

SUGGESTED AGENDA

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
PERRY, FLORIDA

MONDAY, AUGUST 2, 2021
6:00 P.M.

201 E. GREEN STREET
TAYLOR COUNTY ADMINISTRATIVE COMPLEX
OLD POST OFFICE

CONFERENCE LINE: 1-917-900-1022
ACCESS CODE: 32347#

THIS IS NOT A TOLL-FREE NUMBER AND YOU MAY BE SUBJECT TO
LONG DISTANCE CHARGES, ACCORDING TO YOUR LONG
DISTANCE PLAN.

When the chairperson opens the meeting for public comment, please follow the below
instructions:

If you wish to speak please dial *5. The moderator will unmute your line when it is your turn to
speak, and notify you by announcing the last 4 digits of your telephone number. Please
announce your name and address. You will be allowed to speak for 3 minutes.

NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES
286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER
CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE
MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF
THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE
TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE
BASED.

ANY PERSON WISHING TO ADDRESS THE BOARD REGARDING AN
AGENDAED ITEM WILL BE GIVEN THREE (3) MINUTES FOR COMMENT.
A COMMENTER MAY ONLY SPEAK ONE (1) TIME FOR EACH AGENDAED
ITEM.

1. Prayer
2. Pledge of Allegiance
3. Approval of Agenda

CONSENT ITEMS:

4. EXAMINATION AND APPROVAL OF INVOICES.
5. THE BOARD TO CONSIDER APPROVAL OF DISPOSITION OF ASSET REPORTS, AS AGENDAED BY GARY KNOWLES, CLERK OF COURT.
6. THE BOARD TO CONSIDER APPROVAL OF GRANT APPLICATION TO THE AIRPORT RESCUE GRANT PROGRAM, TO BE SUBMITTED TO THE FEDERAL AVIATION ADMINISTRATION (FAA), TO COVER EXPENDITURES OR LOSSES IN REVENUE RELATED TO THE PANDEMIC RECOVERY, AS AGENDAED BY MELODY COX, GRANTS WRITER.
7. THE BOARD TO CONSIDER RATIFICATION OF THE CHAIRPERSON'S SIGNATURE ON THE ENVIRONMENTAL REVIEW FOR ACTIVITY/PROJECT, THAT IS EXEMPT OR CATEGORICALLY EXCLUDED NOT SUBJECT TO SECTION 58.5 REQUIRED FOR THE UPCOMING COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) HOUSING REHABILITATION PROJECT, AS AGENDAED BY THE GRANTS WRITER.
8. THE BOARD TO CONSIDER RATIFICATION OF THE CHAIRPERSON'S SIGNATURE ON THE ENVIRONMENTAL REVIEW FOR ACTIVITY/PROJECT, THAT IS CATEGORICALLY EXCLUDED SUBJECT TO SECTION 58.5 REQUIRED FOR THE TAYLOR COUNTY JAIL GENERATOR PROJECT, AS AGENDAED BY JAMI EVANS, GRANTS COORDINATOR.

BIDS/PUBLIC HEARINGS:

9. THE BOARD TO HOLD THE FIRST OF TWO (2) PUBLIC HEARINGS, SET FOR THIS DATE AT 6:00 P.M., OR AS SOON THEREAFTER AS POSSIBLE, TO NOTIFY THE PUBLIC OF THE POSSIBLE GRANT APPLICATION FOR THE FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP) FOR THE 2021/22 GRANT CYCLE, FOR FUNDING ASSISTANCE FOR ADDITIONAL IMPROVEMENTS TO THE TAYLOR COUNTY SPORTS COMPLEX.

PUBLIC REQUESTS:

10. JOHN STANALAND TO APPEAR TO DISCUSS CAMPING IN TAYLOR COUNTY.
11. GINA SMITH TO APPEAR TO DISCUSS REQUEST FOR FUNDING.

CONSTITUTIONAL OFFICERS/OTHER GOVERNMENTAL UNITS:

12. THE BOARD TO CONSIDER INSURANCE COMMITTEE RECOMMENDATION TO ACCEPT RATE PASS FOR EMPLOYEE HEALTH INSURANCE AND CHANGE VISION INSURANCE TO HUMANA, FOR FY 21/22, AS AGENDAED BY THE CLERK OF COURT.
13. THE BOARD TO CONSIDER APPROVAL OF REQUEST TO ALLOW THE TAYLOR COUNTY SHERIFF'S OFFICE TO KEEP GRANT REIMBURSEMENTS, AS AGENDAED BY SHERIFF WAYNE PADGETT.

COUNTY STAFF ITEMS:

14. THE BOARD TO CONSIDER APPROVAL OF NORTH FLORIDA PROFESSIONAL SERVICES CONSTRUCTION ENGINEERING AND INSPECTION (CEI) PROPOSAL FOR THE GAS PLANT ROAD WIDENING/RESURFACING PROJECT, AS AGENDAED BY KENNETH DUDLEY, COUNTY ENGINEER.

COUNTY ADMINISTRATOR ITEMS:

15. THE COUNTY ADMINISTRATOR TO DISCUSS INFORMATIONAL ITEMS.
16. COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:
17. BOARD INFORMATIONAL ITEMS:

Motion to Adjourn

FOR YOUR INFORMATION:

- THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

www.taylorcountygov.com

- IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT MARSHA DURDEN, ASSISTANT COUNTY ADMINISTRATOR, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT.7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.
- BALLOTS USED TO APPOINT CITIZENS TO ADVISORY COMMITTEES AND ADVISORY BOARDS ARE AVAILABLE FOR PUBLIC INSPECTION AFTER THE MEETING AND ARE RETAINED AS PART OF THE PUBLIC RECORD.

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DISPOSITION OF ASSET REPORT
TAYLOR COUNTY, FLORIDA

TO: BOARD OF COUNTY COMMISSIONERS

Clerk Asset Number:

0289

FROM: Clerk of Court

Board Asset Number:

Department Name

DEPT 0905

DATE:

Number

To Whom It May Concern:

The following changes have occurred in the property in my custody. This information should be entered on your Property Record.

IDENTIFICATION DATA

Name of Item Berger Storage Cabinet with 4	Room #	Make Berger
Model	Year 1956	Serial Number 1146
Other Description:		
Purchased with Grant Yes/No? <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" please explain reason to allow disposition below.		

DISPOSITION DATA

Type of Disposition: Surplus

**** Property that is missing or unable to locate shall be presented to the County Commission by the Property Custodian immediately.**

Explanation for Disposal: (required) No longer in use

Location: (required) Basement Hallway

APPROVED ☐ DENIED ☐ By the Taylor County Board of Commission: _____ Date: _____

Chairman Signature: _____

Department Head: _____ County Administrator Approval: _____

Date Removed From Asset Records

Fixed Assets Manager



DISPOSITION OF ASSET REPORT
TAYLOR COUNTY, FLORIDA

6852

TO: BOARD OF COUNTY COMMISSIONERS

Clerk Asset Number:

Board Asset Number:

FROM: Clerk of Court
Department Name

DEPT 0905
Number

DATE: 07-20-21

To Whom It May Concern:

The following changes have occurred in the property in my custody. This information should be entered on your Property Record.

IDENTIFICATION DATA

Name of Item Time Clock	Room #	Make Fastime
Model	Year	Serial Number
Other Description: Acquired 09-30-2006		
Purchased with Grant: Yes/No? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes please explain reason to allow disposition below		

DISPOSITION DATA

Type of Disposition: <u>Surplus</u>	
** Property that is missing or unable to locate shall be presented to the County Commission by the Property Custodian immediately.	
Explanation for Disposal: (required) <u>Out Dated</u>	
Location: (required) <u>IT Office - Server Room</u>	
APPROVED <input type="checkbox"/> DENIED <input type="checkbox"/> By the Taylor County Board of Commission _____ Date: _____	
_____ Department Head	_____ Chairman Signature
_____ Date Removed From Asset Records	_____ County Administrator Approval
_____ Fixed Assets Manager	



DISPOSITION OF ASSET REPORT
TAYLOR COUNTY, FLORIDA

5460

TO: BOARD OF COUNTY COMMISSIONERS

Clerk Asset Number:

Board Asset Number:

FROM: Clerk of Court
Department Name

DEPT 0905
Number

DATE: 07-20-21

To Whom It May Concern:

The following changes have occurred in the property in my custody. This information should be entered on your Property Record.

IDENTIFICATION DATA

Name of Item Typewriter	Room #	Make Lexmark
Model 6783011	Year	Serial Number 11WW167
Other Description:		
Purchased with Grant: Yes/No? <input type="checkbox"/> Yes <input type="checkbox"/> No If 'Yes' please explain reason to allow disposition below.		

DISPOSITION DATA

Type of Disposition: <u>Junked</u>	
** Property that is missing or unable to locate shall be presented to the County Commission by the Property Custodian immediately.	
Explanation for Disposal (required)	<u>No longer in use - out dated</u>
Location: (required) _____	
APPROVED <input type="checkbox"/> DENIED <input checked="" type="checkbox"/> By the Taylor County Board of Commission _____ Date: _____	
Department Head _____	Chairman Signature _____
	County Administrator Approval _____

Date Removed From Asset Records

Fixed Assets Manager



DISPOSITION OF ASSET REPORT
TAYLOR COUNTY, FLORIDA

6916

TO: BOARD OF COUNTY COMMISSIONERS

Clerk Asset Number:

Board Asset Number:

FROM: Clerk of Court
Department Name

DEPT 0905
Number

DATE: 07-20-21

To Whom It May Concern:

The following changes have occurred in the property in my custody. This information should be entered on your Property Record.

IDENTIFICATION DATA

Name of Item Document Scanner	Room #	Make Canon
Model DR308CII	Year Purchased 08-22-2007	Serial Number 919673A292AE21DF32
Other Description:		
Purchased with Grant: Yes/No? <input type="checkbox"/> Yes <input type="checkbox"/> No If 'Yes' please explain reason to allow disposition below.		

DISPOSITION DATA

Type of Disposition: <u>Junked</u>	
** Property that is missing or unable to locate shall be presented to the County Commission by the Property Custodian immediately.	
Explanation for Disposal: (required) <u>No longer in use - out dated</u>	
Location: (required) _____	
APPROVED <input type="checkbox"/> DENIED <input type="checkbox"/> By the Taylor County Board of Commission _____ Date _____	
_____ Department Head	_____ Chairman Signature
	_____ County Administrator Approval

Date Removed From Asset Records

Fixed Assets Manager

REPORT OF TRANSFER OR DISPOSITION
TAYLOR COUNTY, FL

TO: BOARD OF COUNTY COMMISSIONERS

Asset Number: 6706

FROM: TCPA
Department name

DEPT: 0904
Number

DATE: 07/19/21

To Whom It May Concern:

The following changes have occurred in the property in my custody. This information should be entered on your Property Record.

IDENTIFICATION DATA

Name of Item Computer	Location P.A.	Make Dell
Model	Year 05	Serial Number
Other Description:		

TRANSFER DATA

<u>TRANSFERRED TO:</u>		
DEPT:	#:	New Location:
Losing Custodian/Dept Head		Date of Transfer
Gaining Custodian/Dept Head		County Administrator Approval

DISPOSITION DATA

Surplus <input type="checkbox"/>	Cannibalized <input type="checkbox"/>	Trade-in <input type="checkbox"/>	<u>Junked</u> <input checked="" type="checkbox"/>	Stolen <input type="checkbox"/>	Missing <input type="checkbox"/> **
** Property that is missing or Unable to locate shall be presented to the County Commission by the Property Custodian Immediately					
Explanation for Disposal: (required) No longer works					
Last known location: (required) Storage					
APPROVED	DENIED <input checked="" type="checkbox"/>	By the Taylor County Board of Commissioners. _____			
Losing Custodian/Department Head		_____		Date	
Witness of Disposition		_____		Chairman	

Date Removed from Asset Records

Fixed Assets Manager

**REPORT OF TRANSFER OR DISPOSITION
TAYLOR COUNTY, FL**

TO: BOARD OF COUNTY COMMISSIONERS

Asset Number: 6714

FROM: T CPA
Department name

DEPT: 0904
Number

DATE: 07-19-2021

To Whom It May Concern:

The following changes have occurred in the property in my custody. This information should be entered on your Property Record.

