

**SUGGESTED DRAFT AGENDA**

**TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS  
PERRY, FLORIDA**

**MONDAY, JUNE 3, 2019  
6:00 P.M.**

**201 E. GREEN STREET  
TAYLOR COUNTY ADMINISTRATIVE COMPLEX  
OLD POST OFFICE**

NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES 286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

ANY PERSON WISHING TO ADDRESS THE BOARD REGARDING AN AGENDAED ITEM WILL BE GIVEN THREE (3) MINUTES FOR COMMENT. A COMMENTER MAY ONLY SPEAK ONE (1) TIME FOR EACH AGENDAED ITEM.

1. Prayer
2. Pledge of Allegiance
3. Approval of Agenda

**CONSENT ITEMS:**

4. APPROVAL OF MINUTES OF APRIL 23, 2019.
5. EXAMINATION AND APPROVAL OF INVOICES.
6. THE BOARD TO CONSIDER APPROVAL OF CONTRACT WITH FRANK ALLEN HOME MAINTENANCE, LLC, FOR REPAIR AND RE-PAINTING OF ADMINISTRATIVE COMPLEX WINDOWS, AS AGENDAED BY DANNY GRINER, COUNTY BUILDING OFFICIAL.
7. THE BOARD TO CONSIDER APPROVAL OF CONTRACT WITH LIVE OAK PEST CONTROL FOR PEST CONTROL SERVICES FOR SEVEN (7) COUNTY BUILDINGS, AS AGENDAED BY THE COUNTY BUILDING OFFICIAL.

8. THE BOARD TO CONSIDER RATIFICATION OF THE COUNTY ADMINISTRATOR SIGNATURE, ON AN AMENDMENT TO THE TRAFFIC SIGNAL MAINTENANCE AND COMPENSATION AGREEMENT WITH FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT), AS AGENDAED BY LAWANDA PEMBERTON, COUNTY ADMINISTRATOR.
9. THE BOARD TO CONSIDER BID AWARD OF THE FDOT GREEN STREET SIDEWALK LOCAL AGENCY PROGRAM PROJECT, AS AGENDAED BY KENNETH DUDLEY, COUNTY ENGINEER.

PUBLIC REQUESTS:

10. SCOTT MIXON, PUBLIC AFFAIRS MANAGER, AND CHET THOMPSON, FENHOLLOWAY PROGRAM MANAGER, GEORGIA PACIFIC, FOLEY CELLULOSE MILL, TO APPEAR TO PROVIDE UPDATE ON THE FENHOLLOWAY WATER QUALITY PROJECT.

GENERAL BUSINESS:

11. THE BOARD TO CONSIDER APPROVAL OF TWO (2) APPOINTMENTS AND 2 RE-APPOINTMENTS TO THE TAYLOR COUNTY DEVELOPMENT AUTHORITY (TCDA) BOARD, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
12. THE BOARD TO FURTHER DISCUSS GRANGER BRIDGE, AS AGENDAED BY COMMISSIONER MURPHY.

COUNTY ATTORNEY ITEMS:

13. THE COUNTY ATTORNEY TO DISCUSS THE FLORIDA SUNSHINE LAW.

COUNTY ADMINISTRATOR ITEMS:

14. THE COUNTY ADMINISTRATOR TO DISCUSS INFORMATIONAL ITEMS.
15. COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:
16. BOARD INFORMATIONAL ITEMS:

Motion to Adjourn

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**FOR YOUR INFORMATION:**

- THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

[www.taylorcountygov.com](http://www.taylorcountygov.com)

- IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT MARSHA DURDEN, ASSISTANT COUNTY ADMINISTRATOR, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT.7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.
- BALLOTS USED TO APPOINT CITIZENS TO ADVISORY COMMITTEES AND ADVISORY BOARDS ARE AVAILABLE FOR PUBLIC INSPECTION AFTER THE MEETING AND ARE RETAINED AS PART OF THE PUBLIC RECORD.

**TAYLOR COUNTY BOARD OF COMMISSIONERS**

**County Commission Agenda Item**

**SUBJECT/TITLE:**



Board to consider approval for signature of contract with Frank Allen Home Maintenance, LLC, for repair and repainting of Administrative Complex windows.

**MEETING DATE REQUESTED:**

June 3, 2019

**Statement of Issue:** Approval of contract

**Fiscal Impact:** \$4,850.00

**Budgeted Expense:** Yes ☒ No ☐ N/A ☐

**Submitted By:** Danny Griner

**Contact:** building.director@taylorcountygov.com

**SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS**

**History, Facts & Issues:** Due to the deteriorating condition of the paint on the windows and exterior walls of the Administrative Complex, staff sent out quote sheets to 9 local contractors and ran a notice in the local newspaper. The quote included an option to repair & repaint just the windows and an option to repaint the entire exterior. The amounts of the quotes received are as follows:

COMPANY	WINDOWS	EXTERIOR	PRICE
FRANK ALLEN HOME MAINTENANCE	\$4,850.00	\$7,000.00	\$11,850.00
MICHAEL LYNN, INC	\$7,500.00	\$12,000.00	\$19,500.00
ANGLER'S CONSTRUCTION SERVICES	No quote	No quote	
M. A. MASSEY CONSTRUCTION	No quote	No quote	
ODELL CONSTRUCTION SERVICES	No quote	No quote	
GARY ALLEN	No quote	No quote	
JOEY CARLTON, LLC	No quote	No quote	
RUDY BLANCO HOME SOURCE	No quote	No quote	
TOM WILLITS CONSTRUCTION	No quote	No quote	

The 2 quotes submitted were both deemed to be compliant with the minimum county requirements for liability and workers compensation insurance.

It is recommended that the option in the quote for the repair & repainting of the windows and trim be awarded to Frank Allen Home Maintenance in the amount of \$4,850.00 and funding be pursued to accomplish the repainting of the exterior walls.

**Options:**

1. Approve signing of contract
2. Choose not to pursue repair/repainting

**Attachments:**

1. Copy of contract

## **CONTRACT FORM**

This contract made the \_\_\_\_\_ day of \_\_\_\_\_, 2019 between **TAYLOR COUNTY**, hereinafter called the **COUNTY**, and **FRANK ALLEN HOME MAINTENANCE, LLC**, hereinafter called the **CONTRACTOR**.

**WITNESSETH**, that the County and the Contractor for the consideration stated herein agree as follows:

1. **SCOPE OF WORK.** The Contractor shall perform all tasks required to be performed and shall provide and furnish all the labor, necessary tools, expendable equipment and all utility and transportation services required to perform and complete in a workmanlike manner all the work required in connection with the window painting and repair. The Contractor agrees to provide all materials in association with the painting and repairs in accordance with the quote submitted for the project and clean up and legally dispose of all associated trash and debris. The following is a general description of the project elements:

Clean, prepare, prime, repair, replace failed glazing and repaint thirty (30) exterior windows and trim. Contractor will provide all equipment, paint, and other supplies necessary to correctly perform the contract work according to industry standards. Contractor shall comply with any and all state and federal laws and regulations relating.

**Staff:** the Contractor shall employ sufficient staff to complete the aforementioned tasks and such employees will be easily identifiable through some type of recognizable means, (i.e. uniforms designating a corporate logo and employee name or a photo identification badge with a signature of a corporate principle.)

2. **THE CONTRACT PRICE.** The County shall pay to the Contractor for the performance of this contract, subject to any additions or deductions provided therein, in current funds, the sum of: **FOUR THOUSAND EIGHT HUNDRED & FIFTY DOLLARS (\$4,850.00)**

Additional repairs, when deemed necessary, shall require a separate Purchase Order based on an amount agreed upon by the contractor and Taylor County.

3. **DURATION OF CONTRACT.** The Contract shall take effect upon final execution and terminate six (6) months from that date. This contract shall not be extended for more than thirty (30) days, unless otherwise agreed in writing.

4. **ASSIGNMENTS.** This contract shall not be subletted, transferred, assigned or otherwise conveyed by the Contractor without prior written approval of the County.

5. **TERMINATION OF CONTRACT.** The County reserves the right to terminate or suspend the contract in whole or in part at any time the interest of the County requires such termination or suspension. The County shall notify the Contractor in writing of such action with instructions as to the effective date of termination or suspension or specify the stage of work at which the action is to be taken. The Contractor will be paid for all work satisfactorily performed and any reasonable termination expenses that can be documented. Work performed payment will be based on bid item prices, which include or should have included profit and overhead. No profit or overhead will be allowed for work not performed.

If the County determines that the performance of the Contractor is not satisfactory, the County shall have the option of: (a) immediately terminating the contract, or (b) notifying the Contractor of the deficiency with a requirement that the deficiency be corrected within a

specified time. Failure to correct such deficiencies in the specified time will result in the Contractor being declared in default and the contract may be terminated.

If the contract is terminated for cause before performance is completed, the Contractor shall be paid for the work units satisfactorily accomplished and accepted at the contract unit price.

**6. DEFAULT OF CONTRACT.** If the Contractor fails to begin the work detailed under the Contract, or fails to perform the work with sufficient workmen and equipment or with sufficient materials to assure the prompt completion of the contract, or performs the work unsuitably or neglects or refuses to remove materials or discontinues the prosecution of work, or fails to resume work which has been discontinued within a reasonable time after notice to do so, or becomes insolvent or is declared bankrupt, or files for reorganization under the bankruptcy code, or commits any act of bankruptcy or insolvency, either voluntarily, or, involuntarily for a period of ten calendar days, or makes an assignment for the benefit of creditors, or fails to comply with contract requirements, minimum wage payments or EEO requirements, or for any reasonable cause becomes unsatisfactory in the opinion of the County, the County will give notice in writing to the Contractor or his surety of such delay, neglect, or default.

If the Contractor, within a period of ten calendar days after the notice described above, shall not proceed to correct the conditions of which complaint is made, the County shall, have full power or authority, without violating the contract, to take the prosecution of the work out of the hands of the Contractor and to declare the contract in default.

**7. PRESERVATION OF PROPERTY.** The Contractor shall preserve from damage all property associated with, or which is in the vicinity of, or is in any way affected by the work. This applies to public and private property and/or utilities.

Any damage occurring to such properties shall be immediately repaired at the expense of the Contractor.

**8. HOLD HARMLESS AND INSURANCE.** To the extent allowed by law, the Contractor shall indemnify, defend and save and hold harmless, the County, all of its officers, agents or employees from all suits, actions, claims, demands, liabilities of any nature whatsoever arising out of, because of, or due to breach of this agreement by the Contractor, its sub-contractors, agents or employees or due to any negligent act or occurrence of omission or commission of the Contractor, its subcontractors, agents, or employees. Neither Contractor nor any of its subcontractors will be liable under this section for damages arising out of injury or damage to persons or property directly caused or resulting from the sole negligence of the County or any of its officers, agents or employees.

**9. GENERAL LIABILITY INSURANCE.** The Contractor shall maintain general liability insurance of at least \$1,000,000.00 per person and property damage insurance of at least \$50,000.00 each occurrence, holding the County harmless for the contractor's negligence, and list the County as additionally insured under the contractor's coverage.

Certificates of such insurance shall be filed with the County prior to beginning work under this contract and shall be subject to approval for adequacy of protection.

**10. WORKER'S COMPENSATION INSURANCE.** The Contractor shall provide Worker's Compensation Insurance in accordance with the laws of the State of Florida and in amounts sufficient to secure the benefits of the Florida Worker's Compensation Law for all of its employees. Workers Compensation exemptions will be accepted upon providing a current certificate, Articles of Incorporation, and a signed Taylor County Workers Compensation Hold

Harmless Agreement. The Contractor shall insure that the employees of a subcontractor are covered by similar insurance.

