

SUGGESTED AGENDA

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
PERRY, FLORIDA

MONDAY, APRIL 1, 2013
5:30 P.M.

201 E. GREEN STREET
TAYLOR COUNTY COURTHOUSE ANNEX
OLD POST OFFICE COMPLEX

NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES 286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

ANY PERSON WISHING TO ADDRESS THE BOARD REGARDING AN AGENDAED ITEM WILL BE GIVEN THREE (3) MINUTES FOR COMMENT. A COMMENTER MAY ONLY SPEAK ONE (1) TIME FOR EACH AGENDAED ITEM.

Prayer and Pledge of Allegiance

Welcome

1. APPROVAL OF AGENDA
2. APPROVAL OF MINUTES NONE
3. APPROVAL OF CONSENT ITEMS A - Z:

ITEMS ON THE CONSENT AGENDA ARE ROUTINE OR TECHNICAL IN NATURE, HAVE BEEN PREVIOUSLY DISCUSSED BY THE BOARD, RESOLUTIONS OF A ROUTINE NATURE, AUTHORIZATION TO ADVERTISE ORDINANCES, PUBLIC HEARINGS, AND BID SPECIFICATIONS, ITEMS THAT HAVE A UNANIMOUS RECOMMENDATION OF THE PLANNING BOARD AND STAFF FOR APPROVAL, AND OTHER ITEMS AS AUTHORIZED BY THE BOARD (TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS RULES OF PROCEDURE, SECTION II, 14: (2) (c))

- A. THE BOARD TO CONSIDER PAYMENT OF REQUEST #2, IN THE AMOUNT OF \$12,500, FOR THE SECOND QUARTER OF THE CONTRACT PERIOD OCTOBER 1, 2012 THROUGH SEPTEMBER 30, 2013, AS SUBMITTED BY TAYLOR COUNTY HEALTH DEPARTMENT.
- B. THE BOARD TO CONSIDER ADOPTION OF RESOLUTIONS TO REFLECT UNANTICIPATED MONIES IN THE AIRPORT FUND, AS SUBMITTED BY COUNTY FINANCE.
- C. THE BOARD TO CONSIDER APPROVAL OF SATISFACTION OF SECOND MORTGAGE FOR STACY AND BRITKNEY CAIN WHO RECEIVED FIRST TIME HOME BUYERS' DOWN PAYMENT ASSISTANCE THROUGH THE SHIP PROGRAM, AS AGENDAED BY MELODY COX, GRANTS COORDINATOR.
- D. THE BOARD TO CONSIDER APPROVAL OF SATISFACTION OF SECOND MORTGAGE FOR ERICA AND CLYDE WEIRICK WHO RECEIVED FIRST TIME HOME BUYERS' DOWN PAYMENT ASSISTANCE THROUGH THE SHIP PROGRAM, AS AGENDAED BY THE GRANTS COORDINATOR.
- E. THE BOARD TO CONSIDER APPROVAL OF A REQUEST TO HOLD THE ANNUAL PUBLIC HEARING FOR THE LOCAL TRANSPORTATION DISADVANTAGED PROGRAM ON MAY 6, 2013 AT 5:30 PM, AS AGENDAED BY THE GRANTS COORDINATOR.
- F. THE BOARD TO CONSIDER PAYMENT OF INVOICE IN THE AMOUNT OF \$37,500, FOR EMERGENCY MEDICAL SERVICES (EMS) FOR THE MONTH OF MARCH, 2013, AS REQUESTED BY DOCTORS' MEMORIAL HOSPITAL (DMH).

BIDS/PUBLIC HEARINGS:

- 4. THE BOARD TO HOLD THE FIRST OF TWO (2) PUBLIC HEARINGS, SET FOR THIS DATE AT 5:30 P.M., OR AS SOON THEREAFTER AS POSSIBLE, TO RECEIVE PUBLIC INPUT AND NOTIFY THE PUBLIC OF THE POSSIBLE GRANT APPLICATION TO THE FLORIDA DEPARTMENT OF STATE, CULTURAL FACILITIES GRANT PROGRAM 2013-2014 FUNDING CYCLE.
- 5. THE BOARD TO HOLD A PUBLIC HEARING, SET FOR THIS DATE AT 5:35 P.M., OR AS SOON THEREAFTER AS POSSIBLE, TO HEAR AN APPEAL FILED BY PAUL M. MILLARD, JR., ON A DECISION MADE BY THE TAYLOR COUNTY PLANNING BOARD CONCERNING ALLOWED USE OF A NONCONFORMING PARCEL.

6. COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:

WE VALUE THE IDEAS AND INSIGHTS OF THE PUBLIC. THEREFORE, IT IS THE POLICY OF THE BOARD TO ALLOW A PERIOD FOR THE PUBLIC TO ASK QUESTIONS, REQUEST OR GIVE INFORMATION, AND REQUEST ACTION ON ITEMS NOT ON THE AGENDA.

IN MOST CASES, YOU WILL NOT RECEIVE AN IMMEDIATE RESPONSE BECAUSE THE ITEM MAY NEED TO BE RESEARCHED AND PLACED ON THE AGENDA AT A FUTURE BOARD MEETING.

YOU ARE ALLOWED TO SPEAK FOR THREE (3) MINUTES.

ADVISORY COMMITTEE REPORTS:

7. THE BOARD TO CONSIDER APPOINTMENT OF APPLICANTS TO THE TAYLOR COUNTY RESTORE ACT ADVISORY COMMITTEE, AS AGENDAED BY JACK BROWN, COUNTY ADMINISTRATOR.
8. THE BOARD TO CONSIDER APPOINTING THREE (3) MEMBERS TO THE AIRPORT ADVISORY BOARD, AS AGENDAED BY THE GRANTS COORDINATOR.
9. THE BOARD TO CONSIDER RE-APPOINTMENT OF WAYNE PADGETT AND SCOTT HOLDEN TO THE CONSTRUCTION INDUSTRY LICENSING BOARD, FOR A TWO (2) YEAR TERM FROM MARCH 31, 2013 TO MARCH 30, 2015, AS AGENDAED BY DANNY GRINER, COUNTY BUILDING OFFICIAL.
10. THE BOARD TO CONSIDER APPOINTMENT OF THREE (3) INDIVIDUALS TO SERVE ON THE TAYLOR COUNTY RECREATION ADVISORY BOARD (TCRAB) FOR A TERM OF 3 YEARS, AS AGENDAED BY DUSTIN HINKEL, ASSISTANT COUNTY ADMINISTRATOR.

CONSTITUTIONAL OFFICERS/OTHER GOVERNMENTAL UNITS:

11. THE BOARD TO DISCUSS EXPIRATION OF DELINQUENT TAX CERTIFICATES SEVEN (7) YEARS OLD, AS SUBMITTED BY THE TAX COLLECTOR.

COUNTY STAFF ITEMS:

12. THE BOARD TO CONSIDER APPROVAL OF TASK ORDER WITH CAUSSEAU, HEWETT, AND WALPOLE, INC., TO PROVIDE CONSTRUCTION ENGINEERING AND INSPECTION SERVICES FOR THE FDOT EDTF PROVIDENCE ROAD PROJECT, AS AGENDAED BY KENNETH DUDLEY, COUNTY ENGINEER.
13. THE BOARD TO CONSIDER APPROVAL OF BRANDING AGREEMENT WITH PHILLIPS 66, AND ENROLLMENT IN THE PHILLIPS 66-BRANDED AIRPORT DEALERS EXCESS LIABILITY INSURANCE PROGRAM, AS AGENDAED BY THE GRANTS COORDINATOR.
14. THE BOARD TO CONSIDER APPROVAL OF GRANT APPLICATION AND ADOPTION OF AUTHORIZING RESOLUTION TO THE FLORIDA BOATING IMPROVEMENT PROGRAM (FBIP), REQUESTING FUNDING ASSISTANCE FOR THE REHABILITATION OF WILLIAMS FISH CAMP LANDING (MANDALAY) BOAT RAMP, AS AGENDAED BY THE GRANTS COORDINATOR.
15. THE BOARD TO CONSIDER THE BID COMMITTEE'S RECOMMENDATION FOR BUILDING DEPARTMENT OPERATIONS VEHICLE BIDS, AS AGENDAED BY THE COUNTY BUILDING OFFICIAL.
16. THE BOARD TO CONSIDER APPROVAL OF SPECIFICATIONS/ADVERTISING FOR REQUEST FOR PROPOSALS (RFPS), FOR BUCKEYE ARTIFICIAL REEF CONSTRUCTION AND DEPLOYMENT, AS AGENDAED BY GEOFF WALLAT, COUNTY MARINE AGENT. (TO BE RECEIVED APRIL 16, 2013, AT 5:40 P.M.)

COUNTY ATTORNEY ITEMS:

17. THE BOARD TO CONSIDER APPROVAL OF AGREEMENT WITH DONALD R. CURTIS, III, TO SERVE AS THE PLANNING BOARD ATTORNEY, AS AGENDAED BY CONRAD BISHOP, COUNTY ATTORNEY.

COUNTY ADMINISTRATOR ITEMS:

18. THE BOARD TO CONSIDER APPROVAL OF THE DRAFT FDOT 5-YEAR WORK PROGRAM REVISION FOR FY 2016/2017.
19. THE COUNTY ADMINISTRATOR TO DISCUSS INFORMATIONAL ITEMS.

20. ADDITIONAL COMMENTS AND CONCERNS FROM THE PUBLIC FOR
NON-AGENDAED ITEMS:

WE VALUE THE IDEAS AND INSIGHTS OF THE PUBLIC. THEREFORE,
IT IS THE POLICY OF THE BOARD TO ALLOW A PERIOD FOR THE
PUBLIC TO ASK QUESTIONS, REQUEST OR GIVE INFORMATION, AND
REQUEST ACTION ON ITEMS NOT ON THE AGENDA.

IN MOST CASES, YOU WILL NOT RECEIVE AN IMMEDIATE RESPONSE
BECAUSE THE ITEM MAY NEED TO BE RESEARCHED AND PLACED ON
THE AGENDA AT A FUTURE BOARD MEETING.

YOU ARE ALLOWED TO SPEAK FOR THREE (3) MINUTES.

21. EXAMINATION AND APPROVAL OF INVOICES:

22. BOARD INFORMATIONAL ITEMS:

23. MOTION TO ADJOURN.

FOR YOUR INFORMATION:

- THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

www.taylorcountygov.com

- IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT DUSTIN HINKEL, ASSISTANT COUNTY ADMINISTRATOR, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT. 7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.
- ANY PERSON WISHING TO ADDRESS THE BOARD REGARDING AN AGENDAED OR NON-AGENDAED ITEM WILL BE GIVEN THREE (3) MINUTES FOR COMMENT.
- BALLOTS USED TO APPOINT CITIZENS TO ADVISORY COMMITTEES AND ADVISORY BOARDS ARE AVAILABLE FOR PUBLIC INSPECTION AFTER THE MEETING AND ARE RETAINED AS PART OF THE PUBLIC RECORD.

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Rick Scott
Governor

John H. Armstrong, MD, FACS
State Surgeon General & Secretary

Vision: To be the Healthiest State in the Nation

March 1, 2013



Ms. Tammy Taylor
Finance Director
Taylor County Board of County Commissioners
PO Box 620
Perry, FL 32348

Dear Ms. Taylor:

This letter is to request payment of the County contribution to the Florida Department of Health in Taylor County for the second quarter of the contract period October 1, 2012 through September 30, 2013 in the amount of \$12,500.00.

PAYMENT NUMBER	DUE DATE	AMOUNT
Payment #1	January 1, 2013	\$12,500.00 PAID
Payment #2	April 1, 2013	\$12,500.00 (0380-58110) 8/24/13
Payment #3	July 1, 2013	\$12,500.00
Payment #4	October 1, 2013	<u>\$12,500.00</u>
Annual contribution per contract year 2012-2013:		<u>\$50,000.00</u>

Please mail payment to: Taylor County Health Department
1215 North Peacock Avenue
Perry, FL 32347

We appreciate the contribution that the Board makes to the Health Department and the citizens of Taylor County. Should you have any questions, please feel free to contact me at 584-5087, ext. 142.

Sincerely,

Stephen C. Tullos, Administrator
Florida Department of Health in Taylor County

Florida Department of Health
Taylor County Health Department
1215 North Peacock Avenue • Perry, FL 32347
PHONE: 850/584-5087 • FAX 850/584-8653

www.FloridasHealth.com
TWITTER: HealthyFLA
FACEBOOK: FLDepartmentofHealth
YOUTUBE: fdoh

Agenda/Consent 4/1/13 88

(B)

R E S O L U T I O N

IN COMPLIANCE to the laws of the State of Florida, as per Florida Statute 129.06(b), the undersigned Clerk and Auditor for the Board of County Commissioners of Taylor County, Florida, made and prepared the following budget changes to reflect unanticipated monies for a particular purpose which caused the **AIRPORT FUND** for the fiscal period ending September 30, 2013, to be in excess of the advertised budget.

BE IT RESOLVED that the listed receipts and appropriations be added to, included in and transferred to the **AIRPORT FUND** budget for the fiscal year ending September 30, 2013.

<u>Amount</u>	<u>Account</u>	<u>Account Name</u>
Revenue:		
\$80,000	003-3344119	FDOT Grant (Tree Removal Project)
Expenditures:		
\$80,000	0540 -53401	Contractual Services

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Taylor County, Florida, that they do approve as provided by law this resolution this 1st day of April, 2013 at Perry, Taylor County, Florida, to amend the budget for the fiscal period ending September 30, 2013 with a motion by Commissioner _____, seconded by Commissioner _____, and carried unanimously.

Annie Mae Murphy, Clerk-Auditor

Chairman

(New Grant Awarded for 2012/2013 FY)

Taylor County Administrative Complex
201 East Green Street, Perry, Florida 32347

Melody Cox
Administrative Services

850-838-3553
850-838-3501 Fax

grants.coordinator@taylorcountygov.com

MEMORANDUM

DATE: March 13, 2013

*Reviewed
003-3344119*

TO: Tammy

FROM: Melody

RE: Budget Amendment Request – New Grant
FDOT Grant- Tree Removal Project

540

Tammy, please prepare a budget amendment as soon as possible for the above indicated. I have attached a copy of the new grant contract. This is a 100% grant with the County providing no match.

Account 53401 Contractual Services \$80,000 Removal of trees
encroaching runway
glide slopes at Airport

TOTAL BUDGET \$80,000

We are currently out for bids on this project at this time and will be moving forward with the tree removal in the near future.

Please let me know if you have any questions. Tammy, thank you!


Melody

c.c. Dustin Hinkle

APPROVED
TAYLOR COUNTY
BCC

MAR 14 2013



TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS

ANNIE MAE MURPHY, Clerk
Post Office Box 620
Perry, Florida 32348
(850) 838-3506 Phone
(850) 838-3549 Fax

JACK R. BROWN, County Administrator
201 East Green Street
Perry, Florida 32347
(850) 838-3500, extension 7 Phone
(850) 838-3501 Fax

CONRAD C. BISHOP, JR., County Attorney
Post Office Box 167
Perry, Florida 32348
(850) 584-6113 Phone
(850) 584-2433 Fax

Upon motion of Commissioner Moody with second by Commissioner Patterson and a vote of 4-0 the Board of Taylor County Board of County Commissioners, adopt the following resolution:

RESOLUTION

WHEREAS, The *Taylor County Board of Commissioners*, and the *State of Florida Department of Transportation (FDOT)* have determined it to be in their mutual interest to facilitate the development of the herein described project at the *Perry Foley Airport*, to wit:

FOR THE REMOVAL OF TREES LOCATED IN THE APPROACH ZONE OF ALL AIRPORT RUNWAYS AT PERRY FOLEY AIRPORT
Financial Project No: 43381719413

WHEREAS, the State of Florida Department of Transportation (FDOT), and the Taylor County Board of County Commissioners have agreed to the project; the project has an estimated cost of \$80,000; FDOT will be funding 100% of the project at a maximum of \$80,000 related to eligible project costs, as Taylor County is eligible for 100% funding under the Rural Economic Development Initiative (REDI); and;

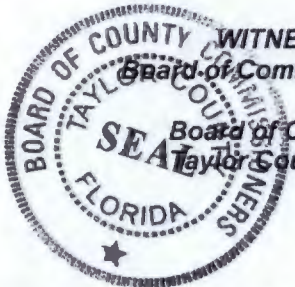
WHEREAS, both parties now wish to formalize the arrangement in the form of a Joint Participation Agreement (JPA).

NOW THEREFORE, be it resolved, as follows:

1. The **TAYLOR COUNTY BOARD OF COMMISSIONERS** confirms its desire to enter into a Joint Participation Agreement with the **State of Florida Department of Transportation**;
2. Taylor County is eligible for 100% funding for the project under the Rural Economic Development Initiative (REDI);
3. The Chairwoman, Pam Feagle, or her authorized designee, is authorized to execute this Resolution of the Taylor County Board of Commissioners; and
4. The Chairwoman, Pam Feagle, or her authorized designee, is herein specifically authorized to enter into and sign such documents as may be necessary, including the referenced Joint Participation Agreement with the State of Florida Department of Transportation

WITNESSETH: Adopted the 4th day of March 2013 in Regular Session by the *Taylor County Board of Commissioners*.

Board of County Commissioners
Taylor County, Florida



Attest: Annie Mae Murphy
Annie Mae Murphy, Clerk

By: Malcolm V. Page
Pam Feagle, Chairwoman
Malcolm V. Page
Vice-Chair

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
PUBLIC TRANSPORTATION
JOINT PARTICIPATION AGREEMENT

725-030-06
PUBLIC TRANSPORTATION
06/11
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Financial Project Number(s): (Item-segment-phase-sequence) 43381719413	Fund: DDR Function: 637 Federal Number: N/A DUNS Number: 80-939-7102	FLAIR Category.: 088719 Object Code: 750004 Org. Code: 55022020228 Vendor No.: F 596 000 879 001 CSFA Number: 55004
Contract Number:		
CFDA Number: N/A		

THIS AGREEMENT, made and entered into this _____ day of _____, _____, by and between the STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, an agency of the State of Florida, hereinafter referred to as the Department, and The TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
201 EAST GREEN STREET, PERRY, FLORIDA 32347
hereinafter referred to as Agency. The Department and Agency agree that all terms of this Agreement will be completed on or before June 30, 2014 and this Agreement will expire unless a time extension is provided in accordance with Section 18.00.

WITNESSETH:

WHEREAS, the Agency has the authority to enter into said Agreement and to undertake the project hereinafter described, and the Department has been granted the authority to function adequately in all areas of appropriate jurisdiction including the implementation of an integrated and balanced transportation system and is authorized under 332.006(6)(Aviation Only)

Florida Statutes, to enter into this Agreement.

NOW, THEREFORE, in consideration of the mutual covenants, promises and representations herein, the parties agree as follows:

1.00 Purpose of Agreement: The purpose of this Agreement is
FOR THE REMOVAL OF TREES LOCATED IN THE APPROACH ZONE OF ALL AIRPORT RUNWAYS.

PLEASE ENSURE YOU READ AND UNDERSTAND ALL CONDUCTIONS AND REQUIREMENTS LISTED IN EXHIBIT

THIS PROJECT IS BEING FUNDED UNDER THE RURAL ECONOMIC DEVELOPMENT INITIATIVE (REDI) PROGRAM BY THE DEPARTMENT AT 100% FUNDING.

and as further described in Exhibit(s) A, B, C and D attached hereto and by this reference made a part hereof, hereinafter referred to as the project, and to provide Departmental financial assistance to the Agency and state the terms and conditions upon which such assistance will be provided and the understandings as to the manner in which the project will be undertaken and completed.

RESOLUTION

IN COMPLIANCE to the laws of the State of Florida, as per Florida Statute 129.06(b), the undersigned Clerk and Auditor for the Board of County Commissioners of Taylor County, Florida, made and prepared the following budget changes to reflect unanticipated monies for a particular purpose which caused the **AIRPORT FUND** for the fiscal period ending September 30, 2013, to be in excess of the advertised budget.

BE IT RESOLVED that the listed receipts and appropriations be added to, included in and transferred to the **AIRPORT FUND** budget for the fiscal year ending September 30, 2013.

<u>Amount</u>	<u>Account</u>	<u>Account Name</u>
Revenue:		
\$60,000	003-3344118	FDOT Grant (Jet A Fuel System)
Expenditures:		
\$60,000	0539 -56400	Capital Outlay - Equipment

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Taylor County, Florida, that they do approve as provided by law this resolution this 1st day of April, 2013 at Perry, Taylor County, Florida, to amend the budget for the fiscal period ending September 30, 2013 with a motion by Commissioner _____, seconded by Commissioner _____, and carried unanimously.

Annie Mae Murphy, Clerk-Auditor

Chairman

(New Grant Awarded for 2012/2013 FY)

Taylor County Administrative Complex
201 East Green Street, Perry, Florida 32347

Melody Cox
Administrative Services

850-838-3553
850-838-3501 Fax

grants.coordinator@taylorcountygov.com

MEMORANDUM

DATE: March 13, 2013

*Reference
003-3344118*

TO: Tammy

FROM: Melody

RE: Budget Amendment Request – New Grant
FDOT Grant- Jet "A" Fuel System Purchase

#0539

Tammy, please prepare a budget amendment as soon as possible for the above indicated. I have attached a copy of the new grant contract. This is a 100% grant with the County providing no match.

Account 56400 Capital Outlay Equipment \$60,000 Purchase Jet "A" Jet Fuel System and associated upgrades

TOTAL BUDGET \$60,000

We will be expending these funds as soon as a budget is available!

Please let me know if you have any questions. Tammy, thank you!

Melody
Melody

APPROVED
TAYLOR COUNTY
BCC

MAR 14 2013

c.c. Dustin Hinkle



TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS

ANNIE MAE MURPHY, Clerk
Post Office Box 620
Perry, Florida 32348
(850) 838-3506 Phone
(850) 838-3549 Fax

JACK R. BROWN, County Administrator
201 East Green Street
Perry, Florida 32347
(850) 838-3500, extension 7 Phone
(850) 838-3501 Fax

CONRAD C. BISHOP, JR., County Attorney
Post Office Box 167
Perry, Florida 32348
(850) 584-6113 Phone
(850) 584-2433 Fax

Upon motion of Commissioner DeVane with second by Commissioner Moody and a vote of 4-0 the Board of Taylor County Board of County Commissioners, adopt the following resolution:

RESOLUTION

WHEREAS, The *Taylor County Board of Commissioners*, and the *State of Florida Department of Transportation (FDOT)* have determined it to be in their mutual interest to facilitate the development of the herein described project at the *Perry Foley Airport*, to wit:

FOR THE PURCHASE AND UPGRADE OF A JET "A" FUELING SYSTEM
Financial Project No: 21733249413

WHEREAS, the State of Florida Department of Transportation (FDOT), and the Taylor County Board of County Commissioners have agreed to the project; the project has an estimated cost of \$60,000; FDOT will be funding 100% of the project at a maximum of \$60,000 related to eligible project costs, as Taylor County is eligible for 100% funding under the Rural Economic Development Initiative (REDI); and;

WHEREAS, both parties now wish to formalize the arrangement in the form of a Joint Participation Agreement (JPA).

NOW THEREFORE, be it resolved, as follows:

1. The **TAYLOR COUNTY BOARD OF COMMISSIONERS** confirms its desire to enter into a Joint Participation Agreement with the **State of Florida Department of Transportation**;
2. *Taylor County is eligible for 100% funding for the project under the Rural Economic Development Initiative (REDI)*;
3. The Chairwoman, Pam Feagle, or her authorized designee, is authorized to execute this Resolution of the Taylor County Board of Commissioners; and
4. The Chairwoman, Pam Feagle, or her authorized designee, is herein specifically authorized to enter into and sign such documents as may be necessary, including the referenced Joint Participation Agreement with the State of Florida Department of Transportation

WITNESSETH: Adopted the 4th day of March 2013 in Regular Session by the *Taylor County* Board of Commissioners.



Board of County Commissioners
Taylor County, Florida

Attest: Annie Mae Murphy
Annie Mae Murphy, Clerk

By: Malcolm V. Page
Pam Feagle, Chairwoman
Malcolm Page, Vice-Chair

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
PUBLIC TRANSPORTATION
JOINT PARTICIPATION AGREEMENT

725-030-06
PUBLIC TRANSPORTATION
08/11
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Financial Project Number(s): (item-segment-phase-sequence) 21733249413	Fund: DDR Function: 637 Federal Number: N/A DUNS Number: 80-939-7102	FLAIR Category.: 088719 Object Code: 750004 Org. Code: 55022020228 Vendor No.: F 596 000 879 001 CSFA Number: 55004
Contract Number:		
CFDA Number: N/A		

THIS AGREEMENT, made and entered into this _____ day of _____,
by and between the STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, an agency of the State of Florida,
hereinafter referred to as the Department, and The TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
201 EAST GREEN STREET, PERRY, FLORIDA 32347
hereinafter referred to as Agency. The Department and Agency agree that all terms of this Agreement will be completed
on or before March 30, 2014 and this Agreement will expire unless a time extension is provided
in accordance with Section 18.00.

WITNESSETH:

WHEREAS, the Agency has the authority to enter into said Agreement and to undertake the project hereinafter described,
and the Department has been granted the authority to function adequately in all areas of appropriate jurisdiction including
the implementation of an integrated and balanced transportation system and is authorized under
332.006(6)(Aviation Only)

Florida Statutes, to enter into this Agreement.

NOW, THEREFORE, in consideration of the mutual covenants, promises and representations herein, the parties agree
as follows:

1.00 Purpose of Agreement: The purpose of this Agreement is
FOR THE PURCHASE AND UPGRADE OF A JET "A" FUELING SYSTEM.

PLEASE ENSURE YOU READ AND UNDERSTAND ALL CONDUCTIONS AND REQUIREMENTS LISTED IN EXHIBIT
"A".

THIS PROJECT IS BEING FUNDED UNDER THE RURAL ECONOMIC DEVELOPMENT INITIATIVE (REDI)
PROGRAM BY THE DEPARTMENT AT 100% FUNDING.

and as further described in Exhibit(s) A, B, C and D attached hereto and by this reference made a part
hereof, hereinafter referred to as the project, and to provide Departmental financial assistance to the Agency and state the
terms and conditions upon which such assistance will be provided and the understandings as to the manner in which the
project will be undertaken and completed.

(C)

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:

Board to approve Satisfaction of Second Mortgage for Stacy & Britkney Cain who received First Time Home Buyers Down Payment Assistance through the SHIP Program. All terms of the Second Mortgage Agreement have been satisfied.

MEETING DATE REQUESTED:

April 1, 2013

Statement of Issue: Requesting Board to approve Satisfaction of Second Mortgage for the above referenced.

Recommended Action: Approve Satisfaction of Second Mortgage

Fiscal Impact: Not applicable

Budgeted Expense: Y/N

Submitted By: Melody Cox

Contact: Melody Cox

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: Stacy & Britkney Cain received First Time Home Buyers Down Payment Assistance in the amount of \$7,000.00 through the SHIP Program March 19, 2008. All terms of the Second Mortgage Agreement have been satisfied.

Attachments: Satisfaction of Second Mortgage

SATISFACTION OF SECOND MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That We, **TAYLOR COUNTY, FLORIDA**, the owners and holders of a certain Second Mortgage Under Taylor County, Florida Local Housing Partnership Down Payment Assistance Program executed by **STACY & BRITKNEY CAIN, husband and wife**, bearing date the 19th day of March, A. D. 2008, recorded in Official Records Book 621, pages 63 - 73, in the office of the Clerk of the Circuit Court of Taylor County, State of Florida, securing a sum of \$7,000.00, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to-wit:

SEE ATTACHED SCHEDULE "A"

hereby acknowledge full payment and satisfaction of said note and mortgage deed, and surrender the same as cancelled, and hereby direct the Clerk of the said Circuit Court to cancel the same of record.

WITNESS my hand and seal this ____ day of _____, 2013.

Signed, Sealed and Delivered
in Presence of:

_____(SEAL)
PAM FEAGLE, Chairperson
BOARD OF COUNTY COMMISSION
TAYLOR COUNTY, FLORIDA

ATTEST:

ANNIE MAE MURPHY, Clerk

STATE OF FLORIDA
COUNTY OF TAYLOR

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared PAM FEAGLE, to me known to be the person described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this ____ day of _____, 2013.

NOTARY PUBLIC

My Commission Expires:

PREPARED BY: Conrad C. Bishop, Jr.
Attorney at Law
Post Office Box 167
Perry, Florida 32348

Exhibit "A"

A tract of land in the SW 1/4 of Southeast 1/4 of Section 23, Township 2 South, Range 6, East, more particularly described as follows: Commence at the intersection of the South right of way line of State Road #14 and the East Quarter Section Line of SW 1/4 of SE 1/4 of Section 23, Township 2 South, Range 6 East and run in a westerly direction on the said South right of way line a distance of 210 feet to a point, thence run South a distance of 212 feet to a point, thence run East a distance of 210 feet to a point, thence run North a distance of 212 feet to the **POINT OF BEGINNING**.

ALSO;

- Commence at the intersection of South boundary line of State Road #14 and the West boundary line of the SE 1/4 of the SE 1/4 of Section 23, Township 2 South, Range 6 East for a **POINT OF BEGINNING**, thence from said POB run South 00 degrees 19 minutes 16.8 seconds East along the forty line 212.45 feet, thence run North 85 degrees 14 minutes East 85 feet, thence run North 0 degrees 19 minutes 16.8 seconds West 212.54 feet to the South right of way line of State Road #14, thence run in a Southwesterly direction along the right of way 85 feet to the **POB**. Said parcel is located in the SE 1/4 of the SE 1/4 of Section 23, Township 2 South, Range 6 East, Taylor County, FL

(D)

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:

Board to approve Satisfaction of Second Mortgage for Erica & Clyde Weirick who received First Time Home Buyers Down Payment Assistance through the SHIP Program. All terms of the Second Mortgage Agreement have been satisfied.

MEETING DATE REQUESTED:

April 1, 2013

Statement of Issue: Requesting Board to approve Satisfaction of Second Mortgage for the above referenced.

Recommended Action: Approve Satisfaction of Second Mortgage

Fiscal Impact: Not applicable

Budgeted Expense: Y/N

Submitted By: Melody Cox

Contact: Melody Cox

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: Erica & Clyde Weirick received First Time Home Buyers Down Payment Assistance in the amount of \$7,000.00 through the SHIP Program March 7, 2008. All terms of the Second Mortgage Agreement have been satisfied.

Attachments: Satisfaction of Second Mortgage

SATISFACTION OF SECOND MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That We, **TAYLOR COUNTY, FLORIDA**, the owners and holders of a certain Second Mortgage Under Taylor County, Florida Local Housing Partnership Down Payment Assistance Program executed by **ERICA & CLYDE WEIRICK** bearing date the 7th day of March, A. D. 2008, recorded in Official Records Book 618, pages 351 - 361, in the office of the Clerk of the Circuit Court of Taylor County, State of Florida, securing a sum of \$7,000.00, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to-wit:

SEE ATTACHED SCHEDULE "A"

hereby acknowledge full payment and satisfaction of said note and mortgage deed, and surrender the same as cancelled, and hereby direct the Clerk of the said Circuit Court to cancel the same of record.

WITNESS my hand and seal this ____ day of _____, 2013.

Signed, Sealed and Delivered
in Presence of:

_____(SEAL)
PAM FEAGLE, Chairperson
BOARD OF COUNTY COMMISSION
TAYLOR COUNTY, FLORIDA

ATTEST:

ANNIE MAE MURPHY, Clerk

STATE OF FLORIDA
COUNTY OF TAYLOR

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared PAM FEAGLE, to me known to be the person described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this ____ day of _____, 2013.

NOTARY PUBLIC

My Commission Expires:

PREPARED BY: Conrad C. Bishop, Jr.
Attorney at Law
Post Office Box 167
Perry, Florida 32348

Schedule A

Commence at the SE Corner of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32, Township 4 South, Range 8 East and run West along the forty line, 661.701 feet to the point of beginning, thence from said POB continue West, along the forty line 110.286 feet, thence run north $00^{\circ}52'27''$ East, 209.993 Feet, Thence run North $89^{\circ}59'58''$ East 110.286 feet, Thence run $00^{\circ}52'27''$ West, 209.994 feet to the point of beginning. Said parcel contains .053 acre, subject to a 20 foot road easement on the North side. Said road easement is as follows: Commence at the SE corner of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32, Township 4 South, range 8 East and run North $00^{\circ}52'27''$ East, along the forty line, 210 feet to the point of beginning; thence from said POB run South $89^{\circ}59'58''$ West, 1213.135 Feet; thence run South $00^{\circ}52'27''$ West 20 feet, thence run North $89^{\circ}59'58''$ East, 1213.35 Feet; Thence run North $00^{\circ}52'27''$ East, 20 feet to the point of beginning.

E

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:

Board to approve holding the annual Public Hearing for the local Transportation Disadvantaged Program May 6, 2013 at 5:30 pm. This is a requirement of the Transportation Disadvantaged Planning Grant.

MEETING DATE REQUESTED:

April 1, 2013

Statement of Issue: Board to set date for the annual Public Hearing required of the Transportation Disadvantaged Planning Grant. Staff is requesting date be set for May 6, 2013 at 5:30 pm.

Recommended Action: Hold the Public Hearing May 6, 2013 at 5:30 pm.

Fiscal Impact: The County received a Planning Grant in the amount of \$17,850 for the administration of the local transportation disadvantaged program. This grant funds a portion of the Grants Department salaries, benefits, and office supplies.

Budgeted Expense: Y/N Not Applicable

Submitted By: Melody Cox

Contact: Melody Cox

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: The County receives Planning Grant funds each year for the administration and over site of the local transportation disadvantaged program. The terms of the Planning Grant Agreement require that an annual public hearing is held to update the public on the status of the program and receive public input.

Attachments: Not applicable at this time.

(F)

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:

THE BOARD TO CONSIDER PAYMENT OF INVOICE IN THE AMOUNT OF \$37,500, FOR EMERGENCY MEDICAL SERVICES (EMS) FOR THE MONTH OF MARCH, 2013, AS REQUESTED BY DOCTORS' MEMORIAL HOSPITAL (DMH).

MEETING DATE REQUESTED:

MARCH 4, 2013

Statement of Issue: Doctors' Memorial Hospital has requested payment for EMS service provided to the County for the month of MARCH.

Recommended Action: Approve payment of invoice

Fiscal Impact: \$37,500.00

Budgeted Expense: Yes

Submitted By: Doctors' Memorial Hospital

Contact: General Accounting (850) 584-0800

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues:

Options:

Attachments: Invoice #0134



INVOICE

Board of County Commissioners
Attn: Jack Brown
201 East Green Street
Perry, FL 32347

Invoice Number: 0134
Invoice Date: March 15, 2013

Invoice for Emergency Medical Services for Taylor County for March 2013.
(Includes Steinhatchee EMS location.)

Please remit \$37,500.00

Please send payment to:

Doctors' Memorial Hospital, Inc.
P.O. Box 1847
Perry, FL 32348
Attention: General Accounting

APPROVED FOR PAYMENT

\$ 37,500.00

BY: _____

DATE: 4/1/13

ACCT#: 0240-53401

ACCT NAME: _____

Thank You!

4

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:

Board to hold first of two public hearings at 5:30 pm to discuss and receive public input regarding the upcoming funding cycle and possible grant submission for the 2014-2015 Florida Department of State Cultural Facilities Grant Program. Grants staff is recommending this grant be submitted requesting funding assistance for the rehabilitation of Forest Capital Hall. The second public hearing will be held April 16, 2013 at 5:30pm.

MEETING DATE REQUESTED:

April 1, 2013

Statement of Issue: Board to hold first of two public hearings to discuss and receive public input regarding the upcoming funding cycle and possible grant submission for the 2014-2015 Cultural Facilities Grant Program.

Recommended Action: Not applicable

Fiscal Impact: The 2014-2015 funding cycle opens April 15, 2013. This grant program requires a 1:1 match, however bed tax funds could be used for the match. Match funds will not be needed until after July 1, 2014.

Budgeted Expense: Y/N See Above

Submitted By: Melody Cox

Contact: Melody Cox

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: The Cultural Facilities Grant Programs funding cycle opens April 15, 2013 and ends June 15, 2013 for FY 2014-2015. Limited funding is expected to be available. This is a highly competitive grant and after grant applications are ranked, presentation are given before a panel selected by the Department of Cultural Affairs for final ranking. This program previously awarded the County funding assistance for the construction of the Heritage Pavilion at Forest Capital Hall.

Attachments: Information on improvements needed at Forest Capital Hall

**Florida Department of State
Cultural Facilities Grant
Program
2013 – 2014**

Proposed Project: Rehabilitation of Forest Capital Hall



Forest Capital Hall



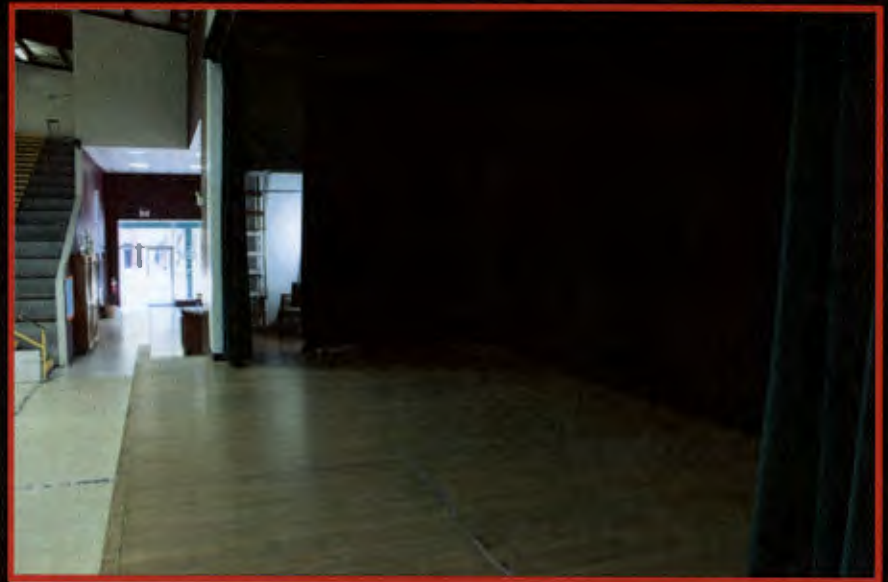


Grounds at Forest Capital Hall



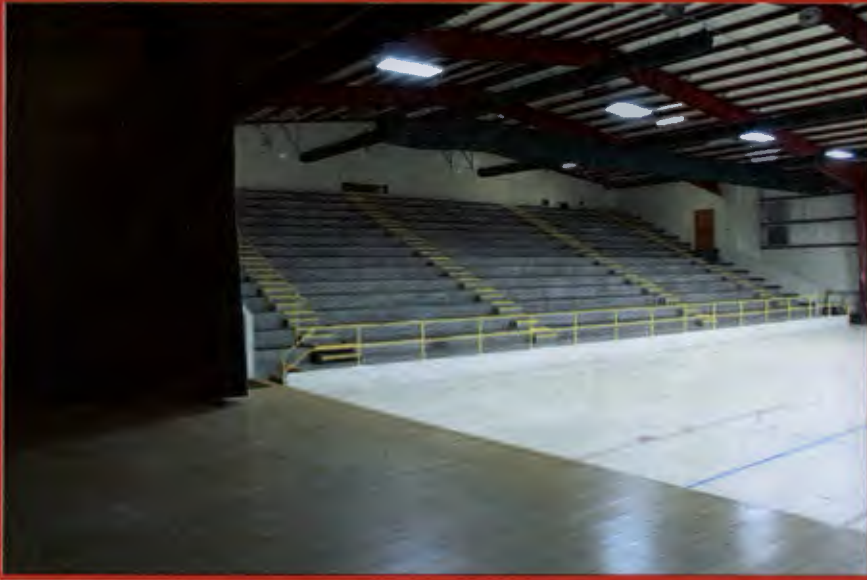
Lobby of Forest Capital Hall





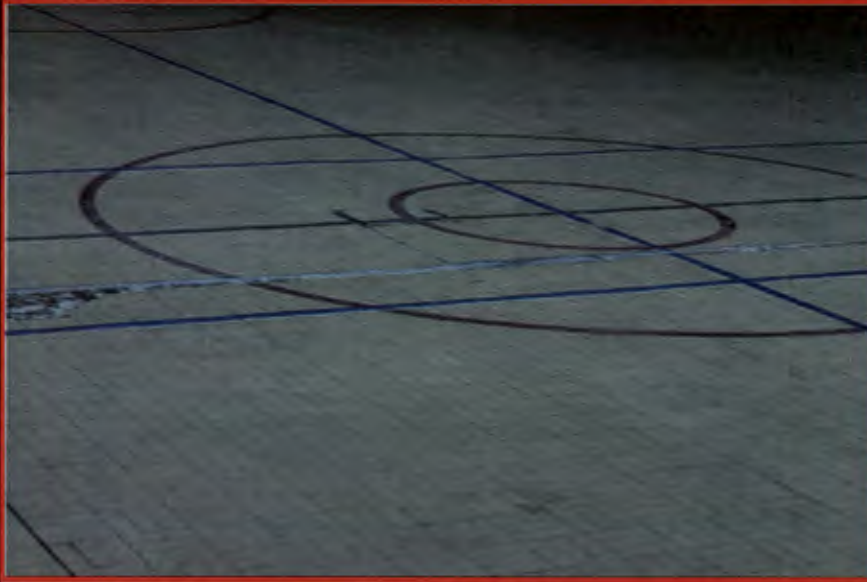
Existing Stage Conditions





Current Stage and Auditorium Seating Conditions





Current Floor Conditions in Auditorium





Existing Restroom Conditions





Existing Restroom Conditions



**Restrooms
are Currently
NOT
Handicap
Accessible
or ADA
Approved**





Existing Kitchen & Concessions Conditions



5

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:

Board to hold public hearing to hear an appeal filed by Paul M. Millard Jr. to a Planning Board decision concerning use of a nonconforming parcel.

MEETING DATE REQUESTED:

April 1, 2013

Statement of Issue: Public hearing for appeal to Planning Board decision.

Recommendation: Hold public hearing

Fiscal Impact: N/A

Budgeted Expense: Yes ☐ No ☐ N/A ☒

Submitted By: Danny Griner

Contact: building.director@taylorcountygov.com

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: The Planning Board determined on 2 occasions that a parcel of land presently owned by Paul M. Millard Jr., is a nonconforming parcel due to the fact that it is smaller in size than is allowed by the Comprehensive Plan for dwelling unit purposes and being proposed for use by a nonfamily member. The applicant was not aware that there was an appeal procedure in place for Planning Board decisions at the time of the 1st hearing.

Options:

1. Uphold the Planning Board determination.
2. Overturn the Planning Board decision.

Attachments:

1. Copy of appeal form.
2. Copy of Planning Board minutes.
3. Copy of newspaper notice.



TAYLOR COUNTY PLANNING DEPARTMENT

NOTICE OF APPEAL

COMES NOW, Paul Millard Jr., and appeals the decision of the Taylor County Planning Board's Ruling dated March 7, 2013, a copy of the Ruling is attached hereto and marked Exhibit "A".

The appeal is to the Taylor County Board of County Commissioners and the Appellant requests a hearing before the Board of County Commissioners.

DATED this 11 day of March, 2013

Paul M. Millard Jr.

I HEREBY CERTIFY that an exact copy of this Notice of Appeal was sent to Mr. William D. Griner of the Planning Department of Taylor County, Florida and to Conrad C.

Bishop, Jr., Post Office Box 167, Perry, Florida 32348, attorney for the County, this

13 day of March, 20013

Paul M. Millard Jr.

EXHIBIT "A"

TAYLOR COUNTY PLANNING BOARD

Minutes

March 7, 2013

Taylor County Administrative Complex, 201 East Green Street, Perry, Florida 32347

Members Present

James Ross Pam Wessels
Dale Rowell Ward Ketring
Rick Breer

Staff Present

Danny Griner

Speakers Present

James Musselwhite
Paul Millard

1. **Approval of January 3, 2013 Minutes:** Ward Ketring, as acting chair brings the meeting to order stating that the first order of business is to consider approval of the draft minutes from the January 3, 2013 meeting. Dale Rowell makes a motion to approve the January 3, 2013 minutes as written; Pam Wessels seconds the motion; the motion passes by unanimous vote.
2. **James Musselwhite alcohol sales question:** James Musselwhite approaches the Board explaining that the Board had previously approved the siting of a restaurant on his property located at 13833 Beach Road, further stating that it is his desire to serve beer & wine at that location and since that was not addressed at the previous meeting, Danny Griner suggested that the question be brought before the Board. Danny Griner explains that a county representative has to sign a form as part of the alcohol sales application that states that the site is located in the proper zoning category for that use. Danny further states that the restaurant use was deemed a neighborhood commercial use by the Board at the previous meeting. Danny then explains that since the question of alcohol sales was not addressed at the previous meeting, he was hesitant to sign the alcohol sales application, as he did not know if that would change the intensity of use beyond the scope of a neighborhood commercial category in the eyes of the Board. Ward Ketring confirms that the request is for a "pouring license" for beer & wine. James Ross asks if the serving of the beverages would take place inside of a building. James Musselwhite responds that the activity would take place mainly outdoors. James then clarifies the location of the site on the Beach Road. Dale Rowell notes that he does not see much traffic in that area and that there are no churches nearby. Pam Wessels confirms that the request was for onsite consumption only. James Ross asks what land use category the property is located in. Danny Griner responds that the property is located in Agricultural Rural Residential land use category, which only allows neighborhood commercial uses. Dale Rowell makes a motion to approve the signing of the application by staff and that the location was zoning appropriately for the use; James Ross seconds the motion; the motion passes by unanimous vote.
3. **Paul Millard nonconforming lot usage request:** Ward Ketring opens discussion of the agenda item consisting of a request to use a 1.5 acre parcel in a 5 acre zone as a non-family member. This issue was previously denied by the Planning Board; however, the applicant was not aware of the appeal procedures at that time and the appeal period had expired. Paul Millard addresses the Board stating that the property in question was deeded from a mother to a son and that the son did not like the area and decided to sell

the property, further stating that it is his desire to site a power pole on the property for use by campers. Dale Rowell explains that the previous time this issue came before the Board, they could see a way help him out, as the parcel was too small for the land use category, unless used by an immediate family member and that the Board had seen similar situations in the past. Paul Millard then questions the taxes levied on the property, stating that if the property is unusable then it should not be taxed. Dale Rowell then explains the appeal procedure for decision made by the Planning Board. Dale further states that he had gone back and looked at the code again and still could not find a way to approve the request. James Ross asks the size of the property. Paul Millard responds that it is 1.5 acres in size. James Ross further questions the road frontage of the property. Paul Millard explains that the property is accessed by an easement through the original owner's property. Ward Ketring asks for a motion. James Ross makes a motion to deny the request; Pam Wessels seconds the motion; the motion passes by unanimous vote.