IDENTIFICATION DATA

Name of Item <u>Monitor</u>	Location <u>P.A</u>	Make <u>Dell</u>
Model	Year <u>05</u>	Serial Number
Other Description:		

TRANSFER DATA

<u>TRANSFERRED TO:</u>		
DEPT: _____	# _____	New Location: _____
Losing Custodian/Dept Head _____	Date of Transfer _____	
Gaining Custodian/Dept Head _____	County Administrator Approval _____	

DISPOSITION DATA

Surplus <input type="checkbox"/>	Cannibalized <input type="checkbox"/>	Trade-in <input type="checkbox"/>	<u>Junked</u> <input checked="" type="checkbox"/>	Stolen <input type="checkbox"/>	Missing <input type="checkbox"/> **
<p>** Property that is missing or Unable to locate shall be presented to the County Commission by the Property Custodian Immediately</p>					
<p>Explanation for Disposal: (required) <u>No longer works</u></p>					
<p>Last known location: (required) <u>Storage Room</u></p>					
<p>APPROVED <input checked="" type="checkbox"/> DENIED <input type="checkbox"/> By the Taylor County Board of Commissioners, _____</p>			<p>_____ Date</p>		
<p><u>La Tanya Williams</u> Losing Custodian/Department Head</p>			<p>_____ County Administrator</p>		
<p>_____ Witness of Disposition</p>			<p>_____ Chairman</p>		

_____ Date Removed from Asset Records

_____ Fixed Assets Manager

**REPORT OF TRANSFER OR DISPOSITION
TAYLOR COUNTY, FL**

TO: BOARD OF COUNTY COMMISSIONERS

Asset Number: 6818

FROM: TCPA
Department name

DEPT: 0904
Number

DATE: 07-19-2001

To Whom It May Concern:

The following changes have occurred in the property in my custody. This information should be entered on your Property Record.

IDENTIFICATION DATA

Name of Item <u>Computer</u>	Location <u>P.A.</u>	Make <u>Dell</u>
Model	Year <u>2000</u>	Serial Number <u>00045-675-974011</u>
Other Description:		

TRANSFER DATA

<u>TRANSFERRED TO:</u>		
DEPT: _____	# _____	New Location: _____
Losing Custodian/Dept Head _____	Date of Transfer _____	
Gaining Custodian/Dept Head _____	County Administrator Approval _____	

DISPOSITION DATA

Surplus <input type="checkbox"/>	Cannibalized <input type="checkbox"/>	Trade-in <input type="checkbox"/>	<u>Junked</u> <input checked="" type="checkbox"/>	Stolen <input type="checkbox"/>	Missing <input type="checkbox"/> **
** <u>Property that is missing or Unable to locate shall be presented to the County Commission by the Property Custodian Immediately</u>					
Explanation for Disposal: (required) <u>No longer works</u>					
Last known location: (required) <u>Storage Room</u>					
APPROVED <input checked="" type="checkbox"/> DENIED <input type="checkbox"/> By the Taylor County Board of Commissioners. _____					
<u>La Tanya Williams</u> Losing Custodian/Department Head				_____ County Administrator	
_____ Witness of Disposition				_____ Chairman	

Date Removed from Asset Records _____

Fixed Assets Manager _____

REPORT OF TRANSFER OR DISPOSITION
TAYLOR COUNTY, FL

TO: BOARD OF COUNTY COMMISSIONERS

Asset Number: 6847

FROM: T CPA
Department name

DEPT: 0904
Number

DATE: 07-19-2021

To Whom It May Concern:

The following changes have occurred in the property in my custody. This information should be entered on your Property Record.

IDENTIFICATION DATA

Name of Item Computer	Location P.A.	Make
Model	Year 2006	Serial Number 00045638097371
Other Description:		

TRANSFER DATA

<u>TRANSFERRED TO:</u>		
DEPT:	#:	New Location:
Losing Custodian/Dept Head		Date of Transfer
Gaining Custodian/Dept Head		County Administrator Approval

DISPOSITION DATA

Surplus <input type="checkbox"/>	Cannibalized <input type="checkbox"/>	Trade-in <input type="checkbox"/>	<u>Junked</u> <input checked="" type="checkbox"/>	Stolen <input type="checkbox"/>	Missing <input type="checkbox"/> **
** Property that is missing or Unable to locate shall be presented to the County Commission by the Property Custodian Immediately					
Explanation for Disposal: (required) No longer working					
Last known location: (required)					
APPROVED <input type="checkbox"/> DENIED <input checked="" type="checkbox"/> By the Taylor County Board of Commissioners.					
La Tanya Williams Losing Custodian/Department Head				Date	
County Administrator				Chairman	
Witness of Disposition					

Date Removed from Asset Records

Fixed Assets Manager

Revised 7/05 by G Knowles

REPORT OF TRANSFER OR DISPOSITION TAYLOR COUNTY, FL

TO: BOARD OF COUNTY COMMISSIONERS

Asset Number: 6908

FROM: TCPA
Department name

DEPT: 0904
Number

DATE:

To Whom It May Concern:

The following changes have occurred in the property in my custody. This information should be entered on your Property Record.

IDENTIFICATION DATA

Name of Item <u>Color Printer</u>	Location <u>P.A.</u>	Make
Model <u>HP</u>	Year <u>2007</u>	Serial Number <u>CN/BC 75B36D</u>
Other Description:		

TRANSFER DATA

TRANSFERRED TO:		
DEPT: _____	# _____	New Location: _____
Losing Custodian/Dept Head _____	Date of Transfer _____	
Gaining Custodian/Dept Head _____	County Administrator Approval _____	

DISPOSITION DATA

Surplus <input type="checkbox"/>		Cannibalized <input type="checkbox"/>		Trade-in <input type="checkbox"/>		<u>Junked</u> <input checked="" type="checkbox"/>		Stolen <input type="checkbox"/>		Missing <input type="checkbox"/> **	
<p>** Property that is missing or Unable to locate shall be presented to the County Commission by the Property Custodian Immediately</p>											
<p>Explanation for Disposal: (required) <u>No longer working</u></p>											
<p>Last known location: (required) _____</p>											
<p>APPROVED _____</p>				<p>DENIED <input checked="" type="checkbox"/> By the Taylor County Board of Commissioners. _____</p>							
<p><u>La Tanya Williams</u> Losing Custodian/Department Head</p>				<p>_____ Date</p>				<p>_____ County Administrator</p>			
<p>_____ Witness of Disposition</p>				<p>_____ Chairman</p>							

Date Removed from Asset Records

Fixed Assets Manager

Revised 7/05 by G Knowles

REPORT OF TRANSFER OR DISPOSITION
TAYLOR COUNTY, FL

TO: BOARD OF COUNTY COMMISSIONERS

Asset Number: 4910

FROM: TCPA
Department name

DEPT: 0904
Number

DATE: 07-19-2021

To Whom It May Concern:

The following changes have occurred in the property in my custody. This information should be entered on your Property Record.

IDENTIFICATION DATA

Name of Item <u>Color Printer</u>	Location <u>P.A.</u>	Make
Model <u>H.P.</u>	Year <u>2007</u>	Serial Number <u>CNBC757232</u>
Other Description:		

TRANSFER DATA

<u>TRANSFERRED TO:</u>		
DEPT: _____	#: _____	New Location: _____
Losing Custodian/Dept Head _____		Date of Transfer _____
Gaining Custodian/Dept Head _____		County Administrator Approval _____

DISPOSITION DATA

Surplus <input type="checkbox"/>	Cannibalized <input type="checkbox"/>	Trade-in <input type="checkbox"/>	<u>Junked</u>	Stolen <input type="checkbox"/>	Missing <input type="checkbox"/> **
** <u>Property that is missing or Unable to locate shall be presented to the County Commission by the Property Custodian Immediately</u>					
Explanation for Disposal: (required) <u>NO longer works</u>					
Last known location: (required) <u>Storage Room</u>					
APPROVED <u>LaTanya Williams</u> DENIED <input checked="" type="checkbox"/> By the Taylor County Board of Commissioners. _____ Date _____					
Losing Custodian/Department Head _____			County Administrator _____		
Witness of Disposition _____			Chairman _____		

Date Removed from Asset Records _____

Fixed Assets Manager _____

Revised 7/05 by G Knowles

**REPORT OF TRANSFER OR DISPOSITION
TAYLOR COUNTY, FL**

TO: BOARD OF COUNTY COMMISSIONERS

Asset Number: 7007

FROM: TCPA
Department name

DEPT: 0904
Number

DATE: 07-19-2021

To Whom It May Concern:

The following changes have occurred in the property in my custody. This information should be entered on your Property Record.

IDENTIFICATION DATA

Name of Item <u>Computer</u>	Location <u>P.A.</u>	Make
Model <u>Dell</u>	Year	Serial Number <u>C72T491</u>
Other Description:		

TRANSFER DATA

<u>TRANSFERRED TO:</u>		
DEPT: _____	#: _____	New Location: _____
Losing Custodian/Dept Head _____		Date of Transfer _____
Gaining Custodian/Dept Head _____		County Administrator Approval _____

DISPOSITION DATA

Surplus <input type="checkbox"/>	Cannibalized <input type="checkbox"/>	Trade-in <input type="checkbox"/>	<u>Junked</u> <input checked="" type="checkbox"/>	Stolen <input type="checkbox"/>	Missing <input type="checkbox"/> **
** <u>Property that is missing or Unable to locate shall be presented to the County Commission by the Property Custodian Immediately</u>					
Explanation for Disposal: (required) <u>No longer works</u>					
Last known location: (required) <u>Storage Room</u>					
APPROVED _____ DENIED <input checked="" type="checkbox"/> By the Taylor County Board of Commissioners. _____					
<u>La Tanja Williams</u> Losing Custodian/Department Head			_____ County Administrator		
_____ Witness of Disposition			_____ Chairman		

Date Removed from Asset Records

Fixed Assets Manager

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TAYLOR COUNTY BOARD OF COMMISSIONERS	
<i>County Commission Agenda Item</i>	
SUBJECT/TITLE:	<div data-bbox="190 304 371 476" data-label="Image"></div>
<div data-bbox="435 266 1433 453" data-label="Text"><p>Board to approve grant application to the Airport Rescue Grant Program to be submitted to the Federal Aviation Administration (FAA) in the amount of \$22,000 to be used at Perry Foley Airport to cover expenditures and/or losses in revenue related to the pandemic recovery.</p></div>	
MEETING DATE REQUESTED: August 2, 2021	



Statement of Issue: Board to approve grant application.

Recommended Action: Board to approve and execute grant application.

Fiscal Impact: The County is eligible for a grant award in the amount of \$22,000 to be expended on airport related operational expenditures. There is no match required from the County.

Budgeted Expense: A budget will be submitted to the Finance Department to be included in the FY 2021-2022 budget.

Submitted By: Melody Cox

Contact: Melody Cox

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: The Airport is eligible to receive \$22,000 through the Airport Rescue Grant Program (ARGP) to be used for economic recovery efforts including general operational expenses at the Airport related to the COVID-19 pandemic.

Attachments: Airport Rescue Grant Program application.

Application for Federal Assistance SF-424

*1. Type of Submission:

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

*2. Type of Application

- ☒ New
☐ Continuation
☐ Revision

* If Revision, select appropriate letter(s):

*Other (Specify) _____

*3. Date Received:

NA

4. Applicant Identifier:

FPY (Perry-Foley) Perry, FL

*5b. Federal Entity Identifier:

12-0064

*5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

*a. Legal Name: Taylor County Board of County Commissioners

*b. Employer/Taxpayer Identification Number (EIN/TIN):

59-6000879

*c. Organizational DUNS:

06-588-7796

d. Address:

*Street 1: 201 East Green St

Street 2: _____

*City: Perry

County/Parish: _____

*State: FL

Province: _____

*Country: USA: United States

*Zip / Postal Code: _____

e. Organizational Unit:

Department Name:

Division Name:

f. Name and contact information of person to be contacted on matters involving this application:

Prefix: Ms. *First Name: Melody

Middle Name: _____

*Last Name: Cox

Suffix: _____

Title: Director

Organizational Affiliation:

*Telephone Number: 850-838-3553

Fax Number:

*Email: melody.cox@taylorcountygov.com

Application for Federal Assistance SF-424

***9. Type of Applicant 1: Select Applicant Type:**

X. Airport Sponsor

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

*Other (Specify)

***10. Name of Federal Agency:**

Federal Aviation Administration

11. Catalog of Federal Domestic Assistance Number:

20.106

CFDA Title:

Airport Improvement Program

***12. Funding Opportunity Number:**

NA

*Title:

NA

13. Competition Identification Number:

NA

Title:

NA

14. Areas Affected by Project (Cities, Counties, States, etc.):

***15. Descriptive Title of Applicant's Project:**

\$22,000 for costs related to operations, personnel, cleaning, sanitization, janitorial services, combating the spread of pathogens at the airport, and debt service payments.