**11. PERMITS, RULES & REGULATIONS.** It shall be the Contractor's responsibility to secure all permits necessary to conduct the work in accordance with required regulations and to notify all applicable utilities or parties affected by the Contractor's operations. The Contractor shall further be responsible for all fees associated with the performance of this contract. The Contractor agrees to abide by all applicable State and Federal Laws, rules and regulations.

**12. ACCESS TO RECORDS.** The Contractor agrees to provide access to those records, books and documents that pertain to this project during the project period and for a three (3) year period thereafter.

**13. COMPONENT PARTS OF THIS CONTRACT.** This contract consists of the following component parts, all of which are as fully a part of this contract as if herein set out verbatim or, if not attached, as if hereto attached.

(a) The Contractors proposal

(b) This Instrument

In the event that any provision in any of the above component parts of this contract conflicts with any provision in any other of the component parts, the provision in the component list enumerated above shall govern over any other component part which follows it numerically, except as may be otherwise specifically stated.

**14. AUTHORIZED PERSONNEL.** The Contractor is to contact the following for any correspondence or questions regarding this project: Taylor County Facilities Maintenance Department, 201 East Green Street, Perry, Florida 32347, telephone number (850) 838-3500, Ext. 1.

15. **LITIGATION.** If any litigation arises out of this Contract, venue of all such cases shall be Taylor County, Florida, and the prevailing party is entitled to a reasonable attorney fee and costs.

In WITNESS WHEREOF, the parties hereto have caused this instrument, as of the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

TAYLOR COUNTY

(OFFICIAL SEAL)

\_\_\_\_\_  
Pam Feagle  
Chairperson

ATTEST: \_\_\_\_\_  
ANNIE MAE MURPHY  
Clerk of the Circuit Court

WITNESSES:

Marti Lee DC  
Marti Lee DC  
Salina Ford DC  
Salina Ford DC

CONTRACTOR

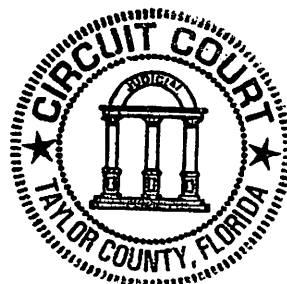
Frank Allen  
Frank Allen Home Maintenance, LLC  
FLDL #28880

STATE OF FLORIDA  
COUNTY OF TAYLOR

The foregoing instrument was acknowledged before me this 10th day of May, 2019, Frankie Lane Allen, who is personally known to me and who did not take an oath. produced ID

Kimberly Borjesson, DC  
~~NOTARY PUBLIC~~ Deputy Clerk  
My Commission Expires: N/A  
ANNIE MAE MURPHY  
CLERK CIRCUIT COURT  
TAYLOR COUNTY, FLORIDA

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**HOLD HARMLESS, RELEASE AND INDEMNITY AGREEMENT**

COMES NOW, **FRANK ALLEN HOME MAINTENANCE, LLC**, and after having obtained a State of Florida Worker's Compensation Certificate, a copy of which is attached hereto and marked Exhibit "A" and in consideration of Taylor County having accepted the said Worker's Compensation exemption and Taylor County having agreed for me to proceed with the following project, to-wit:

**REPAIR & REPAINTING OF ADMINISTRATIVE COMPLEX WINDOWS**

1. I hereby agree to indemnify, hold harmless and defend Taylor County, Florida from any liability claim, demand, action, cause of action, suit, loss, damage, expense, cost, attorney fee, settlement or judgment as a result of my being injured while performing the above project. I will not allow anyone to subcontract this contract and no other person will be allowed on the job site.
2. I also hereby indemnify and release Taylor County, from any liability, claim, demand, action, cause of action, suit, loss, damage, expense, cost, settlement or judgment for any medical, dental, orthopedic, surgery or any rehabilitation or any expense as a result of any injury on said project.
3. I hereby release Taylor County from any liability of whatever kind or nature as a result of any injury on the above referenced project.
4. I hereby agree that venue of any litigation as a result of this Hold Harmless Release and Indemnity Agreement shall be exclusively in Taylor County, Florida, and the laws of the State of Florida shall govern.
5. I hereby agree that I have relied on the legal advice of my attorney and that I fully understand this agreement and I have voluntarily executed same.

WITNESSES:

W D Gaine  
Gullaro

CONTRACTOR

Frank Allen

*The Bishop Law Firm, P.A.*  
*Attorneys at Law*

CONRAD C. BISHOP, JR.  
CONRAD C. "SONNY" BISHOP, III

POST OFFICE BOX 167  
411 N. WASHINGTON STREET  
PERRY, FLORIDA 32348

IN MEMORIAL OF  
KATHLEEN MCCARTHY BISHOP 1966-2013  
(850) 584-6113  
FAX (850) 584-2433

May 20, 2019

VIA E-MAIL

Ms. Lawanda Pemberton  
County Administrator  
County Offices  
201 E. Green Street  
Perry, Florida 32347

Re: Contract with Frank Allen Home Maintenance, LLC

Dear Lawanda:

I have reviewed the proposed Contract with the County and Frank Allen Home Maintenance, LLC. It looks okay to me.

If you have a question, please let me know.

Thank you and I hope you are doing fine.

Respectfully,



Conrad C. Bishop, Jr.

CCB/kp

Cc: Hon. Annie Mae Murphy (via e-mail)

## TAYLOR COUNTY BOARD OF COMMISSIONERS

### County Commission Agenda Item

**SUBJECT/TITLE:**

Board to consider approval of contract with Live Oak Pest Control for pest control services for seven (7) county buildings for a three (3) year contract term.

**MEETING DATE REQUESTED:**

June 3, 2019

**Statement of Issue:** Consider contract approval for pest control

**Fiscal Impact:** \$1,945.00

**Budgeted Expense:** Yes ☒ No ☐ N/A ☐

**Submitted By:** Danny Griner

**Contact:** building.director@taylorcountygov.com

### SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

**History, Facts & Issues:** Taylor County Facilities Maintenance staff prepared quote sheets for pest control services for the Taylor County Courthouse, Tax Collector/Driver's License Office, Historical Society, Administrative Complex, Shady Grove Community Center, Supervisor of Elections Office and Steinhatchee Community Center. The quote sheets allowed a submittal deadline of May 28, 2019 and were mailed to eight (8) pest control vendors, resulting in five (5) respondents. The lowest quote received was from Live Oak Pest Control in the amount of \$1,945.00. A 5% adjustment to the quote as a non-local bid equaled \$2,042.25, which, is still less than Messick Pest Control, the lowest local vendor, at \$2,220.00.

Based on the results of the quote requests, staff decided to enter contractual services with Live Oak Pest Control for the locations specified.

**Options:**

1. Approve the contract
2. Deny the contract

**Attachments:**

1. Copy of contract
2. Quote result memorandum



## TAYLOR COUNTY BUILDING & PLANNING DEPARTMENT

### MEMORANDUM

**TO:** Whom it may concern  
**FROM:** William D. (Danny) Griner  
**RE:** Pest Control Quotes  
**DATE:** May 28, 2019

Taylor County Facilities Maintenance staff prepared quote sheets for pest control services for the Taylor County Courthouse, Tax Collector/Driver's License Office, Historical Society, Administrative Complex, Shady Grove Community Center, Supervisor of Elections Office and Steinhatchee Community Center. The quote sheets allowed a submittal deadline of May 28, 2019 and were mailed to eight (8) pest control vendors, resulting in four (5) respondents. The yearly quote sheets responses are as follows:

Location	Florida Pest Control	Live Oak Pest Control	Messick Pest Control	Dorman's Pest Control	Southern Property Home Inspections
<b>Courthouse:</b>	\$630.00	\$540.00	\$576.00	\$4,200.00	\$700.00
<b>Historical Society Building:</b>	\$240.00	\$245.00	\$216.00	\$1,900.00	\$245.00
<b>Driver's License Office:</b>	\$240.00	\$245.00	\$216.00	\$1,000.00	\$245.00
<b>Steinhatchee Comm. Center:</b>	\$240.00	\$245.00	\$216.00	\$1,480.00	\$295.00
<b>Supervisor of Elections:</b>	\$240.00	\$245.00	\$498.00	\$1,120.00	\$295.00
<b>Shady Grove Comm. Center:</b>	\$240.00	\$245.00	\$0.00	\$1,120.00	\$295.00
<b>Administrative Complex:</b>	\$372.00	\$180.00	\$498.00	\$2,100.00	\$210.00
<b>TOTAL:</b>	<b>\$2,202.00</b>	<b>\$1,945.00</b>	<b>\$2,220.00</b>	<b>\$12,920.00</b>	<b>\$2,285.00</b>

The lowest quote received was from Live Oak Pest Control in the amount of \$1,945.00. A 5% adjustment to the quote as a non-local quote equaled \$2,042.25, which, is still less than the lowest local vendor.

## **CONTRACT FORM**

This contract made the \_\_\_\_\_ day of \_\_\_\_\_, 2019 between **TAYLOR COUNTY**, hereinafter called the **COUNTY**, and **LIVE OAK PEST CONTROL**, hereinafter called the **CONTRACTOR**.

**WITNESSETH**, that the County and the Contractor for the consideration stated herein agree as follows:

1. **SCOPE OF WORK.** The Contractor shall perform all tasks required to be performed and shall provide and furnish all the labor, necessary tools, expendable equipment and all utility and transportation services required to perform and complete in a workmanlike manner all the work required in connection with the Pest Control Treatment. The Contractor agrees to provide all materials in association with the Pest Control Treatment in accordance with the quote submitted for the project and clean up and legally dispose of all associated trash and debris. The following is a general description of the project elements:

Provide monthly treatment for all floors, offices and accessory buildings for General Household Pests; such as ants, roaches, mice, silverfish, etc. and treat problem areas as needed. Contractor will provide all equipment, pesticides, and other supplies necessary to correctly perform the contract work according to industry standards. Contractor shall comply with any and all state and federal laws and regulations relating to exterminating services.

**Staff:** the Contractor shall employ sufficient staff to complete the aforementioned tasks and such employees will be easily identifiable through some type of recognizable means, (i.e. uniforms designating a corporate logo and employee name or a photo identification badge with a signature of a corporate principle.)

2. **THE CONTRACT PRICE.** The County shall pay to the Contractor for the performance of this contract, subject to any additions or deductions provided therein, in current funds, the yearly sum of:

**Taylor County Courthouse**

General pest control: \$ 540.00 Annual termite inspection: \$ N/A

**Historical Society**

General pest control: \$ 180.00 Annual termite inspection: \$ 65.00

**Driver's License Office**

General pest control: \$ 180.00 Annual termite inspection: \$ 65.00

**Steinhatchee Community Center**

General pest control: \$ 180.00 Annual termite inspection: \$ 65.00

**Supervisor of Elections Office**

General pest control: \$ 180.00 Annual termite inspection: \$ 65.00

**Shady Grove Community Center**

General pest control: \$ 180.00 Annual termite inspection: \$ 65.00

**Taylor County Administrative Complex**

General pest control: \$ 180.00 Annual termite inspection: \$ N/A

Termite treatment, when deemed necessary, shall require a separate Purchase Order based on an amount agreed upon by the contractor and Taylor County. General household Pest problem areas requiring treatment in addition to the normal thirty (30) day interval shall be provided at no additional charge.

3. **DURATION OF CONTRACT.** The Contract shall take effect upon final execution and terminate 3 (three) years from that date. This contract shall not be extended for more than six (6) months, unless otherwise agreed in writing.

4. **ASSIGNMENTS.** This contract shall not be subletted, transferred, assigned or otherwise conveyed by the Contractor without prior written approval of the County.