TAYLOR COUNTY PLANNING BOARD

Minutes

January 6, 2011

Taylor County Administrative Complex, 201 East Green Street, Perry, Florida 32347

Members Present

James Ross
Larry Hendry
Dale Rowell
Ward Ketring
Pam Wessels
Barry Wilson

Staff Present

Danny Griner
Bill Blue

Speakers

Paul Millard

1. **November 4, 2010 Minutes:** Ward Ketring states that the first order of business is to review and consider approval of the draft minutes from the November 4, 2010 meeting. Larry Hendry makes a motion to approve the minutes as written; Dale Rowell seconds the motion; the motion passes by unanimous vote.
2. **Paul Millard Nonconforming Lot Endorsement:** Ward Ketring opens the public hearing for the agenda item consisting of a request for board approval of a nonconforming lot created through the immediate family provisions of Policy I.8.6 of the Comprehensive Plan, but now owned by a nonfamily member. Paul Millard addresses the board stating that he purchased the 1.51 acre parcel from James Etheridge, the son of the owner of the parent parcel. Paul continues by stating that he had contacted the Building Department at the time of the purchase in 2006 and was told he could place a power pole on the property, concluding by stating that he is only asking for approval for an electrical service. Larry Hendry asks if James Etheridge was aware of the 5-acre minimum parcel size at the time of the sale. Paul Millard states that he does not know whether the seller was aware of the provision at the time. Dale Rowell questions the history of the parcel and asks if the site could be considered the remainder of the parent parcel. Paul Millard explains to the board that the parcel was deeded from Carolyn Dozier to her son James Etheridge, who subsequently found that he did not like this area and wished to move back north and that is why he chose to sell the property. Dale Rowell states that this situation is a "catch 22", because the Comprehensive Plan provisions are based on dwelling units per acre and not the actual division of property. Danny Griner explains that he had researched the deeds for all the divisions of the original 20 acre parcel and they all appeared to have been transferred to family members. Dale Rowell again questions the possible status of the parcel as a remainder of the original parcel, but determines that there is not any evidence to support that contention. Bill Blue asks if the transaction was a cash sale and Paul Millard responds that it was a cash sale. The board further discusses the property division history. Larry Hendry notes that Mr. Millard is between a "rock and a hard place", but the status of the parcel is a clear violation of the provisions of the Comprehensive Plan and makes a motion to deny the request to approve the parcel use; James Ross seconds the motion; the motion passes by unanimous vote.

BOARD DISCUSSION

LDC APPEAL SECTION

Sec. 42-55. Appeals.

(a) *Appeals from decisions of the planning department, the county engineer, the county road department and the building department.* A developer or any adversely affected person may appeal an order, decision, determination or interpretation of the comprehensive plan by the planning department subject to an appeal, specifying the grounds for the appeal. Appeals shall be made to the planning board by filing a notice of appeal with the planning department within 30 days of the decision. Other appeals, including to an order, decision, determination or interpretation of this chapter by the planning department, the county engineer, the county road department or the building department shall be made to the planning board in the same manner.

(b) *Appeals from decisions of the planning board.* A developer, an adversely affected party or any person who appeared orally or in writing before the planning board and asserted a position on the merits in a capacity other than as a disinterested witness, may appeal the decision of the planning board to the board of county commissioners.

(c) *Record.* The record to be considered on appeal shall be all written materials considered during the initial decision, any additional written material submitted by the appellant to the county and any testimony considered on the hearing of the appeal.

(d) *Effect of filing an appeal.* The filing of a notice of appeal shall stay any proceedings in furtherance of the action appealed from unless the planning director, county engineer, county road director or building official, as appropriate, certifies to the planning board that, by reason of certain facts, a stay would pose an imminent peril to life or property; in such case the appeal will not stay further proceedings except by a restraining order.

(e) *Procedure.*

(1) The appellate board (planning board or board of county commissioners, as appropriate) shall hold a hearing on the appeal within a reasonable time after a notice of appeal is filed. The appellant shall be notified by the planning director, county engineer, county road director or building official, as appropriate, of the time, date and place of the public hearing by certified mail, return receipt requested. The appellate board shall reverse the order, decision, determination or interpretation only if there is substantial competent evidence in the record that an error was made in the decision being appealed from that fails to comply with the requirements of this chapter. In modifying such decision, the appellate board shall be deemed to have all powers of the officer or board from whom the appeal is taken, including the power to impose reasonable conditions to be complied with by the applicant.

(2) The decision of the appellate board shall be mailed to all parties by the planning director.

Notice is hereby given that the Board of County Commissioners of Taylor County, Florida, will hold a public hearing at the Taylor County Administrative Complex, 201 East Green Street, Perry, Florida 32347, on April 1, 2012, at 5:35 p.m., or as soon thereafter as possible, to hear an appeal filed by Paul M. Millard Jr., on a decision made by the Taylor County Planning Board concerning allowed use of a nonconforming parcel. This notice shall be advertised and the Notice shall also be sent to all parties involved. At the hearing, any party may appear in person or by agent or attorney. The appeal may be inspected by the public at the Planning Department at the Taylor County Administrative Complex, 201 East Green Street, Perry, Florida 32347. The public hearing may be continued to one or more dates. Any interested party shall be advised that the date, time and place of any continuation of the public hearings shall be announced during the public hearing and that no further notice concerning the matter will be published. All members of the public are welcome to attend. Notice is

A-13 Perry News-He

LEGALS



further hereby given, that pursuant to Florida Statute 286.0105, that any person or persons deciding to appeal any matter considered at this public hearing will need a record of the hearing and may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS, Taylor County, Florida.



Taylor County Coming Together Preventing Abuse & Healing Survivors



In Honor of Sexual Assault Awareness Month (April)

Get Your Paint On
LADIES NIGHT OUT

At the NEW Sandy Hall Gallery & Cafe- Downtown Perry, \$30 each. Pre-sell Tickets ONLY.
LIMITED SEATING. Age 18 and Over. Tickets can be purchased from Team Members, Deidra Newman or FairPoint Communications. Tickets are sold on a first purchased basis. There are no complimentary tickets. Due to limited seating tickets cannot be held prior to purchase. Tickets are not refundable. Art produced at this event will be utilized for awareness purposes. Ticket includes dinner, dessert, wine, art supplies and a great time.

Email Deidra Newman AwarenessDir@gmail.com

Thursday, April 11, 2013 ~ 6:45 p.m.

It's Ok to Tell - LADIES Night Out! Get Your Paint On.

LADIES EVENT - MUST PRE-PURCHASE RESERVED TICKET

At the NEW Sandy Hall Gallery & Cafe- Downtown Perry, \$30 each. Pre-sell Tickets ONLY. LIMITED SEATING. Age 18 and Over. Tickets can be purchased from Team Members, Deidra Newman or FairPoint Communications. Tickets are sold on a first purchased basis. There are no complimentary tickets. Due to limited seating tickets cannot be held prior to purchase. Tickets are not refundable. Art produced at this event will be utilized for awareness purposes. Ticket includes dinner, dessert, wine, art supplies and a great time.

Tuesday, April 16, 2013

WALK IN HER SHOES - MEN'S EVENT

MEN!! YOU HAVE BEEN CHALLENGED!!!

Bring a pair of women's shoes in your size and walk around the courthouse "IN HER SHOES" to bring awareness to a great cause. Flip Flops or heels... The fancier they are, the more attention you will bring to the cause. **Challenge your co-workers today!**

(Registration 5:15-5:30) (Line-Up 5:45) (Walk Starts 6:00 Sharp).

To Pre-Register or for Information Call Morgan at (850) 584-0866.



WALK IN MY SHOES
2013

Tuesday, April 16, 2013 ~ 6:00 p.m. (Approx.)

WALK IN MY SHOES - TAYLOR COUNTY

ATTENTION: Churches, Civic Organizations, Businesses, Parents, Survivors, Individuals, Everyone.

TAYLOR COUNTY - YOU HAVE BEEN CHALLENGED!

JOIN US FOR A COMMUNITY WALK!!

Immediately following the MEN'S WALK IN HER SHOES, Taylor County Will Walk Together from the Court House to Doctors' Memorial Hospital with Lauren Book as part of her /500-mile Walk in My Shoes education and awareness journey. Lauren will celebrate with us at DMH with a Balloon Release.

(Walk Starts Following Men's Event at Courthouse / Downtown).



(850) 584-8808

Call For Help or to Report Abuse. Sexual or Physical. Adult or Child.

Find more information

at

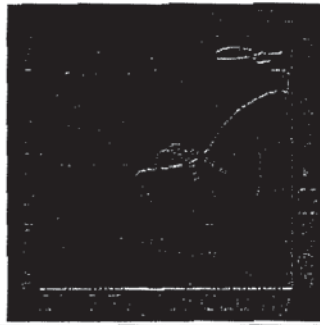
[www.FACEBOOK.com/](http://www.FACEBOOK.com/OKToTell)

OKToTell

Or Email Deidra Newman

AwarenessDir@gmail.com





PROCLAMATION

WHEREAS, sexual assault affects women, children, and men of all racial, cultural, and economic backgrounds; and

WHEREAS, in addition to the immediate physical and emotional costs, sexual assault may also have associated consequences of post-traumatic stress disorder, substance abuse, depression, homelessness, eating disorders, and suicide; and

WHEREAS, sexual assault can be devastating for not only the survivor, but also for the family and friends of the survivor; and

WHEREAS, no one person, organization, agency or community can eliminate sexual assault on their own, but we can work together to educate our entire population about what can be done to prevent sexual assault, support victim/survivors and their significant others, and increase support for agencies providing services to victim/survivors; and

WHEREAS, Sexual Assault Awareness Month provides an excellent opportunity for citizens to learn more about preventing sexual violence;

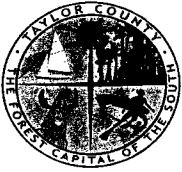
NOW, THEREFORE, I, Pam Feagle, Chair, Board of County Commissioners of Taylor County Florida, in the State of Florida, do hereby proclaim the month of April as

Sexual Assault Awareness Month

Pam Feagle
Taylor County Commissioner
Chair

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:

THE BOARD TO REVIEW AND CONSIDER APPOINTMENT OF APPLICANTS TO THE TAYLOR COUNTY RESTORE ACT ADVISORY COMMITTEE, AS AGENDAED BY JACK BROWN, COUNTY ADMINISTRATOR

MEETING DATE REQUESTED:

APRIL 1, 2013

Statement of Issue: THE BOARD HAS CREATED A RESTORE ACT ADVISORY COMMITTEE

Recommended Action: APPOINT

Fiscal Impact: N/A

Budgeted Expense: N/A

Submitted By: JACK BROWN, COUNTY ADMINISTRATOR

Contact: 850-838-3500x7

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: THE RESTORE ACT COMMITTEE WILL ASSIST THE BOARD IN ISSUES RELATED TO THE OUTCOME OF THE RESTORE ACT.

Options: APPOINT OR NOT APPOINT

Attachments: APPLICATIONS
VOTING MATRIX

RESTORE ACT COMMITTEE APPOINTMENT MATRIX					
APPLICANT	AUCILLA/ECONFINA RESIDENT	BEACHES RESIDENT	CHAMBER OF COMMERCE	COMMERCIAL CRABBING	COMMERCIAL FISHING
JOHN DAVIS					
DEAN FOWLER					
MIKE DEMING			X		
MEG INFIORATI		X	X		
NEEL LINDSEY	X			X	X
HAYWARD MCKINNEY				X	
RHODA MOEHRING					
CHARLES NORWOOD					
STANLEY RIDGEWAY					
ROBERT STEFANELLI, JR	X				
DAWN TAYLOR			X		
JODY COURTNEY					
WILLIAM CAUSEY		X			
ROBERT LANIER				X	
JAMES ZUBRICK					X

COMMISSIONER 1ST CHOICE (3PTS)					
COMMISSIONER 2ND CHOICE (2PTS)					
COMMISSIONER 3RD CHOICE (1PT)					

RESTORE ACT COMMITTEE APPOINTMENT MATRIX						
APPLICANT	COMMERCIAL SHRIMPING	ECOLOGICAL/ENVIRONMENTAL	ECONOMIC DEVELOPMENT	EDUCATION/SCIENCE	STEINHATCHEE RESIDENT	TOURIST DEVELOPMENT
JOHN DAVIS		X	X	X		X
DEAN FOWLER					X	
MIKE DEMING			X			X
MEG INFIORATI					X	
NEEL LINDSEY						
HAYWARD MCKINNEY						
RHODA MOEHRING					X	
CHARLES NORWOOD			X		X	X
STANLEY RIDGEWAY					X	X
ROBERT STEFANELLI, JR						X
DAWN TAYLOR						X
JODY COURTNEY		X	X			X
WILLIAM CAUSEY		X				
ROBERT LANIER						
JAMES ZUBRICK					X	

COMMISSIONER 1ST CHOICE (3PTS)						
COMMISSIONER 2ND CHOICE (2PTS)						
COMMISSIONER 3RD CHOICE (1PT)						



Taylor County, Florida, RESTORE Act Advisory Committee Application Form

Office of the County Administrator
201 East Green Street, Perry, FL 32347
(850) 838-3500, Ext. 7 Fax: (850) 838-3501
county.admin@taylorcountygov.com

Position of Interest: <i>Speaker for the Crabbers</i>		Date: <i>3/26/13</i>	
First Name: <i>Robert D.</i>		Last Name: <i>Lanier</i>	
Address: <i>1335 Palm St. NE.</i>	City: <i>Steinhatchee</i>	State, Zip Code: <i>FL 32359</i>	
E-Mail: <i>NA</i>	Cell Phone: <i>352-210-6433</i>	Home Phone: <i>NA</i>	
Emergency Contact:		Phone: <i>3</i>	

REFERENCES—Personal or professional

Name: <i>David Ellison</i>	Phone: <i>352-356-7275</i>	Relationship: <i>Wholesale Buyer</i>
Name: <i>Pec Wee Ellison</i>	Phone: <i>352-498-3504</i>	Relationship: <i>Wholesale Buyer</i>

VOLUNTEER GOALS - Why do you want to serve on the RESTORE Act Advisory Committee.

To voice the Commercial Crabbers interest & needs

SUMMARIZE YOUR CURRENT WORK HISTORY

Current job title & employer:	<i>Commercial Fisherman</i>
Brief description of present duties:	<i>Commercial Stone Crabbing</i>
Brief summary of employment history:	<i>Been full time Commercial Fisherman for 38 years</i>

RELEVANT EDUCATION - to serve on the RESTORE Act Advisory Committee.

AA Degree

RELEVANT EXPERIENCE - to serve on the RESTORE Act Advisory Committee.

None

6

☐ S ☒ M ☐ T ☐ W ☐ TH ☐ F ☐ S
 (Afternoon)
☐ S ☒ M ☒ T ☐ W ☐ TH ☐ F ☐ S
 (Evening)
☐ S ☒ M ☒ T ☒ W ☒ TH ☐ F ☐ S

VOLUNTEER EXPERIENCE—Summarize your volunteer history if applicable

AGE

If the position for which you are applying requires a minimum age, please check one of the following

☐ 18 - 20 ☒ 21 or older

Are you **Fluent** in other languages? ☐ Spanish ☐ Other: *No*

TRANSPORTATION

If the position for which you are applying requires driving, please answer the following questions.

Do you have a valid FL driver's license? ☒ Yes ☐ No Do you have automobile insurance? ☒ Yes ☐ No

FL Driver's License: *[REDACTED]* Expiration date: *8-24-18*

Do you have transportation to be able to attend all meetings? *yes*

☐ Yes ☐ No If No, please explain:

BACKGROUND CHECKS

Required for all Volunteer Opportunities in excess of 25 hours, but not one time Group Events

1. Have you ever been convicted of a felony? ☐ Yes ☒ No
2. Have you ever been convicted of a misdemeanor? ☐ Yes ☒ No

If yes, please explain:

SPECIFIC POSITION(S) APPLYING FOR

Check Any of the 11 Positions that you qualify for and want to apply for

- | | |
|---|---|
| <input type="checkbox"/> Aucilla / Econfinia Resident | <input type="checkbox"/> Economic Development / Taylor County Development Authority |
| <input type="checkbox"/> Beaches Resident | <input type="checkbox"/> Education / Science |
| <input type="checkbox"/> Chamber of Commerce | <input type="checkbox"/> Steinhatchee Resident |
| <input checked="" type="checkbox"/> Commercial Crabbing | <input type="checkbox"/> Tourist Development / Tourist Development Council |
| <input type="checkbox"/> Commercial Fishing | |
| <input type="checkbox"/> Commercial Shrimping | |
| <input type="checkbox"/> Ecological / Environmental | |

I certify that the information provided on this application is truthful and that I have read the requirements for the position(s) I have selected. I further certify that I will make time to attend the required meetings and that I am able to perform the necessary job functions and duties as outlined. I understand if for any reason I am unable to make the required meetings or become unable to perform the functions of my volunteer position, I should advise the County Administrator and request to be replaced on the committee. I also acknowledge that this position is subject to the Florida Sunshine Law. I hereby authorize Taylor County to conduct a background check.

Robert L. Lamin *3/26/13*
 Signature of Volunteer Applicant Date

Parent Signature (If Volunteer is a Minor)

Date

**FOR YOUR APPLICATION TO BE CONSIDERED IT MUST BE RECEIVED BY THE OFFICE OF THE COUNTY ADMINISTRATOR
 NOT LATER THAN MARCH 27, 2013 AT 10:00 A.M.**



Taylor County, Florida, RESTORE Act Advisory Committee Application Form

Office of the County Administrator
201 East Green Street, Perry, FL 32347
(850) 838-3500, Ext. 7 Fax: (850) 838-3501
county.admin@taylorcountygov.com

Position of Interest: Volunteer Member		Date: 3/27/13
First Name: William Rick		Last Name: Causey
Address: 19060 Good Times Dr	City: Perry	State, Zip Code: FL, 32348
E-Mail: rvrickpat@yahoo.com	Cell Phone: 706-936-6101	Home Phone: 850-578-2294
Emergency Contact: Patti		Phone: 912-258-6731

REFERENCES—Personal or professional :

Name: Malcolm Page	Phone: 850-584-9489	Relationship: Friend
Name: Lynette Senter	Phone: 850-295-1534	Relationship: Friend

VOLUNTEER GOALS - Why do you want to serve on the RESTORE Act Advisory Committee:

To help restore the natural resources

SUMMARIZE YOUR CURRENT WORK HISTORY

Current job title & employer: **Retired**

Brief description of present duties:

Brief summary of employment history: **30 years, USDA Natural Resources Conservation Service, 18 years USCG Boat Captain, 4 years USAF**

RELEVANT EDUCATION - to serve on the RESTORE Act Advisory Committee:

BS in Biology, several courses in Natural resources, conservation, erosion and sediment control work

RELEVANT EXPERIENCE - to serve on the RESTORE Act Advisory Committee:

USCG boat captain, work with NRCS

TIMES AVAILABLENumber of hours per week:

Unlimited

Check Days available:

(Morning)

☐S ☐M ☐T ☐W ☐TH ☐F ☐S

(Afternoon)

☐S ☐M ☐T ☐W ☐TH ☐F ☐S

(Evening)

☐S ☐M ☐T ☐W ☐TH ☐F ☐SAvailability: (Please select one)☒ Ongoing ☐ Short Term**VOLUNTEER EXPERIENCE—Summarize your volunteer history, if applicable**

Taylor Soil and Water Conservation District board member

AGE

If the position for which you are applying requires a minimum age, please check one of the following:

☐ 18 – 20 ☒ 21 or olderAre you **Fluent** in other languages? ☐ Spanish ☐ Other:**TRANSPORTATION**

If the position for which you are applying requires driving, please answer the following questions:

Do you have a valid FL driver's license? ☒ Yes ☐ No Do you have automobile insurance? ☐ Yes ☐ No

FL Driver's License #:

Expiration date:

Do you have transportation to be able to attend all meetings?

☒ Yes ☐ No If No, please explain:**BACKGROUND CHECKS**

Required for all Volunteer Opportunities in excess of 25 hours, but not one time Group Events

1. Have you ever been convicted of a felony? ☐ Yes ☐ No2. Have you ever been convicted of a misdemeanor? ☐ Yes ☒ No

If yes, please explain:

SPECIFIC POSITION(S) APPLYING FOR

Check Any of the 11 Positions that you qualify for and want to apply for

☐ Aucilla / Econfina Resident☒ Beaches Resident☐ Chamber of Commerce☐ Commercial Crabbing☐ Commercial Fishing☐ Commercial Shrimping☒ Ecological / Environmental☐ Economic Development / Taylor County Development Authority☐ Education / Science☐ Steinhatchee Resident☐ Tourist Development / Tourist Development Council

I certify that the information provided on this application is truthful and that I have read the requirements for the position(s) I have selected. I further certify that I will make time to attend the required meetings and that I am able to perform the necessary job functions and duties as outlined. I understand if for any reason I am unable to make the required meetings or become unable to perform the functions of my volunteer position, I should advise the County Administrator and request to be replaced on the committee. I also acknowledge that this position is subject to the Florida Sunshine Law. I hereby authorize Taylor County to conduct a background check.

3/27/13

Signature of Volunteer Applicant

Date

Parent Signature (If Volunteer is a Minor)

Date

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county.admin@taylorcountygov.com

Position of Interest: <i>Restore Act Advisory Committee, Tourist Development</i>		Date: <i>3-27-12</i>	
First Name: <i>Jody</i>		Last Name: <i>Courtney</i>	
Address: <i>6750 Courtney Grade</i>	City: <i>Perry</i>	State, Zip Code: <i>32348</i>	
E-Mail: <i>Jody-Courtney@BKITECH.COM</i>	Cell Phone: <i>850-843-0170</i>	Home Phone: <i>850-584-3834</i>	
Emergency Contact: <i>Rena Courtney</i>		Phone: <i>850-692-1796</i>	

REFERENCES—Personal or professional :

Name: <i>Macalyn Page</i>	Phone:	Relationship: <i>none</i>
Name: <i>Earle Greene</i>	Phone: <i>584-1332</i>	Relationship: <i>none</i>

VOLUNTEER GOALS - Why do you want to serve on the RESTORE Act Advisory Committee:

To offer ideas on potential uses of BP funds ; in an effort to better the County economic structure .

SUMMARIZE YOUR CURRENT WORK HISTORY

Current job title & employer:	<i>Maintenance Tech , Buckeye</i>
Brief description of present duties:	<i>Maintenance Project Contact, oversee implementation of mechanical equipment.</i>
Brief summary of employment history:	<i>Watkins - 1989-1994</i> <i>Buckeye - 1994 - present</i>

RELEVANT EDUCATION - to serve on the RESTORE Act Advisory Committee:

TCHS , Honeywell Training, vocational training, precision equipment training

RELEVANT EXPERIENCE - to serve on the RESTORE Act Advisory Committee:

Taylor County Reef Research Team, VP
Three Rivers Hunting Club, VP

TIMES AVAILABLE

Number of hours per week:

As needed

Check Days available:

(Morning)

☒ S ☒ M ☒ T ☒ W ☒ TH ☒ F ☒ S

(Afternoon)

☒ S ☒ M ☒ T ☒ W ☒ TH ☒ F ☒ S

(Evening)

☒ S ☒ M ☒ T ☒ W ☒ TH ☒ F ☒ S

Availability: (Please select one)

☒ Ongoing ☐ Short Term**VOLUNTEER EXPERIENCE—Summarize your volunteer history, if applicable**



Taylor County Reef Research Team
Aucilla Christian Academy
Three Rivers Hunting Club

AGE

If the position for which you are applying requires a minimum age, please check one of the following:

☐ 18 - 20 ☒ 21 or olderAre you **Fluent** in other languages? ☐ Spanish ☐ Other:**TRANSPORTATION**

If the position for which you are applying requires driving, please answer the following questions:

Do you have a valid FL driver's license? ☒ Yes ☐ No Do you have automobile insurance? ☒ Yes ☐ NoFL Driver's License #: Expiration date: 

Do you have transportation to be able to attend all meetings?

☒ Yes ☐ No If No, please explain:**BACKGROUND CHECKS**

Required for all Volunteer Opportunities in excess of 25 hours, but not one time Group Events

1. Have you ever been convicted of a felony? ☐ Yes ☒ No2. Have you ever been convicted of a misdemeanor? ☐ Yes ☒ No

If yes, please explain:

SPECIFIC POSITION(S) APPLYING FOR

Check Any of the 11 Positions that you qualify for and want to apply for

- ☐ Aucilla / Econfina Resident
☐ Beaches Resident
☐ Chamber of Commerce
☐ Commercial Crabbing
☐ Commercial Fishing
☐ Commercial Shrimping
☒ Ecological / Environmental

- ☒ Economic Development / Taylor County Development Authority
☐ Education / Science
☐ Steinhatchee Resident
☒ Tourist Development / Tourist Development Council

I certify that the information provided on this application is truthful and that I have read the requirements for the position(s) I have selected. I further certify that I will make time to attend the required meetings and that I am able to perform the necessary job functions and duties as outlined. I understand if for any reason I am unable to make the required meetings or become unable to perform the functions of my volunteer position, I should advise the County Administrator and request to be replaced on the committee. I also acknowledge that this position is subject to the Florida Sunshine Law. I hereby authorize Taylor County to conduct a background check.

Jody Country
 Signature of Volunteer Applicant

3-27-13
 Date

Parent Signature (If Volunteer is a Minor)

Date

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Position of Interest: <u>Volunteer</u>		Date: <u>3/7/13</u>
First Name: <u>John</u>		Last Name: <u>Davis</u>
Address: <u>2245 A.V. Brannen Rd</u>	City: <u>Perry</u>	State, Zip Code: <u>FL 32347</u>
E-Mail: <u>davisf185@yahoo.com</u>	Cell Phone: <u>850-843-0332</u>	Home Phone: <u>850-584-4277</u>
Emergency Contact: <u>Liddie Davis</u>		Phone: <u>850-584-4277</u>
REFERENCES—Personal or professional :		
Name: <u>Wanda Cash</u>	Phone: <u>838-7166</u>	Relationship: <u>Friend - President of Historical Society</u>
Name: <u>Molly Goselin</u>	Phone: <u>850-728-1064</u>	Relationship: <u>CEO - Florida Independent Living Council</u>
VOLUNTEER GOALS - Why do you want to serve on the RESTORE Act Advisory Committee:		
<u>To help keep and restore beaches and maintain the historical value of our coastline. For For all facilities to be accessible to all people, including people with disability. Help build tourism in Taylor Co..</u>		
SUMMARIZE YOUR CURRENT WORK HISTORY		
Current job title & employer: <u>Unemployed (Student) Full-time</u>		
Brief description of present duties:		
Brief summary of employment history:		
RELEVANT EDUCATION - to serve on the RESTORE Act Advisory Committee:		
<u>Taylor Co. H.S. Diploma</u> <u>Currently working on 2nd year of my A.A.</u> <u>My @major is going to be Museum curator- History</u>		
RELEVANT EXPERIENCE - to serve on the RESTORE Act Advisory Committee:		
<u>Board Member Taylor Co. Historical Society-</u> <u>Florida Parks Accessibility Specialist - Tourism</u>		

TIMES AVAILABLE

Number of hours per week:

As needed

Check Days available:

(Morning)

☒ S ☐ M ☒ T ☐ W ☐ TH ☒ F ☒ S

(Afternoon)

☒ S ☐ M ☒ T ☐ W ☐ TH ☒ F ☒ S

(Evening)

☒ S ☒ M ☒ T ☒ W ☒ TH ☒ F ☒ S

Availability: (Please select one)

☒ Ongoing ☐ Short Term**VOLUNTEER EXPERIENCE—Summarize your volunteer history, if applicable**

Taylor Co. Historical Society-Board
 Governor Appointed 2nd Term Florida Independent Living Council /
 Dept. of Education Transition Team (State) (Local)
 Cracker House - Living History

AGE

If the position for which you are applying requires a minimum age, please check one of the following:

☐ 18 - 20 ☒ 21 or olderAre you **Fluent** in other languages? ☐ Spanish ☐ Other:**TRANSPORTATION**

If the position for which you are applying requires driving, please answer the following questions:

Do you have a valid FL driver's license? ☒ Yes ☐ No Do you have automobile insurance? ☒ Yes ☐ No

FL Driver's License # [REDACTED]

Expiration date [REDACTED]

Do you have transportation to be able to attend all meetings?

☒ Yes ☐ No If No, please explain:**BACKGROUND CHECKS**

Required for all Volunteer Opportunities in excess of 25 hours, but not one time Group Events

1. Have you ever been convicted of a felony? ☐ Yes ☒ No2. Have you ever been convicted of a misdemeanor? ☐ Yes ☒ No

If yes, please explain:

SPECIFIC POSITION(S) APPLYING FOR

Check Any of the 11 Positions that you qualify for and want to apply for

☐ Aucilla / Econfinia Resident☐ Beaches Resident☐ Chamber of Commerce☐ Commercial Crabbing☐ Commercial Fishing☐ Commercial Shrimping☒ Ecological / Environmental☒ Economic Development / Taylor County Development Authority☒ Education / Science☐ Steinhatchee Resident☒ Tourist Development / Tourist Development Council

I certify that the information provided on this application is truthful and that I have read the requirements for the position(s) I have selected. I further certify that I will make time to attend the required meetings and that I am able to perform the necessary job functions and duties as outlined. I understand if for any reason I am unable to make the required meetings or become unable to perform the functions of my volunteer position, I should advise the County Administrator and request to be replaced on the committee. I also acknowledge that this position is subject to the Florida Sunshine Law. I hereby authorize Taylor County to conduct a background check.

John T. Davis

Signature of Volunteer Applicant

3/7/13

Date

Parent Signature (If Volunteer is a Minor)

Date

**FOR YOUR APPLICATION TO BE CONSIDERED IT MUST BE RECEIVED BY THE OFFICE OF THE COUNTY ADMINISTRATOR
 NOT LATER THAN MARCH 14, 2013 AT 5:00 P.M.**

John Thomas Davis
2245 A. V. Brannen Road
Perry, Fl. 32347

Home Phone: 850-584-4277
Cell Phone: 850-843-0332

Email Address: davisfl85@yahoo.com

Education: Taylor County High School May 2004
North Fl. Community College Aug. 2004 - Present

Education Accomplishments: Cum Laude
Honor Society Middle School
Taylor County High School
North Fl. Community College
Phi Theta Kappa
Key Club
Century Club

Club Involvement: S.W.A.T. (Students Working Against Tobacco)
4-H Images
4-H Boatbuilding
4-H Horse Club
Counselor for 4-H Marine Camp
High School High Tech
Boy Scouts
Chorus, Middle School, High School, College
Genealogy - Mormon Church
Photographer Taylor County High School Paper
Taylor County Rough Riders (Horse Club)

Civic Organizations: Taylor County Historical Society Board Member
Natural Bridge Historical Society
Downtown Partnership
Chamber of Commerce
American Red Cross Disaster Team

Volunteer Activities: Shady Grove Family Literacy (Two Nights Weekly)
Quarterly Family Fun Nights School Activity
History Demonstrations Forest Capital State Park
History Demonstrations Historical Society for High School
Transition Committee for Taylor County Schools (only
Student to serve on committee with teachers, counselors,

**Help students to get ready to continue from high school into
Adult life.**

**Guest Speaker Disability Mentor Day Tallahassee, Fl
March 2003**

Florida Youth Council 2003-2007

Mentor to students with disabilities at Taylor Co. High School

Guest Speaker at Youth in Transition Gainesville, Fl.

April 23, 2007

Counselor Youth Leadership Forum 2003-2007

Resolution passed for Disability Awareness by:

Taylor County School Board

Board of Taylor County Commissioners

Florida Senate

Advocated for Disability History and Awareness Bill before

House of Representatives and Senate Committees

Advocated for Bullying Bill before two senate committees

Speaker Family Café for Florida Youth Council

Speaker High School High Tech Banquet

Relay for Life

Volunteer at Division of Forestry

Volunteer Florida



Taylor County, Florida, RESTORE Act Advisory Committee Application Form

Office of the County Administrator
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(850) 838-3500, Ext. 7 Fax: (850) 838-3501
county.admin@taylorcountygov.com

Position of Interest: Steinhatchee Resident		Date: March 9, 2013	
First Name: Dean		Last Name: Fowler	
Address: 1606 3rd Ave. S.	City: Steinhatchee	State, Zip Code: FL 32359	
E-Mail: fowlerdean@aol.com	Cell Phone: (352) 356-7208	Home Phone: (352) 498-5678	
Emergency Contact: Loretta Fowler		Phone: (678) 234-5001	

REFERENCES—Personal or professional :

Name: Bryan Thomas	Phone: (352) 955-2200	Relationship: Original Florida
Name: Don Everett, Sr.	Phone: (850) 584-9668	Relationship: Friend

VOLUNTEER GOALS - Why do you want to serve on the RESTORE Act Advisory Committee:

In 1987 I began purchasing property in Taylor County for use in the development of a resort that targets families, church groups, weddings, corporate and educational institutions and individual tourist. Property values in Steinhatchee have skyrocketed as a result of Steinhatchee Landing. The Landing gave people a reason to come to Taylor County, and they did, and they brought their money. The more things to do in Taylor County, the more economic development we can anticipate. I believe that as a member of this committee I can contribute ideas for projects and programs to continue the County's economic growth. The County has the natural resources needed to support more growth.

SUMMARIZE YOUR CURRENT WORK HISTORY

Current job title & employer: **I am General Manager of Steinhatchee Landing Resort.**

Brief description of present duties: **I am involved in every phase of the management and development of Steinhatchee Landing Resort.**

Brief summary of employment history: **After finishing college I worked for a brief time as a salesman for the Scott Paper Company. I was drafted into the US Army for two years from 1958-1960. After an honorable discharge, I became a sales person for the Brunswick Corporation sell medical equipment and supplies to hospitals and doctors. In 1963 I opened my first nursing home with 41 beds. During the next 17 years I acquired, leased or built 56 additional homes located in 7 state including 8 in Florida. After this company was sold in 1979, I became a real estate developer, owner of two mobile home factories, 5 drug stores, four apartment complexes and other miscellaneous businesses.**

RELEVANT EDUCATION - to serve on the RESTORE Act Advisory Committee:

I am a graduate of Emory University with a degree in economics.

RELEVANT EXPERIENCE - to serve on the RESTORE Act Advisory Committee:

I was appointed by Gov. Miller to serve on Georgia's Board of Industry, Trade and Tourism. I was appointed by Gov. Bush to serve on the Visit Florida Board and have represented Taylor County on the Original Florida Board for 17 years.

TIMES AVAILABLE

Number of hours per week:

8

Check Days available:

(Morning)

☐ S ☒ M ☒ T ☒ W ☒ TH ☒ F ☐ S

(Afternoon)

☐ S ☒ M ☒ T ☒ W ☒ TH ☒ F ☐ S

(Evening)

☐ S ☒ M ☒ T ☒ W ☒ TH ☒ F ☐ S

Availability: (Please select one)

☒ Ongoing ☐ Short Term**VOLUNTEER EXPERIENCE—Summarize your volunteer history, if applicable**

Florida Commission on Tourism.; Florida Bed and Breakfast Association; the Original Florida Tourism Task Force; the Georgia Board of Industry, Trade and Tourism; the Georgia Board of Human Resources; Scout Master; Montezuma Planning and Zoning Commission; Lions Club; Georgia Nursing Home Association; Board of Counselors of Oxford College; Macon County Historical Society; Emory University Alumni Association; Macon County Chamber of Commerce; Emory University Board of Trustees; a Significant Sig of the Sigma Chi Fraternity.

AGE

If the position for which you are applying requires a minimum age, please check one of the following:

☐ 18 – 20 ☒ 21 or olderAre you **Fluent** in other languages? ☐ Spanish ☐ Other: **No****TRANSPORTATION**

If the position for which you are applying requires driving, please answer the following questions:

Do you have a valid FL driver's license? ☐ Yes ☐ No Do you have automobile insurance? ☒ Yes ☐ No

FL Driver's License #: [REDACTED]

Expiration date: [REDACTED]

Do you have transportation to be able to attend all meetings?

☒ Yes ☐ No If No, please explain:**BACKGROUND CHECKS**

Required for all Volunteer Opportunities in excess of 25 hours, but not one time Group Events

1. Have you ever been convicted of a felony? ☐ Yes ☐ No2. Have you ever been convicted of a misdemeanor? ☐ Yes ☒ No

If yes, please explain:

SPECIFIC POSITION(S) APPLYING FOR

Check Any of the 11 Positions that you qualify for and want to apply for

☐ Aucilla / Econfina Resident☐ Beaches Resident☐ Chamber of Commerce☐ Commercial Crabbing☐ Commercial Fishing☐ Commercial Shrimping☐ Ecological / Environmental☐ Economic Development / Taylor County Development Authority☐ Education / Science☒ Steinhatchee Resident☐ Tourist Development / Tourist Development Council

I certify that the information provided on this application is truthful and that I have read the requirements for the position(s) I have selected. I further certify that I will make time to attend the required meetings and that I am able to perform the necessary job functions and duties as outlined. I understand if for any reason I am unable to make the required meetings or become unable to perform the functions of my volunteer position, I should advise the County Administrator and request to be replaced on the committee. I also acknowledge that this position is subject to the Florida Sunshine Law. I hereby authorize Taylor County to conduct a background check.

R. Dean Fowler

3-9-13

Signature of Volunteer Applicant

Date

Parent Signature (If Volunteer is a Minor)

Date

**FOR YOUR APPLICATION TO BE CONSIDERED IT MUST BE RECEIVED BY THE OFFICE OF THE COUNTY ADMINISTRATOR
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Mi

Taylor County, Florida, RESTORE Act Advisory Committee Application Form

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(850) 838-3500, Ext. 7 Fax: (850) 838-3501
county.admin@taylorcountygov.com

Position of Interest: Gulf RESTORE Act Advisory Committee		Date: March 14, 2013	
First Name: Mike		Last Name: Deming	
Address: 615 No. Jefferson Street	City: Perry	State, Zip Code: FL, 32347-2513	
E-Mail: demingm@hotmail.com	Cell Phone: 850/ 843-2005	Home Phone: 850/ 584-7907	
Emergency Contact: Home - Family		Phone: 850/ 584-7907	

REFERENCES—Personal or professional :

Name: Bob Brown	Phone: 850/ 584-7161 work City of Perry	Relationship: Professional
Name: Angela Ball	Phone: 850/ 584-8960	Relationship: Personal

VOLUNTEER GOALS - Why do you want to serve on the RESTORE Act Advisory Committee:

I have always supported economic recovery efforts during incidents in my community. I have served on several economic recovery initiatives; 1996 Net ban for commercial fisherman families, 1998 gubernatorial appointment Governor's Wildfire Response and Mitigation Review Committee, welfare reform activities for the region 1990's, 1997 gubernatorial appointment NCFRPC, and mass layoffs in the region.

SUMMARIZE YOUR CURRENT WORK HISTORY

Current job title & employer: **City of Perry, District III Council Representative**

Brief description of present duties: **City Council duties, including TCDA board and TDC board representation.**

Brief summary of employment history: **I have experience in the private and public sectors, serving in a senior executive capacity. I have represented Taylor County as the primary economic development contact, in tourism development efforts and as a federal grant award recipient for the Taylor County School System. Served as Executive Director for the regional workforce development board and have served on many local, regional and state-level boards addressing economic recovery and in awarding federal funds as an agency. Have developed eligibility criteria and financial controls for the award of federal job training funds.**

RELEVANT EDUCATION - to serve on the RESTORE Act Advisory Committee:

Florida State University, Bachelor of Science and many federal financial and administrative training classes.

RELEVANT EXPERIENCE – to serve on the RESTORE Act Advisory Committee:

Experience in preparing proposals for federal funds addressing economic recovery, experience in awarding federal funds for economic recovery efforts locally and regionally, experience in reporting results, performance, and financial aspects of federal funds used in economic recovery and experience developing administrative, financial and programmatic policy for the use of federal funds in economic recovery.

TIMES AVAILABLE

Number of hours per week:

Check Days available:

(Morning)

☐ S ☒ M ☒ T ☐ W ☒ TH ☐ F ☒ S

(Afternoon)

☐ S ☒ M ☒ T ☐ W ☒ TH ☐ F ☒ S

(Evening)

☐ S ☒ M ☒ T ☒ W ☒ TH ☒ F ☒ S

Availability: (Please select one)

☒ Ongoing ☐ Short Term

VOLUNTEER EXPERIENCE—Summarize your volunteer history, if applicable

Boys and Girls Club of Perry-Taylor County Board prior Member, Transportation for Disadvantage prior Board Member for multiple counties, Knights of Columbus, City of Perry Board of Adjustment-Planning and Zoning Board-Code Enforcement Board-Tree Board for over 18 years, Citizen's Advisory Council City of Perry for the award of federal grant funds through CDBG program for over 10 years, served on several civic club scholarship award committees and various tourism efforts such as the Original Florida regional effort, the Nature Coast regional effort, and the Capital Region regional effort.

AGE

If the position for which you are applying requires a minimum age, please check one of the following:

☐ 18 – 20 ☒ 21 or older

Are you Fluent in other languages? ☐ Spanish ☐ Other:

TRANSPORTATION

If the position for which you are applying requires driving, please answer the following questions:

Do you have a valid FL driver's license? ☒ Yes ☐ No Do you have automobile insurance? ☒ Yes ☐ No

FL Driver's License #: [REDACTED] Expiration date: [REDACTED]

Do you have transportation to be able to attend all meetings?

☒ Yes ☐ No If No, please explain:

BACKGROUND CHECKS

Required for all Volunteer Opportunities in excess of 25 hours, but not one time Group Events

1. Have you ever been convicted of a felony? ☐ Yes ☒ No

2. Have you ever been convicted of a misdemeanor? ☐ Yes ☒ No

If yes, please explain:

SPECIFIC POSITION(S) APPLYING FOR

Check Any of the 11 Positions that you qualify for and want to apply for

☐ Aucilla / Econfinia Resident

☐ Beaches Resident

☒ Chamber of Commerce *maybe*

☐ Commercial Crabbing

☐ Commercial Fishing

☐ Commercial Shrimping

☐ Ecological / Environmental

☒ Economic Development / Taylor County Development Authority

☐ Education / Science

☐ Steinhatchee Resident

☒ Tourist Development / Tourist Development Council

I certify that the information provided on this application is truthful and that I have read the requirements for the position(s) I have selected. I further certify that I will make time to attend the required meetings and that I am able to perform the necessary job functions and duties as outlined. I understand if for any reason I am unable to make the required meetings or become unable to perform the functions of my volunteer position, I should advise the County Administrator and request to be replaced on the committee. I also acknowledge that this position is subject to the Florida Sunshine Law. I hereby authorize Taylor County to conduct a background check.

Mila Deming
Signature of Volunteer Applicant

3/14/13
Date

Parent Signature (If Volunteer is a Minor)

Date

**FOR YOUR APPLICATION TO BE CONSIDERED IT MUST BE RECEIVED BY THE OFFICE OF THE COUNTY ADMINISTRATOR
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Office of the County Administrator
201 East Green Street, Perry, FL 32347
(850) 838-3500, Ext. 7 Fax: (850) 838-3501
county.admin@taylorcountygov.com

Position of Interest: Advisory Committee		Date: March 5, 2013
First Name: Meg		Last Name: Infiorati
Address: 112 8th St. E	City: Steinhatchee	State, Zip Code: FL, 32359
E-Mail: megifl@yahoo.com	Cell Phone: 850-371-1702	Home Phone: 352-498-2359
Emergency Contact: Denver H. Fleming III		Phone: 202-305-4238 word/202-285-4233 mobile

REFERENCES—Personal or professional :

Name: Jocelyn White	Phone: 202-716-7558	Relationship: Colleague
Name: Michael W. Davis	Phone: 303-471-0272	Relationship: Colleague

VOLUNTEER GOALS - Why do you want to serve on the RESTORE Act Advisory Committee:

I would like to provide a facilitation role to assure funds received are used to improve and maintain the best aspects of our community; assure long term potential BP spill (or new event) fallout have a reserve the county can rely on; develop plans which coordinate with other county staff/Commission projects and objectives; create committee presentations to give to the County Commission of our clear, brief, and all inclusive ideas that incorporate ALL committee member input

SUMMARIZE YOUR CURRENT WORK HISTORY

Current job title & employer: CEO, Big Bend Solutions, LLC
Brief description of present duties: Consultant
Brief summary of employment history: Volunteer (Jan 08-Sep-12) - guest faculty and consultant in areas of education program development, management, disaster planning/mitigation/ & recovery; democracy and rule of law, human rights, organizational development, project planning, grant development, leadership, and conflict management

RELEVANT EDUCATION - to serve on the RESTORE Act Advisory Committee:

PhD, Organizational Psychology, MA Organizational Management, BS Business Management, Master's Certification, Project Management

RELEVANT EXPERIENCE – to serve on the RESTORE Act Advisory Committee:

Experienced facilitator, conflict manager, and project planner transitioning ideas into deliverables

TIMES AVAILABLE

Number of hours per week:

20 to 25 depending on the week as I can work my consulting engagements around this project's time requirements

Check Days available:

(Morning)

☐ S ☒ M ☐ T ☐ W ☐ TH ☐ F ☐ S

(Afternoon)

☒ S ☒ M ☐ T ☐ W ☐ TH ☐ F ☐ S

(Evening)

☐ S ☒ M ☐ T ☐ W ☐ TH ☐ F ☐ S

Availability: (Please select one)

☒ Ongoing ☐ Short Term
VOLUNTEER EXPERIENCE—Summarize your volunteer history, if applicable

Steinhatchee River Chamber of Commerce, board member and membership chair; **International Project Management Association (IPMA) - (2 years) - volunteer project assessor for World Congress Awards; **Medical Emergency Response Team (MERT), US Embassy, Kathmandu, Nepal - developed and implemented current 'in use' emergency response plan for volunteer communications and search/rescue/recovery teams; **Regional English Language Office, Kathmandu, Nepal - managed \$250k grant for volunteer educators; **Spinal Injury Rehab Center, Banepa, Nepal - Coordinated US Embassy participation in electric car rallies (3 years) and raised \$60,000 for charity; **London Chamber of Commerce and Industry in Nepal, developed and delivered education program for college orientation, leadership, writing skills, etc.; **American Mission Association, Kathmandu, Nepal - developed and delivered board orientation program

AGE

If the position for which you are applying requires a minimum age, please check one of the following:

☐ 18 - 20 ☒ 21 or older
Are you **Fluent** in other languages? ☐ Spanish ☐ Other:**TRANSPORTATION**

If the position for which you are applying requires driving, please answer the following questions:

Do you have a valid FL driver's license? ☐ Yes ☐ No Do you have automobile insurance? ☒ Yes ☐ No

FL Driver's License # [REDACTED]

Expiration date [REDACTED]

Do you have transportation to be able to attend all meetings?

