TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS

PERRY, FLORIDA MONDAY, OCTOBER 07, 2024 6:00 P.M. 201 E. GREEN STREET

TAYLOR COUNTY ADMINISTRATIVE COMPLEX

OLD POST OFFICE

THE CHAIR CALLED THE REGULAR MEETING TO ORDER AT 6:00 P.M. THE MEMBERS OF THE BOARD ATTENDED THE MEETING AS FOLLOWS:

DISTRICT	<u>OFFICE</u>	NAME	HOW ATTENDED	PORTION ATTENDED
1	CHAIR	JAMIE ENGLISH	IN PERSON	ALL
2		JIM MOODY	IN PERSON	ALL
3	V-CHAIR	MICHAEL NEWMAN	IN PERSON	ALL
4		PAM FEAGLE	IN PERSON	ALL
5		THOMAS DEMPS	IN PERSON	ALL

A FULL BOARD BEING PRESENT.

COUNTY STAFF ATTENDED THE MEETING AS FOLLOWS:

<u>POSITION</u>	NAME	HOW ATTENDED	PORTION ATTENDED
CO ADMINISTRATOR	LAWANDA PEMBERTON	IN PERSON	ALL
ASST CO ADMIN	MARSHA DURDEN	IN PERSON	ALL
COUNTY ATTORNEY	CONRAD BISHOP	IN PERSON	ALL
FIRE CHIEF	DAN CASSEL	IN PERSON	ALL
CO. ENGINEER	KENNETH DUDLEY	IN PERSON	PARTIAL
EM. DIRECTOR	JOHN LOUCK	IN PERSON	ALL

COUNTY CONSTITUTIONAL OFFICERS ATTENDED THE MEETING AS FOLLOWS:

POSITION	NAME	HOW ATTENDED	PORTION ATTENDED
CLERK OF COURT	GARY KNOWLES	IN PERSON	ALL
DEPUTY CLERK	SALINA GRUBBS	IN PERSON	

COMMISSIONER DEMPS LED THE BOARD IN PRAYER, FOLLOWED BY THE PLEDGE OF ALLEGIANCE TO THE FLAG. BUSINESS WAS TRANSACTED AS FOLLOWS:

THE CHAIRMAN READ INSTRUCTIONS FOR CONFERENCE CALL-IN LINE.

3. <u>APPROVAL OF AGENDA:</u>

UPON MOTION OF COMMISSIONER DEMPS, WITH SECOND BY COMMISSIONER NEWMAN, AND BY 4-0 VOTE, COMMISSIONER FEAGLE ABSENT AT TIME OF VOTING, THE BOARD APPROVED THE AGENDA FOR THIS DATE, AS FOLLOWS:

*SEE LIST

MOVE ITEM NO. 17 AFTER PUBLIC BIDS

CONSENT ITEMS:

- 4. APPROVAL OF MINUTES SEPTEMBER 17, 2024; SEPTEMBER 16, 2024 AND SEPTEMBER 23, 2024.
- 5. EXAMINATION AND APPROVAL OF INVOICES.
- 6. THE BOARD TO REVIEW AND CONSIDER APPROVAL OF THE FISH CREEK ROAD SPOIL SITE AGREEMENT WITH FOUR RIVERS LAND AND TIMBER COMPANY, LLC ASSOCIATED WITH THE KEATON BEACH CANAL SYSTEM AND STEINHATCHEE BOAT BASIN COASTAL DREDGING PROJECT, AS AGENDAED BY KENNETH DUDLEY, COUNTY ENGINEER.
- 7. THE BOARD TO CONSIDER APPROVAL OF WAIVER OF TIPPING FEES AT THE AUCILLA LANDFILL FOR THE REMOVAL OF DEBRIS RELATED TO HURRICANE HELENE, AS AGENDAED BY LAWANDA PEMBERTON, COUNTY ADMINISTRATOR.
- 8. THE BOARD TO CONSIDER APPROVAL OF WAIVER OF STORM RELATED PERMITTING FEES THROUGH THE MONTH OF OCTOBER 2024, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
- 9. THE BOARD TO CONSIDER APPROVAL OF PROFESSIONAL SERVICES AGREEMENT TASK ORDER NO. 3 WITH WITT O'BRIENS, LLC, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
- 10. THE BOARD TO CONSIDER APPROVAL OF REVISED JOB DESCRIPTION, AS AGENDAED BY TRACI ROWELL, PERSONNEL MANAGER.

MOTION TO APPROVE CONSENT ITEM NOS. FOUR (4) THROUGH TEN (10).

Commissioner	Motion	Second	Yea	Nay	Absent	Abstain
English			Х			
Moody		Х	Х			
Newman			Х			
Feagle					Х	
Demps	Х		Х			

MOTION CARRIED BY UNANIMOUS VOTE.

ATTACHMENTS: CHECK REGISTRY; FISH CREEK SPOIL SITE AGREEMENT; PROFESSIONAL SERVICES AGREEMENT TASK ORDER NO. 3

BIDS/PUBLIC HEARINGS:

11. THE BOARD TO RECEIVE BIDS FOR THE TAYLOR COUNTY COASTAL DREDGING, AS AGENDAED BY KENNETH DUDLEY, COUNTY ENGINEER.

NO BIDS WERE RECEIVED.

COUNTY ENGINEER SUGGESTED WAITING UNTIL DEBRIS CLEANUP IS SCHEDULED. DREDGE AFTER CLEANUP.

12. THE BOARD TO RECEIVE BIDS FOR THE DMH MEDICAL AIR COMPRESSOR PROJECT, AS AGENDAED BY LAWANDA PEMBERTON, COUNTY ADMINISTRATOR.

NO BIDS WERE RECEIVED.

COUNTY ADMINISTRATOR- WE WILL WORK WITH DMH AND READVERTISE.

Commissioner	Motion	Second	Yea	Nay	Absent	Abstain
English						
Moody						
Newman						
Feagle						
Demps						

MOTION CARRIED BY UNANIMOUS VOTE.

ATTACHMENTS: AFFIDAVIT OF PUBLICATIONS

13. THE BOARD TO RECEIVE BIDS FOR THE TAYLOR COUNTY CLOSED LANDFILL MOWING AND FERTILIZING, AS AGENDAED BY KENNETH DUDLEY, COUNTY ENGINEER.

THE FOLLOWING BIDS WERE RECEIVED, OPENED AND READ BY CLERK, GARY KNOWLES.

- 1. CURB APPEAL SERVICES., COTTONDALE, FL. BID AMOUNT: \$21,000.00
- 2. A & R LEE SERVICES, LLC, PERRY, FL. BID AMOUNT: \$16,900.00

KENNETH DUDLEY, HANK EVANS AND GARY WAMBOLT WERE APPOINTED AS A BID COMMITTEE TO STUDY THE BID(S) RECEIVED, AND TO MAKE ANY RECOMMENDATIONS TO THE BOARD.

Commissioner	Motion	Second	Yea	Nay	Absent	Abstain
English						
Moody						
Newman						
Feagle						
Demps						

MOTION CARRIED BY UNANIMOUS VOTE.

ATTACHMENTS: AFFIDAVIT OF PUBLICATION

14. THE BOARD TO RECEIVE SOQ FOR TAYLOR COUNTY, FLORIDA, CONTINUING CONTRACT FOR ENGINEERING SERVICES, AS AGENDAED BY KENNETH DUDLEY, COUNTY ENGINEER.

THE FOLLOWING SOQ(S) WERE RECEIVED, OPENED AND READ BY CLERK, GARY KNOWLES.

- 1. LOCKLEAR & ASSOCIATES, INC. GAINESVILLE, FL.
- 2. GEORGE & ASSOCIATES CONSULTING ENGINEERS, TALLAHASSEE, FL.
- 3. NORTH FLORIDA PROFESSIONAL SERVICES, INC., LAKE CITY, FL
- 4. CHW, an NV5 COMPANY, ALACHUA, FL

KENNETH DUDLEY, HANK EVANS AND SCOTT KNIGHT WERE APPOINTED AS A SELECTION COMMITTEE TO STUDY THE SOQ(S) RECEIVED, AND TO MAKE ANY RECOMMENDATIONS TO THE BOARD.

Commissioner	Motion	Second	Yea	Nay	Absent	Abstain
English						
Moody						
Newman						
Feagle						
Demps						

MOTION CARRIED BY UNANIMOUS VOTE.

ATTACHMENTS: AFFIDAVIT OF PUBLICATION

15. THE BOARD TO RECEIVE SOQ FOR TAYLOR COUNTY, FLORIDA, CONTINUING CONTRACT FOR CONSTRUCTION ENGINEERING & INSPECTION SERVICES, AS AGENDAED BY KENNETH DUDLEY, COUNTY ENGINEER.

THE FOLLOWING SOQ(S) WERE RECEIVED, OPENED AND READ BY CLERK, GARY KNOWLES.

- 1. LOCKLEAR & ASSOCIATES, INC. GAINESVILLE, FL.
- 2. CHW, an NV5 COMPANY, ALACHUA, FL.
- 3. NORTH FLORIDA PROFESSIONAL SERVICES, INC. LAKE CITY, FL.
- 4. RS & H, INC.

KENNETH DUDLEY, HANK EVANS AND SCOTT KNIGHT WERE APPOINTED AS A SELECTION COMMITTEE TO STUDY THE SOQ(S) RECEIVED, AND TO MAKE ANY RECOMMENDATIONS TO THE BOARD.

Commissioner	Motion	Second	Yea	Nay	Absent	Abstain
English						
Moody						
Newman						
Feagle						
Demps						

MOTION CARRIED BY UNANIMOUS VOTE.

ATTACHMENTS: AFFIDAVIT OF PUBLICATION

PUBLIC REQUESTS:

16. REPRESENTATIVES FROM THE AMERICAN DREAM NORTH FLORIDA TO DISCUSS REQUESTS FOR THE KEATON BEACH MULLET FESTIVAL.

ITEM WAS REMOVED.

Commissioner	Motion	Second	Yea	Nay	Absent	Abstain
English						
Moody						
Newman						
Feagle						
Demps						

MOTION CARRIED BY UNANIMOUS VOTE.

ATTACHMENTS:

16.A JOHN LOUK, EMERGENCY MANAGEMENT DIRECTOR TO PROVIDE AN UPDATE ON HURRICANE HELENE RECOVERY.

JOHN LOUK-

- THERE WERE NO LOSS OF LIFE.
- DEBRIS CLEANUP HAS ALREADY STARTED WITH FDOT.
- WE ARE WORKING WITH TRI-COUNTY WITH ROAD CLOSURES AND GETTING POWER.
- DISPLACED HOUSING PROJECT.
 - 34 RV TRAILERS WENT OUT AND 29 MORE AT THE HOLDING FACILITY.
 - WE HAD 200+ APPLICATIONS.

TODAY WE WERE PLACED UNDER A TROPICAL STORM WARNING AND WILL CONTINUE TO MONITOR AND WILL HAVE ANOTHER BRIEFING AT 9:30 A.M. TOMORROW MORNING.

16.B THE BOARD TO CONSIDER APPROVAL OF LOCAL STATE OF EMERGENCY (LSE) FOR HURRICANE MILTON, AS AGENDAED BY THE EMERGENCY MANAGEMENT DIRECTOR.

UPON MOTION BY COMMISSIONER NEWMAN, SECOND BY COMMISSIONER MOODY, TO AUTHORIZE THE COUNTY ATTORNEY TO READ THE RESOLUTION BY TITLE.

MOTION CARRIED BY UNANIMOUS VOTE

COUNTY ATTORNEY READ RESOLUTION BY TITLE.

MOTION TO APPROVE LOCAL STATE OF EMERGENCY FOR HURRICANE MILTON.

Commissioner	Motion	Second	Yea	Nay	Absent	Abstain
English			Х			
Moody			Х			
Newman			Х			
Feagle	Х		Х			
Demps		Х	Х			

MOTION CARRIED BY UNANIMOUS VOTE.

ATTACHMENTS: RESOLUTION

GENERAL BUSINESS:

- 17. THE BOARD TO DISCUSS TRANSITIONING THE MAINTENANCE/OPERATION OF THE STEINHATCHEE COMMUNITY CENTER TO THE STEINHATCHEE RIVER CHAMBER OF COMMERCE, AS AGENDAED BY COMMISSIONER NEWMAN.
- COMMISSIONER NEWMAN-STEINHATCHEE CHAMBER OF COMMERCE IS WILLING TO ACCEPT RESPONSIBILITY OF THE STEINHATCHEE COMMUNITY CENTER AND THIS SHOULD RESOLVE SOME ISSUES AND PROVIDE BETTER SUPPORT.

COUNTY ATTORNEY- WE NEED AN AGREEMENT JUST TO MEMORIALIZE THE CHANGE.

SUE GILBOUGH- I HAVE A QUESTION ABOUT MAINTANENCE AND RENTALS?

- MARK RUBLIN, PRESIDENT OF STEINHATCHEE CHAMBER- I WOULD LIKE TO INVOICE PROJECTS BOARD FOR ITEMS THEY HAVE BUDGETED.
- ANNA KING, STEINHATCHEE, FL.- I WAS ON THE PROJECTS BOARD, AND THEY, THE BOARD NEEDS TO WORK BETTER WITH EACH OTHER.
- LINDA JOHNSON, STEINHATCHEE, FL.- CHAMBER IS FOR BUSINESSES AND PROJECTS BOARD IS MADE UP OF ALL ORGANIZATIONS FOR THE PEOPLE. I THINK THIS IS A CONFLICT OF INTEREST, AS THEY ARE TWO DIFFERENT ENTITIES.

MOTION TO HAVE COUNTY ATTORNEY WORK WITH STEINHATCHEE CHAMBER OF COMMERCE AND PROJECTS BOARD TO DRAFT AN AGREEMENT FOR STEINHATCHEE CHAMBER TO TRANSITION TO MAINTENANCE/OPERATION OF THE STEINHATCHEE COMMUNITY CENTER.

Commissioner	Motion	Second	Yea	Nay	Absent	Abstain
English			Х			
Moody	Х		Х			
Newman		Х	Х			
Feagle				Х		
Demps			Х			

MOTION CARRIED BY 4-1 VOTE.

COUNTY STAFF ITEMS:

- 18. THE BOARD TO CONSIDER APPROVAL OF PROPOSAL FOR RECRUITMENT OF FIRE FIGHTER POSITION AND DEPARTMENTAL EDUCATIONAL ASSISTANCE POLICY, AS AGENDAED BY DAN CASSEL, FIRE CHIEF.
- FIRE CHIEF-IT'S NORMAL WE ARE NOT FULLY STAFFED. WE SEE A NEW APPLICANT ABOUT EVERY 6 MONTHS. TWO EMPLOYEES ARE LEAVING AND ANOTHER HAS APPLIED TO ANOTHER AGENCY. I AM REQUESTING A TRAINING POSITION, WE WILL PAY FOR THE TRAINING WITH A CONTRACT TO WORK FOR A CERTAIN TIME FRAME.
- COMMISSIONER FEAGLE- WE DID THIS WITH THE HOSPITAL. UNTIL THE SALARY COMES UP, WE ARE NOT GOING TO HAVE THE PEOPLE.
- COMMISSIONER FEAGLE MADE A MOTION TO RAISE FIREFIGHTER PAY TO \$20.00 PER HOUR, FOR A SALARY INCREASE TO \$3.72 PER HOUR. COMMISSIONER FEAGLE WITHDREW THE MOTION.

CHAIRMAN ENGLISH- LET'S LOOK AT THE COSTS, NUMBERS AND BUDGET IMPACTS.

COUNTY ADMINISTRATOR TO LOOK AT THE NUMBERS AND BRING BACK TO THE BOARD ON OCTOBER 22, 2024 BOARD MEETING.

UPON MOTION BY COMMISSIONER NEWMAN, SECOND BY COMMISSIONER MOODY TO APPROVE THE TRAINING POSITION JOB. MOTION CARRIED BY UNANIMOUS VOTE.

MOTION TO MOVE TO 14 DAY PAY CYCLE.

Commissioner	Motion	Second	Yea	Nay	Absent	Abstain
English			Х			
Moody			Х			
Newman			Х			
Feagle		Х	Х			
Demps	Х		Х			

MOTION CARRIED BY UNANIMOUS VOTE.

19. THE BOARD TO REVIEW AND CONSIDER APPROVAL OF STANDARD GRANT AGREEMENT P25047 WITH FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION (FDEP), FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP) FOR SOUTHSIDE PARK PHASE 2, AS AGENDAED BY MELODY COX, GRANTS WRITER.

MOTION TO APPROVE STANDARD GRANT AGREEMENT P25047 WITH FDEP, FRDAP FOR SOUTHSIDE PARK PHASE 2.

Commissioner	Motion	Second	Yea	Nay	Absent	Abstain
English			Х			
Moody		Х	Х			
Newman			Х			
Feagle	Х		Х			
Demps			Х			

MOTION CARRIED BY UNANIMOUS VOTE.

ATTACHMENTS: STATE OF FLORIDA, DEPARTMENT OF ENVIRONMENTAL PROTECTION STANDARD GRANT AGREEMENT P25047

COUNTY ADMINISTRATOR ITEMS:

20. THE BOARD TO CONSIDER APPROVAL FOR LETTER OF SUPPORT FOR AERIAL MOSQUITO SPRAYING, AS AGENDAED BY THE COUNTY ADMINISTRATOR .

COUNTY ADMINISTRATOR- THIS WOULD BE IN THE EVENT OF MOSQUITOS TRAPING DETERMINES A NEED.

MOTION TO APPROVE LETTER OF SUPPORT FOR AERIAL MOSQUITO SPRAYING.

Commissioner	Motion	Second	Yea	Nay	Absent	Abstain
English			Х			
Moody		Х	Х			
Newman			Х			
Feagle	Х		Х			
Demps			Х			

MOTION CARRIED BY UNANIMOUS VOTE.

ATTACHMENTS: LETTER OF SUPPORT

20-A.THE BOARD TO CONSIDER APPROVAL OF REQUEST FOR DEBRIS REMOVAL WITHIN PUBLIC CEMETERIES, AS AGENDAED BY THE COUNTY ADMINISTRATOR.

COUNTY ADMINISTRATOR- GOVERNOR HAS AUTHORIZED FDOT TO ASSIST WITH DEBRIS REMOVAL. DOES THIS COUNTY WANT TO INCLUDE PUBLIC CEMETERIES?

MOTION TO REQUEST FDOT TO REMOVE DEBRIS FROM PUBLIC CEMETERIES.

Commissioner	Motion	Second	Yea	Nay	Absent	Abstain
English			Х			
Moody			Х			
Newman		Х	Х			
Feagle			Х			
Demps	Х		Х			

MOTION CARRIED BY UNANIMOUS VOTE.

ATTACHMENTS:

20 B. THE BOARD TO DISCUSS THE USE OF BLUE SPRINGS ROLL-OFF SITE, AS AGENDAED BY THE COUNTY ADMINISTRATOR.

COUNTY ADMINISTRATOR-ASHBRITT WILL BE DOING WATERWAY DEBRIS REMOVAL AND REQUEST SMALL SECTION OF BLUE SPRINGS ROLL-OFF FOR TEMPORARY STAGING.

MOTION TO APPROVE.

Commissioner	Motion	Second	Yea	Nay	Absent	Abstain
English			Х			
Moody	Х		Х			
Newman			Х			
Feagle		Х	Х			
Demps			Х			

MOTION CARRIED BY UNANIMOUS VOTE.

21. THE COUNTY ADMINISTRATOR TO DISCUSS INFORMATIONAL ITEMS.

- DEBRIS REMOVAL TRUCKS TO BEGIN NEXT WEEK.
- WE ARE WORKING WITH INSURANCE COMPANY ON DAMAGED PROPERTY.
- FDOT AND DOC IS ASSISTING CLEANUP ON PUBLIC PARKS.

Commissioner	Motion	Second	Yea	Nay	Absent	Abstain
English						
Moody						
Newman						
Feagle						
Demps						

MOTION CARRIED BY UNANIMOUS VOTE.

ATTACHMENTS:

22. <u>COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:</u>

THERE WERE NONE.

Commissioner	Motion	Second	Yea	Nay	Absent	Abstain
English						
Moody						
Newman						
Feagle						
Demps						

MOTION CARRIED BY UNANIMOUS VOTE.

ATTACHMENTS:

23. BOARD INFORMATIONAL ITEMS:

COMMISSIONER FEAGLE- APPRECIATE ALL THAT HAVE HELPED WITH THE STORM RECOVERY.

COMMISSIONER NEWMAN- APPRECIATE ALL THE EFFORTS TO HELP AND THE SHOW OF KINDNESS AND CONCERN.

WOULD LIKE A LETTER OF SUPPORT OF PROSECUTION TO THE STATE'S ATTORNEY FOR THE ARREST OF LOOTING.

CHAIRMAN-THANKED ALL STAFF AND CITIZENS IN HELPING WITH THE STORM. PRAYERS FOR ALL THOSE WITH MAJOR DAMAGE.

MOTION TO DIRECT COUNTY ATTORNEY TO WRITE A LETTER OF SUPPORT.

Commissioner	Motion	Second	Yea	Nay	Absent	Abstain
English			Х			
Moody	Х		Х			
Newman		Х	Х			
Feagle			Х			
Demps			Х			

MOTION CARRIED BY UNANIMOUS VOTE.

ATTACHMENTS: LETTER OF SUPPORT

THE HOUR BEING APPROXIMATELY 7:46 P.M., AND THERE BEING NO FURTHER BUSINESS, COMMISSIONER FEAGLE MADE A MOTION, WITH A SECOND BY COMMISSIONER DEMES, TO ADJOURN. THE MOTION TO ADJOURN PASSED BY UNANIMOUS VOTE OF THE BOARD, SUBJECT TO CALL.

BOARD OF COUNTY COMMISSIONERS

TAYLOR COUNTY, FLORIDA

BY:

JAMIE ENGLISH, Chair

ATTEST: BY: SALINA GRUBBS **GARY KNOWLES, Clerk**

1dr

ADDITIONS/CHANGES TO THE AGENDA

October 7, 2024

REMOVE

PUBLIC REQUESTS:

16. REPRESENTATIVES FROM THE AMERICAN DREAM NORTH FLORIDA TO DISCUSS REQUESTS FOR THE KEATON BEACH MULLET FESTIVAL.

ADD

CONSTITUTIONAL OFFICERS/OTHER GOVERNMENTAL UNITS:

- 16-A. JOHN LOUK, EMERGENCY MANAGEMENT DIRECTOR TO PROVIDE AN UPDATE ON HURRICANE HELENE RECOVERY.
- 16-B. THE BOARD TO CONSIDER APPROVAL OF LOCAL STATE OF EMERGENCY (LSE) FOR HURRICANE MILTON AS AGENDAED BY THE EMERGENCY MANAGEMENT DIRECTOR.

COUNTY ADMINISTRATOR ITEMS:

20-B. THE BOARD TO DISCUSS THE USE OF BLUE SPRINGS ROLL OFF SITE AS AGENDAED BY THE COUNTY ADMINISTRATOR.

SUNGARD PENTAMATION, INC. DATE: 10/10/2024 TIME: 16:12:39

TAYLOR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - BY FUND PAGE NUMBER: 1 ACCTPA21

SELECTION CRITERIA: transact.check_no between '72213' and 72248' ACCOUNTING PERIOD: $1/25\,$

FUND - 001 - GENERAL FUND

CASH ACCT CHECK NO	ISSUE OT VENDOR	NAME	FD/DEPT	ACCNT	DESCRIPTION	SALES TAX	AMC UNT
1011010 72214 1011010 72214 TOTAL CHECK	10/07/24 8012 10/07/24 8012	SUNDREAM HVAC, LLC SUNDREAM HVAC, LLC	0212-02 0212-02	54610 54610	HISTORICAL SUCIERY MATERIALS	0.00 0.00 0.00	700.00 1,400.00 2,100.00
1011010 72215	10/07/24 6566	85N SPORTS, INC.	0448	55103	PORTABLE PICKLE BAL	0.00	799.96
1011010 72216	10/07/24 004389	CENTURYLINK	0164	54100	ACCT#58514406	0.00	25.00
1011010 72217 1011010 72217 1011010 72217 1011010 72217 1011010 72217 TOTAL CHECK	10/07/24 000063 10/07/24 000063 10/07/24 000063 10/07/24 000063	CITY OF PERRY CITY OF PERRY CITY OF PERRY CITY OF PERRY	0229 0229 0229 0229 0229	54102 54105 54102 54105	JUNE COMM. S/C JUNE COMM. S/C JULY COMM. S/C JULY COMM. S/C	0.00 0.00 0.00 0.00 0.00 0.00	355.00 48.00 355.00 48.00 806.00
1011010 72219	10/07/24 7966	CARY A SCARBOROUGH	0160	54300	2/1-2/29 ACCT#23884	0.00	255.14
1011010 72220	10/07/24 6394	DS WATERS OF AMERIC	0430	53401	8/22 WATER DELIVERY	0.00	26.48
1011010 72221	10/07/24 000358	FRITH ABSTRACT AND	0213-03	53101	TITLE SEARCH FOR SP	0.00	300.00
1011010 72223 1011010 72223 1011010 72223 TOTAL CHECK	10/07/24 6468 10/07/24 6468 10/07/24 6468	GLENN THOMAS SMITH GLENN THOMAS SMITH GLENN THOMAS SMITH	0212-03 0212-03 0212-03	54610 54610 54610	REPAIR TO JAIL ROOF MAN LIFT LABOR - 70-80 HOURS	0.00 0.03 0.00 0.00	12,547.00 2,500.00 14,000.00 29,047.00
1011010 72225	10/07/24 8013	ANSER ADVISORY CONS	0418-01	53401	SHIP HHRP-HURRICANE	0.00	12,750.00
1011010 72226	10/07/24 6358	HOME DEPOT U.S.A.,	0498	54610	АССТ603532253923960	0.00	1,043.00
1011010 72228 1011010 72228 1011010 72228 TOTAL CHECK	10/07/24 5150 10/07/24 5150 10/07/24 5150	MUSCO CORPORATION MUSCO CORPORATION MUSCO CORPORATION	0212-02 0212-02 0212-02	54610 54610 54610	REPAIRS TO LIGHTING SERVICE SHIPPING	0.00 0.00 0.00 0.00	17,720.09 7,400.00 1,111.00 26,231.00
1011010 72230	10/07/24 8041	NATIONAL 4-H COUNCI	0283	55260	4H STAINLESS STEEL	0.00	348.31
1011010 72231	10/07/24 7489	NORTH FLORIDA PROFE	0489	53101	TWO ENG_NFPS-03	0.00	15,828.75
1011010 72232	10/07/24 7071	ODELL CONSTRUCTION	0453	55201	PO 20241626	0.00	725.00
1011010 72233 1011010 72233 TOTAL CHECK	10/07/24 000124 10/07/24 000124	PERRY NEWSPAPERS, I PERRY NEWSPAPERS, I		54902 54902	AUGUST -HODGES PARK AUGUST-HODGES PARK	0.00 0.00 0.00	275.00 137.50 412.50
1011010 72235	10/07/24 6420	PIKE CREEK TURF FAR	R 0473	54615	SQ. FT OF 419 BERMU	0.00	352.80
1011010 72236 1011010 72236 TOTAL CHECK	10/07/24 635' 10:07/24 6387	PPM SPORTS TURF, LL PPM SPORTS TURF, LL	0473 0473	54615 54615	POSTEMERGENCE #1 FERTILIZER 5 SEPTEM	0.00 0.00 0.00	5,301.35 2,730.64 6,031.99
1011010 72237 1011010 72237	10/07/24 001407 10/07/24 001407	RAGANS ACE HARDWARE RAGANS ACE HARDWARE		54610 55201	FLOUR 40 W 112 CW 4 FLOUR 40 W T12 CW 4	0.00 0.00	100.00 115.88

SUNGARD PENTAMATION, INC. DATE: 10/10/2024 TIME: 16:12:39

TA`LOR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - BY FUND

PAGE NUMBER: 2 ACCTPA21

SELECTION CRITERIA:	transact.check_no	between	'72213'	and	'72248'
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FUND - 001 - GENERAL FUND

CASH ACCT CHECK NO	ISSUE DT VENDOR	NAME	FD/DEPT	ACCNT	DES'.RIPTION	SALES TAX	AMOUNT
1011010 72237 1011010 72237 1011010 72237 1011010 72237 1011010 72237 1011010 72237 1011010 72237 1011010 72237	10/07/24 001407 10/07/24 001407 10/07/24 001407 10/07/24 001407 10/07/24 001407 10/07/24 001407 10/07/24 001407 10/07/24 001407 10/07/24 001407	RAGANS ACE HARDWARE RAGANS ACE HARDWARE	0212-03 0212-03 0212-03 0212-03 0212-03 0212-03 0212-03 0212-03	55201 54610 54610 54610 54610 54610 54610 54610 54610	TRASH CAN 45 G JAIL INTERIOR KCPAI RYL INT 5G NB 5G PAINT BRUSH 3" HOME ACE BETTER RLR 9X1- ROLLER FRAME 9"4WIR ORIG PNTR TAPE 1 88 DUCT TAPE BLACK 30	$\begin{array}{c} 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\$	49.99 794.97 554.97 554.97 47.92 59.90 11.97 57.54 129.90 2,478.01
1011010 72238 1011010 72238 1011010 72238 1011010 72238 1011010 72233 1011010 72233 1011010 72238 1011010 72238 1011010 72238 1011010 72238 1011010 72238 1011010 72238 1011010 72238 1011010 72238	10/07/24 003025 10/07/24 003025	SAM'S CLUB DIRECT SAM'S CLUB DIRECT	0487 0487 0487 0487 0487 0487 0487 0487	55203 55203 55203 55203 55203 55203 55203 55203 55203 55201 55201 55203 55203 55203	BLOW POPS RING POPS PICKLES POPCORN BAGS NACHO TRAY ESTIMATED SHIPPING/ SOLO CUPS CHEESE SLICES BROOM KIT 72 SLICES OF CHEESE WATER PER CASE WATER PER CASE STMT 9/12/24	$\begin{array}{c} 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 00 \\ 0 & 0 \\ 0 & 00 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0$	27.94 30.56 76.08 21.88 36.84 17.17 12.48 43.98 12.98 11.24 102.72 102.72 -81.00 415.59
1011010 72241	10/07/24 6723	SUNSHINE STATE ONE	0113	54630	ANNUALBILLING FY24-	0.00	82.46
1011010 72242 1011010 72242 TOTAL CHECK	10/07/24 002451 10/07/24 002451	TAYLOR COUNTY PUBLI TAYLOR COUNTY PUBLI		54907 53401	LTD USE WATER PERMI FOOD HYGIENE-DETENT	0.00 0.00 0.00	140.00 160.00 300.00
1011010 72243	10/07/24 5039	THE BISHOP LAW FIRM	0140	53410	8/23-9/17 SERVICES	0.00	1,088.00
1011010 72244 1011010 72244 TOTAL CHECK	10/07/24 7382 10/07/24 7382	ABS TECHNOLOGY SOLU ABS TECHNOLOGY SOLU		55110 55110	AGMT#0031408408000 AGMT#0031408408000	0.00 0.00 0.00	32.99 32.98 65.97
1011010 72245 1011010 72245 1011010 72245 TOTAL CHECK	10/07/24 5590 10/07/24 5590 10/07/24 5590	ULINE, INC. ULINE, INC. ULINE, INC.	0430 0430 0430	54610 54610 54610	WIND PRO HEAVY DUTY HEAVY DUTY UMBRELLA ESTIMATED SHIPPING/	0.00 0.00 0.00 0.00	295.00 796.00 140.53 1,231.53
1011010 72246	10/07/24 7232	UNIVERSITY OF FLA.	0241	53401	PROSPER PROGRAM ASS	0.00	5,108.89
1011010 72247 1011010 72247 1011010 72247 TOTAL CHECK	10/07/24 001353 10/07/24 001353 10/07/24 001353	UNIVERSITY OF FLORI UNIVERSITY OF FLORI UNIVERSITY OF FLORI	0283	55260 55260 55260	IFAS CERAMIC MUG FLORIDA SEASHORE (1 SPORT FIGH OF THE G	0.00 6.00 0.00 0.00	199.80 95.40 119.40 414.60
TOTAL CASH ACCOUNT						0.00	108,267.98

SULGARD PENTAMATION, INC. DATE: 10/10/2024 TIME: 16:12:39	TAYLOR COUNTY BOARD OF COMMISSION CHECK REGISTER - BY FUP.1	ERS		NUMBER: 3 PAZI
SELECTION CRITERIA: transact.check_no between ACCOUNTING PERIOD: 1/25	'/2213' and '72248'			
FUND - 001 - GENERAL FUND				
CASH ACCT CHICK NO ISSUE DT VENDOR NAME	FD/DEPT ACCNT	DESCRIPTION	SALES TAX	AMOUNT
TOTAL FUND			0.00	108,267.98

x

SUNGARD PENTAMATION, INC. DATE: 10/10/2024 TIME: 16:12:39	2024 TAYLOR COUNTY BOARD OF COMMISSIONERS					NUMBER: 4 PA21	
SELECTION CRITERIA: transact.check_no between '72213' and '72248' ACCOUNTING PERIOD: 1/25							
FUND - 003 - AIRPORT FUND							
CASH ATCT CHECK NO ISSUE DT VENDOR	NAME	F0/DEPT	ACCNT	DESCRIPTION	SALES TAX	AMOUNT	
101101J 72237 10/07/24 001407 1011010 72237 10/07/24 001407 TOTAL CHECK	RAGANS ACE HARDWARE RAGANS ACE HARDWARE		54615 54610	2.5 GALLON JUG ERAS BLANKET PO FOR SEPT	0.00 0.00 0.00	1,335.00 81.31 1,416.31	
TOTAL CASH ACCOUNT					0.00	1,416.31	
TOTAL FUND					0.00	1,416.31	

SELECTION CRITERIA ACCOUNTING PERIOD:		between '72213' and	'72248'						
FUND - 107 -	FUND - 107 - MSTU FUND								
CISH ACCT CHECK NO	ISSUE DT VEND'DR	NAME	FD/DEPT	/ JONT	DESCRIPTION	SALES TAX	AMOUNT		
1011010 72213 1011010 72213 TOTAL CHECK	10/07/24 7413 10/07/24 7413	ADVANCED PROP. EXPO ADVANCED PROP. EXPO		53101 53101	SMART INSPECT SMART CAPTURE	0.00 0.00 0.00	996.00 660.00 1,656.00		
1011010 72227 1011010 72227 TOTAL CHECK	10/07/24 004509 10/07/24 004509 10/07/24 004509 10/07/24 004509 10/07/24 004509 10/07/24 004509 10/07/24 004509 10/07/24 004509 10/07/24 004509 10/07/24 004509	MED-VET INTERNATION MED-VET INTERNATION MED-VET INTERNATION MED-VET INTERNATION MED-VET INTERNATION MED-VET INTERNATION MED-VET INTERNATION MED-VET INTERNATION MED-VET INTERNATION	0250 0250 0250 0250 0250 0250 0250 0250	55201 55201 55201 55201 55201 55201 55201 55201 55201 55201 55201	VACCINE, CANINE, IN SHIPPING (PHV-1-HCPCH) VACCI (PHP-DAPP-FD1) VACC OLD SHIP TRANSPORT FHV-RESCUE-LIQ DISI PHV-INTRA-TRAC3 VAC CB24X30-BLUE BAG CA CB30X50 BAG CADAVER COLD SHIP	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	299.86 40.00 296.60 324.72 40.00 123.10 449.79 50.60 149.31 40.00 1.813.98		
1011010 72229 1011010 72229 1011010 72229 TOTAL CHECK	10/07/24 004740 10/07/24 004740 10/07/24 004740	NAFECO INC. NAFECO INC. NAFECO INC.	0192 0192 0191	55201 35201 55201	PAC TRAK FASTNER KI SHIPPING PROPPER EXT. JUMPSU	0.00 0.00 0.00 0.00	29 00 13.00 1,260.00 1,302.00		
1011010 72239 1011010 72239	10/07/24 6826 10/07/24 6826 10/07/24 6826 10/07/24 6826 10/07/24 6826 10/07/24 6826 10/07/24 6826 10/07/24 6826 10/07/24 6826	SPECIALTY SPORTSWEA SPECIALTY SPORTSWEA SPECIALTY SPORTSWEA SPECIALTY SPORTSWEA SPECIALTY SPORTSWEA SPECIALTY SPORTSWEA SPECIALTY SPORTSWEA SPECIALTY SPORTSWEA	0192 0192 0192 0192 0192 0192 0192	55250 55250 55250 55250 55250 55250 55250 55250 55250	GREY S/S M15 XL2 ^c PINK S/L T SHIRT M GREY L/S T SHIRT M POLO GREY S2 M2 L Y JACKET JOB SHIRT M1 XL 1 SHIPPING SET UP	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	438.00 76.65 119.60 580.00 62.00 234.00 46.00 30.00 1,586.25		
1011010 72244	10/07/24 7382	ABS TECHNOLOGY SOLU	0250	55110	AGMT#0031500250000	0.00	69.90		
1011010 72248	10/07/24 7931	WASTE PRO USA, INC.	0192	54300	8/1-8/31 ACCT#14712	0.00	85.22		
TOTAL CASH ACCOUNT						0.00	6,513.35		
TOTAL FUND						0.00	8,517.35		

TAYLOR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - BY FUND

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SUNGARU PENTAMATION, INC. DATE: 10/10/2024 TIME: 26:12:39

PAGE NUMBER: 5 ACCTPA21

SUNGARD PENTAMATION, INC. DATE: 10/10/2024 FIME: 16:12:39	TAYLOR COUNTY BOARD OF CHECK REGISTER		RS	PAGE N ACCTPA	
SELECTION CRITERIA: transact.check_ne ACCOUNTING PERIOD: 1/25	between '72213' and '72248'				
FUND - 111 - SOLID WASTE FUND					
CASH ACCT CHECK NO ISSUE DT VENDOR	NAME FD/DEPT	ACCNT	DESCRIPTION	SALES TAX	AMOUNT
1011010 72244 10/07/24 7382	ABS TECHNOLOGY SOLU 0261	55110	AGMT#0031408408000	0.00	32.99
TOTAL CASH ACCOUNT				0.00	32.99
TOTAL FUND				0.00	32.99

SUNGARD PENTAMATION, INC. DATE: 10/10/2024 TIME: 16:12:39	PAGE NUMBER: 7 ACCTPA21		
SELECTION CRITERIA: transact.check_no ACCOUNTING PERIOO: 1/25	between '72213' and '72248'		
FUND - 133 - AFFORDABLE HOUSING	2024FY		
CASH ACCT CHECK NO ISSUE DT VENDOR	NAME FD/DEP1	ACCNTDESCRIPTI(:N	SALES TAX AMOUNT
1011010 72225 10/07/24 8013 1011010 72225 10/07/24 8013 TOTAL CHECK	ANSER ADVISORY CONS 0403-01 ANSER ADVISORY CONS 0403-01	53401 SHIP PROGRAM ACMINI 53401 SHIP PROGRAM ADMINI	0.00 2,916.67 0.00 2,916.63 0.00 5,833.30
TOTAL CASH ACCOUNT			0.00 5,833.30
TOTAL FUND			0.00 5,833.30