5. **TERMINATION OF CONTRACT.** The County reserves the right to terminate or suspend the contract in whole or in part at any time the interest of the County requires such termination or suspension. The County shall notify the Contractor in writing of such action with instructions as to the effective date of termination or suspension or specify the stage of work at which the action is to be taken. The Contractor will be paid for all work satisfactorily performed and any reasonable termination expenses that can be documented. Work performed payment will be based on bid item prices, which include or should have included profit and overhead. No profit or overhead will be allowed for work not performed.

If the County determines that the performance of the Contractor is not satisfactory, the County shall have the option of: (a) immediately terminating the contract, or (b) notifying the Contractor of the deficiency with a requirement that the deficiency be corrected within a specified time. Failure to correct such deficiencies in the specified time will result in the Contractor being declared in default and the contract may be terminated.

If the contract is terminated for cause before performance is completed, the Contractor shall be paid for the work units satisfactorily accomplished and accepted at the contract unit price.

6. **DEFAULT OF CONTRACT.** If the Contractor fails to begin the work detailed under the Contract, or fails to perform the work with sufficient workmen and equipment or with sufficient materials to assure the prompt completion of the contract, or performs the work unsuitably or neglects or refuses to remove materials or discontinues the prosecution of work, or fails to resume work which has been discontinued within a reasonable time after notice to do so, or becomes insolvent or is declared bankrupt, or files for reorganization under the bankruptcy code, or commits any act of bankruptcy or insolvency, either voluntarily, or, involuntarily for a period of ten calendar days, or makes an assignment for the benefit of creditors, or fails to comply with

contract requirements, minimum wage payments or EEO requirements, or for any reasonable cause becomes unsatisfactory in the opinion of the County, the County will give notice in writing to the Contractor or his surety of such delay, neglect, or default.

If the Contractor, within a period of ten calendar days after the notice described above, shall not proceed to correct the conditions of which complaint is made, the County shall, have full power or authority, without violating the contract, to take the prosecution of the work out of the hands of the Contractor and to declare the contract in default.

**7. PRESERVATION OF PROPERTY.** The Contractor shall preserve from damage all property associated with, or which is in the vicinity of, or is in any way affected by the work. This applies to public and private property and/or utilities.

Any damage occurring to such properties shall be immediately repaired at the expense of the Contractor.

**8. HOLD HARMLESS AND INSURANCE.** To the extent allowed by law, the Contractor shall indemnify, defend and save and hold harmless, the County, all of its officers, agents or employees from all suits, actions, claims, demands, liabilities of any nature whatsoever arising out of, because of, or due to breach of this agreement by the Contractor, its sub-contractors, agents or employees or due to any negligent act or occurrence of omission or commission of the Contractor, its subcontractors, agents, or employees. Neither Contractor nor any of its subcontractors will be liable under this section for damages arising out of injury or damage to persons or property directly caused or resulting from the sole negligence of the County or any of its officers, agents or employees.

**9. GENERAL LIABILITY INSURANCE.** The Contractor shall maintain general liability insurance of at least \$1,000,000.00 per person and property damage insurance of at least

**\$50,000.00** each occurrence, holding the County harmless for the contractor's negligence, **and list the County as additionally insured under the contractor's coverage.**

Certificates of such insurance shall be filed with the County **prior to beginning work under this contract** and shall be subject to approval for adequacy of protection.

**10. WORKER'S COMPENSATION INSURANCE.** The Contractor shall provide Worker's Compensation Insurance in accordance with the laws of the State of Florida and in amounts sufficient to secure the benefits of the Florida Worker's Compensation Law for all of its employees. Workers Compensation exemptions will be accepted upon providing a current certificate, Articles of Incorporation, and a signed Taylor County Workers Compensation Hold Harmless Agreement. The Contractor shall insure that the employees of a subcontractor are covered by similar insurance.

**11. PERMITS, RULES & REGULATIONS.** It shall be the Contractor's responsibility to secure all permits necessary to conduct the work in accordance with required regulations and to notify all applicable utilities or parties affected by the Contractor's operations. The Contractor shall further be responsible for all fees associated with the performance of this contract. The Contractor agrees to abide by all applicable State and Federal Laws, rules and regulations.

**12. ACCESS TO RECORDS.** The Contractor agrees to provide access to those records, books and documents that pertain to this project during the project period and for a three (3) year period thereafter.

**13. COMPONENT PARTS OF THIS CONTRACT.** This contract consists of the following component parts, all of which are as fully a part of this contract as if herein set out verbatim or, if not attached, as if hereto attached.

(a) The Contractors proposal

(b) This Instrument

In the event that any provision in any of the above component parts of this contract conflicts with any provision in any other of the component parts, the provision in the component list enumerated above shall govern over any other component part which follows it numerically, except as may be otherwise specifically stated.

14. **AUTHORIZED PERSONNEL.** The Contractor is to contact the following for any correspondence or questions regarding this project: Taylor County Facilities Maintenance Department, 201 East Green Street, Perry, Florida 32347, telephone number (850) 838-3500, Ext. 1.

15. **LITIGATION.** If any litigation arises out of this Contract, venue of all such cases shall be Taylor County, Florida, and the prevailing party is entitled to a reasonable attorney fee and costs.

In WITNESS WHEREOF, the parties hereto have caused this instrument, as of the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

TAYLOR COUNTY

(OFFICIAL SEAL)

\_\_\_\_\_  
Pam Feagle  
Chairperson

ATTEST: \_\_\_\_\_  
ANNIE MAE MURPHY  
Clerk of the Circuit Court

WITNESSES:

CONTRACTOR

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Live Oak Pest Control

STATE OF FLORIDA  
COUNTY OF TAYLOR

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_,  
2019, \_\_\_\_\_, who is personally known to me and  
who did not take an oath.

\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_

**TAYLOR COUNTY BOARD OF COMMISSIONERS**

***County Commission Agenda Item***

**SUBJECT/TITLE:**



**THE BOARD TO RATIFY THE COUNTY ADMINISTRATOR'S SIGNATURE ON THE AMENDMENT TO THE TRAFFIC SIGNAL MAINTENANCE AND COMPENSATION AGREEMENT CONTRACT NUMBER ARV42, AS AGENDAED BY THE COUNTY ADMINISTRATOR.**

**MEETING DATE REQUESTED:**

**JUNE 3, 2019**

**Statement of Issue:** THIS ANNUAL CONTRACT PROVIDES \$9,077 OF REVENUE IN EXCHANGE FOR THE COUNTY'S MAINTAINING OF CERTAIN TRAFFIC SIGNALS IN TAYLOR COUNTY.

**Recommended Action:** APPROVE

**Fiscal Impact:** \$9,077 PROVIDED TO OFFSET EXPENDITURES

**Budgeted Expense:** YES

**Submitted By:** LAWANDA PEMBERTON, COUNTY ADMINISTRATOR

**Contact:** 850-838-3500 EXT 6.

**SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS**

**History, Facts & Issues:**

**Options:**

**Attachments:** CONTRACT

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION  
**AMENDMENT TO THE TRAFFIC SIGNAL MAINTENANCE  
AND COMPENSATION AGREEMENT**

CONTRACT NO. ARV42  
FINANCIAL PROJECT NO. 41352818805  
F.E.I.D. NO. F596000879004  
AMENDMENT NO. \_\_\_\_\_

**THIS AMENDMENT TO THE TRAFFIC SIGNAL AND MAINTENANCE AGREEMENT** ("Amendment") is made and entered into on this \_\_\_\_\_ day of \_\_\_\_\_, by and between the STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION ("Department"), an agency of the State of Florida, and Taylor County, ("Maintaining Agency").

**RECITALS**

WHEREAS, the Department and the Maintaining Agency on \_\_\_\_\_ entered into a Traffic Signal Maintenance and Compensation Agreement ("Agreement").

WHEREAS, the Parties have agreed to modify the Agreement on the terms and conditions set forth herein.

NOW THEREFORE, in consideration of the mutual covenants in this Amendment, the Agreement is amended as follows:

1. Exhibit A is amended, superseded and replaced in its entirety with the new Exhibit A that is attached to this Amendment.

IN WITNESS WHEREOF, the undersigned parties have executed this Amendment on the day, month and year set forth above.

Taylor Co. BCS, Florida  
(Maintaining Agency)  
By: Laurinda Pemberton  
(Authorized Signature)  
Print/Type Name: Laurinda Pemberton  
Title: County Administrator

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION

By: \_\_\_\_\_  
(Authorized Signature)  
Print/Type Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Legal Review: \_\_\_\_\_

## TRAFFIC SIGNAL MAINTENANCE AND COMPENSATION AGREEMENT

## Reimbursement for Maintenance and Operation

## Exhibit A

Compensation for Maintaining Traffic Signals and Devices for FY  
2020Effective Date: from 07/01/2019 to 06/30/2020  
TAYLOR COUNTY

I certify that the above Traffic Signals and Devices will be maintained and operated in accordance with the requirements of the Traffic Signal Maintenance and Compensation Agreement. For satisfactory completion of all services detailed in this Agreement for this time period, the Department will pay the Maintaining Agency a Total Lump Sum (minus any retainage or forfeiture) of \$9,007.00

Salvanda Pemberton 5/29/19  
Maintaining Agency Date

Taylor County Board of County Commissioners

\_\_\_\_\_  
District Traffic Operations Engineer\_\_\_\_\_  
Date

**TRAFFIC SIGNAL MAINTENANCE AND COMPENSATION AGREEMENT****Reimbursement for Maintenance and Operation****Exhibit A****Compensation for Maintaining Traffic Signals and Devices for FY  
2020****Effective Date: from 07/01/2019 to 06/30/2020  
TAYLOR COUNTY**

Intersection Location	Traffic Signals (TS)	Traffic Signal - Interconnected & monitored (IMTS)	Intersection Control Beacon (ICB)	Pedestrian Flashing Beacon (PFB)	Emergency Fire Dept. Signal (FDS)	Speed Activated Warning Display (SAWD) or Blank Out Sign (BOS)	Traffic Warning Beacon (TWB)	Travel Time Detector (TTD)	Uninterruptible Power Supplies (UPS)	Compensation Amount (using Unit Rates from Exhibit B)
SR55, (US19) at SR51			\$850							\$850
SR55, (US19/98/27A) at C-361			\$850							\$850
SR55/30, (US19/27/98) at CR30	\$3,393									\$3,393
SR20/30, (US 19/27) at CR 359A WRIGHT/SLAUGHTER ROAD			\$850							\$850
SR55, (US 221) at SR359A WRIGHT ROAD			\$850							\$850
SR55, (US221) at CR14			\$850							\$850

**TRAFFIC SIGNAL MAINTENANCE AND COMPENSATION AGREEMENT****Reimbursement for Maintenance and Operation****Exhibit A****Compensation for Maintaining Traffic Signals and Devices for FY  
2020****Effective Date: from 07/01/2019 to 06/30/2020****TAYLOR COUNTY**

Intersection Location	Traffic Signals (TS)	Traffic Signal - Interconnected & monitored (IMTS)	Intersection Control Beacon (ICB)	Pedestrian Flashing Beacon (PFB)	Emergency Fire Dept. Signal (FDS)	Speed Activated Warning Display (SAWD) or Blank Out Sign (BOS)	Traffic Warning Beacon (TWB)	Travel Time Detector (TTD)	Uninterruptible Power Supplies (UPS)	Compensation Amount (using Unit Rates from Exhibit B)
SR30 at 180' WEST OF AUCILLA LANDING RD.							\$341			\$341
SR30 at 270' EAST OF AUCILLA LANDING RD.							\$341			\$341
SR30 at 1800' EAST OF AUCILLA LANDING RD.							\$341			\$341
SR30 at WEST SIDE OF AUCILLA BRIDGE							\$341			\$341
							Total Lump Sum Amount*			\$9,007.00

\* Amount paid shall be the Total Lump Sum (minus any retainage or forfeiture).

