TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS

PERRY, FLORIDA

TUESDAY, MAY 17, 2022

9:00 A.M.

201 E. GREEN STREET

TAYLOR COUNTY ADMINISTRATIVE COMPLEX OLD POST OFFICE

THE CHAIR CALLED THE REGULAR MEETING TO ORDER AT 9:00 A.M. THE MEMBERS OF THE BOARD ATTENDED THE MEETING AS FOLLOWS:

DISTRICT	<u>OFFICE</u>	<u>NAME</u>	HOW ATTENDED	PORTION ATTENDED
1	V-CHAIR	JAMIE ENGLISH	IN PERSON	ALL
2		JIM MOODY	IN PERSON	ALL
3		MICHAEL NEWMAN	IN PERSON	ALL
4		PAM FEAGLE	IN PERSON	ALL
5	CHAIR	THOMAS DEMPS	IN PERSON	ALL

A FULL BOARD BEING PRESENT.

COUNTY STAFF ATTENDED THE MEETING AS FOLLOWS:

POSITION	NAME	HOW ATTENDED	PORTION ATTENDED
COUNTY ADMIN.	LAWANDA PEMBERTON	IN PERSON	ALL
ASST COUNTY ADMN	MARSHA DURDEN	IN PERSON	ALL
COUNTY ATTORNEY	CONRAD BISHOP	IN PERSON	ALL
COUNTY ENGINEER	KENNETH DUDLEY	IN PERSON	ALL
COUNTY FIRE CHIEF	DAN CASSEL	IN PERSON	ALL
EMER MGT DIRECTOR	JOHN LOUK	IN PERSON	ALL

COUNTY CONSTITUTIONAL OFFICERS ATTENDED THE MEETING AS FOLLOWS:

POSITION NAME <u>HOW ATTENDED</u> <u>PORTION ATTENDED</u>

CLERK OF COURT GARY KNOWLES IN PERSON ALL

THOMAS DEMPS LED THE BOARD IN PRAYER, FOLLOWED BY THE PLEDGE OF ALLEGIANCE TO THE FLAG. BUSINESS WAS TRANSACTED AS FOLLOWS:

THE CHAIRMAN READ INSTRUCTIONS FOR CONFERENCE CALL-IN LINE.

3. APPROVAL OF AGENDA:

UPON MOTION OF COMMISSIONER FEAGLE, WITH SECOND BY COMMISSIONER ENGLISH, AND BY UNANIMOUS VOTE, THE BOARD APPROVED THE AMENDED AGENDA FOR THIS DATE, AS FOLLOWS:

1. CHANGE ITEM NO. 15. THE BOARD TO CONSIDER RE-APPOINTMENT OF ONE (1)

MEMBER TO THE TAYLOR COUNTY PLANNING BOARD, AS AGENDAED BY DANNY

GRINER, BUILDING OFFICIAL, TO TWO (2) MEMBERS.

CONSENT ITEMS:

MOTION: TO APPROVE CONSENT ITEM NOS. FOUR (4) THROUGH TEN (10), AS FOLLOWS:

- 4. THE APPROVAL OF MINUTES OF APRIL 19, 26 AND MAY 2, 2022.
- 5. THE APPROVAL OF THE CURRENT BILLS BY THE BOARD, AS FOLLOWS:

GENERAL REVENUE FUND 067465 THROUGH INCLUSIVE

ROAD AND BRIDGE FUND 5017273 THROUGH INCLUSIVE

AND THAT THE CHAIRMAN AND THE CLERK BE AUTHORIZED TO ISSUE COUNTY WARRANTS COVERING SAME.

- 6. THE BOARD TO CONSIDER APPROVAL OF PROPOSAL DOCUMENTS AND ADVERTISING FOR LEASING OF 296+/- ACRES OF PROPERTY FOR THE HARVESTING OF SAW PALMETTO BERRIES, AS AGENDAED BY LAWANDA PEMBERTON, COUNTY ADMINISTRATOR.
- 7. THE BOARD TO CONSIDER APPROVAL OF REQUEST FOR THE USE OF TWO (2) SOCCER FIELDS FOR A FOUR (4) DAY SOCCER CAMP AT THE GLENN RATLIFF MEMORIAL PARK TAYLOR COUNTY SPORTS COMPLEX, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
- 8. THE BOARD TO CONSIDER APPROVAL OF REQUEST TO UTILIZE SECONDARY ROAD PAVING FUNDS TO MILL LONNIE WILSON ROAD AND JJ BLUE ROAD, AS AGENDAED BY THE COUNTY ADMINISTRATOR ON BEHALF OF COMMISSIONER FEAGLE.
- 9. THE BOARD TO CONSIDER APPROVAL OF PROPOSAL DOCUMENTS AND ADVERTISING FOR TAYLOR COUNTY CLOSED LANDFILL MOWING AND FERTILIZING SERVICES, AS AGENDAED BY KENNETH DUDLEY, COUNTY ENGINEER.
- 10. THE BOARD TO CONSIDER APPROVAL OF REQUEST FOR RELEASE OF FUNDS AND CERTIFICATION TO THE STATE OF FLORIDA, DEPARTMENT OF ECONOMIC OPPORTUNITY CDBG-MITIGATION GRANT, FOR THE TAYLOR COUNTY JAIL GENERATOR PROJECT, AS AGENDAED BY JAMI EVANS, GRANTS COORDINATOR.

Commissioner	Motion	Second	Yea	Nay	Absent	Abstain
English		Χ	X			
Moody			Χ			
Newman			X			
Feagle	X		X			
Demps			X			

MOTION CARRIED BY UNANIMOUS VOTE.

ATTACHMENTS: CHECK REGISTER; REQUEST FOR RELEASE OF FUNDS-CDBG-MITIGATION GRANT JAIL GENERATOR PROJECT

BIDS/PUBLIC HEARINGS:

11. THE BOARD TO RECEIVE PROPOSALS FOR ROADSIDE RIGHT-OF-WAY MOWING IN TAYLOR COUNTY, FLORIDA, SET FOR THIS DATE AT 9:00 A.M., OR AS SOON THEREAFTER AS POSSIBLE.

THE FOLLOWING PROPOSALS WERE RECEIVED:

KPL

P.O. BOX 566

PERRY, FL 32348

\$37.87 PER ACRE

A & R LEE SERVICES, LLC
 3535 HENRY LEE RD
 PERRY, FL 32348

\$33.85 PER ACRE

HANK EVANS, KENNETH DUDLEY AND SCOTT KNIGHT WERE APPOINTED AS A BID COMMITTEE TO STUDY THE BIDS RECEIVED TO DETERMINE IF ALL REQUIREMENTS HAVE BEEN MET.

COUNTY ADMINISTRATOR – COST FOR THE COUNTY TO PERFORM WORK I.E. LABOR COSTS, FOUR (4) EMPLOYEES W/SINGLE INSURANCE, \$155,282. EQUIPMENT OVER \$300,000.

MOTION: TO APPROVE CONTRACT WITH LOWEST BIDDER CONTINGENT ON ALL REQUIREMENTS HAVING BEEN MET.

Commissioner	Motion	Second	Yea	Nay	Absent	Abstain
English			X			
Moody			X			
Newman	Х		X			
Feagle		X	X			
Demps			X			

MOTION CARRIED BY UNANIMOUS VOTE.

SAID BIDS BEING ON FILE IN THE CLERK'S OFFICE.

12. THE BOARD TO HOLD A PUBLIC HEARING, SET FOR THIS DATE AT 9:05 A.M., OR AS SOON THEREAFTER AS POSSIBLE, ON THE PASSAGE OF A PROPOSED ORDINANCE AMENDING ORDINANCES 2000-10, 2004-08, 2005-03 AND 2015-01, TO PROVIDE FOR A CHANGE IN THE NUMBER OF DISTRICT COMMISSIONERS ON THE TAYLOR COASTAL WATER & SEWER DISTRICT BOARD, FROM SEVEN (7) TO FIVE (5).

DISCUSSION:

UPON MOTION OF COMMISSIONER ENGLISH, WITH SECOND BY COMMISSIONER MOODY,
AND BY UNANIMOUS VOTE, THE COUNTY ATTORNEY WAS AUTHORIZED TO READ THE
PROPOSED ORDINANCE BY TITLE.

ALL PERSONS PRESENT WERE GIVEN THE OPPORTUNITY TO DISCUSS AND ASK QUESTIONS REGARDING THE PROPOSED ORDINANCE.

NO PERSONS PRESENT WISHED TO SPEAK REGARDING THE PROPOSED ORDINANCE, SO THE CHAIRMAN CLOSED THE PUBLIC HEARING.

MOTION: TO ADOPT COUNTY ORDINANCE NO. 2022-05 TO REDUCE THE NUMBER OF DISTRICT COMMISSIONERS ON THE TAYLOR COASTAL WATER & SEWER DISTRICT BOARD, FROM SEVEN (7) TO FIVE (5).

ROLL-CALL VOTE:

COMMISSIONER ENGLISH - YEA

COMMISSIONER MOODY - YEA

COMMISSIONER NEWMAN - YEA

COMMISSIONER FEAGLE – YEA

CHAIR DEMPS - YEA

MOTION CARRIED BY UNANIMOUS VOTE.

ATTACHMENT – COUNTY ORDINANCE NO. 2022-05

CONSTITUTIONAL OFFICERS/OTHER GOVERNMENTAL UNITS:

13. JOHN DURRETT, STATE ATTORNEY, THIRD JUDICIAL CIRCUIT, TO APPEAR TO DISCUSS PROPOSED LEASE AGREEMENT EXTENSION BETWEEN THE STATE ATTORNEY'S OFFICE AND CONSOLIDATED COMMUNICATIONS.

DISCUSSION:

MR. DURRETT – IN 2016 THE STATE ATTORNEY OFFICE RENT WAS \$1300 WITH A 3% INCREASE. CURRENTLY THE RENT IS \$1,504. WE NEED TO ENTER INTO A NEW AGREEMENT FOR THREE (3) YEARS FOR A TOTAL OF \$1580 PER MONTH (5% INCREASE).

MOTION TO APPROVE EXECUTION OF THE AGREEMENT BETWEEN THE STATE ATTORNEY'S OFFICE AND CONSOLIDATED COMMUNICATIONS.

Commissioner	Motion	Second	Yea	Nay	Absent	Abstain
English		X	X			
Moody			X			
Newman			X			
Feagle	X		Х			
Demps			X			

MOTION CARRIED BY UNANIMOUS VOTE.

14. REPRESENTATIVES FROM SUWANNEE RIVER WATER MANAGEMENT DISTRICT (SRWMD) TO APPEAR TO DISCUSS PROJECT PROPOSAL FOR THE *RESILIENT FLORIDA* GRANT PROGRAM.

DISCUSSION:

THE RESILIENT FLORIDA GRANT PROGRAM AIMS TO EXPAND THE USE OF ADAPTATION PLANNING ACROSS THE STATE BY PROVIDING GRANT FUNDING TO LOCAL GOVERNMENTS WHO HAVE NOT YET PERFORMED A FLOODING AND SEA LEVEL RISE VULNERABILITY ASSESSMENT.

NO ACTION BY THE BOARD THIS DATE.

SRWMD TO MAKE A PRESENTATION AT THE MAY WORKSHOP

COUNTY STAFF ITEMS:

15. THE BOARD TO CONSIDER RE-APPOINTMENT OF ONE (1) MEMBER TO THE TAYLOR COUNTY PLANNING BOARD (TCPB), AS AGENDAED BY DANNY GRINER, BUILDING OFFICIAL.

DISCUSSION:

NONE

MOTION TO RE-APPOINT EARL KETRING AND DONNIE PICKFORD TO THE TCPB.

Commissioner	Motion	Second	Yea	Nay	Absent	Abstain
English			X			
Moody	X		X			
Newman		X	X			
Feagle			X			
Demps			X			

MOTION CARRIED BY UNANIMOUS VOTE.

16. THE BOARD TO CONSIDER APPROVAL OF AMENDMENT TO THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) PUBLIC TRANSPORTATION GRANT AGREEMENT, FINANCIAL PROJECT #436767-1-94-23, AND ADOPTION OF AUTHORIZING RESOLUTION FOR THE PERRY-FOLEY AIRPORT DESIGN AND REHAB OF RUNWAY 12-30 LIGHTING AND SIGNAGE PROJECT, AS AGENDAED BY MELODY COX, GRANT WRITER.

UPON MOTION OF COMMISSIONER FEAGLE, WITH SECOND BY COMMISSIONER ENGLISH, AND BY UNANIMOUS VOTE, THE COUNTY ATTORNEY WAS AUTHORIZED TO READ THE PROPOSED RESOLUTION BY TITLE.

UPON MOTION OF COMMISSIONER FEAGLE, WITH SECOND BY COMMISSIONER MOODY, AND BY UNANIMOUS VOTE, THE BOARD ADOPTED THE AUTHORIZING RESOLUTION.

MOTION TO APPROVE AMENDMENT TO THE FDOT GRANT AGREEMENT FOR PERRY-FOLEY AIRPORT DESIGN AND REHAB OF RUNWAY 12-30 LIGHTING AND SIGNAGE PROJECT.

Commissioner	Motion	Second	Yea	Nay	Absent	Abstain
English			Χ			
Moody		X	Х			
Newman			Χ			
Feagle	Х		X			
Demps			X			

MOTION CARRIED BY UNANIMOUS VOTE.

ATTACHMENT: AMENDMENT AND AUTHORIZING RESOLUTION

17 .	DAN CASSEL, FIRE CHIEF, TO APPEAR TO PROVIDE UPDATE AND DISCUSS OPTIONS FOR
	THE FIRE STATION 2 CONSTRUCTION PROJECT.

DISCUSSION:

CHIEF CASSEL – THE BIDS FOR STATION 2 CAME IN AT \$608,000 OVER THE STATE

APPROPRIATION OF \$580,000. WE HAVE REVIEWED THE SCOPT OF WORK TO REDUCE

COSTS, THESE ARE NOT ENOUGH CUTS TO MAKE. WE ARE EXPERIENCING INCREASED

CALL VOLUMES AND NEED ADDITIONAL STAFF AND THE STATION.