Attach supporting documents as specified in agency instructions.

Application for Federal Assistance SF-424

16. Congressional Districts Of:

*a. Applicant: 2

*b. Program/Project: 2

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

*a. Start Date: NA

*b. End Date: NA

18. Estimated Funding (\$):

*a. Federal	\$22,000
*b. Applicant	\$0
*c. State	\$0
*d. Local	\$0
*e. Other	\$0
*f. Program Income	\$0
*g. TOTAL	\$22,000

***19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☐ a. This application was made available to the State under the Executive Order 12372 Process for review on ____.
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☒ c. Program is not covered by E. O. 12372

***20. Is the Applicant Delinquent On Any Federal Debt? (if "Yes", provide explanation in attachment.)**

☐ Yes ☒ No

If "Yes", provide explanation and attach

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U. S. Code, Title 218, Section 1001)

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: Mr. _____ *First Name: Thomas _____

Middle Name: _____

*Last Name: Demps _____

Suffix: _____

*Title: BOCC Chairman

*Telephone Number: 850-838-3500

Fax Number: 850-838-3501

*Email: tdemps@taylorcountygov.com

*Signature of Authorized Representative:

*Date Signed: August 2, 2021

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:



Board to ratify the Chairman's signature on the Environmental Review for Activity/Project that is Exempt or Categorically Excluded Not Subject to Section 58.5 required for the upcoming Community Development Block Grant (CDBG) Housing Rehabilitation project. The project will be funded by the Florida Department of Economic Development federally funded 2019/2020 Small Cities CDBG Program and will be used to rehabilitate very low, low, and moderate income homes of qualified applicants.

MEETING DATE REQUESTED:

August 2, 2021

Statement of Issue: Board to ratify the Chairman's signature.

Recommended Action: Ratify Chairman's signature on the Environmental Review documents.

Fiscal Impact: The County has been awarded a CDBG housing rehabilitation grant in the amount of \$750,000. The County will be providing a match of \$50,000 which has been set aside with SHIP housing funds. These are state funds and can be used for a match for CDBG funds which are federal funds. No additional match will be required from the County.

Budgeted Expense: A budget will be prepared to be included in the FY 2021-2022 budget.

Submitted By: Melody Cox, Grants

Contact: Melody Cox

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: The Environmental Review documents are a requirement of the CDBG program as the funds we will be receiving are federal funds.

CDBG program recipients must live outside the Perry city limits. Mobile homes are eligible for demolition and new construction with this program.

Attachments:

**Environmental Review for Activity/Project that is Exempt
or Categorically Excluded Not Subject to Section 58.5.**



**Environmental Review
for Activity/Project that is Exempt or
Categorically Excluded Not Subject to Section 58.5
Pursuant to 24 CFR Part 58.34(a) and 58.35(b)**

This is a suggested format that may be used by Responsible Entities to document completion of an Exempt or
Categorically Excluded Not Subject to Section 58.5 environmental review.

Project Information

Project Name: Taylor County Housing Rehabilitation

Responsible Entity: Taylor County

Grant Recipient (if different than Responsible Entity): Click or tap here to enter text.

State/Local Identifier: 22DB-OP-03-72-01-H05

Preparer: J. Corbett Alday

Certifying Officer Name and Title: Thomas Demps, Chair

Consultant (if applicable): Guardian CRM, Inc.

Project Location: 201 E. Green Street, Perry, Florida

Description of the Proposed Project [24 CFR 58.32; 40 CFR 1508.25]:

Administration and management activities and costs of the CDBG Housing Rehabilitation activity to include environmental and other studies. This may also include testing, inspection of properties for hazards or defects as needed.

Level of Environmental Review Determination:

☒ Activity/Project is Exempt per 24 CFR 58.34(a): 1, 3 and 5

x	1.	Environmental and other studies, resource identification and the development of plans and strategies;
	2.	Information and financial services;
x	3.	Administrative and Management Activities;

	4.	Public services that will not have a physical impact or result in any physical changes, including but not limited to, services concerned with employment, crime prevention, child-care, health, drug abuse, education, counseling, energy conservation and welfare or recreational needs;
x	5.	Inspections and testing of properties for hazards or defects;
	6.	Purchase of insurance;
	7.	Purchase of tools;
	8.	Engineering or design costs;
	9.	Technical assistance and training;
	10.	Assistance for temporary or permanent improvements that do not alter environmental conditions and are limited to protection, repair, or restoration activities necessary only to control or arrest the effects from disasters or imminent threats to public safety including those resulting from physical deterioration; <i>{This exemption applies only in certain circumstances; HUD has released clarification regarding the use and applicability of this exemption. Documentation of Compliance with 24 CFR Part 58.6 required when this exemption is used.}</i>
	11.	Payment of principal and interest on loans made or obligations guaranteed by HUD;
	12.	Any of the categorical exclusions listed in Sec. 58.35(a) provided that if there are no circumstances that require compliance with any other federal laws and authorities cited in Section 58.5. <i>{Before you can consider activities listed in Sec. 58.35(a) as exempt activities, you must complete the categorical exclusion checklist and related review process. Documentation of Compliance with 24 CFR Part 58.6 is required}</i>

☐ Activity/Project is Categorically Excluded Not Subject To §58.5 per 24 CFR 58.35(b):
(choose all that apply below)

	1.	Tenant-based rental assistance;
	2.	Supportive services including, but not limited to, health care, housing services, permanent housing placement, day care, nutritional services, short-term payments for rent/mortgage/utility costs, and assistance in gaining access to local, state, and federal government benefits and services;
	3.	Operating cost including maintenance, security, operations, utilities, furnishings, equipment, supplies, staff training and recruitment and other incidental costs;
	4.	Economic development activities, including but not limited to, equipment purchase, inventory financing, interest subsidy, operating expenses and similar costs not associated with construction or expansion of existing operations;
	5.	Activities to assist homebuyers to purchase existing dwelling units or dwelling units under construction, including closing costs and down payment assistance, interest buydowns, and similar activities which result in transfer of title;

6.	Affordable housing pre-development costs including legal, consulting, developer and other costs related to obtaining site options, project financing, administrative costs and fees for loan commitments, zoning approvals, and other related activities which do not have a physical impact;
7.	Approval of supplemental assistance (including insurance or guarantee) to a project previously approved under this part, if the approval is made by the same responsible entity that conducted the environmental review on the original project and re-evaluation of the environmental findings is not required under §58.47.

Funding Information

Grant Number	HUD Program	Funding Amount
22DB-OP-93-72-01-H05	CDBG	\$750,000

Estimated Total HUD Funded Amount: \$750,000

This project anticipates the use of funds or assistance from another Federal agency in addition to HUD in the form of (if applicable): Click or tap here to enter text.

Estimated Total Project Cost (indicate all HUD and non-HUD funds) [24 CFR 58.32(d)]:
\$750,000 HUD Funds and Non-HUD ~~XXXXXXXXXXXX~~

Compliance with 24 CFR §50.4 and §58.6 Laws and Authorities

Record below the compliance or conformance determinations for each statute, executive order, or regulation. Provide credible, traceable, and supportive source documentation for each authority. Where applicable, complete the necessary reviews or consultations and obtain or note applicable permits of approvals. Clearly note citations, dates/names/titles of contacts, and page references. Attach additional documentation as appropriate.

Compliance Factors: Statutes, Executive Orders, and Regulations listed at 24 CFR 50.4 and 58.6	Are formal compliance steps or mitigation required?	Compliance determinations
STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR §58.6		
Airport Runway Clear Zones and Accident Potential Zones 24 CFR Part 51 Subpart D	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	Grant administration and management related activities only. The county building is not located within 2500' of a civilian airport nor located within 15,000' of a military airport. See enclosed airport location maps within.

Coastal Barrier Resources Coastal Barrier Resources Act, as amended by the Coastal Barrier Improvement Act of 1990 [16 USC 3501]	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	Grant administration and management related activities only. The county building is not located within a Coastal Barrier Resource area. See enclosed CBRS map.
Flood Insurance Flood Disaster Protection Act of 1973 and National Flood Insurance Reform Act of 1994 [42 USC 4001-4128 and 42 USC 5154a]	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	Grant administration and management related activities only. The county participates in the NFIP program.

Mitigation Measures and Conditions [40 CFR 1505.2(c)]

Summarize below all mitigation measures adopted by the Responsible Entity to reduce, avoid, or eliminate adverse environmental impacts and to avoid non-compliance or non-conformance with the above-listed authorities and factors. These measures/conditions must be incorporated into project contracts, development agreements, and other relevant documents. The staff responsible for implementing and monitoring mitigation measures should be clearly identified in the mitigation plan.

Law, Authority, or Factor	Mitigation Measure
N/A	N/A

Preparer Signature: _____

J. Corbett Alday

Date: 7/19/2021

Preparer Name/Title/Organization: J. Corbett Alday, Vice President & COO, Guardian CRM Inc.

Responsible Entity Agency Official Signature: _____

Date: Click or tap to enter a date.

RE Name/Title: Thomas Demps, Chair

This original, signed document and related supporting material must be retained on file by the Responsible Entity in an Environmental Review Record (ERR) for the activity/project (ref: 24 CFR Part 58.38) and in accordance with recordkeeping requirements for the HUD program(s).

Ron DeSantis
GOVERNOR



Dane Eagle
SECRETARY

July 12, 2021

The Honorable Thomas Demps
Chairman, Taylor County
201 East Green Street
Perry, Florida 32347

RE: Small Cities Community Development Block Grant (CDBG) Program
Federal Fiscal Year (FFY) 2019 Housing Rehabilitation Funding
Contract Number: 22DB-OP-03-72-01-H05

Dear Chairman Demps:

The Florida Department of Economic Opportunity (DEO) is pleased to inform you that the County of Taylor has been awarded \$750,000 through the Small Cities Community Development Block Grant (CDBG) program.

Your community may begin working and incurring costs on your project beginning August 1, 2021 through January 31, 2024; however, reimbursements for any costs incurred can only be requested after the subgrant agreement has been signed by all parties.

DEO will hold an **onboarding training webinar on August 12, 2021, from 9:00 a.m. to noon**, providing information about the requirements that must be completed during the first six months of the subgrant agreement. In addition, DEO anticipates conducting an **implementation training webinar in October 2021**, providing more information about program monitoring throughout the life of the subgrant agreement. It is required that one representative attend both of the webinars; however, we encourage any employees or elected officials working on this project to attend the trainings.

Enclosed is a copy of the program conditions for the subgrant (Attachment D). DEO looks forward to continuing its partnership with the County of Taylor. If there are any questions about this letter, please contact Vincent Aguirre at Vincent.Aguirre@deo.myflorida.com or (850) 717-8417.

Sincerely,

for Mario Rubio, Director
Division of Community Development
MR/va

Enclosure

cc: Ms. Jamie Evans, Grants Coordinator, Taylor County
Mr. Corbett Alday, Vice President, Guardian Community Resource Management, Inc.

Florida Department of Economic Opportunity | Caldwell Building | 107 E. Madison Street | Tallahassee, FL 32399
850.245.7105 | www.FloridaJobs.org | [www.twitter.com/FLDEO](https://twitter.com/FLDEO) | www.facebook.com/FLDEO

An equal opportunity employer/program. Auxiliary aids and service are available upon request to individuals with disabilities. All voice telephone numbers on this document may be reached by persons using TTY/TTD equipment via the Florida Relay Service at 711.