☒ Yes ☐ No If No, please explain:
BACKGROUND CHECKS

Required for all Volunteer Opportunities in excess of 25 hours, but not one time Group Events

1. Have you ever been convicted of a felony? ☐ Yes ☐ No2. Have you ever been convicted of a misdemeanor? ☐ Yes ☒ No

If yes, please explain:

SPECIFIC POSITION(S) APPLYING FOR

Check Any of the 11 Positions that you qualify for and want to apply for

☐ Aucilla / Econfina Resident☒ Beaches Resident☒ Chamber of Commerce☐ Commercial Crabbing☐ Commercial Fishing☐ Commercial Shrimping☐ Ecological / Environmental☐ Economic Development / Taylor County Development Authority☐ Education / Science☒ Steinhatchee Resident☐ Tourist Development / Tourist Development Council

I certify that the information provided on this application is truthful and that I have read the requirements for the position(s) I have selected. I further certify that I will make time to attend the required meetings and that I am able to perform the necessary job functions and duties as outlined. I understand if for any reason I am unable to make the required meetings or become unable to perform the functions of my volunteer position, I should advise the County Administrator and request to be replaced on the committee. I also acknowledge that this position is subject to the Florida Sunshine Law. I hereby authorize Taylor County to conduct a background check.

Meg E Infiorati

5-Mar-13

Signature of Volunteer Applicant

Date

Parent Signature (If Volunteer is a Minor)

Date

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Position of Interest: <u>Commercial Stone Crabbing</u>		Date: <u>3-13-13</u>
First Name: <u>Hayward A</u>	Last Name: <u>McKinney</u>	
Address: <u>501 Riverside Dr SE</u>	City: <u>Steinhatchee</u>	State, Zip Code: <u>Fla 32359</u>
E-Mail:	Cell Phone:	Home Phone: <u>352-498-0677</u>
Emergency Contact:		Phone:

REFERENCES—Personal or professional :

Name: <u>Fred Mitchell</u>	Phone: <u>352-498-3601</u>	Relationship: <u>Friend</u>
Name: <u>Clinton Wood</u>	Phone: <u>850-578-2102</u>	Relationship: <u>Friend</u>

VOLUNTEER GOALS - Why do you want to serve on the RESTORE Act Advisory Committee:

Help stone crabbers

SUMMARIZE YOUR CURRENT WORK HISTORY

Current job title & employer:	<u>Captain Self Employed</u>
Brief description of present duties:	<u>Own and operate a stone crab Boat, 1900 Plastic Tops</u>
Brief summary of employment history:	<u>I've been operating a stone crab Business from Steinhatchee, Fla. since the Early Eighties, 1980.</u>

RELEVANT EDUCATION - to serve on the RESTORE Act Advisory Committee:

Assoc. Degree in Electronics.

RELEVANT EXPERIENCE - to serve on the RESTORE Act Advisory Committee:

TIMES AVAILABLE

Number of hours per week:

25 Hrs.

Check Days available:

Any Time

(Morning)
☐ S ☐ M ☐ T ☐ W ☐ TH ☐ F ☐ S
 (Afternoon)
☐ S ☐ M ☐ T ☐ W ☐ TH ☐ F ☐ S
 (Evening)
☐ S ☐ M ☐ T ☐ W ☐ TH ☐ F ☐ S

Availability: (Please select one)

☒ Ongoing ☐ Short Term

VOLUNTEER EXPERIENCE—Summarize your volunteer history, if applicable

NONE

AGE

If the position for which you are applying requires a minimum age, please check one of the following:

☐ 18 – 20 ☒ 21 or older 70 years old

Are you Fluent in other languages? ☐ Spanish ☐ Other: NO

TRANSPORTATION

If the position for which you are applying requires driving, please answer the following questions:

Do you have a valid FL driver's license? ☒ Yes ☐ No Do you have automobile insurance? ☒ Yes ☐ No

FL Driver's License #: [REDACTED] Expiration date: [REDACTED]

Do you have transportation to be able to attend all meetings?

☒ Yes ☐ No If No, please explain:

BACKGROUND CHECKS

Required for all Volunteer Opportunities in excess of 25 hours, but not one time Group Events

1. Have you ever been convicted of a felony? ☐ Yes ☐ No

2. Have you ever been convicted of a misdemeanor? ☐ Yes ☐ No

N/A

If yes, please explain:

SPECIFIC POSITION(S) APPLYING FOR

Check Any of the 11 Positions that you qualify for and want to apply for

- | | |
|---|---|
| <input type="checkbox"/> Aucilla / Econfina Resident | <input type="checkbox"/> Economic Development / Taylor County Development Authority |
| <input type="checkbox"/> Beaches Resident | <input type="checkbox"/> Education / Science |
| <input type="checkbox"/> Chamber of Commerce | <input type="checkbox"/> Steinhatchee Resident |
| <input checked="" type="checkbox"/> Commercial Crabbing | <input type="checkbox"/> Tourist Development / Tourist Development Council |
| <input type="checkbox"/> Commercial Fishing | |
| <input type="checkbox"/> Commercial Shrimping | |
| <input type="checkbox"/> Ecological / Environmental | |

I certify that the information provided on this application is truthful and that I have read the requirements for the position(s) I have selected. I further certify that I will make time to attend the required meetings and that I am able to perform the necessary job functions and duties as outlined. I understand if for any reason I am unable to make the required meetings or become unable to perform the functions of my volunteer position, I should advise the County Administrator and request to be replaced on the committee. I also acknowledge that this position is subject to the Florida Sunshine Law. I hereby authorize Taylor County to conduct a background check.

Hayward A M McKinney
 Signature of Volunteer Applicant

3-13-13
 Date

 Parent Signature (If Volunteer is a Minor)

 Date

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Position of Interest: <u>Steenhatchee</u>		Date: <u>3/14/2013</u>
First Name: <u>Rhoda</u>	Last Name: <u>MOEHRING</u>	
Address: <u>PO Box 609</u>	City: <u>Steenhatchee</u>	State, Zip Code: <u>Fla 32359</u>
E-Mail: <u>Moehring@bellSouth.net</u>	Cell Phone: <u></u>	Home Phone: <u>352-498-7376</u>
Emergency Contact: <u>Ann Boy</u>	Phone: <u>352-498-7376 5963</u>	

REFERENCES—Personal or professional :

Name: <u>Ann Boy</u>	Phone: <u>352-498-5963</u>	Relationship: <u>Friend</u>
Name: <u>Mark Drell</u>	Phone: <u>352-498-0388</u>	Relationship: <u>Friend</u>

VOLUNTEER GOALS - Why do you want to serve on the RESTORE Act Advisory Committee:

Add needed Components to our springs, Parks and Play grounds - school Programs Give more New Opportunities for our area

SUMMARIZE YOUR CURRENT WORK HISTORY

Current job title & employer: <u>Retired</u>
Brief description of present duties:
Brief summary of employment history: <u>Manufacturing Magnetics heads. Michigan Corporate Contractor - later General Manager</u>

RELEVANT EDUCATION - to serve on the RESTORE Act Advisory Committee:

<u>Duquesne</u>

RELEVANT EXPERIENCE - to serve on the RESTORE Act Advisory Committee:

<u>Management - Corporate - Steenhatchee Comm. Property Board, Inc. Chairman</u>
--

TIMES AVAILABLE

Number of hours per week:

10 - more
if needed

Check Days available:

(Morning)
☐ S ☒ M ☒ T ☒ W ☐ TH ☐ F ☐ S
 (Afternoon)
☐ S ☐ M ☐ T ☐ W ☐ TH ☐ F ☐ S
 (Evening)
☐ S ☐ M ☐ T ☐ W ☐ TH ☐ F ☐ S

Availability: (Please select one)

☐ Ongoing ☒ Short Term

VOLUNTEER EXPERIENCE—Summarize your volunteer history, if applicable

23 years - Steinhatchee Community Project Board, in
 organized the Steinhatchee Fishing Tournament
 & the Steinhatchee Ladies Tournament -

AGE

If the position for which you are applying requires a minimum age, please check one of the following:

☐ 18 - 20 ☒ 21 or older

Are you **Fluent** in other languages? ☐ Spanish ☐ Other:

N/A

TRANSPORTATION

If the position for which you are applying requires driving, please answer the following questions:

Do you have a valid FL driver's license? ☒ Yes ☐ No Do you have automobile insurance? ☒ Yes ☐ No

FL Driver's License #: Expiration date:

Do you have transportation to be able to attend all meetings?

☒ Yes ☐ No If yes, please explain:

BACKGROUND CHECKS

Required for all Volunteer Opportunities in excess of 25 hours, but not one time Group Events

1. Have you ever been convicted of a felony? ☐ Yes ☒ No

2. Have you ever been convicted of a misdemeanor? ☐ Yes ☒ No

If yes, please explain:

SPECIFIC POSITION(S) APPLYING FOR

Check Any of the 11 Positions that you qualify for and want to apply for

☐ Aucilla / Econfinia Resident
☐ Beaches Resident
☐ Chamber of Commerce
☐ Commercial Crabbing
☐ Commercial Fishing
☐ Commercial Shrimping
☐ Ecological / Environmental

☐ Economic Development / Taylor County Development Authority
☐ Education / Science
☒ Steinhatchee Resident - waterfront Florida
☐ Tourist Development / Tourist Development Council comm.

I certify that the information provided on this application is truthful and that I have read the requirements for the position(s) I have selected. I further certify that I will make time to attend the required meetings and that I am able to perform the necessary job functions and duties as outlined. I understand if for any reason I am unable to make the required meetings or become unable to perform the functions of my volunteer position, I should advise the County Administrator and request to be replaced on the committee. I also acknowledge that this position is subject to the Florida Sunshine Law. I hereby authorize Taylor County to conduct a background check.

Charles M. Moxley 3/14/2013
 Signature of Volunteer Applicant Date

Parent Signature (If Volunteer is a Minor)

3/14/2013
 Date

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Position of Interest: Marina Owner		Date: 3/14/13
First Name Charles		Last Name: Norwood
Address: 322 Riverside Drive	City: Steinhatchee	State, Zip Code: FL
E-Mail: Charlie@seahag.com	Cell Phone: 352-356-7129	Home Phone: 352-498-3008
Emergency Contact: Danielle Norwood		Phone: 352-356-7132

REFERENCES—Personal or professional :

Name: Mark Rebin	Phone: 352-356-1342	Relationship: BBWA
Name: Jack Brown	Phone: 850-838-5460	Relationship: Business

VOLUNTEER GOALS - Why do you want to serve on the RESTORE Act Advisory Committee:

To improve Taylor County

SUMMARIZE YOUR CURRENT WORK HISTORY

Current job title & employer: Owner, Sea Hag Marina

Brief description of present duties: All marina related operation

Brief summary of employment history: 14 years at Sea Hag Marina

RELEVANT EDUCATION - to serve on the RESTORE Act Advisory Committee:

N/A

RELEVANT EXPERIENCE – to serve on the RESTORE Act Advisory Committee:

35 years in marina business

TIMES AVAILABLE

Number of hours per week:

Check Days available:

(Morning)

☐ S ☐ M ☐ T ☐ W ☐ TH ☐ F ☐ S

(Afternoon)

☐ S ☐ M ☐ T ☐ W ☐ TH ☐ F ☐ S

(Evening)

☐ S ☐ M ☐ T ☐ W ☐ TH ☐ F ☐ S

Availability: (Please select one)

☐ Ongoing☐ Short Term**VOLUNTEER EXPERIENCE—Summarize your volunteer history, if applicable**

BBWA

AGE

If the position for which you are applying requires a minimum age, please check one of the following:

☐ 18 – 20☐ 21 or olderAre you Fluent in other languages? ☐ Spanish ☐ Other:**TRANSPORTATION**

If the position for which you are applying requires driving, please answer the following questions:

Do you have a valid FL driver's license? X Yes ☐ No Do you have automobile insurance? X Yes ☐ No

FL Driver's License #: [REDACTED]

Expiration date: [REDACTED]

Do you have transportation to be able to attend all meetings?

X Yes ☐ No If No, please explain:**BACKGROUND CHECKS**

Required for all Volunteer Opportunities in excess of 25 hours, but not one time Group Events

1. Have you ever been convicted of a felony? ☐ Yes x No2. Have you ever been convicted of a misdemeanor? ☐ Yes x No

If yes, please explain:

SPECIFIC POSITION(S) APPLYING FOR

Check Any of the 11 Positions that you qualify for and want to apply for

☐ Aucilla / Econfinia Resident☐ Beaches Resident☐ Chamber of Commerce☐ Commercial Crabbing☐ Commercial Fishing☐ Commercial Shrimping☐ Ecological / Environmental

x Economic Development / Taylor County Development Authority

☐ Education / Science

x Steinhatchee Resident

x Tourist Development / Tourist Development Council

I certify that the information provided on this application is truthful and that I have read the requirements for the position(s) I have selected. I further certify that I will make time to attend the required meetings and that I am able to perform the necessary job functions and duties as outlined. I understand if for any reason I am unable to make the required meetings or become unable to perform the functions of my volunteer position, I should advise the County Administrator and request to be replaced on the committee. I also acknowledge that this position is subject to the Florida Sunshine Law. I hereby authorize Taylor County to conduct a background check.

Signature of Volunteer Applicant

Date

Parent Signature (If Volunteer is a Minor)

Date

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Position of Interest: Steinhatchee resident <i>OUTDOOR TOURIST DEVELOPMENT</i>		Date: 3/9/13
First Name: Stanley		Last Name: Ridgeway
Address: P.O. Box 1058	City: Steinhatchee	State, Zip Code: FL 32359
E-Mail: ridgtoys@svic.net	Cell Phone:	Home Phone: 352-498-2556
Emergency Contact: Jean Ridgeway		Phone: 352-498-2556

REFERENCES—Personal or professional :

Name: Linda Johnson	Phone: 352-498-5806	Relationship: Friend
Name: Judy Gantenbein	Phone: 352-498- <i>2003</i>	Relationship: Friend

VOLUNTEER GOALS - Why do you want to serve on the RESTORE Act Advisory Committee:

To assist Taylor County Commissioners in developing the best long term use of any monies that may result from the Restore Act.

SUMMARIZE YOUR CURRENT WORK HISTORY

Current job title & employer:	Retired. May become an inspector for BBWA Sewer Project if it ever becomes a reality.
Brief description of present duties:	Volunteer- Steinhatchee Comm. Projects Bd-Community Center Chairman-Keep up with all maintenance reqd to keep CC in shape. Treasurer-Friends of Stein/Jena- <u>Provide local businesses with local maps and guides-tourist development.</u>
Brief summary of employment history:	Owned Satsuma, Inc, a manufacturer of equipment for pulp and paper and other chemical industries located in the Southeast US. Also, orange grove owner, operator.

RELEVANT EDUCATION - to serve on the RESTORE Act Advisory Committee:

US Navy-1955-63 Hard Hat Diving, scuba, air and mixed gas.

RELEVANT EXPERIENCE – to serve on the RESTORE Act Advisory Committee:

Served on advisory boat ramp committee for Taylor County, BBWA director 2007-2009. Treasurer of Friends of Steinhatchee/Jena-this group publishes our Stein/Jena map and guide. I deliver guides and maps to our local businesses as they need them. I sell the ads for the map. This project is funded by our businesses. Through this effort, I am in constant contact with our businesses and the tourist situation.

TIMES AVAILABLE

Number of hours per week:
open at present

Check Days available: currently all

(Morning) ☐S ☐M ☐T ☐W ☐TH ☐F ☐S

(Afternoon)

☐S ☐M ☐T ☐W ☐TH ☐F ☐S

(Evening)

☐S ☐M ☐T ☐W ☐TH ☐F ☐S

Availability: (Please select one)

xx ☐ Ongoing ☐ Short Term

VOLUNTEER EXPERIENCE—Summarize your volunteer history, if applicable

Taylor County Boat Ramp Committee
Vision 2060
Steinhatchee Community Projects Board, Inc.
Little House Library- support person
Friends of Steinhatchee/Jena- noted elsewhere

AGE

If the position for which you are applying requires a minimum age, please check one of the following:

☐ 18 – 20 xx ☐ 21 or older

Are you **Fluent** in other languages? ☐ Spanish ☐ Other: no

TRANSPORTATION

If the position for which you are applying requires driving, please answer the following questions:

Do you have a valid FL driver's license? xx ☐ Yes ☐ No Do you have automobile insurance? xx ☐ Yes ☐ No

FL Driver's License #: [REDACTED]

Expiration date: [REDACTED]

Do you have transportation to be able to attend all meetings?

XX ☐ Yes ☐ No If No, please explain:

BACKGROUND CHECKS

Required for all Volunteer Opportunities in excess of 25 hours, but not one time Group Events

1. Have you ever been convicted of a felony? ☐ Yes xx ☐ No

2. Have you ever been convicted of a misdemeanor? ☐ Yes xx ☐ No

If yes, please explain:

SPECIFIC POSITION(S) APPLYING FOR

Check Any of the 11 Positions that you qualify for and want to apply for

- ☐ Beaches Resident
- ☐ Chamber of Commerce
- ☐ Commercial Crabbing
- ☐ Commercial Fishing
- ☐ Commercial Shrimping
- ☐ Ecological / Environmental

- ☐ Education / Science
- x ☐ Steinhatchee Resident
- x ☐ Tourist Development / Tourist Development Council

I certify that the information provided on this application is truthful and that I have read the requirements for the position(s) I have selected. I further certify that I will make time to attend the required meetings and that I am able to perform the necessary job functions and duties as outlined. I understand if for any reason I am unable to make the required meetings or become unable to perform the functions of my volunteer position, I should advise the County Administrator and request to be replaced on the committee. I also acknowledge that this position is subject to the Florida Sunshine Law. I hereby authorize Taylor County to conduct a background check.


Signature of Volunteer Applicant

3-9-13
Date

Parent Signature (If Volunteer is a Minor)

Date

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Position of Interest: RESTORE Act Advisory Committee		Date: March 8, 2013	
First Name: Robert		Last Name: Stefanelli, Jr	
Address: 4705 Econfin River Road	City: Lamont	State, Zip Code: FL 32336	
E-Mail: stefanelli123@yahoo.com	Cell Phone: 850-879-0617	Home Phone: 850-584-7932	
Emergency Contact: Chase Stefanelli		Phone: 850-879-1240	

REFERENCES—Personal or professional :

Name: Mark Wiggins	Phone: 838-3580	Relationship: None
Name: Michael Thompson	Phone: 838-2512	Relationship: None

VOLUNTEER GOALS - Why do you want to serve on the RESTORE Act Advisory Committee:

I would like to participate and offer input, so that any funds available are distributed fairly and with the highest probability of enhancing the many benefits available to recreational and commercial interests along our coast.

SUMMARIZE YOUR CURRENT WORK HISTORY

Current job title & employer: Vice President Econfin Resort Inc. :Varying Exceptionalities Teacher Taylor County High School

Brief description of present duties: Operate gulf coast water oriented business that includes lodging, camping and tackle store. Instruct children with varying disabilities at Taylor County High School, focusing on positive post secondary skills for success.

Brief summary of employment history: Operate Taylor County business since 1989.

RELEVANT EDUCATION - to serve on the RESTORE Act Advisory Committee:

Master Of Science Educational Leadership

RELEVANT EXPERIENCE – to serve on the RESTORE Act Advisory Committee:

Business owner and activate participant dealing with persons from a variety of backgrounds to reach constructive outcomes.

TIMES AVAILABLE

Number of hours per week:

15 +

Check Days available:

(Morning)

☐ S ☐ M ☐ T ☐ W ☐ TH ☐ F ☐ S

(Afternoon)

☐ S ☒ M ☒ T ☒ W ☒ TH ☒ F ☐ S

(Evening)

☐ S ☐ M ☐ T ☐ W ☐ TH ☐ F ☐ S

Availability: (Please select one)

☒ Ongoing☐ Short Term**VOLUNTEER EXPERIENCE—Summarize your volunteer history, if applicable**

Ramps and Reef Committee Taylor County (Past)

AGE

If the position for which you are applying requires a minimum age, please check one of the following:

☐ 18 – 20☒ 21 or olderAre you **Fluent** in other languages? ☐ Spanish ☐ Other:**TRANSPORTATION**

If the position for which you are applying requires driving, please answer the following questions:

Do you have a valid FL driver's license? ☒ Yes ☐ No Do you have automobile insurance? ☒ Yes ☐ No

FL Driver's License #:

Expiration date:

Do you have transportation to be able to attend all meetings?

☒ Yes ☐ No If No, please explain:**BACKGROUND CHECKS**

Required for all Volunteer Opportunities in excess of 25 hours, but not one time Group Events

1. Have you ever been convicted of a felony? ☐ Yes ☒ No2. Have you ever been convicted of a misdemeanor? ☐ Yes ☒ No

If yes, please explain:

SPECIFIC POSITION(S) APPLYING FOR

Check Any of the 11 Positions that you qualify for and want to apply for

☒ Aucilla / Econfinia Resident☐ Beaches Resident☐ Chamber of Commerce☐ Commercial Crabbing☐ Commercial Fishing☐ Commercial Shrimping☐ Ecological / Environmental☐ Economic Development / Taylor County Development Authority☐ Education / Science☐ Steinhatchee Resident☒ Tourist Development / Tourist Development Council

I certify that the information provided on this application is truthful and that I have read the requirements for the position(s) I have selected. I further certify that I will make time to attend the required meetings and that I am able to perform the necessary job functions and duties as outlined. I understand if for any reason I am unable to make the required meetings or become unable to perform the functions of my volunteer position, I should advise the County Administrator and request to be replaced on the committee. I also acknowledge that this position is subject to the Florida Sunshine Law. I hereby authorize Taylor County to conduct a background check.

Signature of Volunteer Applicant

Date

Parent Signature (If Volunteer is a Minor)

Date

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Position of Interest: <i>RESTORE Act Advisory Committee - Chamber</i>		Date: <i>3-5-13</i>
First Name: <i>Dawn</i>		Last Name: <i>Taylor</i>
Address: <i>PO Box 892</i>	City: <i>Perry</i>	State, Zip Code: <i>FL - 32348</i>
E-Mail: <i>taylorchamber@gtwm.net</i>	Cell Phone: <i>850-843-0992</i>	Home Phone: <i>850-838-2038</i>
Emergency Contact: <i>Richard Taylor</i>		Phone: <i>850-371-1068</i>

REFERENCES—Personal or professional :

Name: <i>MR. Buddy Humphries</i>	Phone: <i>850-584-3938</i>	Relationship: <i>FRIEND / FORMER Co-WORKER</i>
Name: <i>Ms. Angela Castelucci</i>	Phone: <i>850-584-5513</i>	Relationship: <i>Associate / FRIEND</i>

VOLUNTEER GOALS - Why do you want to serve on the RESTORE Act Advisory Committee:

To help better SERVE Taylor County.

SUMMARIZE YOUR CURRENT WORK HISTORY

Current job title & employer:	<i>Perry-Taylor County Chamber of Commerce - Director</i>
Brief description of present duties:	<i>EXECUTIVE Director of THE Chamber of Commerce and Tourism Development Council.</i>
Brief summary of employment history: <i>18 YEARS - Chamber of Commerce & Tourism Development</i> <i>2 YEARS - Dept. of Employment Security</i> <i>2 YEARS - Dept. of Business Regulations</i>	

RELEVANT EDUCATION - to serve on the RESTORE Act Advisory Committee:

MARKETING and BUSINESS

RELEVANT EXPERIENCE - to serve on the RESTORE Act Advisory Committee:

18 YEARS Chamber, Tourism and Economic Development Experience

TIMES AVAILABLE

Number of hours per week:

Check Days available:

(Morning)

☐ S ☒ M ☒ T ☒ W ☒ TH ☒ F ☐ S

(Afternoon)

☐ S ☒ M ☒ T ☒ W ☒ TH ☒ F ☐ S

(Evening)

☐ S ☐ M ☐ T ☐ W ☐ TH ☐ F ☐ S

Availability: (Please select one)

☒ Ongoing☐ Short Term**VOLUNTEER EXPERIENCE—Summarize your volunteer history, if applicable**

Original Florida Tourism Task Force
Visit Florida Marketing Committee
Nature Coast Coalition
Rotary Club Board member

March of Dimes Volunteer
Relay for Life Volunteer
United Way Volunteer

AGE

If the position for which you are applying requires a minimum age, please check one of the following:

☐ 18 - 20☒ 21 or olderAre you **Fluent** in other languages? ☐ Spanish ☐ Other: No**TRANSPORTATION**

If the position for which you are applying requires driving, please answer the following questions:

Do you have a valid FL driver's license? ☒ Yes ☐ No Do you have automobile insurance? ☒ Yes ☐ NoFL Driver's License #: [REDACTED] Expiration date: [REDACTED]Do you have transportation to be able to attend all meetings? YES☒ Yes ☐ No If No, please explain:**BACKGROUND CHECKS**

Required for all Volunteer Opportunities in excess of 25 hours, but not one time Group Events

1. Have you ever been convicted of a felony? ☐ Yes ☒ No2. Have you ever been convicted of a misdemeanor? ☐ Yes ☒ No

If yes, please explain:

SPECIFIC POSITION(S) APPLYING FOR

Check Any of the 11 Positions that you qualify for and want to apply for

☐ Aucilla / Econfina Resident☐ Beaches Resident☒ Chamber of Commerce☐ Commercial Crabbing☐ Commercial Fishing☐ Commercial Shrimping☐ Ecological / Environmental☐ Economic Development / Taylor County Development Authority☐ Education / Science☐ Steinhatchee Resident☒ Tourist Development / Tourist Development Council

I certify that the information provided on this application is truthful and that I have read the requirements for the position(s) I have selected. I further certify that I will make time to attend the required meetings and that I am able to perform the necessary job functions and duties as outlined. I understand if for any reason I am unable to make the required meetings or become unable to perform the functions of my volunteer position, I should advise the County Administrator and request to be replaced on the committee. I also acknowledge that this position is subject to the Florida Sunshine Law. I hereby authorize Taylor County to conduct a background check.

[Signature]
Signature of Volunteer Applicant

3-8-13
Date

Parent Signature (If Volunteer is a Minor)

Date

**FOR YOUR APPLICATION TO BE CONSIDERED IT MUST BE RECEIVED BY THE OFFICE OF THE COUNTY ADMINISTRATOR
NOT LATER THAN MARCH 14, 2013 AT 5:00 P.M.**



Taylor County, Florida, RESTORE Act Advisory Committee Application Form

Office of the County Administrator
201 East Green Street, Perry, FL 32347
(850) 838-3500, Ext. 7 Fax: (850) 838-3501
county.admin@taylorcountygov.com

Position of Interest: Commercial fish Rep.		Date: 3-5-2013	
First Name: James		Last Name: Zurbrick	
Address: PO Box 808	City: Steinhatchee	State, Zip Code: FL 32359	
E-Mail: jim@jollyrogersii.com	Cell Phone: 352-35-1713	Home Phone: 352-498-2371	
Emergency Contact: Patricia Zurbrick		Phone: 352-356-1713	

REFERENCES—Personal or professional :

Name: Jim Hunt	Phone: 352-356-2916	Relationship: Friend
Name: Pam Wessels	Phone: 352-498-7770	Relationship: Friend

VOLUNTEER GOALS - Why do you want to serve on the RESTORE Act Advisory Committee:

As someone who seeks a knowledgeable, sincere and calculated approach to challenges I want to be part of a win-win opportunity for the residents of Taylor County. This opportunity requires the dedication and compromise that I can bring to the table.

SUMMARIZE YOUR CURRENT WORK HISTORY

Current job title & employer: Owner/Captain of 2 Commercial Vessels- employ 4 crew
Brief description of present duties: actual fisherman-handling clerical, maint., fishery regulations
Brief summary of employment history: Presently own and operate a Commercial fishing vessel for 30 years. Owned and operated self storage business locally for 15years. Worked for printing firm for 20 years after high school.

RELEVANT EDUCATION - to serve on the RESTORE Act Advisory Committee:

AA St Petersburg College/accounting-arts

RELEVANT EXPERIENCE - to serve on the RESTORE Act Advisory Committee:

Active Commercial Fisher/active with fishery regs

TIMES AVAILABLE

Number of hours per week:

**WHAT IT TAKES TO
ACCOMPLISH OUR GOAL**

Check Days available:

(Morning)

☐S ☐M ☐T ☐W ☐TH ☐F ☐S

(Afternoon)

☐S ☐M ☐T ☐W ☐TH ☐F ☐S

(Evening)

☐S ☐M ☐T ☐W ☐TH ☐F ☐S

Availability: (Please select one)

☒ Ongoing ☐ Short Term**VOLUNTEER EXPERIENCE**—Summarize your volunteer history, if applicable

community involvement from Waterfronts Florida, Boat ramp committee, Chamber of Commerce events, Gulf of Mexico Fishery Council advisory Ad Hoc panels

AGE

If the position for which you are applying requires a minimum age, please check one of the following:

☐ 18 – 20 ☒ 21 or olderAre you **Fluent** in other languages? ☐ Spanish ☐ Other:**TRANSPORTATION**

If the position for which you are applying requires driving, please answer the following questions:

Do you have a valid FL driver's license? ☐ Yes ☐ No Do you have automobile insurance? ☒ Yes ☐ No

FL Driver's License # [REDACTED]

Expiration date: [REDACTED]

Do you have transportation to be able to attend all meetings?

☒ Yes ☐ No If No, please explain:**BACKGROUND CHECKS**

Required for all Volunteer Opportunities in excess of 25 hours, but not one time Group Events

1. Have you ever been convicted of a felony? ☐ Yes ☒ No2. Have you ever been convicted of a misdemeanor? ☐ Yes ☒ No

If yes, please explain:

SPECIFIC POSITION(S) APPLYING FOR

Check Any of the 11 Positions that you qualify for and want to apply for

☐ Aucilla / Econfina Resident☐ Beaches Resident☐ Chamber of Commerce☐ Commercial Crabbing☒ Commercial Fishing☐ Commercial Shrimping☐ Ecological / Environmental☐ Economic Development / Taylor County Development Authority☐ Education / Science☒ Steinhatchee Resident☐ Tourist Development / Tourist Development Council

I certify that the information provided on this application is truthful and that I have read the requirements for the position(s) I have selected. I further certify that I will make time to attend the required meetings and that I am able to perform the necessary job functions and duties as outlined. I understand if for any reason I am unable to make the required meetings or become unable to perform the functions of my volunteer position, I should advise the County Administrator and request to be replaced on the committee. I also acknowledge that this position is subject to the Florida Sunshine Law. I hereby authorize Taylor County to conduct a background check.

James Zurbrick**3-5-2013**

Signature of Volunteer Applicant

Date

Parent Signature (If Volunteer is a Minor)

Date

FOR YOUR APPLICATION TO BE CONSIDERED IT MUST BE RECEIVED BY THE OFFICE OF THE COUNTY ADMINISTRATOR**NOT LATER THAN MARCH 14, 2013 AT 5:00 P.M.**



Taylor County, Florida, RESTORE Act Advisory Committee Application Form

Office of the County Administrator
201 East Green Street, Perry, FL 32347
(850) 838-3500, Ext. 7 Fax: (850) 838-3501
county.admin@taylorcountygov.com

Position of Interest:		Date: 3/13/13	
First Name: Neel		Last Name: Lindsey	
Address: 33524 Aucilla Landing		City: Lamont	State, Zip Code: FL 32336
E-Mail:	Cell Phone: 850 843-3123		Home Phone: 850 838 3477
Emergency Contact: Susan Lindsey		Phone: 850 838 3477	

REFERENCES—Personal or professional :

Name: Tim Moody	Phone: 850 584-7666	Relationship: Friend
Name: Malcolm Page	Phone: 850 584 9489	Relationship: Friend

VOLUNTEER GOALS - Why do you want to serve on the RESTORE Act Advisory Committee:

To Help County Gov.

SUMMARIZE YOUR CURRENT WORK HISTORY

Current job title & employer: Retired
Brief description of present duties: None

Brief summary of employment history: Pipefitter 30 yrs Commercial Fisherman 25 yrs
--

RELEVANT EDUCATION - to serve on the RESTORE Act Advisory Committee:

AA degree in general Ed.
AA degree in Forestry

RELEVANT EXPERIENCE - to serve on the RESTORE Act Advisory Committee:

TIMES AVAILABLE

Number of hours per week:

40 Hrs

Check Days available:

(Morning)

☒ S ☒ M ☒ T ☒ W ☒ TH ☒ F ☒ S

(Afternoon)

☒ S ☒ M ☒ T ☒ W ☒ TH ☒ F ☒ S

(Evening)

☒ S ☒ M ☒ T ☒ W ☒ TH ☒ F ☒ S

Availability: (Please select one)

☒ Ongoing ☐ Short Term**VOLUNTEER EXPERIENCE—Summarize your volunteer history, if applicable**

Director (Organized Fishermen of Fla)
 President (Local Pipefitters 592)

AGE

If the position for which you are applying requires a minimum age, please check one of the following:

☐ 18 - 20 ☒ 21 or olderAre you Fluent in other languages? ☐ Spanish ☐ Other:

No

TRANSPORTATION

If the position for which you are applying requires driving, please answer the following questions:

Do you have a valid FL driver's license? ☒ Yes ☐ No Do you have automobile insurance? ☒ Yes ☐ No

FL Driver's License #:

Expiration date:

Do you have transportation to be able to attend all meetings?

☒ Yes ☐ No If No, please explain:**BACKGROUND CHECKS**

Required for all Volunteer Opportunities in excess of 25 hours, but not one time Group Events

1. Have you ever been convicted of a felony? ☐ Yes ☒ No2. Have you ever been convicted of a misdemeanor? ☐ Yes ☒ No

If yes, please explain:

SPECIFIC POSITION(S) APPLYING FOR

Check Any of the 11 Positions that you qualify for and want to apply for

☒ Aucilla / Econfina Resident☒ Beaches Resident☐ Chamber of Commerce☒ Commercial Crabbing☒ Commercial Fishing☐ Commercial Shrimping☐ Ecological / Environmental☐ Economic Development / Taylor County Development Authority☐ Education / Science☐ Steinhatchee Resident☐ Tourist Development / Tourist Development Council

I certify that the information provided on this application is truthful and that I have read the requirements for the position(s) I have selected. I further certify that I will make time to attend the required meetings and that I am able to perform the necessary job functions and duties as outlined. I understand if for any reason I am unable to make the required meetings or become unable to perform the functions of my volunteer position, I should advise the County Administrator and request to be replaced on the committee. I also acknowledge that this position is subject to the Florida Sunshine Law. I hereby authorize Taylor County to conduct a background check.

Signature of Volunteer Applicant

Date

Parent Signature (If Volunteer is a Minor)

Date

**FOR YOUR APPLICATION TO BE CONSIDERED IT MUST BE RECEIVED BY THE OFFICE OF THE COUNTY ADMINISTRATOR
 NOT LATER THAN MARCH 14, 2013 AT 5:00 P.M.**

8

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:

Board to appoint three members to the Airport Advisory Board. The three year terms of John Gentry, Don Asmus, and Richard Day expired in March 2013.

MEETING DATE REQUESTED:

April 1, 2013

Statement of Issue: Terms of three Airport Advisory members expired in March 2013. Three applications were received for the three positions. The applicants were Don Asmus, Richard Day, and Jack Tedder.

Recommended Action: Staff recommends the appointment of Don Asmus, Richard Day, and Jack Tedder for three year terms.

Fiscal Impact: Not Applicable

Budgeted Expense: Y/N

Submitted By: Melody Cox

Contact: Melody Cox

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: Three, three year terms on the Airport Advisory Committee expired in March 2013. The positions were advertised in the local paper and applications were accepted until Friday, March 22, 2013. The Airport Advisory Committee meets at the airport conference room at 12:00 pm the fourth Wednesday of each month.

Attachments: Advisory Board Committee Applications from Don Asmus, Richard Day, and Jack Tedder.

BOARD OF TAYLOR COUNTY COMMISSIONERS

**201 E. Green Street
Perry, Florida 32347**

AIRPORT ADVISORY COMMITTEE APPLICATION

Thank you for applying to fill an Airport Advisory Committee vacancy. Your information will remain confidential and will be used in the committee membership selection process. Please complete the following questionnaire and return it to the Perry-Foley Airport Manager on or prior to the advertised close date.

NAME: **Jack Tedder**

DATE: **March 22, 2013**

ADDRESS: **2972 Golf Course Road, Perry, Florida 32348**

TELEPHONE: **850-584-7817** ALTERNATE TELEPHONE **cell 850-838-5167** FAX: _____ E-MAIL
jackandjan@fairpoint.net PLACE OF EMPLOYMENT: **Retired December 31, 2012** HOW LONG?

POSITION: **Formerly county tax collector** HOW LONG? **32 years**

ARE YOU A RESIDENT OF TAYLOR COUNTY? **Yes**, DO YOU HAVE A CURRENT PILOT LICENSE?
No

DESCRIBE YOUR EXPERIENCE ASSOCIATED WITH AVIATION, AIRPORT OPERATIONS, OR OTHER ACTIVITIES THAT MAY LEAD TO PROMOTING PERRY-FOLEY AIRPORT'S PUBLIC SERVICE NOW AND IN THE FUTURE.

I have no aviation experience, but with my experience in management and county government, I feel that I have a lot to offer in promoting the Perry-Foley airport. It is a vital function that we must have to entice new businesses to locate to Taylor County and also to serve existing businesses

HAVE YOU EVER SERVED ON THE PERRY-FOLEY ADVISORY COMMITTEE? **No**, IF YES, FROM _____ TO _____

BRIEFLY DESCRIBE YOUR OPINION AS TO THE FUNCTION OF THE AIRPORT ADVISORY COMMITTEE

I believe that the advisory committee function is planning, advising, and facilitating interaction among all interested parties to come together and promote the Perry-Foley airport to meet the goals necessary to help build the best community possible.

AS AN AIRPORT ADVISORY COMMITTEE MEMBER, YOU WOULD BE EXPECTED TO ATTEND MONTHLY MEETINGS, PARTICIPATE IN ACTIVITIES INVOLVING FAA, FDOT, COUNTY GOVERNMENT AND PRIVATE ENTERPRISES, AND THE AIRPORT MANAGER. BRIEFLY STATE HOW YOUR CONTRIBUTIONS WOULD ASSIST IN MAKING DECISIONS AND PROMOTE THE AIRPORT WITH THESE VARIOUS ENTITIES

With my experience as tax collector and previously as a small-business owner, I feel that my management, budget and supervisory skills, along with a common sense approach, would help me be a contributing committee member. I was able to work with other branches of county and state government as tax collector to better serve our community and I believe that I could continue such interaction to encourage necessary changes.

THANK YOU FOR YOUR INTEREST IN THE PERRY-FOLEY AIRPORT OPERATIONS. FOR SECURITY PURPOSES, YOU MAY BE ASKED TO PROVIDE ADDITIONAL INFORMATION SUCH AS REFERENCES AND RESIDENCE VERIFICATION AS PART OF THE INTERVIEW PROCESS. APPLICATIONS WILL BE KEPT ON FILE FOR AN INDEFINITE PERIOD.

Please note: Due to State laws regulating public information, this form and other communications, including electronic, may be disclosed as a public media data source upon valid request.



Perry-Foley Airport
511 Industrial Park Dr.
Perry, FL 32348

AIRPORT ADVISORY COMMITTEE APPLICATION

Thank you for applying to fill an Airport Advisory Committee vacancy. Your information will remain confidential* and will be used in the committee membership selection process. Please complete the following questionnaire and return it to the Perry-Foley Airport Manager on or prior to the advertised close date.

NAME: DON ASMUS Date: 3/25/2013
ADDRESS: 806 SOUTHWOOD DRIVE
TELEPHONE: 584/2384 ALTERNATE TELEPHONE 584/1524 FAX: _____
E-MAIL _____

PLACE OF EMPLOYMENT: BUCKEYE HOW LONG? 37 YRS

POSITION: MANAGER HOW LONG? _____

ARE YOU A RESIDENT OF TAYLOR COUNTY? X
DO YOU HAVE A CURRENT PILOT LICENSE? X

DESCRIBE YOUR EXPERIENCE ASSOCIATED WITH AVIATION, AIRPORT OPERATIONS, OR OTHER ACTIVITIES THAT MAY LEAD TO PROMOTING PERRY-FOLEY AIRPORT'S PUBLIC SERVICE NOW AND IN THE FUTURE.

I HAVE BEEN ON THE AAC OFF & ON OVER THE LAST
15 YRS.

I HAVE KEPT MY AIRCRAFT ON THE FOLEY AIRPORT
SINCE 1989.

HAVE YOU EVER SERVED ON THE PERRY-FOLEY ADVISORY COMMITTEE? X, IF YES,
FROM 2008 TO 2013

BRIEFLY DESCRIBE YOUR OPINION AS TO THE FUNCTION OF THE AIRPORT ADVISORY COMMITTEE

TO ATTEND MEETINGS AND PROVIDE THE AIRPORT
MANAGER & TC BCC INFORMATION AS NEEDED



Perry-Foley Airport
511 Industrial Park Dr.
Perry, FL 32348

AIRPORT ADVISORY COMMITTEE APPLICATION

Thank you for applying to fill an Airport Advisory Committee vacancy. Your information will remain confidential* and will be used in the committee membership selection process. Please complete the following questionnaire and return it to the Perry-Foley Airport Manager on or prior to the advertised close date.

NAME: Richard Day Date: March 4, 2013

ADDRESS: 2034 Johnson Stripling Road, Perry, Florida 32347

TELEPHONE: 584-7905 ALTERNATE TELEPHONE None FAX: None
E-MAIL rsdayjr@fairpoint.net

PLACE OF EMPLOYMENT:
Retired HOW LONG? 8 years

POSITION: Military, Corporate Aviator HOW LONG? 33 yrs

ARE YOU A RESIDENT OF TAYLOR COUNTY? Yes
DO YOU HAVE A CURRENT PILOT LICENSE? No - medical not current

DESCRIBE YOUR EXPERIENCE ASSOCIATED WITH AVIATION, AIRPORT OPERATIONS, OR OTHER ACTIVITIES THAT MAY LEAD TO PROMOTING PERRY-FOLEY AIRPORT'S PUBLIC SERVICE NOW AND IN THE FUTURE.

See attached original application

HAVE YOU EVER SERVED ON THE PERRY-FOLEY ADVISORY COMMITTEE? Yes, IF YES, FROM 2010 TO present

BRIEFLY DESCRIBE YOUR OPINION AS TO THE FUNCTION OF THE AIRPORT ADVISORY COMMITTEE

See attached original application

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:



Board to consider re-appointment of Wayne Padgett and Scott Holden to the Construction Industry Licensing Board for a two year term from March 31, 2013 to March 31, 2015.

MEETING DATE REQUESTED:

April 1, 2013

Statement of Issue: Consider re-appointment of Wayne Padgett and Scott Holden for continued service on the Taylor County Construction Industry Licensing Board.

Recommendation: Approve re-appointment

Fiscal Impact: N/A

Budgeted Expense: Yes ☐ No ☐ N/A ☒

Submitted By: Danny Griner

Contact: building.director@taylorcountygov.com

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: The Taylor County Construction Industry Licensing Board will have two vacancies as of March 31, 2013. The vacancies are a result of the expiration of terms for Wayne Padgett and Scott Holden. Both Mr. Padgett and Mr. Holden have expressed their desire to continue serving these positions if the Board decides to re-appoint them.

The vacancies were noticed in the local newspaper for two weeks. As of the date of this agenda submittal, the Building Department has not received any applications for new board members.

Staff respectfully requests the Board's consideration for re-appointment of Wayne Padgett and Scott Holden as Licensing Board members for the two year terms expiring on March 31, 2015.

- Options:**
1. Choose to re-appoint Mr. Padgett and Mr. Holden.
 2. Choose not to re-appoint Mr. Padgett and Mr. Holden.

- Attachments:**
1. None

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:



THE BOARD TO REVIEW AND CONSIDER APPOINTMENT OF THREE (3) INDIVIDUALS TO SERVE ON THE TAYLOR COUNTY RECREATION ADVISORY BOARD TO SERVE A TERM OF 3 YEARS, AS AGENDAED BY DUSTIN HINKEL, ASSISTANT COUNTY ADMINISTRATOR

MEETING DATE REQUESTED:

APRIL 1, 2013

Statement of Issue: **THE BOARD TO APPOINT INDIVIDUALS TO FILL 3 VACANCIES**

Recommended Action: **APPOINT 3 INDIVIDUALS TO SERVE A TERM OF 3 YEARS**

Fiscal Impact: **N/A**

Budgeted Expense: **N/A**

Submitted By: **DUSTIN HINKEL, ASSISTANT COUNTY ADMINISTRATOR**

Contact: **850-838-3500x7**

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: THE TAYLOR COUNTY RECREATION ADVISORY BOARD ADVISES THE BOARD ON ISSUES RELATED TO COUNTY RECREATION AND THE SPORTS COMPLEX. THE BOARD CURRENTLY HAS THREE VACANCIES NEEDING TO BE FILLED.

Options: **APPOINT OR RE-SOLICIT**

Attachments: **APPLICATIONS**

MALCOLM PAGE
District 1JIM MOODY
District 2JODY DEVANE
District 3PAM FEAGLE
District 4PATRICIA PATTERSON
District 5

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS

ANNIE MAE MURPHY, Clerk
Post Office Box 620
Perry, Florida 32348
(850) 838-3506 Phone
(850) 838-3549 Fax

JACK R. BROWN, County Administrator
201 East Green Street
Perry, Florida 32347
(850) 838-3500, extension 7 Phone
(850) 838-3501 Fax

CONRAD C. BISHOP, JR., County Attorney
Post Office Box 167
Perry, Florida 32348
(850) 584-6113 Phone
(850) 584-2433 Fax

Request for Consideration Questionnaire for the Taylor County Recreation Advisory Board (TCRAB)

Name: Dhorm White

Address: 1950 US HWY 221 N.