SUNGARD PENTAMATION, INC. DATE: 10/10/2024 TIME: 16:12:39

TAYLOR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - BY FUND

PAGE NUMBER: 8 ACCTPA21

SELECTION CRITERIA:	transact.check_no	between	'72213'	and	'72248'
ACCOUNTING PERIOD:	1/25				

FUND - 151 - SMALL COUNTY SALES SURTAX

CASH ACCT CHECK NO	ISSUE DT VENDOR	NAME	FD PTEPT	ACCNT	DESCRIPTION	SALES TAX	AMOUNT
1011010 72218 1011010 72218 1011010 72218 1011010 72218 1011010 72218 1011010 72218 1011010 72218 1011010 72218 1011010 72218 1011010 72218 1011010 72218 1011010 72218 1011010 72218 1011010 72218 1011010 72218 1011010 72218 1011010 72218 1011010 72218 1011010 72218 1011010 72218 1011010 72218 1011010 72218 1011010 72218 1011010 72218 1011010 72218 1011010 72218 1011010 72218 1011010 72218 1011010 72218 1011010 72218 1011010	10/07/24 7082 10/07/24 7082	DANA SAFETY SUPPLY, DANA SAFETY SUPPLY,	1507 1507 1507 1507 1507 1507 1507 1507	56400 56400 56400 56400 56400 56400 56400 56400 56400 56400 56400 56400 56400 56400 56400 56400 56400 56400 56400 56400 56400 56400 56400 56400 56400 56400	ENFWB010H1, S0I, NF ET5100J S0I 100J SE ET5KLF201 S0I L0W F ET5SLF201 S0I L0W F ETSSLF208PB S0I GRIL EWP520KS6BPB S0I GRIL EWP520KS6BPB S0I GRIL EWP520KS6S S0I UNIVER SLI P0LYSTINGER LED INSTALL DSS INSTALL EMPTC015U2, S0I, MP ENGSA5200HPP EC10802 ESTIMATED SHIPPING/ MISC S0I INTERIOR B EMPTC015U2 S0I, MPW ENGSA5200HPP S0I, 5 ETSSL00J S0I 100J S ET5KLF201 S0I L0W F ESISACTO S0I UNIVER ZMP52QMS4E S0I MPWR EMP54STS4E S0I, MPW EMP54STS4E S0I, MFW EMP54STS4E S0I, MF	$\begin{array}{c} \begin{array}{c} 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 $	819.77 276.00 522.11 24.70 201.76 16.80 38.70 131.10 185.00 2,910.00 688.33 616.50 636.82 646.78 :19.77 738.82 626.50 276.00 493.11 617.18 41.12 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 627.42 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1011010 72222 1011010 72222 1011010 72222 1011010 72222 1011010 72222 1011010 72222 1011010 72222 1011010 72222 1011010 72222 1011010 72222 1011010 72222 1011010 72222 1011010 72222 1011010 72222 1011010 72222 1011010 72222 1011010 72222 1011010 72222 1011010 72222 1011010 72222 1011010 72222 1011010 72222 1011010 72222 1011010 72222 1011010 72222 1011010 72222 1011010 72222 1011010 72222 1011010 72222 1011010 72222 1011010	10/07/24 8031 10/07/24 8031	FUJIFILM HEALTHCARE FUJIFILM HEALTHCARE	1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509 1509	56400 56400 56400 56400 56400 56400 56400 56400 56400 56400 56400 56400 56400 56400 56400 56400 56400	FW SINGLE CART III MONITOR ROLL STAND BL-7000 ELUXEO ENDO ENDOSCOPY PROCEDURE VP 7000 ELUXEO ENDO EC7600 V/L SLIM HIG EC 760 R V/L HYBRID EG740N ULTRA SLIN. H EG 7606 STANDART HI EB5805 STANDAR? VID FLP 0010 16 VESA PL FLP 0010 16 VESA PL LMD X2710MD/A UMD X2710MD/A UMD X300MD/A UP025MD SONY COLOR WIF603 WATER TANK FO LT 7F HAND HELD LEA	$\begin{array}{c} 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\$	5,035.50 2,124.00 9,790.00 0.01 15,840.00 29,078.00 110,896.00 24,750.00 70,207.50 20,435.25 32.40 126.00 6,750.00 8,865.00 1,795.50 756.00 229.50

SUNGARD PENTAMATION, INC. DATE: 10/10/20:4 TIME: 16:12:39

TAYLOR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - BY FUND

PAGE NUMBER: 9 ACCTPA21

SELECTION CRITEPIA: transact.check_no between '72213' and '7??48' ACCOUNTING PERIOD: 1/25

FUND - 15	1 -	SMALL	COUNTY	SALES	SURTAX	
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CASH ACCT CHECK NO ISS	SUE OT VENDOR	NAME	FD/DEPT	ACCNT	DESCRIPTION	SALES TAX	AMO
	/07/24 8031 /07/24 8031	HUJIFILM HEALTHCARE		56400 56400	VC ENC 40 VC ENC 6 BNC BNC 6F	0.00 0.00 0.00	41.40 20.70 306,772.76
1011010 72224 10, 1011010 72224 10, 1011010 72224 10, 1011010 72224 10, 1011010 72224 10, 1011010 72224 10, 1011010 72224 10, 1011010 72224 10, 1011010 72224 10,	/07/24 7892 /07/24 7892 /07/24 7892 /07/24 7892 /07/24 7892 /07/24 7892 /07/24 7892 /07/24 7892 /07/24 7892 /07/24 7892	GLOBAL PUBLIC SAFET GLOBAL PUBLIC SAFET	1507 1507 1507 1507 1507 1507 1507	56400 56400 56400 56400 56400 56400 56400 56400 56400	INVOICE # PS-INV111 INVOICE # PS-INV111 INVOICE # PS-INV111 INVOICE # PS-INV111 INVOICE # PS-INV111 INVOICE # PS-INV111 INVOICE # PS-INV1114 INVOICE #PS-INV1114	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	15,500.15 15,500.15 15,500.15 15,500.15 10,744.40 10,744.40 9,098.70 4,935.00 113,023.25
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DEEP TINTED R PQA WT SAFETY PKG CGN SPRAYLINER HEAV C49 REAR WINDOW ELE 6N5 INOPERATIVE REA RVS BLACK ASSIST ST 6C7K RED/CLEAR AUXI TINT - DEEP WINDOW 2024 MODEL CHEVROLE AKO - DEEP TINTED R PQA WT SAFETY PKG CGN SPRA'LINER HEAV C49 REAR WINDOW ELE 6N5 INOPERATIVE REA RVS BLACK ASSIST ST 6C7K RED/CLEAR AUXI TINT - DEEP WINDOW 2024 MODEL CHEVROLE 6N5 INOPERATIVE REA RVS BLACK ASSIST ST 6C7K RED/CLEAR AUXI TINT - DEEP WINDOW 2024 MODEL CHEVROLE 6N5 INOPERATIVE REA RVS BLACK ASSIST ST 6C7K RED/CLEAR AUXI TINT - DEEP TINTED R PQA WT SAFETY PKG C49 REAR WINDOW ELE 6N5 INOPERATIVE REA 6N6 INOPERATIVE REA 6N6 INOPERATIVE REA 6N6 INOPERATIVE REA 6N6 INOPERATIVE REA 6N6 INOPERATIVE REA 806 INOPERATIVE REA 8		35, 370.00 200.00 1, 355.00 50, 947.28 926.73 537.31 221.82 49.29 68.03 783.78 225.11 184.23 50, 947.28 926.73 537.31 221.82 49.30 68.02 783.78 225.11 184.23 50, 947.28 197.18 926.73 537.31 221.82 49.30 68.03 783.78 225.11 184.23 50, 947.29 197.17 926.73 537.30 221.83 49.29 68.03 783.78 225.11 184.23 50, 947.29 197.15 926.73 537.31

SUNGARD PENTAMATION, INC. DATE: 10/10/2024 TIME: 16:12:39

TAYLOR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - BY FUND

FAGE NUMBER: 10 ACCTPA21

SELECTION CRITERIA:	transact.check_no betw	een '72213' and '7??48'
ACCOUNTING PERIOD:	1/25	

FUND - 151 - SMALL COUNTY SALES SURTAX

CASH ACCT CHECK N	ISSUE DT VENDOR	NAME	FD/DEPT	ACCNT	DESCRIPTION	SALES TAX	AMOUNT
1011010 72240 1011010 72240 1011010 72240 1011010 72240 1011010 72240 1011010 72240 1011010 72240 1011010 72240 1011010 72240 1011010 72240 1011010 72240 1011010 72240 1011010 72240 1011010 72240 1011010 72240 1011010 72240 1011010 72240 1011010 72240 1011010 72240 1011010 72240 1011010 72240 1011010 72240 1011010 72240 1011010 72240 1011010 72240	10/07/24 7790 10/07/24 7790	STINGRAY CHEVROLET STINGRAY CHEVROLET	1507 1507 1507 1507 1507 1507 1507 1507	56401 56401 56401 56401 56401 56401 56401 56401 56401 56401 56401 56401 56401	C49 REAR WINDOW ELE 6N5 INOPERATIVE REA 8N6 INOPERATIVE REA RVS BLACK ASSIST ST 6C7K RED/CLEAR AUXI TINT - DEEP WINDOW 2024 WODEL CHEVROLE AKO - DEEP TINTED R PQA WT SAFETY PKG CGN SPRAYLINER HEAV C49 REAR WINDOW ELE 6N5 INOPERATIVE REA RVS BLACK ASSIST ST 6C7K RED/CLEAR AUXI TINT - DEEP WINDOW	$\begin{array}{c} 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\$	221.82 49.30 68.02 783.77 225.11 184.23 50,947.29 197.17 926.73 537.30 221.83 49.29 68.03 783.78 225.11 184.23 307,668.80
TOTAL CASH ACCOUN	т					0.00	744,975.91
TOTAL FUND						0.00	744,979.91

SUNGARD PENTAMATI DATE: 10/10/2024 TIME. 16:12:39	ON, INC.	TAYLO	R COUNTY BOARD O CHECK REGISTER		RS	PAGE N ACCTPA	
SELECTION CRITERI ACCOUNTING PERIOD	A: transact.check_n 0: 1/25	o between '72213'	and '72248'				
FUND - 197 -	AMERICAN RESCUE PL	AN ACT					
CASH ACCT CHECK N	O ISSUE DT VENDOR	NAME	FD/DEPT	ACCNT	DESCRIPTION	SALES TAX	AMOUNT
10010 72225	10/07/24 8013	ANSER ADVISORY	CONS 2202	534)1	6/1-6/30 ARPA	0.00	507.50
TOTAL CASH ACCOUN	п					0.00	507.50
TOTAL FUND						0.00	507.50

SUNGARD PENTAMATION, INC. DATE: 10/10/2024 fime: 16:12:39		UNTY BOARD OF COP CK REGISTER - BY		85	PAGE	NUMBER: 12 PA21
SELECTION CRITERIA: transact.check_no ACCOUNTING PERIOD: 1/25	between '72213' and	'72248'				
FUND - 626 - 2%TOURIST DEV.TRUST	FD					
CASH ACCT CHECK NO ISSUE DT VENDOR	NAME	FD/DEPT	ACCNT	DESCRIPTION	SALES TAX	AMOUNT
1011010 72234 10/07/24 000187 1011010 72234 10/07/24 000187 1011010 72234 10/07/24 000187 1011010 72234 10/07/24 000187 1011010 72234 10/07/24 000187 1011010 72234 10/07/24 000187 1011010 72234 10/07/24 000187 1011010 72234 10/07/24 000187 1011010 72234 10/07/24 000187 1011010 72234 10/07/24 000187 1011010 72234 10/07/24 000187 1011010 72234 10/07/24 000187 1011010 72234 10/07/24 000187 1011010 72234 10/07/24 000187 1011010 72234 10/07/24 000187 1011010 72234 10/07/24 000187 1011010 72234 10/07/24 000187 1011010 72234 <td>PLREN TAYLOR CO.CHA PERRY-TAYLOR CO.CHA PERRY-TAYLOR CO.CHA PERRY-TAYLOR CO.CHA PERRY-TAYLOR CO.CHA PERRY-TAYLOR CO.CHA PERRY-TAYLOR CO.CHA PERRY-TAYLOR CO.CHA PERRY-TAYLOR CO.CHA</td> <td>1302 1302 1303 1303 1303 1303 1303 1303</td> <td>53401 53406 53406 53401 53401 53401 53401 53401 53401 53401 53401</td> <td>PROMO ITEMS FUC LOG VISIT FL AD MARKETING NAT'L REDFISH TOURN TRAVEL WRITER MEALS TAY.CO REEF RESEARC TV ADS - NBC OPTIMIST CL FISHING SMOKIN N PINES 2024 ADMINISTRATION COST</td> <td>$\begin{array}{c} 0.63\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\$</td> <td>952.00 1,400.00 2,000.00 72.00 5,000.00 7,742.00 3,000.00 12,000.00 10,000.00 43,166.00</td>	PLREN TAYLOR CO.CHA PERRY-TAYLOR CO.CHA PERRY-TAYLOR CO.CHA PERRY-TAYLOR CO.CHA PERRY-TAYLOR CO.CHA PERRY-TAYLOR CO.CHA PERRY-TAYLOR CO.CHA PERRY-TAYLOR CO.CHA PERRY-TAYLOR CO.CHA	1302 1302 1303 1303 1303 1303 1303 1303	53401 53406 53406 53401 53401 53401 53401 53401 53401 53401 53401	PROMO ITEMS FUC LOG VISIT FL AD MARKETING NAT'L REDFISH TOURN TRAVEL WRITER MEALS TAY.CO REEF RESEARC TV ADS - NBC OPTIMIST CL FISHING SMOKIN N PINES 2024 ADMINISTRATION COST	$\begin{array}{c} 0.63\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\$	952.00 1,400.00 2,000.00 72.00 5,000.00 7,742.00 3,000.00 12,000.00 10,000.00 43,166.00
TOTAL CASH ACCOUNT					0.00	43,166.00
TOTAL FUND					0.00	43,166.00
TOTAL REPORT					0.00	910,717.34

ACCOUNTING P	PERIOD:	1/25							
FUND -	001 - G	ENERAL FUN	ID						
CASH ACCT CH	IECK NO	ISSUE DT	VENDO'	NAME	FD/DEPT	ACCNT	DESCRIPTION	SALES TAX	AMOUNT
1011010 1011010 FOTAL CHECK	2280 72282	10/07/24 10/07/24		COLUMBIA COUNTY BOA COLUMBIA COUNTY BOA		54100 54404	1ST QTR. FY 24-25 1ST QTR. FY 24-25	0.00 0.00 0.00	1,263.47 3,093.25 4,356.72
1011010	72283 72283 72283	10/07/24 10/07/24 10/07/24	7966	CARY A SCARBOROUGH CARY A SCARBOROUGH CARY A SCARBOROUGH	0383 0160 0430	54300 54300 54300	10/1-10/31 ACCT#249 10/1-10/31 ACCT#238 10/1-10/31 ACCT#238	0.00 0.00 0.00 0.00	104.33 255.14 104.33 463.80
1011010	72284	10/07/24	7355	FL.RUPAL ECONOMIC D	0105	55401	FREDA SUMMIT-T.DEMP	0.00	450.00
1011010	72285	10/07/24	7355	FL.RURAL ECDNOMIC D	0105	55401	FREDA SUMMIT P.FEAG	0.00	450.00
1011010 1011010 TOTAL CHECK	72286 72286	10/07/24 10/07/24		FLA.DEPT.OF AGRIC.& FLA.DEPT.OF AGRIC.&		58115 53401	2024/2025FOREST MGM 2024/2025FIRECTRL	0.00 0.00 0.00	1,800.00 36,439.97 38,239.97
1011010	722 87	10/07/24	000942	FLORIDA ASSOCIATION	0106	55401	FAC MEMBERSHIP DUES	0.00	2,380.00
	72289 72289 72289	10/07/24 10/07/24 10/07/24	000288	FLORIDA MUNICIPAL I FLORIDA MUNICIPAL I FLORIDA MUNICIPAL I	0106	54500 54500 52400	PREMIUM FY24/25 AUT PREMIUM FY24/25 PRO PREMIUMFY24/25 WKCO	0.00 0.00 0.00 0.00	18,254.00 596,303.00 252.24.00 866,681.00
1011010	72290	10/07/24	7408	COMMUNICATIONS VENT	0227	54100	TEXT TO 911	0.00	2,405.84
1011010 1011010 TOTAL CHECK	72291 72291	10/07/24 10/07/24		MARK W. WIGGINS, TA MARK W. WIGGINS, TA		59105 53401	FY 24/25 BUDGET REQ FY 24/25 BUDGET REQ	0.00 0.00 0.00	315,056.00 25,079.50 340,135.50
1011010 1011010 TOTAL CHECK	72292 72292	10/07/24 10/07/24		MENTIS TECHNOLOGY S MENTIS TECHNOLOGY S		54111 54111	24/25 RTN INTEGRATI 24/25 RTN INTEGRATI	0.00 0.00 0.00	1,114.00 1,114.00 2,228.00
±C11010	72293	10/07/24	5779	PUBLIC DEFENDER I.T	0603	54111	OCTOBER REQ. FY24/2	0.00	1,167.08
1011010 1011010 TOT/L CHECK	72294 22294	10/07/24 10/07/24		PUBLIC DEFENDER OCC PUBLIC DEFENDER OCC		54404 54100	OCTOBER REQ. FY 24/ OCTOBER REQ. FY 24/	0.00 0.00 0.00	258.39 916.11 1,174.50
1011010	72295	10/07/24	6721	STATE ATTORNEY'S OF	G6J2	5440%	OCTOBER REQ. FY 24/	0.00	716.89
.011010	72296	10/07/24	6722	STATE ATTORNEY'S OF	0602	ə 4 111	OCTOBER REQ. FY 24/	0.00	3,110.60
1011010	72297	10/07/24	7168	STATE ATTORNEY'S OF	0602-в	54410	OCTOBER REQ. FY 24/	0.00	1,580.15
1011010	72298	10/07/24	7237	DAMUNDYEN SUPERIOR	010-	54630	024/2025 MAINTENAN	0.00	38,369 71
1011010	"2299	10/07/24	5039	THE BISHOP LAW FIRM	0140	59401	CONTRACT PYM- OCTOBE	0.00	2,666.66

TOTAL CASH ACCOUNT

0.00 _,306,575.82

SUNGARD PENTAMATION, INC. DATE: 10/10/2024 TIME: 16:15:31 TAYLOR COUNTY BOARD F COMMISSIONERS CHECK REGISTER BY FUND

SELECTION CRITERIA: transact.check_no between '72282' and '72299'

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PAGE NUMBER: 1 ACCTPA21

SUNGARD PENTAMATION, INC. DATE: 10/10/2024 TIME: 16:15:31	TAYLOR COUNTY BOARD OF COMMISSIONER CHECK REG.STER - BY FUND	5		GE NUMBER: 2 CTPA21
SELECTION CRITERIA: transact.check_no between ACCOUNTING PERIOD: 1/25	'72282' and '72299'			
FUND - 001 - GENERAL FUND				
CASH ACCT CHECK NO ISSUE DT VENDOR NAME	FD/DEPT ACCNT	DESCRIPTION	SALES TAX	AMOUNT
TOTAL FUND			0.00	1,306,575.82

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SUNGARD PENTAMATION, INC. DATE: 10/10/2024 TIME: 16:15:31	TAYLOR COUNTY BOARD OF CHECN REGISTER -			PAGE NUMBE ACCTPA21	ER: 3
SELECTION CRITERIA: transact.check_no ACCOUNTING PERIOD: 1/25	between '72282' and '/2299'				
FUND - 107 - MSTU FUND					
CASH ACCT CHECK NO ISSU. DT VENDOR	NAME FD/DEPT	ACCNTI	DESCRIPTION S.	ALES TAX	AMOUNT
1011010 72288 10/07/24 000288	FLORIDA MUNICIPAL I 0192	54500 POLI	CY#N190111/3	0.00	739.00
1011010 72291 10/07/24 6707	MARK W. WIGGINS, TA 0216	53401 FY 2	4/25 BUDGET REQ	0.00 25	5,079.50
TOTAL CASH ACCOUNT				0.00 25	5,818.50
TOTAL FUND				0.00 25	5,818.50

SUNGARD PENTAMATION, INC. DATE: 10/10/2024 TIME: 16:15:31	TAYLOR COUNTY BOARD OF CHECK REGISTER -		PAGE NUMBER: 4 ACCTPA21
SELECTION CRITERIA: transact.check_no ACCOUNTING PERIOD: 1/25	between '72282' .nd '72299'		
FUND - 111 - SOLID WASTE FUND			
CASH ACCT CHECK NO 2SSUE DT VENDOR	NAME FD/DEPT	ACCNTDESCRTPTION	SALES TAX AMOUNT
10/1010 72291 10/07/24 6707 1031010 72291 10/07/24 6707 YOTAL CHECK CHECK 10/07/24 6707	MARK W. WIGGIN5, TA 0269 MARK W. WIGGIN5, TA 0269	53401 FY 24/25 BUDGET REQ 53401 FY 24/25 BUDGET REQ	0.00 7,115.00 0.00 40,000.00 0.00 47,115.00
TOTAL CASH ACCOUNT			0.00 47,115.00
TOTAL FUND			0.00 47,115.00

SUNGARD PENTAMATION, INC. DATE: 10/10/2024 TIME: 16:15:31	TAYLOR COUNTY BOARD OF CHECK REGISTER -		85	PAGE NU ACCTPA2	
SELECTION CRITERIA: transact.check_no ACCOUNTING PERIOD: 1/25	b between '72132' and '72299'				
FUND - 120 - MSBU FUND - DEERWOO	סכ				
CASH ACCT CHECK NO ISSUE DT VENDOR	NAME FD/DEPT	ACCNT	DESCRIPTION	SALES TAX	AMOUNT
1011010 /2231 10/07/24 6707	MARK W. wiggins, TA 0510	53401	FY 25/25 BUDGET REQ	0.00	150.00
TOTAL CASH ACCOUNT				0.00	156.00
TOTAL FUND				0.00	150.00

SUNGARD PENTAMATION, INC. DATE: 10/10/2024 TIME: 16:15:31 SELECTION CRITFRIA: transact.check_no between	TAYLOR COUNTY BOARD OF COMPISSION CHECK REGISTER - BY 'UND '72282' and '72299'	ERS	PAGE NUMBER: 6 ACCTPA21
ACCOUNTING PERIOD: 1/25			
FUND - 121 - MSBU FUND - WARRIOR CREEK			
CASH ACCT CHECK NO ISSUE DT VENDOR NAME	FD/DEPT ACCNT	DESCRIPTION SALES TA	X AMOUNT
1011010 77291 10/07/24 6707 MARK W.	WIGGINS, TA 051: 53401	FY 24/25 BUDGET REQ 0.0	150.00
TOTAL CASH ACCOUNT		0.0	150.00
TOTAL FUND		0.0	150.00

SUNGARD PENTAMATION, INC. DATE: 10/10/2024 TIME: 16:15:31	TAYLOR COUNTY BOARD 0 - CHECK REGISTER	COMMISSIONER: BY FUND	5	PAGE N ACCTPA	IUMBER: 7 21
SELECTION CRITERIA: transact.check_no ACCOUNTING PERIOD: 1/25	batween '72282' and '72299'				
FUND - 122 - MSBU FUND - OCEAN P	OND				
CASI. ACCT CHECK NO ISSUE DT VENDOR	NAME FD/DEPT	ACCat	DESCRIPTION	SALES TAX	AMOUNT
1011010 72291 10/07/24 6707	MARK W. WIGGINS, TA 0512	534.03	FY 24/25 BUDGET REQ	0.00	150.00
TOTAL CASH ACCOUNT				0.00	150.00
TOTAL FUND				0.00	150.00

SUNGARD PENTAMATION, INC. DATE: 10/10/2024 TIME: 16:15:31	TAYLOR COUNTY BUARD OF C CHECK REGISTER - B		PAGE NUMBER: 8 ACCTPA21
SELECTION CRITERIA: transact.check_nc ACCOUNTING PERIOD: 1/25 FUND - 123 - MSBU FUND-STRICKLAN			
-040 - 121 - M380 -040-31K1C/CA			
CASH ACCT CHECK NO ISSUE DT V"NDOR	NAME FD/DEPT	ACCNTDESCRIPTION	SALES TAX AMOUNT
Lul1010 72291 10/07/24 6767	MARK W. WIGGINS, TA 0513	101 FY 24/25 BUDGET RE	Q 0.00 150.00
TOTAL CASH ACCOUNT			0.00 150.00
TOTAL FUND			0.00 150.00

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SUNGARD PENTAMATION, INC. DATE: 10/10/2024 TIME: 16:15:31	TAYLOR COUNTY BOARD OF COMMISS CHECK REGISTER - BY FUND	ONERS	PAGE NUMBER: 9 ACCTPA21
SELECTION CRITERIA: transact check_no be ACCOUNTING PERIOD: 1/25	tween '72282' and '72299'		
FUND - 124 - MSBU FD-CAX RIDGE ESTA	TES		
CASH ACCT CHECK NO ISSUE DT VENDOR NA	ME FD/DEPT ACC	TDESCRIPTION	SALES TAX AMOUNT
1011010 72291 10/07/24 6707 MA	RK W. WIGG'NS, TA 0514 5340	FY 24/25 BUDGET REQ	0.00 150.00
TOTAL CASH ACCOUNT			0.00 150.00
TOTAL FUND			0.00 150.00

SUNGARD PENTAMATION, INC. DATE: 10/10/2024 TIME: 16:15:31 SELECTION CRITERIA: transact.check_no ACCOUNTING PERIOD: 1/25	TAYLOR COUNTY BOARD OF (CHECK REGISTES - 6 between '72282' and '72299'		PAGE NUMBER: 10 ACCTPA21
FUND - 125 - MSBI' FD-STEINHATCHE	EE ACRE		
CASH ACCT CHECK NO ISSUE DT VENDOR	NAME FD/DF 7	ACCNTDESCRIPTION	SALES TAX AMOUNT
1011010 72291 10/07/24 6707	MARK W. WIGGINS, TA 0515	53401 FY 24/25 BUDGET REQ	0.00 150.00
TOTAL CASH ACCOUNT			0.00 150.00
TOTAL FUND			0.00 150.00

SUNGARD PENTAMATION, INC. DATE: 10/10/2024 TIME: 16:15:31	TAYLOR COUNTY BOARD OF COM CHECK REGISTER - BY		PAGE NUMBER: 11 ACCTPA21
SELECTION CRITERIA transact.check_no ACCOUNTING PERIOD: 1/25	between '72282' and '72299'		
FUND - 126 · MSBU FD-BOWDEN SUBDI	VISIO		
CASH ACCT CHECK NO ISSUE DT VENDOR	NAME FO/DEPT	ACCNTDESCRIPTION	SALES TAX AMOUNT
1011010 7223: 10/07/24 6707	MARK W. WIGGINS, TA 0510	53401 FY 24/25 BUDGET REQ	0.00 150.00
TOTAL CASH ACCOUNT			0.00 150.00
TOTAL FUND			0.00 150.00

SUNGARD PENTAMATION, INC. DATE: 10/10 2024 TIME: 16:15.31	TAYLOR COUNTY BOARD (CHEVK REGISTER		PAGE NUMBER: 12 ACCTPAZ1
SELECTION CRITERIA: transact.check_nc ACCOUNTING PERIOD: 1/25	between '72282' and '77299'		
FUND - 128 - MSBU FD-SCALLOP BAY	,		
CASH ACCT CHECK NO ISSUE DT VENDOR	NAME FD/DEPT	ACCNTDESCRIPTION	SALES TAX A HOUNT
1011010 72291 10/07/24 6/07	MARK W. WIGGINS, TA 0521	53401 F1 24/25 BUDGET REQ	0.00 130.00
TOTAL CASH ACCOUNT			0.00 150.00
TOTAL FUND			0.00 150.00

DAT	GARD PENTAMATIO	N, INC.				COUNTY BOAR	D OF COMMISSIONER ER ~ BY FUND	5		AGE NUMBER: 13 CCTPA21	
SEL	ECTION CRITERIA		.check_no	between							
	FUND - 129 -	MSBU-GULF	COAST EST	TATES							
CAS	SH ACCT CHECK NO	ISSUE DT	VENDOR	NAME		FD/DEPT	ACCNT	DESCRIPTION	SALES TAX	AMOUNT	
10	11010 72291	10/07/24	6/07	MARK W.	WIGGINS,	TA 0522	53401	FY 24/25 BUDGET REQ	0.00	150.00	
тот	TAL CASH ACCOUNT								0.00	150.00	
TO	TAL FUND								0.00	150.00	
то	TAL REPORT								0.00	1,380,859.32	

TAYLOR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - BY FUND

PAGE NUMBER: 1 ACCTPA21

SELECTION CRITERIA: traisact.check_no between '5018261' and '5018265' ACCOUNTING PERIOD: $1/25\,$

FUND - 105 - ROAD & BRIDGE FUND CASH ACCT CHECK NO ISSUE DT VENDOR NAME FD/DEPT ACCNT ----DESCRIPTION---- SALES TAX AMOUNT 1011010 5018261 10/07/24 7880 BIG BEND TIRE, LLC 0301 54620 0.00 95.00 MOUNT/DISMO'NT GRAD 5018262 10/07/24 003645 J.B.'S TIRE & REPAI 0301 1011010 54640 TUBE 18-4-30 - TRUC 0.00 100.00 10/07/24 001407 10/07/24 001407 0.00 0.00 0.00 49.99 19.96 69.95 1011010 1011010 5018263 5018263 RAGANS ACE HARDWARE 0301 RAGANS ACE HARDWARE 0301 54610 55221 4396032 WATER FILTE BLADE, EDGER R6107 TOTAL CHECK 1011010 5018264 10/07/24 002578 SAFETY-KLEEN SYSTEM 0301 53401 ACCT#TA16379 0.00 147.96 10/07/24 5382 10/07/24 5382 10/07/24 5382 10/07/24 5382 10/07/24 5382 10/07/24 5382 10/07/24 5382 10/07/24 5382 5018265 5018265 5018265 5018265 5018265 5018265 5018265 5018265 5018265 2024 FORD F150 2024 FORD F150 BXT*65*850 005046 B 8F92*9F472*B DY1120 LABOR - MISC. CHARG LOW PRESSURE FUEL P LABOR MISC. CHARGES - TRU TIMBERLAND FORD, IN 0301 35,623.16 35,623.16 143.96 128.44 145.72 910.91 359.80 28.78 1011010 1011010 1011010 1011010 56401 56401 54640 54640 1011010 1011010 1011010 1011010 1011010 54640 54640 54640 54640 28 78 TOTAL CHECK 72,963.93 0.00 73,376.84 TOTAL CASH ACCOUNT TOTAL FUND 0.00 73,376.84 TOTAL REPORT 0.00 73,376.84

TAYLOR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - BY FUND

PAGE NUMBER: 1 ACCTPA21

SELECTION CRITERIA: transact.check_no between 'V72249' and 'V72281' ACCOUNTING PERIOD: 1/25

FUND - 001	-	GENERAL	FUND
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CASH ACCT	CHECK NO	ISSUE DT VENDO	R NAME	FD/DEPT	ACCNT	DESCRIPTION	SALES TAX	AMOUNT
1011010 1011010 TOTAL CHE	√72250 ∨72∠50 ск	10/07/24 00188 10/07/24 00188			55110 55110	0/25-10/24 ACCT TC3 9/21-10/20 ACCT#UF0	0.00 0.00 0.00	274.27 280.31 554.58
1011010	v72251	10/07/24 00411	4 AIRGAS SOUTH, INC.	0172	55201	8/1-8/31	0.00	45.26
1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1010100 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011010 1011000 1011000 1011000 1011000 1011000 100100 100100 100100 100100	 v72251 v72253 	10/07/24 00411 10/07/24 7474 10/07/24 7474	AMAZON CAPITAL SERN AMAZON CAPITAL SENN AMAZON CAPITAL SENN	/ 0260 / 0260 / 0430 / 0283 / 0113 / 0113 / 0113 / 0113 / 0113 / 0430 / 0110 / 0114 / 0114 / 0114 / 0114 / 0114 / 0114 / 0114	55220 55220 55260 55260 55101 53401 53401 55260 55260 55260 54610 54610 54610 54610 54610 54610 54610 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101	MILWAUKEE 2801-22 M SHIPPING AND HANDLI PROMO/DISCOUNT CREDIT-OUTOFSTOCK SHIPPING CREDIT TO P02024182 CREDIT TO P02024182 CREDIT TO P02024182 CRAFT STICKS BOX OF BATTERY OPERATED FA CARDBOARD BOXES FOR STEAM CLEANER WET D SCKUB BRUSH FOR OUT HEAVY JUTY DROP CLO ROD TO PULL CURTAIN TOILET BRUSHES WITH 12 PACK OF 64 QT ST SOO #10 SINGLE LEFT #10 SECURITY TINTED BLUE SUMMIT INTER-D SHAPIE POCKET STYL UFMARINE 72 PIECES ACCO BRANDS A707205 POST IT MESSAGE FLA SOOZI D PACK PLAST PENDAFLEX EXPANDING PILOT PRECISE GRIP AMAZON BASICS 1/3 C LYSOL DISINFECTANT SWINGLINE STAPLES 16 PIECE DRAWER ORG STACKABLE DESK LETT BLUE SUMMIT ACCORDI PENDAFLEX TRANSLUCE SUNCE FILE FOLDERS AMAZON BASICS MULTI 32XL/31 BLACK CYAN TAXES (SHIPPED OUT 3 STEP LADDER	$\begin{array}{c} 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\$	275.00 19.99 -1.60 -213.84 8.05 -69.74 -69.74 -155.47 13.99 20.99 20.99 239.92 399.00 -29.39 41.42 141.99 47.78 8.69 30.73 9.23 14.72 13.56 17.44 7.98 13.38 22.71 13.48 9.94 5.55 14.99 -25.50 36.64 22.98 48.99 61.18 13.76 49.99
1011010 1011010	v72253 v72253	10/07/24 /474 10/07/24 7474	AMAZON CAPITAL SER AMAZON CAPITAL SER AMAZON CAPITAL SER	v 0430 v 0430	55201 55102 55102	HAND TOWEL ROW STORAGE CABINET WIT CANON VIDEO CAMERA	0.00 0.00 0.00	92.42 209.93 399.00
1011010 1011010 1011010	v72253 v72253 v72253	10/07/24 7474 10/07/24 7474 10/07/24 7474	AMAZON CAPITAL SER AMAZON CAPITAL SER AMAZON CAPITAL SER	v 0130 v 0430	55102 55102 55102	FPSON THERMAL PRINT DIGITAL DECIBEL MET VORNADO SPACE HEATE	0.00 9.00 0.00	'77,21 161.98 89.99
1011010	v72253	10/07/24 7474	AMAZON CAPITAL SER	V U118	55102	36X24 CORX BOARD	0.00	27.50

TAYLOR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - BY FUND

PAGE NUMBER: 2 ACCTPA21

SELECTION CRITERIA:	transact.check_no	between	'v72249'	and	'v72281'
ACCOUNTING PERIOD:	1/25				

CA H ACCT CHECK NO ISSUE DT VENDOR	NAME	FD/DEPT	AC _N1	DESCRIPTION	SAL/S TAX	AMOUNT
10:10:0 v72253 10/07/24 7474	AMAZON CAPITAL SERV	0118	55.02	UNDER DESK FOOT RES	0.00	32.66
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55102	DUAL MONITOR STAND	0.00	33.59
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55102	BISSELL FEATHERWEIG	0.00	29.98
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55260		0.00	213.84
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55260	PRE-LIT GARLAND		
1011010 v72253 10/07/24 7474				FALL GARLAND	0.00	15.99
	AMAZON CAPITAL SERV		55260	HALLOWEEN GARLAND	0.00	95.92
	AMAZON CAPITAL SERV		55260	CARD STOCK COLORED	0.00	75.96
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55260	CRAYOLA WASHABLE MA	0.00	71.24
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55260	BLAST-OFF BLUE COLO	0.00	21.39
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55260	BRIGHT PINK COLORED	0.00	17.99
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55260	NEON PINK COLORED P	0.00	17.49
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV	0430	55260	NEON PURPLE COLORED	0.00	17.49
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV	0430	55260	NEON GREEN COLORED	0.00	17.49
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV	0430	55260	MIXED CARTON OF COL	0.00	91.81
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV	0430	55260	ELMER'S GLUE STICKS	0.00	30.52
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55260	SCISSORS SHARPENER	0.00	6.82
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55260	STUDENT READING INC	0.00	30.64
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55260	36" GIANT BALLOONS	0.00	27.99
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55260	BLACK ROUND HOLIDAY		
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV				0.00	12.12
			55260	FROGGY'S FOG FOR FO	0.00	29.96
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55260	FOG MACHINE WITH 13	0.00	52.99
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55260	LARGE INFLATABLE HA	0.00	19.99
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55260	HARVEST FALL STING	0.00	31.96
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55260	HALLOWEEN MINI CANT	0.00	67.98
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV	0430	55260	6' ROUND PUG FOR KI	0.00	135.42
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV	0430	55260	PRE-LIT CHRISTMAS T	0.00	184.97
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV	0430	55260	YELLOW CRAFT PAPER	0.00	39.95
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV	0430	55260	GREEN CRAFT PAPER R	0.00	39.95
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55260	BLUE CRAFT PAPER RO	0.00	39.95
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55260	FLASHING LIGHT FOR	C 00	35.98
1011010 v72253 10/07/24 7474	MAZON CAPITAL SERV		55260	HALLOWEEN PUMPKIN L	0.00	99.86
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55260	7 FT. HALLOWEEN WIL	0.00	125.98
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55260			
1011010 v72253 10/07/24 7474				CANDY FOR MOVIE DAY	0.00	42.30
	AMAZON CAPITAL SERV		55260	CANDY FOR MOVIES	0.00	39.55
	AMAZON CAPITAL SERV		55260	MOVIE DAY CANDY FOR	0.00	77.90
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55260	CANDY FOR PROGRAMS	0.00	28.95
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55260	POSTER BOARD PAPER	0.00	79.99
1011.010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55260	GOLF PENCILS	0.00	9.98
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55260	INFLATABLE ANIMATED	0.00	69.98
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV	0430	55260	HAMSTER SAND BATH	0.00	9.99
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV	0430	55260	SAND BATH BOX	0.00	23.99
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV	0430	55260	WOOD LADDER BRIDGE	0.00	7.50
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55260	BEECH STILTS FOR MA	0.00	11.99
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55260	CRITTER MAZE & TUNN	0.00	27.50
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55260	PEEP TUNNEL HUT	0.00	25.50
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55260	SUSPENSION BRIDGE L	0.00	11.95
1011010 v72253 10'07/24 7474	AMAZON CAPITAL SERV		55260	HAM-TER CLIMBING LA	0.00	9.99
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55.260	FRUIT SNACK VARIETY	0.00	47.46
10,1010 v72253 10/07/24 7474	AMAZON CAPITAL SERV		55101	SHARPIE FINE POINT	0.00	6.49
1011010 v72253 10/07/24 7474 1011010 v72253 10/07/24 7474						
	AMAZON CAPITAL SERV		\$510.	LARGE BINDER CLIPS	0.00	15.16
1011010 772253 10/07/24 7474	AMAZON CAPITAL SERV		55101	PENDAFLEX EXPANDING	0.00	13.38
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV	0320	55101	BIC WHITE OUT BRAND	0.00	6.59