# TAYLOR COUNTY BOARD OF COMMISSIONERS

## County Commission Agenda Item

**SUBJECT/TITLE:**

COMMISSIONERS TO CONSIDER AWARD OF THE FLORIDA DEPARTMENT OF TRANSPORTATION GREEN STREET SIDEWALK LOCAL AGENCY PROGRAM PROJECT.

**MEETING DATE REQUESTED:**

June 3, 2019

**Statement of Issue:**

The Board received proposals a second time for the Green Street Sidewalk LAP Project on May 3, 2019. The Board appointed LaWanda Pemberton, Hank Evans and Kenneth Dudley as the Bid Review Committee.

**Bids received for the Project are as follows:**

LAS Contracting Corp.	\$488,192.00
Pigott Asphalt and Sitework, LLC	\$514,857.00
Anderson Columbia Co., Inc.	\$670,000.00

**Recommended Action:**

Staff recommends that the Board award the Green Street Sidewalk project to LAS Contracting Corp. contingent on sufficient funding being allocated to the project.

**Fiscal Impact:** FISCAL YR 2018/19 - \$341,595.00 LAP Funding

**Budgeted Expense:** FDOT FUNDING

**Submitted By:** ENGINEERING DIVISION

**Contact:** COUNTY ENGINEER

**SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS****History, Facts & Issues:**

The Board requested and received bids for the FDOT Green Street Sidewalk Local Agency Program Project from Arena Avenue to Howard Street on January 18, 2019. These bids were opened on January 22, 2019, and found to exceed the available budget sufficiently enough to prompt FDOT to request rebidding. The Project was re-bid with a second round of responses received on May 3, 2019. On May 6, 2019, the three bids received were opened and distributed to the Bid Committee for review. These bids were reviewed and the results of that review are as follows:

<b>Required Items</b>	<b>Company Name</b>		
	<b>LAS Contracting Corp.</b>	<b>Pigott Asphalt and Sitework, LLC</b>	<b>Anderson Columbia Co., Inc.</b>
<b>Bid Bond</b>	✓, 5%	✓, 5%	✓, 5%
<b>Insurance - Liability /Workers Compensation</b>	X	✓, Expires 2/26/2020	✓, Expires 5/1/2020
<b>Workers' Compensation Hold Harmless</b>	✓	N/A	N/A
<b>Public Entity Crimes Affidavit</b>	✓	✓	✓
<b>Valid Business Contractor License/ FDOT PreQualified</b>	X, Verified Pre- Qualification on-line	✓	✓
<b>E-Verify Registration</b>	X	Enrollment upon Award	✓
<b>LAP Certification of Current Capacity</b>	✓	✓	✓
<b>Bid Opportunity List for Commodities &amp; Contractual</b>	✓	✓, RJW Construction	✓
<b>Disclosure of Lobbying Activities</b>	✓	✓	✓
<b>Non-Collusion Declaration &amp; Compliance</b>	✓	✓	✓
<b>Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion</b>	✓	✓	✓
<b>Proposal Amount</b>	<b>\$488,192.00</b>	<b>\$514,857.00</b>	<b>\$670,000.00</b>

Of the three bids received, LAS Contracting Corp. was found to be the lowest cost proposal. Their proposal, however, did not include information pertaining to their business license nor their registration with E-Verify. Staff suggests it would be acceptable to validate these items once an award is approved but prior to contract execution. Notwithstanding, LAS is currently pre-qualified with the FDOT for sidewalk and drainage work.

The Bid Committee presented its bid review to FDOT for direction with the funding and award of this Local Agency Program project. FDOT is currently addressing future maintenance responsibility with the City of Perry for their respective portion of the project. Once that is resolved, the project will be able to move forward toward addressing the budgetary shortfall. Absent FDOT providing additional funding, the only remaining options are to (1) supplement with Taylor County funds or (2) terminate the project.

#### **Options:**


- 1) Award the Green Street Sidewalk LAP Project to LAS Contracting Corp. contingent on sufficient funding being allocated to the project and receiving remaining information.


- 2) Supplement the available funding project shortfall with local funding and award the Green Street Sidewalk LAP Project to LAS Contracting Corp. as the lowest repsonive bidder.
- 3) Consider an overall proposal that represents Taylor County's best interest as determined by the Board of County Commisisoners.

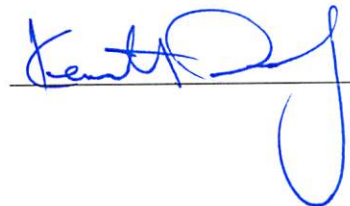
**Attachments:**

None

**Review Committee:**

 LaWanda Pemberton, County Administrator

 Hank Evans, Public Works

 Kenneth Dudley, County Engineer

## TAYLOR COUNTY BOARD OF COMMISSIONERS

### *County Commission Agenda Item*

**SUBJECT/TITLE:**

Scott Mixon, Public Affairs Manager and Chet Thompson, Fenholloway Project Manager for Georgia-Pacific, Foley Cellulose Mill to appear to update the Board on the Fenholloway Water Quality Project.

**MEETING DATE REQUESTED:**

June 3, 2019

**Statement of Issue:** To provide update on the Fenholloway Water Quality Project

**Recommended Action:**

**Fiscal Impact:**

**Budgeted Expense:** N/A

**Submitted By:** Scott Mixon, Georgia-Pacific

**Contact:** 850-584-1275

### SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

**History, Facts & Issues:**

**Options:**

**Attachments:** aerial maps



Pump Station



727.520.8181  
www.aerophoto.com

GP Effluent Disposal

Image # 03  
Date 05.01.19



Carlton Cemetery  
Road



Hampton Springs  
Road



11

TAYLOR COUNTY BOARD OF COMMISSIONERS		
County Commission Agenda Item		
	SUBJECT/TITLE:	
	THE BOARD TO CONSIDER MAKING TWO APPOINTMENTS AND TWO REAPPOINTMENTS TO THE TAYLOR COUNTY DEVELOPMENT AUTHORITY BOARD OF DIRECTORS.	
MEETING DATE REQUESTED:		JUNE 3, 2019

Statement of Issue: THERE ARE FOUR SEATS ON THE TAYLOR COUNTY DEVELOPMENT AUTHORITY BOARD WHOSE TERMS ARE EXPIRING OR HAVE EXPIRED, THUS REQUIRING APPOINTMENTS BY THE BOARD OF COUNTY COMMISSIONERS FOR FOUR-YEAR TERMS.

Recommended Action: APPOINT MEMBERS

Fiscal Impact:

Budgeted Expense:

Submitted By: LAWANDA PEMBERTON, COUNTY ADMINISTRATOR

Contact: 850-838-3500 EXT 6

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: THE TAYLOR COUNTY DEVELOPMENT AUTHORITY IS COMPRISED OF SEVEN VOTING MEMBERS AND TWO EX-OFFICIO MEMBERS. TWO VACANCIES WERE ADVERTISED IN MARCH AND AGENDAED FOR APPOINTMENT BY THE BOARD ON 4/1/2019. THOSE APPOINTMENTS WERE TABLED PENDING ADOPTION OF BY-LAWS BY THE TAYLOR COUNTY DEVELOPMENT AUTHORITY. SINCE THAT TIME, TWO MEMBERS TERMS HAVE EXPIRED AND THE TAYLOR COUNTY DEVELOPMENT AUTHORITY HAS ADOPTED BY-LAWS. THE BOARD OPENINGS WERE RE-ADVERTISED AND ALL APPLICATIONS RECEIVED BY THE COUNTY ADMINISTRATOR'S OFFICE ARE INCLUDED FOR CONSIDERATION.

Options:

Attachments: APPLICATIONS AND CORRESPONDENCE



## NORTH FLORIDA'S RISING STAR

### TAYLOR COUNTY DEVELOPMENT AUTHORITY BOARD OF DIRECTORS APPLICATION

Applicant must be at least 18 years of age.

Name: Melissa Fijalkowski

Phone: 850-232-7790

Address: 3641 Hwy 19 South E15  
Perry FL 32348

E-Mail: Melissa.A.Fijalkowski  
@consulateinc.com

Applicant is:

- ☒ Yes ☐ No A resident of Taylor County.  
☒ Yes ☐ No Willing to attend all board meetings.  
☒ Yes ☐ No Willing to complete a two-year term.  
☒ Yes ☐ No Willing to support TCDA's main goal of job creation.  
☒ Yes ☐ No Willing to attend annual strategic planning sessions.

Please explain your interest in serving on the TCDA board:

As a recent resident I am eager to get involved  
in serving and growing my community.  
I look forward to the opportunity to serve  
in any way I am needed. I am experienced  
in work force management and know I can  
be an asset to the service of this Development Board.

Experiences or qualifications:

As a longtime health care provider I know how  
important it is to create jobs to grow a  
community. I am a Licensed Nursing Home  
Administrator with Skilled Nursing/Long Term Care  
and Assisted Living experience

Other:

Member - Perry Women's Club Have Served on  
State and Natl Workforce Committees with  
Florida Health Care Association and The  
American Health Care Association

Melissa Fyalkowski, NHA 3-21-19

Signature

Date



## NORTH FLORIDA'S RISING STAR

### TAYLOR COUNTY DEVELOPMENT AUTHORITY BOARD OF DIRECTORS APPLICATION

Applicant must be at least 18 years of age.

Name: DAVID BECKER

Phone: 561-420-9879

Address: 115 1st AVE #303  
STEINHATCHEE, FL 32359

E-Mail: DAVID.BECKER@GMAIL.COM

Applicant is:

- ☒ Yes ☐ No A resident of Taylor County.
- ☒ Yes ☐ No Willing to attend all board meetings.
- ☒ Yes ☐ No Willing to complete a two-year term.
- ☒ Yes ☐ No Willing to support TCDA's main goal of job creation.
- ☒ Yes ☐ No Willing to attend annual strategic planning sessions.

Please explain your interest in serving on the TCDA board:

I GROW UP IN TALLAHASSEE AND I RECENTLY MOVED BACK TO THIS AREA  
I WANT TO GET INVOLVED IN MY COMMUNITY. I BELIEVE MY EXPERIENCE  
IN FINANCE AND OPERATIONS WOULD BENEFIT THE BOARD IN  
VERTING COMPANIES AND HELPING TAYLOR COUNTY GROW

Experiences or qualifications: I WAS A FLORIDA CPA FOR 20 YEARS. I HAVE SERVED AS CFO AND VP OF OPERATIONS FOR COMPANIES WITH ANNUAL REVENUES RANGING FROM \$100MM - \$200MM. I HAVE "GREEN-FIELDED" HALF A DOZEN FACILITIES RANGING FROM 100,000 - 250,000 SQFT. I HAVE WORKED WITH STATE AND LOCAL MUNICIPALITIES TO SECURE THESE VENTURES.

## **LaWanda Pemberton**

---

**From:** Scott Frederick <[scottfrederick@fairpoint.net](mailto:scottfrederick@fairpoint.net)>  
**Sent:** Saturday, March 23, 2019 1:08 PM  
**To:** LaWanda Pemberton  
**Subject:** Fwd: TCDA Board Application  
**Attachments:** Board of Directors Application - Beecher.pdf

Sent from my iPhone

Begin forwarded message:

**From:** <[davidb@superpufft.com](mailto:davidb@superpufft.com)>  
**Date:** March 12, 2019 at 10:47:05 AM EDT  
**To:** "Scott Frederick" <[scottfrederick@fairpoint.net](mailto:scottfrederick@fairpoint.net)>  
**Subject:** RE: TCDA Board Application

Good morning Scott,

Please find my attached Board of Directors Application. I appreciate your consideration.