Phone: Home: 850 584 9804 Work: _____ Fax: _____

Email: djoseph@fairpoint.net

Please answer the following questions (use additional pages if necessary)

- | | | |
|---|--------------------------------------|----|
| 1. Are you 18 years old or older? | <input checked="" type="radio"/> Yes | No |
| 2. Are you a resident of Taylor County? | <input checked="" type="radio"/> Yes | No |
| 3. Are you a registered voter in Taylor County? | <input checked="" type="radio"/> Yes | No |
| 4. Are you willing to spend up to eight (8) hours per month for meetings and workshops? | <input checked="" type="radio"/> Yes | No |
| 5. Are you willing to attend all Board Meetings (emergencies excluded)? | <input checked="" type="radio"/> Yes | No |

Education:

Are you a High School Graduate? ☒ Yes No

Name of School: Stockbridge High School

Address: 1151 Old Conyers Rd. Stockbridge GA 30281

Post Secondary Education:

Name of School: United States Navy

Address: _____

Technical Training:Name of School: United States Navy

Address: _____

Certificates or Licenses Held:Please List: Nuclear Crane Operator, Forklift 20K.Fire Marshall,**College Courses or Graduate:**

Name of School: _____

Address: _____

6. Do you or any family member have any affiliation with any business or company that has a vendor relationship with the Taylor County BCC or any other contractual relationship with the Taylor County Board of County Commissioners?

Yes

No

If Yes, please explain:

7. Please list Board/Business/Volunteer/Work Experience:

Coached Flag Football, Assisted in girls basketball,
AAA Softball
Commercial Fisherman

8. Why do you wish to serve on the Taylor County Recreation Advisory Board?

To help with Assessing, the needs of the county,
especially recreational scalloping, boat ramps
and fishing canoes

9. Have you ever been charged with a misdemeanor or felony in any state or federal court? If yes, please explain in detail:

No

10. The Taylor County Recreation Advisory Board will have representatives of all sports played at the Taylor County Sports Complex. Please indicate which sport you would like to represent from the following choices in ranking order; first choice, second choice, and third choice and list your experience in each sport.

Rank/Choice: 6 Soccer: children played 2 yrs.

Rank/Choice: 1 Football: Coached Flag football

Assisted in Pop Warner

Rank/Choice: 3 Baseball: NONE

Rank/Choice: 2 Softball: Attend many games in the

girl division

Rank/Choice: 5 Basketball: Attend many games in the

girl division

Rank/Choice: 7 Tennis: NONE

Rank/Choice: 4 Users of the Trail: NONE

11. The TCRAB will be meeting one or two times each month and participates in self education and orientation. Do you foresee a problem in attending these events?

No

12. Further comments:

ON BEHALF OF THE TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS, WE THANK YOU FOR TAKING THE TIME TO COMPLETE THIS REQUEST FOR CONSIDERATION QUESTIONNAIRE AND FOR OFFERING TO VOLUNTEER YOUR TIME WHICH WOULD SERVE AS AN INVESTMENT INTO THE FUTURE OF RECREATION IN OUR COMMUNITY.

Applicant Signature: Dharm J. White
Print Name: Dharm J. White
Date: 3/19/13

PLEASE RETURN COMPLETED QUESTIONNAIRES TO THE COUNTY ADMINISTRATOR'S OFFICE AT 201 E. GREEN STREET NO LATER THAN 10:00 AM ON MARCH 27, 2013.

QUESTIONNAIRES MAY ALSO BE FAXED TO 850 838 3501 OR EMAILED TO:
admin.assist@taylorcountygov.com



TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS

ANNIE MAE MURPHY, Clerk
Post Office Box 620
Perry, Florida 32348
(850) 838-3506 Phone
(850) 838-3549 Fax

JACK R. BROWN, County Administrator
201 East Green Street
Perry, Florida 32347
(850) 838-3500, extension 7 Phone
(850) 838-3501 Fax

CONRAD C. BISHOP, JR., County Attorney
Post Office Box 167
Perry, Florida 32348
(850) 584-6113 Phone
(850) 584-2433 Fax

Request for Consideration Questionnaire for the Taylor County Recreation Advisory Board (TCRAB)

Name: John T. Davis "J. T."
Address: 2245 A. V. Brannen Rd
Perry, Fl. 32347
Phone: Home: 850-584-4277 Cell: 850-843-0332 Fax:
Email: davisf185@yahoo.com

Please answer the following questions (use additional pages if necessary)

- | | | |
|---|--------------------------------------|----|
| 1. Are you 18 years old or older? | <input checked="" type="radio"/> Yes | No |
| 2. Are you a resident of Taylor County? | <input checked="" type="radio"/> Yes | No |
| 3. Are you a registered voter in Taylor County? | <input checked="" type="radio"/> Yes | No |
| 4. Are you willing to spend up to eight (8) hours per month for meetings and workshops? | <input checked="" type="radio"/> Yes | No |
| 5. Are you willing to attend all Board Meetings (emergencies excluded)? | <input checked="" type="radio"/> Yes | No |

Education:

Are you a High School Graduate? ☒ Yes No

Name of School: Taylor Co. High School

Address: Perry, Fl.

Post-Secondary Education:

Name of School: NFCC

Address: Madison, Fl.

Technical Training:

Name of School: _____

Address: _____

Certificates or Licenses Held:

Please List: First Aid, CPR

Driver's License

College Courses or Graduate:

Name of School: NFC C

Address: Madison, FL

6. Do you or any family member have any affiliation with any business or company that has a vendor relationship with the Taylor County BCC or any other contractual relationship with the Taylor County Board of County Commissioners?

Yes

No

If Yes, please explain:

7. Please list Board/Business/Volunteer/Work Experience:

Taylor Co. Historical Society - Board

2nd
Term

Governor-Appointed Florida Independent Living Council/

Dept. of Education - Transition Team (State) & (Local)

Dept. of Education - Curriculum for Dept of ESE

8. Why do you wish to serve on the Taylor County Recreation Advisory Board?

To give it a different perspective on making facilities and recreational activities more accessible for people with varying disabilities

9. Have you ever been charged with a misdemeanor or felony in any state or federal court? If yes, please explain in detail:

No

10. The Taylor County Recreation Advisory Board will have representatives of all sports played at the Taylor County Sports Complex. Please indicate which sport you would like to represent from the following choices in ranking order; first choice, second choice, and third choice and list your experience in each sport.

Rank/Choice: 6th

Soccer: No

Rank/Choice: 7th

Football: No

Rank/Choice: 4th

Baseball: yes, played know rules

Rank/Choice: 5th

Softball: yes, played, know rules

Rank/Choice: 2nd

Basketball: yes, played

Rank/Choice: 3rd

Tennis: yes, played - know rules

Rank/Choice: 1st

Users of the Trail: I am a constant user of trail. Like it for everyone to use.

11. The TCRAB will be meeting one or two times each month and participates in self-education and orientation. Do you foresee a problem in attending these events?

No

12. Further comments:

ON BEHALF OF THE TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS, WE THANK YOU FOR TAKING THE TIME TO COMPLETE THIS REQUEST FOR CONSIDERATION QUESTIONNAIRE AND FOR OFFERING TO VOLUNTEER YOUR TIME WHICH WOULD SERVE AS AN INVESTMENT INTO THE FUTURE OF RECREATION IN OUR COMMUNITY.

Applicant Signature: John T. Davis
Print Name: John T. Davis
Date: 3/7/13

PLEASE RETURN COMPLETED QUESTIONNAIRES TO THE COUNTY ADMINISTRATOR'S OFFICE AT 201 E. GREEN STREET NO LATER THAN 10:00 AM ON MARCH 13, 2013.

QUESTIONNAIRES MAY ALSO BE FAXED TO 850-838-3501 OR EMAILED TO:
admin.assist@taylorcountygov.com

John Thomas Davis
2245 A. V. Brannen Road
Perry, Fl. 32347

Home Phone: 850-584-4277
Cell Phone: 850-843-0332

Email Address: davisfl85@yahoo.com

Education: **Taylor County High School** **May 2004**
 North Fl. Community College **Aug. 2004 - Present**

Education Accomplishments: **Cum Laude**
 Honor Society **Middle School**
 Taylor County High School
 North Fl. Community College
 Phi Theta Kappa

 Key Club
 Century Club

Club Involvement: **S.W.A.T. (Students Working Against Tobacco)**
 4-H Images
 4-H Boatbuilding
 4-H Horse Club
 Counselor for 4-H Marine Camp
 High School High Tech
 Boy Scouts
 Chorus, Middle School, High School, College
 Genealogy – Mormon Church
 Photographer Taylor County High School Paper
 Taylor County Rough Riders (Horse Club)

Civic Organizations: **Taylor County Historical Society Board Member**
 Natural Bridge Historical Society
 Downtown Partnership
 Chamber of Commerce
 American Red Cross Disaster Team

Volunteer Activities: **Shady Grove Family Literacy (Two Nights Weekly)**
 Quarterly Family Fun Nights School Activity
 History Demonstrations Forest Capital State Park
 History Demonstrations Historical Society for High School
 Transition Committee for Taylor County Schools (only
 Student to serve on committee with teachers, counselors,

**Help students to get ready to continue from high school into
Adult life.**

**Guest Speaker Disability Mentor Day Tallahassee, Fl
March 2003**

Florida Youth Council 2003-2007

Mentor to students with disabilities at Taylor Co. High School

Guest Speaker at Youth in Transition Gainesville, Fl.

April 23, 2007

Counselor Youth Leadership Forum 2003-2007

Resolution passed for Disability Awareness by:

Taylor County School Board

Board of Taylor County Commissioners

Florida Senate

Advocated for Disability History and Awareness Bill before

House of Representatives and Senate Committees

Advocated for Bullying Bill before two senate committees

Speaker Family Café for Florida Youth Council

Speaker High School High Tech Banquet

Relay for Life

Volunteer at Division of Forestry

Volunteer Florida



TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS

ANNIE MAE MURPHY, Clerk
Post Office Box 620
Perry, Florida 32348
(850) 838-3506 Phone
(850) 838-3549 Fax

JACK R. BROWN, County Administrator
201 East Green Street
Perry, Florida 32347
(850) 838-3500, extension 7 Phone
(850) 838-3501 Fax

CONRAD C. BISHOP, JR., County Attorney
Post Office Box 167
Perry, Florida 32348
(850) 584-6113 Phone
(850) 584-2433 Fax

Request for Consideration Questionnaire for the Taylor County Recreation Advisory Board (TCRAB)

Name: SCOTT Holden
Address: 2545 Williamson Lane
Perry Fla. 32347
Phone: Home: 850-584-9147 Work: 850-843-7921 Fax: _____
Email: Scottdh1272@gmail.com

Please answer the following questions (use additional pages if necessary)

- | | | |
|---|------------|----|
| 1. Are you 18 years old or older? | <u>Yes</u> | No |
| 2. Are you a resident of Taylor County? | <u>Yes</u> | No |
| 3. Are you a registered voter in Taylor County? | <u>Yes</u> | No |
| 4. Are you willing to spend up to eight (8) hours per month for meetings and workshops? | <u>Yes</u> | No |
| 5. Are you willing to attend all Board Meetings (emergencies excluded)? | <u>Yes</u> | No |

Education:

Are you a High School Graduate? Yes No

Name of School: TCHS

Address: Perry FL

Post-Secondary Education:

Name of School: _____

Address: _____

Technical Training:

Name of School: Taylor Tech Institute E&I
Address: Perry Fl.

Certificates or Licenses Held:

Please List: E&I, HVAC, Concrete & Masonry
Firefighter 1

College Courses or Graduate:

Name of School: NFCC Firefighter School
Address: Madison Fl.

6. Do you or any family member have any affiliation with any business or company that has a vendor relationship with the Taylor County BCC or any other contractual relationship with the Taylor County Board of County Commissioners?

Yes

No

If Yes, please explain:

7. Please list Board/Business/Volunteer/Work Experience:

Taylor Co. Licensing Board Member Volunteer
Taylor Co. Volunteer Firefighter District 4
Volunteer football and Baseball Coach
Active Member/Volunteer of Faith Baptist Church

8. Why do you wish to serve on the Taylor County Recreation Advisory Board?

I believe the Sport Complex was a
great asset for Taylor Co. And I would
like to be more involved in the planning of
the park, as well take a greater role in
the County.

9. Have you ever been charged with a misdemeanor or felony in any state or federal court? If yes, please explain in detail:

IN 1989 At the age of 18 I had A DUI

10. The Taylor County Recreation Advisory Board will have representatives of all sports played at the Taylor County Sports Complex. Please indicate which sport you would like to represent from the following choices in ranking order; first choice, second choice, and third choice and list your experience in each sport.

Rank/Choice: 3 Soccer: would like to learn more about this sport.

Rank/Choice: _____ Football: _____

Rank/Choice: 2 Baseball: Several years playing and coaching.

Rank/Choice: 1 Softball: Several years playing with Church league

Rank/Choice: _____ Basketball: _____

Rank/Choice: _____ Tennis: _____

Rank/Choice: _____ Users of the Trail: _____

11. The TCRAAB will be meeting one or two times each month and participates in self-education and orientation. Do you foresee a problem in attending these events?

NO I have no problem participating or learning more about these sports

12. Further comments:

I Look forward to Serving Taylor County

ON BEHALF OF THE TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS, WE THANK YOU FOR TAKING THE TIME TO COMPLETE THIS REQUEST FOR CONSIDERATION QUESTIONNAIRE AND FOR OFFERING TO VOLUNTEER YOUR TIME WHICH WOULD SERVE AS AN INVESTMENT INTO THE FUTURE OF RECREATION IN OUR COMMUNITY.

Applicant Signature:

Scott Holden

Print Name:

SCOTT HOLDEN

Date:

3-11-13

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admin.assist@taylorcountygov.com



TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS

ANNIE MAE MURPHY, Clerk
Post Office Box 620
Perry, Florida 32348
(850) 838-3506 Phone
(850) 838-3549 Fax

JACK R. BROWN, County Administrator
201 East Green Street
Perry, Florida 32347
(850) 838-3500, extension 7 Phone
(850) 838-3501 Fax

CONRAD C. BISHOP, JR., County Attorney
Post Office Box 167
Perry, Florida 32348
(850) 584-6113 Phone
(850) 584-2433 Fax

Request for Consideration Questionnaire for the Taylor County Recreation Advisory Board (TCRAB)

Name: Elizabeth Adrienne Stephens (Beth Anne)

Address: 10060 US HWY 19 S
Perry, FL 32348

Phone: Home: 850-843-1700 Work: 850-838-3506 ^{X117} Fax: —

Email: beety578@icloud.com

Please answer the following questions (use additional pages if necessary)

- | | | |
|---|--------------------------------------|----|
| 1. Are you 18 years old or older? | <input checked="" type="radio"/> Yes | No |
| 2. Are you a resident of Taylor County? | <input checked="" type="radio"/> Yes | No |
| 3. Are you a registered voter in Taylor County? | <input checked="" type="radio"/> Yes | No |
| 4. Are you willing to spend up to eight (8) hours per month for meetings and workshops? | <input checked="" type="radio"/> Yes | No |
| 5. Are you willing to attend all Board Meetings (emergencies excluded)? | <input checked="" type="radio"/> Yes | No |

Education:

Are you a High School Graduate? ☒ Yes ☐ No

Name of School: Taylor County High School

Address: 900 Johnson Striping Rd, Perry, FL 32347

Post-Secondary Education:

Name of School: North Florida Community College

Address: 325 NW Turner Davis Dr, Madison, FL 32340

Technical Training:

Name of School: _____

Address: _____

Certificates or Licenses Held:

Please List: _____

College Courses or Graduate:

Name of School: Florida State University

Address: 1000 W. College Ave, Tallahassee, FL 32306

6. Do you or any family member have any affiliation with any business or company that has a vendor relationship with the Taylor County BCC or any other contractual relationship with the Taylor County Board of County Commissioners?

Yes

If Yes, please explain:

(No), Not that I am aware of.

7. Please list Board/Business/Volunteer/Work Experience:

- also the under 12 division leader.
- Secretary and soccer coach with the Perry Soccer Association.
 - Youth Sunday school teacher and Vacation Bible School Co-director.
 - Deputy Clerk for Annie Mae Murphy, Taylor County Clerk of Court.

8. Why do you wish to serve on the Taylor County Recreation Advisory Board?

I wish to serve on TCRAB to give insight into what the younger generations may want from rec. sports. I also believe that I am a good listener and have good judgement and good decision making skills.

9. Have you ever been charged with a misdemeanor or felony in any state or federal court? If yes, please explain in detail:

No.

10. The Taylor County Recreation Advisory Board will have representatives of all sports played at the Taylor County Sports Complex. Please indicate which sport you would like to represent from the following choices in ranking order; first choice, second choice, and third choice and list your experience in each sport.

Rank/Choice: 1 Soccer: I played soccer as a high school

student and currently serve as the PSA secretary and coach in the
Under Eight Division. Also am the Under 12 division leader.

Rank/Choice: _____ Football: _____

Rank/Choice: _____ Baseball: _____

Rank/Choice: 2 Softball: I played softball as a child and am
concerned about the limitations girls can experience in sports.

Rank/Choice: _____ Basketball: _____

Rank/Choice: _____ Tennis: _____

Rank/Choice: 3 Users of the Trail: I use the sports complex

and am pleased to have a safe and aesthetic environment
to exercise in.

11. The TCRAB will be meeting one or two times each month and participates in self-education and orientation. Do you foresee a problem in attending these events?

No.

12. Further comments:

Thank you for taking the time to consider my request for board memberships. I truly believe I could be an asset and I enjoy serving my community.

ON BEHALF OF THE TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS, WE THANK YOU FOR TAKING THE TIME TO COMPLETE THIS REQUEST FOR CONSIDERATION QUESTIONNAIRE AND FOR OFFERING TO VOLUNTEER YOUR TIME WHICH WOULD SERVE AS AN INVESTMENT INTO THE FUTURE OF RECREATION IN OUR COMMUNITY.

Applicant Signature:

Elizabeth A. Stephens

Print Name:

Elizabeth A. Stephens

Date:

03/15/2013

PLEASE RETURN COMPLETED QUESTIONNAIRES TO THE COUNTY ADMINISTRATOR'S OFFICE AT 201 E. GREEN STREET NO LATER THAN 10:00 AM ON MARCH 13, 2013.

QUESTIONNAIRES MAY ALSO BE FAXED TO 850-838-3501 OR EMAILED TO:

admin.assist@taylorcountygov.com

Dustin Hinkel

From: Jack Brown
Sent: Friday, March 08, 2013 9:58 AM
To: Dustin Hinkel
Subject: Fwd:

Dustin, Please include this with the TCRAB applications for the Board's consideration. Jack

Sent from my Ipad

Begin forwarded message:

From: Tony Chambers <tc128c@yahoo.com>
Date: March 7, 2013, 7:11:46 PM EST
To: <jack.brown@taylorcountygov.com>

Tony Chambers
2905 Southwest Mt. Olive Church Road
Greenville, Florida 32331

March 5, 2013

To Taylor County Commissioners,

This is a letter informing you that my appointment with The Taylor County Recreation Board over the sports complex has expired and I do not wish to extend it. I have enjoyed my time as Vice Chair and have worked with a great group of men and women. I would like to thank the board for their appointment of me and I wish the best for the future of the sports complex.

Sincerely,

Tony Chambers

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:



THE BOARD TO APPROVE PROPOSED TASK ORDER WITH CAUSSEaux, HEWETT & WALPOLE, INC. TO PROVIDE CONSTRUCTION ENGINEERING & INSPECTION SERVICES FOR THE FDOT EDTF PROVIDENCE ROAD PROJECT.

MEETING DATE REQUESTED:

April 1, 2013

Statement of Issue:

The Board to approve proposed Task Order No. 2009-001-ENG-14 with Causseaux, Hewett & Walpole, Inc. to provide Construction Engineering & Inspection services for the FDOT EDTF Providence Road project.

Recommended Action:

Staff recommends that the Board approve the proposed Task Order with Causseaux, Hewett & Walpole, Inc. for Construction Engineering & Inspection services for the FDOT EDTF Providence Road project in an amount not to exceed \$48,300.00.

Fiscal Impact:

FISCAL YR 2012/13 - \$48,300.00, NTE

Budgeted Expense:

YES

Submitted By:

ENGINEERING DIVISION

Contact:

COUNTY ENGINEER

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues:

The Board recently received proposals and is expected to execute a contract in the amount of \$914,000.00 with Anderson Columbia Co., Inc. to construct Providence Road under the Florida Department of Transportation Economic Transportation Development Fund program. The proposed scope of work will include two turn lanes on US HWY 19 (SR 20) and approximately 3,800 feet of 24 ft paved roadway, stormwater system improvements, and signage and pavement markings, as more fully detailed in the project plans and specifications.

As outlined in their proposal and more fully detailed in their attachments, Causseaux, Hewett, & Walpole, Inc. (CHW) has proposed a Task Order to provide Construction Engineering and Inspection (CEI) services to the County under their previously awarded General Engineering Services Contract. That contract was structured to allow for Task Orders to be issued based on the relevant project and the service needed.

Section 8.0(e) of the FDOT EDTF Agreement requires that the Board hire a prequalified Consultant Construction Engineering Inspection firm to provide construction oversight services and that such services were acquired consistent with the Consultant's Competitive Negotiation Act, Section 287.055, Florida Statutes (CCNA). CHW, Inc. was selected through a CCNA compliant solicitation for professional services in 2009 and is currently acting under a Task Order format contract with Taylor County. Therefore, Staff recommends that the Board approve the proposed Task Order with Causseaux, Hewett & Walpole, Inc. for Construction Engineering & Inspection services for the FDOT EDTF Providence Road project in an amount not to exceed \$48,300.00.

Options:

- 1) Approve the proposed Task Order.
- 2) Reject the proposed Task Order and state reasons for such denial.

Attachments:

Task Order No. 2009-001-ENG-14 proposal



*Focused on Excellence
Delivered with Integrity*

March 22, 2013

Kenneth Dudley, P.E.
County Engineer
Taylor County
201 E. Green Street
Perry, Florida 32347

Ref: Providence Road
Construction Phase Services
Taylor County, FL

Dear Kenneth:

We submit this proposal to provide Construction Engineering Inspection services (CEI) based upon your email request for proposal of March 21, 2013. Our proposed scope of services is similar to the services we are providing for the County on other roadway projects. We estimate our total costs based upon the construction schedule provided, 92 days to final acceptance. The total estimated cost is **\$48,300.00**. This fee becomes a NOT-TO-EXCEED FEE and all work will be based on a time and materials basis per our contract fee structure.

The responsibilities of the Causseaux, Hewett, & Walpole, Inc. (CHW) on this project are:

SCOPE:

CHW shall be responsible for providing services as defined in this Scope of Services, the referenced FDOT manuals, and procedures. The project for which the services are required is Providence Road.

CHW shall exercise our independent professional judgment in performing our obligations and responsibilities under this Agreement. Services provided by CHW shall comply with appropriate manuals, procedures, and memorandums in effect as of the date of execution of the Agreement unless otherwise directed in writing by the County.

132 NW 76th Drive
Gainesville, Florida 32607

Phone: (352) 331-1976
Fax: (352) 331-2476
www.chw-inc.com

LENGTH OF SERVICE:

CHW's services for this Construction Contract shall begin upon written notification to proceed by the County. For the duration of the project, CHW shall coordinate closely with the County and Contractor to minimize rescheduling activities due to construction delays or changes in scheduling of Contractor activities. The anticipated letting schedules and construction times for the project is 92 days total, this includes project setup and 2 days for Plan QC and site visits.

GENERAL:

It shall be the responsibility of CHW to administer, monitor, and inspect the Construction Contract such that the project is constructed in reasonable conformity with the plans, specifications, and special provisions for the Construction Contract.

CHW shall observe the Contractor's work to determine the progress and quality of work, identify discrepancies, report significant discrepancies to the County, and direct the Contractor to correct such observed discrepancies. CHW is designated by the County to negotiate and approve Supplemental Agreements that do not effect time or cost. CHW will report such activities in the weekly log. Any other Supplemental Agreements must be determined to be in accordance with Florida law by the County prior to approval by CHW. For any Supplemental Agreement, which include time or cost, CHW shall prepare the Supplemental Agreement as a recommendation to the County, which the County may accept, modify or reject upon review. CHW shall consult with the County, as it deems necessary and shall direct all issues, which exceed its delegated authority to the County for action or direction. CHW shall advise the County of any significant omissions, substitutions, defects, and deficiencies noted in the work of the Contractor and the corrective action that has been directed to be performed by the Contractor. CEI services provided by CHW shall not relieve the Contractor of responsibility for the satisfactory performance of the Construction Contract.

VEHICLES:

Vehicles will be equipped with appropriate safety equipment and must be able to effectively carry out the requirements of this Agreement. Vehicles shall have the CHW name and phone number visibly displayed on both sides of the vehicle.

FIELD EQUIPMENT:

CHW shall supply survey and inspection equipment, and will sub-contract with a testing company to supply testing equipment essential in order to carry out the work under this Agreement, as applicable. Such equipment includes those non-consumable and non-expendable items, which are normally needed for a CEI project and are essential in order to carry out the work under this Agreement.

LICENSING FOR EQUIPMENT OPERATIONS:

CHW will be responsible for obtaining proper licenses for equipment and personnel operating equipment when licenses are required. CHW shall make the license and supporting documents available to the County for verification, upon request.

ON-SITE INSPECTION, SAMPLING & TESTING:

CHW shall monitor the Contractor's on-site construction activities and inspect materials entering into the work in accordance with the plans, specifications, and special provisions for the Construction Contract to determine that the projects are constructed in reasonable conformity with such documents.

CHW shall keep accurate records of the Contractor's daily operations and of significant events that affect the work. CHW shall be responsible for monitoring the contractor's inspection of Contractor's Work Zone Traffic Control Plan and review of modifications to the Work Zone Traffic Control Plan, including Alternate Work Zone Traffic Control Plan, in accordance with the FDOT's procedures.

Specific CEI services are listed below:

1. MOT, Erosion Control and Preconstruction Conferences: Prepare for and conduct the MOT, Erosion Control and Preconstruction Conferences. Address and resolve all issues that arise at the meeting with appropriate offices, agencies and the County. Prepare and distribute detailed minutes of the meeting.
2. Administer Periodic Construction Phase Meetings: Prepare the agenda, attend, and conduct meeting every week with County personnel, contractor, sub-contractors, utility personnel and other agencies affected by the project. Be prepared to discuss recent progress, upcoming events in the schedule, and problems associated with the project. Record significant information revealed and discussed at the meeting, and distribute written minutes to the appropriate parties.
3. Project Administration: Provide project administration and coordinate with the County during the construction phase. Prepare for and attend, when requested, any periodic or in-depth County inspections that may be conducted on the project related to project work, progress or records. Prepare for, cooperate with, and assist others that may be assigned to review project records, payments, reports, etc. Provide ample inspectors, testing laboratory personnel, and assistance to adequately oversee all work being done on the contract. Monitor CHW hours worked on the project and justify need for overtime for approval. Manage and coordinate the activities of the testing company under sub-contract services to CHW. Prior to starting work, submit to County a listing of personnel assigned to the project for review and approval. In

addition, a list of persons with emergency phone numbers should always be supplied to the County and be available at any time in the case of an emergency on the project during the course of the construction phase of services. The project Administrator should also obtain from the contractor a list of contractor's personnel that will be responsible for any occurrence that may arise on the project for the life of the project construction.

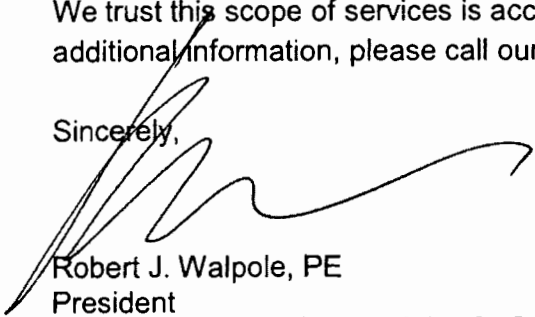
4. Provide Construction Inspection: Provide effective and qualified monitoring of all inspection services being conducted by the contractor's testing personnel. All field technicians must be certified in the applicable FDOT certification workshops listed below:
 - Asphalt Roadway Paving Inspector (full time during paving operations)
 - Earthwork Technician (as needed)
 - SWPPP Certified (as needed)
 - MOT Certified (as needed)
5. Conduct Field Surveys: Monitor contractor's surveying services to verify original, final, as well as progress estimate quantities for payment of all earthwork pay items to the contractor. CHW will review the contractor's established horizontal and vertical control on the project to be utilized for construction layout. CHW will be prepared to justify quantities in case of discrepancies by contractors or the County. Upon request, check construction layout when deemed necessary by the County. CHW shall check the survey control baseline(s) along with sufficient baseline control points and bench marks at appropriate intervals along the project in order to: (1) use such measurements as are necessary to calculate and document quantities, (2) use preconstruction and final cross section surveys from the contractor of the project site in those areas where earthwork (i.e., embankment, excavation, subsoil excavation, etc.) is part of the construction project, and (3) perform incidental engineering surveys when requested by the County. The County will establish the specific survey requirements for this project prior to construction, if required.
6. Supplemental Agreements/Construction Change, Force Account, VECP: Notify the County of the necessity of any Supplemental Agreements/Construction Changes. Negotiate prices for additional pay items with the contractor while adhering the "Average Unit Price" listing when possible. Coordinate acceptance of prices with the County. Any work that cannot be negotiated with the prime contractor will be pursued by Force Account as defined in the Standard Specifications. Submit Value Engineering Change Proposals to the County for analysis and distribution.
7. Reporting: It shall be the responsibility of CHW to ensure that any and all reporting required by the County are met. CHW shall ensure that all reporting required for 100% reimbursement to the County is properly completed and submit according to FDOT guidelines.

8. Quality Assurance and Testing for Acceptance: The intent is for CHW or its testing company sub-consultant to monitor and oversee the testing provided by the contractor in the field as defined in the Contract, Plans or Specifications, to monitor and oversee documentation of testing by the contractor. Also included as the responsibility of CHW is miscellaneous verification of application rates and dimensions and bearings to assure conformance to Plans and Specifications. In case of notification of defective asphalt as defined in the Specifications, CHW will submit the initial information and receive the final disposition of the material after review. Certifications of material submitted by the contractor will be reviewed by CHW for conformity to the Project Specifications. The certification documents submitted to the County will also be reviewed for completeness and conformance to the contract document. A Final Materials and Tests Certification as provided by the contractor will be submitted to the County with the Final Records.
9. Progress Payments: CHW will review the contractor's Progress Payments to verify the quantities using actual project field records, as directed by Special Provisions in the contract, from Supplemental Agreements/Construction Changes or Force Accounts. The quantities for payment will be referenced to field records prior to submission to the County to recommend payment. Test reports will be on file prior to payment. The County must approve any waiver of testing documents prior to payment. Payments for stockpiled material may be made as defined in the Standard Specifications and approved by the County.
10. Revisions to the Contract Plans: Any revisions to the contract plans or cross sections are the responsibility of the County Engineer.
11. Distribution of Correspondence: Submit to the County a copy of all correspondence between the Engineer of Record, contractor, subcontractors, or others concerning matters related to the project. Maintain an office file copy for submission with the project Final Records.
12. Inspection of Work: Provide inspection services for conformance to Plans and Specifications for all roadway, structures, and specialty items that are being incorporated into the project. Observe and verify the contractor's measurements and records of quantities for payment. Record field measurements in project records for review by the County or auditors. The records will be compiled and submitted to the County. Verify contractor's inspection of traffic control daily, and additionally as required or requested. Notify the contractor of deficiencies or observed problems immediately. Verify any and all pay quantities in the case of questions by the contractor or County. Prepare an accurate daily diary, signed by the inspector, consisting of:
 - Record of the contractors on the project
 - Their personnel (number and classification)
 - Equipment (number and type or size)

- Location and work performed by each contractor or subcontractor
 - Orders given the contractor
 - Events of note on the project
 - Accidents on the project and any details surrounding the accident such as police report number, fatalities, causes, time, etc. Obtain a copy of the police report for the project records whenever possible.
 - Weather, amount of precipitation, temperature at morning, noon, and evening, cloudy, clear, etc.
 - Days charged, with explanation if not charged
 - Equipment arriving or leaving the project, idle equipment
 - Any other details that may be important later in the project life
13. Reports: There are numerous reports, documents, etc., that must be generated in the process of contract administration. A copy (electronic and paper) will be provided to the County prior to construction, on a weekly basis or as needed. Any questions regarding the requirements can be forwarded to the County for clarification at any time.
14. Final Records: Submit a compilation of project records in the FDOT's standard format to the County (Final Records) after project completion. Make corrections when/if notified and resubmit the records and a final estimate for the project at the appropriate time. Submit all final forms (FHWA-47, CC3, etc.) with the final records. Coordinate consultant hours after the project completion with the County for approval.
15. Project Claims: Prepare documentation and assist in the defense of the County, when requested, in preparation for Claims or possible Claims resulting in the execution of the contract.
16. Utility Relocation Coordination: Utility relocations are not a part of this contract and are being performed by the respective utility company.
17. Materials Testing Laboratory: Provide designated materials testing laboratory through a qualified sub-consultant for all applicable testing requirements to include asphalt plant testing and concrete strength testing if required.

We trust this scope of services is acceptable. If you have any questions or need additional information, please call our office.

Sincerely,



Robert J. Walpole, PE
President

G:\Library\CHWA\Proposal\Taylor County\PROP_130322_Providence_Road_Taylor_County_Proposal for CEI Services.doc

PROFESSIONAL ENGINEERING SERVICES AGREEMENT

TASK ORDER NO.: 2009-001-ENG-14

PURCHASE ORDER NO.: _____
(For billing purposes only, to be assigned by COUNTY after execution.)

PROJECT: Providence Road Construction Phase Services

COUNTY: TAYLOR COUNTY, a political subdivision of the State of Florida.

CONSULTANT: **Causseaux, Hewett & Walpole, Inc.**
6011 NW 1st Place
Gainesville, FL 32607
352-331-1976

Execution of the Task Order by COUNTY shall serve as authorization for CONSULTANT to provide for the above project, professional services as set out in the Scope of Services included as RECITALS to that certain Agreement of June 19, 2009 between the COUNTY and the CONSULTANT and further delineated in the specifications, conditions and requirements stated in the following listed documents which are attached hereto and made a part hereof: proposal letter dated March 22, 2013

Whenever the Task Order conflicts with said Agreement, the Agreement shall prevail.

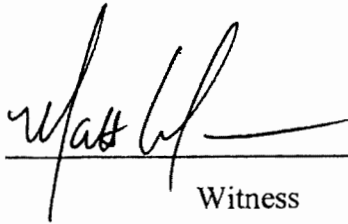
TIME FOR COMPLETION: The work authorized by this Task Order shall commence upon being executed by COUNTY and returned to CONSULTANT and shall be completed within Ninety Two (92) calendar days.

METHOD OF COMPENSATION:

(a) This Task Order is issued on a:

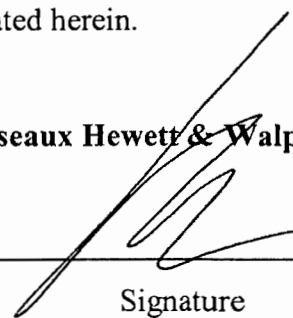
- ☐ Fixed Fee basis
- ☒ Time basis method with a Not-to-Exceed amount
- ☐ Time basis method with a Limitation of Funds amount

IN WITNESS WHEREOF, the parties hereto have made and executed this Task Order on this _____ day of _____, for the purposes stated herein.



Witness

Causseaux Hewett & Walpole, Inc.

By: 

Signature

Robert J. Walpole

Print Name

Title: President


TAYLOR COUNTY, FLORIDA

By: _____
Signature

Print Name

Title: _____

Date: _____

TAYLOR COUNTY BOARD OF COMMISSIONERS	
<i>County Commission Agenda Item</i>	
SUBJECT/TITLE: 	Board to review and approve Branding Agreement with Phillips 66 and enrollment in the Phillips 66-Branded Airport Dealers Excess Liability Insurance Program. World Fuel is the 100 LL fuel supplier for Perry Foley Airport and is requiring the execution of the Branding Agreement and enrollment in the Excess Liability Insurance Program.
MEETING DATE REQUESTED:	April 1, 2013

Statement of Issue: Board to review and approve above referenced documents.

Recommended Action: Board to approve Branding Agreement with Phillips 66 and enrollment in the Phillips 66-Branded Airport Dealers Excess Liability Insurance Program.

Fiscal Impact: Not Applicable

Submitted By: Melody Cox

Contact: Melody Cox

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: World Fuel recently acquired Hiller Group who is the supplier of 100LL fuel at Perry Foley Airport. World Fuel is requiring the Branding Agreement with Phillips 66 Brand and enrollment in the Phillips 66-Branded Airport Dealers Excess Liability Insurance Program. The County Attorney has reviewed and approved the documents. The 100LL fuel system communications/credit card software and equipment as well as the fuel system certifications are all Hiller/World Fuel authorized equipment.

THERE ARE NO LOCAL VENDORS WHO SELL 100LL AVIATION FUEL.

Attachments: Branding Agreement Phillips 66 Brand and Phillips 66-Branded Airport Dealers Excess Liability Insurance Letter of Understanding

The Bishop Law Firm, P.A.
Attorneys at Law

CONRAD C. BISHOP, JR.
CONRAD C. "SONNY" BISHOP, III
STEPHEN F. "BUDDY" MURPHY

POST OFFICE BOX 167
411 N. WASHINGTON STREET
PERRY, FLORIDA 32348

(850) 584-6113
FAX (850) 584-2433

March 14, 2013

Ms. Melody Cox
Taylor County Administrative Complex
201 East Green Street
Perry, Florida 32347

Re: Branding Agreement Phillips 66 Brand

Dear Melody:

I have reviewed the Branding Agreement you sent me and make the following comments:

1. Paragraph 2 provides essentially the only signs that will be used will be the Company's (i.e., Phillips 66).
2. Paragraph 3 provides the county will be subject to inspection by the Company (Phillips 66) promoting the 66 products.
3. Paragraph 4 County will not mix or delete the Company's (66) products.
4. Paragraph 5 the County will accept all Company's (66) credit or debit cards.
5. Paragraph 7 at the termination of the Agreement the County will return all salvageable signage.
6. Paragraph 10 County may not assign without Company's (66) prior approval.

So, I really don't have a problem with this Agreement.

If you have any questions, please feel free to give me a call.

Thank you.

Respectfully,


Conrad C. Bishop, Jr.

CCB/kp

Cc: Hon. Annie Mae Murphy
Mr. Jack Brown



BRANDING AGREEMENT

PHILLIPS 66 BRAND

During the term of this Branding Agreement, Customer is authorized to and shall offer Company Products for sale under the Company Marks subject to the following terms and conditions:

1. Customer is hereby authorized to sell aviation fuels and other petroleum products supplied by Company pursuant to the Fuel Supply Agreement ("FSA") at the locations listed in the FSA (each a "Location"), under certain brands and signs, and under certain trade names, trademarks, trade dresses, brand names, labels, insignias, symbols and imprints owned by Company or used by Company in its business (collectively "Company Marks") as are specifically authorized by Company from time to time. Such aviation fuels and other petroleum products sold by Seller to Customer, and held for sale by Customer, under Company Marks pursuant to this schedule and the Fuel Supply Agreement are hereafter referred to as the "Company Products." Each of the following petroleum products shall be continuously stocked and offered for sale at Customer's Location in such quantities as are necessary to meet the demand therefore: Company's Aviation Gasoline 100LL and Company's Jet A Turbine Fuel.
2. Any and all signs, decals, posters, placards, plates, devices, graphic materials or other form of advertising matter consisting in whole or in part of the name of Company or any Company Marks (collectively, "Branded Materials") will be obtained by Customer, at Seller's expense, only from Company. Any and all rights in Company Marks and Branded Materials are, and shall remain, the property of Company. Any use of Company Marks or Branded Materials other than as specifically set forth herein shall be strictly prohibited. No signs, emblems, graphic materials or other form of advertising for competing products or brands may be displayed at any Location where Company Products are offered without the express written consent of Seller.
3. Customer agrees that it will not use or display any Branded Materials (a) in a manner which causes or is calculated to cause confusion as to the type, characteristics, quality or manufacture of any fuel or other product which Customer offers for sale; or (b) for the purpose of selling or promoting the sale of aviation fuel other than fuels supplied by Seller; or (c) for the purpose of selling or offering for sale any product which has been diluted or adulterated whether intentionally or not. Customer will at all times maintain its facilities and conduct its operations in compliance with those standards and procedures established from time to time by Company and applicable to aviation fixed based operators displaying any of the Company Marks or Branded Materials. Such standards and procedures may include (without limitation) image quality standards for the brand displayed, quality control and refueling procedures for products bearing such brand, and standards for services offered and facilities utilized by Customer in conjunction with such products. Seller may, as it deems appropriate, conduct periodic tests or inspections to confirm Customer's compliance with its obligations hereunder.
4. Seller desires to maintain the quality of Company Products sold hereunder. Accordingly, Customer will not in any manner mix, commingle, adulterate, blend, dilute or otherwise change the composition of any of Company Products purchased from Seller hereunder and resold by Customer under Company Marks unless mutually agreed by both parties pursuant to a site specific co-mingling agreement. If Customer offers for sale products purchased on an unbranded basis, Customer shall refrain from all use of Company Marks on or in connection with the sale of such products. Customer further agrees to protect the identity of Company's products and Company Marks by all reasonable means that would prevent customer confusion or misinformation, including, but not limited to, compliance with any guidelines issued by Seller and/or Company to prevent such confusion.
5. Customer shall accept and honor for payment all Company Accepted Credit Cards and Debit Cards as outlined in the then current Company Credit Card Guide and subject to the terms thereof. "Company Accepted Credit Cards" are defined in the Company Credit Card Guide, which is incorporated herein by this reference, and which may be revised from time to time or discontinued at Company's sole discretion, and which may be supplemented with Company's marketing, website communications, and other forms of notification to Customer (all referred to collectively as the "Credit Card Guide"). Customer shall accept other payment methods designated by Company from time to time in the Company Credit Card Guide. Customer shall use Company's approved Electronic Point of Sale ("EPOS") devices for transaction processing.

- IN WITNESS WHEREOF**, the parties have executed this Branding Agreement which is made effective as of [Insert Date Here].

Date: _____



RETURN COMPLETED FORM TO: colleen.mccarty@p66.com
or Fax #: 918-661-4975

Phillips 66-Branded Airport Dealers Excess Liability Insurance Program - LETTER OF UNDERSTANDING

I. I hereby request to be included (free of charge) in the Phillips 66-Branded Airport Dealers Excess Liability Insurance Program ("Program"). Once properly enrolled, I will be automatically re-enrolled in the Program effective April 1 of each year, from year to year thereafter, so long as I:

(1) am a Phillips 66-branded fixed base operator ("FBO") pursuant to a Phillips 66 branded aviation supply agreement directly with Phillips 66 Company ("Phillips 66") or through a Phillips 66 marketer, and,

(2) meet the Program requirements.

As of April 1, 2008, the Program provides excess liability coverage in the amount of \$50,000,000 per occurrence and in the aggregate for sums which I am legally obligated to pay due to a covered occurrence during the policy period when Phillips 66-branded fuels and lubricants are used, and arising from the activities listed below. It should be understood that the Program is specifically linked to and only meant to respond to Phillips 66's business as a supplier of branded aviation products, and is limited to the following activities:

- Aviation fuel into plane services relating to sale, service, storage and supply of Phillips 66-branded aviation fuel and lubricant products, including fueling and defueling operations.
- Aviation fuel tank facilities relating to the storage of fuel and operation of fuel tank facilities.
- Operation of fueling trucks and other vehicles within airport premises.

I further understand that if I have a fuel supply agreement directly with Phillips 66 or with a Phillips 66 marketer, and if I carry primary contractual liability insurance covering my liability under that agreement, then the Airport Dealers Excess Liability Insurance will, in addition to the coverage explained above, also provide contractual liability coverage to the same extent, subject to policy exclusions.

II. To participate in the Program, I understand that I must maintain in effect primary liability insurance (including Products Liability and Completed Operations Liability) in the following amounts:

- Not less than the amounts carried at the time I received knowledge of this excess liability coverage, but
- In any event no less than \$1,000,000 combined single limit for each occurrence and in the annual aggregate with respect to Products Liability and Completed Operations coverage. Evidence of coverage must specifically include limits of \$1,000,000 in the aggregate for Products Liability and Completed Operations coverage. Any sublimits below \$1,000,000 on a "per person" or "per passenger" basis will disqualify me from the Program.

I understand that this excess liability coverage will be afforded to me only to the extent that I maintain insurance to comply with the above primary insurance requirements. I further understand that the Phillips 66-Branded Airport Dealers Excess Liability Insurance coverage will change without notice should my coverage expire or should the amounts of my primary liability insurance be reduced below \$1,000,000 (except in the event of a claim depleting the underlying limit)

A properly completed Letter of Understanding is required from me in order to be covered under the Program. Once I am enrolled in the Program, I will be automatically re-enrolled thereafter for twelve month periods effective each April 1 pursuant to the current terms and conditions of the Program. Phillips 66 will forward a revised Letter of Understanding if there are changes to the Program (e.g. changes in the renewal dates or policy limits). Written notice will be given in the event the Program is terminated

I agree and am in compliance with the above primary insurance requirements.

