcement officer or law enforcement officer is authorized to issue a citation to a person in violation of this section.

(e) *References to other authorities.* Where statute or administrative rules are referenced herein, this shall mean the most recently adopted version of said statute and administrative rules.

(Ord. No. 2012-03, § 1, 1-3-2012)

ARTICLE IV. - RESTRICTED AREAS OF DEKLE BEACH

Sec. 78-101. - Purpose.

It is the purpose of the article to add additional certain idle speed or no wake zones to Ordinance No. 2000-6 (section 78-2 of the Taylor County Code) and to provide for the protection of life and to prevent danger or injury to life, by setting of certain idle speed or no wake zones in certain areas in the Dekle Beach canal in Taylor County, Florida.

(Ord. No. 2015-04, § 1, 8-3-2015)

Sec. 78-102. - Definitions.

The waters of Dekle Beach means the waters of the canals landward from the point 29d 50' 49" N, 83d 37' 05" W and *resume normal operation* means waters seaward from the point 29d 50' 49" N, 83d 37' 05" W.

Vessel or motorboat means a motor propelled or artificially propelled vehicle and every other description of boat, motorcraft, barge and airboat, other than a seaplane on the water, used or capable of being used as a means of transportation on water, to include jet skis and nondisplacement craft.

Idle speed no wake indicates a restricted or controlled zone which has been established to protect the interests of the public. Idle speed no wake means that a vessel cannot proceed at a speed greater than the speed which is necessary to maintain steerageway.

Other terms unless the context clearly requires a different meaning, or one is specifically set out herein, then the words and terms used herein are to be defined and applied as set forth in F.S. Ch. 327, and the amendments thereto as may be passed from time to time.

(Ord. No. 2015-04, § 2, 8-3-2015)

Sec. 78-103. - [Prohibited.]

It shall be unlawful to operate any vessel or motorboat in excess of idle speed or to cause a wake in the canals at Dekle Beach landward of the point 29d 50' 49" N, 83d 37' 05" W.

(Ord. No. 2015-04, § 3, 8-3-2015)

Sec. 78-104. - Areas of designation with regulatory markers.

The areas designated as idle speed no wake shall be plainly marked with Florida Uniform Waterway markers, according to the rules of the department of environmental protection of the State of Florida, and in compliance with Florida Chapter 327 and 16N-23, Florida Administrative Code. A copy of the Dekle Beach Marker types and locations is attached [by reference] to this article and marked Exhibit "A", copies can be found in the office of the city clerk.

(Ord. No. 2015-04, § 4, 8-3-2015)

Sec. 78-105. - Penalties.

Any person violating any provision of this article shall be guilty of a noncriminal infraction as provided in F.S. Ch. 327.

.(Ord. No. 2015-04, § 5, 8-3-2015)

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:



THE BOARD TO CONSIDER TASKING THE COUNTY ATTORNEY TO AMEND ORDINANCE CHAPTER 74 SECTION 4 (3) C. EXPANDING THE LIMITS OF GOLF CART OPERATION AT KEATON BEACH FROM JODY MORGAN GRADE TO JL GIBSON ROAD, AS AGENDAED BY COUNTY ADMINISTRATION.

MEETING DATE REQUESTED:

FEBRUARY 6, 2017

Statement of Issue:

THE CURRENT GOLF CART ORDINANCE RESTRICTS THE USE OF GOLF CARTS IN THE KEATON BEACH AREA TO THE AREA BETWEEN THE CORNER STORE AND JODY MORGAN GRADE. COMMISSIONER RUSSELL TO DISCUSS EXPANDING THESE LIMITS FROM JODY MORGAN GRADE TO JL GIBSON ROAD.

Recommended Action:

CONSIDER TASKING THE ATTORNEY TO WRITE AN AMENDMENT TO THE ORDINANCE

Fiscal Impact:

N/A

Budgeted Expense:

N/A

Submitted By:

COUNTY ADMINISTRATION, COUNTY ATTORNEY

Contact:

COUNTY ADMINISTRATOR 850-838-3500

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: THE CURRENT GOLF CART ORDINANCE 74-4. TITLED "GOLF CARTS ON CERTAIN ROADS" IDENTIFIES CERTAIN ROADS THAT ARE ALLOWED TO HAVE GOLF CARTS SAFELY DRIVEN BY CITIZENS. AS CURRENTLY WRITTEN SEC. (3) C. STATES, KEATON BEACH: FROM THE CORNER STORE TO JODY MORGAN GRADE AND ALL THROUGHOUT THE KEATON BEACH AREA. THIS PROPOSAL IS TO EXPAND THE KEATON BEACH AREA NORTH TO JL GIBSON ROAD, INSTEAD OF THE CORNER STORE.