Thanks,

DRB

David Beecher  
Chief Financial Officer  
Super Pufft Snacks USA  
700 Super Pufft Dr  
Perry, FL 32348  
[Davidb@superpufft.com](mailto:Davidb@superpufft.com)  
[www.superpufft.com](http://www.superpufft.com)  
Cell: 561.420.9879  
Tel: 850.371.5356



**From:** Scott Frederick <[scottfrederick@fairpoint.net](mailto:scottfrederick@fairpoint.net)>  
**Sent:** Wednesday, March 6, 2019 5:01 PM  
**To:** [davidb@superpufft.com](mailto:davidb@superpufft.com)  
**Subject:** Fwd: TCDA Board Application

Hey David,

-----Original Message-----

From: Xerox2 ITS ARB@vccs.edu

<Xerox2 ITS ARB@vccs.edu>

Sent: Wednesday, February 13, 2019 9:37 AM

To: Judy J. Frederick <jfrederick@vccs.edu>

Subject: Scanned from a Xerox Multifunction Printer

Please open the attached document. It was scanned and sent to you using a Xerox Multifunction Printer.

Attachment File Type: pdf, Multi-Page

Multifunction Printer Location: RM 2065

Device Name: IADV-CO\_X7970

For more information on Xerox products and solutions, please visit

<https://na01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.xerox.com&data=02%7C01%7Cjfrederick%40vccs.edu%7Ce9b8e04d7ad04d54ec5908d691c0f009%7C0f58dc2cac9c44f6bdba3b0d404475e9%7C0%7C0%7C636856655694329189&sdata=37GfxE1BCPaKciuugwO7wb2UnzkR8HUB957wOYhZtBw%3D&reserved=0>



## NORTH FLORIDA'S RISING STAR

### TAYLOR COUNTY DEVELOPMENT AUTHORITY BOARD OF DIRECTORS APPLICATION

Applicant must be at least 18 years of age.

Name: Deidra Dunnell

Phone: 850 371-2361

Address: 410 Judson Drive  
Perry, FL 32348

E-Mail: deidradp.comcast.net

Applicant is:

- ☒ Yes ☐ No A resident of Taylor County.
- ☒ Yes ☐ No Willing to attend all board meetings.
- ☒ Yes ☐ No Willing to complete a two-year term.
- ☒ Yes ☐ No Willing to support TCDA's main goal of job creation.
- ☒ Yes ☐ No Willing to attend annual strategic planning sessions.

Please explain your interest in serving on the TCDA board:

Please see Attached Sheet.

Experiences or qualifications:

Masters of Science degree in Public Administration  
and eighteen years of comprehensive work experience  
in the public and private sector.

Other:

Taylor County native, Active member of  
Stewart Memorial AME Church, enjoy working  
with youth and community.

Decha A Dunnell  
Signature

2/28/19  
Date

**February 26, 2019**

**Please explain your interest with serving on the TCDA board?**

**It is my desire to build and maintain community engagement as well as break down educational barriers carried from generation to generation. Removing these stumbling blocks will allow impactful and sustainable economic developments. As a youth growing up in Taylor County I felt that all small towns were the same, until I returned home sixteen years ago as a recent college graduate and quickly learned that the community of Taylor County was indeed very different. An overwhelming majority of the community suffers from poverty, an uneducated workforce, and many other sociodemographic issues. These factors result in a huge disadvantage for continuous economic development. As a school board member, I am just as much tasked with ensuring students are prepared and ready to enter their next phase in life, whether its college or entering the workforce, as I am responsible that members of our community have access to a fair education. Taylor County offers an industrial workforce and is number two in the state within the forestry industry. I would like to see our community continue to grow and offer more advantages/incentives for business and industry, especially within the science and technology fields; when it comes to sustainable economic growth and development.**

**Deidra Dunnell, MPA  
850-371-2361**



Ray Curtis &lt;ray@thecurtislawfirm.com&gt;

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**TCDA Board of Directors**

1 message

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**Beaty, Blair - Live Oak, FL** <Hilton.B.Beaty@usps.gov>  
To: "ray@thecurtislawfirm.com" <ray@thecurtislawfirm.com>

Thu, May 2, 2019 at 12:30 PM

Hello,

I am interested in the position on the board of directors. I live in Taylor County and grew up there, I want to be part of the development process and feel that I have a background in service that would bring a useful skill set to the board.

Thanks,

Blair

**Blair Beaty****Postmaster – Live Oak, FL 32060/64****Office 386-362-2931****Cell 229-460-8169**

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# NORTH FLORIDA'S RISING STAR

AN AFFILIATE OF THE FLORIDA RISING STAR FOUNDATION

## TAYLOR COUNTY DEVELOPMENT AUTHORITY BOARD OF DIRECTORS APPLICATION

Applicants must be at least 18 years of age.

Name: Hilton Blair 'Beaty II

Phone: (850) 509-4541

Address: 3151 McHargue Rd

E-Mail: hilton.b.beaty@usps.gov

Perry FL 32348

Applicant is:

- ☒ Yes / ☐ No A resident of Taylor County.
- ☒ Yes / ☐ No Willing to attend all board meetings.
- ☒ Yes / ☐ No Willing to complete a two or four year term, as applicable.
- ☒ Yes / ☐ No Willing to support TCDA's main goal of job creation.
- ☒ Yes / ☐ No Willing to attend annual strategic planning sessions.

Please explain your interest in serving on the TCDA board:

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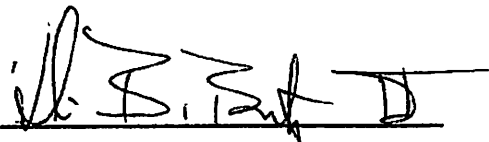
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**My interests in being on the TCDA board** are to be part of the process to bring sustainable industry to Taylor County. I want to see Taylor County grow and for there to be above minimum wage jobs for our children so they don't have to leave our county for work. I want the growth of families moving to Taylor County to work. I want the watershed benefits of a county with wage earning jobs that will drive the local economy and produce more jobs, infrastructure and of course tax revenue. I have served as postmaster in small counties like Suwannee and Jefferson and large counties like Leon and Bay. I believe Taylor County can find a niche and attract new industry.

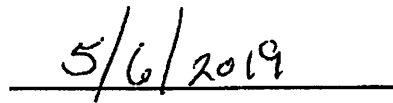
**My Experience and qualifications:**

I am a Postmaster with the United States Postal Service with over 20 years of experience in working with developers, county government, state government and the federal government. I read, interpret and administer federal code and work with local government as part of my job. I have been on disaster response teams sent to storm impacted areas to assist with the restoration services, working closely with federal, State and county agencies. I have attended college and many hours of management training with my employer.

**Other:** I grew up in Taylor County starting school at Kiddie Kollege and graduating from TCHS in the class of 1983. I personally know and conduct business with many people in Taylor County. I believe that Taylor county has many resources. My job is flexible and would allow me to be an active contributing member.



Signature



Date



## NORTH FLORIDA'S RISING STAR

### TAYLOR COUNTY DEVELOPMENT AUTHORITY BOARD OF DIRECTORS APPLICATION

Applicant must be at least 18 years of age.

Name: Sandra Parker

Phone: 850.295.3094

Address: 5290 Jody Morgan Gd

E-Mail: sandra.parker@pacem-defense.com

Perry, FL 32348

Applicant is:

- X Yes ☐ No A resident of Taylor County.
- X Yes ☐ No Willing to attend all board meetings.
- X Yes ☐ No Willing to complete a two-year term.
- X Yes ☐ No Willing to support TCDA's main goal of job creation.
- X Yes ☐ No Willing to attend annual strategic planning sessions.

Please explain your interest in serving on the TCDA board:

I have been a lifelong resident of Taylor County, save four years when I served Active duty in the USAF. I am proud to currently live and work in this county and am highly interested in participating in its sustainability and growth. There is a long list of reasons why I am interested in serving on this board. At the top of this list is that Taylor County is my home.

Experiences or qualifications:

In the past year, I have served as a board member on the Career Source North Florida Workforce Board.

This experience has given me valuable insight into the needs of this county and surrounding workforce regions. I recognize that it is not just about quantity but also the quality of jobs that matter. I am an active member of the Taylor County Chamber of Commerce Board. I have worked in Taylor County for most of my adult life and understand the needs of the county. I have a bachelor's degree from Florida State University. I have, as of very recent, been promoted to Vice President of Business Development at PACEM Defense dba ALS which has already added 25 jobs to the county since October and projects to add an additional 55 jobs before the end of 2019. Prior to this position, I served as ALS' Director of Human Resources for 5 years. That role gave me keen insight into the types of jobs and skill sets this workforce region needs and the reasons why it is often difficult to recruit here.

Other:

Please see attached resume for additional details on experience.

*Sandra L. Parker*

Signature

March 8, 2019

Date

# SANDRA L. PARKER

5290 Jody Morgan Gd. • Perry, FL 32348  
[Sandy24\\_7@hotmail.com](mailto:Sandy24_7@hotmail.com) • 850.295.3094

Highly skilled and accomplished director with deep and broad experience across multiple functional areas including Purchasing, Human Resources, ISO Quality Management Systems and ERP systems. Methodical problem solver with a keen ability to mitigate and resolve personnel and process issues. Seasoned executive professional with over 14 years of Supply Chain Management experience and 4 years of Human Resource Management.

## HIGHLIGHTS OF EXPERTISE

Supplier Relationship Management  
Inventory Control Management  
Contracts Administration  
Negotiation

ERP Systems  
Problem Solving  
ISO 9001  
Auditing

Financial Management  
Continuous Improvement  
Staff Development  
Personnel Management

## **CAREER SUMMARY**

AMTEC Less-Lethal Systems, Perry, FL

**Director of Administration** (2013-Present)

(Human Resources, Supply Chain, IT and ISO Management Representative)

*(Promoted from Purchasing Manager in 2015)*

- Reduced the cost of direct materials by over \$250k through competitive sourcing within the first year
- Developed and implemented strategic planning tools which successfully reduced inventory on hand by over \$1.6M/38% over three years
- Utilized Supplier Network to repurpose obsolete inventory saving the company over \$50k in disposal fees
- Sold over \$600k of slow moving ammunition utilizing supplier contacts
- Manage and negotiate all aspects of service and product contracts including all commercial terms and conditions
- Manage all Purchasing processes including Supplier Performance monitoring, direct material budgets, material planning, and cost control
- Manage all Human Resource activities including, EEOC compliance, employee benefits administration, employee counseling and development, compensation structure and staffing
- Serve as the company ISO 9001 Management Representative. Implemented and maintain the company Quality Management System including leading the internal audit team. Successfully earned initial ISO 9001:2008 certification and led the successful transition efforts earning the ISO 9001:2015 certification. Led the company through two full certification audits and two surveillance audits with zero non-conformances identified by the external auditor.