Taylor County, FL

Summary

Tax District
 Site Location
 Section Township
 Range
 ParcelID
 Exemptions
 Property Usage
 Legal Description

PE Millage Rate: 20.4386
 201 GREEN ST E
 24-04-07
 03894-000
 GOV/ LOCAL/ COUNTY
 COUNTY
 LEG 0000.26 ACRES - MASSEY BROTHERS ADD URS - RESUB BLKS 52-55 ORIGINAL TOWN - COM NW COR BLK 52 TH E 80 FT S - 140 FT W 80 FT N
 140 FT TO POB - OR 378-775
 (Note: Not to be used on legal documents)

Owner

TAYLOR COUNTY
 P O BOX 620
 PERRY FL 32348

Land

Land Use
 Number of Units
 Unit Type
 Assessed Value

8600C
 11127
 SF
 \$14,470

Building Data

Building #
 Actual Year Built
 Base (Heated/Cooled) Area
 Gross Area
 Description
 Occupancy
 Construction Class
 Exterior Walls
 Roof Structure
 Roof Cover
 Floor Cover
 Interior Walls
 Heating Type
 Cooling Type
 Frame Type
 Ceiling Finish
 Plumbing
 Wall Height
 Floors
 Plumbing Fixtures
 Avg. Rooms Per Floor

1
 1935
 9205 (gross base sq ft)
 11251 (total gross sq ft for all subareas)
 OFFICE/NON-PRO;SERVICE BLD/1ST
 COUNTY
 Masonry
 100% CB STUCCO
 100% GABLE/HIP
 70% BUILT UP TAR/GRAVEL;30% CLAY/BERMUDA TILE
 70% CARPET;20% CERAMIC/CLAY TILE;10% PARQUET
 100% DRYWALL
 100% FORCED AIR DUCTED
 100% CENTRAL
 100% MASONRY
 100% Drywall
 Standard
 0
 11
 9

Sales History

Sales Date	Type of Document	Book/Page	Amount
11-01-1996	WARRANTY DEED	378/775	\$74,000
09-01-1987	WARRANTY DEED	236/399	\$100,000

Valuation

	2021	2020	2019
+ Land Value	\$14,470	\$14,470	\$14,470
+ Building Value	\$144,440	\$151,110	\$165,280
+ Assessed XF Value	\$0	\$0	\$0
+ Total Misc. Value	\$4,140	\$4,140	\$4,140
= Just or Classified Value	\$163,050	\$169,720	\$183,890
- SOH/deferred	\$0	\$0	\$0
= Assessed Value	\$163,050	\$169,720	\$183,890
- Exempt Value	(\$163,050)	(\$169,720)	(\$183,890)
= Taxable Value	\$0	\$0	\$0
Appraised Land Value	\$14,470	\$14,470	\$14,470
Assessed Justification or Classified Value	\$163,050	\$169,720	\$183,890

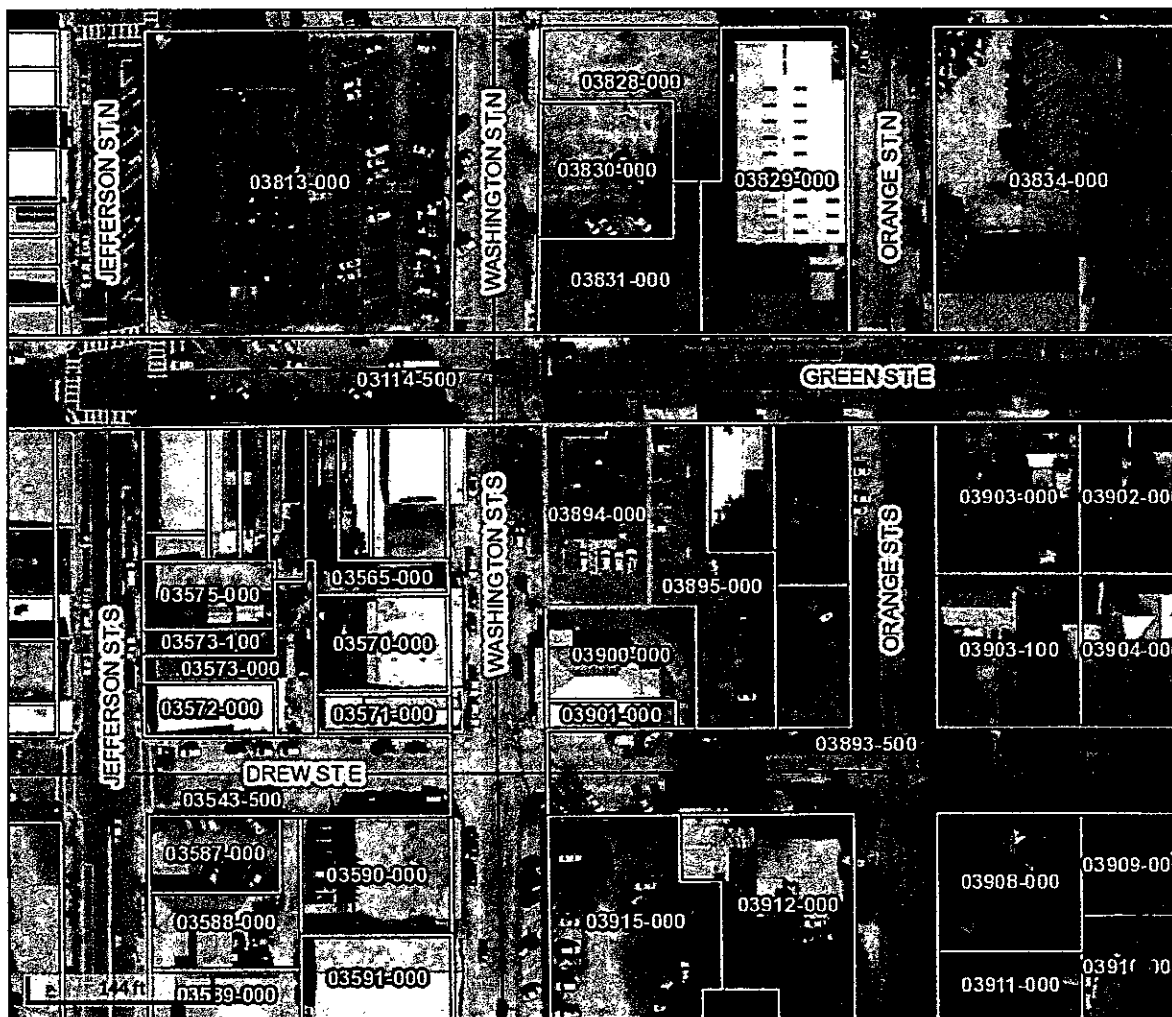
Sketch



The Property Appraiser makes every effort to produce the most accurate information possible. No warranties, expressed or implied are provided for the data herein, its use or interpretation. The assessment information is from the last certified tax roll. All other data is subject to change.

Developed by
 **Schneider**
GEOSPATIAL

Version 2.3.131



Overview



Legend

- ☐ Parcels
- Highway
- City Streets
- Graded
- Roads
- Tram

Parcel ID 03894-000
Sec/Twp/Rng 24-04-07
Property Address 201 GREEN ST E
PE

Alternate ID n/a
Class Improved
Acreage 0.25544077

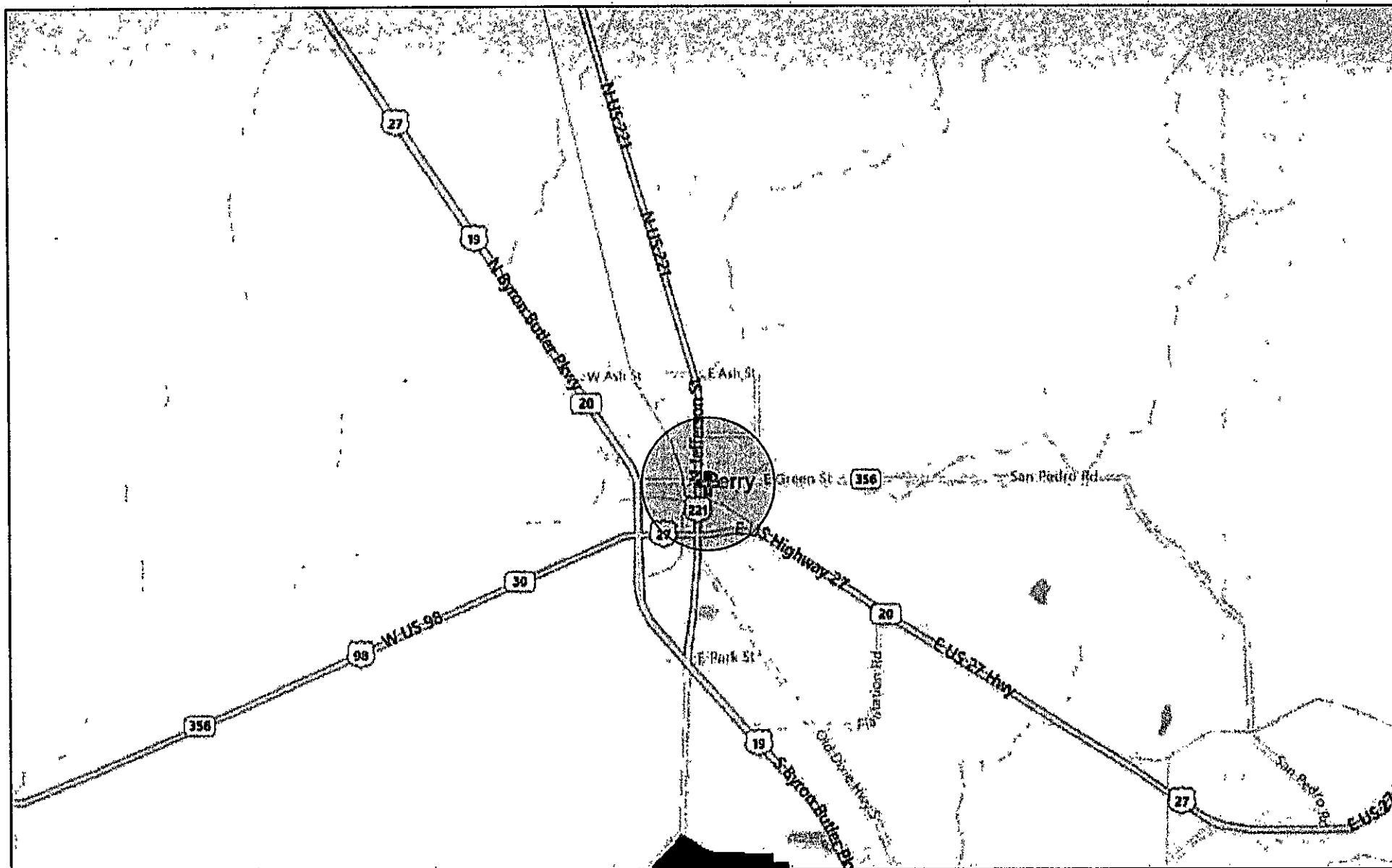
Owner Address TAYLOR COUNTY
P O BOX 620
PERRY FL 32348

District PE
Brief Tax Description LEG 0000.26 ACRES - MASSEY BROTHERS ADD URS - RESUB BLKS 52-55 ORIGINAL TOWN - COM NW COR BLK 52
TH E 80 FT S - 140 FT W 80 FT N 140 FT TO POB - OR 378-775
(Note: Not to be used on legal documents)

Date created: 7/17/2021
Last Data Uploaded: 7/17/2021 6:36:48 AM

Developed by  Schneider
GEOSPATIAL

Civilian Airport 2500'



July 17, 2021



Project Buffer



Airport Points

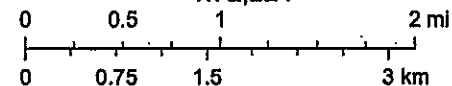


Search Result (point)