III. Coverage Issues and Exclusions

- It is important to understand that this Program is considered "following form" which means that the coverage provided under the Program will follow the same policy terms, conditions, exclusions and limitations as my primary insurance affords to my fuel/hiring related coverage. Coverage will not "follow form" and will be more restrictive if I no longer carry \$1,000,000 of commercial underlying insurance
- Win Trials, Flapping and other similar points are specifically excluded under this Program, regardless of my primary policy coverage



- c. Regardless of the underlying coverage, Environmental Disturbance and Pollution are not covered.
 - d. No coverage is afforded to expenses related to a product recall.
 - e. No coverage is afforded for Nuclear, Date Recognition or Asbestos exposures.
 - f. The Program will not respond if I carry insurance limits of \$250,000,000 or more.
 - g. The \$50,000,000 aggregate limit is the total limit available to me. If there is a "catastrophic" loss that erodes the aggregate to \$0, there will be no further coverage for me under the Program. I will consider this possibility when deciding on the limits of liability I purchase under my primary insurance program.
- IV. I understand it is my responsibility to report any incident involving the use of Phillips 66-branded aviation fuels and/or lubricants that involves bodily injury to third parties and/or damage to property of others, even if such a potential claim is not expected to exceed the limits of my primary insurance. When an incident is reported, a copy of an accident report with the details of the incident should be faxed to Phillips 66 General Aviation Technical Support at 918-662-6085 within 72 hours of the incident.
- V. **DIRECT DEALERS ONLY** - I understand that as a direct dealer who is obtaining aviation fuel directly from Phillips 66 (rather than through a Phillips 66 marketer), I must have a current, active, and fully executed Phillips 66 branded aviation supply agreement on file with Phillips 66 to be included in the Program.
- VI. **I UNDERSTAND THAT UPON RECEIPT BY PHILLIPS 66 OF THIS COMPLETED, SIGNED, AND DATED LETTER OF UNDERSTANDING, MY COVERAGE UNDER THE PHILLIPS 66-BRANDED AIRPORT DEALERS EXCESS LIABILITY INSURANCE PROGRAM WILL COMMENCE AND BE IN EFFECT THROUGH THE PREVIOUSLY IDENTIFIED POLICY PERIOD, AND WILL BE AUTOMATICALLY RENEWED FROM YEAR TO YEAR THEREAFTER AS LONG AS I MEET THE PROGRAM REQUIREMENTS. NO COVERAGE IS PROVIDED UNLESS A COMPLETED LETTER OF UNDERSTANDING HAS BEEN RECEIVED AND CONFIRMED BY PHILLIPS 66, AND PROVIDED THE STATED REQUIREMENTS ARE MET.**

(Please PRINT clearly):

FBO Name _____	Airport ID _____
Mailing Address _____	Airport Name _____
City, State, ZIP _____	Airport City, State _____

For Marketer-supplied FBOs: name of the Marketer who supplies my Phillips 66-branded aviation fuel:

Marketer Name _____

As evidenced by my signature below, I understand, agree to, and am in compliance with this Letter of Understanding in order to be included in the Phillips 66-Branded Aviation Airport Dealers Excess Liability Insurance Program:

FBO DEALER:

Signed By: _____
(on behalf of the FBO)

Name Printed: _____

Title: _____

Date: _____

(This box to be completed by Phillips 66 Company)

ENROLLMENT CONFIRMATION

Enrollment Confirmed by: _____

Date Confirmed by P66: _____



To: Phillips 66-Branded FBO

Subject: **Invitation to Enroll in the
Phillips 66-Branded Airport Dealers Excess Liability Insurance Program**

You are invited to enroll (free of charge) in the Phillips 66-Branded Airport Dealers Excess Liability Insurance Program ("Program"). Enclosed is the Letter of Understanding ("LOU") explaining the Program.

Once properly enrolled, you will be automatically re-enrolled in the Program effective April 1 of each year, from year to year, provided you are a Phillips 66-branded FBO and continue to meet the Program requirements.

To enroll in the Program, please complete the LOU, sign it, date it, and return it by mail, email, or fax to the contract analyst shown at the bottom of this page.

Providing that all of the Program requirements are met, your coverage in the Program will take effect when your fully executed LOU is received by Phillips 66 Company. When we have confirmed your acceptance into the Program, we will return a copy of your completed and verified LOU form to you for your files as confirmation that you are enrolled in the Program.

Please feel free to share photocopies of this letter and the LOU with your insurance carrier in order to ensure that your primary coverage meets the requirements for the Program. **The LOU contains a detailed description of the Program requirements that must be met to be enrolled in the Program.** Below is a summary of the main Program requirements:


- ☐ Must be either (i) a Phillips 66 Branded FBO with a current, active, fully executed Phillips 66 branded aviation supply agreement on file with Phillips 66 Company, or (ii) a Phillips 66-Branded FBO serviced through a Phillips 66 Company marketer.
- ☐ Must maintain in effect primary liability insurance (which includes Products Liability and Completed Operations Liability) of minimum limits of \$1,000,000 any one occurrence.
- ☐ As respects Products Liability and Completed Operations coverage, a minimum of \$1,000,000 in the aggregate should be maintained.
- ☐ "Per person" or "per passenger" sub limits cannot be less than \$1,000,000.
- ☐ Must complete, date, sign and return the LOU form to Phillips 66 Company.

In the event that Phillips 66 Company requests a Certificate of Insurance, the certificate should be a valid original. If a Certificate is requested, the Certificate Holder must be shown as: Phillips 66 Company; Aviation Insurance; 970-02 Adams Bldg.; 411 S. Keeler Ave.; Bartlesville, OK 74004. **(Please do not send a Certificate unless and until requested by Phillips 66 Company.)**

Once approved, you are enrolled in the Program as long as you meet all of the Program requirements. Your enrollment and coverage in the Program will be changed without notice should your coverage expire or should you be in noncompliance with any Program requirement at any time. Furthermore, the Program may be changed or modified at any time by Phillips 66 Company or it may be terminated by Phillips 66 Company at the end of any Program anniversary date for any reason at its sole and absolute discretion. Written notice will be given of any such change, modification or termination.

Colleen McCarty, Contract Analyst
970-02 Adams Bldg.
411 S. Keeler Ave.
Bartlesville, OK 74004
colleen.mccarty@p66.com
Fax #: 918-661-4975

14

TAYLOR COUNTY BOARD OF COMMISSIONERS	
<i>County Commission Agenda Item</i>	
SUBJECT/TITLE: 	Board to review and approve Grant Application and Resolution to be submitted to the Florida Boating Improvement Program (FBIP) requesting funding assistance for the rehabilitation of Williams Fish Camp Landing (Mandalay) boat ramp.
MEETING DATE REQUESTED:	April 1, 2013

Statement of Issue: Board to review and approve Grant Application and Resolution to be submitted to the Florida Boating Improvement Program requesting funding assistance for the rehabilitation of the Williams Fish Camp Landing (Mandalay) boat ramp.

Recommended Action: Approval of Grant Application and Resolution

Fiscal Impact: The project has an estimated cost of \$237,882.00. The Board will be requesting funding assistance in the amount of \$178,411. An "in kind" match in the amount of \$15,000 will be provided which will be engineering and administrative services provided by County staff. The County will be providing a cash match of \$44,471. The cash match will not be needed until FY 2013-2014 (After October 1, 2013).

Budgeted Expense: Y/N

Submitted By: Melody Cox

Contact: Melody Cox

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: The County held two public hearings (January 7 and January 22, 2013) to discuss and receive public input for possible grant application to the Florida Boating Improvement Program. It was determined a grant application requesting funding assistance for the rehabilitation of Williams Fish Camp Landing (Mandalay), located on the Aucille River would be submitted. The proposed project includes construction of a two lane concrete boat ramp, installation of a new aluminum gangway and dockage, one paved handicap accessible

parking space, a concrete sidewalk in the immediate area of the gangway, and installation of boater safety signage.

FBIP grant funds can be used for the construction or repairs of boat ramps and public launching facilities including piers, docks, and mooring facilities for motorized boats, and boating facility amenities including paved parking, and restrooms. Also eligible is the installation or removal of recreational channel and waterway markers, boating education, and economic development initiatives that promote boating.

The County currently has an open grant in the amount of \$275,000 with FBIP for the construction of additional parking facilities for Keaton Beach Boat Ramp at the adjacent Keaton Beach Coastal Park. This project is currently under construction.

Attachments: Grant Application, Resolution, and support documents.

Williams Fish Camp Landing (Mandalay)

Taylor County, Florida



Florida Boating Improvement Program

2013 - 2014

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- K. – Plans
- L. – Support/Opposition
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TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS

ANNIE MAE MURPHY, Clerk
Post Office Box 620
Perry, Florida 32348
(850) 838-3506 Phone
(850) 838-3549 Fax

JACK R. BROWN, County Administrator
201 East Green Street
Perry, Florida 32347
(850) 838-3500, extension 7 Phone
(850) 838-3501 Fax

CONRAD C. BISHOP, JR., County Attorney
Post Office Box 167
Perry, Florida 32348
(850) 584-6113 Phone
(850) 584-2433 Fax

April 1, 2013

Florida Fish & Wildlife Conservation Commission
Florida Boating Improvement Program
620 S. Meridian Street
Tallahassee, Florida 32399

Attn: Mr. Tim Woody
Florida Boating Improvement Program Coordinator

Re: Williams Fish Camp Landing (Mandalay)
2013 Grant Application Boating Access Facilities.

Dear Mr. Woody

Taylor County Board of Commissioners respectfully submits grant application for the 2013 Florida Boating Improvement Program (FBIP) grant funding cycle. We are submitting one grant which is Tier I project for the rehabilitation of the boating facilities at Williams Fish Camp Landing (Mandalay). This boating facility is located on the beautiful Aucilla River near the Taylor/Jefferson County lines and is within a few miles of Wakulla County. Williams Fish Camp Landing is located in the St. Marks National Wildlife Refuge and is approximately 10 miles from the St. Marks Nature Center and Light House, which is a key tourism site for the region. The proposed improvements will provide additional recreational boating and tourism development opportunities to the region. Williams Fish Camp Landing (Mandalay) is owned by the United States Department of the Interior Fish and Wildlife Service, but is maintained and managed by Taylor County. A copy of the inter-local agreement documenting this is included in the grant application attachments.

Taylor County agrees to abide by all guidelines and policies set forth by the Florida Boating Improvement Program. The project contact will be Melody Cox. Miss Cox can be reached at 850-838-3553, or at melody.cox@taylorcountygov.com. We will be pleased to provide you with any additional information you may need. Thank you for your consideration of our application.

Sincerely,

Pam Feagle
Chairperson
Taylor County Board of Commissioners



TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS

ANNIE MAE MURPHY, Clerk
Post Office Box 620
Perry, Florida 32348
(850) 838-3506 Phone
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April 1, 2013

Florida Fish & Wildlife Conservation Commission
Florida Boating Improvement Program
620 S. Meridian Street
Tallahassee, Florida 32399

Attn: Mr. Tim Woody
Florida Boating Improvement Program Coordinator

Re: Williams Fish Camp Landing (Mandalay)
Memorandum of Understanding

Dear Mr. Woody

Taylor County Board of Commissioners has a Memorandum of Understanding (MOU) with the United States Department of Interior, Fish and Wildlife Service for the operation and maintenance of Williams Fish Camp Landing (Mandalay) and has since 1994. We are in the process of working with Mr. James Burnette at the St. Marks Wildlife Refuge Unit of the U.S. Fish and Wildlife Service to update the MOU to include specific management time lines of twenty years or more as required by the Florida Boating Improvement Program. We will forward the updated MOU to your office immediately upon receipt from Mr. Burnette.

If you should need any additional information in reference to the MOU, please do not hesitate to contact Jack Brown, County Administrator at 850-838-3500 Ext. 107 or at jack.brown@taylorcountygov.com. You may also contact Melody Cox, Grants Director at 850-838-3553, or at melody.cox@taylorcountygov.com. We will be pleased to provide you with any additional information you may need. Thank you for your consideration of our application.

Sincerely,

Pam Feagle
Chairperson
Taylor County Board of Commissioners



Florida Boating Improvement Program Grant Application for Boating Access Facilities

FOR OFFICE USE ONLY

Grant Application Number :

Date Received:

Fill in all sections that apply – Leave all other sections blank

I – APPLICANT INFORMATION

a. Applicant: Taylor County Board of Commissioners

b. Federal Employer Id. No.: 59-6000879

c. Project Manager Name: Melody Cox

Project Manager Title: Grants Director

d. Mailing Address: 201 E Green St.

City: Perry

Zip Code: 32347

e. Shipping Address: 201 E Green St.

City: Perry

Zip Code: 32347

f. Telephone: 850-838-3553

Fax: 850-838-3563

Email: melody.cox@taylorcountygov.com

g. District Numbers:

U.S. Congressional: 2

State Senate: 3

State House: 7

II – PROJECT SUMMARY

a. Project Title: Williams Fish Camp Landing (Mandalay)

b. Type of Application: ☒ New (never considered before) ☐ Reconsideration ☐ Phased Continuation–Phase No.: _____

c. Project Category:	TIER-I	TIER-II
	<input checked="" type="checkbox"/> A – Public Launching Facilities	<input type="checkbox"/> A – Boat Ramps, Piers, and Docks <input type="checkbox"/> B – Public Launching Facilities

d. Project Cost: Total Cost: \$ 237,882.00

Amount Requested: \$ 178,411.00

e. Project Summary:

Taylor County is requesting funding assistance for the rehabilitation of a public boating facility known as Williams Fish Camp Landing (Mandalay) located on the Aucilla River. Though located in Taylor County, the boating facility is a part of St. Marks National Wildlife Refuge which is owned by the U. S. Fish and Wildlife Service. Williams Fish Camp Landing (Mandalay) is managed and maintained by Taylor County and has been for several years resulting in a long term cooperative agreement between Taylor County and U. S. Fish and Wildlife Service. Williams Fish Camp is located near the mouth of the river which flows into the Apalachee Bay, the Gulf of Mexico and the associated estuaries of the wildlife refuge which includes six additional rivers. Establish in 1931, St. Marks Refuge is one of the oldest in the United States, and was originally established to provide a wintering ground for migratory birds. Today, the Refuge and it's management units which includes the Aucilla River Unit is a major tourism and outdoor recreation site for boating, fishing, scalloping, canoeing, kayaking, hiking along the Florida National Scenic Trail, and bird watching as there are over 300 species of birds recorded on the Refuge. **The County is requesting funding assistance to remove the existing boat ramp due to the level of disrepair, construction of a new two lane concrete boat launch, construction of a new gangway and docking associated with the new ramp, a handicap accessible parking area, and installation of boater safety/educational signage.** There is an existing parking area which will accommodate fifty trucks and trailers. The Aucilla River is renowned for year round fishing and the Gulf is easily accessible from the Williams Fish Camp site. Permitting has been obtained from Suwannee River Water Management District (ERP11-0198) and the Army Corps of Engineers (SAJ-2011-0322) for repairs to the boat launch and associated gangway and docks. A modification to the permit has been submitted due to changes in the scope of work. Per the study Planning for Waterway Access in Taylor County, Florida funded by Florida Sea Grant and the University of Florida in 2011, Williams Fishing Camp Landing has the 4th highest usage of all boating facilities in the County by the many tourists and visitors who come to fish and boat in Taylor County. The Williams Fish Camp ramp has the 2nd highest usage in the North end of the County, surpassed only by Econfina River State Park. According to the Sea Grant Study, the ramp ranks 3rd in usage and popularity with residents of the County. According to the study, though well used, the site is one of the most avoided due to the current ramp conditions and safety issues. 85.7% of the boat ramp users are from out of County, with 33.3% being from out of state thus having a very positive economic impact on the County and the adjacent counties of Wakulla and Jefferson and nearby Leon County. The survey indicated that of the many boaters who visit the region, 97% engage in fishing on a boating trip. Williams Fish Camp also serves as a launch site for the Aucilla River Paddling Trail, a Florida designated paddling trail.

III - FACILITY INFORMATION

a. Facility Name: Williams Fish Camp Landing

b. Type of Facility:

☒ Existing Boat Ramp / Public Launching Facility

☐ Existing Marina / Tie-up / Overnight Moorage Facility

☐ Proposed Boat Ramp / Public Launching Facility

☐ Proposed Marina / Tie-up / Overnight Moorage Facility

☐ Other: _____

c. Facility location:

County: Taylor Water body: Aucilla River

Township: 04 Section: 24 Range: 03

Latitude: N 30 deg. 7 min. 708 sec. Longitude: W 83 deg. 58 min. 45.097 sec.

Facility Street Address or Location: 24250 Fish Camp Road, Perry, Florida

d. Upland Ownership:

☐ Public - Fee Simple

☒ Public - Lease

Number of Years Remaining in Lease: _____

Name of Owner: _____

e. Is this facility open to the general public? ☒ Yes ☐ No

f. Estimate Percent (%) Use of Launching Facility: 95% Motorboats/Sailboats 5% Non-Motorboats

g. Day Use, Parking or Launch Fee Amount: \$5.00 Tie-up/Overnight Moorage: \$0

h. Number of Launch Lanes: 1 Condition: ☐ New ☐ Good ☐ Average ☒ Poor

i. Number of Boarding Docks: 1 Length: 73 Ft. Condition: ☐ New ☐ Good ☒ Average ☐ Poor

Type of docks: ☒ Fixed Wooden ☐ Fixed concrete ☒ Floating ☐ Other : _____

j. Number of Boat Trailer Parking Spaces: 50+ Condition: ☐ New ☐ Good ☒ Average ☐ Poor

k. Tie-up Dock or Moorage: _____ Ft or _____ Slip Condition: ☐ New ☐ Good ☐ Average ☐ Poor

Type of docks: ☐ Fixed Wooden ☐ Fixed concrete ☐ Floating ☒ Other : There are no docks.

l. Other Facility Attributes:

Restroom: ☐ Yes ☒ No ☐ Proposed

Other: Boater Safety & Educational Signage

Pump out or Dump Station: ☐ Yes ☒ No

Other: _____

m. Names of adjacent boating facilities, public and private (ramps, tie-up facilities/marinas) within a 10-mile radius.

Name	Distance	Name	Distance
1. <u>Aucilla Landing Boat Ramp</u>	<u>4.75 miles</u>	2. <u>Econfina at US 98</u>	<u>9.5 miles</u>
3. _____	_____	4. _____	_____
5. _____	_____	6. _____	_____
7. _____	_____	8. _____	_____
9. _____	_____	10. _____	_____

IV – PROJECT DESCRIPTION

a. List Primary Need for Project:

☒ Safety

☒ Age-end of Useful Life

☐ Environmental Needs of the Area

☐ Other: _____

☒ High Demand by Users

☐ Recommended by FWC Staff

☐ Lack of In-house Capability

b. Need Statement:

Williams Fish Camp Landing, located on the Aucilla River, is among the most heavily used in Taylor County. The boat ramp and associated gangway and docks are in need of repair and are currently hazardous for the many boaters who access the site. Pictures documenting the existing conditions are included in Attachment F of the application. With a new boat ramp, the site is an ideal boating facility for both residents and the many visitors who come for recreational boating and fishing as there is existing sufficient parking and easy access to the Gulf. The Planning for Waterway Access study completed for the County indicated that 77.8% of County residents and 75.1% of visitors favored improvements to existing boating facilities over the construction of new boat ramps. It was also reflected both local and out-of-county boaters preferred to see improvements made in the North area of the County, where Williams Fish Camp is located, over the South and Central areas of the County. Recreational boating and fishing has a significant impact on the local economy bringing in approximately \$10.7 M annually. Thus, improvements to boating facilities that can accommodate a large number of visiting boaters such as Williams Fish Camp Landing would directly stimulate the local economy.

c. Approach (Scope of Work): Describe the project's scope of work by providing a list of tasks and deliverables:

The County will move forward with the project immediately after execution of a grant contract. Design, engineering and permitting will be complete prior to grant execution. County staff will meet with St. Marks Refuge Management staff to finalize planning and timelines prior to execution of a grant contract.

Task 1: Advertise for bids, receive bids, award contract, and issue Notice to Proceed. This will be completed within 60 days of contract execution.

Deliverable 1.1: Provide copies of bid documents, bid rankings, and Notice To Proceed to FBIP staff for review and approval. Copies of permits and construction documents not previously provided to FBIP at time of grant submission will also be provided for review and approval.

Task 2: Construction of two lane concrete boat launch, and associated docks and aluminum gangway. A concrete handicap accessible parking area will be constructed at this same time. Task will take 60 days to complete.

Deliverable 2.1: Provide pictures of construction progress and associated site work to FBIP in monthly reporting.

Task 3: Boater safety and educational signage to be installed. Task will take 30 days to complete.

Deliverable 3.1: Pictures of installed signage will be provided to FBIP in monthly reporting.

Task 4: County Engineer to inspect site and provide the contractor for the project final punch list. Contractor to make any changes as so required by the Engineer. St. Marks Management staff will be included in the inspection for comment and approval of boat ramp and associated docks and gangway construction. Engineer to make final inspection and approve final contractor payments. Task will take 30 days.

Deliverable 4.1: Provide list of changes or corrections requested by Engineer and documentation changes have been made as requested in monthly reporting.

Task 5: Invoices and expenditures to be paid. Final reports with documentation of expenditures to be prepared. Task to be completed within 30 days of the Engineers final inspection.

Deliverable: 5.1: Final reports and documentation of expenditures submitted to FBIP for approval.

Task 6: FBIP staff to make final inspection. The County to make any changes as so requested by FBIP. Task to be completed within 30 days.

Deliverable 6.1: County to provide documentation of changes if so requested by FBIP.

The County anticipates the project scope of work and all reporting will be complete within 240 days of grant contract execution.

d. Project Benefits:

Florida is known as the Fishing Capital of the World and Williams Fish Camp Landing (Mandalay) offers excellent fishing year round. According to Gulf Coast Fisherman (www.gulffishing.com/auquilla) "A bad day of angling is hard to have on this river". The Aucilla will almost always provide action even under the worst conditions". According to www.bassonline.com "The odds of missing the fish are almost nil". Recreational boating and fishing are critical to tourism and economic development in Taylor County. Per the Boating Access and Economic Valuation In Taylor County, Florida, a study prepared by Florida Sea Grant and the University of Florida, only 14.3% of boat ramp users were residents of Taylor County, with 85.7% visiting from other Florida counties (52.4%) or from out-of-state (33.3%). According to the study, boating has an economic impact of more than \$10.7M annually for the County and generates a minimum of 158 full-time and part-time local jobs. Per the study Planning for Waterway Access in Taylor County, Florida also prepared by Florida Sea Grant and the University of Florida 85% of the visitors accessing boating facilities made purchases in the County with an average day trip having a cost of \$138 and an average overnight trip having a cost of \$377. 30% of those from out of state stayed in the area two to three days and 17% stayed four or more days. As the Aucilla River borders Taylor and Jefferson counties and Wakulla County is less than four miles from the boat ramp, improvements made to Williams Fish Camp Landing (Mandalay) will have a positive economic impact on the region. Improvements to the boat ramp will increase tourism and economic opportunities for all units of St. Marks Refuge encouraging overnight stays. The proposed improvements to Williams Fish Camp Landing (Mandalay) will provide a safe launching site, which will provide for a family friendly boating facility. The site currently offers sufficient parking for fifty trucks and trailers and the proposed improvements would help alleviate crowding and congestion at some of the ramps in the region, thus making for a much better boating experience for the many visitors to the Florida coastal areas.

V – BUDGET

a. Has a detailed cost estimate been developed for this project? If yes, attach a copy to application.

☐ Yes, Preliminary☒ Yes, Final☐ No**b. PROJECT COST: NON-CASH MATCH**

Cost Item	Applicant Share	Other Share (List below in Section VI)	Do Not Use This Column	TOTAL
Administration	\$ 5,000.00	\$		\$ 5,000.00
Project Management	\$	\$		\$
In-Kind Engineering	\$ 10,000.00	\$		\$ 10,000.00
In-Kind Labor	\$	\$		\$
In-Kind Materials	\$	\$		\$
In-Kind Equipment	\$	\$		\$
Total Non-Cash Match	\$ 15,000.00	\$		\$ 15,000.00

c. PROJECT COST: CASH FUNDS

Cost Item	Applicant Share	Other Share (List below in Section VI)	FBIP Grant Share	TOTAL
Administration / Project Management	\$ 5,024.00	\$	\$	\$ 5,024.00
Design / Engineering	\$ 14,057.00	\$	\$	\$ 14,057.00
Permitting	\$	\$	\$	\$
Construction / Repair: Boat Ramps	\$ 14,151.00	\$	\$ 124,361.00	\$ 138,512.00
Construction / Repair: Lifts, Hoists, Marine Railways	\$	\$	\$	\$
Construction / Repair: Piers or Docks	\$	\$	\$ 54,050.00	\$ 54,050.00
Construction / Repair: Parking	\$	\$	\$	\$
Construction / Repair: Restrooms	\$	\$	\$	\$
Other: Demolition of existing ramp	\$ 3,327.00	\$	\$	\$ 3,327.00
Other: Boater safety and educational signage	\$ 1,150.00	\$	\$	\$ 1,150.00
Other: Concrete Handicap Accessible Parking	\$ 4,002.00	\$	\$	\$ 4,002.00
Other: Concrete sidewalk to gangway	\$ 2,760.00	\$	\$	\$ 2,760.00
Other:	\$	\$	\$	\$
Total Cash Funds	\$ 44,471.00	\$ 0.00	\$ 178,411.00	\$ 222,882.00

d. TOTAL COST: (non-cash match + cash funds)	\$ 59,471.00	\$ 0.00	\$ 178,411.00	\$ 237,882.00
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VI – OTHER SOURCE OF FUNDS (Partnerships)

a. Funding source / Agency: _____

b. Type of funding: ☐ Federal grant ☐ State/Local grant ☐ Loan

c. Grant Name: _____ Amount \$ _____

d. Approval Status: ☐ Approved ☐ Pending ☐ Intend to Apply, Date: _____

a. Funding source / Agency: _____

b. Type of funding: ☐ Federal grant ☐ State/Local grant ☐ Loan

c. Grant Name: _____ Amount \$ _____

d. Approval Status: ☐ Approved ☐ Pending ☐ Intend to Apply, Date: _____

a. Funding source / Agency: _____

b. Type of funding: ☐ Federal grant ☐ State/Local grant ☐ Loan

c. Grant Name: _____ Amount \$ _____

d. Approval Status: ☐ Approved ☐ Pending ☐ Intend to Apply, Date: _____

VII - PROJECT ENGINEERING AND CONSTRUCTION

a. Who is or will be completing project design/engineering?

- ☒ Applicant's Own Staff
- ☒ Consulting Engineers
- ☐ N/A (Materials or Equipment Purchase)
- ☐ Other:

b. Level of engineering completed at time of application:

- ☐ None
- ☐ Conceptual (Master Plan Phase)
- ☐ Preliminary
- ☒ Final (Ready to Bid)

VIII – PERMITS

	Submitted	Approved	N/A
a. Florida Department of Environmental Protection	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Florida Fish and Wildlife Conservation Commission*	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c. U.S. Army Corps of Engineers	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. Local and Others (If needed)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

* Note: Projects involving mooring buoys must be permitted pursuant to Chapter 68D-23, F.A.C.

IX – ENVIRONMENTAL ASSESSMENT

a. Explain how the project may impact the environment and describe any mitigation or actions proposed to minimize impacts.

The proposed improvements to Williams Fish Camp Landing (Mandalay) will have no adverse impacts on the environment or the habitat in the area. During the construction phase of the project, turbidity barriers per FDOT Index 103 shall be in place prior to any work either in or over the water beginning. Erosion and sedimentation controls which include sediment barriers per FDOT Index 102 shall be in place and will be a requirement of the contractor. Upon completion of the construction of the boat ramp and associated docks and gangway all disturbed vegetative areas will be stabilized by sodding and/or the planting of permanent vegetation and fertilizing. Environmentally friendly, corrosion resistant, marine grade aluminum will be used for the construction of the gangway and railings. Recycled materials will be used when possible. This project will not have a negative impact on wetlands, sensitive vegetation, or seagrasses. There are no known endangered plant or animals species which will be adversely impacted by the project. Permits for the project have been obtained from Suwannee River Water Management District (ERP11-0198) and U.S. Army Corps of Engineers (SAG-2011-03228). A modification to the permits has been submitted due to changes in the scope of work. Copies of the permits and the modification request are included in Attachment J.

X – BOATER SAFETY

a. Explain how the project may affect boater safety whether positively or negatively.

The proposed project will have a very positive impact on boater safety with a new two lane concrete boat launch and associated new docks and gangways. The current conditions of the boat ramp can make launching and loading extremely difficult due to an uneven ramp surface, obstacles where portions of the existing ramp no longer exist, and depressions in the surface. This is exacerbated during lower tides. Boaters have frequently needed assistance and/or towed out of the boat ramp in low tides. The County made minor repairs to the existing ramp in early 2012. However, to provide a safe boating facility, the ramp needs to be completely replaced. The left side of the boat ramp has an abutment for a gangway that no longer exists which creates a safety hazard as there are no handrails or other safety measures to prevent boaters from using the abutment. The right side of the boat ramp has an older gangway and dock which is in fair condition but has no toe plate to the gangway, lacks hand railings in the upper section of the gangway, and has an uneven surface due to age. The new docks and gangways will provide for even surfaces, handrails, and accessibility to those with disabilities. The gangway will be constructed of marine grade aluminum with a textured surface for maximum slip resistance. Marine grade aluminum will ensure long term wear and durability with little to no maintenance required. Pipe railings will be constructed of pedestrian grade aluminum providing extra protection to pedestrian traffic on gangways and will offer the same low maintenance and durability standards. As the Williams Fish Camp Landing (Mandalay) boat ramp is located in full sun, aluminum also dissipates heat more quickly than most surfaces allowing for a cooler surface which will be beneficial to boaters, particularly those with young children. The new wood dock will be constructed of pressure treated materials for maximum longevity and strength of the decking. A handicap accessible concrete parking area will be constructed as there are currently no facilities for those with disabilities. The general parking area is grass and/or lime rock and the new paved area will provide a safer, user friendly facility for those with disabilities. Boater safety signage will be installed in the immediate area of the new boat ramp.

XI – APPLICATION ATTACHMENTS CHECKLIST

Submit one (1) signed original plus two (2) photocopies of the application with attachments and an electronic copy on CD.

Inc.	--- Required Attachments ---
<input checked="" type="checkbox"/>	a. Cover Letter: application transmittal cover letter (Identify priority rank with multiple applications).
<input checked="" type="checkbox"/>	b. Application: One (1) application with original signature from authorized individual.
<input checked="" type="checkbox"/>	c. Resolution: An adopted resolution, by the Governing Body, authorizing that the Project Manager has the authority to apply for and administer the grant on behalf of the applicant. If the Applicant is applying on behalf of another public entity, then a Memorandum of Understanding between the Applicant and the public entity must also be submitted.
<input checked="" type="checkbox"/>	d. Boundary Map: indicate boundary of the project area.
<input checked="" type="checkbox"/>	e. Site Control Documentation: (e.g. a deed, lease, results of title search, etc. for the project site.)
<input checked="" type="checkbox"/>	f. Existing Condition Photographs (sufficient to depict the physical characteristics of the project area)
<input checked="" type="checkbox"/>	g. Aerial Photographs (marked with the approximate boundaries of the project site)
<input checked="" type="checkbox"/>	h. Detailed Cost Estimate: Cost estimate in the form of a formal bid, written quote from proposed vendor or an engineer's cost estimate.
<input checked="" type="checkbox"/>	i. Navigational Chart: An 8.5" x 11" photocopy of a current NOAA North American Datum 83 nautical chart (provide the NOAA chart name and number) indicating the precise location of the project site.
--- For Construction Grants ---	
<input checked="" type="checkbox"/>	j. Permits: Photocopies of necessary project permit(s) or permit application(s). If exempt, provide notification of exemption from permitting agency.
--- Optional Attachments ---	
<input checked="" type="checkbox"/>	k. Plans: preliminary design/engineering plans (if completed).
<input checked="" type="checkbox"/>	l. Support/Opposition: Attach letters of known public support or known public opposition.

APPLICANT SIGNATURE

Application is hereby made for the activities described herein. I certify that I am familiar with the information contained in the application, and, to the best of my knowledge and belief, this information is true, complete, and accurate. I further certify that I possess the authority including the necessary requisite property interests to undertake the proposed activities.

I also certify that the Applicant's governing body is aware of and has authorized the Project Manager as the official representative of the Applicant to act in connection with this application and subsequent project as well as to provide additional information as may be required. By signature below, the Applicant agrees to comply with all applicable federal, state, and local laws in conjunction with this proposal and resulting project so approved.

Pam Feagle
Print/Type Name

Chairman
Title

Applicant Signature

Date

WARNING: "Whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor of the second degree, punishable as provided in s. 775.082 or s. 775.083." § 837.06, Florida Statutes.

NOTE: Instruction and further information regarding this application and the Florida Boating Improvement Program can be found in the Florida Boating Improvement Program Guidelines or you may contact the Program Administrator at: Florida Fish and Wildlife Conservation Commission, Florida Boating Improvement Program, 620 South Meridian Street, Tallahassee, FL 32399-1600; or call (850) 488-5600; or email fbip@MyFWC.com.

FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION

FLORIDA BOATING IMPROVEMENT PROGRAM

Instructions for completing the Grant Application for Boat Access Facilities

General Instructions:

- Submit one (1) signed original and two (2) copies.
- Submit an electronic copy of application on CD.
- Staple application in upper left-hand corner, or clip with one binder clip. **DO NOT SPIRAL BIND OR PLACE IN A THREE-RING BINDER OR REPORT COVER.**
- Please place a tabbed divider between each attachment.
- Please make all photocopies of attachments on paper no larger than 11" x 17".

I – APPLICANT INFORMATION	
a. Applicant:	Enter the name of the county, municipality, or other governmental entity applying for the grant.
b. Federal Employer Id. No.:	Enter the applicant's Federal Employer Identification (FEID) Number. Payment will be sent to the address associated with this FEID number.
c. Project Manager Name: Title:	Enter the name and title of the person in charge of the project. All correspondence will be sent to this person.
d. Mailing Address:	Enter the mailing address for the Project Manager. All correspondence will be sent to this address.
e. Shipping Address:	If mailing address is a P.O. box, please include a street address for overnight deliveries.
f. Telephone No.: Fax No.: E-mail:	Enter the telephone number, fax number, and email address where the Project Manager may be contacted during regular business hours.
g. District Numbers:	Enter the number of the U.S. Congressional district, State House district, and State Senate district where the project is located.

II – PROJECT SUMMARY

a. Project Title:	Provide a brief title for the project.
b. Type of Application:	Check “New” if you have never applied for FBIP funding for this project. Check “Reconsideration” if you have applied before but did not receive funding. Check “Phased Continuation” if the project has previously received FBIP funding.
c. Project Category:	Check only one project category. Refer to the guidelines for project category descriptions. Application will compete only against other applications within the same project category. The Commission reserves the right to re-assign the application to a different project category to maximize funding.
d. Project Cost:	Enter total amount of project cost, including only the eligible project elements where grant funds will be used. Enter the amount of funds requested from FBIP (rounded to the nearest dollar).
e. Project Summary:	Provide a brief description of the goal of the project, the work to be done and the expected outcome or final product.

III - GENERAL FACILITY INFORMATION

Describe existing conditions by checking all that apply. For new facilities, provide information as facility is proposed to be and check “New” for questions about condition of facility.

IV - PROJECT DESCRIPTION

a. List Primary Need for Project:	Check the category that is most applicable.
b. Need Statement:	Briefly describe why this project is needed. Explain any existing problems and how this project will correct the problem.
c. Approach(Scope of Work):	Describe in detail the exact work to be completed. For example, Task 1 – Construct one-lane, concrete boat ramp, Task 2 – Construct 20 boat/trailer parking spaces.
d. Project Benefits:	Describe how this project will enhance boating in the local community.

V – BUDGET	
a. Has a detailed cost estimate been developed for this project?	Indicate whether a preliminary or final cost estimate has been developed. If yes, attach a copy of the estimate to the application.
b. PROJECT COST - NON-CASH MATCH*	Enter amount of in-kind match for each cost item. Amounts in “Other” column should include in-kind match from any third-party agreements (provided by someone other than the applicant). *Please note: All applications must include some form of non-cash match.
c. PROJECT COST - CASH FUNDS	Enter amount of funding to be provided by the applicant and other sources. Enter the amount of funding requested in the column labeled “FBIP Grant Share.”
d. TOTAL PROJECT COST	Sum of non-cash match and cash funds for each column.

VI - OTHER SOURCE OF FUNDS (Partnerships)	
Include information on funding from sources other than FBIP or the applicant. Enter information for each funding source.	
a. Funding Source / Agency:	Enter the name of the funding source or the partner
b. Type of funding:	Check source of funds: Federal grant, State/Local grant, or loan.
c. Grant Name:	Enter the name of the grant program (if applicable).
d. Approval Status:	Enter status of grant/loan application. If “Intending to Apply”, enter date of application deadline.

VII - PROJECT ENGINEERING AND CONSTRUCTION	
a. Who is or will be completing project design/engineering?	Please check as appropriate.
b. Level of engineering completed at time of application:	Please check as appropriate. If engineering is complete (conceptual, preliminary, or final), please include a copy of the plans with your application.

VIII – PERMITS

a. Florida Department of Environmental Protection	<p>Check status of all permit applications. If project type does not require permits, or project is exempt from permitting requirements, check “N/A”. If applicable, attach a photocopy of all permits or permit applications. If project is exempt, attach a copy of exemption notification.</p> <p>Note: Projects involving mooring buoys must be permitted pursuant to Chapter 68D-23, F.A.C.</p>
b. Florida Fish and Wildlife Conservation Commission	
c. U.S. Army Corps of Engineers	
d. Local and Others (If needed)	

IX - ENVIRONMENTAL ASSESSMENT

a. Will the project significantly or adversely affect the environment?	<p>Explain how the project will have a significant or adverse affect on the environment and include information on the impacts to water quality, wetlands, seagrasses, imperiled species, etc.</p>
b. If Yes, please explain key issues and describe any mitigation actions proposed.	

X – BOATER SAFETY

a. Explain how the project may affect boater safety whether positively or negatively.	<p>Provide explanation of how the project may improve boater safety (i.e. increased education, increased law enforcement, etc.) or, explain any potential boater safety hazards and how they will be corrected. Also, please indicate if the project will have no effect on boater safety.</p>
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XI – APPLICATION ATTACHMENTS CHECKLIST

Indicate which attachments have been included with the application. Required attachments must be included or application will be deemed incomplete. Optional attachments may be omitted.

Please place a tabbed divider between each attachment. Submit one (1) original (with original signature) and two (2) photocopies of the entire application with attachments. **(Only one (1) copy of the permits and site control documentation is necessary.)**

Completed applications should be in the following order: Cover Letter, Application Form, Attachments in the order they are listed on the checklist.



TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS

ANNIE MAE MURPHY, Clerk
Post Office Box 620
Perry, Florida 32348
(850) 838-3506 Phone
(850) 838-3549 Fax

JACK R. BROWN, County Administrator
201 East Green Street
Perry, Florida 32347
(850) 838-3500, extension 7 Phone
(850) 838-3501 Fax

CONRAD C. BISHOP, JR., County Attorney
Post Office Box 167
Perry, Florida 32348
(850) 584-6113 Phone
(850) 584-2433 Fax

Upon motion of Commissioner _____ with second by
Commissioner _____ and vote of _____ The Board of Taylor County
Board of County Commissioners, adopt the following resolution:

RESOLUTION

Whereas, the State of Florida Fish and Wildlife Conservation Commission established
the Florida Boating Improvement Program, and

Whereas, The Board of County Commissioners, Taylor County, Florida is eligible to
receive a grant awarded under this program to improve the County's boating areas for it's
citizens, and

Whereas, The Board authorizes Pam Feagle, Chairperson or Jack Brown, County
Administrator to file and execute any contracts or documents and apply for and administer a
grant on behalf of the applicant for the Williams Fish Camp Landing (Mandalay) boating facility
improvement project, and

Whereas, The Board of County Commissioners of Taylor County certifies that the
Williams Fish Camp Landing (Mandalay) project is included on the Capital Improvements Plan
of the Taylor County Comprehensive Plan.

Therefore, be it resolved by the Board that:

1. The Taylor County Board of Commissioners is eligible to submit grant application for
funding assistance to the Florida Boating Improvement Program for improvements to
and the rehabilitation of recreational boating facilities at Williams Fish Camp Landing
(Mandalay).
2. The Taylor County Board of County Commissioners support grant application to the
Florida Boating Improvement Program for improvements to and the rehabilitation of
recreational boating facilities at Williams Fish Camp Landing (Mandalay).

Done and Ordered in regular session at Perry, Florida this 1st day of April, 2013, A.D.

**Board of County Commissioners
Taylor County, Florida**

Attest: _____
Annie Mae Murphy, Clerk

By: _____
Pam Feagle, Chairperson

Forest Capital of the South

Taylor County Growth Management Division

Legend

- State/ US Highway
- Major Road
- Minor Road
- Graded Road



1 inch = 400 feet

Printed On: Jan 28, 2013



MAP PREPARED BY THE TAYLOR COUNTY ENGINEERING DEPARTMENT
This information was compiled from the best information available and the Taylor
County Board of County Commissioners assumes no responsibility for errors or omissions.



SEC TWP RGE SUBD BLK LOT
24 04 03 01002 000
NAME:UNITED STATES OF AMERICA

LEGAL: LEG 0051.90 ACRES
FOR COMPLETE LEGAL SEE
OR 169-457 & 148-651-657

ADD :
ADD :
CSZ :WASHINGTON DC 20003
911 :24250 FISH CAMP RD

LAND : \$207,600
AGR-VAL : \$
EX-FEAT : \$15,698
BUILDING : \$
MARKET--->: \$223,298
ASSESSMT->: \$223,298

TD :CO EXEMPTION :95
DOR :8800 EX-AMT :

HXYR :2008
TAX BILL: \$.00

LAND	UNIT-PRICE	LAND UNITS	APPRAISED
8800-1073	\$4,000.00	51.90	\$207,600

PROT CAP : \$215,548
UPROT CAP : \$
TOT ASMT->: \$215,548

EXEMP AMT : \$215,548

TAXABLE-->: \$=SCH \$=CO \$=OTH \$=CTY
0-NXT, 1-PRV, 3-REKEY, 4-MENU, 5-BLDS, 8-SALES, 9-PRC, V-VALUE, L-LEGAL

MEMORANDUM OF UNDERSTANDING
BETWEEN THE
UNITED STATES DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE
AND

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
AMMENDMENT 1

THIS AMENDMENT TO THE MEMORANDUM OF UNDERSTANDING entered on the 6th day of November, 1995 between the TAYLOR COUNTY BOARD OF COMMISSIONERS, hereinafter called the "COUNTY" and the UNITED STATES DEPARTMENT OF THE INTERIOR, FISH AND WILDLIFE SERVICE, hereinafter called the "SERVICE" is made effective this 14th day of Feb., 1998; and,

WHEREAS, the Memorandum of Understanding provided for the operation and maintainance of the Williams Fish Camp Landing boat ramp on the Aucilla River by Taylor County under specified conditions mutually agreeable to the Service and the County; and

WHEREAS, the Memorandum of Understanding provided for the reevaluation, modification, and extension of this agreement after a period of two years and,

NOW THEREFORE, the parties agree to extend the agreement with all original provisions, but including the following substitution for the "THE SERVICE" section, item 3 and addition of item 6 in the "THE SERVICE" section as follows:

"3. Agrees that the COUNTY will be permitted to continue operation and maintainance of this facility for an indefinite period from the date of signing of Amendment 1, with an option to examine, reevaluate, and modify this Memorandum of Understanding, as needed, on terms ageeable to both parties."

"6. Agrees to erect a sign at the Williams Fish Camp Landing boat ramp identifying the property as part of the St. Marks National Wildlife Refuge and acknowledging Taylor County as operator of the boat ramp.

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONER

BY

Chairman

Johnny L. Hankerson

Signed, sealed and delivered
in the presence of:

Cynthia Brock
Archie M. Murphy

UNITED STATES OF AMERICA
DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE

BY

James Brown
Refuge Manager

Signed, sealed and delivered
in the presence of

Cal Zinner
Frank L. Stubbs

Jody D. Brown 6-19-98



JOY D. BROWN
MY COMMISSION # CC380603 EXPIRES
September 1, 1998
BONDED THRU TRICY FARM INSURANCE, INC.

MEMORANDUM OF UNDERSTANDING
BETWEEN THE
UNITED STATES DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE
AND
TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS

THIS MEMORANDUM OF UNDERSTANDING is made and entered into this 6th day of Nov., 1998, between the TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS, hereinafter called the "COUNTY" and the United States Department of the Interior, FISH AND WILDLIFE SERVICE, acting by and through its Regional Director, Southeast Region, under authority granted in 16 U.S.C. Sec. 661 et seq., hereinafter called the "SERVICE".

WITNESSETH:

WHEREAS, the SERVICE, by Acts of the Congress, administers the National Wildlife Refuge System for the purposes of (1) preserving, restoring, and enhancing in their natural ecosystems all species of animals and plants that are endangered or threatened with becoming endangered; (2) perpetuating migratory bird resources; (3) preserving a natural diversity and abundance of fauna and flora on refuge lands; (4) providing an understanding and appreciation of fish and wildlife ecology and man's role in the environment; (5) providing refuge visitors with a high quality, safe, wholesome and enjoyable recreational experience oriented toward wildlife to the extent that these activities are compatible with purpose for which the wildlife refuge was established; and,

WHEREAS, the SERVICE administers and manages approximately 900 acres of land, more or less, in Taylor County as part of the St. Marks National Wildlife Refuge; and,

WHEREAS, the COUNTY being the local governmental body is concerned with the welfare of Taylor County citizens and with environmental quality of Taylor County; and,

WHEREAS, the SERVICE represented by the St. Marks National Wildlife Refuge is concerned with the environmental quality of Taylor County and with the welfare of Taylor County citizens; and,

WHEREAS, The Aucilla River boat launch ramp at the old Williams Fish Camp Landing has been providing outdoor recreational opportunities for the citizens of Taylor County and other visitors for many years and,

WHEREAS, the COUNTY desires to see this facility continue in operation and is willing to take responsibility for the operation and maintenance of this facility and,

WHEREAS, the Williams Fish Camp Landing boat ramp on the Aucilla River consist of a homemade double wide concrete boat launch ramp, a graveled entrance road, a mowed/graveled parking lot, two garbage stations, and a sandbag seawall and,

NOW THEREFORE, in consideration of the foregoing premises and of the mutual covenants hereafter contained, the parties agree as follows:

THE SERVICE

1. Recognizes the COUNTY's desire to see the continued operation of this facility.

2. Recognizes the COUNTY's willingness to take responsibility for the operation and maintenance of this facility.

3. Agrees that the COUNTY will be permitted to operate and maintain this facility for a period of two (2) years from the date of signing of this Memorandum of Understanding with an option to examine, reevaluate, modify, and extend this Memorandum of Understanding for an additional period of time on terms agreeable to both parties.