TAYLOR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - BY FUND

PAGE NUMBER: 3 ACCTPA21

SELECTION CRITERIA:	transact.check_no	between	'v72249'	and	'v72281'
ACCOUNTING PERIOD:				ana	

POND - 001 -	GENERAL FOND						
CASH ACCT CHECK NO	ISSUE DT ''ENDOR	NAME	FD/DEPT	ACCNT	DESCRIPTION	SALES TAX	AMOUNT
.J.1010 V72253 1011010 V72253	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	AMAZON CAPITAL SERV AMAZON CAPITAL SERV	0350 0350 0350 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0218 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0218 0218 0218 0218 0218 0218 0218 0218 0218 0218 0218 0218 0218 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0213 0215 0215 0215 0215 0215 0215 0215 0215 0215 0215 0215	25101 55101 55101 55101 55101 55260 55260 55260 55260 55260 55101 55101 55101 55101 55101 55201 55201 55201 55201 55201 55201 55201 55101 55101 55101 55101 55102 55102 55102 55102 55102 55102 55102 55102 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101	BIC BRIGHT LINER HI ZEBRA PENS BULK PAC STAPLES 395200 MEDI OFFICE DEPOT BRAND GLOBE-WEISS PFXR217A BRIGHT COLOR COPY P THF ULTIMATE FLAVOR AIR FRYER CHEAT SHE AIR FRYER CHEAT SHE AIR FRYER CONSBOOK AIR FRYER CONSBOOK AIR FRYER CONSBOOK AIR FRYER CONSBOOK AIR FRYER CONSBOOK BOOT FOOT GAME WADE MOUSE PAD PAPER GIFT BAGS - 1 FABRIC STORAGE CUBE TABLE LAMP WITH CHA FLOATING SHELVES SE ACCENT ARM CHAIRS - PLASTIC STACKABLE S FRONT DOOR WAT 2D WIRELESS BARCODE ROUND COUNTED STICK HEAVY DUIY TAPE GUN 2 PALK BOX CUTTERS SAUDER 2 SHELF BOOK D BATTERIES - '2 PA OFFICE CHAIR LAPTOP TAND FOR DE WIRELESS KEYBOARD A DESK PAD PROTECTOR WATERPROOF PAPER - 3 LARGE 10X13 RUGS HOPSCOTCH RUG FOR K LIBRARY BOOK CARTS TABLE LEG EXTENDERS BLACKOUT BLINDS FOR CABLE 10YT PLANNER COMPATIBLE WITH HP ESTIMATED SHIPPING/	0.00 0.00 0.00	6.48 26.73 12.10 14.07 18.07 12.99 138.60 8.23 13.99 87.98 10.63 27.99 18.49 22.99 139.00 59.98 7.99 18.99 159.00 59.98 7.99 9.888 9.29 24.99 7.98 85.99 36.08 125.00 1,460.97 35.00 1,460.97 914.48 32.97 1.495.70 17.42 12.69 13.98 13.99 13.99 12.00 1.495.70 14.99 12.69 13.99 12.99 13.00 12.99 12.99 13.00 1.450.99 12.99 12.99 13.00 1.450.99 1.25.00 1.450.97 1.450.97 1.450.75 914.83 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.59 1.
1011010 V72254 1011010 V72254 1011010 V72254 TOTAL CHECK	10/07/24 7302 10/07/24 7302 10/07/24 7302	AQUAMASTER IRRIGATI AQUAMASTER IRRIGATI AQUAMASTER IRRIGATI	0473	54610 54610 54610	I-20 3/4 4" SPRINKL I-20 ROTARY SPRINKL I-25 1 INCH SPRINKL	0 00 C.00 0.00 0.00	329.20 243.80 652.56 1,225.56
2011010 v72256	10/07/24 7651	B&B PORTA GUILETS,	0473	54610	8 WEEK RENTAL WASH	0 00	99.90
1011010 v72257	_0/07/24 6375	BEARD EQUIPHENT COM	0457	55103	HEAVY DUTY FRONT BU	0.00	1,493.80
1011010 v72258	10/07/24 002171	BIG BEND TRANSIT, I	0423	53401	ALGUST SHUTTLE SVC	0.00	3,920.00

TAYLOR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - BY FUND PAGE NUMBER: 4 ACCTPA21

SELECTION CRITERIA: transact.check_no between 'v72249' and 'v72281' ACCOUNTING PERIOD: $1/25\,$

FUND	- UUI - GP	ENERAL FUND						
CASH ACCT	CHECK NO	ISSUE DT VENDOR	NAME	FD/DEPT	ACCNT	DESCRIPTION	SALES TAX	AMOUNT
1011010 1011010 1011010 1011010 1011010 101101	v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 v72259 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6X1-1.4 SCR UNAL SCR 18V 1/2" DRIVER/DRI SEPTEMBER BLANKET	0.00 0.00 0.00 0.00	$131.80 \\ 45.98 \\ 459.99 \\ 83.96 \\ 15.68 \\ 802.08 \\ 160.24 \\ 36.82 \\ 103.50 \\ 159.99 \\ 239.98 \\ 101.94 \\ 146.60 \\ 24.49 \\ 6.99 \\ 119.76 \\ 11.98 \\ 6.49 \\ 269.99 \\ 479.99 \\ 87.90 \\ 23.99 \\ 199.99 \\ 86.41 \\ 2.5.41 \\ 4.028.44 \\ 4.028.44 \\ 4.028.44 \\ 4.028.44 \\ 4.028.44 \\ 4.028.44 \\ 4.028.44 \\ 4.008.000 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 15.08 \\ 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1011010 1011010 1011010 1011010 1011010 TOTAL CHEC	v72261 v72261 v72261 v72261 v72261 cK	10/07/24 004749 10/07/24 004749 10/07/24 004749 10/07/24 004749 10/07/24 004749	CINTAS CORPORATION CINTAS CORPORATION	0170 0170 0170 0260 0260	55250 55250 55250 55250 55250 55250	UNIFORMS UNIFORMS UNIFORMS UNIFORMS UNIFORMS	0.00 0.00 0.00 0.00 0.00 0.00 0.00	35.00 35.00 35.00 16.81 16.81 138.62
1011010	v72262	10/07/24 6279	DIAMOND DRUGS, INC.	0200	54941	AUGUST MEDICATIONS	0.00	991.79
1011010 1011010 TOTAL CHEC	v72263 v72263 ск	10/07/24 003243 10/07/24 003243	EASTERN WIRE PRODUC EASTERN WIRE PRODUC		55201 55201	14G X 14'/250 GALV Shipping	0.00 0.00 0.00	1,199.50 113.00 1,312.50
1011010	v72264	10/07/24 646.	HARRIS CORPORATION	0229	54103	SEPT. COMM. S/C	0.00	396.00
1011010	v72265	10/07/24 6525	JOE COXWELL WELDING	0260	54610	SEPTEMBER BLANKET	0.00	2,707.20
19:1010	v~2266	±0/07/24 000068	KOME INC.	0160	5.100	9/1 J/30	0.00	1,347.68
1011010 1011010 1031010 1011010	v72267 v72267 v72267 v72267 v72267	10/07/24 003309 10/07/24 003309 10/07/24 003309 10/07/24 003309	LIVE OAK PEST CONTR LIVE OAK PEST CONTR LIVE OAK PEST CONTR LIVE OAK PEST CONTR	0164 0172	54614 54614 54614 54614	9/5 LOC#508640 9/5 LOC#508503 8/1 LOC#508638 9/13 LOC#508641	0.00 0.00 0.00 0.00	40.05 13.50 13.50 13.50

TAYLCR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - BY FUND

PAGE NUMBER: 5 ACCTPA21

SUNGARD PENTAMATION, INC. DATE: 10/10/2024 TIME: 16:14:30 SELECTION CRITERIA: trunsact.check_no between 'V72249' and 'V72281' ACCOUNTING PERIOD: 1/25

CASH ACCT CHECK NO ISSUE DT VENDOR	NAME	FD/r dPT	ACCNT	DESCRIPTION	SALES TAX	AMOUNT
1011010 V72267 .0/07/24 003309 1011010 V72267 10/07/24 003309 1011010 V72267 10/07/24 003309 TOTAL CHECK	LIVE OAK PEST CONTR LIVE OAK PEST CONTR LIVE OAK PEST CONTR	0164	54614 54614 54614	8/1 LOC#508540 9/19 LOC#508650 9/5 LOC#3953880	0.00 0.00 0.00 0.00 0.00	40.05 13.50 13.50 147.60
1011010 v72268 10/07/24 7137	MEDICAL EXPRESS COR	0111	54910	DRUG SCREENS	0.00	330.00
1011010 V72269 10/07/24 6411 1011010 V72269 10/07/24 6411 1011010 V72269 10/07/24 6411 1011010 V72269 10/07/24 6411 1011010 V72269 10/07/24 6411 TOTAL CHECK	MICROSOFT CORPORATI MICROSOFT CORPORATI MICROSOFT CORPORATI MICROSOFT CORPORATI MICROSOFT CORPORATI	0113 0113 0113	54630 54630 54630 54630 54630	8/24-9/23 8/24-9/23 8/24-9/23 8/24-9/23 8/24-9/23	0.00 0.00 0.00 0.00 0.00 0.00 0.00	150.00 16.00 238.00 500.00 2.00 906.00
1011010 v72270 10/07/24 6223	MUSCO FINANCE, LLC	0212-02	54610	SURVEY ALL THE MUSC	0.00	2,500.00
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	ODP BUSINESS SOLUTI ODP BUSINESS SOLUTI	0114 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0430 0440 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0401 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283 0283	55201 55201 55201 55201 55201 55201 55201 55201 55201 55201 55201 55201 55201 55201 55201 55201 55201 55201 55201 55201 55201 55201 55201 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101	LYSOL SPRAY LYSOL WIPES (MANGO) BLEACH PINESOL SOFTSOAP REFIL CLOROX SPRAY BROWN ROLL PAPER TO SOGTSOAP REFIL CLOROX BLEACH GLASS CLEANER TOILET BRUSHES LYSOL TOILET BOWL C BLEACH BLEACH BLEACH BSI767 DRY ERASE MA 307512 DRY ERASE MA 51632 - HP 952XL B 2689571 DRY ERASE MA 431632 - HP 952XL B 269077 BIC GLIDE BO 515553 POST-IT NOTE 308957 ARGE BINDER CLOROX WIPES - PACK OFFICE DEPOT COPY - ASTROBRIGHTS CARDST HP 952 INK PALX OF HP 952 INK PALX OF HP 952 INK MACK PAPERMATE BALLPUINT PILOT GEL PENS RED S'OTCH TAPE - 10 RO POCKET FOLDERS - 0R	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	<pre> (6.98 10?.44 34.50 36.99 43.60 51.70 62.72 3.97 24.66 4.33 0.57 4.03 0.67 4.03 0.39 23.17 4.05 6.27 4.56 6.29 233.56 10.98 9.19 3.38 29.99 33.00 79.78 19.99 3.38 29.99 33.00 79.78 19.99 10.67 67.99 44.72 8.76 13.11 18.99 103.56 29.16 </pre>

SUNGARD PENTAMATION, INC	
DATE: 10/10/2024	TAYLOR COUNTY BOARD OF COMMISSIONERS
TIME: 16:14:30	CHECK REGISTER - BY FUND

SELECTION CRITERIA: transact.check_no between 'v72249' and 'v72281' ACCOUNTING PERIGD: 1/25

FUND - 001 - GENERAL FUND

FUND - 001 - G	ENERAL FUND						
CASH ACCT CHECK NO	ISSUE DT VENDOR	NAME	FD/DEPT	ACCNT	(.ESCRIPTION	SALES TAX	AMOUN
TOTAL CHECK						0.00	1,238.60
1011010 v72273 1011010 v72273 1011010 v72273 1011010 v72273 1011010 v72273 TOTAL CHECK	10/07/24 000082 10/07/24 000082 10/07/24 000082 10/07/24 000082	PERRY AUTO SUPPLY, PERRY AUTO SUPPLY, PERRY AUTO SUPPLY, PERRY AUTO SUPPLY,	0172 0473 0473 0473	54620 54620 54620 54620	8227 BATTERY BATTERY ENVIRONMENTAL FEE POLARIS OIL CHANGE	0.00 0.00 0.00 0.00 0.00	150.76 120.27 1.50 179.97 452.50
1011010 V72274 1011010 V72274 1011010 V72274 TOTAL CHECK	10/07/24 7973 10/07/24 7973 10/07/24 7973	PHILIPS HOLDINGS US PHILIPS HOLDINGS US PHILIPS HOLDINGS US	0275	55103 55103 55103	989803139311 INFANT 861304 HEARTSTART F CO1 STANDARD CARRY	0.00 0.00 0.00 0.00	224.25 3,930.30 465.00 4,619.55
1011010 V72275 1011010 V72275 TOTAL CHECK	10/07/24 7120 10/07/24 7120	REVIZE, LLC REVIZE, LLC	0113 0113	54100 54100	INTERACTIVE FILLABL REVIZE ANNUAL SOTWA	0.00 0.00 0.00	1,000.00 2.185.00 3,185.00
1011010 V72276 1011010 V72276	10/07/24 002951 10/07/24 002951 10/07/24 002951 10/07/24 002951 10/07/24 002951 10/07/24 002951 10/07/24 002951 10/07/24 002951 10/07/24 002951	SHERWIN-WILLIAMS SHERWIN-WILLIAMS SHERWIN-WILLIAMS SHERWIN-WILLIAMS SHERWIN-WILLIAMS SHERWIN-WILLIAMS SHERWIN-WILLIAMS SHERWIN-WILLIAMS SHERWIN-WILLIAMS	0283 0283 0283 0283 0283 0283 0283 0283	55260 55260 55260 55260 55260 55260 55260 55260 55260 55260 55201	SPR INT SG EXTRA PA SPR INT SG EXTRA - 9 IN PAINT BRUSH ROLLER BRUSH DROP CLOTH FROG ORANGE 24MM - JUMBO TRAY LINER - FRAME 9' HD PRO RUST TOUGH SPRAY PA SHERWIN WILLIAMS FI	$\begin{array}{c} 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\$	91.58 128.97 19.86 46.64 31.98 14.87 10.19 23.43 29.83 835.38 1,233.19
1011010 v7227"	10/07/24 7851	STONES, INC.	0160	54610	BLANKET PURCHASE OR	0.00	51.66
1011010 V72278 1011010 V72278 1011010 V72278 1011010 V72278 1011010 V72278 1011010 V72278 1011010 V72278 1011010 V72278 1011010 V72278 TOTAL CHECK	10/07/24 7407 10/07/24 7407 10/07/24 7407 10/07/24 7407 10/07/24 7407 10/07/24 7407 10/07/24 7407 10/07/24 7407	SILAS TURNER, LLC SILAS TURNER, LLC	0260 0260 0250 0457 0260 0260 0260 0260 0260	55220 55220 55220 55103 55220 55220 55220 55220 55220	POLYCUT 28-2 POLYCUT BLADE FS 91 TRIMMER STIHL 91R WEED TRIM MS271 MS 250 FS 91 TRIMMER MS250	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	105.00 13.05 369.99 706.00 441.99 349.99 369.99 349.99 2,706.00
1011010 V72280 101010 V72280 TOTAL CHECK	10/07/24 7914 12,07/24 7914	WASCON, INC WASCON, INC	0473 0473	54610 54610	GKINDER PUMP LTC SHIPPING	0.00 0.00 0.00	984.00 297.48 1,281.48
1011010 v72281 161.010 v72281 1011010 v72281 1011010 v72281 1011010 v72281 1011010 v72281 1011010 v72281 1011010 v72281	10/07/24 003617 10/07/24 003617 10/07/24 003617 10/07/24 003617 10/07/24 003617 10/07/24 003617 10/07/24 003617	MILLER HARDWARE COM MILLER HARDWARE COM MILLER HARDWARE COM MILLER HARDWARE COM MILLER HARDWARE COM MILLER HARDWARE COM MILLER HARDWARE COM	0172 0172 0172 0172 0172	55220 55220 55220 55220 55220 55220 55220 55220	DCF9008 20V 1/2 IMP 2CF923B 20V ATOMIC DCS3548 20V 4ULTI T 11052H HERWE WIPPS DCS570B 20V 7-1/4 C 48325150 SHOCKWAVE 48325105 SHOCKWAVE 48324097 IMPACT BIT	0.00 0.00 0.00 0.00 0.00 0.00 0.00	299.00 219.00 159.00 128.80 229.00 34.97 39.97

PAGE NUMBER: 6

SUNGARD PENTAMATION, INC. DATE: 10/10/2024 TIME: 16:14:30	TAYLOR COUNTY BOARD OF C CHΣCK REGISTER - Β		PAGE NUMBER: 7 AC TTPA21
SELECTION CRITERIA: transact.check_nc ACCOUNTING PERIOD: 1/25 FUND · 001 - GENERAL FUND) between 'V72249' and 'V77281'		
CASH ACCI CHECK NO ISSUE DT VENDOR	NAME FD/DEPT	ACCNTDESCRIPTION	SALES TAX MOUNT
1011010 V72281 10/07/24 00361/ 1011010 V72281 10/07/24 003617 1011010 V72281 10/07/24 003617 TOTAL CHECK	MILLER HARDWAKE COM 0172 MILLER HARDWARE COM 0172 MILLER HARDWARE COM 0172	55220 49224029 17PC HOLE 55220 49667006 12PC SHOCK 55220 Dw8062 DISC CUT 4-1	

48,326.36 48,326.36

0.00

0.00

TOTAL CASH ACCOUNT

TOTAL FUND

SUNGARD PENTAMATION, INC. DATE: 10/10/2024 TAYLOR COUNTY BOARD OF COMMISSIC VERS DATE: 10/10/2024 TAYLOR COUNTY BOARD OF COMMISSIC VERS TIME: 16:14:30 CHECK REGISTER - BY FUND SELECTTON CRITERIA: transact.check_no between 'V72249' and 'V72281' ACCOUNTING PERIOD: 1/25						MBER: 8 1
FUND - 003 - AIRPORT FUN	D					
CASH ACCT CHECK NO ISSUE DT	VENDOR NAME	FD/DEPT	ACC VT	DESCRIPTION	SALES TAX	AMOUNT
1011/.10 v72255 10/07/24 1011010 v72255 10/07/24 TOTAL CHECK				BID DOCUMENT DEVELO BID DOCUMENT DEVELO	0.00 0.00 0.00	11,378.75 5,050.00 16,428.75
1011010 v72265 10/07/24	6925 JOE COXWELL WELDING	g 0500	54610	CUSTOM MADE DRAIN C	0.00	640.76
1011010 v72267 10/07/24	003309 LIVE OAK PEST CONTR	R 0500	54614	9/25 LOC#508597	0.00	13.50
TOTAL CASH ACCOUNT					0.00	17,083.01
TOTAL FUND					0.00	17,083.01

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SUNGARD PENTAMATION, INC. DATE: 10/10/2024 ; we: 16:14:30		NTY BOARD OF COMMIS			PAGE NUMB	er: 9
SFLECTION CRITERIA: transact.check_no &CCOUNTING PERIOD: 1/25	between 'V72249' and	'v72281'				
FUND - 107 - MSTU FUND						
CASH ACCT CHECK NO ISSUE DT VENDOR	NAM.:	FD/DEPT A	CCNT -	DESCRIPTION	SALES TAX	AMOUNT
1011010 V72253 10/07/24 7474 1011010 V72253 10/07/24 7474 1011010 V72253 10/07/24 7474 1011010 V72253 10/07/24 7474 1011010 V72253 10/07/24 7474 TOTAL CHECK	AMAJON CAPITAL SERV (AMAZON CAPITAL SERV (AMAZON CAPITAL SERV (AMAZON CAPITAL SERV (0250 5 0250 5	5103 G 4610 A	300 CFM 30 IN HEAV REENWORKS 40V LAWN DVANCED OUTDOOR 12 ELLCOM 12X20 CARPO	0.00 0.00 0.00 0.00 0.00 0.00	539.97 423.99 611.96 419.98 1,995.90
1011010 v72264 10/07/24 6462	HARRIS CORPORATION	0192 5	4100 S	EPT. COMM. S/C	0.00	318.00
1011010 v72278 10/07/24 7407	SILAS TURNER, LLC	0250 5	5220 в	LANKET	0.00	900.00
TOTAL CASH ACCOUNT					0.00	3,213.90
TOTAL FUND					0.00	3,213.90

SUNGARD PENTAMATION, INC. DATE: 10/10/2024 TIME: 16:14:30		DARD OF COMMISSIONERS ISTER - 3Y FUND	PAGE NUMBER: 10 ACCTPA21
SELECTION CRITERIA: transact.check_no ACCOUNTING PERIOD: 1/25	between 'V72249' and 'V72	281'	
FUND - 111 - SOLID WASTE FUND			
CASH ACCT CHECK NO ISSUE DT VENDOR	NAME FD/DE	PT ACCNTDESCRIPTION	- SALE' TAX AMOUNT
1011010 v72253 10/07/24 7474	AMAZON CAPITAL SERV 0261	54640 LINZBETTER 35 TON	= 0.00 292.99
1011010 v72261 i0/07/24 004749 1011010 v72261 10/07/24 004749 TOTAL CHECK	CINTAS CORPORATION 0261 CINTAS CORPORATION 0261	55250 UNIFORMS 55250 UNIFORMS	0.00 16.80 0.00 16.80 0.00 33.60
1011010 V72271 10/07/24 004415 1011010 V72271 10/07/24 004415 1011010 V72271 10/07/24 004415 1011010 V72271 10/07/24 004415 TOTAL CHECK	NEXTRAN TRUCK CENTE 0261 NEXTRAN TRUCK CENTE 0261 NEXTRAN TRUCK CENTE 0261 NEXTRAN TRUCK CENTE 0261	54640 REAR SHEAVE FOR RO 54640 FREIGHT 54640 20241673 54640 PO 20241673	- 0.00 410.00 0.00 258.00 0.00 251.54 0.00 -251.54 0.00 668.00
1011010 v72279 10/07/24 000119	WARE OIL & SUPPLY C 0261	55210 CITGO QUTRASYN 668	0.00 829.50
TOTAL CASH ACCOUNT			0.00 1,824.09
TOTAL FUND			0.00 1,824.09

SUNGARD PENTAMATION, .NC. DATE: 10/10/2024 TIME: 16:14:30 SELECTION CRITERIA: transact.chec	TAYLOR COUNTY BO RD OF CHECK REGISTER Cno between 'V72249' and 'V72281'		PAGE NUMBE ACCTPAZ1	R: 11
ACCOUNTING PERIOD: 1/25				
FUND - 115 - LANDFILL FUND				
CASH ACCT CHECK NO ISSUE DT VEND	DR NAME FD/Di PT	ACCNTDESCRIPTION~~~~	SALES TAX	AMOUNT
1011010 V72249 10/07/24 7630 1011010 V72249 10/07/24 7830 TOTAL CHECK	A&R LEE SERVICES LL 0262 A&R LEE SERVICES LL 0262	53401 CYCLE 4 MOWING/TRIM 53401 CYCLE 2 FERTILIZING	0.00 2	,000.00 ,489.50 ,489.50
TOTAL CASH ACCOUNT			0.00 5	,489.50
TOTAL FUND			0.00 5	,489.50

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SUNGARD PENTAMAT: ON, DATE: 10/10/2024 TIME: 16:14:30	, INC.		COUNTY BOARD OF CON NECK REGISTER - BY		5		E NUMBER: 12 TPA21
SELECTION CRITERIA: ACCOUNTING PERIOD:		between 'v72249' a	ind 'v72281'				
FUND - 120 - MS	SBU FUND - DEERWOO	C					
CASH ACCT CHECK NO	ISSUE OT VENDOR	NAME	FD/DFPT	ACCNT	DESCRIPTION	SALES TAX	AMOUNT
1011010 v72249	10/07,24 7830	A&R LEE SERVICES L	L 3510	53403	4TH CYCLE MOWING	0.00	1,076.43
TOTAL CASH ACCOUNT						0.00	1,076.43
TOTAL FUND						0.00	1,076.43

SUNGARD PEN:AMATION, INC. DATE: 10/10/2024 TIME: 16:14:30		INTY BOARD OF COMM K REGISTER - BY F		5	PAGE NUME ACCTPA21	BER: 13
SELECTION CRITERIA: transact.check_no ACCOUNTING PERIOD: 1/25	between 'V72249' and	'v72281'				
FUND - 121 - MSBU FUNO - WARRIOR	CREEK					
CASH ACCT CHECK NO SSUE DT VENDOR	NAME	FD/DEPT	ACCNT	DESCRIP 10N	SALES TAX	AMOUNT
101:010 v72249 10/07/24 7830	A&R LEE SERVICES LL	0511	53403	4TH CYCLE MOWING	0.00	1571
TUTAL CASH ACCOUNT					0.00	155.71
TOTAL FUND					0.00	155.71

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SUNGAR) PENTAMATION, INC. DATE: \0/10/2024 TIME: 16:14:30 SELECTION CRITERIA: transact.check_ne	PAGE NUMBER: 14 ACCTPA21		
ACCOUNTING PERIOD: 1/25			
FUND - 122 - MSBU FUND - OCEAN	POND		
CASH ACCT CHECK NO ISSUE DT VENDOR	NAME FD/DEPT	ACCNTDF3CR1PTION	- SALES TAX AMOUNT
1011010 v72249 10/07/24 7830	A&R LEE SESVICES LL 0512	53403 4TH CYCLE MOWING	0.00 595.76
TOTAL CASH ACCOUNT			0.00 595.76
TOTAL FUND			0.00 595.76

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S'INGARD PENTAMATION, INC. DATE: 10/10/2024 TIME: 16:14:30		Y BOARD OF COMMISSIONER REGISTER - BY FUND	5	PAGE NUMBE ACCTPA21	R: 15
SELECTION CRITERIA: transact.check_n ACCOUNTING PERICD: 1/25	b between 'v72249' and '	v72281'			
FUND - 123 - MSBU FUND-STRICKLA	ND LNDG				
CASH ACCT LECK NO ISSUE DT VENDOR	NAME FD.	/DEPT ACCNT	-DESCRIPTION	SALES TAX	AMOUNT
1011010 v72249 10/07/24 7830	A&R LEE SERVICES LL 05	13 53403	STH CYCLE MOWING	0.00	345.27
TOTAL CASH ACCOUNT				0.00	345.27
TOTAL FUND				0.00	345.27

SUNGARD PENTAMATION, INC. DATE: 10/10/2024 TIME: 16:14:30	TAYLOR COUNTY BOARD OF CHECK REGISTER -		85	PAGE NU	
SELECTION CRITERIA: transact.check_no ACCOUNTING PERIOD: 1/25	b between 'v72249' and 'v72281'				
FUND - 124 - MSBU FD-OAK RIDGE B	ESTATES				
CASH ACCT CHECK NO ISSUE DT VENDOR	NAME FD/DEPT	ACCN"	DESCRIPTION	SALES TAX	AMOUN7
1011c15 v72249 10/07/24 7830	A&R LEE SERVICES LL 0514	534û.	4TH CYCLE MOWING	0 00	182.79
TOTAL CASH ACCOUNT				0.00	182.79
TOTAL FUND				0.00	182.79

SUNGARD PENTAMATION, INC. DATE: 10/10/2024 TIME: 16:14:30 SELECTION CRITERIA: transact.check_nd ACCOUNTING PERIOD: 1/25	CHECK RE	BOAFD OF COMMISSIONE GISTER - BY FUND 2281'	RS	PAGE NUM ACCTPA21	
FUND - 125 - MSBU FD-STEINHATCH	EE ACRE				
SASH ACCT CHECK NO ISSUE DT VENDOR	NAME FD/C	EPT ACCNT	DESCRIPTION	SALES TAX	AMOUNT
1011010 v72249 10/07/24 7830	A&R LEE SERVICES L: 0515	>3403	4TH CYCLE MOWING	0.00	460.36
TOTAL CASH ACCOUNT				0.00	460.36
TOTAL FUND				0.00	460.36

SUNGARD PENTAMATION, INC. DATE: 10/10/2024 TAYLOR COUNTY BOARD OF COMMISSIONERS TIME: 16:14:30 CHECK REGISTER - BY FUND						
SELECTION CRITERIA: transact.check_nc ACCOUNTING PERIOD: 1/25						
FUND - 126 - MSBU FD-BOWDEN SUB	DIVISIO					
CASH ACCT CHECK NO ISSUE DT VENDOR	NAME FD/DEPT	ACCNTDESCRIPTION	SALES TAX AMOUNT			
1011010 v72249 10/07/24 7830	A&R LEE SERVICES LL 0516	53403 4TH CYCLE MOWING	0.00 301.55			
TOTAL CASH ACCOUNT			0.00 10+.55			
TOTAL FUND			0.00 101.55			

SUNGARD PENT DATE: 10/10/ TIME: 16:14:	2024	INC.		UNTY BOARD OF CK REGISTER	COMMISSIONERS BY FUND			PAGE NUMBER: ACCTPA21	19
SELECTION CR ACCOUNTING P			between 'v72249' and	d 'v72281'					
FUND -	128 - мз	BU FD-SCALLOP BAY							
САЅН АССТ СН	ECK NO	ISSUE DT VENDOR	NAME	FD/DEP	ACCNT	DESCRIPTION	SALES TA	X AN	OUNT
1011010 v	72249	10/07/24 7830	A&R LEE SERVICES LL	0521	53403	4TH CYCLE MOWING	0.0	0	16.92
TOTAL CASH A	CCOUNT						0.0	0 1	.6.92
TOTAL FUND							0.0	0	.6.92

SUNGARD PENTAMATION, INC. DATE: 10/10/2024 TIME: 16:14:30	10/10/2024 TAYLOR COUNTY BOARD OF COMMISSIONERS				
SELECTION CRITERIA: transact.check_no ACCOUNTING PERIOD: 1/25	between 'v72249' and	'v7228i'			
FUND - 129 - MSBU-GULF COAST EST	ATES				
CASH ACCT CHECK NO ISSUE DT VENDOR	NAME F.	J/DEPT ACCNT	DESCRIPTION	SALES TAX	AMOUNT
1011010 v72249 10/07/24 7830	A&R LEE SERVICES LL C	522 53403	ATH CYCLE MOWING	0.00	50.77
TOTAL CASH ACCOUNT				0.00	50.77
TOTAL FUND				0.00	50.77

SUNGARD PENTAMATION, INC. DATE: 10/10/2024 TIME: 16:14:30	TAYLOR COUNTY BOARD OF COMMISSIONE CHECk REGISTER - BY FUND	85	PAGE ACCTRA	WMBER: 21
SELECTION CRITFRIA: transact.check_no between ACCOUNTING PERIOD: 1/25	v72249' and 'v72281'			
FUND - 186 - SCOP - ASH STREET				
CASH ACCT CHECK NO ISSUE DT VENDOR NAME	FD/DEPT ACCNT	DESCRIPTION	SALES TAX	AMC 215 F
1011010 v72260 10/07/24 003248 CAUSSEAU	K, HEWE.⊤ & 0358 53101	TWO ENG_CHW-05	0.00	115.00
TOTAL CASH ACCOUNT			0.00	115.00
TOTAL FUND			0.00	115.00
TOTAL REPORT			0.00	79,037.42

TAYLDR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - BY FUND

PAGE NUMBER: 1 ACCTPA21

SELECTION CRITERIA: transact.check_no between 'V72300' and 'V72307' ACCOUNTING PERIOD: 1/25

FUND	- 001 - G	ENERAL FUND)						4 +
CASH ACCT	CHECK NO	ISSUE OT V	ENDOR	NAME	FD/DEPT	ACCNT	DESCRIPTION	SALES TAX	AMOUNT
1011010	v72300	10/07/24 7	7980	RG AMBULANCE SERVIC	0240	53401	OCTOBER SUBSIDY	0.00	65,586.00
1011010	v72301	10/07/24 6	5180	DANA SOUTHERLAND	0902	59105	OCTOBER REQ.FY24/25	0.00	181,193.97
1011010 1011010 1011010 TOTAL CHEC	V72302 V72302 V72302 K	10/07/24 0 10/07/24 0 10/07/24 0	01868	FLORIDA ASSOC.OF CO FLORIDA ASSOC.OF CO FLORIDA ASSOC.OF CO	0106	54500 54500 54500	GEN.LIABILITY PREMI CYBERLIABILITY PREM AUTOLIABILITY PREMI	0.00 0.00 0.00 0.00	147,373.00 6,614.00 36,486.00 190,473.00
1011010	v72303	10/07/24 7	7863	JAMIE ENGLISH	0105	53021	OCTOBER CHAIRMAN EX	0.00	50.00
1011010	v72304	10/07/24 7	7992	REDWIRE, LLC	0160	53401	10/1-10/31 PANICSYS	0.00	225.00
1011010	v72305	10/07/24 7	7641	SHAWNA BEACH, PROPE	0904	59105	1ST QTR.BUDGET REQ.	0.00	270,792.50
1011010	v72306	10/07/24 7	7620	TAYLOR COUNTY CLERK	090 %	59105	1STQTR BUDGET REQ.	0.00	280,416.00
1011010	v72307	10/07/24	7170	WAYNE PADGETT, SHER	0901	59105	OCTOBER BUDGET REQ.	0C (771,124.83
TOTAL CASH	ACCOUNT							J. 30	1,759, 36 1,30
TOTAL FUNC)							0.00	1,759,861.30
TOTAL REPO	RT							0.00	1,759,861.30

TAYLOR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - BY FUND

PAGE NUMBER: 1 ACCTPA21

SELECTION CRITERIA: transact.check_no between 'v5018266' and 'v5018278' ACCOUNTING PERIOD: 1/25

FUND - 105 - ROAD &	BRIDGE FUND						
CASH ACCT CHECK NO ISSU	E DT VENDOR	NAME	FD/DEPT	ACCNT	DESCRIPTION	SALES TAX	AMOUNT
1011010 v5018266 10/0	07/24 7830	A&R LEE SERVICES LL	0302	5340_	4TH CYCLE MOWING	0.00	41,354.54
1011010 v5018267 10/0)7/24 7474	AMAZON CAPITAL SERV	105		FIRE ANT KILLER	0.00	71.78
1011010 v5018268 10/0 1011010 v5018268 10/0	77/24 6375 77/24 6375	BEARD EQUIPMENT COM BEARD EQUIPMENT COM	0301 0301 0301 0301 0301 0301 0301 0301	54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620	RE552048 LINE RE554979 DIPSTICK T 19M7504 CAP SCREW A31869 LOCKNUT M16 AW30779 UNIVERSAL AW3611 CROSS AND W52467 UNIVERSAL 34M7066 SPRING PIN W53218 BAR AW33669 SLIP CLUTC R183411 O-RING R183411 O-RING R183410 O-RING R183412 O-RING R19920 PRESSURE R	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	186.07 56.46 6.44 2.79 226.56 217.76 608.80 2.20 154.77 1.187.12 1.61 1.55 1.28 1.25 1.28 1.35 1.28 1.25 1.28 1.25 1.28 1.25 1.28 1.25 1.28 1.25 1.28 1.25 1.28 1.25 1.28 1.25 1.28 1.25 1.28 1.25 1.25 1.25 1.25 1.25 1.20 1.54 1.20 1.54 1.20 1.54 1.55 1.20 1.54 1.55 1.20 1.54 1.55 1.56 1.56 1.56 1.56 1.56 1.56 1.56
1011010 v5018269 10/0	07/24 003824	BLUE ROK, INC.	0301	55300	LIMEROCK HAULED TO	0.00	1,324.23
1011010 v5018270 10/0	07/24 7591	CANON FINANCIAL SER	0301	55110	9/1-9/30	0.00	82.18
1011010 v5018271 10/0	07/24 004749		0301 0301 0301	55250 55250 55250	UNIFORMS UNIFORMS UNIFORMS	0.00 0.00 0.00 0.00	164.72 164.72 164.72 494.16
1011010 v5018272 10/0 1011010 v5018272 10/0 1011010 v5018272 10/0 1011010 v5018272 10/0 1011010 v5018272 10/0	07/24 6685 07/24 6685 07/24 6685 07/24 6685 07/24 6685 07/24 6685 07/24 6685	CONRAD YELVINGTON D CONRAD YELVINGTON D	0301 0301 0301 0301 0301 0301	55300 55300 55300 55300	LIMEROCK HAULED TO LIMEROCK HAULED TO LIMEROCK HAULED TO LIMEROCK HAULED TO LIMEROCK HAULED TO LIMEROCK HAULED TO LIMEROCK HAULED TO 9/11/24 LIMEROCK	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	3,833.66 2,006.43 4,904.31 1,753.54 228.51 3,981.83 3,034.54 4,234.58 23,977.40
1011010 v5018273 10/0	07/24 6925	JOE COXWELL WELDING	0301	53401	WELD COLUMNS UNDER	0.00	2,250.00
1011010 v5018274 10/0	07/24 004415	NEXTRAN TRUCK CENTE	0301	54640	23681459 BRACKET -	G.00	251.54
1011010 v5018275 10/0 1011010 v5018275 10/0 1011010 v5018275 10/0 1011010 v5018275 10/0	07/24 7815 07/24 7815 07/24 7815 07/24 7815 07/24 7815 07/24 7815 07/24 7815	ODP BUSINESS SOLUTI ODP BUSINESS SOLUTI ODP BUSINESS SOLUTI ODP BUSINESS SOLUTI ODP BUSINESS SOLUTI ODP BUSINESS SOLUTI ODP BUSINESS SOLUTI	105 105 0301 0301 0301	55101 1411000 1411000 1411060 5510 ⁻ 55101 55101 55101 55101	ITEM# 697745 SWINGL SMALL HAND SOAPS LYSOL #7P15 TOILET BOWL CLEANER 885633 SAFCO ONYX S ITEM#6028288 BUSINT ITEM#6028288 BUSINT ITEM# 109317 OFFICE ITEM# 307397 WRITIN	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	8.95 12.89 114 36 37.25 47.98 119.67 3.05 3.49

TAYLOR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - BY FUND

PAGE NUMBER: 2 ACCTPA21

SELECTION CRITERIA: transact.check_no between 'v5018266' and 'v5018278' ACCOUNTING PERIOD: 1/25

FUND - 105 - ROAD & BRIDGE FUND

	5					
ASH ACCT CHECK NO ISSUE DT VENDOR	NAME	FD/DEPT	ACONT	DESCRIPTION	SALES TAX	AMOUNT
101:010 v5018275 10/07/24 7815 1011010	ODP BUSINESS SOLUTI ODP BUSINESS SOLUTI	0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301	55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101 55101	ITEM# 9899479 HARMO ITEM #781950 SMEAD GEL PENS MEDIUM POI SHARPIE PERMANENT F ITEM #5312175 MONTH ITEM# 6275549 0FFIC ITEM # 221044 SWING ITEM# 911267 WESTCO ITEM #694515 BAUMGA ITEM# 646088 CORRE ITEM#817410 CYBERPO ITEM#5339998 MINO #5169985 BASKETS WI	$\begin{array}{c} 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\$	21.59 27.99 11.96 19.49 16.77 15.41 4.14 8.91 5.09 6.09 39.39 115.99 29.99 16.69 6.87.14
1011010 v5018276 10/07/24 000082 1011010 v5018276 10/07/24 000082	PERRY AUTO SUPPLY, PERRY AUTO SU	0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301 0301	54640 54620 54620 54620 54640 54620 54640 54620 54620 54640 54640 54640 54640 54640 54640 54640 54640 54640 54640 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 54620 546200	7594R BATTERY - NAP VP891538 BEARING NP528245 CONE VS5576 ECH SWITCH-N 63009700515050 SLAV 244-6674 REMAN STAR 3899 FIL FUEL FILTE 27312 SFI OII - TILTE 904-209 NOE DIESEL 2601580 NCD BALL JO 9161 FIL NAPA CABIN 7594R BAT 2YR WTY B 7620 OIL FILTER - N 6930 AIR FILTER - N 600112 FUEL FILTE 6002125NP FUEL FILTE 600225NP FUEL FILTER 600225NP FUEL FILTER 6002121 REMAN STAR GAL15W40 DELO 400 1 75260 RAGS IN A BOX G25170-0606 HYD HOS G25165-0606 HYD HOS G25165-0606 HYD HOS G25170-0606 HYD HOS G25170-0606 HYD HOS G25165-0606 HYD HOS G25170-0606 HYD HOS G25170-0722 CABL/TIE 770-9222 CABL/TIE 770-9224 CABL TIE DA1600 GL BLAC 770-2224 CABL TIE DA1600 GL BLAC	$\begin{array}{c} 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\$	310.68 150.33 423.08 71.99 336.64 206.99 77.36 14.49 57.99 187.98 191.98 35.99 155.99 187.98 35.99 155.99 187.98 35.99 12.22 57.90 225.99 59.97 17.99 11.57 76.23 65.90 72.90 12.49 4.29 11.69 232.99 65.90 79.90 12.49 4.29 11.69 232.99 65.90

FUND - 105 - ROAD & BRIDGE FUND

TAYLOR COUNTY BOARD OF COMMISSIONERS CHECK REGISTER - BY FUND

PAGE NUMBER: 3 ACCTPA21

SELECTION CRITERIA: ACCOUNTING PERIOD:	transact.check_no between	'v5018266'	and	'v5018278'
ACCOUNTING FERIOD.	1/23			

CASH ACCT CHECK NO	ISSUE CT VENDOR	NAME	FD/DEPT	ACCNT	DESCRIPTION	SALES TAX	AMOUNT
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TOTAL CASH ACCOUNT						0.00	100,530.29
TOTAL FUND						0.00	100,530.29
TOTAL REPORT						0.00	100,530.29

Asia Ala	LOR COUNTY BOARD OF COMMISSIONERS
SUBJECT/TITLE:	BOARD TO REVIEW AND APPROVE THE FISH CREEK ROAD SPOIL SITE AGREEEMENT WITH FOUR RIVERS LAND & TIMBER
	COMPANY, LLC ASSOCIATED WITH THE KEATON BEACH CANAL SYSTEM AND STEINHATCHEE BOAT BASIN COASTAL DREDGING PROJECTS.
MEETING DATE RE	

Statement of Issue: The Board is pursuing Coastal Dredging Projects within the Keaton Beach Canal System and the Steinhatchee Boat Ramp Basin. The Dredged material is currently permitted and planned to be disposed of within Four Rivers Land & Timber Company, LLC owned property.