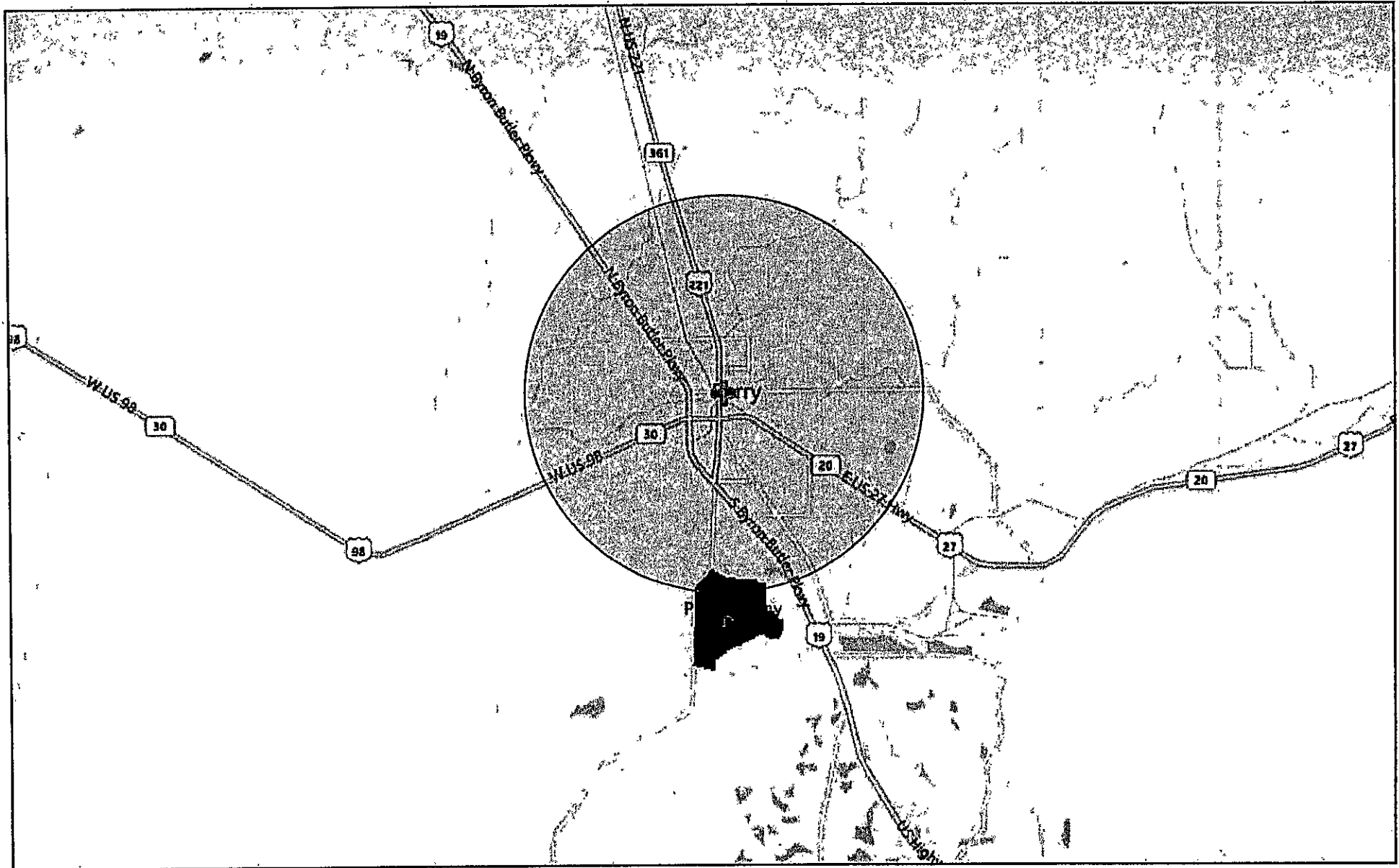
Airport Polygons

1:72,224



© 2021 Microsoft Corporation © 2021 TomTom, EPA OEI

Military Airport 15000'



July 17, 2021



Project Buffer



Airport Points

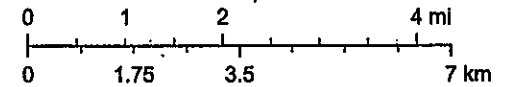


Search Result (point)



Airport Polygons

1:144,448



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U.S. Fish and Wildlife Service

Coastal Barrier Resources System

201 E. Green St.



July 17, 2021

CBRS Buffer Zone System Unit

CBRS Units

Otherwise Protected Area

This map is for general reference only. The Coastal Barrier Resources System (CBRS) boundaries depicted on this map are representations of the controlling CBRS boundaries, which are shown on the official maps, accessible at <https://www.fws.gov/cbra/maps/index.html>. All CBRS related data should be used in accordance with the layer metadata found on the CBRS Mapper website.

The CBRS Buffer Zone represents the area immediately adjacent to the CBRS boundary where users are advised to contact the Service for an official determination (<http://www.fws.gov/cbra/Determinations.html>) as to whether the property or project site is located "in" or "out" of the CBRS.

CBRS Units normally extend seaward out to the 20- or 30-foot bathymetric contour (depending on the location of the unit). The true seaward extent of the units is not shown in the CBRS mapper.

Federal Emergency Management Agency Community Status Book Report FLORIDA

Communities Participating in the National Flood Program

CID	Community Name	County	Init FHM Identified	Init FIRM Identified	Curr Eff Map Date	Reg-Emer Date	Tribal	CRS Entry Date	Curr Eff Date	Curr Class	% Disc SFHA	% Disc Non SFHA
The Town of Hastings (120282) is now under the St. John's County jurisdiction. Map panels are now regulated by the county.												
120166	ST. LEO, TOWN OF	PASCO COUNTY		08/26/14	09/26/14	10/22/15	No					
120285	ST. LUCIE COUNTY *	ST. LUCIE COUNTY	01/24/75	08/17/81	02/19/20	08/17/81	No	10/01/94	05/01/09	6	20%	10%
120288	ST. LUCIE VILLAGE, TOWN OF	ST. LUCIE COUNTY	11/29/74	04/01/80	02/19/20	04/01/80	No					
120316	ST. MARKS, CITY OF	WAKULLA COUNTY	11/09/73	03/18/80	09/28/14	03/18/80	No	10/01/93	10/01/08	8	10%	05%
125149	ST. PETE BEACH, CITY OF	PINELLAS COUNTY		05/22/70	09/03/03	05/14/71	No	10/01/91	05/01/18	6	20%	10%
125148	ST. PETERSBURG, CITY OF	PINELLAS COUNTY	06/17/70	05/28/71	08/18/09	05/28/71	No	10/01/92	10/01/18	5	25%	10%
120017	STARKE, CITY OF	BRADFORD COUNTY	07/19/74	06/18/87	11/02/18	06/18/87	No					
120165	STUART, CITY OF	MARTIN COUNTY	05/24/74	08/15/78	02/19/20	08/15/78	No					
120296	SUMTER COUNTY *	SUMTER COUNTY	06/17/77	03/15/82	06/05/20	03/15/82	No	10/01/95	05/01/20	6	20%	10%
120688	SUNNY ISLES BEACH, CITY OF	MIAMI-DADE COUNTY		03/02/94	09/11/09	09/10/03	No	10/01/07	10/01/12	7	15%	05%
USE MIAMI-DADE COUNTY (CID 120635) FIRM PANELS 82 & 84. THE INITIAL FIRM DATE FOR THE COMMUNITY IS 10/29/1972 FOR FLOODPLAIN MANAGEMENT PURPOSES.												
120328	SUNRISE, CITY OF	BROWARD COUNTY	02/22/74	03/15/79	08/18/14	03/15/79	No	10/01/92	10/01/02	7	15%	05%
120659	SURFSIDE, TOWN OF	MIAMI-DADE COUNTY		09/28/72	09/11/09	09/28/72	No	05/01/16	05/01/18	7	15%	05%
120300	SUWANNEE COUNTY*	SUWANNEE COUNTY	02/13/76	01/06/88	08/28/18	01/06/88	No	10/01/96	10/01/14	10		0%
120680	SWEETWATER, CITY OF	MIAMI-DADE COUNTY		07/17/85	09/11/09	09/29/72	No					
120144	TALLAHASSEE, CITY OF	LEON COUNTY	06/28/74	12/06/76	08/18/09	12/06/76	No	10/01/94	10/01/08	8	20%	10%
120058	TAMARAC, CITY OF	BROWARD COUNTY	06/21/74	02/15/78	08/18/14	02/15/78	No	10/01/92	10/01/11	6	20%	10%
120114	TAMPA, CITY OF	HILLSBOROUGH COUNTY	07/01/77	06/18/80	08/28/08	06/18/80	No	10/01/91	10/01/19	5	25%	10%
120259	TARPON SPRINGS, CITY OF	PINELLAS COUNTY	08/06/70	07/01/71	09/03/03	05/14/71	No	10/01/92	10/01/19	6	20%	10%
120138	TAVARES, CITY OF	LAKE COUNTY	08/02/74	03/16/88	12/18/12	03/16/88	No					
120302	TAYLOR COUNTY*	TAYLOR COUNTY	01/10/75	11/16/83	02/01/19	11/16/83	No	10/01/96	10/01/11	7	15%	05%
120115	TEMPLE TERRACE, CITY OF	HILLSBOROUGH COUNTY	02/27/76	07/08/77	08/28/08	07/08/77	No	10/01/93	04/01/21	8	10%	05%
120228	TEQUESTA, VILLAGE OF	PALM BEACH COUNTY	12/04/70	06/11/71	10/05/17	06/11/71	No	10/01/92	05/01/16	7	15%	05%
125152	TITUSVILLE, CITY OF	BREVARD COUNTY		06/16/72	01/29/21	06/16/72	No	10/01/92	05/01/11	7	15%	05%
125153	TREASURE ISLAND, CITY OF	PINELLAS COUNTY		05/08/71	09/03/03	05/07/71	No	10/01/92	05/01/12	6	20%	10%
120354	TRENTON, CITY OF	GILCHRIST COUNTY		08/16/88	01/19/18	05/27/05	No					
Includes annexed areas of Gilchrist County Panels 12041C0150C and 12041C0225C, dated August 18, 1988, which are all Zone X.												
120139	UMATILLA, CITY OF	LAKE COUNTY	05/31/74	04/03/89	12/18/12	04/03/89	No					
120422	UNION COUNTY *	UNION COUNTY	12/02/77	08/04/88	11/02/18	08/04/88	No					
120176	VALPARAISO, CITY OF	OKALOOSA COUNTY	06/19/70	04/01/77	03/09/21	04/01/77	No	10/01/14	10/01/20	10		0%
125154	VENICE, CITY OF	SARASOTA COUNTY		07/31/71	11/04/16	07/30/71	No	10/01/91	10/01/05	6	20%	10%
120322	VERNON, CITY OF	WASHINGTON COUNTY	06/28/74	06/17/81	07/04/11	01/01/87	No					
120124	VERO BEACH, CITY OF	INDIAN RIVER COUNTY	12/06/74	09/30/77	12/04/12	09/30/77	No	10/01/93	05/01/20	7	15%	05%
120681	VIRGINIA GARDENS, VILLAGE OF	MIAMI-DADE COUNTY		07/17/95	09/11/09	09/29/72	No					
125155	VOLUSIA COUNTY*	VOLUSIA COUNTY	11/23/73	11/23/73	09/29/17	11/23/73	No	10/01/93	10/01/13	5	25%	10%
120315	WAKULLA COUNTY *	WAKULLA COUNTY	02/14/75	01/16/81	09/28/14	01/16/81	No	10/01/93	10/01/08	7	15%	05%
120003	WALDO, CITY OF	ALACHUA COUNTY	01/09/74	11/04/88	11/02/18	11/04/88	No					
120317	WALTON COUNTY *	WALTON COUNTY	02/21/75	11/16/77	12/30/20	11/16/77	No	10/01/14	05/01/20	6	20%	10%
120407	WASHINGTON COUNTY *	WASHINGTON COUNTY	11/04/77	06/17/91	07/04/11	06/17/91	No					
120105	WAUCHULA, CITY OF	HARDEE COUNTY	11/23/73	05/04/88	11/05/13	06/25/76	No					
120632	WAUSAU, TOWN OF	WASHINGTON COUNTY	12/14/89	06/17/91	07/04/11	03/30/98	No					
120298	WEBSTER, CITY OF	SUMTER COUNTY	11/23/73	07/01/87	06/05/20	07/01/87	No					
120688	WELAKA, TOWN OF	PUTNAM COUNTY	01/10/75	09/18/81	02/02/12	08/23/13	No					
125157	WELLINGTON, VILLAGE OF	PALM BEACH COUNTY		06/02/92	10/05/17	01/03/01	No	10/01/03	05/01/20	5	25%	10%

Federal Emergency Management Agency Community Status Book Report FLORIDA

Communities Participating in the National Flood Program

CID	Community Name	County	Init FHM Identified	Init FIRM Identified	Curr Eff Map Date	Reg-Emer Date	Tribal	CRS Entry Date	Curr Eff Date	Curr Class	% Disc SFHA	% Disc Non SFHA
USE PALM BEACH COUNTY (CID 120192) FIRM DATED 6/2/92, PANEL NUMBER 100B												
120335	WEST MELBOURNE, CITY OF	BREVARD COUNTY	03/08/74	03/18/80	03/17/14	03/18/80	No					
120662	WEST MIAMI, CITY OF	MIAMI-DADE COUNTY		07/17/95	(NSFHA)	09/29/72	No					
120229	WEST PALM BEACH, CITY OF	PALM BEACH COUNTY	10/31/75	03/01/79	10/05/17	03/01/79	No	10/01/92	10/01/18	5	25%	10%
120222	WEST PARK, CITY OF	BROWARD COUNTY		08/18/92	08/18/14	04/25/08	No					

National Flood Hazard Layer FIRMette



83°35'10"W 30°7'16"N



Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS	Without Base Flood Elevation (BFE)
	Zone A: V, A99
SPECIAL FLOOD HAZARD AREAS	With BFE or Depth Zone AE, AO, AH, VE, AR
	Regulatory Floodway

0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X
Future Conditions 1% Annual Chance Flood Hazard Zone X
Area with Reduced Flood Risk due to Levee. See Notes. Zone X
Area with Flood Risk due to Levee Zone D

OTHER AREAS OF FLOOD HAZARD

NO SCREEN	Area of Minimal Flood Hazard Zone X
Effective LOMRs	

OTHER AREAS

Area of Undetermined Flood Hazard Zone
--

GENERAL STRUCTURES

Channel, Culvert, or Storm Sewer
Levee, Dike, or Floodwall

OTHER FEATURES

28.2	Cross Sections with 1% Annual Chance Water Surface Elevation
17.5	Coastal Transect
Base Flood Elevation Line (BFE)	
Limit of Study	
Jurisdiction Boundary	
Coastal Transect Baseline	
Profile Baseline	
Hydrographic Feature	

MAP PANELS

Digital Data Available
No Digital Data Available
Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 7/17/2021 at 1:55 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

0 250 500 1,000 1,500 2,000 Feet 1:6,000

83°34'33"W 30°6'45"N

Basemap: USGS National Map Orthorectified Data refreshed October 2020

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:



Board to ratify the Chairman's signature on the Environmental Review for Activity/Project that is Categorically Excluded Subject to Section 58.5 required for the Taylor County Jail Generator Project.