**Deloitte Consulting, Tallahassee, FL**

**SAP Materials Management Consultant (2011-2013)**

- Supported numerous ERP projects to implement, Materials Management business systems including SAP Materials Management, SAP Supplier Relationship Management, and SAP Procurement for the Public Sector
- Supported Procurement and Finance project to support the North America implementation of a highly customized ARIBA solution for the procurement of indirect spend for a global organization

**Buckeye Technologies, Perry, FL**

**By-Products Sales Manager (2009-2010)**

- Through negotiation and market research, increased by-products sales revenue by 54% within first year, adding over \$4M to annual revenue earned
- Successfully negotiated the indexing of Crude Tall Oil contract against #6 Fuel Oil, resulting in a price per ton 40% above market price and later a \$3M signing bonus to renegotiate after the first year of contract

**Buyer (2007-2010)**

- Creatively renegotiated fork truck fleet lease by pooling overtime hours charges, across the entire fleet versus charging by each truck, resulting in \$275k savings over the three year contract
- Realized \$30k savings annually through the purchase of capital equipment. Internally negotiated a change in the size of the purchased LP gas tank, allowing the purchase of LP gas in bulk
- Responsible for the procurement of over 12,000 line items per year and an annual spend of approximately \$7.5M. Negotiated multiple MRO supply contracts with total cost savings on average of 15%
- Worked closely with company legal counsel to determine commercial and legal aspects of terms and conditions
- As the SAP MM subject matter expert, facilitated the mapping of the consignment work flow process in support of Storeroom Inventory Reduction project, which produced \$409k in cost savings annualized and \$1.6M in reduction of inventory on hand

**ADDITIONAL EXPERIENCE**

**Supply Management Journeyman - USAF (1999-2003)**

---

**EDUCATION AND CREDENTIALS**

**BA, INTERNATIONAL AFFAIRS • FLORIDA STATE UNIVERSITY, Tallahassee, FL**

**SAP MATERIALS MANAGEMENT CERTIFICATION • SAP ACADEMY**

**ISO INTERNAL AUDITOR CERTIFICATION • AQS SOLUTIONS**

**BOARD MEMBER • Taylor County Chamber of Commerce Board (2018–Present)**

**BOARD MEMBER • Career Source North Florida Workforce Board (2017-Jan 2019)**



# NORTH FLORIDA'S RISING STAR

THE TAYLOR COUNTY DEVELOPMENT AUTHORITY

## TAYLOR COUNTY DEVELOPMENT AUTHORITY BOARD OF DIRECTORS APPLICATION

Applicants must be at least 18 years of age.

Name: Hilton Blair' Beatty II

Phone: (850) 509-4541

Address: 3151 McHargue Rd

E-Mail: hilton.b.beatty@usps.gov

Perry FL 32348

Applicant is:

- ☒ Yes / ☐ No A resident of Taylor County.
- ☒ Yes / ☐ No Willing to attend all board meetings.
- ☒ Yes / ☐ No Willing to complete a two or four year term, as applicable.
- ☒ Yes / ☐ No Willing to support TCDA's main goal of job creation.
- ☒ Yes / ☐ No Willing to attend annual strategic planning sessions.

Please explain your interest in serving on the TCDA board:

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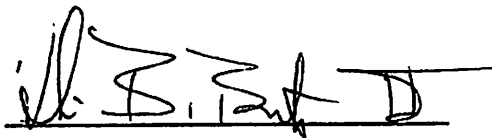
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**My interests in being on the TCDA board** are to be part of the process to bring sustainable industry to Taylor County. I want to see Taylor County grow and for there to be above minimum wage jobs for our children so they don't have to leave our county for work. I want the growth of families moving to Taylor County to work. I want the watershed benefits of a county with wage earning jobs that will drive the local economy and produce more jobs, infrastructure and of course tax revenue. I have served as postmaster in small counties like Suwannee and Jefferson and large counties like Leon and Bay. I believe Taylor County can find a niche and attract new industry.

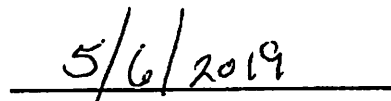
**My Experience and qualifications:**

I am a Postmaster with the United States Postal Service with over 20 years of experience in working with developers, county government, state government and the federal government. I read, interpret and administer federal code and work with local government as part of my job. I have been on disaster response teams sent to storm impacted areas to assist with the restoration services, working closely with federal, State and county agencies. I have attended college and many hours of management training with my employer.

**Other:** I grew up in Taylor County starting school at Kiddie Kollege and graduating from TCHS in the class of 1983. I personally know and conduct business with many people in Taylor County. I believe that Taylor county has many resources. My job is flexible and would allow me to be an active contributing member.



Signature



Date



Ray Curtis &lt;ray@thecurtislawfirm.com&gt;

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**FW: TCDA - Letter of Interest**

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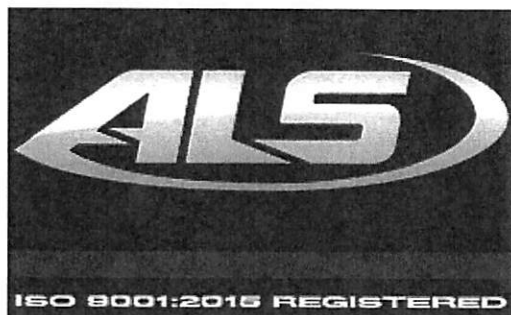
**Sandra Parker** <sandra.parker@pacem-defense.com>  
To: "ray@thecurtislawfirm.com" <ray@thecurtislawfirm.com>

Mon, May 6, 2019 at 8:48 AM

Good morning,

I applied for the vacancy with the TCDA back in February. Mr. Frederick acknowledged receipt, but I never heard anything on the Commissioners decision. I am forwarding my application and resume for your review. I look forward to hearing from you.

Best,  
Sandra Parker



**Sandra Parker** / Vice President of Business  
Development and Supply Chain  
Direct: 850-838-8450  
Office: 850.223.4066 / Fax: 850.223.1911

4700 Providence Road  
Perry, FL 32347  
www.lesslethal.com



**From:** Sandra Parker  
**Sent:** Thursday, February 28, 2019 10:21 AM  
**To:** 'scottfrederick@fairpoint.net' <scottfrederick@fairpoint.net>  
**Subject:** TCDA - Letter of Interest

Good morning Mr. Frederick,

I read with interest, the notice in the TACO times, regarding the open Board of Director's seats for the TCDA. I have been a life long resident of Taylor County, save four years when I served Active duty in the USAF. I am proud to currently live and work in this county and am highly interested in participating in its sustainability and growth. I am an active member of the Taylor County Chamber of Commerce Board. I have, as of very recent, been promoted to Vice President of Business Development at PACEM Defense dba ALS. There is a long list of reasons why I am interested in serving on this board. At the top of this list is that Taylor County is my home. I have attached my resume for additional history. I would be

5/6/2019

The Curtis Law Firm Mail - FW: TCDA - Letter of Interest

happy to provide a list of references upon request. I look forward to hearing from you and hope to discuss an opportunity to serve. Thank you in advance for your time and consideration.

Best,

Sandra Parker

**Sandra Parker/ VP of Business Development**

**PACEM Defense dba ALS**

Mobile: 850.295.3094

Office: 850.838.8450 / Fax: 850.223.1911

Sandra.parker@pacem-defense.com

4700 Providence Road

Perry, FL 32347

www.lesslethal.com

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**2 attachments**



**S Parker Resume.pdf**  
227K



**TCDA application .pdf**  
85K



# NORTH FLORIDA'S RISING STAR

TAYLOR COUNTY DEVELOPMENT AUTHORITY

## TAYLOR COUNTY DEVELOPMENT AUTHORITY BOARD OF DIRECTORS APPLICATION

Applicants must be at least 18 years of age.

Name: DON EVERETT JR.

Phone: 850-838-7068

Address: 200 BISHOP BLVD  
PERRY, FL 32347

E-Mail: DEVERETTJ@CUNAREOIL.COM

Applicant is:

- ☒ Yes / ☐ No A resident of Taylor County.
- ☒ Yes / ☐ No Willing to attend all board meetings.
- ☒ Yes / ☐ No Willing to complete a two or four year term, as applicable.
- ☒ Yes / ☐ No Willing to support TCDA's main goal of job creation.
- ☒ Yes / ☐ No Willing to attend annual strategic planning sessions.

Please explain your interest in serving on the TCDA board:

CONTINUE TO RECRUIT INDUSTRY, JOB CREATION  
AND TAX BASE GROWTH

Experiences or qualifications:

- 1.) CURRENT TCOA DIRECTOR
- 2.) U.P. / WARE OIL & SUPPLY CO.
- 3.) PAST BOARD MEMBER SRWIND
- 4.) PAST BOARD MEMBER FPMA (PETROLEUM) - FLA.
- 5.) PAST BOARD MEMBER - PETROLEUM MARKETERS ASSOC - D.C.
- 6.) SUBWAY FRANCHISER
- 7.) INITIATED HOLIDAY INN EXPRESS DEVELOPMENT
- 8.) MARKETER FOR CITGO, CHEVRON, TEXACO, MARATHON & SUNOCO - OPERATE IN OVER 20 COUNTIES IN FLA & GA.

Other:

- 9.) MEMBER OF GEORGIA OILMEN'S ASSOCIATION

Signature



Date

5-17-19



Ray Curtis &lt;ray@thecurtislawfirm.com&gt;

---

**Fwd: T.C.D.A Board of Directors**

2 messages

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**Centrex Account Services** <centrexproperties@gmail.com>  
To: ray@thecurtislawfirm.com

Sat, May 11, 2019 at 3:57 PM

Hello Mr. Curtis,

I am forwarding you an email I sent to Scott Frederick (along with 2 corresponding attachments) back in February in response to the ad for TCDA Board members. In March I called your office and left a message with your secretary requesting a call back regarding this submission. I never received a phone call, a letter or an email response from anyone regarding this submission.

I see in the current newspaper that the TCDA is still interested in filling board seats. If I am not being considered as a candidate, I understand, but I strongly feel that a lack of communication reflects badly on the TCDA. I put effort into typing up the letter, creating the Job List, etc. and submitting it, then following up with it a month later. I feel that the board should acknowledge all replies and keep prospective candidates up to date on the process. They should certainly thank each person who expresses interest, especially since this is a volunteer position.

If this is an oversight by Scott's office and also by your office, I certainly understand, but perhaps there needs to be a better system in place to prevent this kind of situation from occurring in the future. I would be happy to help implement one, as I enjoy organizing and would like to do my part to help my community.

Sincerely,

*Tina Harden*

Cell: (407) 529-4445  
Office: (850) 571-7831  
Centrex Properties, LLC  
P.O. Box 1412  
Perry FL 32348-1412

----- Forwarded message -----

From: **Centrex Account Services** <centrexproperties@gmail.com>  
Date: Thu, Feb 28, 2019 at 7:53 AM  
Subject: T.C.D.A Board of Directors  
To: <scottfrederick@fairpoint.net>

Hello Scott,

I would like to be considered for your board of directors position. Attached is my letter of interest and a partial list of clients from B&G Millworks.

Regards,

--

*Tina Harden*

Cell: (407) 529-4445  
Office: (850) 571-7831  
Centrex Properties, LLC  
P.O. Box 1412

Perry FL 32348-1412

Virus-free. [www.avast.com](http://www.avast.com)

---

**2 attachments****TCDA letter.docx**

27K

**B&G Partial Job List.xlsx**

16K

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**Ray Curtis** <[ray@thecurtislawfirm.com](mailto:ray@thecurtislawfirm.com)>  
To: Centrex Account Services <[centrexproperties@gmail.com](mailto:centrexproperties@gmail.com)>

Sun, May 12, 2019 at 5:40 PM

Tina,

My office was not part of the flow of such communications when you last submitted. Mr. Frederick is now a consultant, so while the Board is gearing up to advertise for a new full time director, I am serving many auxiliary functions, including gathering applications like yours. I appreciate you re-sending it; it will be compiled with the other applications, for submission to the Board of County Commissioners for consideration (as they are the Board that makes TCDA Board appointments).