COUNTY ADMINISTRATOR – HOW LONG DO WE HAVE TO EXPEND THE GRANT APPROPRIATION?

CONSENSUS TO DISCUSS AT BUDGET WORKSHOPS FOR FY 22.23.

COUNTY ATTORNEY ITEMS:

17-A.THE BOARD TO CONSIDER EXECUTION OF PARTICIPATION AGREEMENT FORM, IN CONNECTION WITH THE WALGREEN'S OPIOID SETTLEMENT AGREEMENT, AS AGENDAED BY THE COUNTY ATTORNEY.

MOTION TO APPROVE EXECUTION OF THE PARTICIPATION AGREEMENT FORM, IN CONNECTION WITH WALGREEN'S OPIOID SETTLEMENT AGREEMENT.

Commissioner	Motion	Second	Yea	Nay	Absent	Abstain
English		X	X			
Moody			X			
Newman			X			
Feagle	Х		X			
Demps			X			

MOTION CARRIED BY UNANIMOUS VOTE.

ATTACHMENT: PARTICIPATION AGREEMENT FORM

COUNTY ADMINISTRATOR ITEMS:

18.	THE COLINTY	ADMINISTRATOR	TO DISCUSS	INFORMATIONAL	ITEMS
TO.	THE COUNTY	ADMINISTRATUR	10 013003	HINTUKIVIAHUINAL	LIEIVID.

ADVISED THAT WE HAVE RECEIVED NOTICE OF AWARD FOR HODGES PARK REHABILITATION.

STAFF MANAGEMENT OF GULF CONSORTIUM GRANTS WILL TAKE A GREAT AMOUNT OF TIME.

COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:

NONE

BOARD INFORMATIONAL ITEMS:

COMMISSIONER MOODY – I HAVE CONCERNS ABOUT THE COUNTY'S MILLING POLICY.

THE HOUR BEING APPROXIMATELY 10:35 A.M., AND THERE BEING NO FURTHER BUSINESS, COMMISSIONER ENGLISH MADE A MOTION, WITH A SECOND BY COMMISSIONER NEWMAN, TO ADJOURN. THE MOTION TO ADJOURN PASSED BY UNANIMOUS VOTE OF THE BOARD, SUBJECT TO CALL.

BOARD OF COUNTY COMMISSIONERS
TAYLOR COUNTY, FLORIDA

THOMAS DEMPS, Chair

ATTEST:

GARY KNOWLES, Clerk

TAYLOR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.check_no between '67465' and '67556' ACCOUNTING PERIOD: 8/22

FUND - 810 - CLEARING/DISBURSEMENT FD

CASH ACCT C	HECK NO	ISSUE DT	VENDOR	NAME	FD/DEPT	DESCRIPTION	SALES TAX	AMOUNT
1011010 1011010 TOTAL CHECK	67465 67465	05/06/22 05/06/22		AFLAC AFLAC	001 001	DED:1500 AFLAC DED:1501 AFLAC-PT	0.00 0.00 0.00	241.96 806.44 1,048.40
1011010	67466	05/06/22	7441	CHILD SUPPORT SERVICES(S	001	DED:1207 CHILD SUPP	0.00	203.17
1011010 1011010 TOTAL CHECK	67467 67467	05/06/22 05/06/22		LIBERTY NATIONAL LIBERTY NATIONAL	001 001	DED:1601 LIBERTY DED:1600 LIBERTY-PT	0.00 0.00 0.00	36.57 143.43 180.00
1011010	67468	05/06/22	L2181025	NATIONWIDE RETIREMENT SO	001	DED:2002 DEFER.COMP	0.00	675.00
1011010	67469	05/06/22	7499	THE CHAPTER13 TRUSTEE	001	DED:1813 GARNISHMNT	0.00	144.00
1011010	67470	05/06/22	7667	TREASURER OF VIRGINA	001	DED:1209 CHILD SUPP	0.00	11.54
1011010	67471	05/06/22	L2183150	UNITED WAY OF THE BIG BE	001	DED:2001 UNITED WAY	0.00	40.00
1011010 1011010	67473 67473	05/06/22 05/06/22	000112 000112	660 - CONSOLIDATED COMMU	0192 0261 0118 0106 0430 0430 0489 0164 0160 0192 0164 0113 0114 0350 0277 0171 0261 0160 0260 0500 0111 0261 0261 0261 0261 0261 0261	5/1-5/31/22 5/1-5/31/22	0.00 0.00	270.54 145.03 42.76 9.50 9.50 9.50 48.39 406.39 50.32 114.30 382.20 47.35 47.35 320.79 117.74 464.45 60.25 250.99 61.73 171.20 53.43 47.62 33.78 23.10 29.03 22.60 22.60 22.60 22.90
1011010 1011010 1011010 1011010 1011010 101101	67473 67473 67473 67473 67473 67473 67473	05/06/22 05/06/22 05/06/22 05/06/22 05/06/22 05/06/22 05/06/22	000112 000112 000112 000112 000112	660 - CONSOLIDATED COMMU 660 - CONSOLIDATED COMMU	0261 0261 0261 0261 0118	5/1-5/31/22 5/1-5/31/22 5/1-5/31/22 5/1-5/31/22 5/1-5/31/22 5/1-5/31/22 5/1-5/31/22	0.00 0.00 0.00 0.00 0.00 0.00	46.28 22.60 22.60 25.10 87.13 57.46 40.35

PAGE NUMBER: 1

ACCTPA21

PAGE NUMBER: 2 ACCTPA21

SUNGARD PENTAMATION, INC. DATE: 05/25/2022 TIME: 09:54:19

SELECTION CRITERIA: transact.check_no between '67465' and '67556' ACCOUNTING PERIOD: 8/22

CASH ACCT CH	IECK NO	ISSUE DT VENDOR	NAME	FD/DEPT	DESCRIPTION	SALES TAX	AMOUNT
1011010	67473 67473 67473 67473	05/06/22 000112 05/06/22 000112 05/06/22 000112 05/06/22 000112	660 - CONSOLIDATED COMMU 660 - CONSOLIDATED COMMU 660 - CONSOLIDATED COMMU 660 - CONSOLIDATED COMMU			0.00 0.00 0.00 0.00 0.00	202.12 140.90 41.12 55.74 4,215.24
1011010	67474 67474 67474	05/06/22 000072 05/06/22 000072 05/06/22 000072	BIG BEND WATER AUTHORITY BIG BEND WATER AUTHORITY BIG BEND WATER AUTHORITY	0451-0P 0451-0P 0165	3/30-4/27/22 3/30-4/27/22 3/30-4/27/22	0.00 0.00 0.00 0.00	74.32 74.32 74.32 222.96
1011010 1011010 1011010 1011010 1011010 101101	67475 67475 67475 67475 67475 67475 67475 67475 67475 67475 67475 67475 67475 67475	05/06/22 000063 05/06/22 000063	CITY OF PERRY	0172 0430 0500 0448 0457 0473 0473 0383 0160	3/3-4/7/22 3/10-4/15/22 3/10-4/15/2 3/10-4/15/2 03/08-04/12/22 3/14-4/15/22 03/03-04/06/22 3/3-4/6/22 3/4-4/8/22 3/2-4/5/22 3/2-4/5/22 3/2-4/5/22 3/10-4/15/22 3/14-4/15/22 3/14-4/15/22	0.00 0.00 0.00	78.78 19.50 291.72 51.86 15.75 46.03 72.50 267.16 97.90 236.92 137.93 87.55 50.53 63.72 19.69 29.69
1011010 1011010 1011010 1011010 1011010 101101	67476 67476 67476 67476 67476 67476 67476 67476 67476 67476 67476 67476 67476 67476 67476 67476 67476 67476 67476	05/06/22 000110 05/06/22 000110	DUKE ENERGY FLORIDA, INC	0500 0192 0250 0250	3/24-4/22/22 3/25-4/25/22 3/29-4/27/22 3/25-4/25/22 3/29-4/27/22 3/29-4/27/22 3/29-4/27/22 3/25-4/25/22 3/25-4/25/22 3/25-4/25/22 3/25-4/25/22 3/25-4/25/22 3/29-4/27/22 3/29-4/27/22 3/29-4/27/22 3/29-4/27/22 3/29-4/27/22	0.00 0.00	31.22 497.17 212.50 290.15 112.31 645.84 393.43 30.69 30.41 243.35 39.97 32.31 1,158.92
1011010	67477	05/06/22 001577	TAYLOR COASTAL WATER&SEW	0453	3/17-4/18/22	0.00	93.82

PAGE NUMBER: 3 ACCTPA21

SUNGARD PENTAMATION, INC. DATE: 05/25/2022 TIME: 09:54:19 TAYLOR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.check_no between '67465' and '67556' ACCOUNTING PERIOD: 8/22

CASH ACCT CI	HECK NO	ISSUE DT VENDOR	NAME	FD/DEPT	DESCRIPTION		AMOUNT
1011010 1011010 TOTAL CHECK	67477 67477	05/06/22 001577 05/06/22 001577	TAYLOR COASTAL WATER&SEW TAYLOR COASTAL WATER&SEW	0453 0447	3/18-4/18/22 3/17-4/18/22	0.00 0.00 0.00	93.82 194.79 382.43
1011010 1011010 1011010 TOTAL CHECK	67478 67478 67478	05/06/22 7382 05/06/22 7382 05/06/22 7382	ABS TECHNOLOGY SOLUTIONS ABS TECHNOLOGY SOLUTIONS ABS TECHNOLOGY SOLUTIONS	0164	AGMT# 015-1361236-000 AGMT# 025-1500250-000 AMGT# 025-1499967-000	0.00 0.00 0.00 0.00	420.19 69.90 172.67 662.76
1011010 1011010 1011010 1011010 1011010 TOTAL CHECK	67479 67479 67479 67479 67479	05/06/22 000111 05/06/22 000111 05/06/22 000111 05/06/22 000111 05/06/22 000111	TRI-COUNTY ELECTRIC COOP TRI-COUNTY ELECTRIC COOP TRI-COUNTY ELECTRIC COOP TRI-COUNTY ELECTRIC COOP TRI-COUNTY ELECTRIC COOP	0261 0451-0P	3/15-4/15/22 3/15-4/15/22 3/15-4/15/22 3/15-4/15/22 3/22-4/21/22	0.00 0.00 0.00 0.00 0.00 0.00	53.38 198.80 95.36 168.48 22.32 538.34
1011010	67480	05/13/22 7782	MICHAEL E. NEWMAN	0105	CONF 11/16-11/19 REIM	0.00	221.09
1011010	67481	05/13/22 6486	PAMELA A FEAGLE	0105	CONF 6/27-7/2/21	0.00	.265.67
1011010 1011010 1011010 1011010 1011010 101101	67482 67482 67482 67482 67482 67482 67482 67482	05/13/22 000112 05/13/22 000112 05/13/22 000112 05/13/22 000112 05/13/22 000112 05/13/22 000112 05/13/22 000112 05/13/22 000112	660 - CONSOLIDATED COMMU	0237 0473 0487 0488 0260	5/1-5/31/22 5/1-5/31/22 5/1-5/31/22 5/1-5/31/22 5/1-5/31/22 5/1-5/31/22 5/1-5/31/22	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	1,381.04 406.07 8.59 42.96 120.09 32.09 89.87 89.88 2,170.59
1011010 1011010 1011010 1011010 TOTAL CHECK	67483 67483 67483 67483	05/13/22 000063 05/13/22 000063 05/13/22 000063 05/13/22 000063	CITY OF PERRY CITY OF PERRY	0489 0489 0489 0114	3/10-4/15/22 3/10-4/15/22 3/10-4/15/22 3/10-4/15/22	0.00 0.00 0.00 0.00 0.00	30.61 716.83 28.50 25.94 801.88
1011010 1011010 1011010 1011010 1011010 101101	67484 67484 67484 67484 67484 67484 67484 67484 67484 67484 67484	05/13/22 000110 05/13/22 000110	DUKE ENERGY FLORIDA, INC	0602-B 0383 0430 0419 0229 0164 0162	3/30-4/28/22 3/30-4/28/22 3/30-4/28/22 3/30-4/28/22 3/25-4/25/22 3/24-4/22/22 3/30-4/28/22 3/24-4/22/22	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	5,126.00 489.06 39.30 32.16 658.64 423.16 529.71 125.67 118.39 758.74 32.34 30.41 8,363.58
1011010 1011010	67485 67485	05/13/22 000111 05/13/22 000111		0162 0447	3/24-4/23/22 3/24-4/23/22	0.00	30.77 68.16

TAYLOR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.check_no between '67465' and '67556' ACCOUNTING PERIOD: 8/22