Recommended Action: The Board should approve the Four Rivers Fish Creek Spoil Site Agreement and any associated expense to facilitate the Coastal Dredging project within the Keaton Beach Canal System and Steinhatchee Boat Basin.

Fiscal Impact:		FISCAL YR 2024/25 - \$2,000 PLUS DEBRIS REMOVAL, HAULING AND TIPPING EXPENSE
Budgeted Expense):	NO
Submitted By:	ENGI	NEERING
Contact:	COUN	TY ENGINEER

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues:

As a result of the 2010 Deepwater Horizon, affected communities received Resources and Ecosystems Sustainability, Tourist Opportunities, and Revived Economies of the Gulf Coast States (RESTORE) Act funding to address some of the economic effects. The Taylor County Board of County Commissioners committed to use a portion of that funding to perform dredging along the Taylor County Coast and to also fund the associated professional engineering planning and design services. As a result of extended timing for RESTORE Act spending authorizations. Staff pursued and was awarded \$5,050,000 through the Hurricane Idalia Recovery Grant Program. These funds are currently available and were deemed appropriate by the Florida Department of Emergency Management for the proposed dredging activities.

In an attempt to reestablish boating and property access within our Coastal waterways, the dredging process will remove accumulated sediment and debris from the Keaton Beach Canals and the Steinhatchee Boat Basin. The project intends to involve the use of hydraulic dredging technologies to remove sediment and restore original permitted design depths along with minimal over excavation allowance. During the project, dredged material will be staged in 20 YD roll off containers with trash sand screens as well as 20 YD roll off containers lined with woven geotextile bags for dewatering. Staging areas are allocated and identified at both the Keaton Beach Boat Ramp and Steinhatchee Boat Ramp facilities. These areas will be available to the selected Dredging Contractor to facilitate the work. That work will include being responsible to furnish all necessary materials and equipment, being responsible for equipment used, maintaining haul routes.

protection or repair of work or facilities damaged in construction, testing dredge material to determine permissible disposal sites, and safely and legally transporting dewatered material to an offsite facility. Dredged material is planned for disposal at the Fish Creek Grade Spoil Deposit site or the Aucilla Class 1 Landfill located at 1313 SW Greenville Hill's Rd, Greenville, FL 32331 depending on results of Toxicity Characteristic Leaching Procedure sampling.

As part of the FDEP permitting process, Staff received a Four Rivers acceptance to allow an upland parcel under their ownership to be considered for spoil material disposal. That acceptance, however, included the provision that an agreement must be approved prior to the site actually being used. The attached Four Rivers proposed Spoil Site Agreement outlines the provisions thought necessary by Four Rivers to allow placement of the dredged spoil material. Primarily, the agreement (1) obligates the County to remove and dispose of the various pre-existing refuse items dumped by individuals, (2) allows for the terrain/existing grade of the area to be altered to render it suitable for the intended Spoil placement and (3) further requires the County to perform periodic testing to provide assurances that Spoil material is non-hazardous.

The Agreement does allow for a 10-day initial inspection by the County to further determine the site's current suitability. In the event insurmountable issues are discovered, the County can elect to terminate the agreement with an understanding that would necessitate finding and permitting a second suitable site.

Options:

- 1) Accept and approve the Four Rivers Fish Creek Spoil Site Agreement and any associated expense to facilitate the Coastal Dredging project within the Keaton Beach Canal System and Steinhatchee Boat Basin.
- 2) Revise the proposed Four Rivers Fish Creek Spoil Site Agreement and request reconsideration by Four Rivers.
- 3) Consider a proposal that represents Taylor County's best interest as determined by the Board of County Commissioners.

Attachments:

Four Rivers Fish Creek Spoil Site Agreement August 9, 2024 County Attorney Review Comments

CANAL DREDGING SPOIL SITE AGREEMENT

THIS CANAL DREDGING SPOIL SITE AGREEMENT ("Agreement') is made and entered into this ______ day of ______, 2024 ("Effective Date"), by and between FOUR RIVERS LAND & TIMBER COMPANY LLC, a Delaware limited liability company, whose address is 1700 Foley Lane, Perry, Florida 32347 ("Four Rivers"), and TAYLOR COUNTY, a political subdivision of the State of Florida, whose address is P.O. Box 620, Perry, Florida 32347 ("County").

WITNESSETH:

WHEREAS, the County is in the process of dredging the canals located at Keaton Beach, Dark Island, and Cedar Island, (hereinafter referred to collectively as "Beaches"):

WHEREAS. it is in the public interest to provide for expedient removal and storage of canal dredging spoil within close proximity of the Beaches area:

WHEREAS, the availability of real property locations to serve as a canal dredging spoil deposit site are limited:

WHEREAS. Four Rivers is the fee simple owner of appropriate property locations in the Beaches area:

WHEREAS the County desires and Four Rivers has agreed to provide the use of such properties in accordance with the terms and conditions as set forth in this Agreement;

NOW THEREFORE for and in consideration of the mutual covenants and conditions contained herein, the sum of TEN AND NO 100 DOLLARS (\$10.00) in hand paid, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged. Four Rivers and the County hereby agree as follows:

1. **<u>Recitals</u>**. The foregoing recitals are true and correct and by reference are incorporated into this Agreement.

2. <u>Permitted Area.</u> The County shall have the right to use the real property more particularly described in Exhibit "A" attached hereto (the "Permitted Area"), in accordance with the terms of this Agreement.

3. Inspection Period; Term; Restoration.

a) The County shall have a 10-day period commencing on the Effective Date and expiring 10 days thereafter (the "Inspection Period") in which to inspect the Permitted Area to determine the suitability of the Permitted Area for the Approved Use (as defined in Section 5 below). Four Rivers grants the County and the County's agents, representatives, employees, and contractors (collectively, "Agents") the right to enter upon the Permitted Area from the Effective Date until the expiration of the Inspection Period for the purpose of inspecting the Permitted Area; provided, however, that the County may not perform any Phase II or invasive environmental testing without Four Rivers' prior written consent. The County agrees to promptly repair any damage to the Permitted Area resulting from the County or its Agents' inspections or activities within the Permitted Area. To the extent allowed under applicable laws and without waiving any of the protections afforded by Section 768.28, Florida Statutes, the County shall indemnify, defend (with counsel reasonably acceptable to Four Rivers) and hold Four Rivers harmless from and against any and all liens, encumbrances, losses, liabilities, claims, judgments, injuries, damages, costs or expenses, including, without limitation, reasonable attorneys' fees and costs, arising out of or related to the County's or its Agents' inspections or activities within the Permitted Area. The County's repair and indemnification obligations under this Section shall survive the expiration or earlier termination of this Agreement.

(b) Provided that the County does not deliver a written notice to Four Rivers electing to terminate this Agreement prior to the expiration of the Inspection Period, the term ("Term") of this Agreement will commence on the 11th day after the Effective Date ("Commencement Date") and will expire on ________ ("Termination Date"). The County agrees to remove any pre-existing refuse on the Permitted Area and to peaceably surrender the Permitted Area to Four Rivers, in a clean, stable and level condition, on or prior to the Termination Date (unless Four Rivers and the County mutually agree to an extension of the term of this Agreement as to a Permitted Area utilized by the County).

4. <u>**Payment</u>**. Prior to the Commencement Date, the County shall pay to Four Rivers the sum of \$2,000,00 for use of the Permitted Area during the term of this Agreement.</u>

5. <u>Grant</u>. Four Rivers hereby grants to the County a permit during the term of this Agreement for ingress and egress of persons, motor vehicles and other mechanisms for transporting canal dredging-generated spoil ("Spoil") to and from, and to occupy and use the surface of the Permitted Area for storage and removal of Spoil (the "Approved Use").

o. Use Restrictions. The County shall use the Permitted Area only for the Approved Use. The County understands and agrees that the use of the Permitted Area is subordinate to Four Rivers' rights and interests in and to the Permitted Area and agrees to ensure that its employees. agents and contractors behave accordingly. The County shall use best efforts during its use of the Permitted Area to avoid interference with Four Rivers' use of Four Rivers' property. The County shall not at any time allow the general public to enter upon all or any portion of the Permitted Area for any reason. Four Rivers agrees that the County shall be permitted to place upon the Permitted Area any improvements usually incidental to the use of an area such as the Permitted Area for the Approved Use, but no permanent buildings or other non-moveable improvements shall be made without Four Rivers' written consent. The County shall not use nor permit the use of dynamite or other explosives within the Permitted Area. The County may alter or permit the alteration of the existing grade of a Permitted Area's terrain to render it suitable for Approved Uses. The County shall promptly provide Four Rivers with copies of any reports, surveys, analyses, or investigations prepared by or for the County regarding the Permitted Area or the County's use thereof. "Invasive or Noxious Plant" means any plant considered nonnative or harmful to human health, the environment, or beneficial plants including plants classified as invasive, nonnative, noxious, infected, or as weeds under Environmental Laws (as hereinafter defined). No Invasive or Noxious Plant shall be allowed to be brought on to the Permitted Area, and if an Invasive or Noxious Plant is discovered on the Permitted Area during or after the Term the County shall immediately take action to eradicate the Invasive or Noxious Plant. The County's obligation to eradicate Invasive or Noxious Plants on the Permitted Area shall survive the Termination Date for a period of two (2) years.

7. Compliance with Law. "Hazardous Substances" means (i) any material, substance, chemical, waste, product, derivative, compound, mixture, solid, liquid, vapor, mineral or gas, in each case, whether naturally occurring or man-made, that (A) is classified as hazardous, acutely hazardous, toxic, a pollutant or a contaminant, or words of similar import or regulatory effect under Environmental Laws or (B) otherwise poses a material health risk to human health or a material threat to the environment or natural resources; and (ii) any petroleum or petroleum-derived products (including crude oil or any fraction thereof), radon, radioactive materials or wastes, asbestos in any form, lead or lead-containing materials, urea formaldehvde foam insulation, polychlorinated biphenvls, per- and polyfluoroalkyl substances, perfluorooctanoic acid and perfluorooctane sulfonate. "Environmental Laws" means any law pertaining to, regulating or imposing liability or standards or obligations of conduct concerning or relating to pollution (or the cleanup thereof), releases or protection of the environment (including ambient air, soil vapor, surface water or groundwater, or subsurface strata), protection of natural, cultural, archaeological or biological resources, wildlife flora and fauna, natural resources, human health and safety. worker occupational health and safety (to the extent related to exposure to Hazardous Substances). or exposure to Hazardous Substances, including those laws relating to the presence of, exposure to br the monitor of than facture, use, generation, handling, transportation, treatment, storage, andosal, chonarge, release, threatened release, control or cleanup of Hazardous Substances and any applicable standard of conduct under any common law destrine, including negligence. nuisance, trespuse, personal injury or property damage related to or arising out of the presence. release or exposure to herrardous Substances. To the actual knowledge of Travis McCov. Senior Vice President of Four Rivers, as or the Effective Dute without any duty to investigate). Four Rivers has not received any notices of any violation of Environale, 19 Laws within the Permitted Ara.

In connection with its use of the Permitted Area, the County shall comply with all federal, state and local laws, ordinances, rules and regulations, including, without likelitation, all Environmental Laws and land use laws, ordinances, rules and regulations. The County shall be responsible for obtaining and maintaining all required environmental permits, and City, County, State or Federal licenses and permits required for the Approved Use upon the Permitted Area and shall provide a copy of all such permits to Four Rivers. The County shall not make or suffer any unlawful, improper or offensite use of the Permitted Area or any use of occupancy thereof contrary to the laws of the United States, the State of Florida, or to the ordinances of the County in which the Permitted Area is located. If Four Rivers notifies the County that any activities conducted pursuant to this Agreement are in breach of this paragraph or would cause a nazardous or unsafe condition to persons or property, the County shall immediately cease operations until such time as Four Rivers and the public authority having jurisdiction determines that the condition has been remedied.

8. <u>Environmental Remediation</u>. The County shall not use or cause Hazardous Substances to be brought on to the Permitted Area. The County shall test spoff periodically and provide test results to Four Rivers and provide certification to Four Rivers that no Hazardous

Substances have been deposited onto the Permitted Area. If, pursuant to a notification from Four Rivers or the County's own observations the County becomes aware that any activities conducted pursuant to this Agreement are in breach of this paragraph or would cause a hazardous or unsafe condition to persons or property, the County shall immediately remove the hazardous or unsafe condition, which may involve the removal of a Hazardous Substance, and the County shall immediately cease operations until such time as Four Rivers and the public authority having jurisdiction determines that the condition has been remedied. The County agrees that if it violates the terms of this paragraph, then upon notification by Four Rivers, the County shall, within seventy-two (72) hours, at its sole cost and expense, commence to correct such condition or situation; provided however that Four Rivers retains the right to enter upon the Permitted Area and correct any such condition or situation at any time. To the extent allowed under applicable laws and without waiving any of the protections afforded by Section 768.28. Florida Statutes, the County hereby agrees to indemnify, defend (with counsel reasonably acceptable to Four Rivers) and hold Four Rivers harmless from and against any and all liens, encumbrances, losses, liabilities, claims, judgments, injuries, damages, costs or expenses, including, without limitation, reasonable attorneys' fees and costs resulting from County's failure to comply with the provisions of this paragraph. The County's remediation and indemnification obligations under this Section shall survive the expiration or earlier termination of this Agreement.

9. Indemnification. Upon the termination of this Agreement, the County, at its expense, shall undertake such investigations, site monitoring, containment, cleanup, removal, restoration and other remedial work necessary or required under applicable laws to assure that the Permitted Area is not contaminated by the presence of any Hazardous Substances. Invasive or Novious Plants, or any other hazardous or unsafe condition which resulted from the Approved Use of the Permitted Area. The County shall have no obligation to remediate entiremental conditions existing prior to the Commencement Date. The provisions of this puragraph shall survive the expiration of earlier termination of this Agreemonic Environmental Claim?" means any action. governmental order lica, tine, penalty, or, as to each, any settlement or judgment arising therefrom, by or from any person alleging or asserting (a) any liability of whatever kind or nature Encluding liability or responsibility for the costs of enforcement proceedings, investigations, cleanup, governmental response, removal or remediation, natural resources damages, property damages, personal injuries, medical monitoring, penalties, contribution, indemnification and injunctive relief) arising out of, based on or resulting from the use, presence, release of, or exposure to, any Hazardous Substances: or (b) any violation of or liability under any Environmental Law or term or condition of any permit.

To the extent allowed under applicable laws and without waiving any of the protections afforded by Section 768.28. Florida Statutes, the County hereby agrees to indemnify, defend and hold harmless Four Rivers, from and against all loss and liability of every kind whatsoever. Known or unknown, including, without limitation, all Environmental Claims, attorneys) and legal assistants' fees and costs incurred prior to trial, at trial, on any appeal, and in any bankruptey proceeding, arising during the term of this Agreement for any personal injury, loss of life or damage to the Permitted Area or any other real or personal property sustained in, on or about the Permitted Area by reason of, or as a result of (a) the conduct or management of the County's activities conducted pursuant to this Agreement, (b) any act, omission or negligence of the County or its employees, agents, contractors or invitees, (c) any accident, injury, or damage cunless caused solely by Four Rivers' negligence or willful misconduct) occurring in, at or upon the Permitted Area during the County's use, (d) the failure of the County or its employees, agents, contractors or invitees to comply with legal requirements or insurance requirements, or (e) any other breach or default by the County under this Agreement, and also from and against any orders, judgments, or decrees which might be entered thereupon, (f) any Invasive or Noxious Plant brought onto or discovered upon the Permitted Area during or after the Term The provisions of this paragraph shall survive the expiration or earlier termination of this Agreement.

10. <u>Condition of Permitted Area</u>; <u>Release</u>. The County acknowledges and agrees that the County is fully familiar with the Permitted Area, that the County may inspect the Permitted Area, and that Four Rivers has made no representation or warranty as to the suitableness of the Permitted Area for the County's intended use. The County will accept the Permitted Area in its current condition "AS IS." The use of the Permitted Area by the County shall be at the sole risk and expense of the County, and Four Rivers is specifically relieved of any responsibility for damage or loss to the County, its employees, agents and contractors resulting from the County's use of the Permitted Area unless such domage or loss results from Four Rivers' acts of gross negligence or willful misconduct. The provisions of this paragraph shall survive the expiration or earlier termination of this Agreement.

11. <u>Reimbursement</u>. The County agrees to reimburse Four Rivers for all costs and expense for any damage to Four Rivers' property resulting from the County's use of the Permitted Area and agrees that if, in Four Rivers' opinion, it becomes necessary as a result of the Foundy's use of the Permitted Area or ingress and egress to relocate or change are of its facilities, to promptly reimburse Four Rivers for all cost and expense involved with such resolution or change, including but not limited to any Environmental Remediation. The County must pay each such resonances for the Four Rivers not later than the thirtieth (30^{th}) day after its receipt of a claim from Four Rivers for the same.

12. <u>Insurance</u>. Throughout the term of this Agreement, the County shall maintain or require its contractors working on the Permitted Area to maintain in force a policy of general public liability insurance by an insurance company qualified to do business in the State of Florida and reasonably satisfactory to Four Rivers, insuring Four Rivers against the claims of all persons for loss of life, bodily injuries or property damage, or both, arising out of or incident to the County is use or occupancy of the Permitted Area. Four Rivers shall be named as additional insured or named insured under said policy; and the County shall deliver a certificate(s) er filencing combined single limit coverage in an amount of not less than \$1,000,000 00 for bodily injury and property damage liability. Such certificate(s) shall provide that the coverage cannot be cancelled without at least ten of or days? written notice to Four Rivers. Should the County fail to furnish or idence of such insurance as provided for in this Agreement. Four Rivers may obtain such insurance and premium on such insurance shall be deemed additional rental to be paid by the County to Four Rivers on demand. Four Rivers shall not be responsible for any loss or damage becurring to any property owned by the County and the County shall be responsible for maintaining any insurance coverage on the County's priperty which the County deems necessary.

13. <u>Rights Retained by Four Rivers</u>. Four Rivers, its contractors, and all officers, agents, ser ants, employees and workmen thereof, their vehicles, machinery, equipment, tools and accessories, shall at all times have absolute right of ingress and egress to and thom, in and upon, the Permitted Area for the purpose of inspecting the Permitted Area and carrying on any duties.

acts and operations necessary or desirable in connection with timber management, mosquito control, fire control, timber, pulpwood and naval stores operations, and any other duties, acts and operations necessary and desirable in the full and complete operations, control, and use of Four Rivers' properties.

14. <u>Assignment</u>. The County shall not have the right or the authority to assign a'l or any portion of this Agreement without the prior written consent of Four Rivers, which consent may be granted or withheld in Four Rivers' sole and absolute discretion. Any assignment made without Four Rivers' permission shall be null and void.

15. **Default**. Should the County allow any payment hereinabove specified to become delinquent, and remain delinquent for fifteen (15) days after the same shall become due, or should the County fail to keep and perform any of the terms, covenants, conditions, stipulations or agreements herein contained (collectively, "Acts of Default"), then and in any and all such events Four Rivers may, at Four Rivers' option, exercise all rights and remedies available to Four Rivers under Florida law, including, without limitation, the right to terminate this Agreement and re-enter the Permitted Area. In the event the County commits any Acts of Default, so that it shall become necessary for Four Rivers to employ an attorney to collect payments due or to enforce any term, covenant, condition, stipulation or agreement on the part of the County, then the County shall pay all costs of collection and expenses of recovery, including reascuable attorneys' and legal assistance to the part bosts, incurred prior to trial, at trial, on any appeal, and in any bankruptcy proceeding. This Section Shoh particle any expiration or termination of this Agreement.

15. <u>Notices</u>. Any notice or other communication permitted or required to be given hereunder by one party to the other will be effective upon receipt or attempted delivery, in writing, by delivery prior to 5:00 p.m. on any business day, or mailed (by registered or certified United States Mail, postage prepaid, return receipt requested), or transmitted via telecopy of facsimile transmission prior to 5:00 p.m. on any business day, to the party entitled or required to receive same, as tollows:

To The County:	Taylor County 201 East Green Street Perry, Florida 32348 Attn: LaWanda Pemberton Phone: 850 – 838 - 3500 Fax: 850 – 838 - 3501
To Four Rivers:	Four Rivers Land & Timber Company I LC 1700 Foley Lane Perry, Florida 32347 Attention: Senior Vice-President Phone: 850-838-2248 Fax: 850-838-2248

17. <u>Nature of Agreement</u>. This Agreement is a permit and not a lease of real property. This Agreement shall convey no interest in the land to the County, but shall grant an irrevocable

permit to County to use the Permitted Area for the Term if this Agreement is not sooner terminated. Four Rivers shall in no event be construed to be a partner or joint venturer of the County or any permitted assignee of the County, and Four Rivers shall not be liable for any of the County's debts or liabilities, or the debts or liabilities of any permitted assignee.

18. Not Subject to Lieus. The County shall not, under any circumstances, have the power to subject Four Rivers' interest in the Permitted Area or any other property of Four Rivers' to any mechanics, materialman's or construction liens, or liens of any kind. All persons who may hereafter during the continuance of this Agreement furnish work, labor, services or material upon the request or order of the County, or any person claiming under, by or through the County, must look wholly to the County and not to Four Rivers for payment for work done or materials provided. The County shall not permit or suffer to be filed or claimed against the Permitted Area or other property of Four Rivers during the continuance of this Agreement any lien or liens of any kind arising out of action by the County.

19. <u>Nonwaiver</u>. Four Rivers' failure in any one or more instances to insist upon strict performance of any one or more of the covenants herein contained on the part of the County shall not operate or be construed as a relinquishment or waiver for future breaches and of the right to enforce such covenant upon subsequent default.

29. Interpretation. When the context hereof shall so require, singular shall include plural and masculine shall include fentiline or neuter and this agreement shall be binding upon the parties hereto, their successors, personal representatives, heirs, and assigns. This Agreement shall be construed and enforced in accordance with the laws of the State of Florida. Time is of the essence of each and every covenant and agreement herein contained. The paragraph headings used herein are for indexing purposes only and shall not be used in interpreting or construing the terms of this Agreement. If any term, covenant, agreement or condition of this Agreement or the application thereof to any person or circumstance shall, to any extent, be invalid or unenforceable, the remainder of this Agreement, or the application of such term, occenant, agreement or condition to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected thereby and each and every term, covenant, agreement, and condition of this Agreement shall be valid and enforced to the most extent permitted by law.

21. <u>Counterparts</u>. This Agreement may be executed in any number of separate counterparts, each of which shall be deemed in original and all of which logether shall constitute one and the same instrument.

22. <u>Applicable Law.</u> This Agreement has been entered into and shall be performed and construed in accordance with the laws of the State of Florida. The parties heret: agree that venue for any action arising out of or connected with this Agreement shall be in Taylor County. Florida.

Signatures commence in next page]

IN WITNESS WHEREOF, Four Rivers and the County have caused this agreement to be executed and delivered as of the day and year first above written.

Witnesses:

rint Name sh: DC

FOUR RIVERS LAND & TIMBER COMPANY LLC, a Delaware limited liability company

By:
Name:
Title

TAYLOR COUNTY.

a political subdivision of the

Print Name:_____

Witnesses:

State of Florida Bv: m Print Name 2ar -25 Vane: Jamie English Title: Charman Print Name:

The Bishop Law Firm, P.A.

Attorneys at Law

CONRAD C. BISHOP, JR. CONRAD C. "SONNY" BISHOP, III

POST OFFICE BOX 157 411 N. WASHINGTON STREET PERRY. FLORIDA 32348

August 9, 2024

N MEMORIAL OF. KATHLEEN MCCARTHY BISHOP 1966-2013 (850) 584-6113 FAX (850) 584-2433

VIA E-MAIL AND REGULAR MAIL

Mr. Kenneth Dudley County Engineer 201 East Green Street Perry. Florida 32347

Re: Canal Dredging Spoil Site Agreement

Dear Kenneth:

Please be advised that I have reviewed the Agreement provided by Four Rivers Land & Timber Company, LLC and make the following comments:

- Paragraph 8 Environmental Remediation. Can Four Rivers assure the County that there are no previous hazardous substances on the property or if there are no let the County know because the County does not want to clean up previous hazardous substances.
- 2 Faragraph 10 Condition of Permitted Area: Release of have a problem with their term willful misoconduct that is a higher proof than negligence. The County would request the phrase to be used should be funless such damage of loss results from Four Errers negligence.
- 1 Paragraph 11 Reinbursement along with paragraph 3 Residration Paragraph 3 provides that the Oblanty bannot enter the Permitted Area prior to the continencement Date. Question. How ran the Oblanty be required to reimburse Four Rivers for damage d the County was not able to inspect the area before they started the use of the area?
- Faragraph 22 Applicable Law: The Councy does not warve it sovereign immunity of the is subject to the provisions of Chapter 168-28. Florida Statutes. Menue of any ittigation as a result of the Agreement shall be exclusively in Flate 1 purchin and for Terror County Florida.

li von have a question, clease let me know

Thank you and inope in a ase doing fine

Respectil

Contail D Essen p in

003 35

Col Hum Dary Encivies (via e-mail Ma Balona Orobos (via e-mail Ma DaWar da Permantico) (via e-mail)

IAY	LOR COUNTY BOARD OF COMMISSIONERS
	County Commission Agenda Item
SUBJECT/TITLE:	The Board to consider approval of Professional Services Agreement Task Order No. 3 with Witt O'Briens, LLC.
and the second second	
MEETING DATE RE	QUESTED: 10/7/2024
Statement of Issue:	To provide contracted services with Taylor County post Hurricane Hermine.
Recommended Act	ion: Approve
Fiscal Impact:	TBD-FEMA reimbursable expenses.
Budgeted Expense	N/A
Submitted By:	LaWanda Pemberton, County Administrator
Contact:	(850) 838-3500 ext. 6

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: Witt O Brien is the contractor who provides public assistance services for Disaster Debris Grant Application, Administration and Management Services.

The Board should approve a task order for the not to exceed amount of \$50,000 in order to continue these services post Hurricane Helene.

Options:

Attachments:

Task Order

(9)

TASK ORDER NO. 03 STATEMENT OF WORK FOR PUBLIC ASSISTANCE SERVICES

This Task Order No. 03, Statement of Work for Hurricane Helene Services ("Task Order") effective as of September 25, 2024, between Taylor County Board of County Commissioners, FL ("Client") and Witt O'Brien's, LLC ("Consultant").

WHEREAS, this Task Order is in support of the Professional Services Agreement for Disaster Debris Monitoring Services and Grant Application, Administration & Management Services ("Agreement"), dated August 28, 2023, and;

NOW, THEREFORE, in consideration of the terms and conditions contained in the Agreement, and for other good and valuable consideration, the receipt and sufficiency of which are acknowledged, Client and Consultant hereby agree as follows:

- 1. Parties mutually agree to add the following terms (if applicable): <u>N/A</u>
- 2. Parties mutually agree to add the following specific scope: Public Assistance Services
- 3. Parties mutually agree to add the following performance period: N/A
- 4. Parties mutually agree to add the following not to exceed amount: <u>\$ 50,000</u>
- 5. Other Terms and Conditions: All other terms and conditions of the basic Agreement remain in full force and effect.

IN WITNESS WHEREOF, the Parties hereto, by their duly authorized representatives, execute this Task Order to be effective as of the date set forth above.