Options:

APPROVE THE ATTORNEY TO WRITE AN AMENDMANT TO THE ORDINANCE.

Attachments:

CURRENT ORDINANCE

Sec. 74-4. - Golf carts on certain roads.

(a) *Beaches area.*

- (1) It is in the interest of the citizens of the beaches area of Taylor County, Florida to allow golf carts on certain streets and roads pursuant to F.S. § 316.212.
- (2) The board of county commissioners of Taylor County hereby finds that golf carts, if operated properly, may travel over the streets and roads designated in the beaches area of Taylor County, Florida.
- (3) A golf cart may be operated on the following streets and or roads located in the beaches area of unincorporated Taylor County, Florida, the areas of operation are further described as follows:
 - a. Dekle: From Dekle Beach entrance and through the Dekle Beach area.
 - b. Ezell: From the corner store throughout the Ezell Beach area.
 - c. Keaton: From the corner store to Jody Morgan Grade and all throughout the Keaton Beach area.
 - d. Cedar: From the entrance to Cedar Island and throughout the Cedar Island area.
 - e. Dark Island: From the entrance to Dark Island and throughout the Dark Island area.
- (4) Golf carts may be operated between the hours before sunrise and after sunset if equipped with, at a minimum, headlights, brake lights, turn signals, a windshield, and red reflective devices on the front and rear of the golf cart. Golf carts that do not meet the above standards shall only be permitted to operate between sunrise and sunset, and those golf carts must be equipped pursuant to subsection (5) below.
- (5) Golf carts must be equipped with efficient brakes, reliable steering, safe tires, a rearview mirror, and red reflector warning devices in both front and rear.
- (6) Golf carts must yield to regular motor vehicles when it is apparent that the traffic congestion is occurring and shall in every event, yield to police and emergency vehicles.
- (7) No golf cart shall be operated by anyone without a valid driver's license.
- (8) No golf cart shall be operated in the aforementioned areas unless there is an in-force insurance policy covering the golf cart. It shall be the responsibility of the owner of the golf cart to obtain and maintain insurance covering the golf cart and carry proof of same at all times during which the covered golf cart is operated on the above described areas. The minimum amount of required insurance coverage shall be \$50,000.00 per person/bodily injury, \$100,000.00 per incident/property and umbrella.
- (9)

Golf cart use is intended for residents and visitors to the beaches area described above. Commercial leasing of golf carts for use on the streets and roads of Taylor County remains prohibited.

- (10) A violation of this subsection (a) is a non-criminal traffic infraction, punishable pursuant to F.S. ch. 318 as either a moving violation for infractions of subsection (1), subsection (2), subsection (3), or subsection (4), or as a non-moving violation for infractions of subsection (5) and (6).

(b) *Spring Warrior area.*

- (1) It is in the interest of the citizens of the Spring Warrior area of Taylor County, Florida to allow golf carts on certain streets and roads pursuant to F.S. § 316.212.
- (2) The board of county commissioners of Taylor County hereby finds that golf carts, if operated properly, may travel over the streets and roads designated in the Spring Warrior area of Taylor County, Florida.
- (3) A golf cart may be operated on the following streets and or roads located in the Spring Warrior area of unincorporated Taylor County, Florida, the areas of operation are further described as follows:
 - a. Last half mile of Spring Warrior Road.
- (4) Golf carts may only be operated during the hours between sunrise and sunset.
- (5) Golf carts must be equipped with efficient brakes, reliable steering, safe tires, a rearview mirror, and red reflector warning devices in both front and rear.
- (6) Golf carts must yield to regular motor vehicles when it is apparent that the traffic congestion is occurring and shall in every event, yield to police and emergency vehicles.
- (7) No golf cart shall be operated by anyone under the age of 16 years in the above mentioned areas.
- (8) No golf cart shall be operated in the aforementioned areas unless there is an in-force insurance policy covering the golf cart. It shall be the responsibility of the owner of the golf cart to obtain and maintain insurance covering the golf cart and carry proof of same at all times during which the covered golf cart is operated on the above described areas. The minimum amount of required insurance coverage shall be \$50,000.00 per person/bodily injury, \$100,000.00 per incident/property and umbrella.
- (9) Golf cart use is intended for residents and visitors to the Spring Warrior area described above. Commercial leasing of golf carts for use on the streets and roads of Taylor County remains prohibited.