FUND - 810 - CLEARING/DISBURSEMENT FD

CASH ACCT	CHECK NO	ISSUE DT VENDOR	NAME	FD/DEPT	DESCRIPTION	SALES TAX	AMOUNT
1011010 1011010 1011010 1011010 1011010 101101	67485 67485 67485 67485 67485 67485 67485 67485 67485	05/13/22 000111 05/13/22 000111 05/13/22 000111 05/13/22 000111 05/13/22 000111 05/13/22 000111 05/13/22 000111 05/13/22 000111 05/13/22 000111	TRI-COUNTY ELECTRIC COOP	0486 0192 0191 0261 0261 0261 0191 0261 0261	4/2-5/2/22 3/24-4/23/22 4/2-5/2/22 4/2-5/2/22 4/2-5/2/22 4/2-5/2/22 4/2-5/2/22 4/2-5/2/22 3/24-4/23/22 3/24-4/23/22	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	30.77 191.50 30.77 46.67 78.76 42.01 59.03 72.19 62.83 713.46
1011010	67486	05/17/22 001887			ACCT# TC21	0 00	77 25
1011010 1011010 TOTAL CHEC	67487 67487 K	05/17/22 001197 05/17/22 001197	ADVANCED REFRIGERATION & ADVANCED REFRIGERATION &	0192 0192	MATERIALS LABOR	0.00 0.00 0.00	340.00 220.00 560.00
1011010	67488	05/17/22 5881	AIRNAV, LLC	0500	ANNUAL FBO SUBSCRIPTIO	0.00	82.00
1011010 1011010	67489 67489 67489 67489 67489 67489 67489 67489 67489 67489 67489 67489 67489 67489 67489 67489 67489 67489 67489	05/17/22 7474 05/17/22 7474	AMAZON CAPITAL SERVICES,	0430 0430 04488 0118 0118 0118 0118 0260 0261 0487 0237 0237 0237 0239 0239 0239 0239 0239 0237 0237 0237 0237 0237	ANNUAL FBO SUBSCRIPTIO SENSORY FIDGET TOY POP ESTIMATED SHIPPING/HAN FILED PAINT SMALL BINDER CLIPS TAPE REFILLS PACK OF S COPY PAPER CASE OF 8 R MEDIUM BINDER CLIPS BUG BALL STARTER KIT BLACK & DECKER BUG ZAP SOLAR OUTDOOR LIGHTS - GOLD MEDAL MEGA POP PO PORTABLE ELECTRIC SPAC AMAZON BASICS 8PK 9V B PENDAFLEX SUREHOOK 3" KITCHEN BAKERS RACK/CO ERGONOMIC MESH OFFICE GAMING CHAIR WITH LUMB GAMING CHAIR WITH FOOT THINK2 BLUE GEL PENS 2 ALLICANCE RUBBER BANDS OFFICEMATER LARGE INCL AMAZON BASICS MANILA F PENDAFLEX HANGING FILE 25 FT TAPE MEASURE, 6 2 PACK INDOOR MAT FEDERAL SIGNAL 750501 HUSQVARNA CHOKE LEVER MARKWORT 4 PACK GROUND CHAMPION SPORTS BASEBA OCEANS OF POSSIBILITIE CCEANS OF POSSIBILITIE SENSORY FIDGET TOYS 61	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	101.20 12.52 594.65 3.38 6.59 32.99 3.95 79.00 99.96 99.76 448.65 31.99 11.99 179.36 116.58 158.08 186.90 139.90 15.49 2.44 21.98 7.88 12.02 9.87 29.49 29.49 29.99 201.84 20.95
1011010 1011010 1011010 1011010 1011010	67489 67489 67489 67489 67489	05/17/22 7474 05/17/22 7474 05/17/22 7474 05/17/22 7474 05/17/22 7474	AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES,	0488 0430 0430 0430	CHAMPION SPORTS BASEBA OCEANS OF POSSIBILITIE OCEANS OF POSSIBILITIE SENSORY FIDGET TOYS 61	0.00 0.00 0.00 0.00	39.90 50.85 29.96 55.90

4

PAGE NUMBER:

ACCTPA21

PAGE NUMBER: ACCTPA21

TAYLOR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - DISBURSEMENT FUND

DATE: 05/25/2022 TIME: 09:54:19

SELECTION CRITERIA: transact.check_no between '67465' and '67556' ACCOUNTING PERIOD: 8/22

CASH ACCT CHECK NO	ISSUE DT VENDOR	NAME	FD/DEPT	DESCRIPTION	SALES TAX	AMOUNT
TOTAL CHECK					0.00	2,888.01
1011010 67490	05/17/22 001851	AT&T - ATLANTA	0237	352 MO2-8941 008 1986	0.00	615.00
1011010 67491	05/17/22 7395	WILLIAM A PENNANEN	0472	BATTING CAGE CONCRETE	0.00	12,600.00
1011010 67492 1011010 67492 1011010 67492 1011010 67492 TOTAL CHECK	05/17/22 7651 05/17/22 7651 05/17/22 7651 05/17/22 7651	B&B PORTA TOILETS, INC B&B PORTA TOILETS, INC B&B PORTA TOILETS, INC B&B PORTA TOILETS, INC	0463 0448 0451-0P 0449	3/18-4/14/22 3/18-4/14/22 3/18-4/14/22 3/18-4/14/22	0.00 0.00 0.00 0.00 0.00	141.00 105.50 226.00 105.50 578.00
1011010 67493 1011010 67493	05/17/22 000116 05/17/22 000116	CASHWAY BLDG.PRODUCTS OF CASHWAY BLDG.PRODUCTS	0451-0P 0451-0P 0451-0P 0451-0P 0451-0P 0261 0261 0261 0261 0260 0260 0172 0447 0447	KILZ 2 INT/EX LTX PRIM INT FLT EX DEEP BS PAI PAINT BRUSHES/ROLLERS ROLLER FRAME #00932678 1" G/P MASKING TAPE #7 BLANKET FOR APRIL 2022 INMATE BLANKET APRIL 2021 INMATE BLANKET APRIL 203/8 - 16.4 1/2" BOLTS 3/8 - 16.4 1/2" BOLTS 3/8 - 16.4 1/2" BOLTS 3/8 FLAT WASHER BOX OF BOX 3/8 FLAT WASHER BOX OF BOX 3/8 X 2" LAG BOLT	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	28.99 69.98 6.99 4.49 2.99 11.98 29.56 1.09 58.99 38.93 35.09 97.47 7.99 19.99 56.99 49.99 21.99 12.59 36.99 540.08
1011010 67494	05/17/22 7812	CENTRAL FL EXPRESSWAY AU	0250	TOLLS FOR #TA2169 FL	0.00	8.78
1011010 67495	05/17/22 7517	CENTURY AMBULANCE SERVICE	0240	MO. SUBSIDY JUNE 22	0.00	68,086.00
1011010 67496	05/17/22 004389	CENTURYLINK	0164	ACCT# 58514406	0.00	25.00
1011010 67497 1011010 67497 1011010 67497 1011010 67497 1011010 67497 1011010 67497 TOTAL CHECK	05/17/22 004749 05/17/22 004749 05/17/22 004749 05/17/22 004749 05/17/22 004749 05/17/22 004749	CINTAS CORPORATION #148	0261 0170 0170 0260 0261	SOLID WASTE SOLID WASTE COURTHOUSE COURTHOUSE SOLID WASTE SOLID WASTE	0.00 0.00 0.00 0.00 0.00 0.00	34.08 46.14 35.00 35.00 33.75 45.45 229.42
1011010 67498	05/17/22 002656	MIKE CONNORS	0192	PURCHASE AND INSTALL 4		785.00
1011010 67499 1011010 67499 1011010 67499	05/17/22 000407 05/17/22 000407 05/17/22 000407	CRIBBS & SONS, INC. CRIBBS & SONS, INC. CRIBBS & SONS, INC.	0170 0170 0170	COMPUTER BALANCE TIRE WASTE TAX TIRE DISPOSAL FEE	0.00 0.00 0.00	31.90 2.00 7.00

PAGE NUMBER: ACCTPA21

SUNGARD PENTAMATION, INC. DATE: 05/25/2022 TIME: 09:54:19

SELECTION CRITERIA: transact.check_no between '67465' and '67556' ACCOUNTING PERIOD: 8/22

CASH ACCT C	HECK NO	ISSUE DT	VENDOR	NAME	FD/DEPT	DESCRIPTION	SALES TAX	AMOUNT
1011010 1011010 TOTAL CHECK	67499 67499	05/17/22 05/17/22		CRIBBS & SONS, INC. CRIBBS & SONS, INC.	0170 0170	MOUNTING TIRE LT235/85R16 GOODYEAR W	0.00 0.00 0.00	24.00 283.22 348.12
1011010	67500	05/17/22	7247	CORPORATE TRANSLATION SE	0237	4/1-4/30/22	0.00	2.79
1011010 1011010 1011010 1011010 1011010 TOTAL CHECK	67501 67501 67501 67501 67501	05/17/22 05/17/22 05/17/22 05/17/22 05/17/22	003797 003797 003797	DELL MARKETING L.P.	0210 0210 0210 0210 0210 0210	EPSON WORKFORCE PRO WF AB039310 YELLOW INK CA AB039309 - MAGENTA INK AB039308 - CYAN INK CA AB039307 - BLACK INK C	0.00 0.00 0.00 0.00 0.00 0.00	429.00 127.39 127.39 127.39 168.34 979.51
1011010	67502	05/17/22	6202	DELTA PROFESSIONAL LAND	0106	SEAWALL SURVEYS FOR KE	0.00	1,500.00
1011010 1011010 TOTAL CHECK	67503 67503	05/17/22 05/17/22		DOCTORS' MEMORIAL HOSPIT DOCTORS' MEMORIAL HOSPIT		NFPA PHYSICAL CLINICAL HOSPITAL TERSTING	0.00 0.00 0.00	1,190.00 2,520.00 3,710.00
1011010	67504	05/17/22	7201	DARREN CASTEEL	0430	SUMMER PROGRAM DODAD'S	0.00	350.00
1011010 1011010 1011010 1011010 TOTAL CHECK	67505 67505 67505 67505	05/17/22 05/17/22 05/17/22 05/17/22	7524 7524	BENJAMIN S DUKE BENJAMIN S DUKE BENJAMIN S DUKE BENJAMIN S DUKE	0473 0473 0473 0473	EMERGENCY SERVICE CALL REPLACED (2) 1' SPRINK RE-SET PRESSURE SWITCH LABOR CHARGE	0.00 0.00 0.00 0.00 0.00	300.00 450.00 65.00 312.50 1,127.50
1011010 1011010 1011010 TOTAL CHECK	67506 67506 67506	05/17/22 05/17/22 05/17/22	7312	EMERGENCY ED.TRAINING IN EMERGENCY ED.TRAINING IN EMERGENCY ED.TRAINING IN	0192	BLS ACLS PALS	0.00 0.00 0.00 0.00	25.00 25.00 25.00 75.00
1011010	67507	05/17/22	004525	FLORIDA DEPARTMENT OF LA	0111	CRIM HISTORY 4/22	0.00	72.00
1011010	67508	05/17/22	002100	FLORIDA FOREST FESTIVAL	1302	ALLOCATION BUDGET FFF	0.00	5,000.00
1011010 1011010 TOTAL CHECK	67509 67509	05/17/22 05/17/22		FOUR STAR FREIGHTLINER, FOUR STAR FREIGHTLINER,	0192 0192	LABOR SHOP SUPPLIES	0.00 0.00 0.00	330.00 49.50 379.50
1011010 1011010 1011010 TOTAL CHECK	67510 67510 67510	05/17/22 05/17/22 05/17/22	7165	CBC CAPITAL, INC. CBC CAPITAL, INC. CBC CAPITAL, INC.	0261 0261 0261	BLANKET FOR APRIL 2022 BLANKET FOR APRIL 2022 BLANKET FOR APRIL 2022	0.00 0.00 0.00 0.00	379.63 174.60 53.90 608.13
1011010 1011010 1011010 1011010 TOTAL CHECK	67511 67511 67511 67511	05/17/22 05/17/22 05/17/22 05/17/22	6956 6956	LEON DESOURDY LEON DESOURDY LEON DESOURDY LEON DESOURDY	0192 0192 0192 0192	TILE THINS SET POWER GROUTE LABOR SQ/FT	0.00 0.00 0.00 0.00 0.00	978.00 107.50 130.00 760.00 1,975.50
1011010	67512	05/17/22	6462	HARRIS CORPORATION - PSP	0229	ACCT-35560/APR 2022	0.00	396.00

SUNGARD PENTAMATION, INC. DATE: 05/25/2022 TIME: 09:54:19

TAYLOR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER: 7

ACCTPA21

SELECTION CRITERIA: transact.check_no between '67465' and '67556' ACCOUNTING PERIOD: 8/22

CASH ACCT CHECK NO	ISSUE DT VENDOR	NAME	FD/DEPT	DESCRIPTION	SALES TAX	AMOUNT
1011010 67512 TOTAL CHECK	05/17/22 6462	HARRIS CORPORATION - PSP	0192	ACCT-35560/APR 2022	0.00	318.00 714.00
1011010 67513 1011010 67513 1011010 67513 TOTAL CHECK	05/17/22 5598 05/17/22 5598 05/17/22 5598	HONORABLE W. GREG GODWIN HONORABLE W. GREG GODWIN HONORABLE W. GREG GODWIN	1601	3RD QTR REQUSITION 3RD QTR REQUSITION 3RD QTR REQUSITION	0.00 0.00 0.00 0.00	2,033.25 10,009.46 3,597.25 15,639.96
1011010 67514	05/17/22 5766	HUNT INSURANCE GROUP, IN	0200	JUNE	0.00	1,892.40
1011010 67515 1011010 67515 1011010 67515 TOTAL CHECK	05/17/22 7810 05/17/22 7810 05/17/22 7810	TRACIE FULFORD TRACIE FULFORD TRACIE FULFORD	0283 0283 0283	STAFF SHIRTS LONG SLEEVE STAFF SHIR ARPONS FOR CULINARY CA	0.00 0.00 0.00 0.00	75.00 180.00 500.00 755.00
1011010 67516 1011010 67516 1011010 67516 1011010 67516 1011010 67516 1011010 67516 TOTAL CHECK	05/17/22 003645 05/17/22 003645 05/17/22 003645 05/17/22 003645 05/17/22 003645 05/17/22 003645	J.B.'S TIRE & REPAIR SER	0473 0261 0261 0261	PO #20221142 TIRE PATCH BLANKET FOR APRIL 2022 BLANKET FOR APRIL 2022 BLANKET FOR APRIL 2022 BLANKET FOR APRIL 2022	0.00 0.00 0.00 0.00 0.00 0.00 0.00	325.00 30.00 65.00 35.00 25.00 85.00 565.00
1011010 67517 1011010 67517 TOTAL CHECK	05/17/22 6598 05/17/22 6598	JERRY WALTERS CONSTRUCTI JERRY WALTERS CONSTRUCTI		DONALD PETTITT WILLIE BROWN	0.00 0.00 0.00	39,817.00 39,817.00 79,634.00
1011010 67518 1011010 67518 TOTAL CHECK	05/17/22 6020 05/17/22 6020	NATURE COAST SERVICES, L NATURE COAST SERVICES, L		REMOVAL - J. JACKSON REMOVAL - J. KINSEY	0.00 0.00 0.00	600.00 600.00 1,200.00
1011010 67519	05/17/22 6921	JONES WELDING&INDUSTRIAL	0261	BLANKET FOR APRIL 2022	0.00	206.70
1011010 67520 1011010 67520	05/17/22 7780 05/17/22 7780	LEPPO, INC.	0260 0260 0260 0260 0260 0260 0260 0260 0260 0260 0260 0260 0260 0260 0260 0261 0261 0261	LABOR BELT, DRIVE IDLER, BELT DRIVE ASSE BELT BELT, ALT LIGHT, REAR ASSY WINDOW, DOOR CURVED CA SEAL, BULK/FT 50 STRAP, TIE 10 CORD 10 FOOT NEED PER KNOB FILTER, OIL GEARCASE 1 FILTER, FUEL W/SEPERAT FILTER, AIR INNER FILTER, AIR OUTER TIRE HEAVY DUTY 10X16. KIT, SEAL SEAL KIT FILTER, OIL HYD 12	0.00 0.00 0.00 0.00 0.00 0.00 0.00	1,680.90 37.56 405.57 27.13 23.37 178.22 219.76 36.16 17.70 12.00 18.42 12.22 20.96 26.54 28.39 1,539.63 1,78.34 154.14 52.94