	Taylor County Board of County Commissioners, FL	Witt O'Brien's, LLC
_	Fairenda Pemberton	
~~~	Name: LaWanda Pemberton	Name: Cheryl Joiner
	Title: County Administrator	Title: Director Contracts & Compliance



Florida Department of Agriculture and Consumer Services Division of Agricultural Environmental Services

## MOSQUITO CONTROL STATE FINANCIAL ASSISTANCE RECIPIENT AGREEMENT

This AGREEMENT made and entered into on ______, by and between the FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, the DEPARTMENT, and **TAYLOR COUNTY BOARD OF COMMISSIONERS**, the RECIPIENT.

## ARTICLE 1: TERM

- 1.1 Contract Period: October 1, 2024 September 30, 2025.
- 1.2 Extension and Renewal.
  - 1.2.1 Extension of a contract for contractual services shall be in writing for a single period only not to exceed six (6) months and shall be subject to the same terms and conditions set forth in the initial contract. There shall be only one extension of a contract unless the failure to meet the criteria set forth in the contract for completion of the contract is due to events beyond the control of the RECIPIENT.
  - 1.2.2 Contracts for commodities or contractual services may be renewed on a yearly basis for no more than three (3) years, or for a period no longer than the term of the original contract, whichever period is longer. Renewal of a contract for commodities or contractual services shall be in writing and shall be subject to the same terms and conditions set forth in the initial contract. Renewals shall be contingent upon satisfactory performance evaluations by the DEPARTMENT and subject to the availability of funds. Renewal costs may not be charged by the RECIPIENT. Exceptional purchase contracts (single source and emergency contracts) pursuant to Section 287.057(3)(a) and (c), Florida Statutes (F.S.), may not be renewed.

## **ARTICLE 2: SERVICES**

- 2.1 <u>Scope of Work</u>. The RECIPIENT agrees to provide the following commodities and/or services: Comply with the requirements of Chapter 388, Florida Statutes, Section 215,97, Florida Statutes, and Chapter 5E-13, Florida Administrative Code to conduct arthropod/mosquito control.
- 2.2 The Department of Management Services' designated United Nations Standard Products and Services Code (UNSPSC) is: <u>85111704.</u>
- 2.3 <u>Deliverables</u>. The RECIPIENT must provide the following quantifiable, measurable, and verifiable units of deliverables which must be received and accepted in writing by the contract manager before payment. These deliverables are directly related to the Scope of Work specifying minimum levels of service to be performed and criteria for evaluating the successful completion of each deliverable.

The RECIPIENT agrees to provide mosquito management/control services as specified in the above scope of work. The RECIPIENT must meet the below minimum levels of services:

- A. Submit a monthly financial report to the DEPARTMENT on the form "Mosquito Control Monthly Report - State Funds" for State funds (FDACS-13650, Rev. 09/23, as currently in effect and as may be amended from time to time) and supporting documentation (i.e., receipts travel vouchers, invoices, purchase orders, expenditure reports, wage statements, account statements) no later than thirty days after the end of each month.
- B. Submit a monthly financial report and supporting documentation to the DEPARTMENT on the form "Mosquito Control Monthly Report Local Funds" for Local Funds (FDACS-13663, Rev. 09/23, as currently in effect and as may be amended from time to time) no later than thirty days after the end of each month.
- C. Submit a monthly pesticide activity report to the DEPARTMENT on the form "Mosquito Control Pesticide Activity Report" (FDACS-13652, Rev. 02/23, as currently in effect and as may be amended from time to time) no later than thirty days after the end of each month.
- D. Submit budget amendment on the form "Arthropod Control Budget Amendment" (FDACS-13613, Rev. 7/13, as currently in effect and as may be amended from time to time) as needed. Budget amendments shall be prepared and submitted to the DEPARTMENT prior to over-expending funds in any account or expending funds in nonbudgeted accounts. Budget amendments must be explained by an accompanying request for approval of the changes to be made in the detailed budget. DEPARTMENT approval of the amendment(s) must be received before such expenditures are made.
- E. Submit a copy to the DEPARTMENT of each financial reporting package containing non-state entities' financial statements, Schedule of State Financial Assistance, auditor's reports, management letter, auditee's written responses or corrective action plan, correspondence regarding follow-up taken to address any prior year deficiencies, and such other information determined by the Auditor General of the State of Florida to be necessary.
- F. This AGREEMENT shall be executed and returned to the Department not later than <u>October 30</u>, <u>2024</u> and shall serve as the RECIPIENT'S acknowledgment that this AGREEMENT is subject to Section 215.97 Florida Statutes.
- 2.4 <u>Financial Consequences</u>. Failure to meet the deliverables of this AGREEMENT shall result in a financial consequence. The RECIPIENT shall perform all deliverables within the time frame established in this AGREEMENT. The DEPARTMENT shall reduce payment by: <u>If the RECIPIENT fails to meet one or more of deliverables A, B, or C of Section 2.3 hereof, due on or before **August 30, 2025**, then in addition to any other available remedies the DEPARTMENT shall reduce payment by 5% of the corresponding quarters invoice. The RECIPIENT shall complete and submit all deliverables within the time frame established in this AGREEMENT, except that the DEPARTMENT in its sole discretion may grant an extension of one or more deliverable deadlines upon prior written notification from RECIPIENT and for good cause shown.</u>

2.5 Department Services. The DEPARTMENT agrees to provide the following services: N/A

## **ARTICLE 3: COMPENSATION & EXPENSES**

- 3.1 The DEPARTMENT will pay the RECIPIENT as follows: <u>An amount not to exceed \$65,494.12 payable quarterly in accordance with section 3.1.3, upon receipt</u> <u>of required reports submitted to the DEPARTMENT within statutory deadlines.</u>
  - 3.1.1 The DEPARTMENT may make partial payments to the RECIPIENT upon partial delivery of services when a request for such partial payment is made by the RECIPIENT and approved by the DEPARTMENT.
  - 3.1.2 State funds, supplies, and services shall be made available to RECIPIENT by and through the DEPARTMENT immediately upon release of funds by the Executive Office of the Governor. Following the determination of funds available, if necessary, the DEPARTMENT shall make an adjustment in amounts of money payable to RECIPIENT in the last three (3) quarters of the current fiscal year. RECIPIENT shall be notified of the amount payable to thern and if necessary, shall amend amounts of state funds budgeted.
  - 3.1.3 The following quarterly payment schedule shall apply to this AGREEMENT:

Contract Period	Quarterly Payment Month (approximate)
October – December	January
January – March	April
April – June	July
July – September	September

If this AGREEMENT is not executed in time for one or more of the quarterly payments to apply, payment will be made in accordance with the remaining quarterly payment schedule.

- 3.2 <u>Expenses</u>. All purchases of supplies, materials and equipment by RECIPIENT shall be made in accordance with the laws governing purchases by boards of county commissioners, except that districts with special laws relative to competitive bidding shall make purchases in accordance with Chapter 388, Florida Statutes, and Chapter 5E-13, Florida Administrative Code to conduct arthropod/mosquito control.
  - 3.2.1 All funds, supplies, and services released to the RECIPIENT shall be used exclusively for an integrated program that provides a combination of mosquito control, source reduction measures, public education, personnel training and certification, mosquito population surveillance, larvicides, adulticides, equipment, and alerts as approved by the DEPARTMENT.
  - 3.2.2 Justified and reasonable travel expenses which are directly and exclusively related to the services rendered under this AGREEMENT will be reimbursed in accordance with Section 112.061, F.S. Authorization for travel expenses <u>must</u> be specified in this AGREEMENT.
- 3.3 <u>Invoices</u>. Bills for services shall be submitted to the DEPARTMENT in detail sufficient for a proper preaudit and post-audit thereof.
  - 3.3.1 Section 215.422, F.S., provides that agencies have five (5) working days to inspect and approve goods and services, unless bid specifications or the purchase order specifies otherwise. With the exception of payments to health care providers for hospital, medical or other health care services, if payment is not available within 40 days, measured from the latter of the date the

invoice is received or the date the goods or services are received, inspected and approved, a separate interest penalty set by the Chief Financial Officer pursuant to Section 55.03, F.S., will be due and payable in addition to the invoice amount. To obtain the applicable interest rate, please contact the Agency's Fiscal Section at (850) 617-7200 or Purchasing Office at (850) 617-7181.

- 3.3.2 Invoices must include all required reports, forms, and documentation as defined in this AGREEMENT to be accepted as complete by the DEPARTMENT. Invoices determined to be incomplete will be returned to the RECIPIENT within five (5) working days of submission to the DEPARTMENT.
- 3.3.3 Invoices returned by the DEPARTMENT to the RECIPIENT due to preparation errors will result in a payment delay. Invoice payment requirements do not start until a properly completed invoice is provided to the DEPARTMENT.
- 3.4 <u>Transaction Fee</u>. RECIPIENT shall be pre-qualified as meeting mandatory requirements and qualifications and shall remit fees pursuant to Section 287.057(24), F.S., and any rules implementing Section 287.057, F.S.
- 3.5 <u>Dispute Resolution</u>. If a dispute over fees invoiced under this AGREEMENT arises, the parties shall work to resolve the dispute informally at first. Should the parties be unable to resolve the dispute informally, the DEPARTMENT and RECIPIENT shall participate in mandatory binding arbitration.
  - 3.5.1 Pursuant to Section 215.422(5), F.S., the Department of Financial Services has established a Vendor Ombudsman to act as an advocate for vendors. The Vendor Ombudsman may be reached at (850) 413-5516 or by calling the Department of Financial Services' Hotline, 1-877-693-5236.
- 3.6 <u>Contingency</u>. In accordance with Section 287.0582, F.S., the DEPARTMENT's performance and obligation to pay under this AGREEMENT is contingent upon an annual appropriation by the Legislature. Payments under this AGREEMENT are further subject to the approval of the State Chief Financial Officer (Department of Financial Services).

## ARTICLE 4: INTELLECTUAL PROPERTY

- 4.1 Anything by whatsoever designation it may be known, that is produced by, or developed in connection with this contract shall become the exclusive property of the DEPARTMENT and may be copyrighted, patented, or otherwise restricted as provided by Florida or federal law. Neither the RECIPIENT nor any individual employed under this contract shall have any proprietary interest in the product.
  - 4.1.1 With respect to each deliverable that constitutes a work of authorship within the subject matter and scope of U.S. Copyright Law, 17 U.S.C. Sections 102-105, such work shall be a "work for hire" as defined in 17 U.S.C. Section 101 and all copyrights subsisting in such work for hire shall be owned exclusively by the DEPARTMENT.
  - 4.1.2 In the event it is determined as a matter of law that any such work is not a "work for hire," RECIPIENT shall immediately assign to the DEPARTMENT all copyrights subsisting therein for the consideration set forth in the contract and with no additional compensation.

- 4.1.3 The foregoing shall not apply to any preexisting software, or other work of authorship used by RECIPIENT to create a deliverable, but which exists as work independent of the deliverable, unless the preexisting software or work was developed by RECIPIENT pursuant to a previous contract with the DEPARTMENT or a purchase by the DEPARTMENT under a State Term Contract.
- 4.1.4 The RECIPIENT shall 'ully indemnify, defend, and hold harmless the DEPARTMENT' from any suits, actions, damages and costs of every name and description, including attorneys' fees, arising from or relating to violation or infringement of a trademark, copyright, patent, trade secret or intellection property right, provided, however, the foregoing obligation shall not apply to the DEPARTMENT's misuse or modification of RECIPIENT's products or DEPARTMENT's operation or use of RECIPIENT's product in a manner not contemplated by the AGREEMENT. If any product is the subject of an infringement suit, or in the RECIEPIENT's opinion is likely to become the subject of such a suit, the RECIPIENT at its sole expense shall procure for the DEPARTMENT the right to continue using the product or to modify it to become non-infringing. If the RECIPIENT is not reasonably able to modify or otherwise secure for the DEPARTMENT the amounts paid in excess of a reasonable rental for past use. The DEPARTMENT shall not be liable for any royalties.
- 4.1.5 The RECIPIENT's obligations under the preceding paragraph with respect to any legal action are contingent upon the DEPARTMENT giving RECIPIENT (1) written notice of any action or threatened action, (2) the opportunity to take over and settle or defend any such action at the RECIPIENT's sole expense, and (3) assistance in defending the action at the RECIPIENT's sole expense. The RECIPIENT shall not be liable for any cost, expense, or compromise incurred or made by the DEPARTMENT in any legal action without the RECIPIENT's prior written consent, which shall not be unreasonably withheld.

## ARTICLE 5: ACKNOWLEDGMENTS, REPRESENTATIONS, WARRANTIES AND COVENANTS

- 5.1 RECIPIENT acknowledges and agrees that any articles that are the subject of, or required to carry out this AGREEMENT, in accordance with Section 287.042, F.S., shall be purchased from a nonprofit agency for the blind or for the severely handicapped that is qualified pursuant to Chapter 413, F.S., in the same manner and under the same procedures set forth in Section 413.036(1) and (2), F.S.; and for purposes of this contract the person, firm or other business entity carrying out the provisions of this contract shall be deemed to be substituted for the state agency insofar as dealings with such qualified nonprofit agency are concerned. Available products, pricing and delivery information may be obtained by contacting: RESPECT of Florida 2475 Apalachee Parkway, Suite 205, Tallahassee, Florida 32301-4946, telephone number (850) 942-3555 and fax number (850) 942-7832.
- 5.2 RECIPIENT acknowledges and agrees that any articles which are the subject of, or required to carry out this AGREEMENT, in accordance with Section 287.095(3), F.S., shall be purchased from the corporation identified under Chapter 946, F.S., in the same manner and under the same procedures set forth in Section 946.515(2) and (4), F.S.; and for the purposes of this contract the person, firm or other business entity carrying out the provisions of this contract shall be deemed to be substituted for the DEPARTMENT insofar as dealings with such corporation are concerned. The "corporation identified" is Prison Rehabilitative Industries and Diversified Enterprises, Incorporated. Available products, pricing and delivery schedules may be obtained by contacting: PRIDE Enterprises, 223 Morrison Road, Brandon, Florida 33511-4835, telephone number (813) 324-8700.

- 5.3 RECIPIENT acknowledges and agrees that, pursuant to Section 287.133(2)(a), F.S., a person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid, proposal, or reply on a contract to provide any goods or services to a public entity; may not submit a bid, proposal, or reply on a contract with a public entity for the construction or repair of a public building or public work; may not submit a bids, proposals, or replies on leases of real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity; and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, F.S., for CATEGORY TWO for a period of 36 months following the date of being placed on the convicted vendor list.
- 5.4 RECIPIENT acknowledges and agrees that, pursuant to Section 287.134(2)(a), F.S., an entity or affiliate who has been placed on the discriminatory vendor list may not submit a bid, proposal, or reply on a contract to provide any goods or services to a public entity; may not submit a bid, proposal, or reply on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids, proposals, or replies on leases of real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity; and may not transact business with any public entity.
- 5.5 RECIPIENT acknowledges and agrees that, pursuant to Section 287.137(2)(a), F.S., a person or an affiliate who has been placed on the antitrust violator vendor list following a conviction or being held civilly liable for an antitrust violation may not submit a bid, proposal, or reply for any new contract to provide any goods or services to a public entity; may not submit a bid, proposal, or reply for a new contract with a public entity for the construction or repair of a public building or public work; may not submit a bid, proposal, or reply on new leases of real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a new contract with a public entity; and may not transact new business with a public entity.
- 5.6 RECIPIENT acknowledges and agrees that the employment of unauthorized aliens by any person or entity is considered a violation of 8 U.S.C. § 1324a. If the RECIPIENT knowingly employs unauthorized aliens, such violation shall be cause for unilateral cancellation of this AGREEMENT. RECIPIENT avers that it is registered in the E-Verify system and further agrees to comply with the provisions of Section 448.095(2), F.S., during the term of the contract, including receiving and maintaining required affidavits from subcontractors.
- 5.7 RECIPIENT shall not discriminate on the basis of race, sex, religion, color, national origin, age or disability and shall comply with all applicable state and federal laws and regulations related thereto, including without limitation, the Americans with Disabilities Act (42 USC 12101 et. Seq.); Section 504 of the Rehabilitation Act of 1973 (29 USC 795); and the Age Discrimination Act of 1975 (42 USC 6101-6107).
- 5.8 RECIPIENT shall comply with Section 20.055, F.S.
- 5.9 RECIPIENT represents and warrants that it has reviewed Sections 215.4725, 287.135, F.S. and is not listed on either the Scrutinized Companies that Boycott Israel List, Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Terrorism Sector List. RECIPIENT further represents and warrants that it does not have business operations in Cuba or Syria as proscribed by Section 287.135, F.S. Failure to certify or falsely certifying compliance with Sections 215.4725 and 287.135, F.S., may subject the RECIPIENT to civil penalties, attorney's fees, and other penalties and consequences provided for by law including the termination of this AGREEMENT.

5.10 RECIPIENT represents and warrants that it shall comply with the Federal Acquisition Regulation 52.204-25, prohibition on contracting for certain telecommunications and video surveillance services or equipment pursuant to the National Defense Authorization Act. Failure to comply or if the RECIPIENT knowingly provides funds to any entity prohibited from receiving a contract or award pursuant to the Federal Acquisition Regulation 52.204-25 shall be cause for unilateral cancellation of this AGREEMENT.

## **ARTICLE 6: PUBLIC RECORDS**

- 6.1 To the extent that RECIPIENT meets the definition of "Contractor" under Section 119.0701, F.S., all documents, including papers, letters, or any other record or materials prepared pursuant to this AGREEMENT are subject to Florida's Public Records Law. RECIPIENT must:
  - 6.1.1 Keep and maintain public records required by the DEPARTMENT to perform the service.
  - 6.1.2 Upon request from the DEPARTMENT's custodian of public records, provide the DEPARTMENT with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at no cost to the DEPARTMENT.
  - 6.1.3 Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the contract period and following completion or termination of the contract if the RECIPIENT does not transfer the records to the DEPARTMENT.
  - 6.1.4 Upon completion or termination of the contract, transfer, at no cost, to the DEPARTMENT all public records in possession of the RECIPIENT or keep and maintain public records required by the DEPARTMENT to perform the service. If the RECIPIENT transfers all public records to the DEPARTMENT upon completion or termination of the contract, the RECIPIENT shall destroy any duplicate public records that are exempt or confidential and exempt from public records upon completion or termination of the contract, the RECIPIENT shall destroy disclosure requirements. If the RECIPIENT keeps and maintains public records upon completion or termination of the contract, the RECIPIENT shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the DEPARTMENT, upon request from the DEPARTMENT's custodian of public records, in a format that is compatible with the information technology systems of the DEPARTMENT.
- 6.2 The DEPARTMENT shall have the right of unilateral cancellation for refusal by the RECIPIENT to allow public access to all documents, papers, letters or other material made or received by the RECIPIENT in conjunction with the contract, unless the records are exempt from s. 24(a) of Article I of the State Constitution and Section 119.07(1), F.S.
- 6.3 Nothing in this article shall be considered a waiver of the provisions of Section 119.0701, F.S.

IF THE RECIPIENT HAS ANY QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE RECIPIENT'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS:

> OFFICE OF GENERAL COUNSEL 407 SOUTH CALHOUN STREET, SUITE 520 TALLAHASSEE, FL 32399

## PHONE: (850) 245-1000 EMAIL: PRCUSTODIAN@FDACS.GOV

## ARTICLE 7: TERMINATION

- 7.1 <u>For Convenience</u>. The parties may terminate this AGREEMENT in whole of in part for its convenience by giving at least fifteen (15) days written notice by electronic or registered mail to the contract manager, specifying the effective date of termination.
- 7.2 For Cause. The DEPARTMENT may terminate this AGREEMENT for cause; provided, however, no right of default shall accrue until thirty (30) days after the defaulting party is notified in writing of the reason(s) for termination and has failed to cure or give adequate assurances of performance within the thirty (30) day period after notice of termination. If, after termination, it is determined that the RECIPIENT was not in default, or that the default was excusable or the termination for cause was in error, the rights and obligations of the parties shall be the same as if the termination had been issued for the convenience of the DEPARTMENT pursuant to Section 7.1. The rights and remedies of the DEPARTMENT in this clause are in addition to any other rights and remedies provided by law or under this Contract.
  - 7.2.1 For cause termination shall be defined as default, breach, or failure of the RECIPIENT to fulfill any of its obligations hereunder.
  - 7.2.2 Opportunity to cure. Prior to the exercise of any remedy provided for herein, the DEPARTMENT shall provide thirty (30) calendar days written notice of default and shall provide the RECIPIENT the opportunity to cure such failure or default within said thirty (30) day period. Upon the failure or inability to cure, the DEPARTMENT shall have all rights and remedies provided at law or in equity, including without limitation the following: (1) temporarily withhold cash payments pending correction of the deficiency by the RECIPIENT; (2) disallow all or part of the cost of the services not in compliance; and/or (3) wholly or partly suspend or terminate this contract.

## 7.3 Obligations of parties upon termination.

7.3.1 <u>The DEPARTMENT</u> shall pay and/or reimburse RECIPIENT for services satisfactorily completed in accordance with the terms and conditions outlined herein, subject to any damages sustained by the DEPARTMENT. Upon the effective date of termination, the DEPARTMENT shall have no further obligation to make any payments, other than that which became due prior to the effective date of termination or during the notice period.

## 7.3.2 The RECIPIENT shall:

- 7.3.2.1 If the RECIPIENT decides to withdraw from participation in state matching funds under Chapter 388, F.S., prior to the end of the contract period, the RECIPIENT shall continue to submit the required reports until all funds received by the RECIPIENT as of the date of withdrawal are exhausted.
- 7.3.2.2 Stop all work, make no further changes to completed work, and place no further orders related to this AGREEMENT, except that which may be needed to wind-down the contract or may be directed by the DEPARTMENT during the notice period.

- 7.3.2.3 Furnish notice of termination to any and all immediate subcontractors, suppliers, licensors or partners that may be affected by this termination.
- 7.3.2.4 Take actions necessary, or that the DEPARTMENT may direct, for the protection and preservation of the work produced under this AGREEMENT.
- 7.3.2.5 Return and deliver to the DEPARTMENT its property and/or inventoried items in the possession of contractor and/or its employees or subcontractors.
- 7.3.2.6 Disclose, transfer, and assign to the DEPARTMENT all the rights, titles, and interests in licenses, copyrighted or patented work, as well as anything whatsoever constituting intellectual property produced within the subject matter and scope of this AGREEMENT.
- 7.3.2.7 Not be entitled to recover any cancellation charges or lost profits.
- 7.4 <u>Force Majeure</u>. If either party fails to fulfill its obligations hereunder, when such failure is due to an act of God, or other circumstances beyond its reasonable control, including but not limited to fire, flood, civit commotion, riot, war (declared and undeclared), revolution, or embargoes, then said failure shall be excused for the duration of such event and for such a time thereafter as is reasonable to enable the parties to resume performance under this AGREEMENT.
  - 7.4.1 Upon occurrence of a Force Majeure Event, the nonperforming party shall promptly notify the other party of occurrence of that Force Majeure Event, its effect on performance and its anticipated duration.
- 7.5 Notwithstanding the above, the RECIPIENT shall not be relieved of liability to the DEPARTMENT for damages sustained by the DEPARTMENT by virtue of any termination, default or breach of this AGREEMENT by the RECIPIENT.

## **ARTICLE 8: FINANCIAL MATTERS**

- 8.1 The RECIPIENT is hereby prohibited from expending any of the funds provided hereunder for the purpose of lobbying the Legislature, the judicial branch or a state agency.
- 3.2 The RECIPIENT, as applicable, shall carry out the services outlined in Article 2 of this AGREEMENT in accordance with and subject to requirements of Section 215.97, F.S.
- 8.3 State funds received by RECIPIENT shall be deposited in a separate depository account from local funds received. Disbursements shall be made on pre-numbered checks or warrants drawn on the separate depository account from the local funds. Local and state funds shall be deposited in banks designated as depositories of public funds in accordance with provisions of Section 658.60, Florida Statutes.
- 8.4 In the event that the RECIPIENT expends a total amount of state financial assistance equal to or in excess of \$750,000 in its fiscal year, the RECIPIENT must have a state single or project-specific audit for such fiscal year in accordance with Section 215.97, F.S.; applicable rules of the Department of Financial Services; and Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General. In determining the state financial assistance expended in its fiscal year, the RECIPIENT shall consider all sources of state financial assistance, including state

financial assistance received from this department resource, other state agencies, and other nonstate entities. State financial assistance does not include federal direct or pass-through awards and resources received by a nonstate entity for federal program matching requirements

- 8.5 Audits conducted pursuant to Section 215.97, F.S., shall be: performed annually and conducted by independent auditors in accordance with auditing standards as stated in Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General.
- 8.6 Regardless of the amount of the state financial assistance, the provisions of Section 215.97, F.S., do not exempt the RECIPIENT from compliance with provisions of law relating to maintaining records concerning state financial assistance or allowing access and examination of those records by the DEPARTMENT, the Chief Financial Officer, or the Auditor General:
- 8.7 If the RECIPIENT expends less than \$750.000 in state financial assistance in its fiscal year, an audit conducted in accordance with the provisions of Section 215.97, F.S., is not required. If however, the RECIPIENT elects to have an audit conducted in accordance with the provision of Section 215.97, F.S., the cost of the audit must be paid from RECIPIENT's resources other than that which is obtained from the DEPARTMENT.
- 8.8 The DEPARMENT shall provide to the RECIPIENT, information needed by the RECIPIENT to comply with the requirements of Section 215.97, F.S.
- 8.9 The DEPARTMENT shall have access to the RECIPIENT's records and the RECIPIENT's independent auditor's working papers as necessary for complying with the requirements of Section 215.97, F.S. The RECIPIENT is required to maintain sufficient records demonstrating its compliance with the terms of this AGREEMENT for a period of five years from the date the audit report is issued, and shall allow the DEPARTMENT or its designee, access to such records upon request.
- 8.10 Section 215.97, F.S., does not limit the authority of the DEPARTMENT to conduct or arrange for the conduct of additional audits or evaluations of state financial assistance or limit the authority of any state agency Inspector General, the Auditor General, or any other state official.
- 8.11 RECIPIENT shall provide one copy of each financial reporting package prepared in accordance with the requirements of Section 215.97, F.S. The financial reporting package means financial statements, Schedule of State Financial Assistance auditor's reports, management letter, auditee's written responses or corrective action plan, correspondence on follow-up of prior years' corrective actions taken, and such other information determined by the Auditor General to be necessary and consistent with the purposes of Section 215.97, F.S. Copies of the financial reporting package required by this AGREEMENT shall be submitted by or on behalf of the RECIPIENT directly to each of the following:

The Florida Department of Agriculture and Consumer Services Division of Administration 509 Mayo Building 407 South Calhoun Street Tallahassee, Florida 32399-0800

The Auditor General's Office at the following address:

State of Florida Auditor General Room 401, Claude Pepper Building 111 West Madison Street

## Tallahassee, Florida 32399-1450

- 8.12 Any reports, management letters, or other information required to be submitted to the DEPARTMENT pursuant to this AGREEMENT shall be submitted timely in accordance with Florida Statutes, and Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, as applicable.
- 8.13 The RECIPIENT shall maintain sufficient records demonstrating its compliance with the terms of this AGREEMENT for a period of five (5) years from the date the audit report is issued, and shall allow the DEPARTMENT, or its designee, Chief Financial Officer, or Auditor General access to such records upon request. The RECIPIENT shall ensure that audit working papers are made available to the DEPARTMENT, or its designee, Chief Financial Officer, or Auditor General upon request for a period of five (5) years from the date the audit report is issued, unless extended in writing by the DEPARTMENT.
- 8.14 RECIPIENT shall ensure expenditures of state financial assistance is in compliance with laws, rules, and regulations applicable to expenditures of state funds, including, but not limited to, the Reference Guide for State Expenditures.
- 8.15 The RECIPIENT agrees that this AGREEMENT may be charged only with allowable costs resulting from obligations incurred during the term of this AGREEMENT.
- 8.16 The RECIPIENT agrees that any balances of unobligated cash that have been advanced or paid that are not authorized to be retained for direct program costs in a subsequent period must be refunded to the DEPARTMENT.
- 8.17 Any funds paid in excess of the amount to which the RECIPIENT is entitled under this AGREEMENT must be refunded to the DEPARTMENT.

## **ARTICLE 9: GENERAL PROVISIONS**

- 9.1 <u>Independent Contractor</u>. The RECIPIENT, and any of its employees, agents, or assigns, are independent contractors and are not employees or agents of the DEPARTMENT.
  - 9.1.1 The RECIPIENT shall not pledge the DEPARTMENT's credit or make the DEPARTMENT a guarantor of payment or surety for any contract, debt, obligation, judgment, lien, or any form of indebtedness.
- 9.2 Indemnification. The RECIPIENT shall be fully liable for the actions of its agents, employees, partners, or subcontractors and shall fully indemnify, defend, and hold harmless the DEPARTMENT, and their officers, agents, and employees, from suits, actions, damages, and costs of every name and description, including attorneys' fees, arising from or relating to personal injury and damage to real or personal tangible property alleged to be caused in whole or in part by the RECIPIENT, its agent, employees, partners, or subcontractors, provided, however that the RECIPIENT shall not indemnify for that portion of any loss or damages proximately caused by the negligent act or omission of the DEPARTMENT. Nothing herein contained shall be construed or operate as a waiver of sovereign immunity to the extent sovereign immunity as set forth in Section 768.28, F.S., may otherwise apply.
  - 9.2.1 The RECIPIENT's obligations under this paragraph with respect to any legal action are contingent upon the State or Customer giving the contractor (1) written notice of any action or threatened action, (2) the opportunity to take over and settle or defend any such action at

RECIPIENT's sole expense, and (3) assistance in defending the action at RECIPIENT's sole expense. The RECIPIENT shall not be liable for any cost, expense, or compromise incurred or made by the DEPARTMENT in any legal action without the RECIPIENT's prior written consent, which shall not be unreasonably withheld.

- 9.3 <u>Liability</u>. The DEPARTMENT shall not assume any liability for the acts, omissions to act or negligence of the RECIPIENT, its agents, servants, and employees, nor shall the RECIPIENT disclaim its own negligence to the DEPARTMENT or any third party.
  - 9.3.1 The RECIPIENT shall maintain, during the period of this AGREEMENT, liability insurance for the services to be rendered in accordance with industry standards as appropriate.
- 9.4 <u>Amendments</u>. Any changes must be mutually agreed upon and incorporated in written amendments to this AGREEMENT.
- 9.5 <u>Entire AGREEMENT</u>. The instrument, including any attachments or exhibits, embodies the entire AGREEMENT of the parties. This AGREEMENT supersedes all previous oral or written communications, representations, or agreements on this subject.
- 9.6 <u>Applicable Law and Venue</u>. This AGREEMENT shall be governed by the laws of the State of Florida with venue in Leon County, Florida.
- 9.7 <u>Severability</u>. In the event that any one or more of the provisions of this AGREEMENT shall be determined to be void or unenforceable by a court of competent jurisdiction, or by law, such determination will not render this AGREEMENT invalid or unenforceable and the remaining provisions hereof shall remain in full force or effect. In the event that any clause or requirement of this AGREEMENT is contradictory to, or conflicts with the requirements of Florida law, including, but not limited to requirements regarding contracts with Florida's governmental agencies, the offending clause or requirement shall be without force and effect and the requirements of the Florida Statutes and rules promulgated thereunder on the same subject shall substitute for that clause or requirement and be binding on all parties to this contract.
- 9.8 <u>Paragraph Headings</u>. Paragraph headings contained in this AGREEMENT are for convenience or reference only. They shall not be deemed to modify, limit, define or describe in any respect the provisions of this AGREEMENT
- 9.9 <u>Compliance</u>. RECIPIENT shall, at its sole cost and expense, comply with all requirements of all Municipal, County. State and Federal rules and regulations, statutes and/or ordinances now in force, or which hereafter come into force pertaining to the duties and obligations arising from this AGREEMENT.
- 9.10 <u>No Subcontracting</u>. RECIPIENT agrees that all services to be performed hereunder shall be performed solely by the RECIPIENT and may not be subcontracted for or assigned without the prior written consent of DEPARTMENT, which may be withheld by DEPARTMENT for any reason or granted subject to RECIPIENT's compliance with one or more of the following: (1) RECIPIENT purchasing, at its sole expense, a payment bond in a form and amount that DEPARTMENT determines to be adequate to protect suppliers of labor and material; (2) DEPARTMENT withholding, as retainage, 25% or the highest percent permitted by law, whichever is less, of all payments made to the RECIPIENT until RECIPIENT submits evidence satisfactory to DEPARTMENT that all subcontracts and outstanding indebtedness in connection with the services hereunder have been paid for by the RECIPIENT; and (3) RECIPIENT disclosing information satisfactory to DEPARTMENT regarding each subcontractor to

perform services hereunder, including a description of the subcontractor's organization, ability to provide applicable services, cost to perform applicable services, previous work experience, and relationship to the RECIPIENT.

- 9.11 <u>Survival</u>. The termination of this AGREEMENT (whether by expiry, completion, the exercise of a termination right hereunder, or otherwise) will not relieve either party of any obligation, nor impair the exercise of rights, accrued hereunder prior to such termination. Without limiting the foregoing, the terms of Sections 4.1.4, 6.1, 9.2, and 9.10 hereof and Article 8 hereof will survive the termination of this AGREEMENT.
- 9.12 This AGREEMENT may be executed in counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument. Each person signing this AGREEMENT warrants that he or she is duly authorized to do so and to bind the respective party to the AGREEMENT.
- 9.13 The delay or failure by the DEPARTMENT to exercise or enforce any of its rights under this AGREEMENT shall not constitute or be deemed a waiver of the DEPARTMENT's right thereafter to enforce those rights, nor shall any single or partial exercise of any such right preclude any other or further exercise thereof or the exercise of any other right.

## 9.14 Administration of AGREEMENT.

The contract manager for the DEPARTMENT is <u>Shalinda Woods</u> and is located at <u>Division of</u> <u>Agricultural Environmental Services</u>, <u>3125 Conner Boulevard</u>, <u>Suite E, Tallahassee</u>, <u>Florida</u> <u>32399-1650</u>, <u>office number (850) 617-7933</u>, <u>email address: Shalinda.Woods@FDACS.gov</u>.

The contract manager for the RECIPIENT is **LAWANDA PEMBERTON**, **DIRECTOR** and is located at **3750 HIGHWAY 98 WEST**, **PERRY**, **FL 32347**.

Substitution of a contract manager by any party after execution of this AGREEMENT shall not require a formal amendment of this AGREEMENT; however, the other contract manager shall be informed in writing within seven (7) business days of the substitution.

9.15 <u>Notices</u>. Any notice required or permitted under this AGREEMENT shall be in writing and shall be sent via email to the contract manager and sent by a nationally recognized courier service which provides written proof of delivery (e.g., UPS, Federal Express) or mailed by registered or certified mail, postage prepaid, return receipt requested, addressed, in either event, to the contract manager set forth in Section 9.14 with a copy to:

DEPARTMENT: Florida Department of Agriculture and Consumer Services, Office of General Counsel, The Mayo Building, Suite 520, 407 S. Calhoun Street, Tallahassee, FL 32399, Attn: General Counsel

## RECIPIENT: TAYLOR COUNTY BOARD OF COMMISSIONERS, 3750 HIGHWAY 98 WEST, PERRY, FL 32347

9.16 Tangible Property. All equipment purchased pursuant to Chapter 388, Florida Statutes, with state funds made available directly to RECIPIENT shall become the property of the RECIPIENT unless otherwise provided, and may be traded in on other equipment, or sold, when no longer needed by the RECIPIENT.

- 9.16.1 The DEPARTMENT, upon notifying RECIPIENT and obtaining its approval, is authorized to transfer equipment, materials, and personnel from one district to another in the event of an emergency brought about by an arthropod borne epidemic or other disaster requiring emergency control.
- 9.16.2 Surplus property shall be disposed of according to the provisions set forth in Section 274.05, Florida Statutes, with the following exceptions: Serviceable equipment no longer needed by RECIPIENT shall first be offered to any or all other counties or districts engaged in mosquito control at a price established by the board of commissioners owning the equipment. If no acceptable offer is received within two weeks, the equipment shall be offered to such other governmental units or private nonprofit agencies as provided in Section 274.05, Florida Statutes.
- 9.16.3 The alternative procedure for disposal of surplus property, as prescribed in Section 274.06, Florida Statutes, shall be followed if it has been determined no other county, district, governmental unit, or private nonprofit agency has need for the equipment. All proceeds from the sale of any real or tangible personal property owned by RECIPIENT shall be deposited in the county or district mosquito control state fund account unless otherwise specifically designated by the DEPARTMENT.
- 9.17 If RECIPIENT is providing contractual services, Recipient shall comply with the inspection requirements set forth in Section 216.1366(1), F.S. Recipient must provide the requested records, papers, and documents, as required by Section 216.1366(2), F.S., within ten (10) business days after the request is made by the DEPARTMENT.

## ARTICLE 10: STATE FUNDING DISCLOSURE

10.1 State resources awarded to the RECIPIENT pursuant to this AGREEMENT and are from the Florida Department of Agriculture and Consumer Services, Catalog of State Financial Assistance: <u>Mosquito</u> <u>Control, 42.003, \$65,494.12</u>.

If state resources awarded to the RECIPIENT are to be used as matching resources for federal programs, identify the name of federal agency and catalog of Federal Domestic Assistance (title and number).

- 10.2 <u>Reporting Requirements</u>. Pursuant to Section 216.1366, F.S., contracts for services with non-profit organizations as defined in Section 215.97(2)(m), F.S., require the RECIPIENT to provide documentation that indicates the amount of state funds (1) allocated to be used during the full term of the contract for remuneration of any member of the board of directors or an officer of the RECIPIENT, and (2) allocated under each payment by the DEPARTMENT to be used for remuneration of any member of the board of directors or an officer the amount of the amount of any member of the section 215.97 (2)(m).
- 10.3 The RECIPIENT is not classified as a non-profit organization as defined in Section 215.97(2)(m), F.S.; therefore the RECIPIENT is not required to complete and return the <u>Total Compensation Paid to Non-Profit Personnel Using State Funds form (FDACS-01324)</u> in accordance with Section 216.1366, F.S., no later than ten (10) business days from execution of this AGREEMENT and with each invoice submission in accordance with Section 3.3..

- 10.4 If a RECIPIENT is subject to the reporting requirements of Section 216.1366, F.S., and maintains a website, the RECIPIENT must post the information required by Section 216.1366(3), F.S., on its website.
- 10.5 Failure to comply with any of the requirements of Section 216.1336, F.S., may result in termination of the AGREEMENT as prescribed in Section 7.2.

## **ARTICLE 11: EXECUTIVE COMPENSATION**

- 11.1 The RECIPIENT shall complete and return the Executive Compensation Attestation for Agreements Involving State Funds form (FDACS-01317) within ten (10) business from execution of this AGREEMENT. Executive Compensation Attestation is required pursuant to Executive Order 20-44. Governmental entities as defined in Section 287.012(14), F.S., are excluded from the executive compensation reporting.
- 11.2 In the event that the RECIPIENT receives fifty (50) percent or more of its budget from funding provided by the State of Florida, or a combination of funding from the State of Florida and the United States Government, or this AGREEMENT results from the RECIPIENT being named in statute as the required recipient of a sole-source, public-private agreement, then the RECIPIENT shall provide an annual report to the DEPARTMENT due on or before June 30th. An annual report shall be required for each year that this AGREEMENT remains in existence. The report shall detail the total compensation of the RECIPIENT's executive leadership team, to include salary, bonuses, cash-in leave, cash equivalents, severance pay, retirement benefits, deferred compensation, real property gifts, and any other payout. The annual report must also indicate what percent of compensation comes directly from State or Federal allocations, and the report shall contain the RECIPIENT's IRS Form 990.
- 11.3 RECIPIENT understands and agrees that it must provide DEPARTMENT of written notice detail any change in executive compensation in the intervening period between annual reports.
- 11.4 RECIPIENT understands and agrees that failure to comply with any provision of this section constitutes a material breach for which DEPARTMENT may seek termination of this AGREEMENT pursuant to Section 7 of this AGREEMENT.
- 11.5 Absent written extension of the deadline to provide the annual report, the parties agree that the RECIPIENT shall be liable for a financial consequence of \$100 per calendar day until the report is delivered.
- 11.6 The final annual report shall be delivered to the Department as part of the close out process detailed in Article 8.

*** Remainder of Page Left Intentionally Blank ***

IN WITNESS THEREOF, and in consideration of the mutual covenants set forth above and, in the attachments and exhibits, hereto, the parties have caused to be executed this AGREEMENT by the undersigned officials duly authorized:

FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES RECIPIENT

Jory B. Hicks	Calvanda Pemberton
Signature	Signature
	County Administrator
Director, Division of Administration	
Title	Title
9/25/2024	10/25/2024
Date	Date

## DocuSign

#### **Certificate Of Completion**

Envelope Id: 88D2F975861A42DBBC0E0279A7B28B93 Subject: Please DocuSign: FDACS CONTRACT# 31579 TAYLOR COUNTY MOSQUITO CONTROL Source Envelope: Document Pages: 16 Signatures: 2 Certificate Pages: 5 Initials: 0 AutoNav: Enabled Errvelopeld Stamping: Enabled Time Zone: (UTC-05:00) Eastern Time (US & Canada)

#### **Record Tracking**

Status: Original September 24, 2024 | 12:36 Security Appliance Status: Connected Storage Appliance Status: Connected

#### **Signer Events**

(None)

Joey B. Hicks joey.hicks@fdacs.gov Director of ADministration Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Not Offered via DocuSign

LaWanda Pemberton LPEMBERTON@TAYLORCOUNTYGOV.COM County Administrator Taylor County Board of County Commission Security Level: Email, Account Authentication

Electronic Record and Signature Disclosure: Accepted: November 9, 2023 | 08:56 ID: 484c397b-1267-419f-b676-40d40143f598

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**.**...

Signature
Status
CO

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure:

Holder: Joseph Duncan Joseph.Duncan@fdacs.gov Pool: StateLocal Pool: Florida Department of Agriculture and Consumer Services

#### Signature

Joey B. Hicks

Signature Adoption[®] Pre-selected Style Using IP Address: 164.51.45.242

LaWanda Pemberton