MEETING DATE REQUESTED:

August 2, 2021

Statement of Issue: Board to ratify the Chairman's signature.

Recommended Action: Ratify Chairman's signature on the Environmental Review documents.

Fiscal Impact: The County has been awarded \$289,300.00 in CDBG-MIT (Community Development Block Grant – Mitigation) funding for mitigation efforts to harden the Taylor County Jail against power loss due to natural or manmade disaster(s). There is no match required for this grant.

Budgeted Expense: A budget will be prepared to be included in the FY 2021-2022 budget.

Submitted By: Jami Evans, Grants Coordinator

Contact: Jami Evans

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: The Environmental Review documents are a requirement of the Florida Department of Economic Opportunity.

Attachments: Environmental Review for Activity/Project that is Categorically Excluded Subject to Section 58.5.

**Environmental Review for Activity/Project that is Categorically
Excluded Subject to Section 58.5**
Pursuant to 24 CFR 58.35(a)

This is a suggested format that may be used by Responsible Entities to document completion of a
Categorically Excluded Subject to Section 58.5 environmental review.

Project Information

Project Name: Taylor County Jail Generator Project

Responsible Entity: Taylor County Board of County Commissioners

Grant Recipient (if different than Responsible Entity): Click or tap here to enter text.

Project Grant/Contract Number: I0179

Preparer Name and Title: Jami Evans

Preparer Phone Number: 850-838-3553

Preparer email: grants.assist@taylorcountygov.com

Certifying Officer Name and Title: Thomas Demps, Chairman

Certifying Officer email: tdemps@taylorcountygov.com

Consultant Name (if applicable): Click or tap here to enter text.

Consultant Phone Number: Click or tap here to enter text.

Consultant email: Click or tap here to enter text.

Direct Comments to: Jami Evans

Project Location: 589 E. US 27, Perry, FL 32347

Description of the Proposed Project [24 CFR 50.12 & 58.32; 40 CFR 1508.25]:

The Taylor County Board of County Commissioners has been awarded \$289,300 in CDBG-MIT
(Community Development Block Grant-Mitigation) funding for mitigation efforts with the

installation of a generator to harden the Taylor County Jail against loss of power due to natural or man-made disaster(s).

Level of Environmental Review Determination:

Categorically Excluded per 24 CFR 58.35(a), and subject to laws and authorities at §58.5: Taylor County will comply with all standards of §58.5 (a thru j)

Funding Information

Grant Number	HUD Program	Funding Amount
I0179	CDBG-MIT	\$289,300
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.

Estimated Total HUD Funded Amount: \$289,300

Estimated Total Project Cost (HUD and non-HUD funds) [24 CFR 58.32(d)]: \$289,300

Compliance with 24 CFR 50.4, 58.5, and 58.6 Laws and Authorities

Record below the compliance or conformance determinations for each statute, executive order, or regulation. Provide credible, traceable, and supportive source documentation for each authority. Where applicable, complete the necessary reviews or consultations and obtain or note applicable permits of approvals. Clearly note citations, dates/names/titles of contacts, and page references. Attach additional documentation as appropriate.

Compliance Factors: Statutes, Executive Orders, and Regulations listed at 24 CFR §58.5 and §58.6	Are formal compliance steps or mitigation required?	Compliance determinations
STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR 50.4 & 58.6		
Airport Hazards 24 CFR Part 51 Subpart D	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	The County Jail is not located within 2,500' of a civilian airport nor located within 15,000' of a military airport.
Coastal Barrier Resources Coastal Barrier Resources Act, as amended by the Coastal Barrier Improvement Act of 1990 [16 USC 3501]	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	The County Jail is not located within a Coastal Barrier Resource Area. See attached map.

Flood Insurance Flood Disaster Protection Act of 1973 and National Flood Insurance Reform Act of 1994 [42 USC 4001-4128 and 42 USC 5154a]	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	The project does not involve financial assistance for construction, rehabilitation, or acquisition of a mobile home, building, or insurable personal property? The project is not located within a Special Flood Hazard Area. The County participates in the NFIP program. See attached map.
STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR 50.4 & 58.5		
Clean Air Clean Air Act, as amended, particularly section 176(c) & (d); 40 CFR Parts 6, 51, 93	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	This project has no impact on the Clean Air Act and conforms to National Ambient Air Quality Standards.
Coastal Zone Management Coastal Zone Management Act, sections 307(c) & (d)	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	The County Jail is not located in nor does it affect a Coastal Zone.
Contamination and Toxic Substances 24 CFR Part 50.3(i) & 58.5(i)(2)	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	The property associated with the generator installation is free of hazardous materials, contamination, toxic chemicals and gases and radioactive substances which could affect the health and safety of citizens and the use of the property.
Endangered Species Endangered Species Act of 1973, particularly section 7; 50 CFR Part 402	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	The project does not involve any activities which have the potential to impact species or habitats.
Explosive and Flammable Hazards 24 CFR Part 51 Subpart C	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	The proposed HUD-assisted project itself is not the development of a hazardous or explosive facility.
Farmlands Protection Farmland Protection Policy Act of 1981, particularly sections 1504(b) and 1541; 7 CFR Part 658	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	The project does not include any activities that could convert agricultural land to a non-agricultural use.
Floodplain Management Executive Order 11988, particularly section 2(a); 24 CFR Part 55	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	The project does not occur in a floodplain. See attached FEMA map.

Historic Preservation National Historic Preservation Act of 1966, particularly sections 106 and 110; 36 CFR Part 800	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	The project does not involve historic and/or archaeological sites. The jail facility itself was constructed in 1997.
Noise Abatement and Control Noise Control Act of 1972, as amended by the Quiet Communities Act of 1978; 24 CFR Part 51 Subpart B	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	The project does not involve new construction for residential use, rehabilitation of an existing residential property.
Sole Source Aquifers Safe Drinking Water Act of 1974, as amended, particularly section 1424(e); 40 CFR Part 149	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	The project has no negative impact on the public drinking water supply with either natural occurring or man-made contaminants.
Wetlands Protection Executive Order 11990, particularly sections 2 and 5	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	The County jail facility is not located in a wetlands protection area as per attached maps.
Wild and Scenic Rivers Wild and Scenic Rivers Act of 1968, particularly section 7(b) and (c)	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	The County Jail is not located within proximity of a NWSRS river.
ENVIRONMENTAL JUSTICE		
Environmental Justice Executive Order 12898	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	The project has no environmental impact and/or human health effects on minority and low income populations.

Field Inspection (Date and completed by): 7-21-21

Summary of Findings and Conclusions: There are no findings or circumstances of this project that would warrant compliance with any of the federal laws and authorities cited at §58.5.

Mitigation Measures and Conditions [40 CFR 1505.2(c)]

Summarize below all mitigation measures adopted by the Responsible Entity to reduce, avoid, or eliminate adverse environmental impacts and to avoid non-compliance or non-conformance with the above-listed authorities and factors. These measures/conditions must be incorporated into project contracts, development agreements, and other relevant documents. The staff responsible for implementing and monitoring mitigation measures should be clearly identified in the mitigation plan.

Law, Authority, or Factor	Mitigation Measure
Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.	Click or tap here to enter text.

Determination:

- ☒ This categorically excluded activity/project converts to Exempt, per 58.34(a)(12) because there are no circumstances which require compliance with any of the federal laws and authorities cited at §58.5. **Funds may be committed and drawn down after certification of this part** for this (now) EXEMPT project; OR
- ☐ This categorically excluded activity/project cannot convert to Exempt because there are circumstances which require compliance with one or more federal laws and authorities cited at §58.5. Complete consultation/mitigation protocol requirements, **publish NOI/RROF and obtain "Authority to Use Grant Funds"** (HUD 7015.16) per Section 58.70 and 58.71 before committing or drawing down any funds; OR
- ☐ This project is now subject to a full Environmental Assessment according to Part 58 Subpart E due to extraordinary circumstances (Section 58.35(c)).

Preparer Signature: _____

Jami Evans

Date: 7/22/2021

Print Name/Title/Organization: Jami Evans/Grants Coordinator/Taylor County BOCC

Responsible Entity Agency Official Signature: _____

Thomas Demps

Date: 7/22/2021

Print Name/Title: Thomas Demps/Chairman/Taylor County BOCC

This original, signed document and related supporting material must be retained on file by the Responsible Entity in an Environmental Review Record (ERR) for the activity/project (ref: 24 CFR Part 58.38) and in accordance with recordkeeping requirements for the HUD program(s).

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:



Board to hold the first of two public hearings at 6:00 p.m. to discuss and receive public input for the possible grant submission to the 2022-2023 funding cycle of the Florida Recreation Development Assistance Program (FRDAP).

MEETING DATE REQUESTED:

August 2, 2021

Statement of Issue:

The Board to receive public input and discuss the possible grant submission to the upcoming funding cycle of the FRDAP program. At the July 20, 2021 meeting the Board expressed interest in submitting application for the construction of a softball field at Taylor County Sports Complex and associated improvements. The County would be submitting a grant application requesting the maximum amount of \$200,000.

Recommended Action:

Hold first of two public hearings to discuss and receive public input on the upcoming FRDAP funding cycle.

Fiscal Impact:

The maximum grant award amount is \$200,000.

Budgeted Expense: Y/N Not applicable

Submitted By:

Melody Cox, Grant Writer

Contact:

Melody Cox

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues:

The County is eligible to submit one grant application FY 2022-2023 to the FRDAP program. The County is eligible to have three open FRDAP grants and currently have two open grants- Southside Park (\$50,000) and Taylor County Sports Complex Phase 6 (\$200,000). The second public hearing will be held August 17, 2021 at 9:00 a.m.

Taylor County has funded numerous projects in the past with FRDAP funds which include Hodges Park, Taylor County Sports Complex (6 phases) , Steinhatchee Community Center Park and Pier, Taylor County horse arena at Forest Capital Hall, and Keaton Beach Coastal Park.

Attachments:

FRDAP Program Information (The 2022-2023 application has not yet been posted, however there will be no guideline changes and the submission period will remain the same)

Florida Department of Environmental Protection
Application Guide for
Florida Recreation Development Assistance Program

FACTS ABOUT FRDAP

WHAT IS FRDAP AND HOW IS IT ADMINISTERED?

The Florida Recreation Development Assistance Program (FRDAP) is a competitive program which provides grants to local governmental entities for acquisition and development of land for public outdoor recreation use or to construct recreational trails. The Florida Department of Environmental Protection (DEP), Land and Recreation Grants Section administers FRDAP. The FRDAP Administrative Rule can be downloaded at <https://floridadep.gov/lands/land-and-recreation-grants/content/frdap-assistance>.

WHO MAY APPLY FOR FRDAP FUNDS?

Municipal and county governments or other legally constituted entities with the legal responsibility to provide public outdoor recreation.

WHAT IS THE GENERAL APPLICATION INFORMATION?

A proposed FRDAP project must be for one of the three following categories: acquisition of land for public outdoor recreational purposes, development and/or renovation of land for public outdoor recreational purposes, or construction and/or renovation of a public recreational trail. If an **acquisition** project receives a FRDAP grant, the applicant must develop the acquired site for public outdoor recreation use within three (3) years.