SUNGARD PENTAMATION, INC. DATE: 05/25/2022 TIME: 09:54:19

TAYLOR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER:

ACCTPA21

8

SELECTION CRITERIA: transact.check_no between '67465' and '67556' ACCOUNTING PERIOD: 8/22

CASH ACCT CHECK NO	ISSUE DT VENDOR	NAME	FD/DEPT	DESCRIPTION		AMOUNT
1011010 67520 1011010 67520	05/17/22 7780 05/17/22 7780	LEPPO, INC.		FILTER, HYD OIL CABLE, NEGATIVE CABLE, POSITIVE BOLT BOLT 5 CLAMP NUT 5 WASHER 5 PUMP, PRIMER HAND SCREEN, EXCHANGER ASSY MOULDING ARM, WIPER BLADE, WIPER WINDOW PLATE SWIVEL, PLATE ASSY NUT NUT NUT BOLT WASHER WASHER BUSHING SHOP SUPPLIES TIRE SLD FLEX 10X16.5	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	38.38 67.90 97.24 8.06 8.94 6.30 3.86 2.52 18.36 446.64 18.68 34.05 16.44 21.12 5.79 4.50 1.86 2.74 1.36 2.65 1.79 50.00 1,539.63 7,068.76
1011010 67521 1011010 67521 1011010 67521 1011010 67521 1011010 67521 1011010 67521 1011010 67521 1011010 67521 1011010 67521 TOTAL CHECK	05/17/22 003309 05/17/22 003309 05/17/22 003309 05/17/22 003309 05/17/22 003309 05/17/22 003309 05/17/22 003309 05/17/22 003309	LIVE OAK PEST CONTROL, I LIVE OAK PEST CONTROL, I	0489 0500 0165 0172 0166 0164 0160 0430	4/28 COUNTY EXTENSION 4/28 AIRPORT 4/27 STEIN COMM CTR 4/28 CAP BLDG 5/5 HIST SOCIETY 5/ 5 ADMIN COMPLEX 5/5 COURTHOUSE 5/5 LIBRARY	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	26.50 13.50 13.50 13.50 13.50 13.50 40.05 13.50 147.55
1011010 67522	05/17/22 6993	MAULDINS COLLISION CLINI	0210	REPAIRS TO BUILDING DE	0.00	1,836.15
1011010 67523	05/17/22 7137	MEDICAL EXPRESS CORPORAT	0111	APRIL DRUG SCREENS	0.00	120.00
1011010 67524 1011010 67524 1011010 67524 TOTAL CHECK	05/17/22 6411 05/17/22 6411 05/17/22 6411	MICROSOFT CORPORATION MICROSOFT CORPORATION MICROSOFT CORPORATION	0113 0113 0113	3/24-4/23 ONLINE SVC 3/24-4/23 ONLINE SVC 3/24-4/23 ONLINE SVC	0.00 0.00 0.00 0.00	72.00 238.00 2.00 312.00
1011010 67525 1011010 67525 1011010 67525 TOTAL CHECK	05/17/22 001712 05/17/22 001712 05/17/22 001712	MUNICIPAL SUPPLY & SIGN MUNICIPAL SUPPLY & SIGN MUNICIPAL SUPPLY & SIGN	0449	48x36x080 PRISM BLACK DESIGN FEE - BOAT RAMP ESTIMATED SHIPPING/HAN		210.00 50.00 62.50 322.50
1011010 67526 1011010 67526 TOTAL CHECK	05/17/22 004740 05/17/22 004740	NAFECO INC. NAFECO INC.	0192 0192	ES- KEY MODULE 1142249 LABOR	0.00 0.00 0.00	2,595.00 1,150.00 3,745.00

PAGE NUMBER:

ACCTPA21

TAYLOR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.check_no between '67465' and '67556' ACCOUNTING PERIOD: 8/22

I OND	010 C	ELIMINA, DI	0001102112					
CASH ACCT CHI	ECK NO	ISSUE DT	VENDOR	NAME	FD/DEPT	DESCRIPTION	SALES TAX	AMOUNT
1011010 1011010 1011010	67527 67527 67527 67527 67527	05/17/22 05/17/22 05/17/22 05/17/22 05/17/22	004415 004415 004415	NEXTRAN TRUCK CENTER NEXTRAN TRUCK CENTER NEXTRAN TRUCK CENTER NEXTRAN TRUCK CENTER NEXTRAN TRUCK CENTER	0261 0261 0261 0261 0261	BLANKET FOR APRIL 2022 BLANKET FOR APRIL 2022 BLANKET FOR APRIL 2022 BLANKET FOR APRIL 2022 BLANKET FOR APRIL 2022	0.00 0.00 0.00 0.00 0.00 0.00	98.65 216.90 152.88 192.17 212.96 873.56
1011010	67528	05/17/22	004230	OPTIMIST CLUB OF PERRY	1303	OPTIMISTCLUBFISHTOURN		2,000.00
1011010	67529	05/17/22	6247	O'REILLY AUTOMOTIVE, INC	0250	OIL DRY 40 LB	0.00	324.50
1011010	67530	05/17/22	000166	KETCHUM, WOOD, AND BURGE	0150	4/22 BILLING PERIOD	0.00	10,494.00
1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010	67531 67531 67531 67531 67531 67531 67531 67531 67531 67531 67531 67531	05/17/22 05/17/22 05/17/22 05/17/22 05/17/22 05/17/22 05/17/22 05/17/22 05/17/22 05/17/22 05/17/22 05/17/22	000082 000082 000082 000082 000082 000082 000082 000082 000082 000082	PERRY AUTO SUPPLY, INC.	0500 0473 0260 0261 0261 0261 0261 0261 0261 0261	BLANKET FOR APRIL 2022 BLANKET PO FOR APRIL 2 BLANKET FOR APRIL 2022 BLANKET FOR APRIL 2022 BLANKET FOR APRIL 2022 BLANKET FOR APRIL 2022 BATTERY - XMARK MOWER ENVIRONMENTAL CHARGE FUEL FILTER - BOBCAT PTEX THRDSEAL TAPE - 3 COUPLING - 3767 COUPLING - 3767	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	109.06 83.54 32.03 131.67 48.30 1.50 14.37 6.58 22.88 27.34
1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010	67532 67532 67532 67532 67532 67532 67532 67532 67532 67532 67532 67532 67532	05/17/22 05/17/22 05/17/22 05/17/22 05/17/22 05/17/22 05/17/22 05/17/22 05/17/22 05/17/22 05/17/22 05/17/22	000124 000124 000124 000124 000124 000124 000124 000124 000124 000124 000124	PERRY NEWSPAPERS, INCORP PERRY NEWSPAPERS, INCORP	0215 0106 0111 0111 0111 0111 0111 0111 01	4/20 NOTICE PUB HEAR 5/4 PUB HEARING 4/1 HELP WANTED 4/6 HELP WANTED 4/8 HELP WANTED 4/13 HELP WANTED 4/15 HELP WANTED 4/16 HELP WANTED 4/20 HELP WANTED 4/22 HELP WANTED 4/27 HELP WANTED 4/27 HELP WANTED 4/27 NOTICE OF REQ 3/23 NOTICE PUB HEAR	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	63.04 98.40 8.80 8.80 8.80 8.80 8.80 8.80 8.80 8.80 8.80 8.80 8.80
1011010 1011010 1011010 1011010 1011010 101101	67533 67533 67533 67533 67533 67533 67533 67533	05/17/22 05/17/22 05/17/22 05/17/22 05/17/22 05/17/22 05/17/22 05/17/22	000187 000187 000187 000187 000187 000187	PERRY-TAYLOR CO.CHAMBER	1302 1302 1303 1303 1303 1303 1303 1303	REIMB CHARTER HWY 19 SIGN HWY 19 SIGN MEMB DUES SE TOURISM REIMB ADS PERRY NEWS REIMB HOSTING/UPGRADE DUES N. FL/ ORIG FL ALLOCATION BUDGETED	0.00 0.00 0.00 0.00 0.00 0.00 0.00	350.00 600.00 750.00 560.00 249.50 1,375.00 4,000.00 50,000.00

SUNGARD PENTAMATION, INC. DATE: 05/25/2022 TIME: 09:54:19

TAYLOR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.check_no between '67465' and '67556' ACCOUNTING PERIOD: 8/22

FUND - 810 - CLEARING/DISBURSEMENT FD

CASH ACCT CHECK NO ISSU	UE DT VENDOR	NAME	FD/DEPT	DESCRIPTION	SALES TAX	AMOUNT
1011010 67533 05/1 1011010 67533 05/1	17/22 000187 17/22 000187 17/22 000187 17/22 000187	PERRY-TAYLOR CO.CHAMBER PERRY-TAYLOR CO.CHAMBER PERRY-TAYLOR CO.CHAMBER PERRY-TAYLOR CO.CHAMBER	1303 1303	REIMB ADS FL VACATION ALLOC BUDGET FL BLUEG BUDGET BIG BEND BREW FALL TROUT TOURNAMENT	0.00 0.00 0.00	1,383.00 12,000.00 2,500.00 2,500.00 76,267.50
1011010 67534 05/1	17/22 5779	PUBLIC DEFENDER I.T.	0603	MAY	0.00	875.00
	17/22 002624 17/22 002624	PUBLIC DEFENDER OCCUPANC PUBLIC DEFENDER OCCUPANC	0603	MAY MAY	0.00 0.00 0.00	784.92 221.41 1,006.33
1011010 67536 05/1 1011010 67536 05/1 1011010 67536 05/1 1011010 67536 05/1 1011010 67536 05/1 1011010 67536 05/1 1011010 67536 05/1 1011010 67536 05/1 1011010 67536 05/1 1011010 67536 05/1 1011010 67536 05/1 1011010 67536 05/1 1011010 67536 05/1 1011010 67536 05/1 1011010 67536 05/1 1011010 67536 05/1 1011010 67536 05/1	17/22 001407 17/22 001407	RAGANS ACE HARDWARE, INC	0473 0500 0500 0500 0487 0473 0473 0473	BLANKET FOR APRIL 2022 BLANKET FOR APRIL 2022 BLANKET FOR APRIL 2022 ROUND-UP FOR WEEDS IN POTTING SOIL FOR FLOWE ZIP TIES BLANKET PO FOR APRIL 2 BLANKET PO FOR APRIL 2 REFILL PROPANE TANK BLANKET BLANKET BLANKET BLANKET BLANKET BLANKET BLANKET	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	2.78 3.77 77.47 14.99 17.99 15.69 24.95 9.98 43.98 19.57 1.59 50.91 22.99 15.99 362.60
1011010 67537 05/1	17/22 7282	SHI INTERNATIONAL CORP.	0250	SONICWALL ROUTER LICEN	0.00	749.04
1011010 67538 05/1	17/22 6672	SOCIETY FOR HUMAN RESOUR	0111	MEMBERSHIP 22/23	0.00	229.00
1011010 67539 05/1 1011010 67539 05/1	17/22 003892 17/22 003892 17/22 003892 17/22 003892	SOUTHERN COMPUTER WAREHO SOUTHERN COMPUTER WAREHO SOUTHERN COMPUTER WAREHO SOUTHERN COMPUTER WAREHO	0113 0211	FUJITSU - FUJITSU SCAN DELL - DELL OPTIPLEX 3 DELL - DELL OPTIPLEX 3 WESTERN DIGITAL - WD E	0.00 0.00 0.00 0.00 0.00	444.21 423.16 423.17 102.51 1,393.05
1011010 67540 05/1	17/22 6721	STATE ATTORNEY'S OFFICE	0602	MAY 2022	0.00	833.67
1011010 67541 05/1	17/22 6722	STATE ATTORNEY'S OFFICE	0602	MAY 2022	0.00	2,807.38
1011010 67542 05/1	17/22 7168	STATE ATTORNEY'S OFFICE-	0602-в	MAY REQUISITION	0.00	1,504.91
	17/22 6909 17/22 6909	STATE OF FLORIDA DEPT.OF STATE OF FLORIDA DEPT.OF	0261 0260	TOLLS FOR #TD2347 TOLLS #TF2955	0.00 0.00 0.00	3.84 8.76 12.60
1011010 67544 05/1	17/22 002373	STEINHATCHEE COMM. PROJEC	1303	FISHING TOURNAMENTS	0.00	2,000.00
1011010 67545 05/1	17/22 6950	STUDSTILL'S OF PERRY, IN	0192	POST - ITEM 208643	0.00	158.97

PAGE NUMBER: 10 ACCTPA21

SUNGARD PENTAMATION, INC. DATE: 05/25/2022 TIME: 09:54:19

TAYLOR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER: 11

ACCTPA21

SELECTION CRITERIA: transact,check_no between '67465' and '67556' ACCOUNTING PERIOD: 8/22