Signature Adoption: Pre-selected Style Using IP Address: 67.158.152.2

COPIED

Sent: September 25, 2024 | 08:27 Resent: October 25, 2024 | 14:04 Viewed: October 25, 2024 | 14:19 Signed: October 25, 2024 | 14:20

Sent: September 24, 2024 | 12:40

Viewed: September 25, 2024 | 08:27

Signed: September 25, 2024 | 08:27

Status: Completed

Envelope Originator:

Mayo Building, SB-8

Location: DocuSign

Location: DocuSign

**Timestamp** 

407 South Calhoun Street

Tallahassee, FL 32399-0800 Joseph.Duncan@fdacs.gov IP Address: 164.51.45.242

Joseph Duncan

Timestamp Timestamp Timestamp Timestamp Timestamp Sent: September 25, 2024 | 08:27

#### **Carbon Copy Events**

Not Offered via DocuSign

#### Rachel Matthews

rachel.matthews@fdacs.gov Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Not Offered via DocuSign

#### CONTRACTS

Contracts@fdacs.gov Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: April 19, 2022 j 10:10 ID: 5695f407-15b9-4d70-aded-c5e1c7791665

#### Witness Events

#### Notary Events

Envelope Summary Events

Envelope Sent Certified Delivered Signing Complete Completed

**Payment Events** 

**Electronic Record and Signature Disclosure** 

Status

Signature

Signature

Hashed/Encrypted

Security Checked

Security Checked

Security Checked

Status

**Status** 

#### Timestamp

Sent. September 25, 2024 | 08:27

Sent: October 25, 2024 | 14:20

#### Timestamp

#### Timestamp

#### Timestamps

September 24, 2024 | 12:40 October 25, 2024 | 14:19 October 25, 2024 | 14:20 October 25, 2024 | 14:20

**Timestamps** 



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## ELECTRONIC RECORD AND SIGNATURE DISCLOSURE

From time to time, Crahsoft OBO Florida Department of Agriculture and Consumer Services (we, us or Company) may be required by law to provide to you certain written notices or disclosures. Described below are the terms and conditions for providing to you such notices and disclosures electronically through the DocuSign system. Please read the information below carefully and thoroughly, and if you can access this information electronically to your satisfaction and agree to this Electronic Record and Signature Disclosure (ERSD), please confirm your agreement by selecting the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

## Getting paper copies

At any time, you may request from us a paper copy of any record provided or made available electronically to you by us. You will have the ability to download and print documents we send to you through the DocuSign system during and immediately after the signing session and, if you elect to create a DocuSign account, you may access the documents for a limited period of time (usually 30 days) after such documents are first sent to you. After such time, if you wish for us to send you paper copies of any such documents from our office to you, you will be charged a \$0.00 per-page fee. You may request delivery of such paper copies from us by following the procedure described below.

## Withdrawing your consent

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

## Consequences of changing your mind

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. Further, you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

## All notices and disclosures will be sent to you electronically

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

## How to contact Crahsoft OBO Florida Department of Agriculture and Consumer Services:

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: salena.yarbrough/@freshfromflorida.com

# To advise Crahsoft OBO Florida Department of Agriculture and Consumer Services of your new email address

To let us know of a change in your email address where we should send notices and disclosures electronically to you, you must send an email message to us at salena.yarbrough  $\hat{a}$  freshfromflorida.com and in the body of such request you must state: your previous email address, your new email address. We do not require any other information from you to change your email address.

If you created a DocuSign account, you may update it with your new email address through your account preferences.

# To request paper copies from Crahsoft OBO Florida Department of Agriculture and Consumer Services

To request delivery from us of paper copies of the notices and disclosures previously provided by us to you electronically, you must send us an email

to salena.yarbrough@freshfromflorida.com and in the body of such request you must state your email address, full name, mailing address, and telephone number. We will bill you for any fees at that time, if any.

# To withdraw your consent with Crahsoft OBO Florida Department of Agriculture and Consumer Services

To inform us that you no longer wish to receive future notices and disclosures in electronic format you may:

i. decline to sign a document from within your signing session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;

ii. send us an email to salena.yarbrough@freshfromflorida.com and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process.

## **Required hardware and software**

The minimum system requirements for using the DocuSign system may change over time. The current system requirements are found here: <u>https://support.docusign.com/guides.signer-guide-signing-system-requirements</u>.

#### Acknowledging your access and consent to receive and sign documents electronically

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please confirm that you have read this ERSD, and (i) that you are able to print on paper or electronically save this ERSD for your future reference and access: or (ii) that you are able to email this ERSD to an email address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format as described herein, then select the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

By selecting the check-box next to 'I agree to use electronic records and signatures', you confirm that:

- You can access and read this Electronic Record and Signature Disclosure: and
- You can print on paper this Electronic Record and Signature Disclosure, or save or send this Electronic Record and Disclosure to a location where you can print it, for future reference and access; and
- Until or unless you notify Crahsoft OBO Florida Department of Agriculture and Consumer Services as described above, you consent to receive exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you by Crahsoft OBO Florida Department of Agriculture and Consumer Services during the course of your relationship with Crahsoft OBO Florida Department of Agriculture and Consumer Services.

#### PERRY NEWS-HERALD/TACO TIMES Published Weekly in the City of Perry County of Taylor, State of Florida AFFIDAVIT OF PUBLICATION

Before me, the undersigned authority personally appeared AARON PORTWOOD, who on oath says that he is the PUBLISHER of the Perry News-Herald/ Taco Times, both weekly newspapers published in Perry, Taylor County, Florida, that the attached copy of advertisement in re

#### **Taylor County Board of County Commissioners Invitation to Bid Taylor County Coastal Dredging**

was published in said newspaper in the issues of:

#### August 14, 2024 August 21, 2024

Affidavit says further that the said, newspapers published at Perry in said Taylor County, Florida, each week; has been entered as second class mail matter at the Post Office in Perry, Florida, in said Taylor County, Florida for a period of one year next proceeding the first publication of the attached copy of notice to appear: and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in said newspaper. Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Aaron Portwood, Publisher

Sworn to and subscribed before me this

08/21/24 Notary Public

County of Taylor State of Florida Personally Known Personally Appeared before me



#### INVITATION TO BID

The Taylor County Board of County Commissioners is soliciting sealed proposals for construction of the Taylor County Coastal Dredging. Qualified firms or individuals desiring to provide the required products or services must submit five (5) packages in a sealed envelope or similar package marked "Sealed Proposal for Taylor County Coastal Dredging" to the Clerk of Court, 1st Floor Courthouse, 108 North Jefferson Street, Suite 102, Perry, Florida 32347, to arrive no later than 4:00 P.M., local time, on October 4, 2024. All Proposals MUST have the respondent's name and mailing address clearly shown on the outside of the envelope or package when submitted. Proposals will be opened and respondents announced at 6:00 P.M. local time, or as soon thereafter as practical, on October 7, 2024, in the Taylor County Administrative Complex, 201 East Green Street, Perty, Florida 32347.

RFP information MUST be obtained on-line from the following County Web Site address:

https://www.taylorcountygov.com/ government/county_bids/index.php Note that a Pre-Bid Conference will not be held for this project. See

Instructions to Bidders, Article 5 for information concerning requests for additional information or clarification.

The County reserves the right, in its sole and absolute discretion, to reject any or all Proposals, to cancel or withdraw this solicitation at any time and walve any irregularities in the RFP process. The County reserves the right to award any contract to the respondent which it deems to offer the best overall service; therefore, the County is not bound to award any contract(s) based on the lowest quoted price. The County, in its sole and absolute discretion, also reserves the right to waive any minor defects in the process and to accept the proposal deemed to be in the County's best interest. No faxed Proposals will be accepted. Additional Information may be obtained from: Taylor County Engineering Department 201 East Green Street Perry, FL 32347 850-838-3500 BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS, Taylor County, Florida.

RECEIVED

## AUG 2 1 2024

GARY KNOWLES CLERK CIRCUIT COURT TAYLOR COUNTY, FLORIDA PERRY NEWS-HERALD/IACO HMES Published Weekly in the City of Perry County of Taylor, State of Florida AFFIDAVIT OF PUBLICATION

Before me, the undersigned authority personally appeared AARON PORTWOOD, who on oath says that he is the PUBLISHER of the Perry News-Herald/ Taco Times, both weekly newspapers published in Perry, Taylor County, Florida, that the attached copy of advertisement in re

#### Taylor County Board of County Commissioners Notice of Request for Proposals Medical Air Compressor Project

was published in said newspaper in the issues of:

#### August 28, 2024 September 6, 2024

Affidavit says further that the said, newspapers published at Perry in said Taylor County, Florida, each week; has been entered as second class mail matter at the Post Office in Perry, Florida, in said Taylor County, Florida for a period of one year next proceeding the first publication of the attached copy of notice to appear: and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in said newspaper. Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Aaron Portwood, Publisher

Sworn to and subscribed before me this

09/06/24 Notary Public

ONotary Public County of Taylor State of Florida Personally Known Personally Appeared before me



#### NOTICE OF REQUEST FOR PROPOSALS

The Taylor County Board of County Commissioners is soliciting bids for the purchase and installation of the MEDICAL AIR COMPRESSOR PROJECT AT DOCTORS MEMORIAL HOSPITAL IN TAYLOR COUNTY, FLORIDA.

Oualified firms or individuals desiring to provide the requested services must submit their bid package in an envelope or similar package marked: Sealed bids for "MEDICAL AIR COMPRESSOR PROJECT AT DOCTORS MEMORIAL HOSPITAL IN TAYLOR COUNTY. FLORIDA" to the Clerk of Court, 1st Floor Courthouse, 108 North Jefferson Street, Perry, Florida 32347, to arrive no later than 4:00 p.m., local time, on Tuesday, October 1, 2024. All bids MUST have name and mailing address clearly shown on the outside of the envelope or package when submitted. Bids will be opened and respondents announced at 6:05 p.m. local time, or as soon thereafter as practical, on Monday, October 7, 2024 at the Taylor County Administrative Complex, 201 East Green Street, Rerry, Florida 32347.

The County reserves the right, in its sole absolute discretion, to reject any or all bids, to cancel or withdraw this bid at any time or waive any irregularities in the bid process. The County reserves the right to award any contract(s) to the bidder/ respondent which it deems to offer the best overall service, therefore, the County is not bound to award any contract(s) based on the quoted price. The County, in its sole and absolute discretion, also reserves the right to waive minor defects in the process and to accept the bid deemed to be in the County's best interest. The County, in its sole and absolute discretion, also reserves the right to assign a local business preference in the amount of five percent (5%) of the bid price. NO FAXED BIDS WILL BE ACCEPTED.

Taylor County is an AA/EOE employer and requires all contractors and subcontractors to comply with Executive Order 11246.

For additional information and a bid package contact:

Marsha Durden

201 E. Green Street Perry, FL 32347 (850) 838-3500 ext. 7

mdurden@taylorcountygov.com Bid packages may also be obtained from www.taylorcountygov.com BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS, Taylor County, Florida

# PERRY NEWS-HERALD/IACO IIMES Published Weekly in the City of Perry County of Taylor, State of Florida AFFIDAVIT OF PUBLICATION

Before me, the undersigned authority personally appeared AARON PORTWOOD, who on oath says that he is the PUBLISHER of the Perry News-Herald/ Taco Times, both weekly newspapers published in Perry, Taylor County, Florida, that the attached copy of advertisement in re

# Taylor County Board of County Commissioners Invitation to Bid Landfill Mowing and Fertilizing

was published in said newspaper in the issues of:

# September 11, 2024 September 18, 2024

Affidavit says further that the said, newspapers published at Perry in said Taylor County, Florida, each week; has been entered as second class mail matter at the Post Office in Perry, Florida, in said Taylor County, Florida for a period of one year next proceeding the first publication of the attached copy of notice to appear: and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in said newspaper. Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Aaron Portwood, Publisher

Sworn to and subscribed before me this

09/18/24

Notary Public County of Taylor State of Florida Personally Known Personally Appeared before me



#### INVITATION TO BID

The Taylor County Board of County Commissioners is soliciting sealed proposals for Taylor County Closed Landfill Mowing and Fertilizing services.

Qualified firms or individuals desiring to provide the required products or services must submit five (5) packages in a sealed envelope or similar package marked "Sealed Proposal for Taylor County Closed Landfill Mowing and Fertilizing" to the Clerk of Court, 1st Floor Courthouse, 108 North Jefferson Street, Suite 102, Perry, Florida, to arrive no later than 4:00 P.M., local time, on October 4, 2024. All Proposals MUST have the respondent's name and mailing address clearly shown on the outside of the envelope or package when submitted. Proposals will be opened and respondents announced at 6:10 P.M. local time, or as soon thereafter as practical, on October 7, 2024, in the Taylor County Administrative Complex, 201 East Green Street, Perry, Florida 32347.

RFP information **MUST** be obtained on-line from the following County Web Site address:

https://www.taylercountygov.com/ government/county_bids/index.php Note that a Pre-Bid Conference will not be held for this project. See Instructions to Bidders, Article 5 for information concerning requests for additional information or clarification.

The County reserves the right, in its sole and absolute discretion, to reject any or all Proposals, to cancel or withdraw this solicitation at any time and walve any irregularities in the RFP process. The County reserves the right to award any contract to the respondent which it deems to offer the best overall service; therefore, the County is not bound to award any contract(s) based on the lowest quoted price. The County, in its sole and absolute discretion, also reserves the right to waive any minor defects in the process and to accept the proposal deemed to be in the County's best interest. The County, in its sole and absolute discretion, also reserves the right to assign a local business preference in an amount of five (5) percent of the proposal price pursuant to Taylor County Ordinance No. 2003-12. No faxed Proposals will be accepted. Additional information may be obtained from: Taylor County Engineering Department 201 East Green Street Perry, FL 32347 (850) 838-3500 BY ORDER OF THE BOARD OF

COUNTY COMMISSIONERS, Taylor

County, Florida.

PERRY NEWS-HERALD/IACO HMES Published Weekly in the City of Perry County of Taylor, State of Florida AFFIDAVIT OF PUBLICATION

Before me, the undersigned authority personally appeared AARON PORTWOOD, who on oath says that he is the PUBLISHER of the Perry News-Herald/ Taco Times, both weekly newspapers published in Perry, Taylor County, Florida, that the attached copy of advertisement in re

# Taylor County Board of County Commissioners Notice of Request for Statements of Qualifications

was published in said newspaper in the issues of:

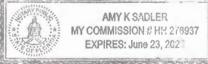
# September 11, 2024 September 18, 2024

Affidavit says further that the said, newspapers published at Perry in said Taylor County, Florida, each week; has been entered as second class mail matter at the Post Office in Perry, Florida, in said Taylor County, Florida for a period of one year next proceeding the first publication of the attached copy of notice to appear: and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in said newspaper. Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Aaron Portwood, Publisher

Sworn to and subscribed before me this

09/18/24 Notary Public County of Taylor State of Florida Personally Known Personally Appeared before me



#### NOTICE OF REQUEST FOR STATEMENTS OF QUALIFICATIONS

The Taylor County Board of County Commissioners, in conformance with the Consultants' Competitive Negotiations Act (CCNA), Florida Statutes §287.055, et seq. and the policies and procedures of Taylor County is soliciting sealed statements of qualifications from qualified professional engineering firms that are interested in providing Professional Engineering services for various planning, grants and public works projects that require studies, design, plan production, and construction inspection/ management services.

individuals Qualified firms or desiring to provide the required products or services must submit five (5) packages in a sealed envelope or similar package marked "Sealed SOQ for Taylor County, Florida, Continuing Contract for Engineering Services" to the Clerk of Court, 1st Floor Courthouse, 108 North Jefferson Street, Suite 102, Perry, Florida 32347, to arrive no later than 4:00 P.M., local time, on October 4, 2024. All SOQS MUST have the respondent's name and mailing address clearly shown on the outside of the envelope or package when submitted. SOQs will be opened and respondents announced at 6:15 P.M. local time, or as soon thereafter as practical, on October 7, 2024, in the Taylor County Administrative Complex, 201 East Green Street, Perry, Florida 32347.

SOQ information may be obtained from the Clerk of Court, 1st. Floor Courthouse, 108 North Jefferson Street, Suite 102, Perry, Florida 32347, (850) 838-3506 or downloaded from the Taylor County web site: http://www. taylorcountygov.com/government/ county_bids/index.php.

The County reserves the right, in its sole and absolute discretion, to reject any or all SOQs, to cancel or withdraw this solicitation at any time and waive any irregularities in the RFQ process. The County reserves the right to award any contract to the respondent which it deems to offer the best overall service; therefore, the County is not bound to award any contract(s) based on the lowest quoted price. The County, in its sole and absolute discretion, also reserves the right to waive any minor defects in the process and to accept the proposal deemed to be in the County's best interest. No faxed SOQs will be accepted.

faxed SOQs will be accepted Additional information may be obtained from: ' Taylor County Engineering Department 201 East Green Street Perry, FL 32347 (850) 838-3500, Ext 4. BY ORDER OF THE BOARD OF

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS, Taylor County, Florida PERRY NEWS-HERALD/IACO IIMES Published Weekly in the City of Perry County of Taylor, State of Florida AFFIDAVIT OF PUBLICATION

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# Taylor County Board of County Commissioners Notice of Request for Statements of Qualifications

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Aaron Portwood, Publisher

Sworn to and subscribed before me this

09/18/24

Notary Public County of Taylor State of Florida Personally Known Personally Appeared before me



#### NOTICE OF REQUEST FOR STATEMENTS OF QUALIFICATIONS

The Taylor County Board of County Commissioners, in conformance with the Consultants' Competitive Negotiations Act (CCNA), Florida Statutes §287.055, et seq. and the policies and procedures of Taylor County is soliciting sealed statements of qualifications from qualified professional engineering firms that are interested in providing Construction Engineering & Inspection services for various planning, grants and public works projects that require studies, design, plan production, and construction inspection/management services.

Qualified firms or individuals desiring to provide the required products or services must submit five (5) packages in a sealed envelope or similar package marked "Sealed SOQ for Taylor County, Florida, Continuing Contract for Construction Engineering & Inspection Services" to the Clerk of Court, 1st Floor Courthouse, 108 North Jefferson Street, Suite 102, Perry, Florida 32347, to arrive no later than 4:00 P.M., local time, on October 4, 2024. All SOQs MUST have the respondent's name and mailing address clearly shown on the outside of the envelope or package when submitted. SOQs will be opened and respondents announced at 6:20 P.M. local time, or as soon thereafter as practical, on October 7, 2024, in the Taylor County Administrative Complex, 201 East Green Street, Perry, Florida 32347.

SOQ information may be obtained from the Clerk of Court, 1st. Floor Courthouse, 108 North Streen Street, Suite 102, Perry, Florida 32347, (850) 838-3506 or downloaded from the Taylor County web site: http://www. taylorcountygov.com/government/ county_bids/Index.php.

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Additional information may be obtained from: Taylor County Engineering Department 201 East Green Street Perry, FL 32347 (850) 838-3500, Ext 4. BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS, Taylor County, Florida

# LOCAL STATE OF EMERGENCY DECLARATION

# TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF TAYLOR COUNTY, FLORIDA DECLARING A STATE OF LOCAL EMERGENCY; WAIVING PROCEDURES AND FORMALITIES DURING THE PERIOD OF SUCH EMERGENCY; AUTHORIZING AND DIRECTING THE TAYLOR COUNTY EMERGENCY MANAGEMENT DIRECTOR TO TAKE WHATEVER PRUDENT ACTIONS AS MAY BE NECESSARY TO PROTECT THE HEALTH, SAFETY AND WELFARE OF THE COMMUNITY PURSUANT TO THIS DECLARATION.

WHEREAS Hurricane Milton is expected to make landfall on the west coast of Florida possibly producing storm surge and heavy rain to already saturated grounds, thereby threatening the public health, safety, and welfare of the citizens of Taylor County, and may require expedient actions to be taken to implement emergency protective measures, and

WHEREAS, Section 252.38(3) (a), Florida Statutes empowers political subdivisions to declare a State of Local Emergency for a period of up to seven (7) days, but may be extended, as necessary, in 7 day increments and

WHEREAS, Section 252.38(3) (a), Florida Statutes empowers political subdivisions to waive the procedures and formalities otherwise required by law pertaining to;

- 1. Performance of public work and taking whatever action is necessary to ensure the health, safety and welfare of the Community.
- 2. Entering into contracts
- 3. Incurring obligations
- 4. Employment of permanent and temporary workers
- 5. Utilization of voluntary workers
- 6. Rental of equipment
- 7. Acquisition and distribution with or without compensation of supplies, materials and facilities.
- 8. Appropriation and expenditure of public funds.

# WHEREAS, Section 501.106, Florida Statutes prohibits price gouging in a declared State of Emergency.

NOW THEREFORE BE IT RESOLVED, by the Board of County Commissioners of Taylor County, Florida as follows:

# SECTION I

A State of Local Emergency is hereby declared for all of Taylor County, for a period of seven (7) days, but may be extended as necessary, in 7-day increments. The Board of County Commissioners has the authority to extend or terminate any part(s) of this resolution as needed.

# SECTION II

Procedures and formalities otherwise required by law pertaining to actions enumerated by items one through eight herein is hereby waved for the duration of this declaration.

# SECTION III

The Taylor County Emergency Management Director is hereby authorized and directed to take whatever prudent actions as may be necessary to protect the health, safety and welfare of the community pursuant to this declaration.

# SECTION IV

This Resolution shall become effective immediately upon its adoption. resolved this 7th day of October 2024.

Jamie English, Chairperson Board of County Commissioners Taylor County, Florida

ATTEST: Gary Knowles Clerk of Court

ΙΑΥ	LOR COUNTY BOARD OF COMMISSIONERS	
	County Commission Agenda Item	
SUBJECT/TITLE:	Board to review and approve Standard Grant Agreement P25047 with Florida Department of Environmental Protection (FDEP), Florida Recreation Development Assistance Program (FRDAP) in the amount of \$124,830 for Southside Park Phase 2.	
MEETING DATE RE	QUESTED: October 7, 2024	
Statement of Issue	Board to review and approve Grant Agreement P25047 Agreement with FDEP for Southside Park Phase 2.	
Recommended Act	ion: Board to approve Grant Agreement P25047.	
Fiscal Impact:	The grant is in the amount of \$124,830 with no match required from the County.	
Budgeted Expense	The project is included in the County budget and is 100% grant funded.	
Submitted By:	Melody Cox, Grants Writer	
Contact:	Melody Cox	
5	SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS	
History, Facts & Iss	tues: The County approved and submitted grant application to FRDAP requesting funding assistance in the amount of \$124,830 for Southside Park Phase 2 which will include: construction of new pickleball courts and associated fencing; adaptive swing for special needs children, picnic area, parking improvements, nature study kiosk, and security lighting. The County will have until April 2027 to complete the project.	
Attachments:	State of Florida, Department of Environmental Protection Standard Grant Agreement P25047	

# STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION Standard Grant Agreement

This Agreement is entered into be	tween the Parties name	ed below, pursuant to section	n 215.971, Florida Statut	tes:
1. Project Title (Project):	1. Project Title (Project): Agreement Number:			iber:
Southside Park Phase 2	Southside Park Phase 2 P5047			
	Florida Department o mmonwealth Bouleva	of Environmental Protectio	n,	
	see, Florida 32399-30			(Department)
Grantee Name: Taylor Co	ounty		Entity Type: Lo	cal Government
Grantee Address: 201 East	Green Street Perry,	FL 32347	FEID: 59-600	0879
				(Grantee)
3. Agreement Begin Date:			Date of Expir	ration:
Upon Execution Sec	urity lighting,Nature study	kiosk, Signage, Picnic facility.	June 30,2	2027
4. Project Number: P25047 (If different from Agreement Number	)	Project Locatio	en(s): 667 Plantation	Road Perry, FL 32348
Project Description.		ball courts(2), Security lighting,N	ature study kiosk. Signage	Picnic facility.
	ation: Playground, Parking			
5. Total Amount of Funding:	Funding Source?	Award #s or Line-Item Ap	propriations:	Amount per Source(s):
\$124,830	☑ State □Federal	Line Item No. 1829, GA	VA, FY24-25	\$ 124,830.00
<b>\$</b> 724,000				\$
	State Federal			\$
	Grantee Match	REDI Waive		\$
		Total Amount of Funding +		\$ \$124,830.00
6. Department's Grant Manager		Grantee's Grant N	-	
Name: La'Datrea Manate	e	Name:	Melody Cox	
	or succes			or successor
		201 East Green Stree	et	
MS #585		·	Perry, FL 32347	
Tallahassee, FL 3	2399			
Phone: 850-245-2366	0.51		850-838-3500	
Email: LaDatrea.Manate	COLUMN TWO IS NOT	Contraction (Contraction)	melody.cox@taylorco	
÷ .	ly with the terms and	l conditions of the following	ng attachments and exh	hibits which are hereby
incorporated by reference: Attachment 1: Standard Terms	and Conditions Applic	able to All Grants Agreemen	nte	
Attachment 2: Special Terms a		able to All Grants Agreemen		
Attachment 3: Grant Work Plan				
Attachment 4: Public Records				
Attachment 5: Special Audit Re				
Attachment 6: Program-Specifi	and and its from the second data and the secon		···· · · · · · · · · · · · · · · · · ·	
Attachment 7: Grant Award Te		ilable at most mission in a	ecordance with section 215.98	85. F.S.
Attachment 8: Federal Regulati			· · · · · · · · · · · · · · · · · · ·	
Additional Attachments (if nec				
Z Exhibit A: Progress Report For				
Exhibit B: Property Reporting				
Exhibit C: Payment Request Su	· · · · · · · · · · · · · · · · · · ·	······································		
Exhibit D: Quality Assurance F		·····		
Exhibit E: Advance Payment T		ed Memo		
Exhibit F: Common Carrier or	Contracted Carrier Atte	estation Form PUR1808 (Sta	ute)	

Federal Awarding Agency:		
Award R&D?	□ Yes □N/A	
IN WITNESS WHEREOF, this Agreement another date is specified in the grant docum		indicated by the Agreement Begin Date unless
Taylor County		GRANTEE
Grantee Name		
By	, ,	10/04/2024
(Authorized Signature)		Date Signed
Jamie English, Chairman		
Print Name and Title of Person Signing		
State of Florida Department of Environme	ntal Protection	DEPARTMENT
By		
Secretary or Designee		Date Signed
Callie DeHaven, Director, Division o	of State Lands	
Print Name and Title of Person Signing		

8. The following information applies to Federal Grants only and is identified in accordance with 2 CFR 200.331 (a) (1):

Additional signatures attached on separate page.

□ Exhibit H: Non-Profit Organization Compensation Form (State)

Exhibit I: Forced Labor Attestation Form
 Additional Exhibits (if necessary):

Federal Award Identification Number(s) (FAIN):

Total Federal Funds Obligated by this Agreement:

Unique Entity Identifier (UEI): Federal Award Date to Department: Federal Award Project Description:

# STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION STANDARD TERMS AND CONDITIONS APPLICABLE TO GRANT AGREEMENTS

# **ATTACHMENT 1**

# 1. Entire Agreement.

This Grant Agreement, including any Attachments and Exhibits referred to herein and/or attached hereto (Agreement), constitutes the entire agreement between the parties with respect to the subject matter hereof and supersedes all prior agreements, whether written or oral, with respect to such subject matter. Any terms and conditions included on Grantee's forms or invoices shall be null and void.

# 2. Grant Administration.

- a. <u>Order of Precedence</u>. If there are conflicting provisions among the documents that make up the Agreement, the order of precedence for interpretation of the Agreement is as follows:
  - i. Standard Grant Agreement
  - ii. Attachments other than Attachment 1, in numerical order as designated in the Standard Grant Agreement
  - iii. Attachment 1, Standard Terms and Conditions
  - iv. The Exhibits in the order designated in the Standard Grant Agreement
- b. All approvals, written or verbal, and other written communication among the parties, including all notices, shall be obtained by or sent to the parties' Grant Managers. All written communication shall be by electronic mail, U.S. Mail, a courier delivery service, or delivered in person. Notices shall be considered delivered when reflected by an electronic mail read receipt, a courier service delivery receipt, other mail service delivery receipt, or when receipt is acknowledged by recipient. If the notice is delivered in multiple ways, the notice will be considered delivered at the earliest delivery time.
- c. If a different Grant Manager is designated by either party after execution of this Agreement, notice of the name and contact information of the new Grant Manager will be submitted in writing to the other party and maintained in the respective parties' records. A change of Grant Manager does not require a formal amendment or change order to the Agreement.
- d. This Agreement may be amended, through a formal amendment or a change order, only by a written agreement between both parties. A formal amendment to this Agreement is required for changes which cause any of the following:
  - (1) an increase or decrease in the Agreement funding amount;
  - (2) a change in Grantee's match requirements;
  - (3) a change in the expiration date of the Agreement; and/or

(4) changes to the cumulative amount of funding transfers between approved budget categories, as defined in Attachment 3, Grant Work Plan, that exceeds or is expected to exceed twenty percent (20%) of the total budget as last approved by Department.

A change order to this Agreement may be used when:

(1) task timelines within the current authorized Agreement period change;

(2) the cumulative transfer of funds between approved budget categories, as defined in Attachment 3, Grant Work Plan, are less than twenty percent (20%) of the total budget as last approved by Department;

(3) changing the current funding source as stated in the Standard Grant Agreement; and/or

(4) fund transfers between budget categories for the purposes of meeting match requirements.

This Agreement may be amended to provide for additional services if additional funding is made available by the Legislature.

e. All days in this Agreement are calendar days unless otherwise specified.

# 3. Agreement Duration.

The term of the Agreement shall begin and end on the dates indicated in the Standard Grant Agreement, unless extended or terminated earlier in accordance with the applicable terms and conditions. The Grantee shall be eligible for reimbursement for work performed on or after the date of execution through the expiration date of this Agreement, unless otherwise specified in Attachment 2, Special Terms and Conditions. However, work performed prior to the execution of this Agreement may be reimbursable or used for match purposes if permitted by the Special Terms and Conditions.

# 4. Deliverables.

The Grantee agrees to render the services or other units of deliverables as set forth in Attachment 3, Grant Work Plan. The services or other units of deliverables shall be delivered in accordance with the schedule and at the pricing outlined in the Grant Work Plan. Deliverables may be comprised of activities that must be completed prior to Department making payment on that deliverable. The Grantee agrees to perform in accordance with the terms and conditions set forth in this Agreement and all attachments and exhibits incorporated by the Standard Grant Agreement.

# 5. Performance Measures.

The Grantee warrants that: (1) the services will be performed by qualified personnel; (2) the services will be of the kind and quality described in the Grant Work Plan; (3) the services will be performed in a professional and workmanlike manner in accordance with industry standards and practices; (4) the services shall not and do not knowingly infringe upon the intellectual property rights, or any other proprietary rights, of any third party; and (5) its employees, subcontractors, and/or subgrantees shall comply with any security and safety requirements and processes, if provided by Department, for work done at the Project Location(s). The Department reserves the right to investigate or inspect at any time to determine whether the services or qualifications offered by Grantee meet the Agreement requirements. Notwithstanding any provisions herein to the contrary, written acceptance of a particular deliverable does not foreclose Department's remedies in the event deficiencies in the deliverable cannot be readily measured at the time of delivery.

# 6. Acceptance of Deliverables.

- a. <u>Acceptance Process</u>. All deliverables must be received and accepted in writing by Department's Grant Manager before payment. The Grantee shall work diligently to correct all deficiencies in the deliverable that remain outstanding, within a reasonable time at Grantee's expense. If Department's Grant Manager does not accept the deliverables within 30 days of receipt, they will be deemed rejected.
- b. <u>Rejection of Deliverables</u>. The Department reserves the right to reject deliverables, as outlined in the Grant Work Plan, as incomplete, inadequate, or unacceptable due, in whole or in part, to Grantee's lack of satisfactory performance under the terms of this Agreement. The Grantee's efforts to correct the rejected deliverables will be at Grantee's sole expense. Failure to fulfill the applicable technical requirements or complete all tasks or activities in accordance with the Grant Work Plan will result in rejection of the deliverable and the associated invoice. Payment for the rejected deliverable will not be issued unless the rejected deliverable is made acceptable to Department in accordance with the Agreement requirements. The Department, at its option, may allow additional time within which Grantee may remedy the objections noted by Department. The Grantee's failure to make adequate or acceptable deliverables after a reasonable opportunity to do so shall constitute an event of default.
- 7. Financial Consequences for Nonperformance.
- a. <u>Withholding Payment</u>. In addition to the specific consequences explained in the Grant Work Plan and/or Special Terms and Conditions, the State of Florida (State) reserves the right to withhold payment when the Grantee has failed to perform/comply with provisions of this Agreement. None of the financial consequences for nonperformance in this Agreement as more fully described in the Grant Work Plan shall be considered penalties.
- b. Invoice reduction

If Grantee does not meet a deadline for any deliverable, the Department will reduce the invoice by 1% for each day the deadline is missed, unless an extension is approved in writing by the Department.

- c. <u>Corrective Action Plan</u>. If Grantee fails to correct all the deficiencies in a rejected deliverable within the specified timeframe, Department may, in its sole discretion, request that a proposed Corrective Action Plan (CAP) be submitted by Grantee to Department. The Department requests that Grantee specify the outstanding deficiencies in the CAP. All CAPs must be able to be implemented and performed in no more than sixty (60) calendar days.
  - i. The Grantee shall submit a CAP within ten (10) days of the date of the written request from Department. The CAP shall be sent to the Department's Grant Manager for review and approval. Within ten (10) days of receipt of a CAP, Department shall notify Grantee in writing whether the CAP proposed has been accepted. If the CAP is not accepted, Grantee shall have ten (10) days from receipt of Department letter rejecting the proposal to submit a revised proposed CAP. Failure to obtain Department approval of a CAP as specified above may result in Department's termination of this Agreement for cause as authorized in this Agreement.
  - ii. Upon Department's notice of acceptance of a proposed CAP, Grantee shall have ten (10) days to commence implementation of the accepted plan. Acceptance of the proposed CAP by Department

Attachment 1 2 of 14 does not relieve Grantee of any of its obligations under the Agreement. In the event the CAP fails to correct or eliminate performance deficiencies by Grantee, Department shall retain the right to require additional or further remedial steps, or to terminate this Agreement for failure to perform. No actions approved by Department or steps taken by Grantee shall preclude Department from subsequently asserting any deficiencies in performance. The Grantee shall continue to implement the CAP until all deficiencies are corrected. Reports on the progress of the CAP will be made to Department as requested by Department's Grant Manager.

- iii. Failure to respond to a Department request for a CAP or failure to correct a deficiency in the performance of the Agreement as specified by Department may result in termination of the Agreement.
- 8. Payment.
- a. <u>Payment Process.</u> Subject to the terms and conditions established by the Agreement, the pricing per deliverable established by the Grant Work Plan, and the billing procedures established by Department, Department agrees to pay Grantee for services rendered in accordance with section 215.422, Florida Statutes (F.S.).
- b. <u>Taxes.</u> The Department is exempted from payment of State sales, use taxes and Federal excise taxes. The Grantee, however, shall not be exempted from paying any taxes that it is subject to, including State sales and use taxes, or for payment by Grantee to suppliers for taxes on materials used to fulfill its contractual obligations with Department. The Grantee shall not use Department's exemption number in securing such materials. The Grantee shall be responsible and liable for the payment of all its FICA/Social Security and other taxes resulting from this Agreement.
- c. <u>Maximum Amount of Agreement</u>. The maximum amount of compensation under this Agreement, without an amendment, is described in the Standard Grant Agreement. Any additional funds necessary for the completion of this Project are the responsibility of Grantee.
- d. <u>Reimbursement for Costs.</u> The Grantee shall be paid on a cost reimbursement basis for all eligible Project costs upon the completion, submittal, and approval of each deliverable identified in the Grant Work Plan. Reimbursement shall be requested on Exhibit C, Payment Request Summary Form. To be eligible for reimbursement, costs must be in compliance with laws, rules, and regulations applicable to expenditures of State funds, including, but not limited to, the Reference Guide for State Expenditures, which can be accessed at the following web address: <u>https://www.myfloridacfo.com/docs-sf/accounting-and-auditing-libraries/state-agencies/reference-guide-for-state-expenditures.pdf</u>.
- e. <u>Rural Communities and Rural Areas of Opportunity</u>. If Grantee is a county or municipality that qualifies as a "rural community" or "rural area of opportunity" (RAO) as defined in subsection 288.0656(2), F.S., such Grantee may request from the Department that all invoice payments under this Agreement be directed to the relevant county or municipality or to the RAO itself. The Department will agree to Grantee's request if:
  - i. Grantee demonstrates that it is a county or municipality that qualifies as a "rural community" or "rural area of opportunity" under subsection 288.0656(2), F.S.;
  - ii. Grantee demonstrates current financial hardship using one (1) or more of the "economic distress" factors defined in subsection 288.0656(2)(c), F.S.;
  - iii. Grantee's performance has been verified by the Department, which has determined that Grantee is eligible for invoice payments and that Grantee's performance has been completed in accordance with this Agreement's terms and conditions; and
  - iv. Applicable federal and state law(s), rule(s) and regulation(s) allow for such payments.

This subsection may not be construed to alter or limit any other applicable provisions of federal or state law, rule, or regulation. A current list of Florida's designated RAOs can be accessed at the following web address: https://floridajobs.org/community-planning-and-development/rural-community-programs/rural-areas-of-opportunity.

- f. <u>Invoice Detail.</u> All charges for services rendered or for reimbursement of expenses authorized by Department pursuant to the Grant Work Plan shall be submitted to Department in sufficient detail for a proper pre-audit and post-audit to be performed. The Grantee shall only invoice Department for deliverables that are completed in accordance with the Grant Work Plan.
- g. <u>State Funds Documentation</u>. Pursuant to section 216.1366, F.S., if Contractor meets the definition of a non-profit organization under section 215.97(2)(m), F.S., Contractor must provide the Department with documentation that indicates the amount of state funds:
  - i. Allocated to be used during the full term of the contract or agreement for remuneration to any member of the board of directors or an officer of Contractor.

ii. Allocated under each payment by the public agency to be used for remuneration of any member of the board of directors or an officer of the Contractor.

The documentation must indicate the amounts and recipients of the reinuneration. Such information must be posted on the State's the contract tracking system and maintained pursuant to section 215.985, F.S., and must be posted on the Contractor's website, if Contractor maintains a website.

- h. Interim Payments. Interim payments may be made by Department, at its discretion, if the completion of deliverables to date have first been accepted in writing by Department's Grant Manager.
- i. <u>Final Payment Request.</u> A final payment request should be submitted to Department no later than sixty (60) days following the expiration date of the Agreement to ensure the availability of funds for payment. However, all work performed pursuant to the Grant Work Plan must be performed on or before the expiration date of the Agreement.
- j. <u>Annual Appropriation Contingency</u>. The State's performance and obligation to pay under this Agreement is contingent upon an annual appropriation by the Legislature. This Agreement is not a commitment of future appropriations. Authorization for continuation and completion of work and any associated payments may be rescinded, with proper notice, at the discretion of Department if the Legislature reduces or eliminates appropriations.
- k. <u>Interest Rates.</u> All interest rates charged under the Agreement shall be calculated on the prevailing rate used by the State Board of Administration. To obtain the applicable interest rate, please refer to: <u>https://www.myfloridacfo.com/division/aa/local-governments/judgement-interest-rates.</u>
- <u>Refund of Payments to the Department.</u> Any balance of unobligated funds that have been advanced or paid must be refunded to Department. Any funds paid in excess of the amount to which Grantee or subgrantee is entitled under the terms of the Agreement must be refunded to Department. <u>If this Agreement is funded with federal funds</u> and the Department is required to refund the federal government, the Grantee shall refund the Department its share of those funds.

#### 9. Documentation Required for Cost Reimbursement Grant Agreements and Match.

If Cost Reimbursement or Match is authorized in Attachment 2, Special Terms and Conditions, the following conditions apply. Supporting documentation must be provided to substantiate cost reimbursement or match requirements for the following budget categories:

- a. <u>Salary/Wages.</u> Grantee shall list personnel involved, position classification, direct salary rates, and hours spent on the Project in accordance with Attachment 3, Grant Work Plan in their documentation for reimbursement or match requirements.
- b. <u>Overhead/Indirect/General and Administrative Costs.</u> If Grantee is being reimbursed for or claiming match for multipliers, all multipliers used (i.e., fringe benefits, overhead, indirect, and/or general and administrative rates) shall be supported by audit. If Department determines that multipliers charged by Grantee exceeded the rates supported by audit, Grantee shall be required to reimburse such funds to Department within thirty (30) days of written notification. Interest shall be charged on the excessive rate.