- (10) A violation of this subsection (b) is a non-criminal traffic infraction, punishable pursuant to F.S. ch. 318 as either a moving violation for infractions of subsection (1), subsection (2), subsection (3), or subsection (4), or as a non-moving violation for infractions of subsection (5) and (6).

(c) *Steinhatchee area.*

- (1) It is in the interest of the citizens of the Steinhatchee area of Taylor County, Florida to allow golf carts on certain streets and roads pursuant to F.S. 316.212.
- (2) The board of county commissioners of Taylor County hereby finds that golf carts, if operated properly, may travel over the streets and roads designated in the Steinhatchee area of Taylor County, Florida.
- (3) A golf cart may be operated on the following streets and or roads located in the Steinhatchee area of unincorporated Taylor County, Florida, the areas of operation are further described as follows:

a. The description of the area is as follows:

Commence at the intersection of the North boundary line of Section 17, Township 9 South, Range 10 East and the Steinhatchee River for a Point of Beginning; thence run West along the North boundary line of Sections 17 and 18, T9S, R10E to the point of intersection with State Road 51, thence run Southerly along the West boundary line of State Road 51 to a Point of Intersection with the North Boundary line of McCain Tower Road, continue West along said North boundary line of McCain Tower Road through Section 18, T9S, R10E and Sections 13,14, and 15, T9S, R9E to the intersection with County Road 361 (Beach Road), continue West across County Road 361 through Sections 15 and 16, T9S, R9E to the half section line of Section 16, T9S, R10E, thence run South through Sections 16 and 21, T9S, R9E to the Gulf of Mexico, thence run Southerly, Easterly and Northerly along the shore line of the Gulf of Mexico and the Northwesterly boundary of the Steinhatchee River back to the point of beginning.

b. The roads are as follows:

1. McCain Tower Road from Beach Road West to the river east.
2. Hidden Road from McCain Tower road West to the river east.
3. Sugar Hill road from the Beach road to the river east.
4. Roy's road from Gulf of Mexico to Beach road.
5. Bird Pond road for its entirety.
6. Wild wood for its entirety.

7. Pine Hill Drive for its entirety.
8. Cedar Street for its entirety.
9. King Street for its entirety.
10. 6th Avenue North for its entirety.
11. 5th Avenue North for its entirety.
12. 4th Avenue North for its entirety.
13. 3rd Avenue North for its entirety.
14. 2nd Avenue North for its entirety.
15. 1st Avenue North for its entirety.
16. 1st Avenue South from Beach Road to the river of the east.
17. 2nd Avenue South from SR 51 to the river on the east.
18. 6th Street West for its entirety.
19. 5th Street West for its entirety.
20. Stephens Street for its entirety.
21. 3rd Street West for its entirety.
22. 1st Street West for its entirety.
23. 1st> Street East for its entirety.
24. Park Avenue.
25. 5th Street East for its entirety.
26. 6th Street East for its entirety.
27. 7th Street East for its entirety.
28. 8th Street East for its entirety.
29. 9th Street East for its entirety.
30. 10th Street East from river for its entirety.
31. 11th Street East for its entirety.
32. 12th Street East for its entirety.
33. 13th Street East for its entirety.
34. 14th Street East for its entirety.
35. 15th Street East for its entirety.
36. Granger Drive for its entirety.
37. Robin Lane for its entirety.

38. Duncan Lane for its entirety.
39. White Lane for its entirety.
40. 2nd Avenue South for its entirety.
41. 2nd Street East for its entirety.
42. 2nd Street West for its entirety.
43. 3rd Avenue South for its entirety.
44. 3rd Street East for its entirety.
45. 4th Street East for its entirety.
46. 4th Street West for its entirety.
47. 7th Street West for its entirety.
48. 16th Street East for its entirety.
49. 17th Street East for its entirety.
50. Allen Lane for its entirety.
51. Bird Pond Road for its entirety.
52. Carmichael Lane for its entirety.
53. Central Avenue for its entirety.
54. Church Street for its entirety.
55. Clara Lane for its entirety.
56. Dove Lane for its entirety.
57. Dundee Street for its entirety.
58. Dunwood Street for its entirety.
59. DuPont Street for its entirety.
60. E R Cannon Road.
61. Fenway Avenue for its entirety.
62. Folsom Street for its entirety.
63. Front Street for its entirety.
64. Gary Lane for its entirety.
65. Gordon Drive for its entirety.
66. Howard Street for its entirety.
67. Jenkins Road for its entirety.
68. Lance Drive for its entirety.