4. Agrees that the COUNTY, if desirable, may charge a reasonable fee for public use of this facility.

5. Agrees that the COUNTY, if desirable, may move a small temporary portable trailer/mobile home onto the site for occupancy by an attendant and a portable toilet facility.

THE COUNTY

1. Agrees to take responsibility for the operation and maintenance of this facility, which includes the boat launch ramp entrance road, parking lot for the launch ramp and picnic area, the boat launch ramp, the garbage stations, and the seawall.

2. Agrees that if a user fee is appropriate, that fee will be used only to offset the cost of operating and maintaining this facility, and that fee will be reasonable and evenly applied to all users, and may be collected by whatever means the COUNTY deems appropriate.

3. Agrees that operations and maintenance of this facility will be conducted directly by the COUNTY either with county employees or contractors; but not through subleasing to the private sector.

4. Agrees that services to be provided will not exceed those currently available, which include only boat launching and parking.

5. Agrees that operations and maintenance of these SERVICE facilities will include litter control and garbage removal, dead tree/limb removal, maintenance of roads, parking lot, and boat launch ramp.

6. Recognizes that the SERVICE is not interested in developing the site and expanding the services provided by the facility.

7. Agrees that any modifications to these facilities will first be coordinated in writing with the refuge manager.

8. That either party may cancel this Memorandum of Understanding with written notice made 120 days in advance.

THE COUNTY AND THE SERVICE MUTUALLY AGREE

1. That each party will require its management and operational personnel to be familiar with the provisions of this Memorandum of Understanding.

2. That all provisions of this Memorandum of Understanding are subject to applicable laws of the State of Florida and the laws of the United States.

3. This Memorandum of Understanding shall not be amended or modified except in advance and in writing signed by both parties.

4. That, notwithstanding the forgoing the SERVICE shall not be committed to incur monetary obligations in the fulfillment of the terms and conditions of this memorandum, except to the extent funds are made available by the Congress of the United States.

5. That nothing in this agreement shall be construed as a recognition that the COUNTY has any ownership rights to the subject area or facilities now or in the future, and that any modifications both in terms of services or facilities are undertaken only with the permission of the SERVICE in accordance with this agreement.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed as of the day and year first above written.

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS

BY Frank Russell
Chairman

Signed, sealed and delivered
in the presence of:

Annie Mae Murphy
Opethia Glock

UNITED STATES OF AMERICA
DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE

BY Allen K. Clough

Signed, sealed and delivered
in the presence of:

Peggy J. Kendrick
Nella E. Covillion

MEMORANDUM OF UNDERSTANDING
BETWEEN THE
UNITED STATES DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE
AND
TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS

THIS MEMORANDUM OF UNDERSTANDING is made and entered into this 6th day of Sept., 1994, between the TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS, hereinafter called the "COUNTY" and the United States Department of the Interior, FISH AND WILDLIFE SERVICE, acting by and through its Regional Director, Southeast Region, under authority granted in 16 U.S.C. Sec. 661 eg seq., hereinafter called the "SERVICE".

WITNESSETH:

WHEREAS, the SERVICE, by Acts of the Congress, administers the National Wildlife Refuge System for the purposes of (1) preserving, restoring, and enhancing in their natural ecosystems all species of animals and plants that are endangered or threatened with becoming endangered; (2) perpetuating migratory bird resources; (3) preserving a natural diversity and abundance of fauna and flora on refuge lands; (4) providing an understanding and appreciation of fish and wildlife ecology and man's role in the environment; (5) providing refuge visitors with a high quality, safe, wholesome and enjoyable recreational experience oriented toward wildlife to the extent that these activities are compatible with purpose for which the wildlife refuge was established; and,

WHEREAS, the SERVICE administers and manages approximately 900 acres of land, more or less, in Taylor County as part of the St. Marks National Wildlife Refuge; and,

WHEREAS, the COUNTY being the local governmental body is concerned with the welfare of Taylor County citizens and with environmental quality of Taylor County; and,

WHEREAS, the SERVICE represented by the St. Marks National Wildlife Refuge is concerned with the environmental quality of Taylor County and with the welfare of Taylor County citizens; and,

WHEREAS, The Aucilla River boat launch ramp at the old Williams Fish Camp Landing has been providing outdoor recreational opportunities for the citizens of Taylor County and other visitors for many year and,

WHEREAS, the COUNTY desires to see this facility continue in operation and is willing to take responsibility for the operation and maintenance of this facility and,

WHEREAS, the Williams Fish Camp Landing boat ramp on the Aucilla River consist of a homemade double wide concrete boat launch ramp, a graveled entrance road, a mowed/graveled parking lot, two garbage stations, and a sandbag seawall and,

NOW THEREFORE, in consideration of the foregoing premises and of the mutual covenants hereafter contained, the parties agree as follows:

THE SERVICE

1. Recognizes the COUNTY's desire to see the continued operation of this facility.
2. Recognizes the COUNTY's willingness to take responsibility for the operation and maintenance of this facility.
3. Agrees that the COUNTY will be permitted to operate and maintain this facility for a period of one (1) year from the date of signing of this Memorandum of Understanding with an option to examine, reevaluate, modify, and extend this Memorandum of Understanding for an additional period of time on terms agreeable to both parties.
4. Agrees that the COUNTY, if desirable, may charge a reasonable fee for public use of this facility.
5. Agrees that the COUNTY, if desirable, may move a small temporary portable trailer/mobile home onto the site for occupancy by an attendant and a portable toilet facility.

THE COUNTY

1. Agrees to take responsibility for the operation and maintenance of this facility, which includes the boat launch ramp entrance road, parking lot for the launch ramp and picnic area, the boat launch ramp, the garbage stations, and the seawall.
2. Agrees that if a user fee is appropriate, that fee will be used only to offset the cost of operating and maintaining this facility, and that fee will be reasonable and evenly applied to all users, and may be collected by whatever means the COUNTY deems appropriate.

3. Agrees that services to be provided will not exceed those currently available, which include only boat launching and parking.

4. Agrees that operations and maintenance of these SERVICE facilities will include litter control and garbage removal, dead tree/limb removal, maintenance of roads, parking lot, and boat launch ramp.

5. Recognizes that the SERVICE is not interested in developing the site and expanding the services provided by the facility.

6. Agrees that any modifications to these facilities will first be coordinated in writing with the refuge manager.

7. That either party may cancel this Memorandum of Understanding with written notice made 120 days in advance.

THE COUNTY AND THE SERVICE MUTUALLY AGREE

1. That each party will require its management and operational personnel to be familiar with the provisions of this Memorandum of Understanding.

2. That all provisions of this Memorandum of Understanding are subject to applicable laws of the State of Florida and the laws of the United States.

3. This Memorandum of Understanding shall not be amended or modified except in advance and in writing signed by both parties.

4. That, notwithstanding the forgoing the SERVICE shall not be committed to incur monetary obligations in the fulfillment of the terms and conditions of this memorandum, except to the extent funds are made available by the Congress of the United States.

5. That nothing in this agreement shall be construed as a recognition that the COUNTY has any ownership rights to the subject area or facilities now or in the future, and that any modifications both in terms of services or facilities are undertaken only with the permission of the SERVICE in accordance with this agreement.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed as of the day and year first above written.

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS

BY

Vance R. Howell
Chairman Vance R. Howell

Signed, sealed and delivered
in the presence of:

Annie Mae Murphy
Annie Mae Murphy
Cynthia G. Mock
Cynthia G. Mock

UNITED STATES OF AMERICA
DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE

BY

John R. Eador

Signed, sealed and delivered
in the presence of:

Carol L. Marbutt
Carol L. Marbutt
Peggy F. Kendrick
Peggy F. Kendrick



**Aucilla River at Williams
Fish Camp Landing**



Existing Launch



Existing Gangway and Dock Conditions





Current Dock Conditions





Current Dock Conditions





Former Dock Abutment



Existing Parking Area



Taylor County Growth Management Division

Legend

- State/ US Highway
- Major Road
- Minor Road
- Graded Road



1 inch = 100 feet

Printed On: Jan 28, 2013



MAP PREPARED BY THE TAYLOR COUNTY ENGINEERING DEPARTMENT
This information was compiled from the best information available and the Taylor
County Board of County Commissioners assumes no responsibility for errors or omissions.

Williams Fish Camp Landing, A.K.A., Mandalay Boat Ramp
Current 3/19/2013

Item	Quantity	Unit	Unit Costs		Total	Cost
			Material	Labor		
Mobilization, Bond, etc.	1	LS	\$ -	\$ -	\$ 20,700	\$ 20,700
Layout	1	LS	\$ 575	\$ 3,450	\$ 4,025	\$ 4,025
Testing	1	LS	\$ 575	\$ 3,450	\$ 4,025	\$ 4,025
Silt Fence	200	LF	\$ 2	\$ 2	\$ 5	\$ 920
Turbidity Barrier	1	LS	\$ -	\$ -	\$ 5,750	\$ 5,750
Concrete for 3 ea 10 by 40 slabs	30	CY	\$ 136	\$ 316	\$ 452	\$ 13,559
Concrete for 9 ea 10 by 10 aprons	23	CY	\$ 129	\$ 230	\$ 359	\$ 8,073
Steel for 3 ea 10 by 40 slabs, #4 Bars	1,200	LF	\$ 1	\$ 2	\$ 3	\$ 3,022
Steel for 3 ea 10 by 40 slabs, #6 Bars	3,120	LF	\$ 2	\$ 3	\$ 5	\$ 14,926
Steel for 9 ea 10 by 10 aprons, #4 Bars	1,800	LF	\$ 1	\$ 2	\$ 3	\$ 4,533
Steel Delivery	1	LS	\$ -	\$ 863	\$ 863	\$ 863
Bank and Shore Rock for Side Slope	100	Ton	\$ 92	\$ 115	\$ 207	\$ 20,700
Bank and Shore Hauling/Delivery	100	Ton	\$ -	\$ 12	\$ 12	\$ 1,150
Rock for Fill Under Slabs	200	Ton	\$ 21	\$ 23	\$ 44	\$ 8,740
Rock Hauling/Delivery	200	Ton	\$ -	\$ 12	\$ 12	\$ 2,300
Filter/Confinement Fabric	2	Rolls	\$ 1,113	\$ 2,300	\$ 3,413	\$ 6,826
Crane Rental, Lift and Place Slabs	1	LS	\$ -	\$ -	\$ 11,500	\$ 11,500
Reposition Floating Dock	1	LS	\$ 575	\$ 5,750	\$ 6,325	\$ 6,325
Install New Dock Piles	3	EA	\$ 575	\$ 5,750	\$ 6,325	\$ 18,975
Install New Fixed Dock and Gangway	1	LS	\$ 11,500	\$ 13,800	\$ 25,300	\$ 25,300
Remove Debris From Around Dock	1	LS	\$ -	\$ 3,450	\$ 3,450	\$ 3,450
Grade Access Drive at Top of Ramp	1	LS	\$ 1,150	\$ 5,750	\$ 6,900	\$ 6,900
Construct Conc. HC Parking Slab	580	SF	\$ 3	\$ 3	\$ 7	\$ 4,002
Construct Conc. Sidewalk to Gangway	400	SF	\$ 3	\$ 3	\$ 7	\$ 2,760
Install Information/Regulatory Signs	1	LS	\$ 575	\$ 575	\$ 1,150	\$ 1,150

Total Subtotal Probable Construction Cost \$ 200,474

Owner's Other Costs

Administration	5%	\$ 10,024
Surveying and Engineering	12%	\$ 24,057
Phase 1 Demolition		\$ 3,327

Subtotal Owner's Other Costs \$ 37,408

Owner's Total Project Cost \$ 237,882

Donald L. Ellington, P.E.
Part-time Engineer
Taylor County BOCC
201 East Green Street
Perry, FL 32347
(850) 838-3500
(352) 538-5554 Cell

Donald L. Ellington
PE40104
3-19-2013



Chart: 11405

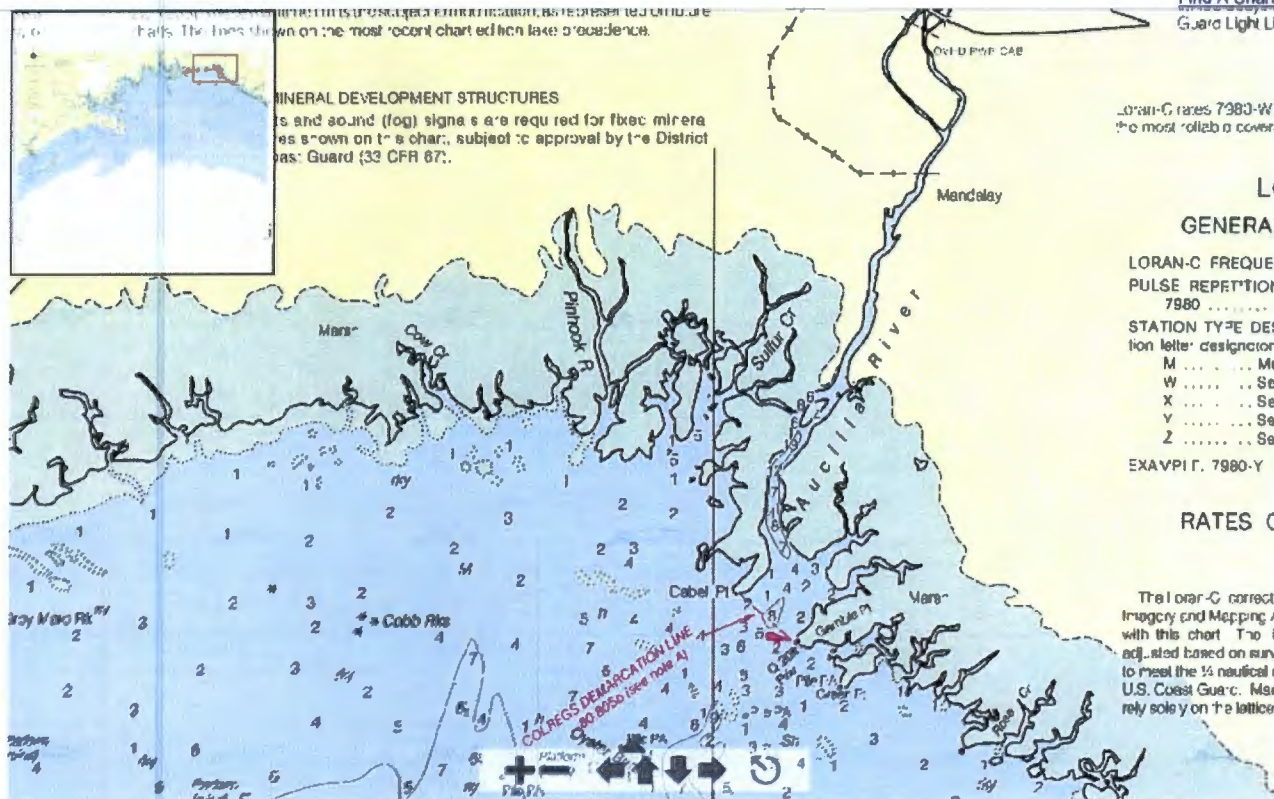
Edition: 29

Edition Date: June 2003

Clear Dates: NM - 1/19/2013

LNM - 1/8/2013

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[Notice Listing](#)
[Find A Chart Site](#)
[Guard Light List](#)



- Click the +/- buttons and drag the slider tool (solid triangle) to zoom in and out.
- Click the arrow buttons to pan left/right and up/down.
- Drag the navigation box in the upper left hand corner to move around the chart image.

This chart display or derived product can be used as a planning or analysis tool and may not be used as a navigational aid.

NOTE: Use the official, full scale NOAA nautical chart for real navigation whenever possible. These are available from authorized NOAA nautical chart sales agents. Screen captures of the on-line viewable charts available here do NOT fulfill chart carriage requirements for regulated commercial vessels under Titles 33 and 46 of the Code of Federal Regulations.

Adobe Flash Player is required to view the chart image.

Powered by Zammit.



TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS

ANNIE MAE MURPHY, Clerk
Post Office Box 620
Perry, Florida 32348
(850) 838-3506 Phone
(850) 838-3549 Fax

JACK R. BROWN, County Administrator
201 East Green Street
Perry, Florida 32347
(850) 838-3500, extension 7 Phone
(850) 838-3501 Fax

CONRAD C. BISHOP, JR., County Attorney
Post Office Box 167
Perry, Florida 32348
(850) 584-6113 Phone
(850) 584-2433 Fax

March 20, 2013

Suwannee River Water Management District
Mr. Brian Kauffman, P.E.
9225 County Road 49
Live Oak, Florida 32060

RE: ERP11-0198 – Request for Modification
Mandalay Boat Ramp Project, Interim Repair Efforts and Subsequent Improvement Plans

Dear Mr. Kauffman:

The Taylor County Board of County Commissioners has completed interim repair work previously authorized under ERP11-0198 and SAJ-2011-03228 (NW-JML) for the Mandalay boat ramp on the Aucilla River. We continued to monitor performance and, while the interim repairs have proven to be beneficial, have found that the previously contemplated re-construction efforts remain warranted. A grant application is being prepared in an attempt to secure needed funding. Prior permit approval is a significant ranking factor for grant approval.

Accordingly, we respectfully request that you modify ERP11-0198 (and also respectfully ask the USACE to modify SAJ-2011-03228) to allow ramp re-construction as depicted on the enclosed drawings. Since excavating the existing rock bank and river bed is infeasible, we anticipate placing stabilization rock and gravel fill to support pre-cast ramp surface sections (generally below MHW). These sections will be anchored to the bank by cast-in-place section situated generally above the MHW line.

Fill volumes are estimated to be as follows:

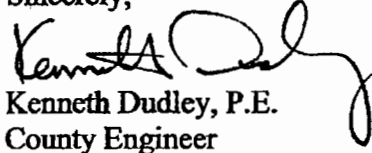
- 60 cubic yards of bank-and-shore type stabilization on both sides of ramp surface,
- 120 cubic yards of gravel fill under the concrete sections
- 30 cubic yards of pre-cast, lift-in-place concrete sections
- 23 cubic yards of cast-in-place concrete slab sections

We further anticipate relocating the existing floating dock to better align with the re-constructed ramp surface and installing two or three new steel piles to anchor the floating dock in its revised location. A new fixed dock section and gangway will be added to improve accessibility.

The currently proposed work should be covered by Noticed General Permit under Rule 40B-400.417 and we hope that the above-referenced permit can be modified accordingly. Please let us know, however if we need to submit a new application.

We thank you for your assistance with this matter and look forward to receiving approval as may be appropriate. If you have any questions after your review, you may reach me at (850) 838-3500 ext. 104.

Sincerely,



Kenneth Dudley, P.E.
County Engineer

XC: Jason Lockwood, USACOE
Jack Brown, County Administrator
Terry Peacock, Refuge Manager

Enclosures: Plan Drawings

Williams Fish Camp Landing, A.K.A., Mandalay Boat Ramp
Current 3/19/2013

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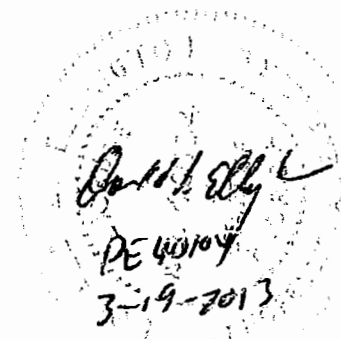
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Phase 1 Demolition		\$ 3,327

Subtotal Owner's Other Costs \$ 37,408

Owner's Total Project Cost \$ 237,882

Donald L. Ellington, P.E.
Part-time Engineer
Taylor County BOCC
201 East Green Street
Perry, FL 32347
(850) 838-3500
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PERMIT DOCUMENTS

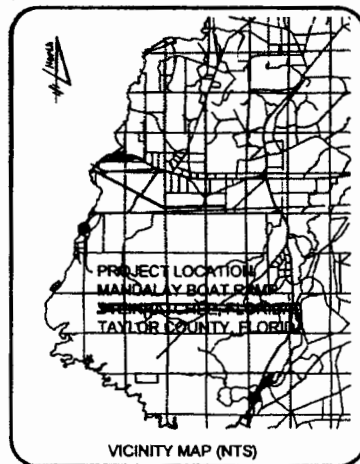
FOR

**WILLIAMS FISH CAMP LANDING, AKA.,
MANDALAY BOAT RAMP**

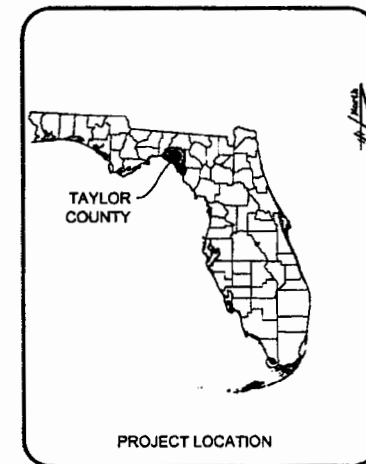
TAYLOR COUNTY, FLORIDA

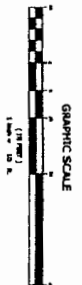
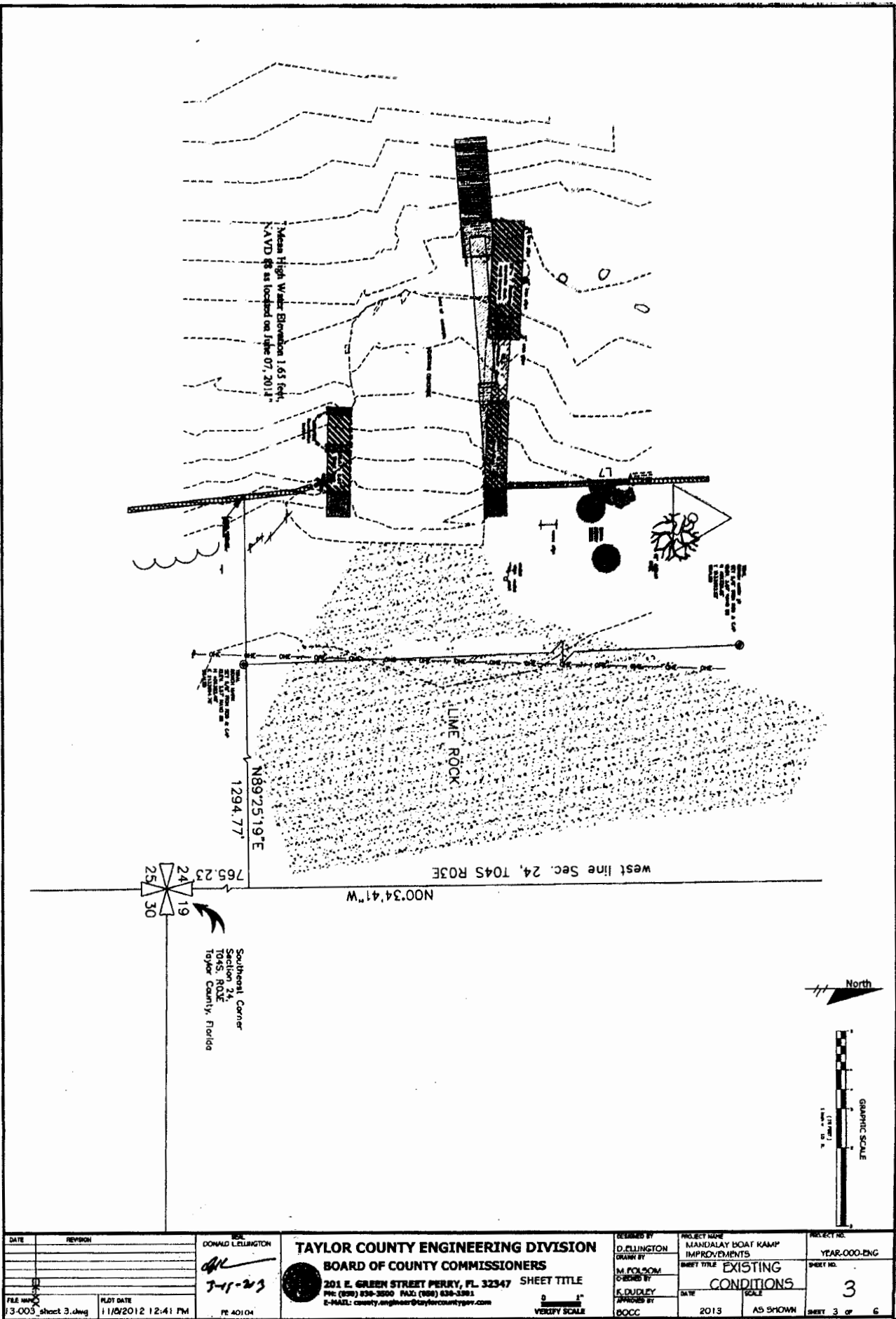
SUBMITTED TO:

**TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
SUWANNEE RIVER WATER MANAGEMENT DISTRICT
US ARMY CORPS OF ENGINEERS**

JANUARY 2013

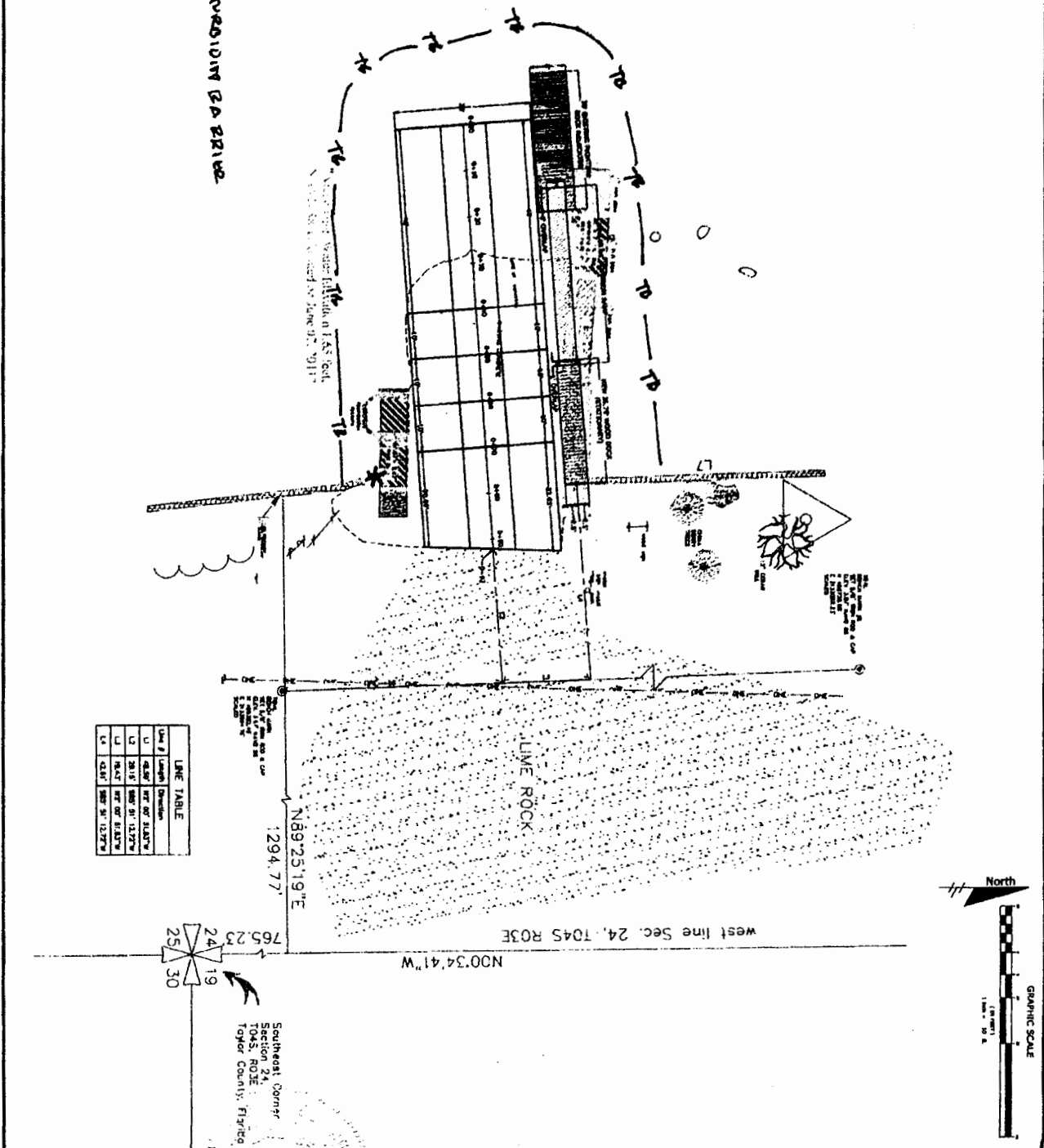
DRAWING INDEX	
SHEET NO.	DRAWING TITLE
1	COVER SHEET
2	GENERAL NOTES
3	EXISTING CONDITIONS
4	HORIZONTAL CONTROL AND SITE PLAN
5	PAVING, GRADING AND DRAINAGE PLAN
6	CONSTRUCTION DETAILS

[illegible]

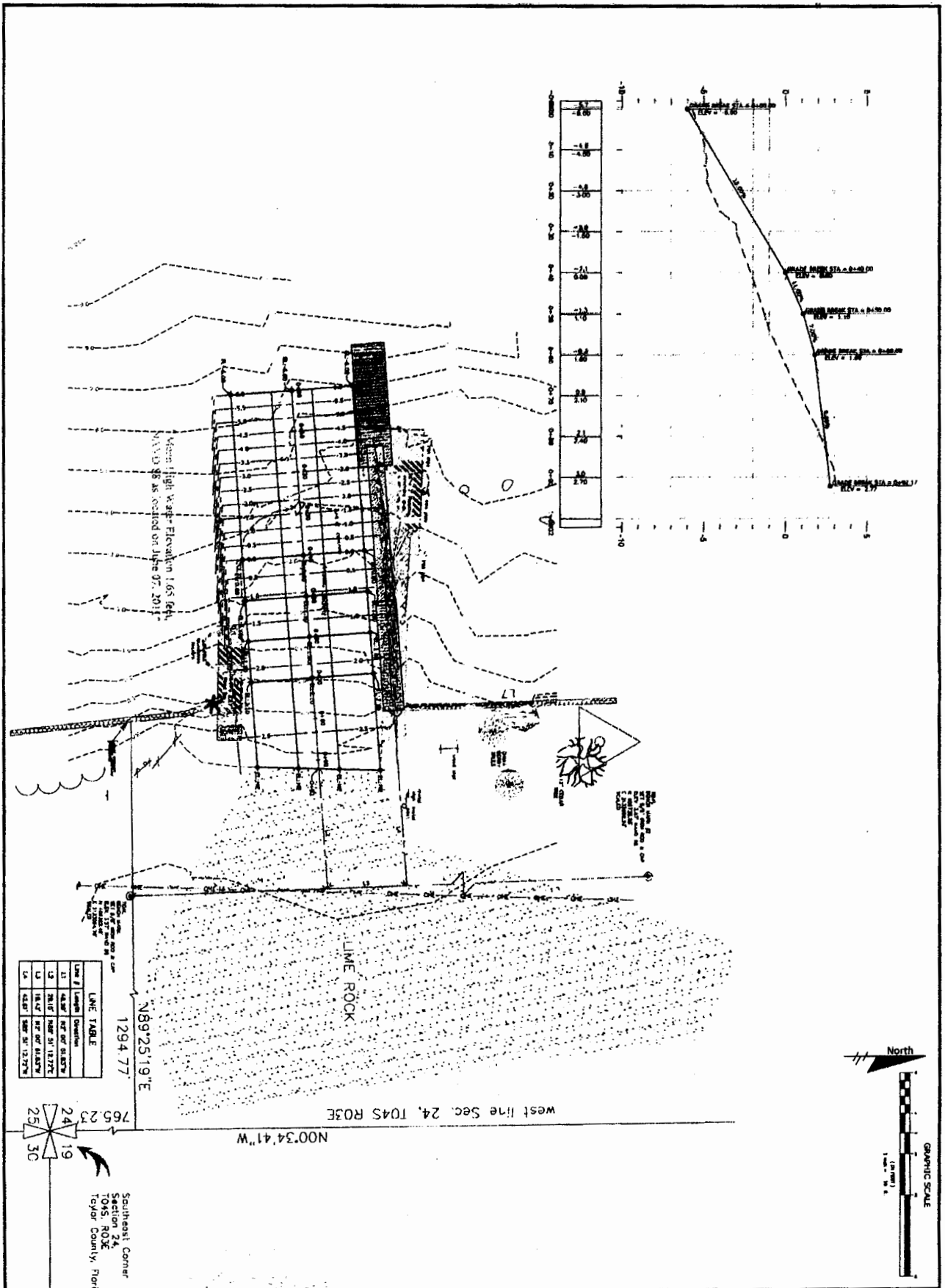


DATE: _____ REVISION: _____ FILE NAME: 13-003_sheet 3.dwg PLOT DATE: 11/8/2012 12:41 PM		DONALD L. LILLINGTON 3-15-23 PE 40104		TAYLOR COUNTY ENGINEERING DIVISION BOARD OF COUNTY COMMISSIONERS 201 E. GREEN STREET PERRY, FL 32347 POC: (850) 830-3500 FAX: (850) 830-3503 E-MAIL: county_engineer@taylorcountygov.com		DESIGNED BY: D. LILLINGTON DRAWN BY: M. POLSON CHECKED BY: K. DUDLEY APPROVED BY: BOCC		PROJECT NAME: MANDALAY BOAT RAMP IMPROVEMENTS SHEET TITLE: EXISTING CONDITIONS DATE: 2013 SCALE: AS SHOWN		PROJECT NO.: YEAR.000-ENG SHEET NO.: 3 SHEET 3 OF 6	
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TB- PLANNING RESIDUAL GA DRIVE

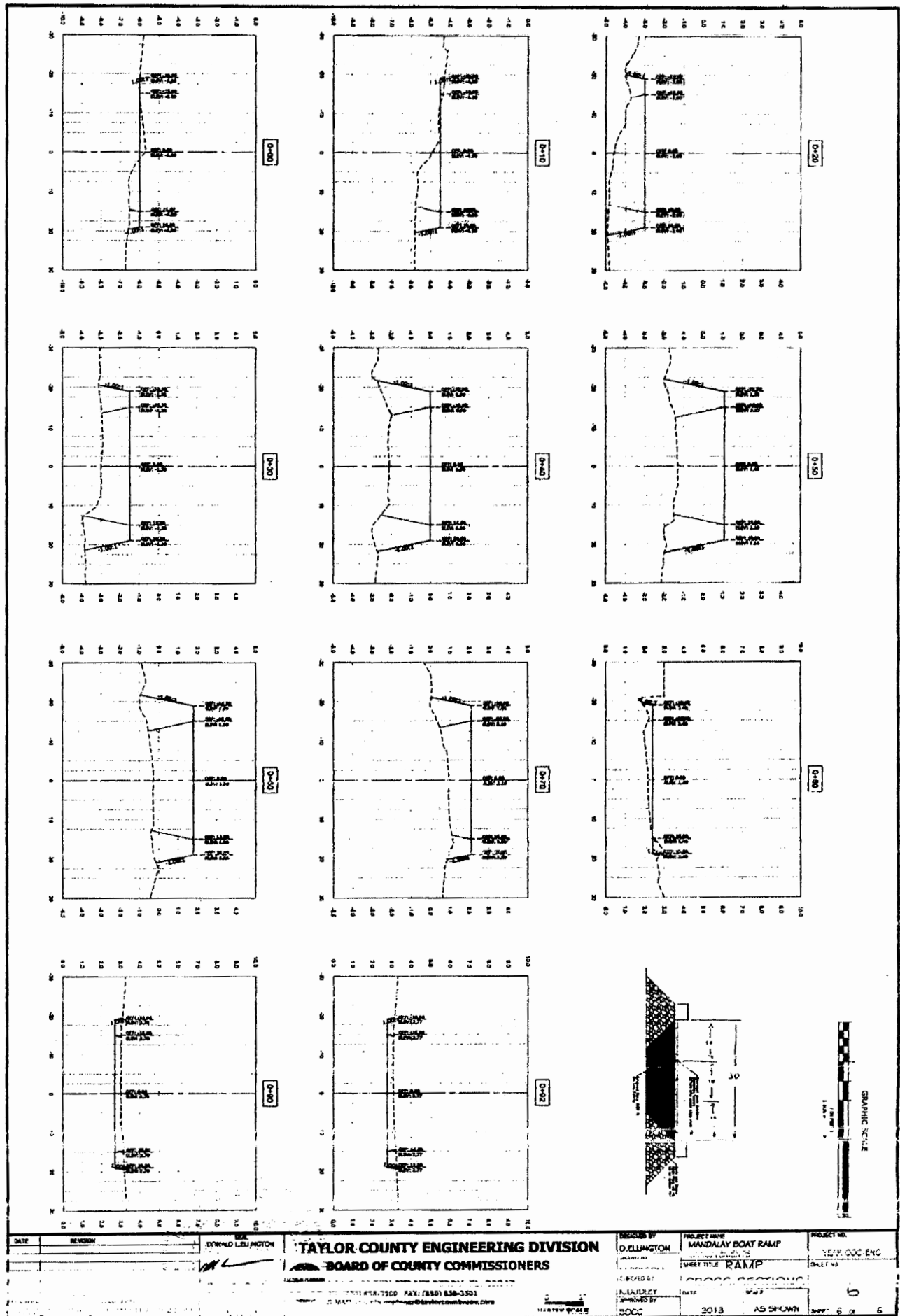


DATE		REVISION		SHEET NO.		PROJECT NO.	
13-008_sheet 4.dwg		11/18/2012 12:41 PM		4		YEAR-000-ENG	
<p>TAYLOR COUNTY ENGINEERING DIVISION BOARD OF COUNTY COMMISSIONERS 201 E. GREEN STREET PERRY, FL 32347 PH: (850) 836-3500 FAX: (850) 836-3581 E-MAIL: county_engineers@taylorcountyfla.gov</p>				<p>DESIGNED BY D. ELLINGTON</p> <p>DRAWN BY M. FOLSON</p> <p>CHECKED BY K. DUDLEY</p> <p>APPROVED BY BOCC</p>		<p>PROJECT NAME MANDALAY BOAT RAMP IMPROVEMENTS</p> <p>SHEET TITLE HORIZONTAL CONTROL AND SITE PLAN</p> <p>DATE 2013</p> <p>SCALE AS SHOWN</p>	



LINE #	LENGTH	DATE	DESCRIPTION
1	14.50'	07/07/12	SEE PLAN
2	14.50'	07/07/12	SEE PLAN
3	14.50'	07/07/12	SEE PLAN
4	14.50'	07/07/12	SEE PLAN
5	14.50'	07/07/12	SEE PLAN
6	14.50'	07/07/12	SEE PLAN
7	14.50'	07/07/12	SEE PLAN
8	14.50'	07/07/12	SEE PLAN
9	14.50'	07/07/12	SEE PLAN
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27	14.50'	07/07/12	SEE PLAN
28	14.50'	07/07/12	SEE PLAN
29	14.50'	07/07/12	SEE PLAN
30	14.50'	07/07/12	SEE PLAN

DATE	REVISION	DESIGNED BY D. DILLINGTON	PROJECT NAME MANDALAY BOAT RAMP IMPROVEMENTS	SHEET NO. 5
		DRAWN BY M. FOLSOM	SHEET TITLE PAVING, GRADING AND DRAINAGE PLAN	
		CHECKED BY K. DUDLEY	DATE 2013	SCALE AS SHOWN
		APPROVED BY DOCC		
FILE NAME 3-003_sheet 5.dwg	PLUT DATE 11/01/2012 (2:41 PM)	TAYLOR COUNTY ENGINEERING DIVISION BOARD OF COUNTY COMMISSIONERS 201 E. GREEN STREET PERRY, FL 32347 PH: (904) 838-3300 FAX: (904) 838-3301 E-MAIL: county.engineer@taylorcountyfl.gov	PROJECT NO. YEAR-000-ENG SHEET NO. 5 SHEET 5 OF 6	



DATE	REVISION	BY	FORWARD LELI MOTION	TAYLOR COUNTY ENGINEERING DIVISION BOARD OF COUNTY COMMISSIONERS		DESIGNED BY D. ELLINGTON	PROJECT NAME MANDALAY BOAT RAMP	PROJECT NO. NCEP-000-ENG
				11001 RYN, 7500 FAX: (850) 838-3301 11001 RYN, 7500 FAX: (850) 838-3301		APPROVED BY A. LAUDLEY	SHEET TITLE RAMP	SHEET NO. 5
				11001 RYN, 7500 FAX: (850) 838-3301 11001 RYN, 7500 FAX: (850) 838-3301		DATE 2013	SCALE AS SHOWN	DATE 2013



DEPARTMENT OF THE ARMY
JACKSONVILLE DISTRICT CORPS OF ENGINEERS
1002 WEST 23RD STREET, SUITE 350
PANAMA CITY, FLORIDA 32405

REPLY TO
ATTENTION OF

Regulatory Division
North Permits Branch
SAJ-2011-03228 (NW-JML)

November 28, 2011

US Fish & Wildlife Service
C/o Ms. Terry Peacock
Post Office Box 68
St. Marks, Florida 32355

Dear Ms. Peacock:

Your application for a Department of the Army permit initially received on November 7, 2011, has been assigned number SAJ-2011-03228. A review of the information and drawings provided shows the proposed project is to impact jurisdictional waters of the United States in association with maintenance to a public boat ramp. The work involves excavating approximately 515 ft² and less than 13 yds³ of concrete rubble from the end of the existing ramp. The work will be accomplished using an excavator staged on the uplands and the material will immediately be placed onto a dumptruck and hauled to the county storage yard for disposal. The proposed project is located at 24250 Fish Camp Road within the Mandalay Boat Ramp on the Aucilla River, in Section 24, Township 04 South, Range 03 East, Latitude: 30:116482° North, Longitude: 83:979575° West, in the City of Perry, Taylor County, Florida.

Your project, as depicted on the enclosed drawings, is authorized by Nationwide Permit (NWP) Number 03. In addition, project specific conditions have been enclosed. This verification is valid until the NWP is modified, reissued, or revoked prior to March 18, 2012. It is incumbent upon you to remain informed of changes to the NWPs. We will issue a public notice when the NWPs are issued. Furthermore, if you commence or are under contract to commence this activity before the date that the relevant nationwide permit is modified or revoked, you will have 12 months from the date of the modification or revocation of the NWP to complete the activity under the present terms and conditions of this nationwide permit. Please access the U.S. Army Corps of Engineers' (Corps) Jacksonville District's Regulatory webpage to access web links to view the Final Nationwide Permits, Federal Register Vol. 72, dated March 12, 2007, the Corrections to the Final Nationwide Permits, Federal Register 72, May 8, 2007, and the List of Regional Conditions. The website address is as follows:

<http://www.saj.usace.army.mil/Divisions/Regulatory/sourcebook.htm>

Please be aware this web address is case sensitive and should be entered as it appears above. Once there you will need to click on "Nationwide Permits." These files contain the description of the Nationwide Permit authorization, the Nationwide Permit general conditions, and the regional conditions, which apply specifically to this verification for NWP number 03.

Additionally, enclosed is a list of the six General Conditions, which apply to all Department of the Army authorizations. You must comply with all of the special and general conditions and any project specific condition of this authorization or you may be subject to enforcement action. In the event you have not completed construction of your project within the specified time limit, a separate application or re-verification may be required.

The following special conditions are included with this verification:

a. **Reporting Address:** All reports, documentation and correspondence required by the conditions of this permit shall be submitted to the following address if not otherwise noted: U.S. Army Corps of Engineers, Regulatory Division, Enforcement Section, Post Office Box 4970, Jacksonville, FL 32232. The Permittee shall reference this permit number, SAJ-2011-03228 (NW-JML), on all submittals.

b. **Sea Turtle and Smalltooth Sawfish Conditions:** The Permittee shall comply with National Marine Fisheries Service's "Sea Turtle and Smalltooth Sawfish Construction Conditions" dated March 23, 2006 and provided as an attachment to this permit.

c. **Manatee Conditions:** The Permittee shall comply with the "Standard Manatee Conditions for In-Water Work - 2011" provided as an attachment to this permit.

d. **Turbidity Barriers:** Prior to the initiation of any of the work authorized by this permit the Permittee shall install floating turbidity barriers with weighted skirts that extend to within 1 foot of the bottom around all work areas that are in, or adjacent to, surface waters. The turbidity barriers shall remain in place and be maintained until the authorized work has been completed and all erodible materials have been stabilized.

e. **Assurance of Navigation and Maintenance:** The Permittee understands and agrees that, if future operations by the United States require the removal, relocation, or other alteration, of the structures or work herein authorized, or if in the opinion of the Secretary of the Army or his authorized representative, said structure or work shall cause unreasonable obstruction to the free navigation of the navigable waters, the Permittee will be required, upon due notice from the Corps of Engineers, to remove, relocate, or alter the structural work or obstructions caused thereby, without expense to the United States. No claim shall be made against the United States on account of any such removal or alteration.

f. **Commencement Notification:** Within 10 days from the date of initiating the authorized work, the Permittee shall provide to the Corps a written notification of the date of commencement of work authorized by this permit.

g. **Historic Properties:** No structure or work shall adversely affect or disturb properties listed in the National Register of Historic Places or those eligible for inclusion in the National Register. Prior to the start of work, the Permittee or other party on the Permittee's behalf, shall conduct a search in the National Register Information System (NRIS). Information can be found at: <http://www.cr.nps.gov/nr/research/nris.htm>. Information on properties eligible for inclusion in the National Register can be identified by contacting the Florida Master File Office by email at fmsfile@dos.state.fl.us or by telephone at 850-245-6440.

If unexpected cultural resources are encountered at any time within the project area that was not the subject of a previous cultural resource assessment survey, work should cease in the immediate vicinity of such discoveries. The permittee, or other party, should notify the SHPO immediately, as well as the appropriate Army Corps of Engineers office. After such notifications, project activities should not resume without verbal and/or written authorization from the SHPO.