CASH ACCT CHECK NO	ISSUE DT VENDOR	NAME	FD/DEPT	DESCRIPTION	SALES TAX	AMOUNT
1011010 67545 1011010 67545 1011010 67545 1011010 67545 1011010 67545 1011010 67545 TOTAL CHECK	05/17/22 6950 05/17/22 6950 05/17/22 6950 05/17/22 6950 05/17/22 6950 05/17/22 6950	STUDSTILL'S OF PERRY, IN STUDSTILL'S OF PERRY, IN	0192 0451-0P 0160 0160	MAILBOX - ITEM 221937 NUMBERS SHEET BLANKET APRIL BLANKET PURCHASE APRIL BLANKET PURCHASE APRIL BLANKET PURCHASE	0.00 0.00 0.00 0.00 0.00 0.00 0.00	68.97 6.58 40.25 11.99 28.99 16.99 332.74
1011010 67546 1011010 67546 TOTAL CHECK	05/17/22 5075 05/17/22 5075	SUMMIT CHEMICAL COMPANY SUMMIT CHEMICAL COMPANY	0277 0277	MOSQUITO BITS 80Z. PKG MOSQUITO DUNKS 2 PK, 1	0.00 0.00 0.00	2,206.80 687.60 2,894.40
1011010 67547	05/17/22 6585	TAYLOR CO. REEF RESEARCH	1303	ARTIFICIAL REEF MONIT	0.00	2,000.00
1011010 67548 1011010 67548 TOTAL CHECK	05/17/22 001940 05/17/22 001940	TAYLOR COUNTY SHERIFF'S TAYLOR COUNTY SHERIFF'S	0239 0227	1/22-3/22 RIEMBURSE 1/22-3/22 RIEMBURSE	0.00 0.00 0.00	16,755.15 4,936.84 21,691.99
1011010 67549 1011010 67549 1011010 67549 1011010 67549 TOTAL CHECK	05/17/22 5382 05/17/22 5382 05/17/22 5382 05/17/22 5382	TIMBERLAND FORD, INC. TIMBERLAND FORD, INC. TIMBERLAND FORD, INC. TIMBERLAND FORD, INC.	0191 0191 0191 0191	SPEED SENSOR ALTERNATOR LABOR SHOP CHARGE	0.00 0.00 0.00 0.00 0.00	79.42 324.06 315.00 25.20 743.68
1011010 67550 1011010 67550 1011010 67550 1011010 67550 1011010 67550 1011010 67550 1011010 67550 1011010 67550 1011010 67550 1011010 67550 TOTAL CHECK	05/17/22 7407 05/17/22 7407 05/17/22 7407 05/17/22 7407 05/17/22 7407 05/17/22 7407 05/17/22 7407 05/17/22 7407 05/17/22 7407	SILAS TURNER, LLC	0473 0473 0473 0473 0473 0473 0473 0473	SERVICE KIT LABOR VALVE COVER KIT CARB SERVICE KIT AUTO CUT THROTTLE TRIGGER LABOR CARB	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	21.99 45.00 8.99 42.99 21.99 30.95 12.95 30.00 42.99 257.85
1011010 67551 1011010 67551 1011010 67551 1011010 67551 1011010 67551 1011010 67551 1011010 67551 1011010 67551 1011010 67551 1011010 67551 1011010 67551 1011010 67551 1011010 67551 1011010 67551 1011010 67551 1011010 67551 1011010 67551 1011010 67551 1011010 67551	05/17/22 6281 05/17/22 6281	VERIZON WIRELESS SERVICE	0260 0261 0171 0500 0192 0250 0113 0114 0211 0113 0110 0114 0210 0260 0473	INV-9903156484 INV-9903156484 INV-9903156484 INV-9903156484 INV-9903156484 INV-9903156484 INV-9903156484 INV-9903156484 INV-9903156484 INV-9903156484 INV-9903156484 INV-9903156484 INV-9903156484 INV-9903156484 INV-9903156484 INV-9903156484 INV-9903156484 INV-9903156484 INV-9903156484 INV-9903156484	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	77.38 26.99 27.00 57.05 40.41 38.02 79.66 36.09 82.58 36.39 40.34 116.25 36.33 42.21 24.17 4.99 24.96

SUNGARD PENTAMATION, INC. DATE: 05/25/2022 TIME: 09:54:19

TAYLOR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.check_no between '67465' and '67556' ACCOUNTING PERIOD: 8/22

FUND - 810 - CLEARING/DISBURSEMENT FD

CASH ACCT CHECK NO ISSUE DT VENDOR	NAME	FD/DEPT	DESCRIPTION	SALES TAX	AMOUNT
1011010 67551 05/17/22 6281 1011010 67551 05/17/22 6281	VERIZON WIRELESS SERVICE	0430 0111 0114 0250 0110 0250 0250 0250 0260 0250	INV-9903156484 INV-9903156484 INV-9903156484 INV-9903156484 INV-9903156484 INV-9903156484 INV-9903156484 INV-9903156484 INV-9903156484 INV-9903156484	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	69.90 43.08 38.06 36.11 41.98 75.52 -19.77 57.18 43.08 11.68 27.26 36.07 1,250.97
1011010 67552 05/17/22 001740 1011010 67552 05/17/22 001740	W.W. GRAINGER, INC.	0200 0200 0200 0200 0200 0200 0473 0486 0447 0451-0P 0453 0473 0486 0451-0P 0473 0486 0451-0P	ZEWD3 NON METERING VA ZEVZ8 - PUSH BUTTON AS ZEVR8 - MALE CONNECTOR ZEVT6- TUBING, FITS BR ZEVT5 - TUBING, FITS BR ZEVT5 - TUBING, FITS BR AJF7 ANTI-SLIP TAPE GEORGIA PACIFIC PAPER GEORGIA PACIFIC PAPER TOUGH GUY SOAP DISPENS TOUGH GUY TOILET PAPER TOILET BOWL ELONGATE, AS LAV SINK, D SHAPE, LOW ARC, CHROME, ZURN,	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	366.10 4.84 13.41 157.20 206.10 27.48 47.00 188.00 94.00 705.00 94.00 275.82 1,379.10 183.88 199.70 80.61 114.35
1011010 67553 05/17/22 5096 1011010 67553 05/17/22 5096 1011010 67553 05/17/22 5096 1011010 67553 05/17/22 5096 TOTAL CHECK	WASTE PRO - TALLAHASSEE WASTE PRO - TALLAHASSEE WASTE PRO - TALLAHASSEE WASTE PRO - TALLAHASSEE	0473 0160	INV# 0002305789 INV# 0002305872 INV# 0002305786 INV# 0002305978	0.00 0.00 0.00 0.00 0.00	109.08 107.09 244.77 137.24 598.18
1011010 67554 05/17/22 7170	WAYNE PADGETT, SHERIFF	1224	EM JUNE 2022	0.00	5,306.08
1011010 67555 05/17/22 7170	WAYNE PADGETT, SHERIFF	0901	JUNE REQUISITION	0.00	614,580.28
1011010 67556 05/17/22 00361: 1011010 67556 05/17/22 00361: TOTAL CHECK		0172 0473	SPRING BRACE RAKE, 24 SPRING BRACE RAKE, 24	0.00 0.00 0.00	33.40 33.40 66.80
TOTAL CASH ACCOUNT				0.00	1,001,206.25
TOTAL FUND				0.00	1,001,206.25

PAGE NUMBER: 12

ACCTPA21

SUNGARD PENTAMATION, INC.

DATE: 05/25/2022 TIME: 09:54:19

TAYLOR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - DISBURSEMENT FUND

ACCTPA21

PAGE NUMBER: 13

SELECTION CRITERIA: transact.check_no between '67465' and '67556' ACCOUNTING PERIOD: 8/22

FUND - 810 - CLEARING/DISBURSEMENT FD

CASH ACCT CHECK NO ISSUE DT VENDOR NAME

FD/DEPT

---- DESCRIPTION----- SALES TAX

AMOUNT

TOTAL REPORT

0.00

1,001,206.25

PAGE NUMBER: ACCTPA21

SUNGARD PENTAMATION, INC. DATE: 05/25/2022 TIME: 09:57:29 TAYLOR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.check_no between '5017273' and '5017295' ACCOUNTING PERIOD: 8/22

FUND - 105 - ROAD & BRIDGE FUND

CASH ACCT CHECK NO ISSUE DT VENDOR NAME FD/DEPT DESCRIPTION SALES TAX AMOUNT								
1011010 5017274 05/06/22 000063 CITY OF PERRY 0301 3/9-4/13/22 0.00 183.30 1011010 5017274 05/06/22 000063 CITY OF PERRY 0301 3/9-4/13/22 0.00 5.00 5.00 1011010 5017274 05/06/22 000063 CITY OF PERRY 0301 3/9-4/13/22 0.00 87.53 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/24-4/22/22 0.00 43.46 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/24-4/22/22 0.00 77.37 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/24-4/22/22 0.00 26.16 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/24-4/22/22 0.00 26.16 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/24-4/22/22 0.00 122.95 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/24-4/22/22 0.00 32.32 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/24-4/22/22 0.00 32.32 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/24-4/22/22 0.00 32.32 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/24-4/22/22 0.00 87.33 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/30-4/28/22 0.00 87.33 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/19-4/20/22 0.00 7.20 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/19-4/20/22 0.00 7.20 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/19-4/20/22 0.00 217.80 1011010 5017275 05/06/22 000111 TRI-COUNTY ELECTRIC COOP 0301 3/15-4/15/22 0.00 31.10 1011010 5017276 05/06/22 000111 TRI-COUNTY ELECTRIC COOP 0301 3/15-4/15/22 0.00 30.77	CASH ACCT	CHECK NO	ISSUE DT VENDOR					
1011010 5017274 05/06/22 000063 CITY OF PERRY 0301 3/9-4/13/22 0.00 5.00 1011010 5017274 05/06/22 000063 CITY OF PERRY 0301 3/9-4/13/22 0.00 5.00 5.00 1011010 5017274 05/06/22 000063 CITY OF PERRY 0301 3/9-4/13/22 0.00 87.53 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/9-4/13/22 0.00 275.83 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/24-4/22/22 0.00 77.37 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/24-4/22/22 0.00 26.16 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/24-4/22/22 0.00 26.16 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/24-4/22/22 0.00 122.95 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/24-4/22/22 0.00 32.32 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/24-4/22/22 0.00 32.32 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/24-4/22/22 0.00 32.32 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/24-4/22/22 0.00 87.33 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/30-4/28/22 0.00 87.33 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/19-4/20/22 0.00 7.20 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/19-4/20/22 0.00 7.20 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/19-4/20/22 0.00 217.80 1011010 5017275 05/06/22 000111 TRI-COUNTY ELECTRIC COOP 0301 3/15-4/15/22 0.00 30.77	1011010 1011010 1011010 1011010 1011010 101101	5017273 5017273 5017273 5017273 5017273 5017273	05/06/22 000112 05/06/22 000112 05/06/22 000112 05/06/22 000112 05/06/22 000112 05/06/22 000112	660 - CONSOLIDATED COMMU 660 - CONSOLIDATED COMMU	0301 0301 0301 0301 0301 0301 0301	5/1-5/31/22 5/1-5/31/22 5/1-5/31/22 5/1-5/31/22 5/1-5/31/22 5/1-5/31/22 5/1-5/31/22	0.00 0.00 0.00 0.00 0.00 0.00 0.00	23.10 54.28 9.50 9.50 9.50 54.28 243.14 403.30
1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/24-4/22/22 0.00 77.37 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/24-4/22/22 0.00 26.16 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/24-4/22/22 0.00 122.95 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/24-4/22/22 0.00 122.95 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/24-4/22/22 0.00 32.32 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/30-4/28/22 0.00 87.33 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/19-4/20/22 0.00 7.20 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/19-4/20/22 0.00 7.20 1011010 5017275 05/06/22 000110 DUKE ENERGY FLORIDA, INC 0301 3/1-3/30/22 0.00 217.80 TOTAL CHECK 05/06/22 000111 TRI-COUNTY ELECTRIC COOP 0301 3/15-4/15/22 0.00 31.10 1011010 5017276 05/06/22 000111 TRI-COUNTY ELECTRIC COOP 0301 3/15-4/15/22 0.00 30.77	1011010 1011010	5017274 5017274 5017274 CK	05/06/22 000063 05/06/22 000063 05/06/22 000063	CITY OF PERRY CITY OF PERRY CITY OF PERRY	0301 0301 0301	3/9-4/13/22 3/9-4/13/22 3/9-4/13/22	0.00 0.00 0.00	183.30 5.00 87.53
1011010 501/2/6 05/06/22 000111 TRI-COUNTY ELECTRIC COOP 0301 3/15-4/15/22 0.00 31.10 1011010 5017276 05/06/22 000111 TRI-COUNTY ELECTRIC COOP 0301 3/15-4/15/22 0.00 30.77	1011010 1011010 1011010 1011010 1011010 101101	5017275 5017275 5017275 5017275 5017275 5017275 5017275 5017275	05/06/22 000110 05/06/22 000110 05/06/22 000110 05/06/22 000110 05/06/22 000110 05/06/22 000110 05/06/22 000110	DUKE ENERGY FLORIDA, INC DUKE ENERGY FLORIDA, INC	0301 0301 0301 0301 0301 0301 0301 0301	3/24-4/22/22 3/24-4/22/22 3/24-4/22/22 3/24-4/22/22 3/24-4/22/22 3/30-4/28/22 3/19-4/20/22 3/1-3/30/22	0.00 0.00 0.00 0.00 0.00 0.00 0.00	43.46 77.37 26.16 122.95 32.32 87.33 7.20 217.80 614.59
1011010 5017277 05/17/22 7474 AMAZON CAPITAL SERVICES, 105 LUBRICANTS NON PETROLE 0.00 39.98	1011010 1011010 TOTAL CHEC	5017276 5017276 CK	05/06/22 000111	TRI-COUNTY ELECTRIC COOP TRI-COUNTY ELECTRIC COOP	0301 0301	3/15-4/15/22 3/15-4/15/22	0.00	31.10
	1011010 1011010 1011010 1011010 1011010 101101	5017277 5017277	05/17/22 7474 05/17/22 7474	AMAZON CAPITAL SERVICES,	105 105 105 105 105 105 105 105 105 105	JANITORIAL SUPPLIES LUBRICANTS NON PETROLE FIRST AID FIRST AID PERSONAL PROTECTION PERSONAL PROTECTION PERSONAL PROTECTION PERSONAL PROTECTIVE PAINT & RELATED ITEMS JANITORIAL SUPPLIES FIRST AID FIRST AID FIRE ANT KILLER FIRE ANT KILLER FIRE ANT KILLER SAWS & IMPLEMENTS PERSONAL PROTECTION 3-1 OIL FUELS & OILS PERSONAL PROTECTIVE JANITORIAL SUPPLIES WASH & WAX	0.00 0.00	279.24 39.98 23.25 37.00 34.44 41.94 48.33 51.49 32.64 36.99 138.57 39.10 32.88 31.47 74.48 35.78 67.88 17.50 119.70 32.64 196.40 96.00 1,507.70