69. Lundy Lane for its entirety.
70. Mack Cruce Road for its entirety.
71. Magnolia Drive for its entirety.
72. Main Street for its entirety.
73. Malloy Street for its entirety.
74. Monroe Street for its entirety.
75. Myrtle Street for its entirety.
76. Nancy Lane for its entirety.
77. Palm Street for its entirety.
78. Park Street for its entirety.
79. Pruitt Drive for its entirety.
80. Rives Avenue for its entirety.
81. Ryland Circle for its entirety.
82. Spring Place for its entirety.
83. Springhill Road for its entirety.
84. Starke Lane for its entirety.
85. Steinhatchee Roll Off Road.
86. Stephenville Road for its entirety.
87. Vaughn Lane for its entirety.
88. Virginia Avenue for its entirety.
89. Walnut Street for its entirety.
90. Warner Street for its entirety.
91. Webb Lane for its entirety.
92. Winslow Street for its entirety.

All crossings at existing intersections.

The following crossing will be at State Highway 51:

1. 1st Avenue S.E.

(4)

Golf carts may be operated between the hours before sunrise and after sunset if equipped with, at a minimum, headlights, brake lights, turn signals, a windshield, and red reflective devices on the front and rear of the golf cart. Golf carts that do not meet the above standards shall only be permitted to operate between sunrise and sunset, and those golf carts must be equipped pursuant to subsection (c)(5) below.

- (5) Golf carts must be equipped with efficient brakes, reliable steering, safe tires, a rearview mirror, and red reflector warning devices in both front and rear.
 - (6) Golf carts must yield to regular motor vehicles when it is apparent that the traffic congestion is occurring and shall in every event, yield to police and emergency vehicles.
 - (7) No golf cart shall be operated by anyone under the age of 16 years in the above mentioned areas.
 - (8) No golf cart shall be operated in the aforementioned areas unless there is an in-force insurance policy covering the golf cart. It shall be the responsibility of the owner of the golf cart to obtain and maintain insurance covering the golf cart and carry proof of same at all times during which the covered golf cart is operated on the above described areas. The minimum amount of required insurance coverage shall be \$50,000.00 per person/bodily injury, \$100,000.00 per incident/property and umbrella.
 - (9) A violation of this subsection is a non-criminal traffic infraction, punishable pursuant to F.S. Chapter 318 as either a moving violation for infractions of subsection (1), subsection (2), subsection (3), or subsection (4), or as a nonmoving violation for infractions of subsection (5) and (6).
- (d) *Econfina River area.*
- (1) It is in the interest of the citizens of the Econfina River area of Taylor County, Florida to allow golf carts on certain streets and roads pursuant to F.S. Section 316.212.
 - (2) The board of county commissioners of Taylor County hereby finds that golf carts, if operated properly, may travel over the streets and roads designated in the Econfina River area of Taylor County, Florida.
 - (3) A golf cart may be operated on the following streets and or roads located in the Econfina River area of unincorporated Taylor County, Florida, the areas of operation are further described as follows:
 - a. Econfina River Road—From a point two and two-tenths miles from the entrance to Econfina State Park to the entrance of the Econfina State Park.
 - (4) Golf carts may only be operated during the hours between sunrise and sunset.

- (5) Golf carts must be equipped with efficient brakes, reliable steering, safe tires, a rearview mirror, and red reflector warning devices in both front and rear.
- (6) Golf carts must yield to regular motor vehicles when it is apparent that the traffic congestion is occurring and shall in every event, yield to police and emergency vehicles.
- (7) No golf cart shall be operated by anyone under the age of 16 years in the above mentioned areas.
- (8) No golf cart shall be operated in the aforementioned areas unless there is an in-force insurance policy covering the golf cart. It shall be the responsibility of the owner of the golf cart to obtain and maintain insurance covering the golf cart and carry proof of same at all times during which the covered golf cart is operated on the above described areas. The minimum amount of required insurance coverage shall be \$50,000.00 per person/bodily injury, \$100,000.00 per incident/property and umbrella.
- (9) Golf cart use is intended for residents and visitors to the Econfina River area described above. Commercial leasing of golf carts for use on the streets and roads of Taylor County remains prohibited.
- (10) A violation of this subsection is a non-criminal traffic infraction, punishable pursuant to F.S. Chapter 318 as either a moving violation for infractions of subsection (1), subsection (2), subsection (3), or subsection (4), or as a non-moving violation for infractions of subsections (5) and (6).