On a related note, your attached excel sheet has two tabs. As it is easier to take all submissions and reduce the same to PDF for the Board, would it be possible to arrange the data on each of the two tabs to a format that more easily lends itself to printing to PDF? As it stands now, tab one tries to print to 34 pages; tab 2 prints to 3 pages.

Thank you!

Ray

[Quoted text hidden]

--

Ray Curtis  
The Curtis Law Firm  
A Professional Association  
103 North Jefferson Street  
Perry, FL 32347  
(850) 584-5299  
(850) 290-7448 fax

The preceding electronic mail message (including any attachments) contains information the sender deems confidential and constitute non-public information. It is intended to be conveyed only to the designated recipient(s). If you are not an intended recipient of this message, please notify the sender by replying to this message and then delete it from your system. Use, dissemination, distribution, or reproduction of the foregoing electronic mail (including any attachments) by unintended recipients is not authorized by the sender and may be unlawful.

February 27, 2019

Taylor County Development Authority  
103 E Ellis St, Perry, FL 32347  
Attn: Scott Frederick

Dear Mr. Frederick,

Upon learning that the T.C.D.A is accepting applications to serve on it's Board of Directors, I wanted to express my interest in that position and wanted to give you some background information so you can determine if I might be of some use in that capacity.

My husband, Gene & I moved from Florida to Los Angeles & were married there in 1986, arriving with little money or resources. I had 2 years of college classes in general ed and computer operations. Gene began working for a cabinetmaker and I secured a position as the executive secretary for the national sales manager of Power Components, a subsidiary of Vanguard Electronics. Several years later, I moved to Johnson Controls, a Fortune 100 company that manufactures & distributes HVAC. I took a year of accounting classes and began working as a full charge bookkeeper/office manager for Imperial Conveyor.

In the beginning of 1991, my husband left his job to start his own commercial millwork shop near the City of Industry, CA, and I left my job to be the office manager/bookkeeper. He started with one table saw, a few hand tools and a rented 2500 sqft bay in a strip center.

Close to 30 years later, B&G Millworks, Inc. is an industry leader in Southern California, with gross sales around 4 million dollars a year and about 20 employees, many of whom have been there for several decades. B&G has fabricated and installed millwork in most high rises in downtown L.A. and has been featured in several industry trade magazines, winning several prestigious awards.

(A sampling of their extensive list of clients is attached for your review.)

During the years I was affiliated with B&G, I was always seeking ways in which I could serve the company and working alongside my husband to help it grow and prosper. In addition to doing bookkeeping, I wrote copy for our website, hired & trained office staff, composed correspondence, typed estimates, etc.

During our 2 decades in California, we purchased, remodeled and sold 6 single family homes, ranging from less than \$100,000 to \$740,000. We have also purchased and remodeled and sold 3 single family homes and 2 condos in Florida, ranging from less than \$100,000 to \$800,000. We currently own 5 rental units: 3 single family homes in Perry, 1 luxury condo in Palm Coast, 1 single family home in Palm Coast and 1 duplex in Seminole County which are all currently rented. We own the rentals under the LLC: Centrex Properties, LLC.

I currently hold a valid Florida Realtor's license and complete my C.E. regularly. I formerly held my insurance license and am a former notary and could become one again, if the need should arise. I have completed extensive coursework at the Online Trading Academy and am familiar with financial industry terms and day trading in equities. I enjoy managing our financial investments myself. I have made a practice of volunteering since I was a teenager and currently volunteer at my church, Calvary Baptist, as well as teaching ESL in my residence weekly to non-English speakers. I speak Spanish fluently. Having grown up overseas, and traveled extensively, I am familiar with other cultures and languages. I am familiar with Excel, Quickbooks, Word, Adobe and many other programs.

After selling B&G, we retired and relocated to Perry in 2015. We started our marriage with very little and worked hard to develop a successful portfolio. We have been married almost 33 years and practice teamwork and shared responsibilities. My experience in real estate and in the construction industry enables me to be in a position to contribute to the T.C.D.A and help implement its master plan. I am enthusiastic, hardworking, dependable and come to work with a smile on my face. I don't get involved in office politics and consider myself a team player. I enjoy doing research and analysis on a variety of subjects and solving difficult problems. I have many local references I can provide upon request from prominent town members.

I would be honored if you would consider me to fill this position within your agency and would be a loyal, committed member.

Sincerely,

Cristina Harden  
2150 Golf Course Rd  
Perry FL 32348  
(407) 529-4445  
centrexproperties@gmail.com

## DESCRIPTION

72 & Sunny

Accuride

Aetna

Agency for the Performing Arts

Alamo/National

Alcohol & Beverage Control

American Apparel

American Capital

American Girl

Ameriflex

Apple iTunes

AT&T

Bank of Tokyo

BBC Worldwide

Borders Books

Boston University

BP

Bryman College

Bug Music

Chainsaw

Children's Hospital of L.A.,

Church of the Open Door,

Cinelicious

Commerce Casino

Corinthian College

Countrywide Mortgage

County of Los Angeles,

Credit Suisse

Crowne Plaza Hotels & Resorts

DIRECTV

Dress-Up

E! Networks

E! Talk Soup

Earthlink

Ecology Auto

Edgecast Networks,

eHarmony

Electrofilm

Elon Musk's personal residence

Everest College

Fandango

Farmers Ins.

First American Title

Fox Sports

Getty Images

Gold's Gym

GoldSilver.com  
Google  
Guidance Software  
Hollywood Bungalows  
Jams Clubhouse  
Juicy Couture  
Just Fab  
Karen Kane  
Kawasaki  
Kid Robot  
Kuwait Culteral Center  
L. Ron Hubbard's private offic,  
L.A. Civic Park  
LA Mart  
Legal Options  
Level 3  
Loyola Law School  
Macys  
Malibu Vineyard  
Mass Mutual  
Met Life  
MGM Plaza  
Microsoft  
Million Dollar Baby  
Morgan Stanley  
National Institute of Technology  
Navigant Consulting  
NBC Universal  
Netflix  
New York Life  
Port Hueneme Navy Base  
PriceGrabber.com  
Punch Studios  
RBC Capital  
Rebel Entertainment  
Rolex  
Rotten Tomatoes  
Safeway Insurance  
Santa Ysbel Casino  
Screen Actors Guild  
Sempra Energy  
Sketchers  
South Coast Plaza  
Southern Cal Edison  
Southern Cal Gas  
SpaceEx  
State Farm

Suburban Water  
Sugar, Inc.  
TelePacific  
Bellagio Hotel & Casino  
The City of Los Angeles  
Toms Shoes  
U.S. Federal Reserve  
U.S.C.  
UCLA  
Ultimate Staffing  
United Overseas Bank  
Univision Radio  
Univerisal Music - Def Jam  
US Bank  
US Marshall Service,  
USC School of Dentistry  
Vivendi Games  
Warner Brothers  
Wells Fargo Corporate Properties,  
West Post Digital  
World Poker Tour  
Yahoo  
Yellowpages.com  
Zero Tolerance



# NORTH FLORIDA'S RISING STAR

TAYLOR COUNTY DEVELOPMENT AUTHORITY

## TAYLOR COUNTY DEVELOPMENT AUTHORITY BOARD OF DIRECTORS APPLICATION

Applicants must be at least 18 years of age.

Name: Alan Dodimead

Phone: 850-843-7326

Address: 11249 US HWy 19 S

E-Mail: tdllc16@gmail.com

Perry, FL 32348

Applicant is:

- ☒ Yes / ☐ No A resident of Taylor County.
- ☒ Yes / ☐ No Willing to attend all board meetings.
- ☒ Yes / ☐ No Willing to complete a two or four year term, as applicable.
- ☒ Yes / ☐ No Willing to support TCDA's main goal of job creation.
- ☒ Yes / ☐ No Willing to attend annual strategic planning sessions.

Please explain your interest in serving on the TCDA board:

Current active Board Chairman, looking to remain on the  
board to help keep our momentum going on our job  
creation and ensure stability in this time of transition for  
the TCDA.

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Experiences or qualifications:

2 Time TCDA Board Chairman

---

Current Business Owner in Taylor County

---

I have been fully engaged with our efforts to re-vitalize Taylor County with  
~~new employers and additional Amenities to serve our community.~~

---

Bachelors Degree for Univ. of Florida in Resource Economics

---

I am committed to the growth of Taylor County for my young children to have opportunities  
to stay in Taylor County if they so choose.

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Other:

I have been involved with the TCDA and its its most recent Director on  
every major project that is still in the developmental phases as well as impending projects.

---

I am currently the longest serving TCDA Board member and I believe in our mission.

---

*Alan Dodimead*

Signature

5/17/2019

Date



## NORTH FLORIDA'S RISING STAR

### TAYLOR COUNTY DEVELOPMENT AUTHORITY BOARD OF DIRECTORS APPLICATION

Applicant must be at least 18 years of age.

Name: Sara Agner Grambling

Phone: 850-843-1304 / office 850-584-0860

Address: 1405 W Roberts Aman Road

E-Mail: [sara.grambling@yahoo.com](mailto:sara.grambling@yahoo.com)

Perry, FL 32347

Applicant is:

- \*Yes ☐ No ☐ A resident of Taylor County.
- \*Yes ☐ No ☐ Willing to attend all board meetings.
- \* Yes ☐ No ☐ Willing to complete a two-year term.
- \* Yes ☐ No ☐ Willing to support TCDA's main goal of job creation.
- \* Yes ☐ No ☐ Willing to attend annual strategic planning sessions.

Please explain your interest in serving on the TCDA board:

As a small business owner and healthcare professional, I know first-hand the difficulty in recruiting and retaining talent in our community. I know the value of strategic economic development and growth in order to support infrastructure, provide job and career opportunity and growth for our current citizens as well as attract new business to our area. Without growth, at best we remain stagnant and at worst, continued decline.

I firmly believe for our area to grow and thrive, we must add value to our county through thoughtful, strategic economic development. I want our county to be attractive to young families and promising businesses. I believe I can provide thoughtful insight and sound decision making as we work alongside community partners to ensure the best for Taylor County.

**Experiences or qualifications:**

I earned a Bachelor of Science in Healthcare Management from Saint Leo University and a Masters of Arts in Management and Leadership from Liberty University.

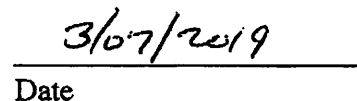
Except for attending college, I am a life-long resident of Taylor County. My husband and I own a small business here and are very proud to call Taylor County home. Our children attended public school here and are both successful, professional engineers. I've devoted my entire career to healthcare both as a clinical professional and in senior leadership in our local hospital as Director of Patient Financial Services.

**Other:**

Taylor County has so much to offer. We know that but we must look ahead for the sake of future Taylor County generations. We are responsible for growth making Taylor County a place where young families WANT to live and work and raise their families. We need to provide sound employment opportunities and amenities that are attractive to businesses and young families. Good paying jobs with benefits and opportunities for growth.

I've heard it said we can curse the darkness or light a candle. Part of our legacy is to try and make a difference. I know Taylor County is a great place. The challenge is to make ourselves known and pave the way for a better tomorrow.

  
Signature

  
Date

## **Sara Grambling**

1405 W Roberts Aman Road  
Perry, FL 32347  
850-843-1304  
Sara.grambling@yahoo.com

**December 27, 2018**

**Mr. Scott Frederick**  
Director, TCDA  
Taylor County Development Authority  
Perry, FL 32347

Dear Mr. Frederick,

Please accept this letter of interest in serving our community as a member of the TCDA Board of Directors.

Except for attending college, I am a life-long resident of Taylor County. My husband and I own a small business here and are very proud to call Taylor County home. Our children attended public school here and are both successful, professional engineers. I've devoted my entire career to healthcare both as a clinical professional and in senior leadership in our local hospital as Director of Patient Financial Services.