- c. <u>Contractual Costs (Subcontractors).</u> Match or reimbursement requests for payments to subcontractors must be substantiated by copies of invoices with backup documentation identical to that required from Grantee. Subcontracts which involve payments for direct salaries shall clearly identify the personnel involved, salary rate per hour, and hours spent on the Project. All eligible multipliers used (i.e., fringe benefits, overhead, indirect, and/or general and administrative rates) shall be supported by audit. If Department determines that multipliers charged by any subcontractor exceeded the rates supported by audit, Grantee shall be required to reimburse such funds to Department within thirty (30) days of written notification. Interest shall be charged on the excessive rate. Nonconsumable and/or nonexpendable personal property or equipment costing \$5,000 or more purchased for the Project under a subcontract is subject to the requirements set forth in chapters 273 and/or 274, F.S., and Chapter 69I-72, Florida Administrative Code (F.A.C.) and/or Chapter 69I-73, F.A.C., as applicable. The Grantee shall be responsible for maintaining appropriate property records for any subcontracts that include the purchase of equipment as part of the delivery of services. The Grantee shall comply with this requirement and ensure its subcontracts issued under this Agreement, if any, impose this requirement, in writing, on its subcontractors.
  - i. For fixed-price (vendor) subcontracts, the following provisions shall apply: The Grantee may award, on a competitive basis, fixed-price subcontracts to consultants/contractors in performing the work described in Attachment 3, Grant Work Plan. Invoices submitted to Department for fixedprice subcontracted activities shall be supported with a copy of the subcontractor's invoice and a copy of the tabulation form for the competitive procurement process (e.g., Invitation to Bid, Request for Proposals, or other similar competitive procurement document) resulting in the fixed-price

subcontract. The Grantee may request approval from Department to award a fixed-price subcontract resulting from procurement methods other than those identified above. In this instance, Grantee shall request the advance written approval from Department's Grant Manager of the fixed price negotiated by Grantee. The letter of request shall be supported by a detailed budget and Scope of Services to be performed by the subcontractor. Upon receipt of Department Grant Manager's approval of the fixed-price amount, Grantee roay proceed in finalizing the fixed-price subcontract.

- ii. If the procurement is subject to the Consultant's Competitive Negotiation Act under section 287.055, F.S. or the Brooks Act, Grantee must provide documentation clearly evidencing it has complied with the statutory or federal requirements.
- d. <u>Travel.</u> All requests for match or reimbursement of travel expenses shall be in accordance with section 112.061, F.S.
- e. <u>Direct Purchase Equipment</u>. For the purposes of this Agreement, Equipment is defined as capital outlay costing \$5,000 or more. Match or reinbursement for Grantee's direct purchase of equipment is subject to specific approval of Department, and does not include any equipment purchased under the delivery of services to be completed by a subcontractor. Include copies of invoices or receipts to document purchases, and a properly completed Exhibit B, Property Reporting Form.
- f. <u>Rental/Lease of Equipment.</u> Match or reimbursement requests for rental/lease of equipment must include copies of invoices or receipts to document charges.
- g. <u>Miscellaneous/Other Expenses</u>. If miscellaneous or other expenses, such as materials, supplies, non-excluded phone expenses, reproduction, or mailing, are reimbursable or available for match or reimbursement under the terms of this Agreement, the documentation supporting these expenses must be itemized and include copies of receipts or invoices. Additionally, independent of Grantee's contract obligations to its subcontractor, Department shall not reimburse any of the following types of charges: cell phone usage; attorney's fees or court costs; civil or administrative penalties; or handling fees, such as set percent overages associated with purchasing supplies or equipment.
- h. <u>Land Acquisition</u>. Reimbursement for the costs associated with acquiring interest and/or rights to real property (including access rights through ingress/egress easements, leases, license agreements, or other site access agreements; and/or obtaining record title ownership of real property through purchase) must be supported by the following, as applicable: Copies of Property Appraisals, Environmental Site Assessments, Surveys and Legal Descriptions, Boundary Maps, Acreage Certification, Title Search Reports, Title Insurance, Closing Statements/Documents, Deeds, Leases, Easements, License Agreements, or other legal instrument documenting acquired property interest and/or rights. If land acquisition costs are used to meet match requirements, Grantee agrees that those funds shall not be used as match for any other Agreement supported by State or Federal funds.

# 10. Status Reports.

The Grantee shall submit status reports quarterly, unless otherwise specified in the Attachments, on Exhibit A, Progress Report Form, to Department's Grant Manager describing the work performed during the reporting period, problems encountered, problem resolutions, scheduled updates, and proposed work for the next reporting period. Quarterly status reports are due no later than twenty (20) days following the completion of the quarterly reporting period. For the purposes of this reporting requirement, the quarterly reporting periods end on March 31, June 30, September 30 and December 31. The Department will review the required reports submitted by Grantee within thirty (30) days.

# 11. Retainage.

The following provisions apply if Department withholds retainage under this Agreement:

- a. The Department reserves the right to establish the amount and application of retainage on the work performed under this Agreement up to the maximum percentage described in Attachment 2, Special Terms and Conditions. Retainage may be withheld from each payment to Grantee pending satisfactory completion of work and approval of all deliverables.
- b. If Grantee fails to perform the requested work or fails to perform the work in a satisfactory manner, Grantee shall forfeit its right to payment of the retainage associated with the work. Failure to perform includes, but is not limited to, failure to submit the required deliverables or failure to provide adequate documentation that the work was actually performed. The Department shall provide written notification to Grantee of the failure to perform that shall result in retainage forfeiture. If the Grantee does not correct the failure to perform within the timeframe stated in Department's notice, the retainage will be forfeited to Department.
- c. No retainage shall be released or paid for incomplete work while this Agreement is suspended.

d. Except as otherwise provided above, Grantee shall be paid the retainage associated with the work, provided Grantee has completed the work and submits an invoice for retainage held in accordance with the invoicing procedures under this Agreement.

# 12. Insurance.

- a. <u>Insurance Requirements for Sub-Grantees and/or Subcontractors.</u> The Grantee shall require its sub-grantees and/or subcontractors, if any, to maintain insurance coverage of such types and with such terms and limits as described in this Agreement. The Grantee shall require all its sub-grantees and/or subcontractors, if any, to make compliance with the insurance requirements of this Agreement a condition of all contracts that are related to this Agreement. Sub-grantees and/or subcontractors must provide proof of insurance upon request.
- b. <u>Deductibles.</u> The Department shall be exempt from, and in no way liable for, any sums of money representing a deductible in any insurance policy. The payment of such deductible shall be the sole responsibility of the Grantee providing such insurance.
- c. <u>Proof of Insurance</u>. Upon execution of this Agreement, Grantee shall provide Department documentation demonstrating the existence and amount for each type of applicable insurance coverage *prior to* performance of any work under this Agreement. Upon receipt of written request from Department, Grantee shall furnish Department with proof of applicable insurance coverage by standard form certificates of insurance, a self-insured authorization, or other certification of self-insurance.
- d. <u>Duty to Maintain Coverage</u>. In the event that any applicable coverage is cancelled by the insurer for any reason, or if Grantee cannot get adequate coverage, Grantee shall immediately notify Department of such cancellation and shall obtain adequate replacement coverage conforming to the requirements herein and provide proof of such replacement coverage within ten (10) days after the cancellation of coverage.
- e. <u>Insurance Trust.</u> If the Grantee's insurance is provided through an insurance trust, the Grantee shall instead add the Department of Environmental Protection, its employees, and officers as an additional covered party everywhere the Agreement requires them to be added as an additional insured.

# 13. Termination.

- a. <u>Termination for Convenience</u>. When it is in the State's best interest, Department may, at its sole discretion, terminate the Agreement in whole or in part by giving 30 days' written notice to Grantee. The Department shall notify Grantee of the termination for convenience with instructions as to the effective date of termination or the specific stage of work at which the Agreement is to be terminated. The Grantee must submit all invoices for work to be paid under this Agreement within thirty (30) days of the effective date of termination. The Department shall not pay any invoices received after thirty (30) days of the effective date of termination.
- b. <u>Termination for Cause</u>. The Department may terminate this Agreement if any of the events of default described in the Events of Default provisions below occur or in the event that Grantee fails to fulfill any of its other obligations under this Agreement. If, after termination, it is determined that Grantee was not in default, or that the default was excusable, the rights and obligations of the parties shall be the same as if the termination had been issued for the convenience of Department. The rights and remedies of Department in this clause are in addition to any other rights and remedies provided by law or under this Agreement.
- c. <u>Grantee Obligations upon Notice of Termination</u>. After receipt of a notice of termination or partial termination unless as otherwise directed by Department, Grantee shall not furnish any service or deliverable on the date, and to the extent specified, in the notice. However, Grantee shall continue work on any portion of the Agreement not terminated. If the Agreement is terminated before performance is completed, Grantee shall be paid only for that work satisfactorily performed for which costs can be substantiated. The Grantee shall not be entitled to recover any cancellation charges or lost profits.
- d. <u>Continuation of Prepaid Services.</u> If Department has paid for any services prior to the expiration, cancellation, or termination of the Agreement, Grantee shall continue to provide Department with those services for which it has already been paid or, at Department's discretion, Grantee shall provide a refund for services that have been paid for but not rendered.
- e. <u>Transition of Services Upon Termination, Expiration, or Cancellation of the Agreement.</u> If services provided under the Agreement are being transitioned to another provider(s), Grantee shall assist in the smooth transition of Agreement services to the subsequent provider(s). This requirement is at a minimum an affirmative obligation to cooperate with the new provider(s), however additional requirements may be outlined in the Grant Work Plan. The Grantee shall not perform any services after Agreement expiration or termination, except as necessary to complete the transition or continued portion of the Agreement, if any.
- 14. Notice of Default.

If Grantee defaults in the performance of any covenant or obligation contained in the Agreement, including, any of the events of default, Department shall provide notice to Grantee and an opportunity to cure that is reasonable under the circumstances. This notice shall state the nature of the failure to perform and provide a time certain for correcting the failure. The notice will also provide that, should the Grantee fail to perform within the time provided, Grantee will be found in default, and Department may terminate the Agreement effective as of the date of receipt of the default notice.

# 15. Events of Default.

Provided such failure is not the fault of Department or outside the reasonable control of Grantee, the following nonexclusive list of events, acts, or omissions, shall constitute events of default:

- a. The commitment of any material breach of this Agreement by Grantee, including failure to timely deliver a material deliverable, failure to perform the minimal level of services required for a deliverable, discontinuance of the performance of the work, failure to resume work that has been discontinued within a reasonable time after notice to do so, or abandonment of the Agreement;
- b. The commitment of any material misrepresentation or omission in any materials, or discovery by the Department of such, made by the Grantee in this Agreement or in its application for funding;
- c. Failure to submit any of the reports required by this Agreement or having submitted any report with incorrect, incomplete, or insufficient information;
- d. Failure to honor any term of the Agreement;
- e. Failure to abide by any statutory, regulatory, or licensing requirement, including an entry of an order revoking the certificate of authority granted to the Grantee by a state or other licensing authority;
- f. Failure to pay any and all entities, individuals, and furnishing labor or materials, or failure to make payment to any other entities as required by this Agreement;
- g. Employment of an unauthorized alien in the performance of the work, in violation of Section 274 (A) of the Immigration and Nationality Act;
- h. Failure to maintain the insurance required by this Agreement;
- i. One or more of the following circumstances, uncorrected for more than thirty (30) days unless, within the specified 30-day period, Grantee (including its receiver or trustee in bankruptcy) provides to Department adequate assurances, reasonably acceptable to Department, of its continuing ability and willingness to fulfill its obligations under the Agreement:
  - i. Entry of an order for relief under Title 11 of the United States Code;
  - ii. The making by Grantee of a general assignment for the benefit of creditors;
  - iii. The appointment of a general receiver or trustee in bankruptcy of Grantee's business or property; and/or
  - iv. An action by Grantee under any state insolvency or similar law for the purpose of its bankruptcy, reorganization, or liquidation.

# 16. Suspension of Work.

The Department may, in its sole discretion, suspend any or all activities under the Agreement, at any time, when it is in the best interest of the State to do so. The Department shall provide Grantee written notice outlining the particulars of suspension. Examples of reasons for suspension include, but are not limited to, budgetary constraints, declaration of emergency, or other such circumstances. After receiving a suspension notice, Grantee shall comply with the notice. Within 90 days, or any longer period agreed to by the parties, Department shall either: (1) issue a notice authorizing resumption of work, at which time activity shall resume; or (2) terminate the Agreement. If the Agreement is terminated after 30 days of suspension, the notice of suspension shall be deemed to satisfy the thirty (30) days' notice required for a notice of termination for convenience. Suspension of work shall not entitle Grantee to any additional compensation.

# 17. Force Majeure.

The Grantee shall not be responsible for delay resulting from its failure to perform if neither the fault nor the regingence of Grantee or its employees or agents contributed to the delay and the delay is due directly to acts of God, wars, acts of public enemies, strikes, fires, floods, or other similar cause wholly beyond Grantee's control, or for any of the foregoing that affect subcontractors or suppliers if no alternate source of supply is available to Grantee. In case of any delay Grantee believes is excusable, Grantee shall notify Department in writing of the delay or potential delay and describe the cause of the delay either (1) within ten days after the cause that creates or will create the delay first arose, if Grantee could reasonably foresee that a delay could occur as a result; or (2) if delay is not reasonably foreseeable, within five days after the date Grantee first had reason to believe that a delay could result. **THE FOREGOING SHALL CONSTITUTE THE GRANTEE'S SOLE REMEDY OR EXCUSE WITH RESPECT** 

**TO DELAY**. Providing notice in strict accordance with this paragraph is a condition precedent to such remedy. No claim for damages, other than for an extension of time, shall be asserted against Department. The Grantee shall not be entitled to an increase in the Agreement price or payment of any kind from Department for direct, indirect, consequential, impact or other costs, expenses or damages, including but not limited to costs of acceleration or inefficiency, arising because of delay, disruption, interference, or hindrance from any cause whatsoever. If performance is suspended or delayed, in whole or in part, due to any of the causes described in this paragraph, after the causes have ceased to exist Grantee shall perform at no increased cost, unless Department determines, in its sole discretion, that the delay will significantly impair the value of the Agreement to Department, in which case Department may: (1) accept allocated performance or deliveries from Grantee, provided that Grantee grants preferential treatment to Department with respect to products subjected to allocation; (2) contract with other sources (without recourse to and by Grantee for the related costs and expenses) to replace all or part of the products or services that are the subject of the delay, which purchases may be deducted from the Agreement quantity; or (3) terminate Agreement in whole or in part.

# 18. Indemnification.

- a. The Grantee shall be fully liable for the actions of its agents, employees, partners, or subcontractors and shall fully indemnify, defend, and hold harmless Department and its officers, agents, and employees, from suits, actions, damages, and costs of every name and description arising from or relating to:
  - i. personal injury and damage to real or personal tangible property alleged to be caused in whole or in part by Grantee, its agents, employees, partners, or subcontractors; provided, however, that Grantee shall not indemnify for that portion of any loss or damages proximately caused by the negligent act or omission of Department;
  - ii. the Grantee's breach of this Agreement or the negligent acts or omissions of Grantee.
- b. The Grantee's obligations under the preceding paragraph with respect to any legal action are contingent upon Department giving Grantee: (1) written notice of any action or threatened action; (2) the opportunity to take over and settle or defend any such action at Grantee's sole expense; and (3) assistance in defending the action at Grantee's sole expense. The Grantee shall not be liable for any cost, expense, or compromise incurred or made by Department in any legal action without Grantee's prior written consent, which shall not be unreasonably withheld.
- c. Notwithstanding sections a. and b. above, the following is the sole indemnification provision that applies to Grantees that are governmental entities: Each party hereto agrees that it shall be solely responsible for the negligent or wrongful acts of its employees and agents. However, nothing contained herein shall constitute a waiver by either party of its sovereign immunity or the provisions of section 768.28, F.S. Further, nothing herein shall be construed as consent by a state agency or subdivision of the State to be sued by third parties in any matter arising out of any contract or this Agreement.
- d. No provision in this Agreement shall require Department to hold harmless or indemnify Grantee, insure or assume liability for Grantee's negligence, waive Department's sovereign immunity under the laws of Florida, or otherwise impose liability on Department for which it would not otherwise be responsible. Any provision, implication or suggestion to the contrary is null and void.

# 19. Limitation of Liability.

The Department's liability for any claim arising from this Agreement is limited to compensatory damages in an amount no greater than the sum of the unpaid balance of compensation due for goods or services rendered pursuant to and in compliance with the terms of the Agreement. Such liability is further limited to a cap of \$100,000.

# 20. Remedies.

Nothing in this Agreement shall be construed to male Grantee liable for force majeure events. Nothing in this Agreement, including financial consequences for nonperformance, shall limit Department's right to pursue its remedies for other types of damages under the Agreement, at law or in equity. The Department may, in addition to other remedies available to it, at law or in equity and upon notice to Grantee, retain such monies from amounts due Grantee as may be necessary to satisfy any claim for damages, penalties, costs and the like asserted by or against it. **21. Waiver.** 

The delay or failure by Department to exercise or enforce any of its rights under this Agreement shall not constitute or be deemed a waiver of Department's right thereafter to enforce those rights, nor shall any single or partial exercise of any such right preclude any other or further exercise thereof or the exercise of any other right.

# 22. Statutory Notices Relating to Unauthorized Employment and Subcontracts.

a. The Department shall consider the employment by any Grantee of unauthorized aliens a violation of Section 274A(e) of the Immigration and Nationality Act. If Grantee/subcontractor knowingly employs unauthorized

aliens, such violation shall be cause for unilateral cancellation of this Agreement. The Grantee shall be responsible for including this provision in all subcontracts with private organizations issued as a result of this Agreement.

- b. Pursuant to sections 287.133, 287.134, and 287.137 F.S., the following restrictions apply to persons placed on the convicted vendor list, discriminatory vendor list, or the antitrust violator vendor list:
  - i. <u>Public Entity Crime</u>. A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid, proposal, or reply on a contract to provide any goods or services to a public entity; may not submit a bid, proposal, or reply on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids, proposals, or replies on leases of real property to a public entity; may not be awarded or perform work as a Grantee, supplier, subcontractor, or consultant under a contract with any public entity; and may not transact business with any public entity in excess of the threshold amount provided in section 287.017, F.S., for CATEGORY TWO for a period of 36 months following the date of being placed on the convicted vendor list.
  - ii. <u>Discriminatory Vendors</u>. An entity or affiliate who has been placed on the discriminatory vendor list may not submit a bid, proposal, or reply on a contract to provide any goods or services to a public entity; may not submit a bid, proposal, or reply on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids, proposals, or replies on leases of real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity; and may not transact business with any public entity.
  - iii. <u>Antitrust Violator Vendors.</u> A person or an affiliate who has been placed on the antitrust violator vendor list following a conviction or being held civilly liable for an antitrust violation may not submit a bid, proposal, or reply on any contract to provide any good or services to a public entity; may not submit a bid, proposal, or reply on any contract with a public entity for the construction or repair of a public building or public work; may not submit a bid, proposal, or reply on leases of real property to a public entity; may not be awarded or perform work as a Grantee, supplier, subcontractor, or consultant under a contract with a public entity; and may not transact new business with a public entity.
  - iv. <u>Notification</u>. The Grantee shall notify Department if it or any of its suppliers, subcontractors, or consultants have been placed on the convicted vendor list, the discriminatory vendor list, or antitrust violator vendor list during the life of the Agreement. The Florida Department of Management Services is responsible for maintaining the discriminatory vendor list and the antitrust violator vendor list and posts the list on its website. Questions regarding the discriminatory vendor list or antitrust violator vendor list may be directed to the Florida Department of Management Services, Office of Supplier Development, at (850) 487-0915.

# 23. Compliance with Federal, State and Local Laws.

- a. The Grantee and all its agents shall comply with all federal, state and local regulations, including, but not limited to, nondiscrimination, wages, social security, workers' compensation, licenses, and registration requirements. The Grantee shall include this provision in all subcontracts issued as a result of this Agreement.
- b. No person, on the grounds of race, creed, color, religion, national origin, age, gender, or disability, shall be excluded from participation in; be denied the proceeds or benefits of; or be otherwise subjected to discrimination in performance of this Agreement.
- c. This Agreement shall be governed by and construed in accordance with the laws of the State of Florida.
- d. Any dispute concerning performance of the Agreement shall be processed as described herein. Jurisdiction for any damages arising under the terms of the Agreement will be in the courts of the State, and venue will be in the Second Judicial Circuit, in and for Leon County. Except as otherwise provided by law, the parties agree to be responsible for their own attorney fees incurred in connection with disputes arising under the terms of this Agreement.
- 24. Build America, Buy America Act (BABA) Infrastructure Projects with Federal Funding. This provision does not apply to Agreements that are wholly funded by Coronavirus State and Local Fiscal Recovery Funds under the American Rescue Plan Act. Also, this provision does not apply where there is a valid waiver in place. However, the provision may apply to funds expended before the waiver or after expiration of the waiver.

If applicable, Recipients or Subrecipients of an award of Federal financial assistance from a program for infrastructure are required to comply with the Build America, Buy America Act (BABA), including the following provisions:

- a. All iron and steel used in the project are produced in the United States--this means all manufacturing processes, from the initial melting stage through the application of coatings, occurred in the United States;
- b. All manufactured products used in the project are produced in the United States-this means the manufactured product was manufactured in the United States; and the cost of the components of the manufactured product that are mined, produced, or manufactured in the United States is greater than 55 percent of the total cost of all components of the manufactured product, unless another standard for determining the minimum amount of domestic content of the manufactured product has been established under applicable law or regulation; and
- c. All construction materials are manufactured in the United States-this means that all manufacturing processes for the construction material occurred in the United States.

The Buy America preference only applies to articles, materials, and supplies that are consumed in, incorporated into, or affixed to an infrastructure project. As such, it does not apply to tools, equipment, and supplies, such as temporary scaffolding, brought to the construction site and removed at or before the completion of the infrastructure project. Nor does a Buy America preference apply to equipment and furnishings, such as movable chairs, desks, and portable computer equipment, that are used at or within the finished infrastructure project but are not an integral part of the structure or permanently affixed to the infrastructure project.

#### 25. Investing in America

Grantees of an award for construction projects in whole or in part by the Bipartisan Infrastructure Law or the Inflation Reduction Act, including the following provision:

a. Signage Requirements

a. Investing in America Emblem: The recipient will ensure that a sign is placed at construction sites supported in whole or in part by this award displaying the official Investing in America emblem and must identify the project as a "project funded by President Biden's Bipartisan Infrastructure Law" or "project funded by President Biden's Inflation Reduction Act" as applicable. The sign must be placed at construction sites in an easily visible location that can be directly linked to the work taking place and must be maintained in good condition throughout the construction period.

The recipient will ensure compliance with the guidelines and design specifications provided by EPA for using the official Investing in America emblem available at:

https://www.epa.gov/invest/investing-america-signage.

b. Procuring Signs: Consistent with section 6002 of RCRA, 42 U.S.C. 6962, and 2 CFR 200.323, recipients are encouraged to use recycled or recovered materials when procuring signs. Signage costs are considered an allowable cost under this assistance agreement provided that the costs associated with signage are reasonable. Additionally, to increase public awareness of projects serving communities where English is not the predominant language, recipients are encouraged to translate the language on signs (excluding the official Investing in America emblem or EPA logo or seal) into the appropriate non-English language(s). The costs of such translation are allowable, provided the costs are reasonable.

# 26. Scrutinized Companies.

- a. Grantee certifies that it is not on the Scrutinized Companies that Boycott Israel List or engaged in a boycott of Israel. Pursuant to section 287.135, F.S., the Department may immediately terminate this Agreement at its sole option if the Grantee is found to have submitted a false certification; or if the Grantee is placed on the Scrutinized Companies that Boycott Israel List or is engaged in the boycott of Israel during the term of the Agreement.
- b. If this Agreement is for more than one million dollars, the Grantee certifies that it is also not on the Scrutinized Companies with Activities in Sudan, Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, or engaged with business operations in Cuba or Syria as identified in section 287.135, F.S. Pursuant to section 287.135, F.S., the Department may immediately terminate this Agreement at its sole option if the Grantee is found to have submitted a false certification; or if the Grantee is placed on the Scrutinized Companies with Activities in Sudan List, or Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, or engaged with business operations in Cuba or Syria during the term of the Agreement.

c. As provided in subsection 287.135(8), F.S., if federal law ceases to authorize these contracting prohibitions, then they shall become inoperative.

#### 27. Lobbying and Integrity.

The Grantee agrees that no funds received by it under this Agreement will be expended for the purpose of lobbying the Legislature or a State agency pursuant to section 216.347, F.S., except that pursuant to the requirements of section 287.058(6), F.S., during the term of any executed agreement between Grantee and the State, Grantee may lobby the executive or legislative branch concerning the scope of services, performance, term, or compensation regarding that agreement. The Grantee shall comply with sections 11.062 and 216.347, F.S.

# 28. Record Keeping.

The Grantee shall maintain books, records and documents directly pertinent to performance under this Agreement in accordance with United States generally accepted accounting principles (US GAAP) consistently applied. The Department, the State, or their authorized representatives shall have access to such records for audit purposes during the term of this Agreement and for five (5) years following the completion date or termination of the Agreement. In the event that any work is subcontracted, Grantee shall similarly require each subcontractor to maintain and allow access to such records for audit purposes. Upon request of Department's Inspector General, or other authorized State official, Grantee shall provide any type of information the Inspector General deems relevant to Grantee's integrity or responsibility. Such information may include, but shall not be limited to, Grantee's business or financial records, documents, or files of any type or form that refer to or relate to Agreement. The Grantee shall retain such records for the longer of: (1) three years after the expiration of the Agreement; or (2) the period required by the General Records Schedules maintained by the Florida Department of State (available at:

http://dos.myflorida.com/library-archives/records-management/general-records-schedules/).

# 29. Audits.

- a. <u>Inspector General</u>. The Grantee understands its duty, pursuant to section 20.055(5), F.S., to cooperate with the inspector general in any investigation, audit, inspection, review, or hearing. The Grantee will comply with this duty and ensure that its sub-grantees and/or subcontractors issued under this Agreement, if any, impose this requirement, in writing, on its sub-grantees and/or subcontractors, respectively.
- b. <u>Physical Access and Inspection</u>. Department personnel shall be given access to and may observe and inspect work being performed under this Agreement, with reasonable notice and during normal business hours, including by any of the following methods:
  - i. Grantee shall provide access to any location or facility on which Grantee is performing work, or storing or staging equipment, materials or documents;
  - ii. Grantee shall permit inspection of any facility, equipment, practices, or operations required in performance of any work pursuant to this Agreement; and,
  - iii. Grantee shall allow and facilitate sampling and monitoring of any substances, soils, materials or parameters at any location reasonable or necessary to assure compliance with any work or legal requirements pursuant to this Agreement.
- c. Special Audit Requirements. The Grantee shall comply with the applicable provisions contained in Attachment 5, Special Audit Requirements. Each amendment that authorizes a funding increase or decrease shall include an updated copy of Exhibit 1, to Attachment 5. If Department fails to provide an updated copy of Exhibit 1 to include in each amendment that authorizes a funding increase or decrease, Grantee shall request one from the Department's Grants Manager. The Grantee shall consider the type of financial assistance (federal and/or state) identified in Attachment 5, Exhibit 1 and determine whether the terms of Federal and/or Florida Single Audit Act Requirements may further apply to lower tier transactions that may be a result of this Agreement. For federal financial assistance, Grantee shall utilize the guidance provided under 2 CFR §200.331 for determining whether the relationship represents that of a subrecipient or vendor. For State financial assistance, Grantee shall utilize the form entitled "Checklist for Nonstate Organizations Recipient/Subrecipient vs Vendor Determination" (form number DFS-A2-NS) that can be found under the "Links/Forms" section appearing at the following website: https://apps.fldfs.com/fsaa.
- d. <u>Proof of Transactions.</u> In addition to documentation provided to support cost reimbursement as described herein, Department may periodically request additional proof of a transaction to evaluate the appropriateness of costs to the Agreement pursuant to State guidelines (including cost allocation guidelines) and federal, if applicable. Allowable costs and uniform administrative requirements for federal programs can be found under 2 CFR 200. The Department may also request a cost allocation plan in support of its multipliers (overhead, indirect, general administrative costs, and fringe benefits). The Grantee must provide the additional proof within thirty (30) days of such request.

- e. <u>No Commingling of Funds.</u> The accounting systems for all Grantees must ensure that these funds are not commingled with funds from other agencies. Funds from each agency must be accounted for separately. Grantees are prohibited from commingling funds on either a program-by-program or a project-by-project basis. Funds specifically budgeted and/or received for one project may not be used to support another project. Where a Grantee's, or subrecipient's, accounting system cannot comply with this requirement, Grantee, or subrecipient, shall establish a system to provide adequate fund accountability for each project it has been awarded.
  - i. If Department finds that these funds have been commingled, Department shall have the right to demand a refund, either in whole or in part, of the funds provided to Grantee under this Agreement for non-compliance with the material terms of this Agreement. The Grantee, upon such written notification from Department shall refund, and shall forthwith pay to Department, the amount of money demanded by Department. Interest on any refund shall be calculated based on the prevailing rate used by the State Board of Administration. Interest shall be calculated from the date(s) the original payment(s) are received from Department by Grantee to the date repayment is made by Grantee to Department.
  - ii. In the event that the Grantee recovers costs, incurred under this Agreement and reimbursed by Department, from another source(s), Grantee shall reimburse Department for all recovered funds originally provided under this Agreement and interest shall be charged for those recovered costs as calculated on from the date(s) the payment(s) are recovered by Grantee to the date repayment is made to Department.
  - iii. Notwithstanding the requirements of this section, the above restrictions on commingling funds do not apply to agreements where payments are made purely on a cost reimbursement basis.

# 30. Conflict of Interest.

The Grantee covenants that it presently has no interest and shall not acquire any interest which would conflict in any manner or degree with the performance of services required.

# 31. Independent Contractor.

The Grantee is an independent contractor and is not an employee or agent of Department.

# 32. Subcontracting.

- a. Unless otherwise specified in the Special Terms and Conditions, all services contracted for are to be performed solely by Grantee.
- b. The Department may, for cause, require the replacement of any Grantee employee, subcontractor, or agent. For cause, includes, but is not limited to, technical or training qualifications, quality of work, change in security status, or non-compliance with an applicable Department policy or other requirement.
- c. The Department may, for cause, deny access to Department's secure information or any facility by any Grantee employee, subcontractor, or agent.
- d. The Department's actions under paragraphs b. or c. shall not relieve Grantee of its obligation to perform all work in compliance with the Agreement. The Grantee shall be responsible for the payment of all monies due under any subcontract. The Department shall not be liable to any subcontractor for any expenses or liabilities incurred under any subcontract and Grantee shall be solely liable to the subcontractor for all expenses and liabilities incurred under any subcontract.
- e. The Department will not deny Grantee's employees, subcontractors, or agents access to meetings within the Department's facilities, unless the basis of Department's denial is safety or security considerations.
- f. The Department supports diversity in its procurement program and requests that all subcontracting opportunities afforded by this Agreement embrace diversity enthusiastically. The award of subcontracts should reflect the full diversity of the citizens of the State. A list of minority-owned firms that could be offered subcontracting opportunities may be obtained by contacting the Office of Supplier Dievelopment at (850) 487-0915.
- g. The Grantee shall not be liable for any excess costs for a failure to perform, if the failure to perform is caused by the default of a subcontractor at any tier, and if the cause of the default is completely beyond the control of both Grantee and the subcontractor(s), and without the fault or negligence of either, unless the subcontracted products or services were obtainable from other sources in sufficient time for Grantee to meet the required delivery schedule.

# 33. Guarantee of Parent Company.

If Grantee is a subsidiary of another corporation or other business entity, Grantee asserts that its parent company will guarantee all of the obligations of Grantee for purposes of fulfilling the obligations of Agreement. In the event Grantee is sold during the period the Agreement is in effect, Grantee agrees that it will be a requirement of sale that the new parent company guarantee all of the obligations of Grantee.

# 34. Survival.

The respective obligations of the parties, which by their nature would continue beyond the termination or expiration of this Agreement, including without limitation, the obligations regarding confidentiality, proprietary interests, and public records, shall survive termination, cancellation, or expiration of this Agreement.

# 35. Third Parties.

The Department shall no: be deemed to assume any liability for the acts, failures to act or negligence of Grantee, its agents, servants, and employees, nor shall Grantee disclaim its own negligence to Department or any third party. This Agreement does not and is not intended to confer any rights or remedies upon any person other than the parties. If Department consents to a subcontract, Grantee will specifically disclose that this Agreement does not create any third-party rights. Further, no third parties shall rely upon any of the rights and obligations created under this Agreement. **36.** Severability.

If a court of competent jurisdiction deems any term or condition herein void or unenforceable, the other provisions are severable to that void provision, and shall remain in full force and effect.

# 37. Grantee's Employees, Subcontractors and Agents.

All Grantee employees, subcontractors, or agents performing work under the Agreement shall be properly trained technicians who meet or exceed any specified training qualifications. Upon request, Grantee shall furnish a copy of technical certification or other proof of qualification. All employees, subcontractors, or agents performing work under Agreement must comply with all security and administrative requirements of Department and shall comply with all controlling laws and regulations relevant to the services they are providing under the Agreement.

#### 38. Assignment.

The Grantee shall not sell, assign, or transfer any of its rights, duties, or obligations under the Agreement, or under any purchase order issued pursuant to the Agreement, without the prior written consent of Department. In the event of any assignment, Grantee remains secondarily liable for performance of the Agreement, unless Department expressly waives such secondary liability. The Department may assign the Agreement with prior written notice to Grantee of its intent to do so.

#### 39. Compensation Report.

If this Agreement is a sole-source, public-private agreement or if the Grantee, through this agreement with the State, annually receive 50% or more of their budget from the State or from a combination of State and Federal funds, the Grantee shall provide an annual report, including the most recent IRS Form 990, detailing the total compensation for the entities' executive leadership teams. Total compensation shall include salary, bonuses, cashed-in leave, cash equivalents, severance pay, retirement benefits, deferred compensation, real-property gifts, and any other payout. The Grantee must also inform the Department of any changes in total executive compensation between the annual reports. All compensation reports must indicate what percent of compensation comes directly from the State or Federal allocations to the Grantee.

# 40. Disclosure of Gifts from Foreign Sources.

If the value of the grant under this Agreement is \$100,000 or more, Grantee shall disclose to Department any current or prior interest of, any contract with, or any grant or gift received from a foreign country of concern, as defined in section 286.101, F.S., if such interest, contract, or grant or gift has a value of \$50,000 or more and such interest existed at any time or such contract or grant or gift was received or in force at any time during the previous 5 years. Such disclosure shall include the name and mailing address of the disclosing entity, the amount of the contract or grant or gift or the value of the interest disclosed, the applicable foreign country of concern and, if applicable, the date of termination of the contract or interest, the date of receipt of the grant or gift, and the name of the agent or controlled entity that is the source or interest holder. If the disclosure requirement is applicable as described above, then within 1 year before applying for any grant, Grantee must also provide a copy of such disclosure to the Department of Financial Services.

# 41. Food Commodities.

To the extend authorized by federal law, the Department, its grantees, contractors and subcontractors shall give preference to food commodities grown or produced in this state when purchasing food commodities, including farm products as defined in section 823.14, F.S., of any class, variety, or use thereof in their natural state or as processed by a farm operation or processor for the purpose of marketing such product.

# 42. Anti-human Trafficking.

If the Grantee is a nongovernmental entity, the Grantee must provide the Department with an affidavit signed by an officer or a representative of the Grantee under penalty of perjury attesting that the Grantee does not use coercion for labor or services as defined in section 787.06, F.S.

# 43. Iron and Steel for Public Works Projects.

If this Agreement funds a "public works project" as defined in section 255.0993, F.S., or the purchase of materials to be used in a public works project, any iron or steel permanently incorporated in the Project must be "produced in the United States," as defined in section 255.0993, F.S. This requirement does not apply if the Department determines that any of the following circumstances apply to the Project:

- (1) iron or steel products produced in the United States are not produced in sufficient quantities, reasonably available, or of satisfactory quality;
- (2) the use of iron or steel products produced in the United States will increase the total cost of the project by more than twenty percent (20%); or
- (3) complying with this requirement is inconsistent with the public interest.
- Further, this requirement does not prevent the Contractor's minimal use of foreign steel and iron materials if:
- (1) such materials are incidental or ancillary to the primary product and are not separately identified in the project specifications; and
- (2) the "cost" of such materials, as defined in section 255.0993, F.S., does not exceed one-tenth of one percent (1%) of the total Project Cost under this Agreement or \$2,500, whichever is greater.

Electrical components, equipment, systems, and appurtenances, including supports, covers, shielding, and other appurtenances related to an electrical system that are necessary for operation or concealment (excepting transmission and distribution poles) are not considered to be iron or steel products and are, therefore, exempt from the requirements of this paragraph.

This provision shall be applied in a manner consistent with and may not be construed to impair the state's obligations under any international agreement.

# 44. Complete and Accurate information.

Grantee represents and warrants that all statements and information provided to DEP are current, complete, and accurate. This includes all statements and information in this Grant, as well as its Attachments and Exhibits.

# 45. Execution in Counterparts and Authority to Sign.

This Agreement, any amendments, and/or change orders related to the Agreement, may be executed in counterparts, each of which shall be an original and all of which shall constitute the same instrument. In accordance with the Electronic Signature Act of 1996, electronic signatures, including facsimile transmissions, may be used and shall have the same force and effect as a written signature. Each person signing this Agreement warrants that he or she is duly authorized to do so and to bind the respective party to the Agreement.

# STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION Special Terms and Conditions AGREEMENT NO. P5047

# ATTACHMENT 2

These Special Terms and Conditions shall be read together with general terms outlined in the Standard Terms and Conditions, Attachment 1. Where in conflict, these more specific terms shall apply.

# 1. Scope of Work.

The Project funded under this Agreement is **Southside Park Phase 2**. The Project is defined in more detail in Attachment 3, Grant Work Plan.

# 2. Duration.

- a. <u>Reimbursement Period</u>. The reimbursement period for this Agreement begins the first day of the fiscal year for in which the agreement was entered in to, through the date of expiration.
- b. Extensions. There are no extensions available for this Project.
- c. Service Periods. Additional service periods are not authorized under this Agreement.

# 3. Payment Provisions.

- a. <u>Compensation</u>. This is a cost reimbursement Agreement. The Grantee shall be compensated under this Agreement as described in Attachment 3.
- b. <u>Invoicing.</u> Invoicing will occur as indicated in Attachment 3.
- c. Advance Pay. Advance Pay is not authorized under this Agreement.

# 4. Cost Eligible for Reimbursement or Matching Requirements.

Reimbursement for costs or availability for costs to meet matching requirements shall be limited to the following budget categories, as defined in the Reference Guide for State Expenditures, as indicated:

Reimbursement	Match	Category
$\boxtimes$		Salaries/Wages
		Overhead/Indirect/General and Administrative Costs:
$\boxtimes$		a. Fringe Benefits, N/A.
$\boxtimes$		b. Indirect Costs, N/A.
$\boxtimes$		Contractual (Subcontractors)
		Travel, in accordance with Section 112, F.S.
		Equipment
$\boxtimes$		Rental/Lease of Equipment
$\boxtimes$		Miscellaneous/Other Expenses
		Land Acquisition

# 5. Equipment Purchase.

No Equipment purchases shall be funded under this Agreement.

# 6. Land Acquisition.

There will be no Land Acquisitions funded under this Agreement.

# 7. Match Requirements

There is no match required on the part of the Grantee under this Agreement.

# 8. Insurance Requirements

<u>Required Coverage</u>. At all times during the Agreement the Grantee, at its sole expense, shall maintain insurance coverage of such types and with such terms and limits described below. The limits of coverage under each policy maintained by the Grantee shall not be interpreted as limiting the Grantee's liability and obligations under the Agreement. All insurance policies shall be through insurers licensed and authorized to issue policies in Florida, or alternatively, Grantee may provide coverage through a self-insurance program established and operating under the laws of Florida. Additional insurance requirements for this Agreement may be required elsewhere in this Agreement, however the minimum insurance requirements applicable to this Agreement are:

a. Commercial General Liability Insurance.

The Grantee shall provide adequate commercial general liability insurance coverage and hold such liability insurance at all times during the Agreement. The Department, its employees, and officers shall be named as an additional insured on any general liability policies. The minimum limits shall be \$250,000 for each occurrence and \$500,000 policy aggregate.

b. Commercial Automobile Insurance.

If the Grantee's duties include the use of a commercial vehicle, the Grantee shall maintain automobile liability, bodily injury, and property damage coverage. Insuring clauses for both bodily injury and property damage shall provide coverage on an occurrence basis. The Department, its employees, and officers shall be named as an additional insured on any automobile insurance policy. The minimum limits shall be as follows:

\$200,000/300,000	Automobile Liability for Company-Owned Vehicles, if applicable
\$200,000/300,000	Hired and Non-owned Automobile Liability Coverage

c. Workers' Compensation and Employer's Liability Coverage.

The Grantee shall provide workers' compensation, in accordance with Chapter 440, F.S. and employer liability coverage with minimum limits of \$100,000 per accident, \$100,000 per person, and \$500,000 policy aggregate. Such policies shall cover all employees engaged in any work under the Grant.

d. Other insurance. None.

# 9. Quality Assurance Requirements.

There are no special Quality Assurance requirements under this Agreement.

# 10. Retainage.

No retainage is required under this Agreement.

# 11. Subcontracting.

The Grantee may subcontract work under this Agreement without the prior written consent of the Department's Grant Manager. Regardless of any subcontract, the Grantee is ultimately responsible for all work to be performed under this Agreement.

# 12. State-owned Land.

The work will not be performed on State-owned land.

# 13. Office of Policy and Budget Reporting.

There are no special Office of Policy and Budget reporting requirements for this Agreement.

# 14. Common Carrier.

- a. Applicable to contracts with a common carrier firm/person/corporation that as a regular business transports people or commodities from place to place. If applicable, Contractor must also fill out and return PUR 1808 before contract execution. If Contractor is a common carrier pursuant to section 908.111(1)(a), Florida Statutes, the Department will terminate this contract immediately if Contractor is found to be in violation of the law or the attestation in PUR 1808.
- b. Applicable to solicitations for a common carrier Before contract execution, the winning Contractor(s) must fill out and return PUR 1808, and attest that it is not willfully providing any service in furtherance of transporting a person into this state knowing that the person unlawfully present in the United States according to the terms of the federal Immigration and Nationality Act, 8 U.S.C. ss. 1101 et seq. The

Department will terminate a contract immediately if Contractor is found to be in violation of the law or the attestation in PUR 1808.

15. Financial Assistance and Payment of Invoices to Rural Communities or Rural Areas of Opportunity In the event that this Agreement facilitates the provision of federal or state financial assistance to a county or municipality classified as a rural community or rural area of opportunity, as defined in Section 288.0656(2), Department is authorized, in accordance with section 215.971, F.S., to process the payment of invoices to such county or municipality.

Such payments shall be made for verified and eligible performance that has been completed in accordance with the terms and conditions stipulated in this Agreement.

# 16. Additional Terms.

None.

#### ATTACHMENT 3 GRANT WORK PLAN FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP) Project Name: Southside Park Phase 2 Grantee Name: Taylor County FRDAP Project No. P25047 DEP Agreement No.: P5047

SUMMARY: The Grantee shall complete the Project Element(s), which were approved by the Department through the FRDAP Application Evaluation Criteria, pursuant to Chapter 62D-5, Florida Administrative Code (F.A.C.). Any alteration(s) to the Project Element(s) as submitted in the Grantee's application and listed in the Grant Work Plan is considered a significant change, must be pre-approved by the Department, and may require a formal Amendment to this Agreement. All work nust be completed in accordance with the FRDAP Program, and local, state and federal laws, the approved Project plans, all required permits, and the Florida Building Code. Prior to the Department issuing a "Notice to Commence" to the Grantee, as specified in Attachment 6 of the Agreement, Program Specific Requirements, the Department must receive evidence of and have approved all Deliverables in Task 1

For the purpose of this Agreement, the terms "Project Element" and "Project Task" are used interchangeably to mean an identified facility within the Project.

The Project is located at 667 Plantation Road, Perry, Florida 32348 (Taylor County) and is considered a "Large Project" pursuant to paragraph 62D-5.055(6)(a), F.A.C.

#### **Retroactive Project.**

This Project has been approved as a "Retroactive Project." Retroactive Projects are eligible for a FRDAP grant award if they otherwise meet the FRDAP rule criteria, funds are available, and Project Costs have occurred within one (1) year prior to the approval for funding by the Governor.

⊠This Project has not been approved as a "Retroactive Project."

Project Completion: The Project Completion Date for this Agreement is April 30, 2027.

Budget: Reimbursement for allowable costs for the Project shall not exceed the maximum Grant Award Amount outlined below. There is match required on the part of the Grantee under this Agreement. The total estimated Project Cost provided below is based on the approved FRDAP Application. A detailed cost analysis will be provided in the Deliverables for Task 1, prior to the Department issuing the "Notice to Commence." All final Project Costs shall be submitted to the Department with the payment request.

Maximum Grant Award Amount:	\$ 124,830.00
Required Grantee Match Amount:	\$ 0.00
Total Estimated Project Cost:	\$ 124,836.00
Match Ratio:	0%

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Scope of Work/Tasks	Deliverables	Due Date	Financial Consequences		
TASK 1	DELIVERABLE 1		Failure to provide the required		
1.A. Development of Commencement Documentation Checklist (DRP-107) ¹ .	The Department will issue "Notice to Commence" upon receipt and approval of:	180 calendar days after Execution of	Commencement Documentation may jeopardize your funding. The Department		
<b>1.B.</b> A Cost Analysis Form, with detailed budget (and In-House Cost Schedule(s), if applicable).	1.A. All applicable Project specific Commencement documentation listed on Commencement Documentation Checklist (DRP-107)	Agreement ²	may terminate the Project Agreement if the required Deliverables are not submitted and approved by the Department.		
	<b>1.B.</b> A Cost Analysis Form, with detailed budget (and In- House Cost Schedule(s), if applicable).				
	Project planning expenses, such as application preparation, architectural and engineering fees, permitting fees, Project inspection, and other similar fees are eligible for reimbursement. However, reimbursement, if requested, shall				
	not exceed fifteen (15%) of total Project Cost, and shall be invoiced upon Project completion, in accordance with the Payment Request Schedule.				

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	The Grantee may not proceed with development of the Project until Notice to Commence has been issued.		
TASK 2	DELIVERABLE 2		
2.A. Development of Primary and Support Project Elements, which includes:	The Grantee may request reimbursement upon Department receipt and approval of:	Due April 30, 2027, which shall also be the Project	No reimbursement will be made for Deliverable(s) deemed unsatisfactory by the Department. Payment(s) will not be
New: Adaptive swing set, Pickleball courts (2), Security lighting, Nature study klosk, Signage, Picnic	2.A. Development of required Project Elements.	Completion Date ³	made for unsatisfactory or incomplete work. In addition, a Task may be
facility. Renovation: Playground, Parking, Landscaping	2.B. All applicable Project specific Completion documentation listed on Completion Documentation	10 14	terminated for Grantee's failure to perform.
2.B. Development of Completion of	Checklist (DRP-111)		
Documentation Checklist (DRP-111).	2.C. Final Status Report (DRP-109).		
2.C. Completion of Final Status Report (DRP- 109).	The Grantee may request reimbursement for allowable budgeted expenses and costs pursuant to the Agreement that are directly related to the successful development of the Project site. Reimbursement shall not exceed the Grant Award Amount, less any reimbursement requested for in Deliverable 1, and shall be invoiced upon Project completion, in accordance with the Payment Request Schedule below. Ten percent (10%) of the Grant Award will be retained until the Project is designated complete by the Department.		

Project Task Performance Standard: The Department's Grant Manager will review the Project Completion Certificate and the Deliverables to verify compliance with the requirements for funding under the FRDAP; approved plans and application approved for funding. Upon review and written acceptance by the Department's Grant Manager of the Project Completion Certificate and the Deliverables under each Project Task, the Grantee may proceed with the payment request submittal.

Payment Request Schedule: Following Department approval of all Deliverables, the Grantee may submit a single payment request on Exhibit C, Payment Request Summary Form, DRP-115, along with all required documentation as outlined in the Financial Reporting Procedures (DRP-110), as applicable, to support payment. A payment request submitted as part of the reimbursement process must correspond with the Cost Analysis and supporting documents provided under Project Tasks.

#### Endnotes:

- FRDAP documentation is available at <u>https://iloridadep.gov/lands/land-and-recreation-grants/content/frdap-assistance</u> and/or from the Land and Recreational Grants Section, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS# 585, Tallahassee, Florida, 32399-3000.
- Project Agreement is subject to termination if Commencement documentations under Task 1 are not received and approved by the Department within 180 calendar days of the Project Agreement execution.

3. Due Date will not be extended beyond the Grant Period as outlined in Subsection 62D-5.058(7), F A.C.

DEP Agreement No.: A5047, Attachment 3, Page 3 of 3 FRDAP_FY18-19

# STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION Public Records Requirements

# Attachment 4

# 1. Public Records.

- a. If the Agreement exceeds \$35,000.00, and if Grantee is acting on behalf of Department in its performance of services under the Agreement, Grantee must allow public access to all documents, papers, letters, or other material, regardless of the physical form, characteristics, or means of transmission, made or received by Grantee in conjunction with the Agreement (Public Records), unless the Public Records are exempt from section 24(a) of Article I of the Florida Constitution and section 119.07(1), F.S.
- b. The Department may unilaterally terminate the Agreement if Grantee refuses to allow public access to Public Records as required by law.
- 2. Additional Public Records Duties of Section 119.0701, F.S., If Applicable. For the purposes of this paragraph, the term "contract" means the "Agreement." If Grantee is a "contractor" as defined in section 119.0701(1)(a), F.S., the following provisions apply and the contractor shall:
- a. Keep and maintain Public Records required by Department to perform the service.
- b. Upon request, provide Department with a copy of requested Public Records or allow the Public Records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, F.S., or as otherwise provided by law.
- c. A contractor who fails to provide the Public Records to Department within a reasonable time may be subject to penalties under section 119.10, F.S.
- d. Ensure that Public Records that are exempt or confidential and exempt from Public Records disclosure requirements are not disclosed except as authorized by law for the duration of the contract term and following completion of the contract if the contractor does not transfer the Public Records to Department.
- e. Upon completion of the contract, transfer, at no cost, to Department all Public Records in possession of the contractor or keep and maintain Public Records required by Department to perform the service. If the contractor transfers all Public Records to Department upon completion of the contract, the contractor shall destroy any duplicate Public Records that are exempt or confidential and exempt from Public Records disclosure requirements. If the contractor keeps and maintains Public Records upon completion of the contract, the contractor shall meet all applicable requirements for retaining Public Records. All Public Records stored electronically must be provided to Department, upon request from Department's custodian of Public Records, in a format specified by Department as compatible with the information technology systems of Department. These formatting requirements are satisfied by using the data formats as authorized in the contract or Microsoft Word, Outlook, Adobe, or Excel, and any software formats the contractor is authorized to access.
- f. IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, F.S., TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THE CONTRACT, CONTACT THE DEPARTMENT'S CUSTODIAN OF PUBLIC RECORDS AT:

Telephone:	(850) 245-2118
Email:	public.services@floridadep.gov
<b>Mailing Address:</b>	<b>Department of Environmental Protection</b>
	<b>ATTN: Office of Ombudsman and Public Services</b>
	Public Records Request
	3900 Commonwealth Boulevard, MS 49
	Tallahassee, Florida 32399

# STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION Special Audit Requirements (State and Federal Financial Assistance)

# Attachment 5

The administration of resources awarded by the Department of Environmental Protection (which may be referred to as the "Department", "DEP", "FDEP" or "Grantor", or other name in the agreement) to the recipient (which may be referred to as the "Recipient", "Grantee" or other name in the agreement) may be subject to audits and/or monitoring by the Department of Environmental Protection, as described in this attachment.

#### MONITORING

In addition to reviews of audits conducted in accordance with 2 CFR Part 200, Subpart F-Audit Requirements, and Section 215.97, F.S., as revised (see "AUDITS" below), monitoring procedures may include, but not be limited to, on-site visits by DEP Department staff, limited scope audits as defined by 2 CFR 200.425, or other procedures. By entering into this Agreement, the recipient agrees to comply and cooperate with any monitoring procedures/processes deemed appropriate by the Department of Environmental Protection. In the event the Department of Environmental Protection determines that a limited scope audit of the recipient regarding such audit. The recipient further agrees to comply and cooperate with any inspections, reviews, investigations, or audits deemed necessary by the Chief Financial Officer (CFO) or Auditor General.

# AUDITS

# PART I: FEDERALLY FUNDED

This part is applicable if the recipient is a State or local government or a non-profit organization as defined in 2 CFR §200.330

- 1. A recipient that expends \$750,000 or more in Federal awards in its fiscal year, must have a single or programspecific audit conducted in accordance with the provisions of 2 CFR Part 200, Subpart F. EXHIBIT 1 to this Attachment indicates Federal funds awarded through the Department of Environmental Protection by this Agreement. In determining the federal awards expended in its fiscal year, the recipient shall consider all sources of federal awards, including federal resources received from the Department of Environmental Protection. The determination of amounts of federal awards expended should be in accordance with the guidelines established in 2 CFR 200.502-503. An audit of the recipient conducted by the Auditor General in accordance with the provisions of 2 CFR Part 200.514 will meet the requirements of this part.
- 2. For the audit requirements addressed in Part I, paragraph 1, the recipient shall fulfill the requirements relative to auditee responsibilities as provided in 2 CFR 200.508-512.
- 3. A recipient that expends less than \$750,000 in federal awards in its fiscal year is not required to have an audit conducted in accordance with the provisions of 2 CFR Part 200, Subpart F-Audit Requirements. If the recipient expends less than \$750,000 in federal awards in its fiscal year and elects to have an audit conducted in accordance with the provisions of 2 CFR 200, Subpart F-Audit Requirements, the cost of the audit must be paid from non-federal resources (i.e., the cost of such an audit must be paid from recipient resources obtained from other federal entities.
- 4. The recipient may access information regarding the Catalog of Federal Domestic Assistance (CFDA) via the internet at

## PART II: STATE FUNDED

This part is applicable if the recipient is a nonstate entity as defined by Section 215.97(2), Florida Statutes.

- 1. In the event that the recipient expends a total amount of state financial assistance equal to or in excess of \$750,000 in any fiscal year of such recipient (for fiscal years ending June 30, 2017, and thereafter), the recipient must have a State single or project-specific audit for such fiscal year in accordance with Section 215.97, F.S.; Rule Chapter 69I-5, F.A.C., State Financial Assistance; and Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General. EXHIBIT 1 to this form lists the state financial assistance awarded through the Department of Environmental Protection by this agreement. In determining the state financial assistance expended in its fiscal year, the recipient shall consider all sources of state financial assistance, including state financial assistance received from the Department of Environmental Protection, other state agencies, and other nonstate entities. State financial assistance does not include federal direct or pass-through awards and resources received by a nonstate entity for Federal program matching requirements.
- 2. In connection with the audit requirements addressed in Part II, paragraph 1; the recipient shall ensure that the audit complies with the requirements of Section 215.97(8), Florida Statutes. This includes submission of a financial reporting package as defined by Section 215.97(2), Florida Statutes, and Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General.
- 3. If the recipient expends less than \$750,000 in state financial assistance in its fiscal year (for fiscal year ending June 30, 2017, and thereafter), an audit conducted in accordance with the provisions of Section 215.97, Florida Statutes, is not required. In the event that the recipient expends less than \$750,000 in state financial assistance in its fiscal year, and elects to have an audit conducted in accordance with the provisions of Section 215.97, Florida Statutes, the cost of the audit must be paid from the non-state entity's resources (i.e., the cost of such an audit must be paid from the recipient's resources obtained from other than State entities).
- 4. For information regarding the Florida Catalog of State Financial Assistance (CSFA), a recipient should access the Florida Single Audit Act website located at <u>https://apps.fldfs.com/fsaa</u> for assistance. In addition to the above websites, the following websites may be accessed for information: Legislature's Website at <u>http://www.leg.state.fl.us/Welcome/index.cfm</u>, State of Florida's website at <u>http://www.myflorida.com/</u>, Department of Financial Services' Website at <u>http://www.fldfs.com/and</u> the Auditor General's Website at <u>http://www.myflorida.com/audgen/</u>.

# PART III: OTHER AUDIT REQUIREMENTS

(NOTE: This part would be used to specify any additional audit requirements imposed by the State awarding entity that are solely a matter of that State awarding entity's policy (i.e., the audit is not required by Federal or State laws and is not in conflict with other Federal or State audit requirements). Pursuant to Section 215.97(8), Florida Statutes, State agencies may conduct or arrange for audits of State financial assistance that are in addition to audits conducted in accordance with Section 215.97, Florida Statutes. In such an event, the State awarding agency must arrange for funding the full cost of such additional audits.)

# PART IV: REPORT SUBMISSION

- 1. Copies of reporting packages for audits conducted in accordance with 2 CFR Part 200, Subpart F-Audit Requirements, and required by PART I of this form shall be submitted, when required by 2 CFR 200.512, by or on behalf of the recipient <u>directly</u> to the Federal Audit Clearinghouse (FAC) as provided in 2 CFR 200.36 and 200.512
  - A. The Federal Audit Clearinghouse designated in 2 CFR §200.501(a) (the number of copies required by 2 CFR §200.501(a) should be submitted to the Federal Audit Clearinghouse), at the following address:

By Mail:

2.

#### Federal Audit Clearinghouse Bureau of the Census 1201 East 10th Street Jeffersonville, IN 47132

Submissions of the Single Audit reporting package for fiscal periods ending on or after January 1, 2008, must be submitted using the Federal Clearinghouse's Internet Data Entry System which can be found at <a href="http://harvester.census.gov/facweb/">http://harvester.census.gov/facweb/</a>

Copies of financial reporting packages required by PART II of this Attachment shall be submitted by or on behalf of the recipient <u>directly</u> to each of the following:

A. The Department of Environmental Protection at one of the following addresses:

By Mail:

Audit Director Florida Department of Environmental Protection Office of Inspector General, MS 40 3900 Commonwealth Boulevard Tallahassee, Florida 32399-3000

Electronically: FDEPSingleAudit@dep.state.fl.us

B. The Auditor General's Office at the following address:

Auditor General Local Government Audits/342 Claude Pepper Building, Room 401 111 West Madison Street Tallahassee, Florida 32399-1450

The Auditor General's website (<u>http://flauditor.gov</u>) provides instructions for filing an electronic copy of a financial reporting package.

 Copies of reports or management letters required by PART III of this Attachment shall be submitted by or on behalf of the recipient <u>directly</u> to the Department of Environmental Protection at one of the following addresses:

By Mail:

Audit Director Florida Department of Environmental Protection Office of Inspector General, MS 40 3900 Commonwealth Boulevard Tallahassee, Florida 32399-3000

Electronically: FDEPSingleAudit@dep.state.fl.us

4.

Any reports, management letters, or other information required to be submitted to the Department of Environmental Protection pursuant to this Agreement shall be submitted timely in accordance with 2 CFR 200.512, section 215.97, F.S., and Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, as applicable.

5. Recipients, when submitting financial reporting packages to the Department of Environmental Protection for audits done in accordance with 2 CFR 200, Subpart F-Audit Requirements, or Chapters 10.550 (local governmental entities) and 10.650 (non and for-profit organizations), Rules of the Auditor General, should indicate the date and the reporting package was delivered to the recipient correspondence accompanying the reporting package.

# PART V: RECORD RETENTION

The recipient shall retain sufficient records demonstrating its compliance with the terms of the award and this Agreement for a period of **five (5)** years from the date the audit report is issued, and shall allow the Department of Environmental Protection, or its designee, Chief Financial Officer, or Auditor General access to such records upon request. The recipient shall ensure that audit working papers are made available to the Department of Environmental Protection, or its designee, Chief Financial Officer, or Auditor General upon request for a period of **three (3)** years from the date the audit report is issued, unless extended in writing by the Department of Environmental Protection.

# EXHIBIT - 1

FUNDS AWARDED TO THE RECIPIENT PURSUANT TO THIS AGREEMENT CONSIST OF THE FOLLOWING.

Note: If the <u>resources</u> awarded to the recipient represent more than one federal program, provide the same information shown below for each federal program and show total federal resources awarded

Federal Resour Federal Program A	res Awarded to the Recipi Federal Agency	CFDA Number	CFDA Title	Funding Amount	State Appropriation Category
Federal Program B	Federal Agency	CFDA Number	CFDA Title	Funding A.nount	State Appropriation Category
	Federal Agency		CFDA Title	Funding Amount	

Note: Of the resources awarded to the recipient represent more than one federal program, list applicable compliance requirements for each federal program in the same manner as shown below:

Federa) Program A	First Compliance requirement: i.e.: (what services of purposes resources must be used for)
	Second Compliance requirement: i.e. (eligibility requirement for recipients of the resources)
	Etc
	Etc.
Federal Program B	First Compliance requirement: i.e., (what services of purposes resources must be used for)
	Second Compliance requirement: i.e., (eligibility requirement for recipients of the resources)
	Etc.
	Etc

Attachment 5, Exhibit	1
5 of 7	

BGS-DEP 55-215 Revised 7/2019

Note: If the resources awarded to the recipient for matching represent more than one federal program, provide the same information shown below for	each
federal program and show total state resources awarded for matching.	

Federal Program	Awarded to the Recipien				State Appropriation
A	Federal Agency	CFDA	CFDA Title	Funding Amount	Category
Federal Program B	Federal Agency	CFDA	CFDA Title	Funding Amount	State Appropriation Category

Note: If the resources awarded to the recipient represent more than one state project, provide the same information shown below for each state project and show total state financial assistance awarded that is subject to section 215.97, F.S.

State Resource	ces Awarded to the Recipient	Pursuant to this A	Agreement Cor	isist of the Following Resources Subject	et to Section 215.97, F.	S.:
State Program A	State Awarding Agency	State Fiscal Year ¹	CSFA Number	CSFA Title or Funding Source Description	Funding Amount	State Appropriation Category
Original Agreement	General Appropriations Act Line Item 1829 Fixed Capital Outlay Florida Recreation Development Assistance Grants from General Revenue Fund and Land Acquisition Trust Fund	2024-2025	37.017	Florida Recreation Development Assistance Program	\$124,830	14002

 Total Award
 \$124,830.00

 Note: List applicable sompliance requirement in the same manner as illustrated above for federal resources. For matching resources provided by the Department for DEP for federal programs, the requirements might be similar to the requirements for the applicable federal programs. Also, to the extent that different requirements pertain to different amount for the non-federal resources, there may be more than one grouping (i.e. 1, 2, 3, etc.) listed under this category.

¹ Subject to change by Change Ordei

Attachment 5, Exhibit 1 6 of 7

BGS-DEP 55-215 Revised 7/2019 For each program identified above, the recipient shall comply with the program requirements described in the Catalog of Federal Domestic Assistance (CFDA) [https://sam.gov/content/assistance-listings] and/or the Florida Catalog of State Financial Assistance (CSFA) [https://apps.fldfs.com/fsaa/searchCatalog.aspx], and State Projects Compliance Supplement [https://apps.fldfs.com/fsaa/state_project_compliance.aspx]. The services/purposes for which the funds are to be used are included in the Agreement's Grant Work Plan. Any match required by the Recipient is clearly indicated in the Agreement.

Attachment 5, Exhibit 1 7 of 7

BOS-DEP 55-215 Revised 7/2019

# STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION PROGRAM SPECIFIC REQUIREMENTS

# FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM

# **ATTACHMENT 6**

# 1. Project Submittal Forms.

Administrative Forms, Reimbursement Forms, and Guidelines referenced in this Agreement may be found at <u>https://floridadep.gov/lands/land-and-recreation-grants/content/frdap-assistance</u>, or by contacting the Department's Grant Manager.

#### 2. Notice to Commence.

Prior to commencement of the Project, the Grantee shall submit to the Department for approval all documentation and completion of responsibilities listed on the Commencement Documentation Checklist, DRP-107. Upon satisfactory approval by the Department, the Department will issue written "Notice to Commence" to the Grantee to commence the Project. The Grantee SHALL NOT proceed until the Department issues the "Notice to Commence." Until the Department issues the "Notice to Commence." Until the Department issues the "Notice to Commence," the Department is not obligated to pay or reimburse Grantee for fees, costs, or general expenses of any kind that were incurred prior to the "Notice to Commence," except for Pre-Agreement Expenses as more fully described in subsection 62D-5.054(34), F.A.C.

#### 3. Site Plans.

Project site facilities must be attractive for public use and compatible with the environment. Plans and specifications for Project site improvements and facilities must be in accordance with current engineering and architectural standards. The Grantee should emphasize the health and safety of users, accessibility to the general public, and the protection of the recreational and natural values of the area. The Grantee may alter a conceptual site plan only after written approval by the Department.

The Grantee shall have final site plans (site, engineering, and architectural) prepared for the Project and sealed by a registered architect or engineer licensed in accordance with the laws of the State of Florida (collectively the "Project Plans"). The Grantee must deliver a complete original, signed, and sealed set of the Project Plans to the Department before the Department will issue final reimbursement.

#### 4. Project Completion.

All work under this Agreement must be completed no later than 60 days before the expiration date of the Agreement, known as the "Project Completion Date." The Department may require the Grantee to do additional work before designating the Project "complete." If the Project has not been designated as complete by the Department by midnight of the Date of Expiration, the Project funds will revert to the revenue fund from which they were appropriated (paragraph 62D-5.058(7)(a), F.A.C.).

#### 5. Project Completion Certification.

To certify completion, the Grantee will submit to the Department the Project Completion Certification, DRP-112, available online and incorporated herein by reference. The Project must be designated complete prior to the Department releasing final reimbursement. The Department shall designate the Project complete upon receipt and approval of all deliverables and when Project site is open and available for use by the public for outdoor recreation purposes. The Department will release the retainage when the Department approves the Completion Documentation set forth in paragraph 62D-5.058(7)(d), F.A.C. The final payment of the retained amount will be processed within thirty (30) days of the Project designated complete by the Department.

6. The following modifies paragraph 8.d, Attachment 1, Standard Terms and Conditions:

#### a. Reimbursement for Costs.

Project Costs will be reimbursed as provided in paragraph 62D-5.058(2)(a), F.A.C., and in the Project Agreement. The Grantee is eligible for reimbursement, in whole or in part, for Department-approved Pre-Agreement Expenses and, if applicable, costs associated with Retroactive Projects, through the Project Completion Date of this Agreement. The Grantee shall be paid on a cost reimbursement basis for all eligible Project costs upon the completion, submittal, and approval of each deliverable identified in the Grant Work Plan. Reimbursement shall be requested on Exhibit C, Payment Request Summary Form. To be eligible for reimbursement, cost(s) must meet all FRDAP requirements, financial reporting requirements, and rules and regulations applicable to expenditures of state funds, including, but not limited to, the Reference Guide for State Expenditures, which can be accessed at the following web address:

https://www.myfloridacfo.com/Division/AA/Manuals/documents/ReferenceGuideforStateExpenditures.pdf.

- i. <u>Pre-Agreement Expenses</u>. Pursuant to subsection 62D-5.054(34), F.A.C., Pre-Agreement Expenses means expenses incurred by a Grantee for accomplishment of an eligible FRDAP project prior to full execution of the Project Agreement. Parties hereby acknowledge and agree, Grantee is entitled to submit for costreimbursement eligible Pre-Agreement Expenses, which are expenses Grantee incurred for the accomplishment of the Project prior to full execution of this Agreement.
- 7. The following is added to paragraph 8, Attachment 1, Standard Terms and Conditions:
- k. <u>Project Costs</u>. The Department will reimburse Project costs pursuant to paragraph 62D-5.058(2)(a), F.A.C., and as provided herein. Project costs, except for Pre-Agreement Expenses, shall be incurred between the effective date of the Agreement, and the Project Completion Date as set forth in the Project Completion Certification determined and identified herein. If the total cost of the Project exceeds the grant amount and the required match (if applicable), Grantee must pay the excess cost.
- <u>Cost Limits</u>. Pursuant to paragraphs 62D-5.058(2)(a) and (b), F.A.C., project planning expenses, such as application preparation, surveys (boundary and topographic), title searches, project signs, architectural and engineering fees, permitting fees, project inspection fees, and other similar fees are eligible Project costs provided that such costs do not exceed fifteen percent (15%) of the total Project cost.
- 8. The following hereby replaces paragraph 8.h, Attachment 1, Standard Terms and Conditions:
- h. <u>Annual Appropriation Contingency</u>. The State's performance and obligation to pay under this Agreement is contingent upon an annual appropriation from the Recommended Application Priority List by the Florida Legislature. Authorization for continuation and completion of work and any associated payments may be rescinded, with proper notice, at the discretion of the Department if the Legislature reduces or eliminates appropriations. It is further understood that Grant Awards may be revised by the Department due to the availability of FRDAP program funds.

9. The following replaces paragraph 10, Attachment 1, Standard Terms and Conditions:

# Status Reports.

- a. The Grantee must utilize, Project Status Report Form, DRP-109, available online and incorporated herein by reference, to describe the work performed during the reporting period, problems encountered, problem resolutions, schedule updates and proposed work for the next reporting period. The Project Status Reports must be submitted to the Department's Grant Manager no later than January 5, May 5, and September 5. The Department's Grant Manager has thirty (30) calendar days to review the required reports and deliverables submitted by the Grantee.
- b. Additionally, the Grantee shall comply with the reporting and inventory requirements set forth in the Statewide Comprehensive Outdoor Recreation Plan (SCORP), available online: <u>https://floridadep.gov/parks/florida-scorpoutdoor-recreation-floridadep.gov/parks/florida-outdoor-recreation-inventory</u>).

#### 10. Site Dedication.

- a. Land owned by the grantee and developed or acquired with FRDAP funds must be dedicated in perpetuity as an outdoor recreational site for the use and benefit of the general public in accordance with Rule 62D-5.059, F.A.C. Land under control other than by ownership of the Grantee such as by lease, must be dedicated as an outdoor recreation area for the use and benefit of the general public for a minimum period of twenty-five (25) years from the Project Completion Date as set forth in the Project Completion Certificate. The dedications must be recorded in the county's public property records by the Grantee. Execution of this Agreement by the Department constitutes an acceptance of a Project site(s) dedication on behalf of the general public of the State of Florida.
- b. Should the Grantee's interest in the land change, either by sale, lease, or other written legal instrument, the Grantee is required to notify the Department in writing of the change no later than ten (10) days after the change occurs,

and the Grantee is required to notify all subsequent parties with interest to the land of the terms and conditions as set forth in this Agreement.

# 11. Management of Project Sites.

- a. <u>Site Inspections</u>. Grantees must ensure by site inspections that facilities on the Project site are being operated and maintained for outdoor recreation for a minimum period of twenty-five (25) years from the Project Completion Date set forth in the Project Completion Certificate. The Project site must be open at reasonable times and must be managed in a safe and attractive manuer.
- b. <u>Non-Compliance</u>. The Department will terminate an agreement and demand return of the program funds (including interest) for non-compliance if a Grantee fails to comply with the terms stated in with the Agreement. If the Grantee fails to comply the Agreement, the Department will declare the Grantee ineligible for further participation in FRDAP until such time as the Grantee comes into compliance.
- c. <u>Public Accessibility</u>. All facilities must be accessible to the public on a non-exclusive basis, without regard to age, sex, race, religion, or ability level.
- d. <u>Entrance Fees</u>. Reasonable differences in entrance fees for other FRDAP projects may be allowed on the basis of residence, but only if the Grantee can clearly show that the difference in entrance fees reflects, and is substantially related to, all economic factors related to park management, and it is not simply related to the amount of tax dollars spent by the residents for the park; and that a definite burden on the Grantee in park maintenance costs clearly justifies a higher fee for nonresidents.
- e. <u>Native Plantings</u>. In developing a FRDAP project with program funds, the Grantee must primarily use vegetation native to the area, except for lawn grasses.
- f. The Grantee will obtain Department approval prior to any current or future development of facilities on the Project Site(s), which is defined in subsection 62D-5.054(46), F.A.C. This Agreement is not transferable.

# 12. Procurement Requirements for Grantee.

The Grantee must secure all goods and services for the Project according to its adopted procurement procedures.

#### 13. Signage.

The Grantee must erect a permanent information sign on the Project site that credits funding (or a portion thereof) to the Florida Department of Environmental Protection and the Florida Recreation Development Assistance Program. The sign must be made of appropriate materials, which are durable for a minimum of twenty-five (25) years after the Project is complete. The sign must be installed on the Project site and approved by the Department before the Department processes the final Project reimbursement request.

# 14. Termination and Ineligibility.

In addition to the remedies provided elsewhere in this Agreement, if the Grantee fails to comply with the terms stated in this Agreement or with any provisions in Rule Chapter 62D-5, F.A.C., the Department will terminate this Agreement and demand return of the program funds (including interest). Furthermore, the Department will declare the Grantee ineligible for further participation in FRDAP until the Grantee complies. Further, the Grantee agrees to ensure that all necessary permits are obtained prior to implementing any Grant Work Plan activity that may fall under applicable federal, state, or local laws.

# 15. Conversion.

The Project Site acquired and/or developed with FRDAP assistance must be retained and used for public ourdoor recreation. Should the Grantee, within the periods set forth in subsections 62D-5.059(1) and (2), F.A.C., convert all or part of the Project site to other than public outdoor recreational uses, the Grantee must replace the area, facilities, resource, or Project site at its own expense with an acceptable project of comparable scope, and quality.



Florida Department of Environmental Protection

EXHIBIT A Land and Water Conservation Fund Program Florida Recreation Development Assistance Program Project Status Report

Required Signatures: Adobe Signature

Project Name: _____ Project Number: _____

Project Sponsor:

Identify primary and support recreation areas and facilities to be constructed. (50% of total costs must be in primary facilities). PROVIDE PHOTOS OF WORK IN PROGRESS

# PRIMARY FACILITIES/ELEMENTS:

____

Project Elements	% Completed

DRP-109 (Effective 05-22-2015)

Page 1 of 2

# SUPPORT FACILITIES/ELEMENTS:

Project Elements	Work Accomplished	% Completed
······································		
· · · · · · · · · · · · · · · · · · ·		

# **PROBLEMS ENCOUNTERED:**

Period Covered (Check Appropriate Period):	January through April: May through August: September through December:	Due May 5 th Due September 5 th Due January 5 th
	1 0	om Project Completion Certification:

LIAISON:

Signature DRP-109 (Effective 05-22-2015) Date

Page 2 of 2



Florida Department of Environmental Protection

# EXHIBIT C PAYMENT REQUEST SUMMARY FORM

Required Signatures: Adobe Signature

Date:	
Grantee	Project Name and Number
Billing Period:	Billing #:
DEP Division:	DEP Program:

	Project Costs This Billing	Cumulative Project Costs
Contractual Services		
DRP-116		
Grantee Labor		
DRP-117		
Employee Benefits		
(% of Salaries)		
Direct Purchases: Materials & Supplies		
DRP-118		
Grantee Stock		
DRP-120		
Equipment		
DRP-119		
Land Value		
Indirect Costs		
(15% of Grantee Labor)		
TOTAL PROJECT COSTS	\$0.00	\$0.00

**CERTIFICATION:** I hereby certify that the above expenses were incurred for the work being accomplished in the attached progress reports.

**Project Administrator** 

Date

**CERTIFICATION:** I hereby certify that the documentation has been maintained as required to support the project expenses as reported above and is available for audit upon request.

**Project Financial Officer** 

Date

141		NTY BOARD OF COMMISSIONERS			
SUBJECT/TITLE:		o consider approval for letter of support for aerial mosquito			
MEETING DATE RE	QUESTED:	10/7/2024			
Statement of Issue		quest assistance from FDACS for the support of aerial ng post Hurricane Hermine.			
Recommended Act	ion: Appro	ve			
Fiscal Impact:	Funde	d by FDACS			
Budgeted Expense	: N/A	N/A			
Submitted By:	LaWar	nda Pemberton, County Administrator			
Contact:	(850) 8	338-3500 ext. 6			

# SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

**History, Facts & Issues**: FDACS has requested a letter of support of the Board of County Commissioners wishes to support the application of mosquito control pesticide application post Hurricane Hermine.

Options: Approve/not approve

Attachments:

Draft letter of support

JAME ENGLISH District 1 JIM MOODY District 2 MICHAEL NEWMAN District 3

**TAYLOR COUNTY** 

BOARD OF COUNTY COMMISSIONERS

PAM FEAGLE District 4 THOMAS DEMPS District 5



(850) 838-3549 Fax

GARY KNOWLES, Clerk of Court Post Office Box 620 Perry, Florida 32348 (650) 838-3505 Phone

LAWANDA PEMBERTON, County Administrator 201 East Green Street Perry, Florida 32347 (850) 838-3500, extension 7 Phone (850) 838-3501 Fax CONRAD C. BISHOP, JR, County Altorney Post Office Box 167 Perry, Fiorida 32348 (850) 584-6113 Phone (850) 584-2433 Fax

October 7, 2024

Florida Department of Agriculture and Consumer Services 3125 Conner Blvd, Suite N Tallahassee, FL 32399-1650

To Whom it May Concern,

Please accept this letter of support for the operation of low-flying aircraft and the application of mosquito control pesticide application as a health, safety and welfare disaster response activity over Taylor County. The County supports the application in a manner that is most protective of people, suggesting that such application occur late at night when people are not outside. Please feel free to contact me if you should have any questions at 850-838-3500.

Sincerely,

la

Jamie English Chairperson

The Bishop Law Firm, P.A.

Attorneys at Law

CONRAD C. BISHOP, JR. CONRAD C. "SONNY" BISHOP, III

POST OFFICE BOX 167 411 N. WASHINGTON STREET PERRY, FLORIDA 32348 IN 서도MORIAL OF KATHLEEN MCCARTHY BISHOP 1966-2013 (850) 584-6113 FAX (850) 584-2433

23

October 8, 2024

# VIA E-MAIL AND REGULAR MAIL

Mr. John N. Weed Assistant State Attorney 115 West Drew Street Perry, Florida 32347 Mr. Will Washington Assistant State Attorney 115 West Drew Street Perry, Florida 32347

Re: Looting

Dear John and Will:

Please be advised that my clients, The Board of County Commission of Taylor County, Florida have asked that I write you, considering the looting that has been going on after the storms that we have had in our County and the looting that may continue to occur.

The Board just requests that any individual caught, arrested and convicted of looting be dealt with the full extent of the law.

The Board also wishes to thank y'all for the good work you do for our County.

Hope you all remain safe.

Respectfully,

Mi Cizel

Corrad C. Bishop, Jr.

CCB/kp

Cc: Hon. Gary Knowles (via e-mail) Ms. Salina Grubbs (via e-mail) Ms. LaWanda Pemberton (via e-mail)