PAGE NUMBER: ACCTPA21

SUNGARD PENTAMATION, INC. DATE: 05/25/2022 TIME: 09:57:29

SELECTION CRITERIA: transact.check_no between '5017273' and '5017295' ACCOUNTING PERIOD: 8/22

FUND - 105 - ROAD & BRIDGE FUND

CASH ACCT CHECK NO	ISSUE DT VENDOR	NAME	FD/DEPT	DESCRIPTION	SALES TAX	AMOUNT
1011010 5017278 1011010 5017278 TOTAL CHECK	05/17/22 6375 05/17/22 6375	BEARD EQUIPMENT COMPANY, BEARD EQUIPMENT COMPANY,	0301 0301	DZ111909 PRESSURE S P1 IN-BOUND FREIGHT (0	0.00 0.00 0.00	71.54 15.60 87.14
1011010 5017279	05/17/22 003824	BLUE ROK, INC.	105	LIMEROCK HAULED TO YAR	0.00	3,537.09
1011010 5017280 1011010 5017280 1011010 5017280 1011010 5017280 1011010 5017280 1011010 5017280 TOTAL CHECK	05/17/22 000116 05/17/22 000116 05/17/22 000116 05/17/22 000116 05/17/22 000116 05/17/22 000116	CASHWAY BLDG.PRODUCTS OF CASHWAY BLDG.PRODUCTS OF CASHWAY BLDG.PRODUCTS OF CASHWAY BLDG.PRODUCTS OF CASHWAY BLDG.PRODUCTS OF	0302 0302 0302 0302 0302	F23 5" FLAT HEAD SCREW 5' 50PC STRUCTURAL SCR 7/8-9 HEX NUT HDG 7382 7/8 USS FLAT WASH ZN 7PC TORX 1" INSERT BIT 1/2" SQUARE TO 1/4" HE	0.00	47.98
1011010 5017281 1011010 5017281 TOTAL CHECK	05/17/22 004749 05/17/22 004749	CINTAS CORPORATION #148 CINTAS CORPORATION #148	0301 0301	PUBLIC WORKS PUBLIC WORKS	0.00 0.00 0.00	251.00 253.74 504.74
1011010 5017282 1011010 5017282 1011010 5017282 1011010 5017282 1011010 5017282 1011010 5017282 TOTAL CHECK	05/17/22 6685 05/17/22 6685 05/17/22 6685 05/17/22 6685 05/17/22 6685 05/17/22 6685	CONRAD YELVINGTON DISTRI	105 0301 105 0301	LIMEROCK HAULED TO JOB LIMEROCK HAULED TO YAR LIMEROCK HAULED TO JOB LIMEROCK HAULED TO JOB LIMEROCK HAULED TO JOB LIMEROCK HAULED TO YAR	0.00	1.000.98
1011010 5017283	05/17/22 5185	DEERE & COMPANY	0301	JOHN DEERE 5115M POWRQ	0.00	68,954.34
1011010 5017284	05/17/22 002120	FLORIDA UNEMPLOYMENT COM	0301	REP PER 1/1-3/31/22	0.00	1,330.07
1011010 5017285 1011010 5017285 1011010 5017285 1011010 5017285 1011010 5017285 1011010 5017285 TOTAL CHECK	05/17/22 003306 05/17/22 003306 05/17/22 003306 05/17/22 003306 05/17/22 003306 05/17/22 003306	FOULKE DISTRIBUTING, INC	105 105 105 105 105 105	OILS & FLUIDS WOLFS HEAD SYNTHETIC A OILS & FLUIDS CLEANERS LUBRICANTS NON PETROLE LUBRICANTS NON PETROLE	0.00 0.00 0.00 0.00 0.00 0.00	47.88 179.76 59.88 19.08 65.88 79.80 452.28
1011010 5017286 1011010 5017286 TOTAL CHECK	05/17/22 6426 05/17/22 6426	GULF COAST PLUMBING&ELEC GULF COAST PLUMBING&ELEC	0301 0301	436-020BC MALE ADAPTER PIPE40-020PF PIPE SCH	0.00 0.00 0.00	1.99 224.80 226.79
1011010 5017287	05/17/22 6925	JOE COXWELL WELDING, LLC		REPAIRS ON BOOMAXE AND	0.00	2,624.24
1011010 5017288 1011010 5017288 1011010 5017288 TOTAL CHECK	05/17/22 001712 05/17/22 001712 05/17/22 001712	MUNICIPAL SUPPLY & SIGN MUNICIPAL SUPPLY & SIGN MUNICIPAL SUPPLY & SIGN	105 0301 0301	6X12X080 ALUMINUM BLAN SIAMOND SHAPE BLACK ON ESTIMATED SHIPPING/HAN	0.00 0.00 0.00	260.00 80.00 62.50 402.50
1011010 5017289 1011010 5017289 1011010 5017289	05/17/22 001985 05/17/22 001985 05/17/22 001985	OFFICE DEPOT, INC. OFFICE DEPOT, INC. OFFICE DEPOT, INC.	105 105 105	CREDIT 4 CLEANING SUP HAND SOAP SMALL CLEANING - PAPER PRODU	0.00	-15.98 31.34 77.55

PAGE NUMBER:

ACCTPA21

TAYLOR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.check_no between '5017273' and '5017295' ACCOUNTING PERIOD: 8/22

FUND - 105 - ROAD & BRIDGE FUND

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SUNGARD PENTAMATION, INC. DATE: 05/25/2022 TIME: 09:57:29 TAYLOR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.check_no between '5017273' and '5017295' ACCOUNTING PERIOD: 8/22

FUND - 105 - ROAD & BRIDGE FUND

CASH ACCT CHECK	NO ISSUE DI	VENDOR	NAME	FD/DEPT	DESCRIPTION	SALES TAX	AMOUNT
1011010 501729 1011010 501729 TOTAL CHECK		2 000082 2 000082	PERRY AUTO SUPPLY, INC. PERRY AUTO SUPPLY, INC.	0301 0301	600112 FUEL FILTER - N 600255NP FUEL FILTER -	0.00 0.00 0.00	52.21 41.30 2,504.01
1011010 50172	05/17/22	2 002578	SAFETY-KLEEN SYSTEMS INC	0301	ACCT# TA16379	0.00	152.59
1011010 50172: 1011010 50172:	05/17/22 05/17/22 03 05/17/22 03 05/17/22	2 5079 2 5079	TOM HORNE SUPPLY COMPANY	105 105 105 105 105 105 105 105 105 105	JANITORIAL CLEANING CLEANING - PAPER PRODU JANITORIAL SUPPLIES PAPER PRODUCTS PAPER PRODUCTS 9" ROLL TISSUE PAPER MISCELLANEOUS 5 GALLON GAS CAN PERSONAL PROTECTION TIRE SHINE ESTIMATED SHIPPING/HAN JANITORIAL CLEANING JANITORIAL URINAL SCREENS JANITORIAL SUPPLIES PAPER PRODUCTS PAPER PRODUCTS 9" ROLL TISSUE PAPER ESTIMATED SHIPPING/HAN	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	33.52 124.50 128.20 134.60 136.65 99.58 33.76 26.44 18.00 126.48 10.00 23.30 69.08 25.60 128.20 53.06 67.30 203.16 10.00 1,451.43
1011010 501729 1011010 501729 1011010 501729 TOTAL CHECK	05/17/22	000119	WARE OIL & SUPPLY COMPAN WARE OIL & SUPPLY COMPAN WARE OIL & SUPPLY COMPAN	105	PETROLEUM PRODUCTS OILS & FLUIDS PETROLEUM PRODUCTS	0.00 0.00 0.00 0.00	30,454.05 820.00 15,936.94 47,210.99
1011010 50172 1011010 50172 TOTAL CHECK			WHITEHEAD WHITEHEAD	105 0301	BOTTLED WATER 14-TINE BOW RAKE - NO.	0.00 0.00 0.00	191.32 48.56 239.88
TOTAL CASH ACCO	JNT					0.00	143,703.88
TOTAL FUND						0.00	143,703.88
TOTAL REPORT						0.00	143,703.88

PAGE NUMBER: ACCTPA21



TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:



Board to review and approve Request for Release of Funds and Certification for the State of Florida Department of Economic Opportunity CDBG-Mitigation Grant for the Taylor County Jail Generator Project.

MEETING DATE REQUESTED:

April 4, 2022

Statement of Issue:

Board to review and approve Request for Release of Funds and Certification for the State of Florida Department of **Economic Opportunity CDBG-Mitigation Grant for the Taylor County Jail Generator Project.**

Recommended Action:

Approve Request for Release of Funds and Certification.

Fiscal Impact:

The County has been awarded \$289,300.00 in CDBG-MIT (Community Development Block Grant – Mitigation) funding for mitigation efforts to harden the Taylor County Jail against power loss due to natural or manmade disaster(s). There is no match required for this grant.

Budgeted Expense:

A budget will be prepared when the Environmental Assessment is completed and funds are released.

Submitted By:

Jami Evans, Grants Coordinator

Contact:

Jami Evans

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

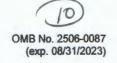
History, Facts & Issues: The Request for Release of Funds and Certification is the final step for the Environmental Review Record to be submitted to FDEO for review and approval and is a requirement of the Florida Department of Economic Opportunity CDBG-Mitigation Grant.

Attachments:

Request for Release of Funds and Ceritification.

Request for Release of Funds and Certification

U.S. Department of Housing and Urban Development Office of Community Planning and Development



This form is to be used by Responsible Entities and Recipients (as defined in 24 CFR 58.2) when requesting the release of funds, and requesting the authority to use such funds, for HUD programs identified by statutes that provide for the assumption of the environmental review responsibility by units of general local government and States. Public reporting burden for this collection of information is estimated to average 36 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless that collection displays a valid OMB control number.

1. Program Title(s)	2. HUD/State Identification Number	3. Recipient Identification Numbe		
CDBG-MIT	10179	(optional)		
4. OMB Catalog Number(s)	Name and address of responsible entity			
For information about this request, contact (name & phone number)	Taylor County Board of County Commissioners 201 E. Green St. Perry, Fl. 32347			
Jami Evans, Planning Department, 201 East Green St. Perry Fl. 32347				
8. HUD or State Agency and office unit to receive request	7. Name and address of recipient (if different than responsible entity)			
Florida Department of Economic Opportunity Office of Long-Term Resiliency 107 E Madison St, Tallahassee, FL 32399	same as above			
The recipient(s) of assistance under the program(s) listed above grant conditions governing the use of the assistance for the follo		removal of environmental		
9. Program Activity(ies)/Project Name(s)	10. Location (Street address, city, county, State)			
Taylor County Jail Generator Project	589 U.S. 27, Perry, Florida, 32347			

11. Program Activity/Project Description

Taylor County Jail is a critical facility in desperate need of "hardening" with a new dependable generator system to ensure the resilience and full operation of the facility in the event of a power outage. Taylor County is a rural, fiscally constrained County, is designated as one of economic concern, a Rural Area of Opportunity (RAO), and is a Rural Economic Development Initiative (REDI) area. The County is a designated STATE MID area. The new generator system will mitigate the risks of the jail being without power and will ensure for the continuity of operation of a critical facility that is imperative that it remains secure in all situations and weather conditions. In addition to the care of 184 inmates (capacity), the jail houses 33 employees of the Sheriff's Department. Taylor County Jail is located in Perry, the only incorporated City in the County and the County seat. There are no other County law enforcement or jail facilities. A 1,250 gallon fuel tank will be included in the installation ensuring sufficient availability of diesel fuel.

Part 2. Environmental Certification (to be completed by response	onsible entity)					
	h reference to the above Program Activity(ies)/Project(s), I, the undersigned officer of the responsible entity, certify that: The responsible entity has fully carried out its responsibilities for environmental review, decision-making and action pertaining to the project(s) named above.					
	omplied with and will continue to comply with, the National ironmental procedures, permit requirements and statutory obligations with the authorities in 24 CFR 58.6 and applicable State and local					
3. The responsible entity has assumed responsibility for and co	omplied with and will continue to comply with Section 106 of the National 36 CFR 800, including consultation with the State Historic Preservation and the public.					
 After considering the type and degree of environmental effect project described in Part 1 of this request, I have found that the dissemination of an environmental impact statement. 	ets identified by the environmental review completed for the proposed the proposal did did not require the preparation and					
5. The responsible entity has disseminated and/or published in t	the manner prescribed by 24 CFR 58.43 and 58.55 a notice to the public ttached copy (copies) or evidence of posting and mailing procedure.					
The dates for all statutory and regulatory time periods for re- requirements of 24 CFR Part 58.	view, comment or other action are in compliance with procedures and					
 In accordance with 24 CFR 58.71(b), the responsible entity of any special environmental conditions that must be adhered to 	will advise the recipient (if different from the responsible entity) of o in carrying out the project.					
As the duly designated certifying official of the responsible enti-	ty, I also certify that:					
and each provision of law designated in the 24 CFR 58.5 list	ederal official under the National Environmental Policy Act of 1969 to f NEPA-related authorities insofar as the provisions of these laws, decision-making and action that have been assumed by the responsible					
	personally, the jurisdiction of the Federal courts for the enforcement cer of the responsible entity.					
Signature of Certifying Officer of the Responsible Entity	Title of Certifying Officer					
	Chairman of the Board of County Commissioners					
M	Date signed					
x home fande	May 17, 2022					
Address of Certifying Officer						
Taylor County Board of County Commissioners 201 E. Green St. Perry, Fl. 32347						
Part 3. To be completed when the Recipient is not the Respo	onsible Entity					
The recipient requests the release of funds for the programs and	activities identified in Part 1 and agrees to abide by the special eview and to advise the responsible entity of any proposed change in					
Signature of Authorized Officer of the Recipient	Title of Authorized Officer					
N/A	Date signed					

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

X

ORDINANCE NO. 2022-05

AN ORDINANCE OF TAYLOR COUNTY, FLORIDA WHICH AMENDS ORDINANCE NUMBER 2000-10, 2004-08, 2005-3, AND 2015-01 CHAPTER 66 – SPECIAL DISTRICTS ARTICLE IV. TAYLOR COASTAL WATER AND SEWER DISTRICT SECTION 66-145 GOVERNING BODY, WHICH CREATED THE SPECIAL WATER AND SEWER DISTRICT IN THE AREA OF UNINCORPORATED TAYLOR COASTAL COMMUNITY, TO PROVIDE FOR A CHANGE OF THE NUMBER OF DISTRICT COMMISSIONERS FROM SEVEN MEMBERS TO FIVE MEMBERS AS REQUESTED BY THE DISTRICT BOARD OF COMMISSIONERS; PROVIDING FOR SEVERABILITY AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Board of Commissioners of the Taylor Coastal Water and Sewer District have requested that the Board of County Commissioners of Taylor County amend the above Ordinances to provide that the District Board of Commissioners be changed from seven members to five members.

THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF TAYLOR COUNTY, FLORIDA, as follows:

SECTION 1. The above-mentioned Ordinances are amended as follows:

- a. The District Commissioners of the Taylor Coastal Water and Sewer District shall consist of five members and shall be appointed by the Board of County Commissioners of Taylor County. The District Commissioners shall be divided into two groups. Group 1, shall consist of three District Commissioners with terms ending May 2, 2024. Group 2, shall consist of two District Commissioners with terms ending May 2, 2026. Commissioners shall serve four-year terms. The appointment of all District Commissioners shall be by the Board of County Commissioners, but sitting District Commissioners may present names of persons who might serve.
- b. A quorum shall consist of three (3) Commissioners at any meeting.

SECTION 2. Severability. If any word, phrase, clause, section or portion of this Ordinance shall be held Invalid or unconstitutional by a court of competent jurisdiction, such portion or words shall be deemed a separate and independent provision and such holding shall not affect the validity of the remaining portions thereof.

SECTION 3. Effective Date. This ordinance shall become effective immediately upon receipt of official acknowledgement from the office of the Secretary of State of Florida that this ordinance has been filed in said office.

PASSED AND ADOPTED by the Board of County Commissioners of Taylor County, Florida, on this 17 day of _______, 2022.

BOARD OF COUNTY COMMISSIONERS TAYLOR COUNTY, FLORIDA

BY: ADDIVIDED TO TAYLOR OF TAYLOR O

ATTEST:

GARY KNÓWLES, Clerk

MEMORANDUM OF UNDERSTANDING CONCERNING

LEASE AGREEMENT EXTENSION

This Men	norandun	n of Understanding (hereinafter referred to as the "Memorandum") is entered into
this	_day of	2022, (the "Effective Date") by and among: the 3 rd Judicial Circuit State
Attorney	's Office ("State Attorney's Office") and Taylor County, Florida ("Taylor County).

RECITALS:

WHEREAS, the 3rd Judicial Circuit State Attorney's Office desires to extend the lease of the property located at 115 W. Drew Street, Perry, Florida 32347 from Consolidated Communications of Florida Company ("Consolidated") for the use as an office.

WHEREAS, the terms and conditions of the arrangement have been agreed to by both the State Attorney's Office and Taylor County.

WHEREAS, the Taylor County Board of Commissioners voted and approved the lease extension between Consolidated and the conditions contained herein between the State Attorney's Office and Taylor County.

NOW, THEREFORE, in consideration of the mutual covenants and promises herein, contained, and for other good and valuable consideration from and to each other party, the receipt and sufficiency is hereby acknowledged, the parties hereto agree as follows:

TERMS

- The term of the lease agreement extension between Consolidated and the State Attorney's Office is for a duration of three (3) years. The initial term will begin on December 1, 2022, and continue until November 30, 2025.
- During the term of the lease, rent will be \$1,580.15 per month. Rent can be paid by the State Attorney's Office; however, Taylor County is responsible for reimbursing the State Attorney's Office by the 15th of every month.
- Taylor County is responsible for the payment of electrical services. The electric bill may not be sent to the State Attorney's Office for payment. It must be forwarded directly to Taylor County for payment.

4. Taylor County is responsible for the payment of custodial services. Custodial services may be chosen at Taylor County's discretion; however, the custodial services must be provided by an individual(s) who has passed a criminal background check, including fingerprint screening.

IN WITNESS WHEREOF, the parties have executed and delivered this Agreement as of the date written below.

On behalf of 3 rd Judicial Circuit State	On behalf of Taylor County
On benefit of 3 Judicial Circuit State	on behalf of raying county
Attorney's Office	
	Θ
Signature	Signature tomas
Name:	Name: Thomas Demps
Title:	Title: Chair Der 500
Date:	Date: Ola Dia 4042
	Appd. by TCBCC 5.17.22

The Bishop Law Firm, P.A.
Attorneys at Law

CONRAD C. BISHOP, JR. CONRAD C. "SONNY" BISHOP, III

POST OFFICE BOX 167 411 N. WASHINGTON STREET PERRY, FLORIDA 32348 IN MEMORIAL OF KATHLEEN MCCARTHY BISHOP 1966-2013 (850) 584-6113 FAX (850) 584-2433

May 23, 2022

VIA E-MAIL AND REGULAR MAIL

Ms. Lawanda Pemberton County Administrator County Offices 201 E. Green Street Perry, Florida 32347

Re: Lease Extension - Memorandum of Understanding

Dear LaWanda:

Enclosed please find:

- 1. A copy of an e-mail I received from Hon. John Durrett, our State Attorney for the Third Circuit which includes Taylor County, Florida.
- 2. The Memorandum of Understanding concerning Lease Agreement Extension which I have reviewed and which it is my recommendation that Hon. Thomas Demps execute same.

As you can see, I've sent a copy of this plus attachments to Hon. Gary Knowles and Hon. John Durrett.

If you have a question, please let me know.

Thank you and I hope you are doing fine.

Respectfully

Conrad C. Bishop, Jr.

CCB/kp

Cc: Hon. Gary Knowles (via e-mail)
Hon. John Durrett (via e-mail)

The Bishop Law Firm

From: John Durrett <john.durrett@sao3.org>
Sent: Wednesday, May 18, 2022 10:31 AM

To: 'The Bishop Law Firm'

Subject: LEASE EXTENSION MEMORANDUM OF UNDERSTANDING

Attachments: LEASE EXTENSION MEMORANDUM OF UNDERSTANDING.doo; MEMO OF

UNDERSTANDING.pdf

Conrad.

Thank you for your assistance at Tuesday's meeting in conveying your experiences. It was much appreciated.

I have attached a new, proposed memorandum of understanding concerning the lease extension as well as a pdf copy of the 2016, version.

If it is met with your approval, would you be willing to present to Mr. Demps for signature? If this is something that I need to be over there before the Commission to present, I would be happy to do so. Just let me know.

Thank you again, Conrad.

This email has been scanned for email related threats.

Please be advised that Florida has a broad public records law, and all correspondence to me via email may be subject to disclosure. Under Florida Law e-mail addresses are public record. If you do not want your e-mail address released in response to a public-records request, do not send electronic mail to this entity. Instead, contact this office by phone.

For contact information please visit our website at http://www.stateattorneythird.org/

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (hereinafter referred to as the "Memorandum") is entered into this 1342, day of December, 2016, (the "Effective Date") by and among: the 3rd Judicial Circuit State Attorney's Office ("State Attorney's Office") and Taylor County, Florida ("Taylor County").

RECITALS:

WHEREAS, the 3RD Judicial Circuit State Attorney's Office desires to lease a space located at 115 W. Drew Street, Perry, Florida 32347 from GTC, Inc. d/b/a FairPoint Communications ("FairPoint") for the use as an office.

WHEREAS, the terms and conditions of the arrangement have been agreed to by both the State Attorney's Office and Taylor County.

WHEREAS, the Taylor County Board of Commissioners voted and unanimously approved the lease between FairPoint and the State Attorney's Office as well as the terms and conditions contained herein between the State Attorney's Office and Taylor County.

NOW, THEREFORE, in consideration of the mutual covenants and promises herein contained, and for other good and valuable consideration from and to each other party, the receipt and sufficiency is hereby acknowledged, the parties hereto agree as follows:

TERMS

- The initial term of the lease between FairPoint and the State Attorney's Office is for a
 duration of three (3) years. The initial term will begin on December 1, 2016 and continue
 until November 30, 2019. At the end of the initial term, the lease may be extended for up
 to three (3) additional years in year to year increments.
- 2. During the initial term, rent will be \$1,300.00 per month. Rent can be paid by the State Attorney's Office; however, Taylor County is responsible for reimbursing the State Attorney's Office by the 15th of every month. Should the State Attorney's Office and Taylor County so choose to renew the lease at the end of the initial three (3) year period, the rent per month will increase by five-percent (5%).
- Taylor County is responsible for the payment of electrical services. The electric bill may not be sent the State Attorney's Office for payment. It must be forwarded directly to Taylor County for payment.

4. Taylor County is responsible for the payment of custodial services. Custodial services may be chosen at Taylor County's discretion; however, the custodial services must be provided by an individual(s) who have passed a criminal background check, including fingerprint screening.

IN WITNESS WHEREOF, the parties have executed and delivered this Agreement as of the date written below.

On behalf of 3 rd Judicial Circuit State Attorney's Office	On behalf of Taylor County
Signature Wilcomerate	Signature

Date: __November 18, 2016 ____ Date: __! 13 1-0 16

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:



Board to review and approve amendment to the Florida Department of Transportation Public Transportation Grant Agreement, Financial Project # 436767-1-94-23 and Resolution for the Perry Foley Airport Design & Rehab of Runway 12-30 Lighting and Signage Project.

MEETING DATE REQUESTED:

May 17, 2022

Statement of Issue:

Board to review and approve amendment to the FDOT Grant Agreement and required Resolution for the design and rehabilitation of the lighting and signage of Runway 12-30 at Perry Foley Airport.

Recommended Action:

Approve the amendment to the FDOT Grant Agreement

and Resolution.

Fiscal Impact:

The original Grant Agreement is in the amount of \$250.000 and is being INCREASED to \$2,550,000 with NO match required by the County as we requested and received a Rural Economic Development Initiative (REDI) waiver.

Budgeted Expense: Y/N The project will be 100% grant funded.

Submitted By:

Melody Cox, Grants

Contact:

Melody Cox

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: Runway 12-30 is the secondary Runway at Perry Foley Airport and is in a great deal of need for the rehabilitation of the lighting and signage. The primary Runway 18-36 was rehabilitated during FY 2018 with grant funding received from FDOT and FAA. The original grant in the amount of \$250,000 funded the design phase of the Runway 12-30 project. The additional funding in the amount of \$2,300,000 will fund the actual rehabilitation work. Runway 12-30 is not eligible for FAA funding as FAA only funds the Primary Runway (18-36) at the Airport.

Attachments:

Amendment to FDOT Public Transportation Grant

Agreement 4367671-1-94-22 and Resolution



TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS

GARY KNOWLES, Clerk of Court Post Office Box 620 Perry, Florida 32348 (850) 838-3506 Phone (850) 838-3549 Fax LAWANDA PEMBERTON, County Administrator 201 East Green Street Perry, Florida 32347 (850) 838-3500, extension 7 Phone (850) 838-3501 Fax CONRAD C. BISHOP, JR., County Attorney Post Office Box 167 Perry, Florida 32348 (850) 584-6113 Phone (850) 584-2433 Fax

Upon motion of Comr	nissioner Fea	9/2	with second by Commissioner
Moody	and a vote of	5.0	the Board of Taylor County Board of County
Commissioners, adop	t the following resolu	ution:	

RESOLUTION

WHEREAS, The Taylor County Board of Commissioners, and the State of Florida

Department of Transportation (FDOT) have determined it to be in their mutual interest to facilitate the development of the herein described project at the Perry Foley Airport, to wit:

PERRY FOLEY AIRPORT Design & Rehab R/W 12-30, Lighting & Signage
AMENDMENT to Grant Agreement for
Financial Management Project No: 436767-1-94-22

WHEREAS, the State of Florida Department of Transportation (FDOT), and the Taylor County Board of County Commissioners have agreed to the project; the project has an estimated cost of \$2,550,000, FDOT will be funding a maximum of \$2,550,000 as Taylor County is eligible for 100% funding under the Rural Economic Development Initiative (REDI) pursuant to Florida Statute 288.0656; and;

WHEREAS, both parties now wish to formalize the arrangement in the form of a Public Transportation Grant Agreement.

NOW THEREFORE, be it resolved, as follows:

- 1. The TAYLOR COUNTY BOARD OF COMMISSIONERS confirms its desire to enter into a Public Transportation Grant Agreement with the State of Florida Department of Transportation;
- 2. Taylor County is eligible for 100% funding for the project under the Rural Economic Development Initiative (REDI);
- 3. The Chairman, Thomas Demps, or his authorized designee, is authorized to execute this Resolution of the Taylor County Board of Commissioners; and
- 4. The Chairman, Thomas Demps or his authorized designee, is herein specifically authorized to enter into and sign such documents as may be necessary, including the referenced Public Transportation Grant Agreement with the State of Florida Department of Transportation

WITNESSETH: Adopted the 17TH day of May 2022 in Regular Session by the Taylor County Board of Commissioners.