HOW DO I APPLY?

Applicants must submit a completed FRDAP Grant Application during the announced submission period, **OCTOBER 1 – 15, 2020**. Applicants may submit up to two applications during the submission period. Each applicant may only have a total of three (3) active projects, including any applications being submitted. Applications must involve only one project site except for acquisition or development of salt water beach access. DEP evaluates applications based on the information provided by the applicants, except where such data is superseded by official DEP information. Failure by an applicant to present all required application information and documentation may result in the application being declared ineligible for funding consideration, or may result in a loss of points from the applicant's competitive score. **Applications will be evaluated and scored based on the information submitted by the application submission deadline.**

FRDAP Grant Applications can now be submitted through DEP's Grantee Portal (Portal) at <https://myeco.force.com/grants>. The Portal will not accept any applications submitted after 11:59 p.m. on October 15, 2020. Incomplete applications will not be considered. The Grant Management System User Guide provides instructions on how to complete the application and submit the required documentation. For assistance using DEP's Grantee Portal, please contact FRDAP staff via email or phone 850-245-2501.

DUPLICATE PROJECTS:

Pursuant to subsection 62D-5.056(2)(e), Florida Administrative Code (F.A.C.), an applicant may not submit an application for a project site, including phased projects, if the applicant has an active grant agreement on that project site funded under Land and Water Conservation Fund, Recreational Trails Program or Florida Recreation Development Assistance Program.

SITE CONTROL:

1) For land owned by the applicant, submit a copy of the recorded warranty deed that conveyed title to the property, including any attachments. If the property was dedicated via plat, submit a copy of the recorded plat. If there are multiple parcels, submit the deed for each parcel, a map of the parcels, and connect the deeds and the map with reference numbers linking the deed to the relevant parcel. If the property or a portion of it was conveyed by quit claim deed, you will also need to submit an attorney's opinion of title with a title search covering a minimum of 30 years.

2) For land leased by the applicant, submit a copy of the lease or management agreement. The lease must have a minimum of 30 years remaining on the lease, allow the applicant to dedicate the property, and not be revocable at will.

Projects on state-owned land under lease from the Board of Trustees of the Internal Improvement Trust Fund are not eligible to apply.

WHAT IS THE MAXIMUM GRANT AMOUNT?

Maximum grant funds an applicant may apply for is \$200,000.

GRANT MATCH RATIOS: (Based on the grant cap of \$200,000)

Project Cost	State Share	Grantee Share
\$50,000 or less	100%	0%
\$50,001 to \$150,000	75%	25%
\$150,001 up to \$400,000	50%	50%

Project Cost = State Share + Grantee Share

WHAT CAN I USE TO MATCH A FRDAP GRANT?

Cash, Land Value of **undeveloped** land owned by applicant (subject to conditions), and In-kind Services.

Refer to Rule Chapter 62D-5.055(4), F.A.C., for complete information on match requirements and match types.

HOW ARE FRDAP GRANTS AWARDED?

Each application is reviewed to determine eligibility. The Land and Recreation Grants Section evaluates each eligible application according to Florida Administrative Code and assigns a final score. Based on the scores, DEP prepares and submits a recommended priority list to the Florida Legislature for funding consideration. **DEP's performance and obligation to award program grants is contingent upon an annual appropriation by the Florida Legislature. Should the project receive funding, the grantee will have up to three (3) years from the start of the state's fiscal year in which funds are appropriated to complete the project.**

If questions arise while preparing the application, please contact the Land and Recreation Grants Section Staff via email: Tamika.Bass@FloridaDEP.gov, Angie.Bright@FloridaDEP.gov or LaShae.Grice@FloridaDEP.gov, Staff assignments have been changed, please visit our website: <https://floridadep.gov/Grants> for the updates.

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:

**REQUEST FOR FUNDING FOR THE BALLFIELDS IN
STEINHATCHEE.**



MEETING DATE REQUESTED:

AUGUST 2, 2021

**Statement of Issue: REQUEST FOR FUNDING FOR THE BALLFIELDS IN
STEINHATCHEE.**

Recommended Action:

Fiscal Impact: TO BE DETERMINED

Budgeted Expense: NO

Submitted By: GINA SMITH

Contact: 352-356-7132

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: SEE ATTACHED

Options:

Attachments: EMAIL FROM DANIELLE NORWOOD

LaWanda Pemberton

From: thehag@seahag.com
Sent: Wednesday, July 28, 2021 9:41 AM
To: LaWanda Pemberton
Subject: Steinhatchee Ball Fields for Meeting 8/2

After the news article about the \$200K for a softball field in Perry, the Steinhatchee Community became very interested in getting funding for the ballfields here in Steinhatchee. After meeting with parents and players, it was decided that community members requesting help with the Steinhatchee ballfields would attend the 8/2 meeting.

Community members attended the School Board meeting 7/27 and expressed their interest in separating the ballfields from the school so the the community could access the property. School Board members are onboard with entering an agreement of use to the county with the SB attorney, Ms. Ball, getting in touch with your attorney, Conrad Bishop, hopefully this week.

It has come to light that the \$200K grant money can not work with this agreement, if the commissioners do agree with helping Steinhatchee.

Also, since player and parents of our five ball teams from this year are very excited about presenting at the meeting, I am asking that this Steinhatchee ballfield expression of need be added to the agenda.

Gina Smith is the person heading this up and should be listed on the agenda if you choose to add this. Her phone number is 352-210-3050.

Please feel free to contact me if you have any questions 352-356-7132. I'm just trying to give you a heads up so everyone is prepared for the request.

Sincerely,
Danielle Norwood
Sea Hag Marina
322 Riverside Drive
Steinhatchee, FL 32359
352-498-3008
www.seahag.com

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:



Insurance Committee recommendation to accept rate pass for Employee Health Insurance and change vision insurance to Humana. All other ancillary insurance will remain the same.

Meeting Date:

August 2, 2021

Statement of Issue: Employee Health insurance renewal for FY 21/22, there will be no rate increase same rates as FY 20/21. Current vision insurance is not accepted by Eye Associates, the only vision provider in Perry

Recommendation: To approve insurance committee recommendation

Fiscal Impact: \$ 0 **Budgeted Expense:** Yes ☐ No ☐ N/A ☐

Submitted By: Gary Knowles

Contact: _____

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: _____

Options: 1. _____

2. _____

Attachments: 1. _____

2. _____

Current

***Recommendation**

United Healthcare - Current Plan
V1117

Humana
Plan #1 GN Humana Vision \$10/15 Copay \$130 Frame Allow \$130 Contact Allow

Aetna
Plan 201 (a) E

Employee Totals	
Employee	79
Employee + Spouse	n/a
Employee + Child(ren)	n/a
Employee Family	58
Total Number of EE	137

2-Tier (Current)	4-Tier Option Quoted
79	79
n/a	22
n/a	8
58	28
137	137

2-Tier (Current)	4-Tier Option Quoted
79	79
n/a	22
n/a	8
58	28
137	137

Rates	Current	Renewal	
Employee	\$5.11	\$5.37	5.09%
Employee + Spouse	n/a		
Employee + Child(ren)	n/a		
Employee Family	\$13.73	\$14.42	5.03%
Monthly Premium Total	\$1,200.03	\$1,260.59	\$60.56
Annual Premium Total	\$14,400.36	\$15,127.08	\$726.72
Participation Requirement		None	
Rate Guarantee		36 Months	

2-Tier	4-Tier
\$5.95	\$5.95
	10.80%
	\$11.91
	\$12.59
\$15.56	\$19.27
	7.91%
\$1,372.53	\$1,372.35
	\$111.76
\$16,470.36	\$16,468.20
	\$1,341.12

2-Tier	4-Tier
\$6.40	\$19.18%
\$15.27	5.89%
\$1,391.26	\$130.67
\$16,695.12	\$1,568.04
	Minimum of 10
	48 Months

*Jennifer mentioned a possible Renewal Rate increase of only 2.5% with 24 mth guarantee instead.

Additional Services	
Laser Vision Discount	Discounted Laser Vision through QualSight LASIK
Additional Savings:	Includes additional eye exam for Children ages 0-12 and pregnant or breastfeeding women Includes additional eyeglass frame/lenses replacement due to prescription change (0.5 diopter or more) for Children ages 0-12 and pregnant or breastfeeding women

Average discount of 15% off retail price or 5% off promotional price at US Laser Network

Additional \$25 off when using your vision insurance at Target Optical

\$25 towards a complete pair of glasses or prescription sunglasses at Pearle Vision

\$20 off any purchase or \$50 off purchase of \$200 or more at Sunglass Hut

\$20 off at ContactsDirect.com

Average discount of 15% off retail price or 5% off promotional price

Up to 40% discount on additional pairs of eyeglasses or prescription sunglasses

20% discount on non-covered items

Hearing discounts - save on hearing aids, exams, batteries, repairs and more

Eye Associates of Tallahassee
In-Network?

No

Yes

Yes

**Please note: Prices for additional len options are subject to change and may vary by provider

United Healthcare - Current Plan V1117			Humana Plan #1 GN Humana Vision \$10/15 Copay \$130 Frame Allow \$130 Contact Allow		Aetna Plan 201 (a) E	
NETWORK	NON-NETWORK		NETWORK	NON-NETWORK	NETWORK	NON-NETWORK
Frequencies:			Once every 12 months		Once every 12 months	
Exam/Lenses/Frames			Reimbursement:		Reimbursement:	
Eye Examination:			\$10		\$10 copay	
Exam			Up to \$40		\$32	
Frames:			Up to \$30		Reimbursement:	
Retail Frame			\$15 Copay		\$130 allowance	
\$130 allowance			\$65 allowance		\$90	
Discount on frame coverage			20% off balance over \$130		15%	
Standard Lenses			Reimbursement:		Reimbursement:	
Single Vision			\$15		\$25 copay	
\$30 copay			Up to \$25		\$10	
Bifocal			\$15		\$25 copay	
\$30 copay			Up to \$40		\$25	
Trifocal			\$15		\$25 copay	
\$30 copay			Up to \$60		\$55	
Lenticular			\$15		\$25 copay	
\$30 copay			Up to \$100		\$25	
Progressive - Standard			\$15 (add on to bifocal)		Up to \$40	
\$55			Up to \$40		\$90 copay (copay includes bifocal cost)	
Progressive - Premium Tier 1			\$110		\$85 copay (member pays bifocal copay + tier amount)	
\$110			Not Covered		\$25	
Progressive - Premium Tier 2			\$120		\$95 copay (member pays bifocal copay + tier amount)	
\$150			Not Covered		\$25	
Progressive - Premium Tier 3			\$135		\$110 copay (member pays bifocal copay + tier amount)	
\$200			Not Covered		\$25	
Progressive - Premium Tier 4			\$90 copay, 80% of charge less \$120 allowance		20% Discount off retail minus \$120 plan allowance + \$90 copay	
\$250			Not Covered		\$25	
Lens Options**			Reimbursement:		Reimbursement:	
Anti Reflective Coating - Standard			\$30		\$45	
\$30			Not Covered		Not Covered	
Anti Reflective Coating - Tier 1			\$50		\$57 copay	
\$50			Not Covered		Not Covered	
Anti Reflective Coating - Tier 2			\$75		\$88 copay	
\$75			Not Covered		Not Covered	
Anti Reflective Coating - Tier 3			\$95		20% off retail	
\$95			Not Covered		Not Covered	
Standard Polycarbonate - Age 0-18			Covered in Full		\$0 copay	
Standard Polycarbonate - Adult			\$0		\$35	
Photochromic			\$40		\$40	
\$67			Not Covered		Not Covered	
Standard Scratch Coating			\$75		\$75	
Covered in Full			Not Covered		Not Covered	
Tint			\$15		\$0 copay	
\$14			Not Covered		\$15	
UV Coating			\$15		\$15 (Solid and Gradient)	
\$16			Not Covered		Not Covered	
Contact Lenses			Reimbursement:		Reimbursement:	
(In Lieu of Eyeglasses)			(In Lieu of Eyeglasses)		(In Lieu of Eyeglasses)	
Contact Fitting			Standard: Up to \$40		Standard: up to \$40	
Selection: Covered in Full			Premium: 10% off retail		Premium: Member pays 90% of retail	
Non-Selection: Not Covered			Not Covered		Not Covered	
Selection (Daily):			\$15 copay		Conventional: \$130 allowance	
\$30 copay/up to 6 boxes			Conventional: \$130 allowance		(15% off over allowance)	
Selection (Monthly):			(15% off balance over allowance)		Disposable: \$130 allowance	
\$30 copay/up to 4 boxes			Disposable: \$130 allowance		Conventional: \$90	
Non-Selection:			\$15		Disposable: \$104	
\$30 copay/\$150 allowance			\$200 allowance		\$0 copay	
Medically Necessary			\$30 copay		\$200	

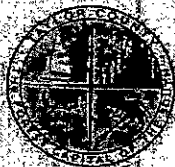
13

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:

Budget Amendment for Grant Reimbursements for Sheriff's Office



MEETING DATE REQUESTED:

August 3rd, 2021

Statement of Issue: Request to Allow Sheriff's Office to keep Grant Reimbursements in the amount of \$55,250.