If unmarked human remains are encountered, all work shall stop immediately, and the proper authorities notified in accordance with Section 872.05, Florida Statutes, unless on Federal lands. After such notifications, project activities on non-Federal lands shall not resume without verbal and/or written authorization from the Florida State Archaeologist for finds under his or her jurisdiction.

h. **Erosion Control:** Prior to the initiation of any work authorized by this permit, the Permittee shall install erosion control measures along the perimeter of all work areas to prevent the displacement of fill material outside the work area. Immediately after completion of the final grading of the land surface, all slopes, land surfaces, and filled areas shall be stabilized using sod, degradable mats, barriers, or a combination of similar stabilizing materials to prevent erosion. The erosion control measures shall remain in place and be maintained until all authorized work has been completed and the site has been stabilized.

i. **Regulatory Agency Changes:** Should any other regulatory agency require changes to the work authorized or obligated by this permit, the Permittee is advised that a modification to this permit instrument is required prior to initiation of those changes. It is the Permittee's responsibility to request a modification of this permit from the Panama City Regulatory Office.

j. **Fill Material:** The Permittee shall use only clean fill material for this project. The fill material shall be free from items such as trash, debris, automotive parts, asphalt, construction materials, concrete block with exposed reinforcement bars, and soils contaminated with any toxic substance, in toxic amounts in accordance with Section 307 of the Clean Water Act.

k. **Self-Certification:** Within 60 days of completion of the authorized work or at the expiration of the construction window of this permit, whichever occurs first, the Permittee shall

complete the attached "Self-Certification Statement of Compliance" form (attached to this permit) and submit to the Corps. In the event that the completed work deviates, in any manner, from the authorized work, the Permittee shall describe, on the Self-Certification Form, the deviations between the work authorized by the permit and the work as constructed. Please note that the description of any deviations on the Self-Certification Form does not constitute approval of any deviations by the Corps.

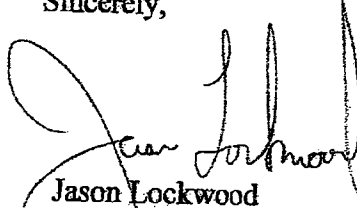
This letter of authorization does not obviate the necessity to obtain any other Federal, State, or local permits, which may be required. In Florida, projects qualifying for this NWP must be authorized under Part IV of Chapter 373 by the Department of Environmental Protection, a water management district under §. 373.069, F.S., or a local government with delegated authority under §. 373.441, F.S., and receive Water Quality Certification (WQC) and Coastal Zone Consistency Concurrence (CZCC) (or a waiver), as well as any authorizations required by the State for the use of sovereign submerged lands. You should check State-permitting requirements with the Florida Department of Environmental Protection or the appropriate water management district.

This letter of authorization does not give absolute Federal authority to perform the work as specified on your application. The proposed work may be subject to local building restrictions mandated by the National Flood Insurance Program. You should contact your local office that issues building permits to determine if your site is located in a flood-prone area, and if you must comply with the local building requirements mandated by the National Flood Insurance Program.

If you are unable to access the internet or require a hardcopy of any of the conditions, limitations, or expiration date for the above referenced NWP, please contact Jason Lockwood by telephone at 850-763-0717 x-21.

Thank you for your cooperation with our permit program. The Corps Jacksonville District Regulatory Division is committed to improving service to our customers. We strive to perform our duty in a friendly and timely manner while working to preserve our environment. We invite you to take a few minutes to visit <http://per2.nwp.usace.army.mil/survey.html> and complete our automated Customer Service Survey. Your input is appreciated - favorable or otherwise. Again, please be aware this web address is case sensitive and should be entered as it appears above.

Sincerely,



Jason Lockwood
Environmental Engineer

Enclosures

Copies Furnished:

Taylor County BOCC
C/o Mr. Jack Brown
201 East Green Street
Perry, Florida 32347

GENERAL CONDITIONS
33 CFR PART 320-330

PUBLISHED FEDERAL REGISTER DATED 13 NOVEMBER 1986

1. The time limit for completing the work authorized ends on date identified in the letter. If you find that you need more time to complete the authorized activity, submit your request for a time extension to this office for consideration at least one month before the above date is reached.
2. You must maintain the activity authorized by this permit in good condition and in conformance with the terms and conditions of this permit. You are not relieved of this requirement if you abandon the permitted activity, although you may make a good faith transfer to a third party in compliance with General Condition 4 below. Should you wish to cease to maintain the authorized activity or should you desire to abandon it without a good faith transfer, you must obtain a modification of this permit from this office, which may require restoration of the area.
3. If you discover any previously unknown historic or archeological remains while accomplishing the activity authorized by this permit, you must immediately notify this office of what you have found. We will initiate the Federal and state coordination required to determine if the remains warrant a recovery effort or if the site is eligible for listing in the National Register of Historic Places.
4. If you sell the property associated with this permit you must obtain the signature of the new owner in the space provided and forward a copy of the permit to this office to validate the transfer of this authorization.
5. If a conditioned water quality certification has been issued for your project, you must comply with the conditions specified in the certification as special conditions to this permit. For your convenience, a copy of the certification is attached if it contains such conditions.
6. You must allow a representative from this office to inspect the authorized activity at any time deemed necessary to ensure that it is being or has been accomplished in accordance with the terms and conditions of your permit.

SELF-CERTIFICATION STATEMENT OF COMPLIANCE

Permit Number: NW-03

Application Number: SAJ-2011-03228

Permittee's Name & Address (please print or type): _____

Telephone Number: _____

Location of the Work: _____

Date Work Started: _____ Date Work Completed: _____

Description of the Work (e.g., bank stabilization, residential or commercial filling, docks, dredging, etc.): _____

Acreage or Square Feet of Impacts to Waters of the United States: _____

Describe Mitigation completed (if applicable): _____

Describe any Deviations from Permit (attach drawing(s) depicting the deviations): _____

I certify that all work, and mitigation (if applicable) was done in accordance with the limitations and conditions as described in the permit. Any deviations as described above are depicted on the attached drawing(s).

Signature of Permittee

Date

DEPARTMENT OF THE ARMY PERMIT TRANSFER REQUEST

PERMIT NUMBER: SAJ-2011-03228 (NW-JML)

When the structures or work authorized by this permit are still in existence at the time the property is transferred, the terms and conditions of this permit will continue to be binding on the new owner(s) of the property. Although the construction period for works authorized by Department of the Army permits is finite, the permit itself, with its limitations, does not expire.

To validate the transfer of this permit and the associated responsibilities associated with compliance with its terms and conditions, have the transferee sign and date below and mail to the U.S. Army Corps of Engineers, Enforcement Section, Post Office Box 4970, Jacksonville, FL 32232-0019.

(TRANSFEREE-SIGNATURE)

(SUBDIVISION)

(DATE)

(LOT)

(BLOCK)

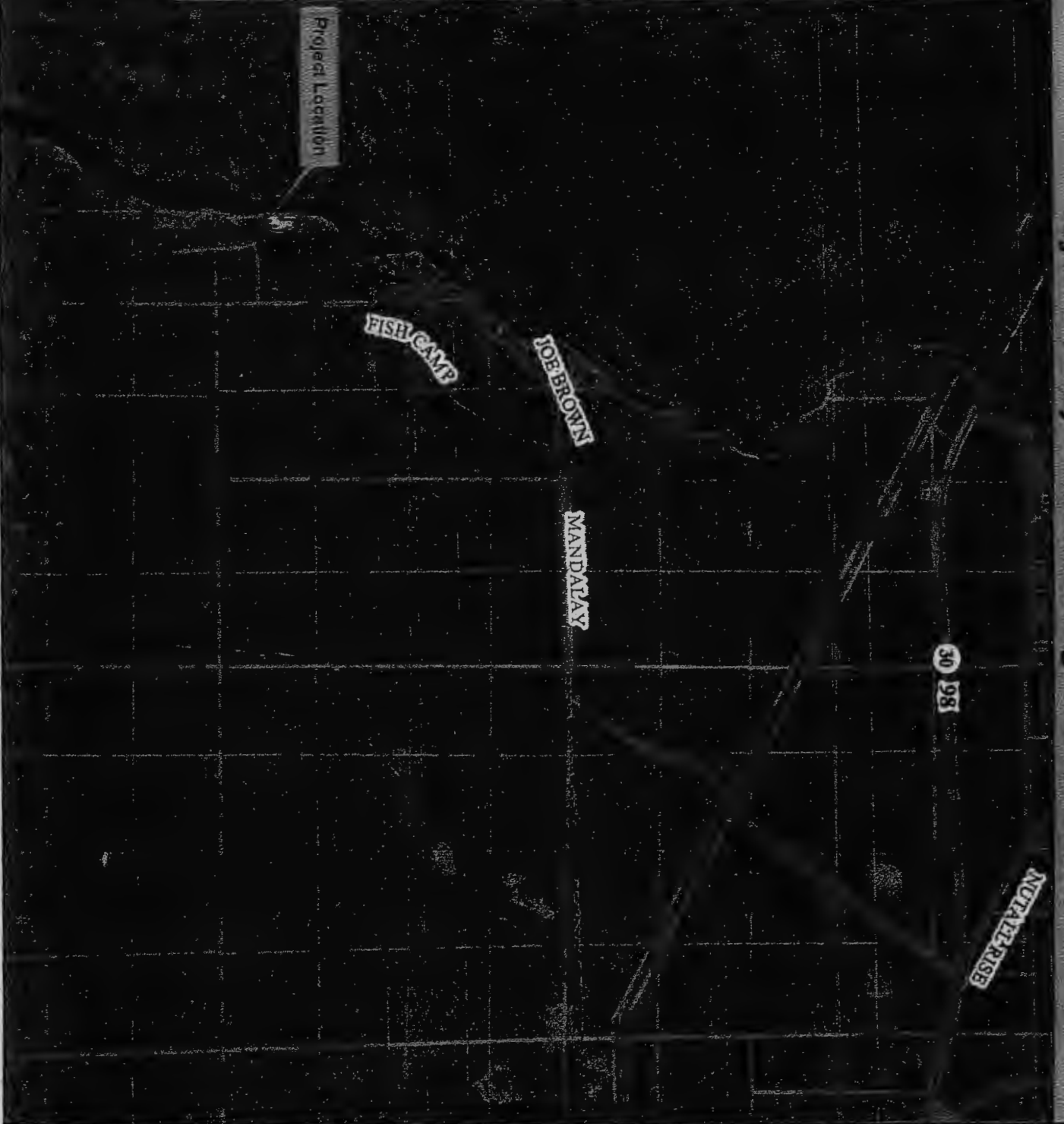
(NAME-PRINTED)

(STREET ADDRESS)

(MAILING ADDRESS)

(CITY, STATE, ZIP CODE)

Taylor County Growth Management Division



Legend

- State/Tx Highway
- Major Road
- Minor Road
- Graded Road



1 inch = 2,000 feet
 Printed On: Nov 07, 2011



Copyright © 2011 Taylor County Growth Management Division. All rights reserved.

Taylor County Growth Management Division



Legend

- State/US Highway
- Major Road
- Minor Road
- Graded Road



1 inch = 300 feet
Printed On: Nov 07, 2011



Map prepared by Taylor County Growth Management Division. The project location is shown in red. The map is for informational purposes only and does not constitute a contract or warranty of any kind.

Taylor County Growth Management Division

MANDALA BOAT LANDING

Project Location

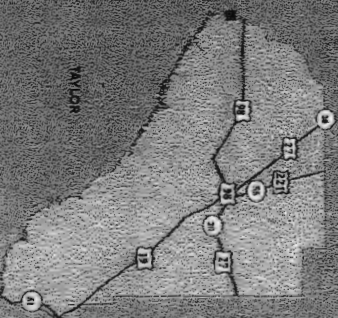


Legend

- State/ US Highway
- Major Road
- Minor Road
- Graded Road



1 inch = 300 feet
Printed On: May 07, 2011



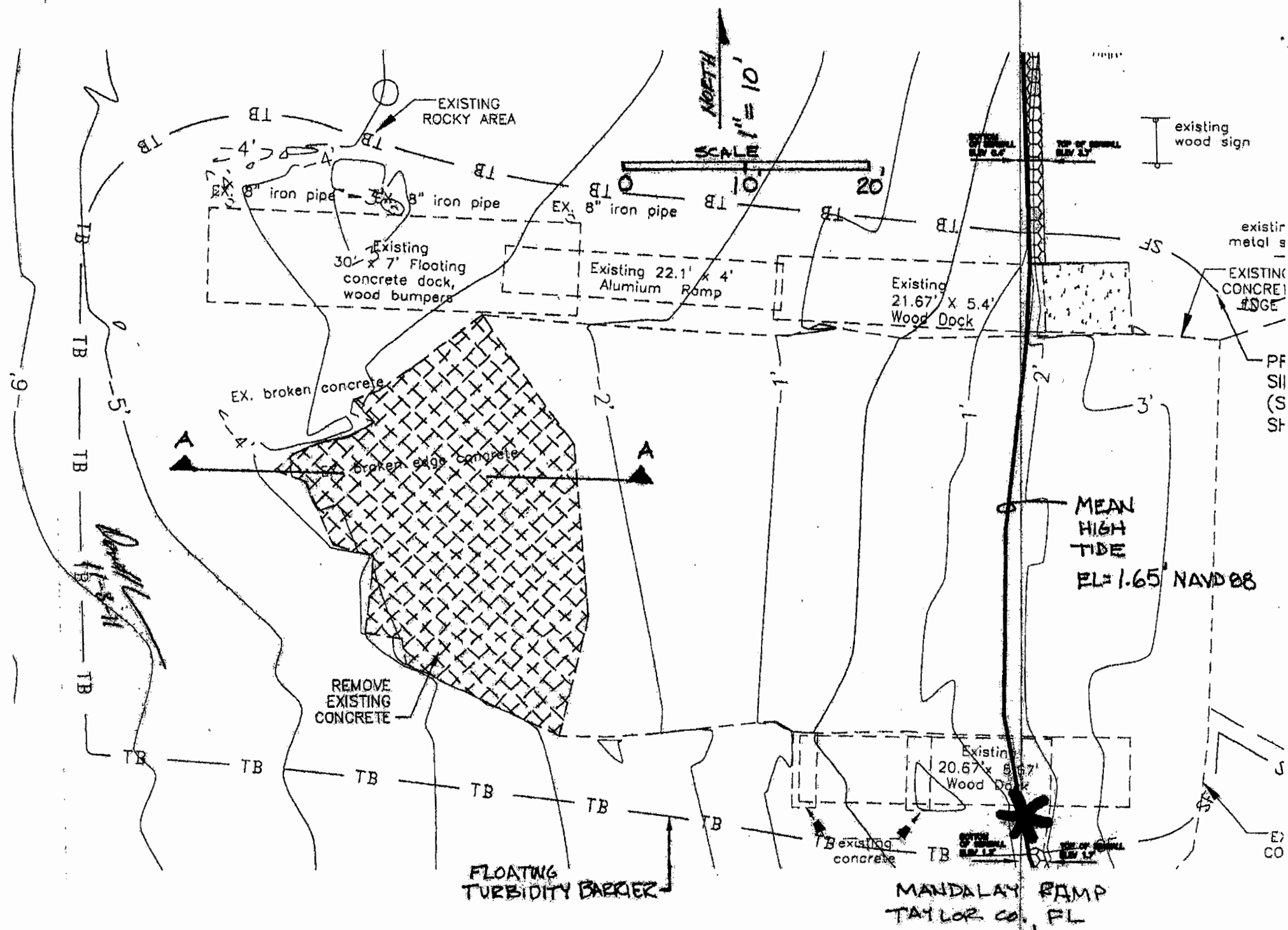
NOT PREPARED BY THE TAYLOR COUNTY ENGINEERING DEPARTMENT
This information was supplied from the best available information and the Taylor
County Board of Commissioners is not responsible for the accuracy of the information.

20110322B US FWS - Mandalay

© 2011 Google

2010 Google





11-8-11
B. Hill

TUM ELEV
-8.00

10+00

-6.6

EXISTING
RIVER
BED

STA: 10+15.74 ELEV: -5.01

REMOVE THIS
SECTION OF
EXISTING BROKEN
CONCRETE

MHW = 1.65' NAVD88

MLW = 0.57'
NAVD 88

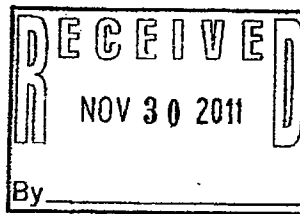
EXISTING CONCRETE
PUMP SURFACE

-2.2

10+50

SECTION A-A

1" = 10' H&E
1" = 2' VERT



**Suwannee
River
Water
Management
District**

9225 CR 49
Live Oak, FL 32060
TELEPHONE: 386-362-1001
TELEPHONE: 800-226-1066

Dear Permittee:

Enclosed is your approved Permit. Based on the activity described in your application, Suwannee River Water Management District (District) staff has reasonable assurance that the proposed construction meets conditions for issuance, provided you follow the permit conditions and your stated activity.

The construction of a surfacewater management system requires filing a Notice of Commencement and as-built certification forms within 30 days of completion of construction. These forms are enclosed with your permit.

Please note: your project may require a Generic Permit for Stormwater Discharge for Large and Small Construction Activities, as part of the Florida NPDES stormwater program regulated by the Florida Department of Environmental Protection (FDEP). This permit is separate from the Environmental Resource Permit and must be obtained through FDEP. Please refer to the FDEP program website, <http://www.dep.state.fl.us/water/stormwater/npdes/>, for information about the NPDES permit.

Be aware of the location of underground utilities before starting excavation.

If you wish, we will visit with you on site to discuss the terms of the permit, review existing pre-construction conditions, and answer any questions you may have prior to beginning work. If you would like to schedule a pre-construction meeting, please contact the Environmental Resource Permitting staff at 386.362.1001 or 800.226.1066.

**SUWANNEE RIVER WATER MANAGEMENT DISTRICT
CONSTRUCTION COMMENCEMENT NOTICE**

Suwannee River Water Management District
Department of Resource Management
9225 County Road 49
Live Oak, Florida 32060

PROJECT: _____ PHASE: _____

I hereby notify the Suwannee River Water Management District that the construction of the surface water management system authorized by Environmental Resource Permit No. _____ has commenced/is expected to commence on _____, 20____, and will require duration of approximately ____ months/____ weeks/days to complete. It is understood that should the construction term extend beyond one calendar year from the date of the permit issuance, I am obligated to submit the Annual Status Report for Surface Water Management System Construction form number 40B-1.901(15).

Note: If the construction commencement date is not shown, the District should be so notified in writing in order to satisfy permit conditions.

Type or Print Permittee's or Authorized Agent's Name

Phone

Address

Permittee's or Authorized
Agent's Signature

Title Company

Date

AS-BUILT VERIFICATION

(FOR PROJECTS NOT REQUIRING ENGINEERED PLANS)

I hereby notify the Suwannee River Water Management District that construction of the surfacewater management system authorized by permit number

_____, issued on _____, for

_____, has

been built in substantial conformance with the permitted drawings. I further confirm that operation and maintenance of the system will be performed as needed.

Signature

Name (Please print or type)

Company Name

Mailing Address

City, State, Zip Code

Phone Number

Suwannee River Water Management District
9225 County Road 49
Live Oak, Florida 32060
386.362.1001 or 800.226.1066 (Florida only)

Revised 7/02



**SUWANNEE
RIVER
WATER
MANAGEMENT
DISTRICT**

9225 CR 49
LIVE OAK, FLORIDA 32060
TELEPHONE: (386) 362-1001
TELEPHONE: 800-226-1066
FAX (386) 362-1056

NOTICED GENERAL PERMIT

PERMITTEE:
TAYLOR COUNTY ADMINISTRATOR
201 EAST GREEN STREET
PERRY, FL 32347

PERMIT NUMBER: ERP11-0198
DATE ISSUED: 11/28/2011
DATE EXPIRES: 11/28/2014
COUNTY: TAYLOR
TRS: S24/T4S/R3E

PROJECT: MANDALAY BOAT RAMP INTERIM MAINTENANCE

Approved entity to whom operation and maintenance may be transferred pursuant to rule 40B-4.1130, Florida Administrative Code (F.A.C.):

JACK BROWN
TAYLOR COUNTY ADMINISTRATOR
201 EAST GREEN STREET
PERRY, FL 32347

Based on information provided, the Suwannee River Water Management District's (District) rules have been adhered to and an environmental resource noticed general permit is in effect for the permitted activity description below:

This permit authorizes maintenance of an existing boat ramp serving Taylor County on the Aucilla River through the removal of approximately 13 cubic yards of concrete. This permit also authorizes the proposed deposition of severed substrate materials in accordance with public interests. The project will be completed in a manner consistent with the application package received by the District from the Taylor County Board of Commissioners for the U.S. Fish and Wildlife Service on November 14, 2011; according to plans signed and sealed by Donald L. Ellington, P.E., on November 8, 2011; and in accordance with District rule 40B-400.417 (1) (e), F.A.C.

mediation. Please refer to enclosed notice of rights.

This permit is issued under the provisions of chapter 373, F.S., chapter 40B-4, and chapter 40B-400, F.A.C. A noticed general permit authorizes the construction, operation, maintenance, alteration, abandonment, or removal of certain minor surface water management systems. This permit authorizes the permittee to perform the work necessary to construct, operate, and maintain the surface water management system shown on the application and other documents included in the application. This is to notify you of District's agency action concerning Notice Of Intent. This action is taken pursuant to rule 40B-4 and 40B-400, F.A.C.

General Conditions for All Noticed General Permits:

1. The terms, conditions, requirements, limitations, and restrictions set forth in this section are general permit conditions and are binding upon the permittee for all noticed general permits in Part II of this chapter. These conditions are enforceable under Part IV of chapter 373, F.S.
2. The general permit is valid only for the specific activity indicated. Any deviation from the specified activity and the conditions for undertaking that activity shall constitute a violation of the permit. A violation of the permit is a violation of Part IV of chapter 373, F.S., and may result in suspension or revocation of the permittee's right to conduct such activity under the general permit. The District may also begin legal proceedings seeking penalties or other remedies as provided by law for any violation of these conditions.
3. This general permit does not eliminate the necessity to obtain any required federal, state, local and special District authorizations prior to the start of any construction, alteration, operation, maintenance, removal or abandonment authorized by this permit.
4. This general permit does not convey to the permittee or create in the permittee any property right, or any interest in real property, nor does it authorize any entrance upon or activities on property which is not owned or controlled by the permittee, or convey any rights or privileges other than those specified in the general permit and Part II of this chapter.
5. This general permit does not relieve the permittee from liability and penalties when the permitted activity causes harm or injury to human health or welfare, animal, plant or aquatic life, or property. It does not allow the permittee to cause pollution in contravention of Florida Statutes and District rules.
6. The permittee is hereby advised that s.253.77, F.S., states that a person may not commence any excavation, construction or other activity involving the use of sovereign or other lands of the state, the title to which is vested in the Board of Trustees of the Internal Improvement Trust Fund without

obtaining the required lease, license, easement, or other form of consent authorizing the proposed use. Therefore, the permittee is responsible for obtaining any necessary authorizations from the Board of Trustees prior to commencing activity on sovereignty lands or other state-owned lands.

7. The authorization to conduct activities pursuant to general permit may be modified, suspended or revoked in accordance with chapter 120, and s.373.429, F.S.

8. This permit shall not be transferred to a third party except pursuant to s.40B-4.1130, F.A.C. The permittee transferring the general permit shall remain liable for any corrective actions that may be required as a result of any permit violations prior to sale, conveyance, or other transfer of ownership or control of the permitted system or the real property at which the permitted system is located.

9. Upon reasonable notice to the permittee, District staff with proper identification shall have permission to enter, inspect, sample and test the permitted system to insure conformity with the plans and specifications approved by the permit.

10. The permittee shall maintain any permitted system in accordance with the plans submitted to the District and authorized by this general permit.

11. A permittee's right to conduct a specific noticed activity under this noticed general permit is authorized for the duration on the front of this permit.

12. Construction, alteration, operation, maintenance, removal and abandonment approved by this general permit shall be conducted in a manner which does not cause violations of state water quality standards, including any antidegradation provisions of s.62-4.242(1)(a) and (b), 62-4.242(2) and (3), and 62-302.300, F.A.C., and any special standards for Outstanding Florida Waters and Outstanding National Resource Waters. The permittee shall implement best management practices for erosion, turbidity and other pollution control to prevent violation of state water quality standards.

Temporary erosion control measures such as sodding, mulching, and seeding shall be implemented and shall be maintained on all erodible ground areas prior to and during construction. Permanent erosion control measures such as sodding and planting of wetland species shall be completed within seven days of any construction activity. Turbidity barriers shall be installed and maintained at all locations where the possibility of transferring suspended solids into wetlands or other surface waters exists due to the permitted activity. Turbidity barriers shall remain in place and shall be maintained in a functional condition at all locations until construction is completed and soils are stabilized and vegetation has been established. Thereafter the permittee shall be responsible for the removal of the barriers. The permittee shall correct any erosion or shoaling that causes adverse impacts to the water resources.

13. The permittee shall hold and save the District harmless from any and all damages, claims or

Permit No.: ERP11-0198

Project: MANDALAY BOAT RAMP INTERIM MAINTENANCE

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liabilities which may arise by reason of the construction, alteration, operation, maintenance, removal, abandonment or use of any system authorized by the general permit.

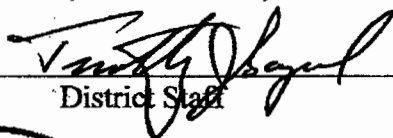
14. The permittee shall immediately notify the District in writing of any previously submitted information that is later discovered to be inaccurate.

15. The permittee shall perform all construction authorized in a manner so as to minimize adverse impacts to fish, wildlife, natural environmental values, and water quality. The permittee shall institute necessary measures during construction including riprap, reinforcement, or compaction of any fill materials placed around newly installed structures, to minimize erosion, turbidity, nutrient loading, and sedimentation in the receiving waters.

16. The permit is issued based on the information submitted by the applicant which reasonably demonstrates that adverse off-site water resource impacts will not be caused by the permitted activity. It is the responsibility of the permittee to insure that such adverse impacts do not in fact occur either during or after construction.

WITHIN 30 DAYS AFTER COMPLETION OF THE PROJECT, THE PERMITTEE SHALL NOTIFY THE DISTRICT, IN WRITING, THAT THE FACILITIES ARE COMPLETE.

Approved by


District Staff

Date Approved

11/28/11



NOTICE OF RIGHTS

1. A person whose substantial interests are or may be determined has the right to request an administrative hearing by filing a written petition with the Suwannee River Water Management District (District), or may choose to pursue mediation as an alternative remedy under Section 120.569 and 120.573, Florida Statutes, before the deadline for filing a petition. Choosing mediation will not adversely affect the right to a hearing if mediation does not result in a settlement. The procedures for pursuing mediation are set forth in Sections 120.569 and 120.57 Florida Statutes. Pursuant to Rule 28-106.111, Florida Administrative Code, the petition must be filed at the office of the District Clerk at District Headquarters, 9225 C.R. 49, Live Oak, Florida 32060 within twenty-one (21) days of receipt of written notice of the decision or within twenty-one (21) days of newspaper publication of the notice of District decision (for those persons to whom the District does not mail actual notice). A petition must comply with Chapter 28-106, Florida Administrative Code.
2. If the Governing Board takes action which substantially differs from the notice of District decision to grant or deny the permit application, a person whose substantial interests are or may be determined has the right to request an administrative hearing or may chose to pursue mediation as an alternative remedy as described above. Pursuant to Rule 28-106.111, Florida Administrative Code, the petition must be filed at the office of the District Clerk at District Headquarters, 9225 C.R. 49, Live Oak, Florida 32060 within twenty-one (21) days of receipt of written notice of the decision or within twenty-one (21) days of newspaper publication of the notice of District decision (for those persons to whom the District does not mail actual notice). Such a petition must comply with Chapter 28-106, Florida Administrative Code.
3. A substantially interested person has the right to a formal administrative hearing pursuant to Section 120.569 and 120.57(1), Florida Statutes, where there is a dispute between the District and the party regarding an issue of material fact. A petition for formal hearing must comply with the requirements set forth in Rule 28-106.201, Florida Administrative Code.
4. A substantially interested person has the right to an informal hearing pursuant to Section 120.569 and 120.57(2), Florida Statutes, where no material facts are in dispute. A petition for an informal hearing must comply with the requirements set forth in Rule 28-106.301, Florida Administrative Code.
5. A petition for an administrative hearing is deemed filed upon receipt of the petition by the Office of the District Clerk at the District Headquarters in Live Oak, Florida.
6. Failure to file a petition for an administrative hearing within the requisite time frame shall constitute a waiver of the right to an administrative hearing pursuant to Rule 28-106.111, Florida Administrative Code.

Permit No.: ERP11-0198

Project: MANDALAY BOAT RAMP INTERIM MAINTENANCE

Page 6 of 7

7. The right to an administrative hearing and the relevant procedures to be followed is governed by Chapter 120, Florida Statutes, and Chapter 28-106, Florida Administrative Code.

8. Pursuant to Section 120.68, Florida Statutes, a person who is adversely affected by final District action may seek review of the action in the District Court of Appeal by filing a notice of appeal pursuant to the Florida Rules of Appellate Procedure, within 30 days of the rendering of the final District action.

9. A party to the proceeding before the District who claims that a District order is inconsistent with the provisions and purposes of Chapter 373, Florida Statutes, may seek review of the order pursuant to Section 373.114, Florida Statutes, by the Florida Land and Water Adjudicatory Commission, by filing a request for review with the Commission and serving a copy of the Department of Environmental Protection and any person named in the order within 20 days of adoption of a rule or the rendering of the District order.

10. For appeals to the District Courts of Appeal, a District action is considered rendered after it is signed on behalf of the District, and is filed by the District Clerk.

11. Failure to observe the relevant time frames for filing a petition for judicial review, or for Commission review, will result in waiver of the right to review.

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing Notice of Rights has been sent by U.S. Mail to:

TAYLOR COUNTY ADMINISTRATOR
201 EAST GREEN STREET
PERRY, FL 32347

At 4:00 p.m. this 29 day of Nov, 2011.



Jon M. Dinges
Deputy Clerk
Suwannee River Water Management District
9225 C.R. 49

Permit No.: ERP11-0198

Project: MANDALAY BOAT RAMP INTERIM MAINTENANCE

Page 7 of 7

Live Oak, Florida 32060

386.362.1001 or 800.226.1066 (Florida only)

cc: File Number: ERP11-0198



**SUWANNEE
RIVER
WATER
MANAGEMENT
DISTRICT**

9225 CR 49
LIVE OAK, FLORIDA 32060
TELEPHONE: 386/362-1001
TELEPHONE: 800/226-1066
FAX 386/362-1056

**SUWANNEE RIVER WATER MANAGEMENT DISTRICT
SOVEREIGNTY SUBMERGED LANDS MANAGEMENT
GENERAL CONDITIONS FOR
CONSENT OF USE**

**MANDALAY BOAT RAMP INTERIM MAINTENANCE
62112820111**

1. No activities other than those set forth in the attached letter dated November 23, 2011, are authorized. Any additional activities on state-owned sovereignty submerged lands must receive further consent from the Governor and Cabinet, sitting as the Board of Trustees of the Internal Improvement Trust Fund (hereinafter the "Board") or their properly designated agent.
2. Grantee agrees that all title and interest to all lands lying below the historical mean high water line or ordinary high water line are vested in the Board, and shall make no claim of title or interest in said lands by reason of the occupancy or use thereof.
3. Grantee agrees to use or occupy the subject premises for those purposes specified herein, and Grantee shall not permit the premises or any part thereof to be used or occupied for any other purpose or knowingly permit or suffer any nuisances or illegal operations of any kind on the premises.
4. Grantee agrees to maintain the premises in good condition in the interest of the public health, safety and welfare. The premises are subject to inspection by the Board or its designated agent at any reasonable time.
5. Grantee agrees to indemnify, defend, and hold harmless, the Board and the State of Florida from all claims, actions, lawsuits, and demands arising out of this consent.
6. No failure or successive failures, on the part of the Board to enforce any provision, waiver, or successive waivers on the part of the Board of any provision herein, shall operate as a discharge thereof or render the same inoperative or impair the right of the Board to enforce the same in the event of subsequent breach.

MANDALAY BOAT RAMP INTERIM MAINTENANCE
62112320111

7. Grantee binds itself and its successors and assigns to abide by the provisions and conditions set forth herein. In the event Grantee fails or refuses to comply with the provisions and condition of this consent, the Consent of Use may be terminated by the Board after written notice to the Grantee. Upon receipt of such notice, the Grantee shall have thirty (30) days in which to correct the violation. Failure to correct the violations within this period shall result in the automatic revocation of this Letter of Consent.
8. All costs, including attorneys' fees, incurred by the Board in enforcing the terms and conditions of this consent shall be paid by the Grantee. Grantee agrees to accept service by certified mail of any notice required by Chapter 18-14, Florida Administrative Code, at the address shown on the attached Consent of Use letter and further agrees to notify the Board in writing of any change of address at least ten days before the change becomes effective.
9. Grantee agrees to assume responsibility for all liabilities that accrue to the sovereignty submerged land or to the Improvements thereon, including any and all drainage or special assessments or taxes of every kind and description which are now or may be lawfully assessed and levied against the property during the effective period of this consent.
10. Grantee agrees that any dispute arising from matters relating to this consent shall be governed by the laws of Florida.
11. The Letter of Consent associated with these General consent conditions, as well as these conditions themselves, are subject to modification after five years in order to reflect any applicable changes in statutes, rule, or policies of the Board or its designated agent.
12. In the event that any part of the structure(s) consented to herein is determined by a final adjudication issued by a court of competent jurisdiction to encroach on or interfere with adjacent riparian rights, Grantee agrees to either obtain written consent for the offending structure from the affected riparian owner or to remove the interference or encroachment within 60 days from the date of the adjudication. Failure to comply shall constitute a material breach of this consent and shall be grounds for its immediate termination.

General Consent Conditions

PERMIT DOCUMENTS

FOR

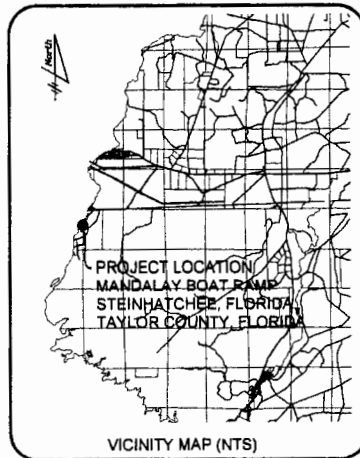
WILLIAMS FISH CAMP LANDING, AKA., MANDALAY BOAT RAMP

TAYLOR COUNTY, FLORIDA

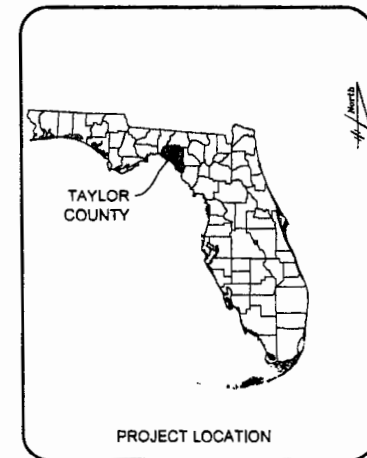
SUBMITTED TO:

**TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
SUWANNEE RIVER WATER MANAGEMENT DISTRICT
US ARMY CORPS OF ENGINEERS**

JANUARY 2013



DRAWING INDEX	
SHEET NO.	DRAWING TITLE
1	COVER SHEET
2	GENERAL NOTES
3	EXISTING CONDITIONS
4	HORIZONTAL CONTROL AND BENCHMARK
5	PAVING, GRADING AND DRAINAGE PLAN
6	CONSTRUCTION DETAILS



PROJECT NO.	YEAR COORDINATING	SHEET NO.	1	OF	6
PROJECT NAME	MANDALAY BOAT RAMP IMPROVEMENTS	COVER SHEET	SCALE	2013	AS SHOWN
DESIGNED BY	D. ELLINGTON	DATE	2013	AS SHOWN	DOCC
DRAWN BY	M. FOLSON	DATE	2013	AS SHOWN	DOCC
CHECKED BY	K. DUDLEY	DATE	2013	AS SHOWN	DOCC
APPROVED BY	DOCC	DATE	2013	AS SHOWN	DOCC
TAYLOR COUNTY ENGINEERING DIVISION BOARD OF COUNTY COMMISSIONERS 201 E. GREEN STREET, PERRY, FL 32347 PH: (850) 838-3500 FAX: (850) 838-3501 E-MAIL: county_engineering@taylorcountyfla.gov					
DATE	REVISION	DATE	1/10/2012	12:41 PM	FILE NO. 04
FILE NAME	13-003_sheets.dwg	DATE	1/10/2012	12:41 PM	FILE NO. 04

GENERAL NOTES:

1. ALL PAVING, CURBING, SIDEWALK AND DRAINAGE CONSTRUCTION AND MATERIALS SHALL BE PER FOOT STANDARDS AND SPECIFICATIONS. MATERIALS SHALL MEET FOOT SPECIFICATIONS AND SHALL BE PRODUCED OR OBTAINED FROM AN FDOT APPROVED SOURCE.
2. CONTRACTOR SHALL BRING TO THE ATTENTION OF THE ENGINEER ANY DISCREPANCIES BETWEEN ACTUAL FIELD CONDITIONS AND CONSTRUCTION PLANS BEFORE PROCEEDING WITH CONSTRUCTION.
3. ANY EXISTING BENCHMARKS ARE TO BE REESTABLISHED BY THE CONTRACTOR'S SURVEYOR, IF DISTURBED.
4. ALL BORROW MATERIAL (OR EMBANKMENT) SHALL MEET THE REQUIREMENTS OF FDOT INDEX NO. 505 AND SHALL BE FURNISHED BY THE CONTRACTOR FROM ON-SITE IF SUITABLE OR FROM OFF-SITE AREAS PROVIDED BY THE CONTRACTOR AND APPROVED BY THE COUNTY ENGINEERING DIVISION.
5. THE CONTRACTOR SHALL STOCKPILE ALL CONSTRUCTION MATERIALS IN SAFE AREAS ACCEPTABLE TO THE COUNTY ENGINEERING DIVISION.
6. ONLY THE EXCAVATION FOR PIPE TRENCHES THAT CAN BE BACKFILLED BY THE END OF THE WORK DAY SHALL BE EXCAVATED. NO OPEN PIPE TRENCH OR ROADWAY EXCAVATION WILL BE ALLOWED TO REMAIN AFTER WORK ENDS FOR THE APPROVED WORK HOUR DAY.
7. THE CONTRACTOR SHALL BE RESPONSIBLE TO REMOVE AND LAWFULLY DISPOSE OF ALL MATERIALS NOT SALVAGED TO OWNER. EXCESS FILL MATERIAL SHALL BE UTILIZED TO THE FULLEST EXTENT POSSIBLE. REMAINING FILL SHALL BE SALVAGED TO THE COUNTY AT AN APPROVED LOCATION FOR STOCKPILING.
8. ALL DISTURBED AREAS SHALL BE STABILIZED BY SODDING (BERMUDA) AND FERTILIZING.
9. ALL WATER, EQUIPMENT, SUPPLIES, PRIME MATERIAL, COVER MATERIAL, ETC. INCLUDING NECESSARY SURVEYING SHALL BE INCLUDED IN BID PRICE(S). OMISSIONS BY CONTRACTOR WILL NOT SERVE AS JUSTIFICATION FOR APPROVAL OF ADDITIONAL COMPENSATION.
10. ALL WELLS, CLEANOUTS, MANHOLE TOPS, PULL BOX COVERS AND OTHER UTILITY APPURTENANCES WITHIN THE PROJECT LIMITS SHALL BE PROTECTED AND ADJUSTED WHERE NECESSARY TO MATCH PROPOSED FINISH GRADES.
11. CONTRACTOR IS RESPONSIBLE FOR ANY NECESSARY UTILITY FIELD LOCATION OR RELOCATION, AS REQUIRED, AND SHALL COORDINATE WITH UTILITY OWNERS (SEE BELOW).
12. CONTRACTOR SHALL EXERCISE EXTREME CARE DURING THIS PROJECT AND SHALL BE RESPONSIBLE FOR REPAIRING ANY DAMAGE TO EXISTING FACILITIES, ABOVE OR BELOW GROUND, THAT MAY OCCUR AS A RESULT OF THE WORK PERFORMED BY THE CONTRACTOR.
13. CONTRACTOR SHALL BE RESPONSIBLE FOR SECURITY OF ALL SUPPLIES AND MATERIALS.
14. THE SUCCESSFUL CONTRACTOR AND ANY SUBCONTRACTORS SHALL ENROLL IN AND BE IN COMPLIANCE WITH THE DEPARTMENT OF HOMELAND SECURITY'S E-VERIFY EMPLOYMENT VERIFICATION SYSTEM PRIOR TO CONTRACT EXECUTION. BELOW IS THE WEBSITE ADDRESS FOR ENROLLING: <http://www.dhs.gov/e-verify/web/Welcome.cfm>

MAINTENANCE OF TRAFFIC BY CONTRACTOR

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING SAFE PASSAGE OF TRAFFIC AND PROTECTION OF HIS WORK FORCE THROUGHOUT THE PROJECT.
2. A MAINTENANCE OF TRAFFIC PLAN SHALL BE SUBMITTED BY THE CONTRACTOR IN ACCORDANCE WITH PART SIX OF THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) AND THE ROADWAY AND TRAFFIC DESIGN STANDARDS. ONE TRAFFIC LANE MAY BE CLOSED DURING WORKING HOURS ONLY. CONTRACTOR IS TO CHECK AND MAINTAIN ON A DAILY BASIS ALL SIGNS, FLASHING LIGHTS, STRIPING AND OTHER ITEMS AS REQUIRED TO CONFORM WITH THE MAINTENANCE OF TRAFFIC PLAN.
3. WORK ZONE TRAFFIC CONTROL SHALL ADHERE STRICTLY TO THE REQUIREMENTS OF THE FDOT ROADWAY AND TRAFFIC DESIGN STANDARDS, INDEX SERIES 600, THE MUTCD AND ANY SPECIFIC INSTRUCTIONS OF THE COUNTY ENGINEERING DIVISION. NONCOMPLIANCE WITH THESE STANDARDS WILL SERVE AS JUST CAUSE FOR STOPPING WORK AT NO EXPENSE TO OWNER.
4. THE CONTRACTOR'S PROPOSED SEQUENCE OF OPERATIONS AND SPECIFIC MAINTENANCE OF TRAFFIC PLANS SHALL BE REVIEWED AND APPROVED BY THE COUNTY ENGINEERING DIVISION NO LESS THAN 48 HOURS PRIOR TO THEIR IMPLEMENTATION.
5. UNLESS SPECIFICALLY AUTHORIZED BY THE COUNTY ENGINEERING DIVISION, THE CONTRACTOR SHALL MAINTAIN AT ALL TIMES AT LEAST ONE WAY TRAFFIC WITH A MINIMUM OF A 10' (FT) WIDE LANE AND A POSTED SPEED OF NOT MORE THAN 15 MILES PER HOUR, WITH APPROPRIATE TRAFFIC CONTROL.
6. TEMPORARY LANES SHALL BE STABILIZED AND SUITABLE FOR ALL WEATHER CONDITIONS.
7. AT LEAST ONE LANE OF BOAT RAMP SHALL REMAIN ACCESSIBLE AND USEABLE TO BOAT AND TRAILER TRAFFIC AT ALL TIMES.

UTILITY COMPANY:
COMMUNICOM
BELLSOUTH
TRI-COUNTY ELECTRIC COOP.
BIG BEND WATER AUTHORITY

UTILITY TYPE:
CABLE TELEVISION
TELEPHONE
ELECTRIC
SEWER, WATER

TELEPHONE NUMBER:

800-681-9740
866-620-6000
352-498-5772 OR 850-973-8748
352-498-3576

CONTRACTOR SHALL NOTIFY UTILITY OWNERS THROUGH SUNSHINE ONE CALL OF FLORIDA, INC. 811 OR 1-800-432-4770 AND UTILITY OWNERS LISTED ABOVE, 48 HOURS IN ADVANCE OF BEGINNING CONSTRUCTION AT THE JOB SITE.

EROSION & SEDIMENTATION CONTROL

THE CONTRACTOR IS RESPONSIBLE FOR EROSION/SEDIMENTATION CONTROL PRACTICES DURING CONSTRUCTION TO MINIMIZE ON-SITE EROSION/SEDIMENTATION AND TO PROTECT AGAINST DAMAGE TO OFF-SITE PROPERTY. THE FOLLOWING PRACTICES SHALL BE EMPLOYED:

1. EROSION AND SEDIMENTATION CONTROL SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. AREAS OF OFF-SITE DISCHARGE DURING CONSTRUCTION SHALL BE PROTECTED WITH A SEDIMENT BARRIER PER FDOT INDEX NO. 102 TO PREVENT OFF-SITE DISCHARGE OF SEDIMENTS.
TEMPORARY SEED AND MULCH SHOULD BE USED TO CONTROL ON-SITE EROSION WHEN IT IS NOT PRACTICAL TO ESTABLISH PERMANENT VEGETATION. PERMANENT VEGETATION SHALL BE PLACED AS EARLY AS POSSIBLE ON ALL SLOPES STEEPER THAN 5 (FT) HORIZONTAL TO 1 (FT) VERTICAL (IF APPLICABLE). SOD SHALL BE PINED AS REQUIRED. ALL EROSION AND SEDIMENTATION CONTROL MEASURES SHALL BE MAINTAINED IN WORKING ORDER THROUGHOUT THE CONSTRUCTION PHASE. THE CONTRACTOR SHALL INSPECT AND REPAIR AS NECESSARY THE EROSION/SEDIMENTATION PROTECTION AT THE END OF EACH WORKING DAY.
NOTE: EROSION/SEDIMENTATION CONTROL SHALL BE PLACED PRIOR TO ANY SITE EXCAVATION AND/OR FILLING AND SHALL REMAIN IN PLACE UNTIL SITE EXCAVATION IS COMPLETE AND VEGETATION ESTABLISHED.
2. ALL SLOPES 3:1 OR STEEPER REQUIRE LAPPED OR PEGGED SOD.
3. TURBIDITY BARRIERS PER FDOT INDEX 103 SHALL BE IN PLACE BEFORE ANY WORK EITHER IN OR OVER WATER SHALL BEGIN.
4. PERMANENT VEGETATIVE STABILIZATION SHALL BE APPLIED ON FINE GRADED SITES AS SOON AS PRACTICAL. TEMPORARY SEEDING SHOULD BE EMPLOYED TO PREVENT EXPOSURE OF BARREN SOILS UNTIL PERMANENT VEGETATION CAN BE APPLIED.
5. ALL SYNTHETIC BALES, SILT FENCE AND OTHER EROSION CONTROL MEASURES SHALL BE REMOVED AT THE COMPLETION OF THE PROJECT.