Board of County Commissioners Taylor County, Florida

BOARD

Thomas Demps, Chairperson

Attest: Tay Kursle
Gary Knowles, Clerk

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION **PUBLIC TRANSPORTATION** AMENDMENT TO THE PUBLIC TRANSPORTATION **GRANT AGREEMENT**

Financial Project Number(s): (item-segment-phase-sequence)		Fund(s):	DDR,DPTO	FLAIR Category:	088719			
436767-1-94-22	100)	Work Activity Code/Function: Federal Number/Federal Award	215	Object Code: Org. Code:	751000 55022020228			
		Identification Number (FAIN) - Transit only:		Vendor Number:	VF596000879004			
Contract Number:	G1L34	Federal Award Date:		Amendment No.:	1			
CFDA Number:	N/A	SAM/UEI Number:		Long Land				
CFDA Title:	N/A							
CSFA Number:	55.004							
CSFA Title:	Aviation Grant Program							

THIS AMENDMENT TO THE PUBLIC TRANSP	PORTATION GRANT AGREEMENT ("Amendment") is made and entered
into on	, by and between the State of Florida, Department of Transportation
("Department"), and Taylor County, ("Agency"),	collectively referred to as the "Parties."

RECITALS

WHEREAS, the Department and the Agency on 4/28/2020 (date original Agreement entered) entered into a Public Transportation Grant Agreement ("Agreement").

WHEREAS, the Parties have agreed to modify the Agreement on the terms and conditions set forth herein.

NOW THEREFORE, in consideration of the mutual covenants in this Amendment, the Agreement is amended as follows:

- 1. Amendment Description. The project is amended Perry-Foley Airport Design & Rehab R/W 12-30. Lighting & Signage - Adding additional funding . The municipality is eligible for and has requested a Rural Economic Development Initiative (REDI) waiver pursuant to Florida Statute 288.0656.
- 2. Program Area. For identification purposes only, this Agreement is implemented as part of the Department program area selected below (select all programs that apply):
- Aviation X Seaports **Transit** Intermodal **Rail Crossing Closure** Match to Direct Federal Funding (Aviation or Transit) (Note: Section 15 and Exhibit G do not apply to federally matched funding) Other 3. Exhibits. The following Exhibits are updated, attached, and incorporated into this Agreement: Exhibit A: Project Description and Responsibilities X

 - X Exhibit B: Schedule of Financial Assistance
 - *Exhibit B1: Deferred Reimbursement Financial Provisions
 - *Exhibit B2: Advance Payment Financial Provisions
 - *Exhibit C: Terms and Conditions of Construction
 - $\overline{\mathsf{x}}$ Exhibit D: Agency Resolution
 - Exhibit E: Program Specific Terms and Conditions
 - **Exhibit F: Contract Payment Requirements**
 - *Exhibit G: Financial Assistance (Single Audit Act)

STRATEGIC DEVELOPMENT OGC 04/22

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PUBLIC TRANSPORTATION AMENDMENT TO THE PUBLIC TRANSPORTATION **GRANT AGREEMENT**

	*Exhibit H: Audit Require _ *Additional Exhibit(s):	ments for Awards of Federal Financial Assistance
4.	Project Cost. The estimated total cost of the Procest of the project to \$2,550,000.	roject is X increased/ decreased by \$2,300,000 bringing the revised total
	participate in the Project cost up	s <u>X</u> increased/ decreased by <u>\$2,300,000</u> . The Department agrees to to the maximum amount of <u>\$2,550,000</u> , and, additionally the Department's ot exceed <u>100.00</u> % of the total eligible cost of the Project.
	as modified, amended, or changed ments thereto shall remain in full for	d by this Amendment, all of the terms and conditions of the Agreement and any orce and effect.
	NESS WHEREOF, the Parties have	ve executed this Amendment on the day and year written above. STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION
By: Name: Title: _	Thomas Demps Chairman	By: Name: James M. Knight, P.E. Title: Urban Planning and Modal Administrator
		STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION Legal Review:

Form 725-000-02 STRATEGIC DEVELOPMENT OGC 03/22

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PUBLIC TRANSPORTATION GRANT AGREEMENT EXHIBITS

EXHIBIT A

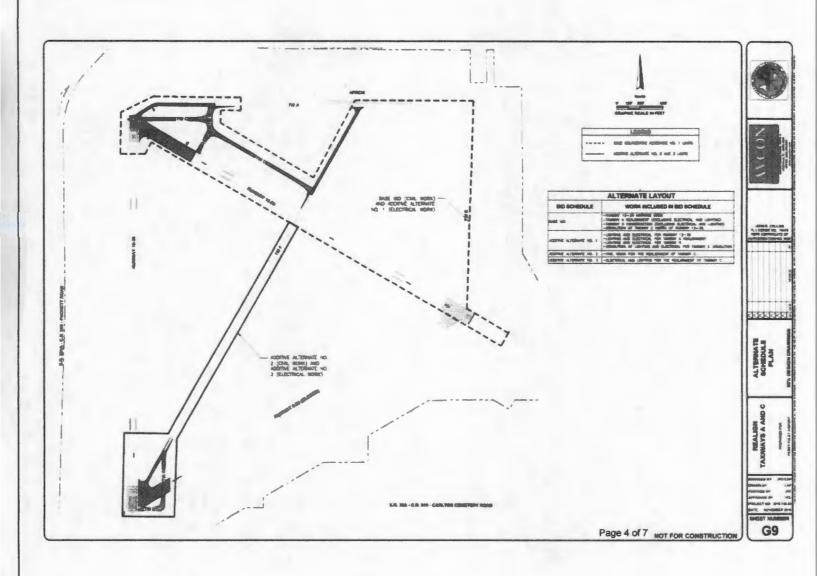
Project Description and Responsibilities

- A. Project Description (description of Agency's project to provide context, description of project components funded via this Agreement (if not the entire project)): Design & Rehab R/W 12-30, Lighting & Signage at Perry-Foley Airport
- B. Project Location (limits, city, county, map): Perry-Foley Airport/Perry, FL/Taylor
- **C. Project Scope** (allowable costs: describe project components, improvement type/service type, approximate timeline, project schedule, project size): Runway 12-30 Rehabilitation, Lighting & Signage: Adding Additional Funding As required by 215.971, F.S., this scope of work includes but is not limited to consultant and design fees, the survey and geotechnical costs, construction inspection and material testing costs, mobilization and demobilization, permitting, pavement demolition, surface course improvements (such as concrete or concrete R/W end replacement, asphalt, rejuvenators, or sealants), joint construction, runway grooving, pavement markings and striping, airfield lighting and signage improvements, recalculation of the pavement PCN, updating the new PCN numbers on the FAA Form 5010 and the FAD, sodding, and safety barricades, including all materials, equipment, labor, and incidentals required to rehabilitate the runway pavement. The Sponsor will comply with Aviation Program Assurances.
- D. Deliverable(s): Design & Rehab R/W 12-30, Lighting & Signage at Perry-Foley Airport

The project scope identifies the ultimate project deliverables. Deliverables for requisition, payment and invoice purposes will be the incremental progress made toward completion of project scope elements. Supporting documentation will be quantifiable, measurable, and verifiable, to allow for a determination of the amount of incremental progress that has been made, and provide evidence that the payment requested is commensurate with the accomplished incremental progress and costs incurred by the Agency.

- E. Unallowable Costs (including but not limited to):
- F. Transit Operating Grant Requirements (Transit Only):

Transit Operating Grants billed as an operational subsidy will require an expenditure detail report from the Agency that matches the invoice period. The expenditure detail, along with the progress report, will be the required deliverables for Transit Operating Grants. Operating grants may be issued for a term not to exceed three years from execution. The original grant agreement will include funding for year one. Funding for years two and three will be added by amendment as long as the grantee has submitted all invoices on schedule and the project deliverables for the year have been met.



STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PUBLIC TRANSPORTATION GRANT AGREEMENT EXHIBITS

EXHIBIT B

Schedule of Financial Assistance

FUNDS AWARDED TO THE AGENCY AND REQUIRED MATCHING FUNDS PURSUANT TO THIS AGREEMENT CONSIST OF THE FOLLOWING:

A. Fund Type and Fiscal Year:

Financial Management Number	Fund Type	FLAIR Category	State Fiscal Year	Object Code	CSFA/ CFDA Number	CSFA/CFDA Title or Funding Source Description	Funding Amount
436767-1-94-22	DDR	088719	2020	751000	55.004	Aviation Grant Program	\$250,000.00
436767-1-94-22	DDR	088719	2022	751000	55.004	Aviation Grant Program	\$2,290,578.00
436767-1-94-22	DPTO	088719	2022	751000	55.004	Aviation Grant Program	\$9,422.00
			To	tal Financial	Assistance		\$2,550,000.00

B. Estimate of Project Costs by Grant Phase:

Phases*	State	Local	Federal	Totals	State %	Local	Federal %
Land Acquisition	\$0.00	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00
Planning	\$0.00	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00
Environmental/Design/Construction	\$2,550,000.00	\$0.00	\$0.00	\$2,550,000.00	100.00	0.00	0.00
Capital Equipment/ Preventative Maintenance	\$0.00	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00
Match to Direct Federal Funding	\$0.00	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00
Mobility Management (Transit Only)	\$0.00	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00
Totals	\$2,550,000.00	\$0.00	\$0.00	\$2,550,000.00			

^{*}Shifting items between these grant phases requires execution of an Amendment to the Public Transportation Grant Agreement.

BUDGET/COST ANALYSIS CERTIFICATION AS REQUIRED BY SECTION 216.3475, FLORIDA STATUTES:

I certify that the cost for each line item budget category (grant phase) has been evaluated and determined to be allowable, reasonable, and necessary as required by Section 216.3475, Florida Statutes. Documentation is on file evidencing the methodology used and the conclusions reached.

Donna Whitney	
Department Grant Manager Name	
Signature	Date

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PUBLIC TRANSPORTATION GRANT AGREEMENT EXHIBITS

Form 726-000-02 STRATEGIC DEVELOPMENT OGC 03/22

EXHIBIT D

AGENCY RESOLUTION

PLEASE SEE ATTACHED

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PUBLIC TRANSPORTATION GRANT AGREEMENT EXHIBITS

EXHIBIT G

AUDIT REQUIREMENTS FOR AWARDS OF STATE FINANCIAL ASSISTANCE

THE STATE RESOURCES AWARDED PURSUANT TO THIS AGREEMENT CONSIST OF THE FOLLOWING:

SUBJECT TO SECTION 215.97, FLORIDA STATUTES:~

Awarding Agency: Florida Department of Transportation

State Project Title: Aviation Grant Program

*Award Amount: \$2,550,000

*The award amount may change with amendments

Specific project information for CSFA Number <u>55.004</u> is provided at: https://apps.fldfs.com/fsaa/searchCatalog.aspx

COMPLIANCE REQUIREMENTS APPLICABLE TO STATE RESOURCES AWARDED PURSUANT TO THIS AGREEMENT:

State Project Compliance Requirements for CSFA Number <u>55.004</u> are provided at: https://apps.fldfs.com/fsaa/searchCompliance.aspx

The State Projects Compliance Supplement is provided at: https://apps.fldfs.com/fsaa/compliance.aspx



EXHIBIT D

SUBDIVISION SETTLEMENT PARTICIPATION FORM

Governmental Entity:	State:
Authorized Official:	
Address 1:	
Address 2:	
City, State, Zip:	
Phone:	
Email:	

The governmental entity identified above ("Governmental Entity"), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Settlement Agreement and Release dated May 4, 2022 ("Walgreens Settlement"), and acting through the undersigned authorized official, hereby elects to participate in the Walgreens Settlement, release all Released Claims against all Releasees, and agrees as follows.

- 1. The Governmental Entity is aware of and has reviewed the Walgreens Settlement, understands that all terms in this Subdivision Settlement Participation Form have the meanings defined therein, and agrees that by signing this Subdivision Settlement Participation Form, the Governmental Entity elects to participate in the Walgreens Settlement and become a Participating Subdivision as provided therein.
- 2. The Governmental Entity shall immediately cease any and all litigation activities as to the Releasees and Released Claims and, within the later of 7 days following the entry of the Consent Judgment or 7 days of the Execution Date of this Subdivision Settlement Participation Form, voluntarily dismiss with prejudice any Released Claims that it has filed.
- 3. The Governmental Entity agrees to the terms of the Walgreens Settlement pertaining to Subdivisions as defined therein.
- 4. By agreeing to the terms of the Walgreens Settlement and expressly agreeing to the Releases provided for therein, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date of the Release.
- 5. The Governmental Entity agrees to use any monies it receives through the Walgreens Settlement solely for the purposes provided therein.
- 6. The Governmental Entity submits to the jurisdiction of the Court for purposes limited to the Court's role as provided in, and for resolving disputes to the extent provided in, the Walgreens Settlement.

The defined terms in the Walgreens Settlement shall have the same meaning in this Subdivision Settlement Participation Form.

- 7. The Governmental Entity has the right to enforce those rights given to it in the Walgreens Settlement.
- 8. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes in the Walgreens Settlement, including, but not limited to, all provisions of Section D and E, and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Releasee in any forum whatsoever. The releases provided for in the Walgreens Settlement are intended by the Parties to be broad and shall be interpreted so as to give the Releasees the broadest possible bar against any liability relating in any way to any Released Claims and extend to the full extent of the power of the Governmental Entity to release Claims. The Walgreens Settlement shall be a complete bar to any Released Claim.
- 9. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision as set forth in the Walgreens Settlement.
- 10. In connection with the releases provided for in the Walgreens Settlement, the Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

General Release; extent. A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release, and that if known by him or her would have materially affected his or her settlement with the debtor or released party.

As a Releasor, the Governmental Entity may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but the Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date of the Release, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entity's decision to participate in the Walgreens Settlement.

11. Nothing herein is intended to modify in any way the terms of the Walgreens Settlement, to which the Governmental Entity hereby agrees. To the extent this Subdivision

Settlement Participation Form is interpreted differently from the Walgreens Settlement in any respect, the Walgreens Settlement controls.

I have all necessary power and authorization to	execute this Subdivision Settlement Participation
Form on behalf of the Governmental Entity	2

Signature

Name:

Title:

Date:

Chair

(the "Execution Date of this Subdivision

Settlement Participation Form")