Guardian Grant - \$31,250

Bulletproof Vest Grant - \$8,700

Residual Funds Grant - \$15,000

Recommended Action:

Fiscal Impact:

Budgeted Expense:

Submitted By: Sheriff Wayne Padgett

Contact: Undersheriff Marty Tompkins

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues:

Options:

Attachments:

Note: We are requesting to keep the funds in order to repay the SO operating budget for the expenditures associated to the grant.

13-A

RESOLUTION No. _____

**A RESOLUTION OF TAYLOR COUNTY, FLORIDA,
PROVIDING FOR THE EXTENSION OF THE 2021
ASSESSMENT ROLLS PURSUANT TO SECTIONS
197.323 AND 193.122, FLORIDA STATUTES; AND
PROVIDING FOR AN EFFECTIVE DATE.**

WHEREAS, Pursuant to section 197.323, Florida Statutes, the Board of County Commissioners may, upon request by the tax collector and by majority vote, order the assessment rolls to be extended prior to completion of value adjustment board hearings, if completion thereof would otherwise be the only cause for delay in the issuance of tax notices beyond November 1; and

WHEREAS, Section 193.122, Florida Statutes sets forth provisions for the certification of the assessment rolls and directs the value adjustment board to certify each assessment roll upon order of the Board of County Commissioners; and

WHEREAS, The completion of the Taylor County Value Adjustment Board hearings for the 2021 tax year will delay issuance of tax notices beyond November 1; and

WHEREAS, a delay in the issuance of tax notices may result in a disruption to the operations of the Taylor County Taxing Authorities.

NOW THEREFORE, BE IT RESOVED THAT pursuant to the provisions of section 197.323, Florida Statutes, and section 193.122, Florida Statutes, the Board of County Commissioners, by majority vote, orders the 2021 assessment rolls to be extended prior to the completion of the Value Adjustment Board hearings and again after conclusion of all hearings.

DULY PASSED AND ADOPTED by the Taylor County Board of County Commissioners this ____ day of _____, 2021.

ATTEST:

Taylor County BCC:

Gary Knowles
Taylor County Clerk of Court

Thomas Demps
Chairman

07/29/2021

To: The Taylor County Board of County Commissioners

RE: Resolution providing for extension of the 2021 tax roll pursuant to section 197.323

This office has discussed with the Property Appraiser's office the likelihood that, because of recent statutory changes, completion of the Value Adjustment Board (VAB) hearings for the 2021 tax year will delay the issuance of tax notices beyond November 1. The legislature has made significant changes to the VAB hearing process. Perhaps the most significant change has been to the notice of the VAB hearing that the clerk's office is required to provide petitioners. For many years, petitioners were entitled to receive notice at least 10 days prior to the scheduled hearing. That time period has been extended in five-day increments until now petitioners must receive notice of the hearing at least 25 days prior to the hearing date. See 194.032(2), Florida Statutes. The petitioners also are entitled to have their hearing date rescheduled. As a result, the VAB hearings are beginning later and taking longer to conclude.

There is a statutory process whereby the county commission can authorize the VAB and the property appraiser to make a first certification and extension of the 2021 tax rolls prior to completion of the VAB hearings so that tax notices can be timely issued by November 1. Section 197.323(1), Florida Statutes, provides that:


Notwithstanding the provisions of s. 193.122, the board of county commissioners may, upon request by the tax collector and by majority vote, order the roll to be extended prior to completion of value adjustment board hearings, if completion thereof would otherwise be the only cause for a delay in the issuance of tax notices beyond November 1.

The Tax Collector hereby requests the Board of County Commissioners to authorize and direct the VAB and the Property Appraiser to certify and extend the 2021 tax rolls prior to completion of the VAB hearings pursuant to section 197.323. The final tax rolls will be recertified following the conclusion of the VAB hearings in accordance with section 193.122, Florida Statutes.

Sincerely,

A handwritten signature in black ink, appearing to read 'Mark Wiggins', is written over a horizontal line.

Mark Wiggins
Taylor County Tax Collector

TAYLOR COUNTY BOARD OF COMMISSIONERS	
County Commission Agenda Item	
	SUBJECT/TITLE: COMMISSIONERS TO CONSIDER APPROVAL OF NORTH FLORIDA PROFESSIONAL SERVICES CEI PROPOSAL FOR THE GAS PLANT RD WIDENING/RESURFACING PROJECT.
	MEETING DATE REQUESTED: August 2, 2021

Statement of Issue: Board to consider approval of North Florida Professional Services Construction Engineering and Inspection (CEI) Proposal for the Gas Plant Rd Widening/Resurfacing Small County Outreach project.

Recommended Action: Approve the NFPS CEI services proposal and project funding request.

Fiscal Impact: FISCAL YR 2020/22 - \$529,604 SCOP funding remaining
\$335,139 SCOP Supplemental Funding
\$100,000 Secondary Road Paving - Common Account

Budgeted Expense: YES (Partial); \$33,803 shortfall

Submitted By: ENGINEERING DIVISION

Contact: COUNTY ENGINEER

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues:

By the direction of the Board, plans and specifications for the improvement of Gas Plant Road from McDaniel Road at its West end to Pisgah Road at its North end under the FDOT's Small County Outreach Program were prepared and recently advertised. The approximate 1.02 mile project will widen and resurface the roadway from 18 ft to 22 ft wide and also include safety modifications, drainage improvements, pavement markings and signage, along with other associated work. On May, 3, 2021, two bids were received by the Board. The lowest responsive bid, Anderson Columbia \$874,906.18, not only exceeds the remaining \$529,604.28 unencumbered funding for the project, but is also beyond the original \$700,000 funding before even considering the anticipated \$120,000 CEI expenses based on the intended 110 day construction timeline.

On June 7, 2021, the Board considered and agreed to self-fund up to \$100K of the known project funding shortfall from the Secondary Road Paving Common Account. Staff forwarded notice of this commitment to FDOT along with a renewed request for additional funding assistance. At the July 6, 2021 BOCC meeting, Staff addressed the project and its funding again during the discussion to accept the \$335,139.00 FDOT Supplemental Agreement No. 1. Although Staff noted this would be greatly beneficial, the CEI expense was still estimated and uncertain and could possibly require \$30,000.

On July 26, Staff received a proposal from North Florida Professional Services to provide Construction Engineering and Inspection services for the project. Their \$123,640.00 proposal is based on the Design Engineers 154 calendar day (110 Working days) and their approved Continuing Services contract rates.

In summary, the current project cost (including the proposed CEI Services) totals to \$1,168,778.18; FDOT has provided \$1,035,139.00; the Board has committed \$100,000; Remaining shortfall is currently \$33,803.00. Staff recommends that the Board approve the North Florida Professional Services Construction Engineering and Inspection services proposal and further recommends that the Board agree to fund the remaining \$33,803 known budget shortfall.

Options:

- 1) Approve the proposed NFPS CEI Services proposal and provide for the additional funding requirement.
- 2) Deny the proposed NFPS CEI Services proposal and state reasons for such denial.

Attachments:

NFPS CEI Services proposal



NFPS



PO BOX 3823
LAKE CITY, FL 32056



PHONE (386) 752-4675
FAX (386) 752-4674



www.nfps.net

July 26, 2021

Kenneth Dudley, P.E.
County Engineer
Taylor County Board of County Commissioners
201 East Green Street
Perry, FL 32347

REF: REQUEST FOR PROPOSAL FOR CEI; GAS PLANT ROAD

Kenneth:

I apologize for taking so long to get back with you concerning the requested proposal for CEI on the Gas Plant Road project.

Attached is a spreadsheet showing the estimated utilization rates, number of man-hours, and hourly rates for each classification of personnel proposed for the project. The man-hours rates are in accordance with the rate schedule approved in the Master Contract with the County and contract time was derived from the construction time estimate document provided. Four classifications have been proposed for this project: Senior Project Engineer (SPE), Senior Roadway Inspector, Asphalt Plant Inspector and Clerical. The utilization rates range from 0.1 for clerical, about 4 hours per week, to 1.00 (full time) for the roadway inspector.

I will serve as the SPE and will be the lead for our overall CEI effort. I will handle general oversight and management, acting as the liaison for the County with the contractor. I will review and approve for processing by the County all partial progress pay requests, review daily inspection reports and direct the preparation of a weekly summary for the County Engineer. I will also make regular field visits to the project. The man-hours allocated for this effort is approximately 6 hours per week.

The Senior Roadway Inspector for the project will be determined based on availability when the project starts. He will be the lead inspector on the project, maintaining the project daily reports and photographic documentation of all construction activities and ensuring that all work, including material testing, is in accordance with the plans, standard specifications and other contract documents. This is intended to be a full time position, on the project during all construction operations.

During asphalt pavement activities, we will provide an inspector at the asphalt plant. The inspector will be named at a later date and a resume will be submitted for the approval of the County Engineer. The plant inspector's responsibilities will be to observe the production of hot mix asphalt for the project. He will verify that the approved mix design is produced and will provide verification of required testing frequencies and results. He will prepare a daily plant report that will be included with the roadway daily reports as part of the permanent project file. The number of man-hours for this activity is 110 man-hours.

The last classification used on this project is Clerical. Debbie Motes will be providing most of the clerical support for this project. These duties will include maintaining all project files and correspondence, receiving and distributing monthly pay requests, and preparing the weekly

summary reports as directed by the SPE. Approximately four (4) man-hours a week has been allocated to these activities.

Please note that no provisions for overtime have been included with this proposal. I don't anticipate overtime for any classification other than perhaps the roadway inspector. Every effort will be made to avoid overtime hours on this project. Prior to incurring any overtime charges, we will obtain prior approval from the County Engineer.

The fee proposed for CEI activities for the is **\$123,640.00**. If you are in agreement with this proposal, then I will prepare a Task Work Order for execution by the County.

If you have any questions about this proposal, please do not hesitate to contact me.

Sincerely,

R. P. (Phil) Bishop, Jr., P.E.
Construction Engineering Director

cc:

ESTIMATED COST FOR CEI
Gas Plant Road (CR-359-A); FP # 436448-1-54-01
Taylor County
7/26/2021

Contract Days (Calendar)		154	Contract Amount		T.L.P.
EMPLOYEE	ACTIVITY/CLASSIFICATION	UTILIZATION FACTOR	ESTIMATED MAN. HOURS	HOURLY RATE	TOTAL
R. P. (Phil) Bishop, Jr., P.E.	Senior Project Engineer	0.150	132.0	\$225.00	\$29,700.00
	Project Administrator	0.000	0.0	\$115.00	\$0.00
TBD	Senior Inspector (Rdwy)	1.000	880.0	\$90.00	\$79,200.00
	Senior Inspector (Bridge)	0.000	0.0	\$95.00	\$0.00
	Inspector (Rdwy)	0.000	0.0	\$75.00	\$0.00
	Inspector (Bridge)	0.000	0.0	\$85.00	\$0.00
	Inspector (Asphalt Plant)	0.000	0.0	\$90.00	\$0.00
	Materials Engineer (PE)	0.000	0.0	\$175.00	\$0.00
	Matls Sampling/Testing Tech	0.125	110.0	\$90.00	\$9,900.00
	Field Technician	0.000	0.0	\$65.00	\$0.00
	Computer Support Specialist	0.000	0.0	\$0.00	\$0.00
Debbie Motes	Clerical	0.100	88.0	\$55.00	\$4,840.00
		0.0	0.0	\$0.00	\$0.00
TOTAL					\$123,640.00

This Task Work Order (two) is based on the contract time established by the EOR. It does not include overtime or work on weekends. Any work on Saturday, Sunday or beyond a 40 hour work week will be charged at one and half times the normal hourly rate.