I earned a Bachelor of Science in Healthcare Management from Saint Leo University and a Masters of Arts in Management and Leadership from Liberty University.

As a small business owner and healthcare professional, I know first-hand the difficulty in recruiting and retaining talent in our community. I know the value of strategic economic development and growth in order to support infrastructure, provide job and career opportunity and growth for our current citizens as well as attract new business to our area. Without growth, at best we remain stagnant and at worst, continued decline.

I firmly believe for our area to grow and thrive, we must add value to our county through thoughtful, strategic economic development. I want our county to be attractive to young families and promising businesses. I believe I can provide thoughtful insight and sound decision making as we work alongside community partners to ensure the best for Taylor County.

Thank you for allowing me to submit a letter of interest to you for consideration.

I look forward to hearing from you.

Sincerely,

Sara A Grambling



## NORTH FLORIDA'S RISING STAR

### TAYLOR COUNTY DEVELOPMENT AUTHORITY BOARD OF DIRECTORS APPLICATION

Applicant must be at least 18 years of age.

Name: Wallace R. Holmes, Jr.

Phone: 850-843-2307

Address: 4538 Woods Creek Rd  
Perry, FL 32347

E-Mail: holmesw32347@yahoo.com

Applicant is:

- ☒ Yes ☐ No A resident of Taylor County.
- ☒ Yes ☐ No Willing to attend all board meetings.
- ☒ Yes ☐ No Willing to complete a two-year term.
- ☒ Yes ☐ No Willing to support TCDA's main goal of job creation.
- ☒ Yes ☐ No Willing to attend annual strategic planning sessions.

Please explain your interest in serving on the TCDA board:

I want to see that Taylor Co. will continue in a fruitful and grateful manner to improve the development in Taylor County. I would like to see new clean businesses that the citizens on Taylor Co. can work in and be proud of who they work with daily.

Experiences or qualifications:

City commissioner in Madison, FL 4yrs.

School teacher 35 years. History, Economics, Civics and Physical Ed.

38 yrs Pastor Shady Grove Methodist Circuit

Other:

Serve on the VAB for the County 5 yrs.

William R. Holman Jr.  
Signature

5-20-2018  
Date

volunteer to Southern  
on Monday, Feb. 25,  
3:30-6:30 p.m.

id now resides in  
N.H., and Horseshoe

His latest novel,  
Dawgin" is a sequel  
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and includes  
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This program is free  
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program will be held  
Taylor County Public  
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ngton St.

## named s List

three from Perry,  
s List at Tallahassee

ire Greene, Kaycee

amed to the list.  
consistently ranked as  
the nation. Offering  
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different degree and  
a variety of fields,  
pathways for students

## inition t's List

h Taylor County ties  
ents named to the Fall  
community College.  
essie Gregory, Jarrett  
ville), Morgan Smith,  
blayton.

## s Saturday

will host its first  
p. 23, at the Taylor  
a.m. to noon.  
tact the local  
glesworth at laura@

Big Bend Technical College (BBTC) SkillsUSA Team President Drayton Pegg (center) and several of his fellow officers appeared before the school board at a Feb. 5 workshop to publicly thank the school board for recognizing February as "Career and Technical Education Month" and to share information about the program.

# School board thanked for its support of career technical education (CTE)

In recognition of "National Career Technical Education (CTE) Month," the Taylor County School Board passed a resolution and recognized local student members of a SkillsUSA, a partnership of students, teachers and industry working together to ensure America has a skilled workforce for years to come.

Big Bend Technical College (BBTC) SkillsUSA Team President Drayton Pegg and several of his fellow officers appeared before the school board at its Feb. 5 workshop to publicly thank the school board for recognizing February as "Career and Technical Education Month" and to share information about the program.

"SkillsUSA helps each student excel by providing educational programs, events and competitions that support career and technical education - or CTE - in the nation's classrooms," Pegg told the school board.

"Our local chapter has 23 members, of which 16 will be competing in the regional contest in Pensacola. We will compete in the post-secondary Health Science Quiz Bowl, post-secondary and secondary welding and our post-secondary diesel mechanics team has already been selected as champions and will be headed to the state competition in April, where we all hope to join them to compete after

winning at regionals," Pegg added.

Pegg thanked the school board for their support of CTE programs at BBTC, Taylor County High School and Taylor County Middle School, and introduced some of his fellow SkillsUSA officers, including: Parliamentarian Ricky Hatcher, Treasurer Mara Johnson and Secretary Eunice Brown, while recognizing Reporter Krista Jones and Vice-President Samantha Lundy, who were unable to attend the meeting.

BBTC Director Jodi Tilman pointed out some of the benefits of offering CTE courses, sharing that students enrolled in CTE courses had higher average GPAs (3.08) than other high school students (2.71), were less likely to be chronically absent (8.9% compared to 15.3%), had less disciplinary actions (5.8% to 12.5%), had a far lower drop-out rate (0.2% to 1.8%) and were far more likely to earn a diploma (96.7% compared to 73.3%), according to a 2016-17 Career and Professional Academy Enrollment and Performance Report.

The proclamation passed by the school board stated in part: "Whereas, the efforts of career and technical educators, businesses and industry stimulate the growth and vitality of our local, state and national economies by preparing graduates for careers that are forecast to experience the

largest and fastest growth in the next decade; and

"Whereas, secondary schools in 67 school districts, 27 colleges, and 49 technical centers in the state of Florida offer career and technical education

courses. "Now, therefore, be it resolved that the School Board of Taylor County does hereby observe the month of February, 2019 as Career and Technical Education Month."

## THE TAYLOR COUNTY DEVELOPMENT AUTHORITY

is currently accepting  
applications to serve  
on the organization's  
Board of Directors

Board candidate requirements include:

- Taylor County resident.
- Accessibility to an electronic device in order to receive and send email.
- Attend monthly TCDA meetings, Board of County Commission meetings and special events.

Interested candidates are cordially invited to submit letters of interest to [scottfrederick@fairpoint.net](mailto:scottfrederick@fairpoint.net) by 2 p.m. on Feb. 28, 2019.



# NORTH FLORIDA'S RISING STAR

TAYLOR COUNTY DEVELOPMENT AUTHORITY

April 29th, 2019

Perry Newspaper  
publisher@perrynewspapers.com

## Re: Advertisement for Board Position

Dear Mr. Portwood,

The Taylor County Development Authority would like to run the following advertisement in the Wednesday and Friday editions of your newspaper for two weeks (4 consecutive newspapers). Please run the same in a format similar to the one below.

County of Taylor, Florida, is seeking applications for the position of Board of Directors member. The position is a full-time position and is responsible for the development and implementation of the County's economic development program. The position is a full-time position and is responsible for the development and implementation of the County's economic development program. The position is a full-time position and is responsible for the development and implementation of the County's economic development program.

**THE TAYLOR COUNTY DEVELOPMENT AUTHORITY**

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- Attend monthly TCDa meetings, Board of County Commission meetings and special events.

Interested candidates are cordially invited to submit letters of interest to [scottfiedenk@taylorpoint.net](mailto:scottfiedenk@taylorpoint.net) by 2 p.m. on Feb. 28, 2019.

  
\_\_\_\_\_  
Alan Dodimead  
Chairman  
Taylor County Development Authority

**THE TAYLOR COUNTY  
DEVELOPMENT AUTHORITY**

**is currently accepting  
applications to serve  
on the organization's  
Board of Directors.**

Board candidate requirements include:

- Taylor County Resident.
- Accessibility to an electronic device in order to receive and send email.
- Attend monthly TCDA meetings, Board of County Commission meetings, and special events.

Interested candidates are cordially  
invited to submit letters of interest to  
the TCDA attorney at  
[ray@thecurtislawfirm.com](mailto:ray@thecurtislawfirm.com)  
by 2:00 p.m. on May 17<sup>th</sup>, 2019.

Sent from my iPhone

On May 14, 2019, at 1:07 PM, Ray Curtis <[ray@thecurtislawfirm.com](mailto:ray@thecurtislawfirm.com)> wrote:

TCDA Board meets on 5/16 and will discuss, in part, amended bylaws. Also, I gave interested persons until 5/17 submit applications. My plan was to send you all applications on Monday the 20th.

On Tue, May 14, 2019 at 1:00 PM LaWanda Pemberton <[LPemberton@taylorcountygov.com](mailto:LPemberton@taylorcountygov.com)> wrote:

Will you be sending me the additional applications ? We need to prepare agenda request.

OR, do we need to wait until bylaws amended ?

Sent from my iPhone

On May 14, 2019, at 12:53 PM, Ray Curtis <[ray@thecurtislawfirm.com](mailto:ray@thecurtislawfirm.com)> wrote:

Thanks!

On Mon, May 13, 2019 at 12:29 PM LaWanda Pemberton <[LPemberton@taylorcountygov.com](mailto:LPemberton@taylorcountygov.com)> wrote:

FYI, thanks !

LaWanda

**From:** Marsha Durden  
**Sent:** Monday, May 13, 2019 10:44 AM  
**To:** LaWanda Pemberton <[LPemberton@taylorcountygov.com](mailto:LPemberton@taylorcountygov.com)>  
**Subject:** RE: applications for TCDA

Please see the attached requested information.

Have a wonderful day

Marsha

**Marsha Durden**

Assistant County Administrator

Taylor County Board of County Commissioners

201 E Green Street

Perry, Florida 32347

P-850-838-3500 Ext 102

F- 850-838-3501

**From:** LaWanda Pemberton <[LPemberton@taylorcountygov.com](mailto:LPemberton@taylorcountygov.com)>

**Sent:** Monday, May 13, 2019 10:00 AM

**To:** Marsha Durden <[mdurden@taylorcountygov.com](mailto:mdurden@taylorcountygov.com)>

**Subject:** applications for TCDA

Can you please email me all of the applications submitted for the TCDA Board appointments (maybe during an April BOCC meeting). You should be able to view online, then print those pages to pdf and email me.

Thank you !

LaWanda Pemberton

County Administrator

Taylor County Board of County Commissioners

201 E. Green Street

Perry, FL 32347

850-838-3500 ext. 6

## Marsha Durden

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**From:** LaWanda Pemberton  
**Sent:** Monday, May 20, 2019 3:20 PM  
**To:** Marsha Durden  
**Subject:** FW: applications for TCDA  
**Attachments:** Sara Grambling 5.6.19.pdf; Dodimead, Alan 5.17.19.pdf; Harden, Tina 5.11.19.pdf; Everett Jr., Don 5.17.19.pdf; Parker, Sandra 5.6.19.pdf; Blair Beaty 5.2.19.pdf; TCDA Applications Submitted at 04012019 Board Meeting.pdf

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

**From:** Ray Curtis [mailto:ray@thecurtislawfirm.com]  
**Sent:** Monday, May 20, 2019 7:29 AM  
**To:** LaWanda Pemberton <LPemberton@taylorcountygov.com>  
**Cc:** Alan Dodimead <tdllc16@gmail.com>  
**Subject:** Re: applications for TCDA

Hey LaWanda,

Here are the applications that I received (see attached). Remember, the TCDA Board presently has 2 vacant seats, and 2 expired term members (Everett and Dodimead), so we need 4 appointments and/or re-appointments.

Please let me know when the appointments are on the BOCC agenda, in case I need to be there to explain the audit hold up and/or the bylaws adoption.

Thanks!

Ray

On Tue, May 14, 2019 at 5:41 PM LaWanda Pemberton <[LPemberton@taylorcountygov.com](mailto:LPemberton@taylorcountygov.com)> wrote:  
Ok, then we can plan to place on the 1st agenda in June.

Thanks,  
LaWanda