(e) *Other areas.*

- (1) It is in the interest of the citizens of Taylor County, Florida to allow golf carts at the crossing 375 feet south of the intersection of County Road 30 and County Road 356. The crossing is placed at the second access to the drive to the building located at 3201 Foley Road directly across from the entrance to the Buckeye Park.
- (2) The board of county commissioners of Taylor County hereby finds that golf carts, if operated properly, may travel over the road and intersection mentioned in (1) of this subsection (d).
- (3) Golf carts may be operated between the hours before sunrise and after sunset if equipped with, at a minimum, headlights, brake lights, turn signals, a windshield, and red reflective devices on the front and rear of the golf cart. Golf carts that do not meet the above standards shall only be permitted to operate between sunrise and sunset, and those golf carts must be equipped pursuant to subsection (4) below.
- (4) Golf carts must be equipped with efficient brakes, reliable steering, safe tires, a rearview mirror, and red reflector warning devices in both front and rear.

- (5) Golf carts must yield to regular motor vehicles when it is apparent that the traffic congestion is occurring and shall in every event, yield to police and emergency vehicles.
- (6) No golf cart shall be operated by anyone without a valid driver's license.
- (7) No golf cart shall be operated in the aforementioned areas unless there is an in-force insurance policy covering the golf cart. It shall be the responsibility of the owner of the golf cart to obtain and maintain insurance covering the golf cart and carry proof of same at all times during which the covered golf cart is operated on the above described areas. The minimum amount of required insurance coverage shall be \$50,000.00 per person/bodily injury, \$100,000.00 per incident/property and umbrella.
- (8) A violation of this subsection (d) is a non-criminal traffic infraction, punishable pursuant to Chapter 318 Florida Statutes as either a moving violation for infractions of subsection (1), subsection (2), subsection (3), or subsection (4), or as a non-moving violation for infractions of subsection (5) and (6).

(Ord. No. 2003-6, §§ 1—10, 9-16-2003; Ord. No. 2004-6, 4-5-2004; Ord. No. 2009-06, §§ 1—10, 3-17-2009; Ord. No. 2009-10, §§ 1—10, 6-30-2009; Ord. No. 2009-11, §§ 1—10, 9-1-2009; Ord. No. 2009-13, §§ 1—10, 10-5-2009; Ord. No. 2010-02, §§ 1—10, 1-4-2010; Ord. No. 2010-10, §§ 1—10, 9-7-2010; Ord. No. 2014-03, §§ 1—10, 11-17-2014; Ord. No. 2015-03, §§ 1—8, 4-21-2015; Ord. No. 2016-01, § 2, 7-5-16; Ord. No. 2016-03, § 3, 8-10-16)

TAYLOR COUNTY BOARD OF COMMISSIONERS***County Commission Agenda Item*****SUBJECT/TITLE:**

THE BOARD TO RECEIVE A REPORT FROM THE COUNTY ATTORNEY CONCERNING AN ETHICS COMMISSION OPINION ABOUT THE COUNTY COMMISSION VOTE ON THE 1 CENT SALES TAX ORDINANCE.

MEETING DATE REQUESTED:

FEBRUARY 6, 2017

Statement of Issue:

IN AN EARLIER MEETING THE BOARD TASKED THE COUNTY ATTORNEY TO REVIEW LAWS AND LEGAL OPINIONS ABOUT THE COMMISSION VOTING ON THE 1 CENT SURTAX WITH LEVYING THE FUNDS FOR THE CANALS.

Recommended Action: REVIEW

Fiscal Impact: NONE

Budgeted Expense: NONE

Submitted By: County Administrator

Contact:

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues:

Options: N/A

Attachments: Ethics Opinion

CEO 90-71 -- October 19, 1990

VOTING CONFLICT OF INTEREST**TOWN COMMISSIONER VOTING ON NEIGHBORHOOD
DREDGING AND IMPROVEMENT PROJECT REQUIRING
SPECIAL ASSESSMENT ON HIS PROPERTY**

To: Richard Younger, Commissioner, Town of Melbourne Beach

SUMMARY:

A town commissioner is not prohibited by Section 112.3143(3), Florida Statutes, from voting on a dredging and improvement project which would benefit property in which he owns an interest, where the cost of the project would be assessed against the owners of property in the area. The commissioner jointly owns with his spouse one of 83 parcels which would be affected by the assessment. Therefore, the measures under consideration would not inure to the special private gain of the Commissioner.

QUESTION:

Are you, a town commissioner, prohibited from voting on various issues relating to a dredging and improvement project which would benefit the neighborhood in which you reside, where the cost of the project would be assessed against you and the other owners of property in the area?

Under the circumstances presented, your question is answered in the negative.

In your letter of inquiry, you advise that you serve as a member of the Melbourne Beach Town Commission. You also advise that during the Fall of 1989, the Town Commission voted to undertake a dredging and improvement project of certain waterways in the Town for stormwater management and certain other purposes. You indicate that this project will be financed by special assessments pursuant to Chapter 170, Florida Statutes, against 83 residentially platted lots.

You advise us that you are a resident of the neighborhood in which the dredging and improvement project will be undertaken, that the lot which you and your wife own will be subject to the assessment, and that your home fronts on one of the canals which will be improved. Additionally, you inform us that at the time of the original approval of this project, you were not a member of the Town Commission but that you were active, along with your neighbors, in supporting the project.

You further have advised that the special assessment project is now in litigation and that, in the next few months, the Commission may be called upon to vote on various issues related to the project. Some of these issues may include whether to take steps to settle the litigation, whether to repeal the special assessment and seek dismissal of the litigation, whether to reimpose the assessment at a higher rate, or whether to drop the entire project. We have been advised that the 1990 Census indicates that the population of Melbourne Beach is approximately 3,000.

The Code of Ethics for Public Officers and Employees provides in relevant part:

No county, municipal, or other local public officer shall vote in his official capacity upon any measure which inures to his special private gain or shall knowingly vote in his official capacity upon any

measure which inures to the special gain of any principal, other than an agency as defined in s. 112.312(2), by whom he is retained. Such public officer shall, prior to the vote being taken, publicly state to the assembly the nature of his interest in the matter from which he is abstaining from voting and, within 15 days after the vote occurs, disclose the nature of his interest as a public record in a memorandum filed with the person responsible for recording the minutes of the meeting, who shall incorporate the memorandum in the minutes. However, a commissioner of a community redevelopment agency created or designated pursuant to s. 163.356 or s. 163.357 or an officer of an independent special tax district elected on a one-acre, one-vote basis is not prohibited from voting. [Section 112.3143(3), Florida Statutes.]

Under this provision, you must abstain from voting upon a measure that inures to your special private gain. We have advised that a conflict is premised upon whether the official would stand to gain or lose as a result of the outcome of the vote, rather than upon simply whether the official would gain from the adoption of the measure. See CEO 76-24 and CEO 84-116. Here, it appears that while you might benefit from the proposed project through enhancement of the value of property in which you own an interest, this would be offset to an extent by the requirement of paying the special assessment.

The issue here is whether the project will inure to your special private gain. In CEO 77-129 we advised that the determination of whether a measure inures to the special gain of an official turns in part on the size of the class of persons who stand to benefit from the measure. Where a class is large, a special gain will result only if there are circumstances unique to the official which would enable him to gain more than the other members of the class. However, where the class of persons benefiting is extremely small, the possibility of special gain is much greater.

In CEO 90-64 we found that a city commissioner was prohibited from voting on a renovation project which would benefit property in which he owned an interest, where he owned a 50% interest in one of 55 parcels which would be affected by an assessment and where the parcels were owned by more than 40 persons or entities.

We have concluded that no voting conflict was presented in other situations where the interests of the public official involved one percent or less of the class. See CEO 78-96 (38 out of 5,000 acres involved); CEO 84-80 (1 out of 500 persons whose property would be downzoned); CEO 85-5 (90% out of 250 residents affected); CEO 87-18 (300 out of 29,000 acres); CEO 87-27 (involving the rezoning of a town having a population of 210); and CEO 87-95 (1 out of 650 property owners affected).

Here, the property which you jointly own with your wife constitutes about 1.2% of the 83 separate lots which would be included in the assessment. While the previously cited situations involved larger classes, your ownership of 1.2% of the class of potentially assessable property which you and your wife own is very near our previously adopted threshold percentage necessary to find no voting conflict. It does not appear that your interests involve a significantly greater proportion of the total assessment (for example, you do not own half of the property affected). Therefore, since your proportionate share of the benefit of the improvement project and of the assessment is relatively low, we feel that any gain to be received by you would not constitute "special" gain within the contemplation of the voting conflict law.

Accordingly, we find that you are not prohibited from voting on matters relating to the proposed dredging and improvement project.