SIGNAGE AND PAVEMENT MARKING

1. ALL PAVEMENT MARKINGS SHALL MEET THE CRITERIA OF SECTION 710 "PAINTING TRAFFIC STRIPES" AND WHEN THERMOPLASTIC MARKINGS ARE CALLED FOR, SECTION 711 "THERMOPLASTIC TRAFFIC STRIPES AND MARKINGS" OF THE FLORIDA DEPARTMENT OF TRANSPORTATION AND BRIDGE CONSTRUCTION, LATEST EDITION.
2. MARKINGS SHALL BE AS PER FDOT INDEX NO. 17346 AND THESE PLANS.

TESTING REQUIREMENTS

1. ALL TESTING SHALL BE PERFORMED BY A LICENSED/CERTIFIED LABORATORY. UPON SELECTION, THE LABORATORY SHALL BE APPROVED IN WRITING BY THE COUNTY PRIOR TO BEGINNING ANY ON-SITE TESTING OR MATERIAL COLLECTION.
2. COPIES OF ALL TEST RESULTS SHALL BE PROVIDED TO THE COUNTY ENGINEERING DIVISION. PASSING RESULTS WILL BE REQUIRED PRIOR TO BEGINNING THE NEXT PHASE OF CONSTRUCTION.
3. THE COUNTY ENGINEERING DIVISION SHALL BE NOTIFIED NO LESS THAN 24 HOURS IN ADVANCE FOR SCHEDULING INSPECTION OF PERTINENT STAGES OF CONSTRUCTION INCLUDING SUBGRADE PREPARATION, LIMEROCK PLACEMENT, PRIME AND TACK COATS, ASPHALT PLACEMENT, CULVERT INSTALLATIONS AND OTHERS AS REQUIRED FOR APPROVAL.
4. PERFORM COMPACTION TESTING FOR CULVERTS AND CULVERT EXTENSIONS AS DESCRIBED IN SECTION 125, FDOT SPECIFICATIONS, LATEST EDITION. A MINIMUM OF ONE TEST ON EACH SIDE OF THE CULVERT PER LIFT IS REQUIRED FOR THE BEDDING AND COVER ZONE. A MINIMUM OF ONE TEST PER LIFT IS REQUIRED IN THE TOP ZONE. PERFORM ADDITIONAL TESTING AS DIRECTED BY THE AUTHORIZED REPRESENTATIVE.
5. PERFORM COMPACTION TESTING FOR BASE COURSE THE FULL DEPTH AT A FREQUENCY OF ONE TEST PER LIFT PER 500 FOOT SECTION, OR AT A MINIMUM OF TWO TESTS PER ROADWAY SEGMENT, WHICHEVER IS GREATER. COMPACTION SHALL ACHIEVE 98.0% OF MODIFIED PROCTOR DENSITY (AASHTO T 180).
6. ASPHALT CONCRETE MIXES SHALL BE A CURRENT FDOT APPROVED DESIGN OF THE MATERIAL ACTUALLY USED. SAMPLES OF MATERIALS DELIVERED TO THE SITE SHALL BE TESTED IN ACCORDANCE WITH FDOT REQUIREMENTS TO VERIFY THAT AGGREGATE GRADATION AND ASPHALT CONTENT MEETS APPROVED DESIGN CRITERIA.
7. SURFACE SMOOTHNESS AND IN-PLACE DENSITY OF EACH COURSE OF ASPHALT CONCRETE SHALL BE DETERMINED IN ACCORDANCE WITH CURRENT FDOT STANDARD SPECIFICATIONS. FIELD DENSITIES, CORING LOCATIONS AND PLANT SAMPLING SHALL BE CONDUCTED AND OBTAINED ACCORDING TO THE RANDOM NUMBER TABLES.

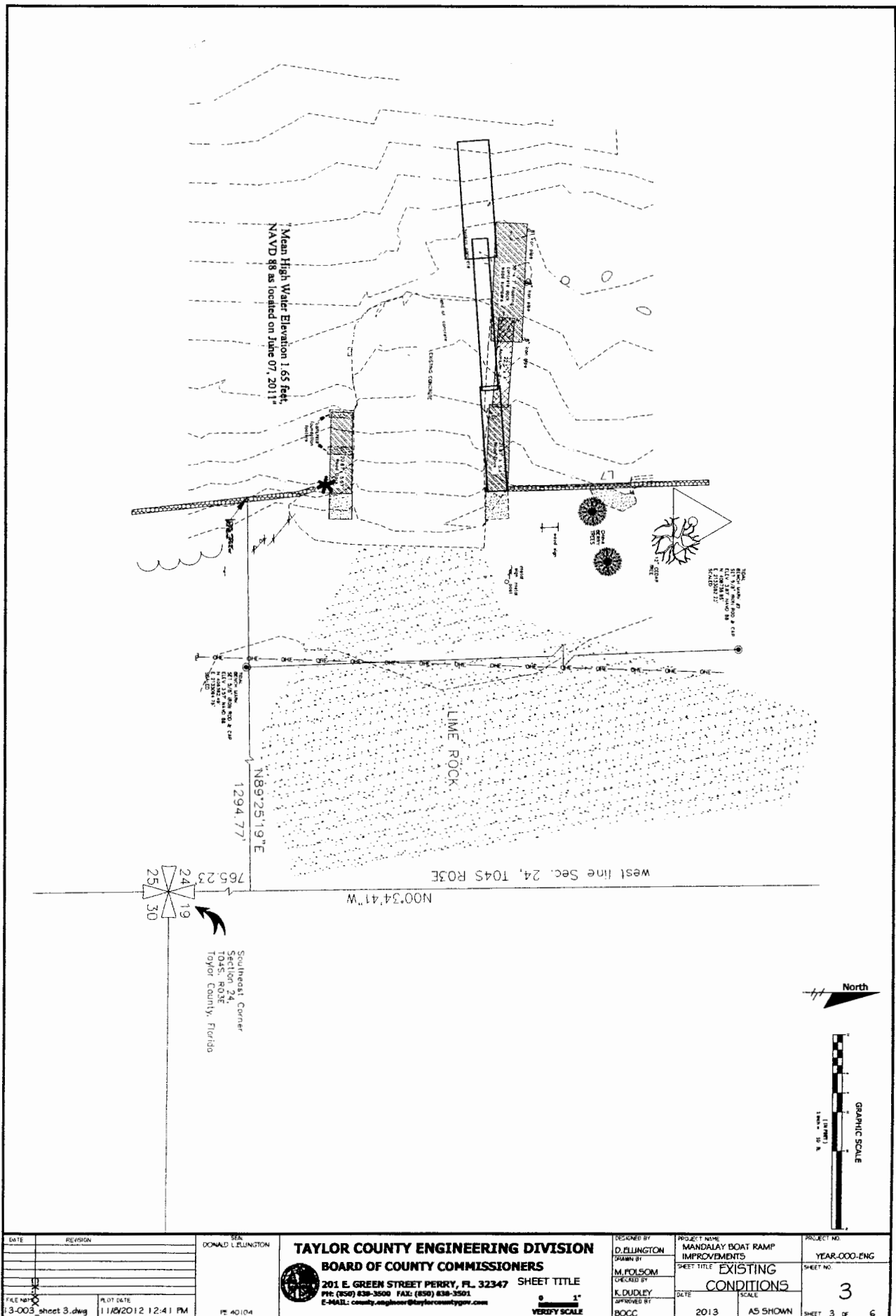
CONSTRUCTION SEQUENCE

1. INSTALLATION OF MAINTENANCE OF TRAFFIC (MOT), EROSION CONTROL (SILT FENCE, TURBIDITY CURTAIN, ETC.).
2. REMOVE AND PROTECT EXISTING FENCE WITHIN LIMITS OF WORK (STORE FOR REUSE ON SITE AS SHOWN).
3. CONSTRUCT DRAINAGE CONTROL STRUCTURES AND OUTFALL PIPES AS SHOWN.
4. GRADE SITE AND CONSTRUCT IMPROVEMENTS AS SHOWN.
5. RE-INSTALL MORTISE FENCE AND SIGNS AS SHOWN, ADD NEW SIGNS AS REQUIRED, INSTALL PAVEMENT MARKINGS AND WHEEL STOPS.
6. SOD AND FERTILIZE DISTURBED AREAS OUTSIDE OF PAVEMENT AND CONCRETE.
7. REMOVE EROSION CONTROL AND MOT.

DRAWING LEGEND

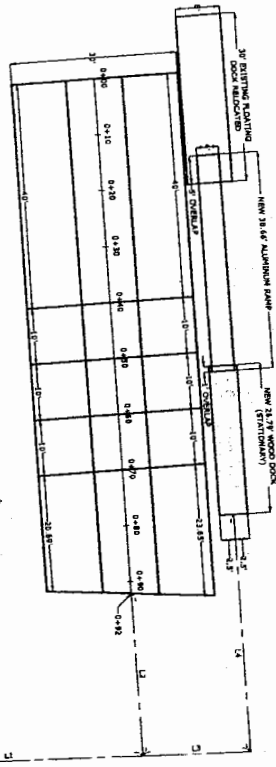
⊗	FOUND IRON ROD	⊙	ELECTRIC POWER POLE
○	FOUND IRON PIPE	—	ROADWAY SIGN
⊞	PHONE PEDESTAL	—	SILT FENCE
⊞	WATER METER AND BOX	△	TRAVERSE POINT (PK NAIL AND CAP)
⊞	EXISTING GAS (OR WATER) VALVE AND BOX	—	FLOATING TURBIDITY BARRIER
⊞	COLLECTION CHAMBER MANHOLE	⊙	TEMPORARY BENCHMARK (ELEV = X.XX')
⊞	CLEAN OUT	—	EXISTING FENCE

PROJECT NO. YEAR-000-ENG	SHEET NO. 2	SHEET 2 OF 6
PROJECT NAME BOAT RAMP IMPROVEMENTS	SHEET TITLE GENERAL NOTES	DATE 2013
DESIGNED BY D. CLUNTON	IN CHARGE M. FOLSON	DATE 2013
CHECKED BY J. FOLSON	APPROVED BY J. FOLSON	DATE 2013
SCALE 1" = 40.00'	BOCC	
TAYLOR COUNTY ENGINEERING DIVISION BOARD OF COUNTY COMMISSIONERS 201 E. GREEN STREET PERRY, FL 32347 PH: (850) 838-3500 FAX: (850) 838-3501 tfm@taylorcounty.com		
DATE	DESIGNED BY D. CLUNTON	PE 40.00'
FILE NAME 13-003 sheet 2.dwg	DATE 11/8/2012 12:41 PM	

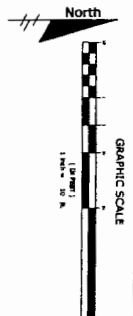


DATE: _____ REVISION: _____ FILE NO: 13-003_sheet 3.dwg PLOT DATE: 11/09/2012 12:41 PM		DESIGNED BY: DONALD L. ELLINGTON DRAWN BY: M. POLSOM CHECKED BY: K. DUDLEY APPROVED BY: BOCC		PROJECT NAME: MANDALAY BOAT RAMP IMPROVEMENTS SHEET TITLE: EXISTING CONDITIONS DATE: 2013 SCALE: AS SHOWN		PROJECT NO.: YEAR-000-ENG SHEET NO.: 3 SHEET 3 of 6	
TAYLOR COUNTY ENGINEERING DIVISION BOARD OF COUNTY COMMISSIONERS 201 E. GREEN STREET PERRY, FL. 32347 POC: (850) 638-3500 FAX: (850) 638-3501 E-MAIL: county_engineer@taylorcountypga.com				SHEET TITLE: _____ 1" = 10' (approx) VERIFY SCALE			

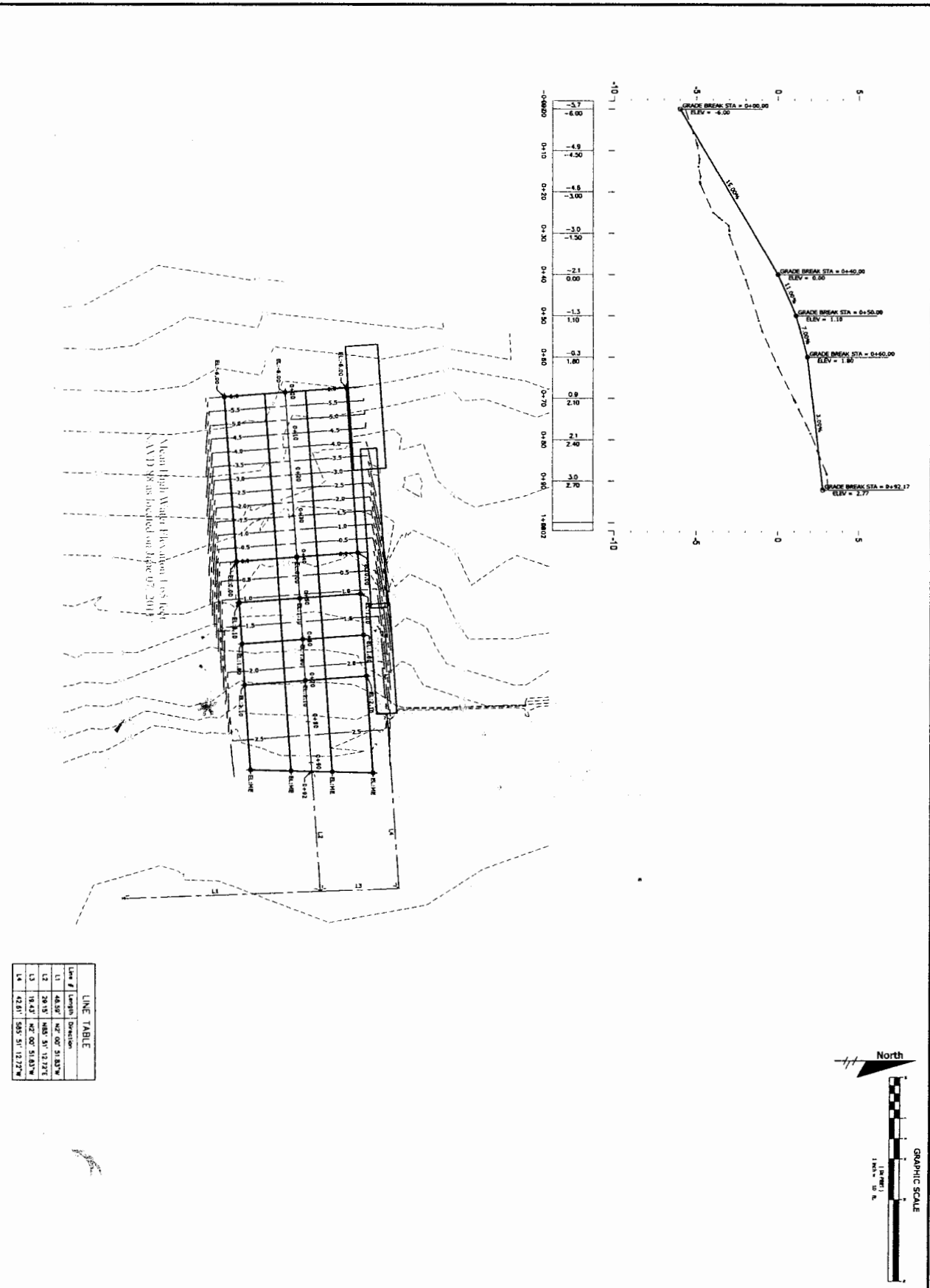
Mean High Water Elevation 1.05 feet
 NAVD 83 as noted on June 07, 2011



LINE TABLE		
Line #	Length	Direction
L1	48.57'	N 7° 00' E 11.83° W
L2	28.15'	S 85° 51' 12.72° W
L3	19.43'	N 7° 00' E 11.83° W
L4	42.81'	S 85° 51' 12.72° W



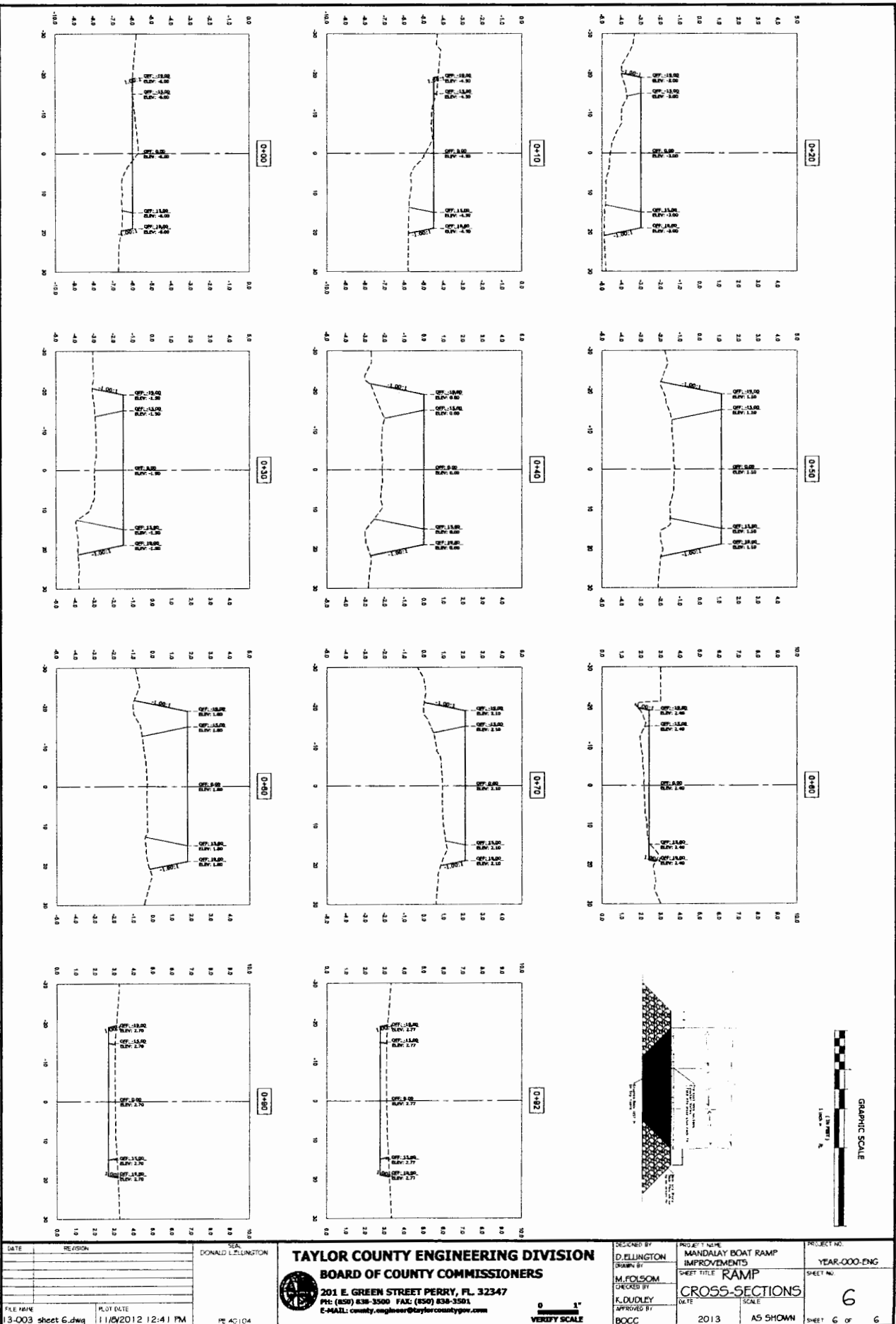
DATE: _____ REVISION: _____ SEAL: DONALD E. ELLINGTON PE 40104		TAYLOR COUNTY ENGINEERING DIVISION BOARD OF COUNTY COMMISSIONERS 201 E. GREEN STREET PERRY, FL. 32347 TEL: (850) 838-3500 FAX: (850) 838-3503 E-MAIL: county_engineer@taylorcountypga.com		DESIGNED BY: D. ELLINGTON DRAWN BY: M. FOLSOM CHECKED BY: K. DUDLEY APPROVED BY: BOCC		PROJECT NAME: MANDALAY BOAT RAMP IMPROVEMENTS SHEET TITLE: HORIZONTAL CONTROL AND SITE PLAN DATE: 2013 SCALE: AS SHOWN		PROJECT NO.: YEAR-000-ENG SHEET NO.: 4 SHEET 4 OF 6	
FILE NAME: 13-003_sheet 4.dwg PLOT DATE: 11/8/2012 12:41 PM		0 1" VERIFY SCALE							



Victim High Water Elevation 1.55 feet
 NAVD 83 as located on page 07, 2009

Line #	Sample	Station
L1	48.50'	427.00' S1.837W
L2	28.15'	448.51' S1.272E
L3	18.42'	442.00' S1.837W
L4	42.81'	555.51' S1.272W

DATE	REVISION	DESIGNED BY D. ELLINGTON	PROJECT NAME MAHADALAY BOAT RAMP IMPROVEMENTS	PROJECT NO. YEAR-000-ENG
FILE NAME 13-003_Sheet 5.dwg	PLOT DATE 11/18/2012 12:41 PM	201 E. GREEN STREET PERRY, FL. 32347 PH: (850) 838-3500 FAX: (850) 838-3501 E-MAIL: county_engineer@taylorcountypga.com	SHEET TITLE PAVING, GRADING AND DRAINAGE PLAN	SHEET NO. 5
			DATE 2013	SCALE AS SHOWN
			BOCC	SHEET 5 OF 6



DATE	REVISION

SEAL
DONALD L. ZILGANTON
PE 40104

TAYLOR COUNTY ENGINEERING DIVISION
BOARD OF COUNTY COMMISSIONERS
 201 E. GREEN STREET PERRY, FL 32347
 PH: (850) 838-3500 FAX: (850) 838-3501
 E-MAIL: county_engineer@taylorcountypva.com

DESIGNED BY
D. ELLINGTON
 DRAWN BY
M. FOLSOM
 CHECKED BY
K. DUDLEY
 APPROVED BY
BOCC

PROJECT NAME
MANDALAY BOAT RAMP
 IMPROVEMENTS
 SHEET TITLE
RAMP
 CROSS-SECTIONS
 DATE
2013
 SCALE
AS SHOWN

PROJECT NO.
YEAR-000-ENG
 SHEET NO.
6
 SHEET 6 OF 6



United States Department of the Interior
FISH AND WILDLIFE SERVICE

Saint Marks National Wildlife Refuge

P.O. Box 68
St. Marks, Florida
(850) 925-6121
(850) 925-6930 FAX



March 25, 2013

Whom It May Concern:

St. Marks National Wildlife Refuge supports the rehabilitation of the Aucilla (Mandalay) Boat ramp. The ramp is owned by the U.S. Fish and Wildlife Service, but is operated by Taylor County, FL under a Memorandum of Understanding (MOU). We support keeping the boat ramp open for an additional 20 years, either under an additional MOU that is in development or through some other means.

Engineers from the U. S. Fish and Wildlife Service have reviewed the preliminary drawings and they approve the 50% drawings. They will have no problem with construction of the boat ramp on Fish and Wildlife Service Property.

This boat ramp has been a good example of cooperation between Federal and County government. The approval of the grant will greatly increase the versatility of the boat ramp. It will also help alleviate some of the current safety concerns.

Sincerely,

Terry Peacock
Refuge Manager

REPORT ON RECREATIONAL VESSEL REGISTRATION FEES
pursuant to s. 328.72(15), Florida Statutes

County Taylor

Reporting Dates: From 1/1/11 To 12/31/11

VESSEL REGISTRATIONS

	Revenue
TOTAL:	\$ 15,366.35

EXPENDITURES

List all expenditures during the reporting dates listed above which used funds collected from vessel registration fees. Include the date of the expenditure, the project, and the amount of funding from vessel registration fees spent.

Date:	Name of Project/Expenditure Description:	Amount
1/1/11-12/31/11	Channel Safety / Marking	\$ 7,250.00
1/1/11-12/31/11	Mandalay Boat Ramp - Repairs	\$ 7,311.39
1/1/11-12/31/11	Steinhatchee (Ideal Marina Site) Boat Ramp Project	\$ 30,539.39
		\$
		\$
		\$
		\$
		\$
	Note: the previous balance of fees collected in excess of	\$
	expenditures incurred is accumulated for future boat ramp infrastructure	\$
	costs.	\$
		\$
TOTAL EXPENDITURES		\$ 45,100.78

AFFIDAVIT

I certify that the information contained in this report, to the best of my knowledge and belief, is true, complete, and accurate.

Tammy Taylor

Name (Please print)

County Finance Director

Title

108 N. Jefferson St., Suite 102

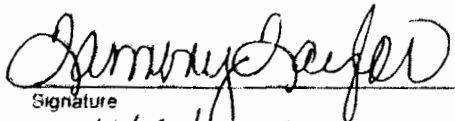
Address

P.O. Box 620

Address

Perry 32348

City / Zip



Signature

11/29/12

Date

ttaylor@taylorclerk.com

Email

850-838-3506, ext. 122

Phone

Submit to: Florida Fish and Wildlife Conservation Commission
Division of Law Enforcement
Boating and Waterways Section
620 South Meridian Street
Tallahassee, Florida 32399-1600

Boating Access and Economic Valuation in Taylor County, Florida

Florida Sea Grant initiated studies of Taylor County residents, boat ramp users, and other stakeholders who access coastal locations in Taylor County, Florida. The



overall project goal was to provide science-based information to assist Taylor County government with ongoing planning and funding efforts for future public waterway access. Main objectives of these studies were to: (1) profile boat ramp visitations, (2) profile coastal and waterway access users, (3) identify coastal and waterway

access locations favored by residents and boaters, (4) identify coastal and waterway access points avoided by residents and boaters, (5) evaluate support for facility improvements, and (6) estimate economic impact from 12 boat launch facilities. In 2009-2010, two mail surveys were conducted in conjunction with a third direct field survey of boat ramp activity in Taylor county waters. The first survey was mailed directly to 2,000 randomly selected Taylor County property owners (the Resident Survey) identified from property tax records. A total of 663 residents completed the survey (a 33.2% return rate). The primary objectives of the field study (the Ramp Study) were to evaluate whether peak demand use on holidays and weekends exceeded capacity, and to identify where ramp users live. We placed 1,664 mail-in surveys on tow vehicle windshields (n=209 were completed, a 12.7% return rate) at 12 coastal launch locations (the Boater Survey,

Figure 1), while license tag information was being recorded from both vehicles and boat trailers during the Ramp Study. A total of 2,094 tow vehicles and trailers were recorded during the Ramp Study allowing us to compile valuable information on local economic impacts. The Boater Survey estimated economic impacts to Taylor County by analyzing survey data on the number of boat trips and costs per trip throughout the year. These data were then used as input for impact planning analysis using commercially available computer software (IMPLAN v. 3 software, from MIG Inc.).

1. Who use Taylor County Boat Ramps? Only 14.3% of ramp users were residents of Taylor County, with 85.7% visiting from either other Florida Counties (52.4%) or out-of-state (33.3%). These results indicate a significant boost to Taylor County communities by recreational boaters bringing in dollars from other areas.

2. Do residents and boaters favor development of new boat ramps and improvements to existing ramps? The majority of year-round and seasonal/part-time residents favor both the development of new ramps and improvements to existing ramps. Survey results from resident and visiting boaters were similar, supporting new ramps and improvements to existing ramps.

3. Where do Residents and Boaters support making these changes? Although there was broad support for constructing new ramps or improving existing ramps by all respondents, the locations where respondents wanted these changes to occur varied by the group surveyed. For example, year-round Residents are fairly evenly split between adding new ramps in the central and south region, while seasonal/part-time residents overwhelmingly



wanted new ramps and improvements to existing ramps in the south region. Most Boaters residing in Taylor County favored new ramps and improvements to existing ramps in the central region of the County, while most visiting boaters favored more ramps in the south region and improvements to the ramps in the north region.

4. What activities do residents and boaters pursue in Taylor County? Both surveys found similar results, with fishing from a boat as the most common activity, followed by scalloping, pleasure boating/cruising, swimming, and nature viewing.

5. What is the annual contribution of activities at boat ramp facilities to the local economy? Total annual expenditures resulting from 28,153 trips were \$6.99 million. Data from 2009-2010 surveys allowed computation of an annual output of \$10.07 million, generating 158 full-time and part-time local jobs.

6. How much of the expenditures derived from waterway access facilities remain within Taylor County? An overwhelming majority of both residents' and visitors' boat trip related expenditures remain in the county (90.9% and 83.5% respectively).

7. Where should Taylor County concentrate effort to increase boating infrastructure? Because Taylor County ramps facilities cater to visitors, improvements to the infrastructure should be focused on where visitors want them to occur if the goal is to increase economic impacts to the county. Most survey respondents across all groups preferred efforts for new ramps to be targeted in the south (Steinhatchee) and central (Keaton Beach) parts of the county.

Sources:

Davidson, G. 2010. *Coastal and Waterway Access Planning for Taylor County, Florida: A Case Study*. MFAS Thesis. Gainesville, Florida: University of Florida, Program in Fisheries and Aquatic Sciences, 94 pp.

Sidman, C., T. Fik, G. Davidson, A. Hodges, R. Swett and F. Vose, 2011. *Planning for Waterway Access in Taylor County, Florida: Residents and Users Speak*. University of Florida, Florida Sea Grant Program Report TP-177, 44 pp. Full report is available at <http://flseagrant.org/>

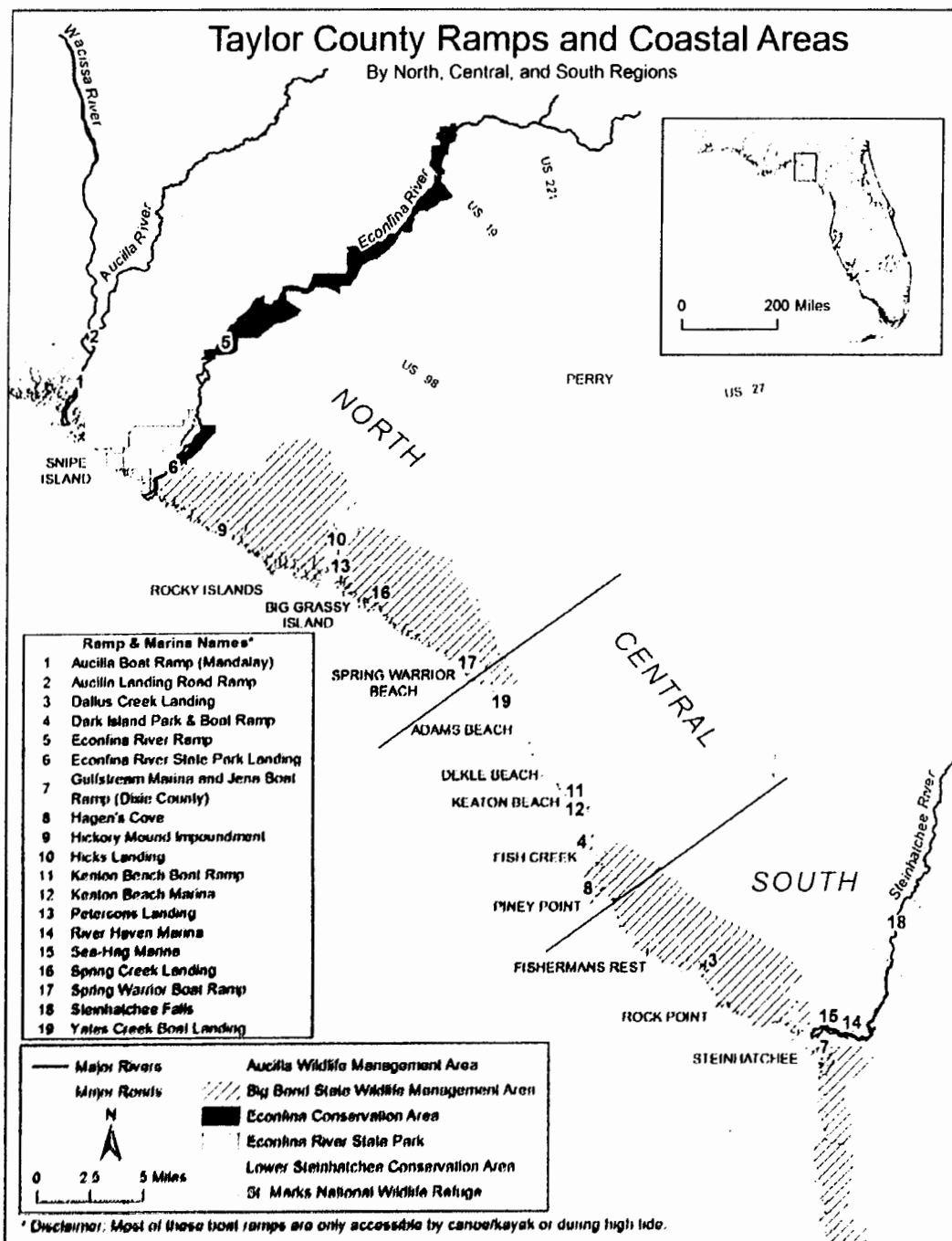


Figure 1: Surveys were placed on tow vehicles located at 12 coastal launch points including Aucilla Boat Ramp (Mandalay), Aucilla Landing Road, Econfina River State Park, Petersons Landing, Hicks Landing, Spring Warrior, Dekle Beach, Keaton Beach, Keaton Beach Marina, Dark Island Park, Gulfstream Marina (includes Jena Ramp), and River Haven Marina (boats only launched by hoist).

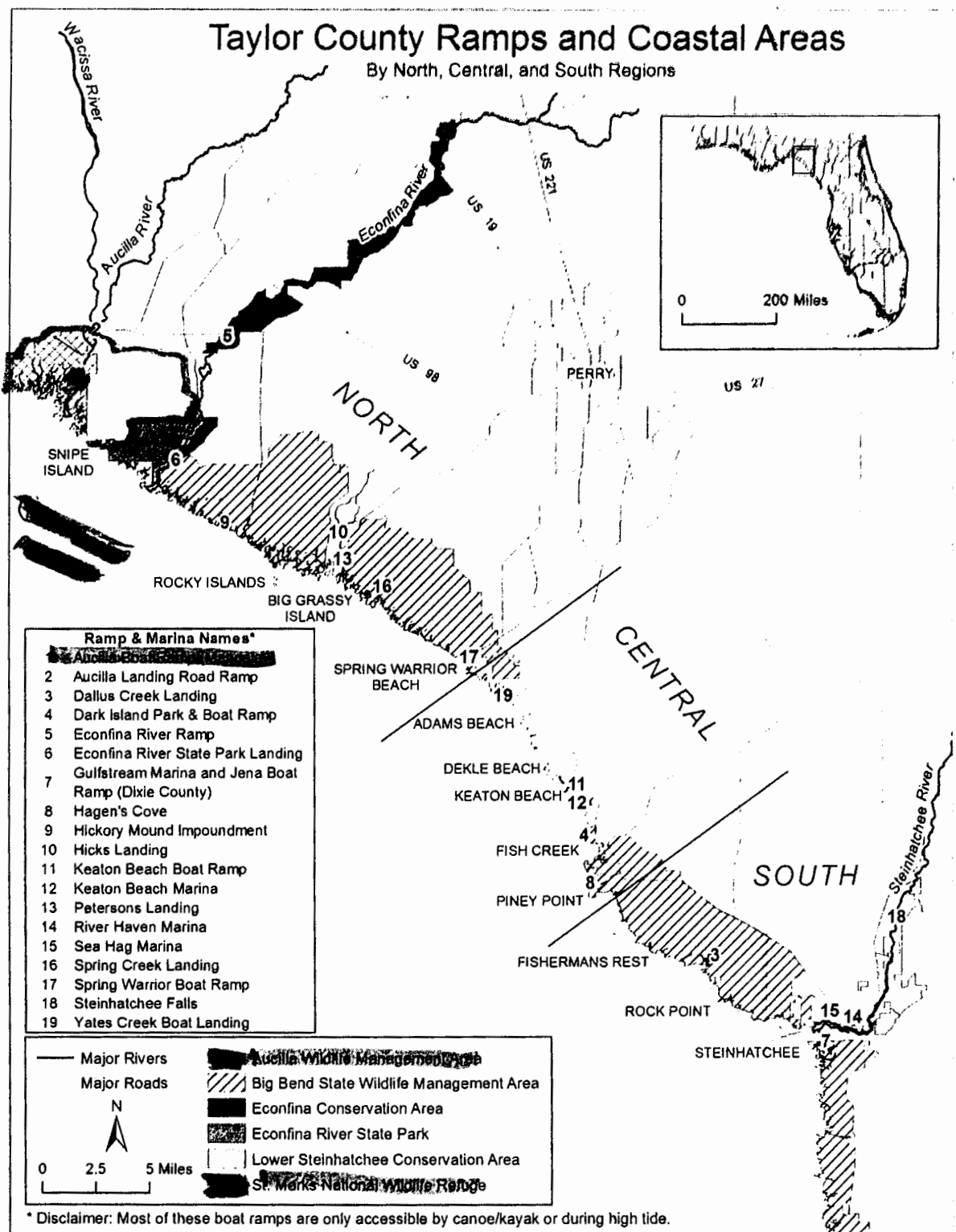


Figure 1. Map of Taylor County Coastal and Waterway Access Locations.

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:



Board to receive bid committee recommendation for Building Department Operations vehicle bids.

MEETING DATE REQUESTED:

April 1, 2013

Statement of Issue: Board to review bid committee recommendation.

Recommendation: Approve vehicle purchase

Fiscal Impact: \$18,472.68

Budgeted Expense: Yes ☒ No ☐ N/A ☐

Submitted By: Danny Griner

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: During the budget preparations for the present fiscal year, funds were set aside for purchase of a new Building Department operations vehicle. Bid specifications were prepared, approved by the Board, and advertised locally. The Board received bids from two local vendors on March 19, 2013. The bid committee, consisting of Danny Griner, Andy McLeod and Gary Wambolt met on March 21, 2013 to discuss the bids. The discussion revealed that both of the bids met the specifications in the bid packet. The bid results were as follows:

COMPANY NAME	PRICE
Timberland Ford	\$18,472.68
Thomas Chevrolet	\$21,459.43

The committee noted that with the 5% local vendor allowance the savings of purchasing by state contract were in the \$500 range and were not sufficient in the eyes of the committee to overcome the desire to purchase locally.

Staff respectfully requests that the Board approve purchase of the vehicle from Timberland Ford as the lowest local bidder in the amount of \$18,472.68..

Options: 1. Accept bid committee recommendation.

Attachments: 1. Bid committee minutes.



TAYLOR COUNTY BUILDING & PLANNING DEPARTMENT

MEMORANDUM

TO: Board of County Commissioners
FROM: Building Department Operations Vehicle Bid Committee
RE: Vehicle Quotes
DATE: March 21, 2013

The bid committee for the Building Department Operations Vehicle bid's, consisting of Danny Griner, Gary Wambolt and Andy McLeod met on March 21, 2013 to discuss the bid results for the bid's that were received by the Board on March 19, 2013. The committee noted that only two bids were received and both were from local vendor's Timberland Ford and Thomas Chevrolet Buick of Perry. The bid amounts were as follows:

COMPANY NAME	PRICE
Timberland Ford	\$18,472.68
Thomas Chevrolet	\$21,459.43

The committee found that both bid packets submitted were complete and included all required documents and further noted that both submittals met the vehicle specifications. Danny Griner stated that the lowest price he had found for a similar vehicle on state contract was \$17,049 and that providing a 5% local vendor preference resulted in a price difference in the \$500 range from the lowest local vendor. The committee felt that the difference in cost was not sufficient to overcome the committee's desire to purchase locally.

The bid committee unanimously recommends that the County Commission approve purchase of the vehicle from Timberland Ford as the lowest local vendor.

Danny Griner

Andy McLeod

Gary Wambolt

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:



Request for Proposals for the Buckeye Artificial Reef Module Construction and Deployment

Meeting Date:

April 1, 2013

Statement of Issue: The Plan of Work for the Buckeye Reef Module Construction and Deployment for 2013 has been approved by the Fish and Wildlife Commission (FWC) and is ready for the Board to issue a Notice for Proposals to conduct the work.

Recommendation: Issue the Notice of Request for Proposals to the Public.

Fiscal Impact: \$ 60,000 **Budgeted Expense:** Yes ☒ No ☐ N/A ☐

Submitted By: UF Taylor County Extension

Contact: Clay Olson or Geoff Wallat

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: Several deployments of artificial reef materials have occurred off the Taylor County coastline (Buckeye reef and Steinhatchee reef). Artificial reefs increase fish habitat and populations, as well as the species diversity of important sportfish.

Taylor County has been very supportive of artificial reefs due to the positive economic and environmental returns. The Florida Fish and Wildlife Commission has approved the Plan of Work. We are asking the Board to send out the Request for Proposals to construct reef materials and deploy.

Options: 1. _____

2. _____

Notice for Request for Proposals and Planned Scope of Work

Attachments: 1. _____

2. _____



TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS

ANNIE MAE MURPHY, Clerk
P.O. Box 620, Perry, FL 32348
(850) 838-3506 Phone
(850) 838-3549 Fax

JACK BROWN, County Administrator
201 E. Green Street, Perry, FL 32347
(850) 838-3500, extension 6 Phone
(850) 838-3501 Fax

CONRAD C. BISHOP, JR. County Attorney
P.O. Box 167, Perry, FL 32348
(850) 584-6113 Phone
(850) 584-2433 Fax

NOTICE OF REQUEST FOR PROPOSALS **FOR Buckeye Artificial Reef module construction and deployment**

The Taylor County Board of County Commissioners is soliciting sealed proposals for Buckeye Artificial reef module construction and deployment

Qualified firms or individuals desiring to provide the required services must submit the proposal packages in a sealed envelope or similar package marked "***Sealed Proposal for Buckeye Reef Bid***" to the Clerk of Court, 1st Floor Courthouse, 108 North Jefferson Street, Suite 102, or P.O. Box 620, Perry, Florida 32348, to arrive no later than 4:00 P.M., local time, on Tuesday, April 16, 2013. **All proposals MUST have the respondent's name and mailing address clearly shown on the outside of the envelope or package when submitted.** Proposals will be opened and respondents announced at 5:40 P.M. local time, or as soon thereafter as practical, on Tuesday, April 16, 2013, in the Taylor County Administrative Complex, Old Post Office, 201 East Green Street, Perry, Florida 32347.

Proposal information **MUST** be obtained from the Taylor County Extension Office located at 203 Forest Park Drive, Perry, Florida 32348.

Required Proposal information:

1. **Firm Overview** – Provide firm information including, but not limited to, Physical Address, Financial Stability, Date Established, Key Project Personnel, Current Insurance Coverages, and Ability to Provide Requested Services.
2. **Prior Related Experience** – Project Examples for last five years for which similar services have been provided. For each project, indicate (1) Project Name and Location, (2) Description of Project, (3) Owner Name, Address and Contact information, (4) Cost of Work and (5) Date Completed.
3. **Scope of Work** – Proposal detail. Refer to Attachment "A" for suggested scope of work.
4. **Fee** - Proposed Lump Sum pricing for the entire project.
5. **Project Timeline** – Provide timeline outlining proposed starting date, estimated length of project, and date of completion.

The County reserves the right, in its sole and absolute discretion, to reject any or all proposals, to cancel or withdraw this request for proposals at any time and waive any irregularities in the proposal process. The County reserves the right to award any contract to the respondent which it deems to offer the best overall service; therefore, the County is not bound to award any contract based on the lowest quoted price. The County, in its sole and absolute discretion, also reserves the right to waive any minor defects in the process and to accept the proposal deemed to be in the County's best interest. The County, in its sole and absolute discretion, also reserves the right to assign a local business preference in a maximum amount of five (5) percent of the proposed price(s), under the conditions set forth in Ordinance 2003-12. **No faxed proposals will be accepted.**

For additional information contact:

Clay Olson or Geoff Wallat
UF/IFAS Taylor County Extension Office.
203 Forest Park Drive
Perry, FL. 32348
(850) 838-3508

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS, Taylor County, Florida.



TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS

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CONRAD C. BISHOP, JR. County Attorney
P.O. Box 167, Perry, FL 32348
(850) 584-6113 Phone
(850) 584-2433 Fax

GENERAL PROPOSAL INFORMATION

1. All pre-bid information is available from Clay Olson, County Extension Director, 203 Forest Park.
2. Proposal information **MUST** be obtained from The UF/IFAS Taylor County Extension Office, Perry, Florida 32348, (850) 838-3508.
3. Five (5) proposal packages must be submitted in person to the Clerk of Court, 1st Floor Courthouse, 108 North Jefferson Street, Suite 102, or by mail to P.O. Box 620, Perry, Florida 32348 to arrive no later than 4:00 P.M., local time, Tuesday, April 16, 2013.
4. Proposals must be in a sealed envelope plainly marked on the outside: **"Sealed Proposals for Buckeye Artificial Reef Construction and Deployment"**.
5. **All proposals MUST have the respondents name and mailing address clearly shown on the outside of the envelope or package when submitted.**
6. Proposals not received by the Clerk of Court prior to the specified time will not be considered and **will be returned to the respondent unopened.**
7. Once opened no proposal may be withdrawn prior to the Board of County Commissioners action without written consent of the Clerk of Court.
8. Respondents must complete and furnish with their proposal, the Florida Public Entity Crimes Statement as required by F.S. 287.133 (3) (a).
9. Proposals shall be received and respondents announced on Tuesday, April 16 at 5:40 P.M., or as soon thereafter as practical, in the Taylor County Administrative Complex, Old Post Office, 201 East Green Street, Perry, Florida 32347.
10. The Taylor County Board of County Commissioners reserves the right, in its sole and absolute discretion, to reject, to reject any or all proposals, to cancel or withdraw this proposal at any time and waive any irregularities in the proposal process. The County reserves the right to award any contract to the respondent which it deems to offer the best overall service; therefore, the County is not bound to award any contract(s) based on the lowest quoted price. The County, in its sole and absolute discretion, also reserves the right to waive any minor defects in the process and to accept the proposal deemed to be in the County's best interest.

General Proposal Considerations
(Continued)

11. It is the responsibility of the respondents to fully understand and follow all project expectations.
12. All bids submitted, requiring General Liability and Workmen's Compensation Insurance, per the bid specifications, must include a Certificate of Insurance showing \$1,000,000.00 liability insurance, listing Taylor County as additional insured, or a statement from a insurance agent, verifying that if the prospective bidder/respondent is awarded the bid, a Certificate of Insurance will be issued to the successful bidder/respondent within thirty (30) days of the acceptance of the bid, in the amount stated. Also include the Declaration Page from the insurance policy, showing Workmen's Compensation Insurance on all employees working on the project. Workers Compensation exemptions will be accepted upon providing a current certificate, Articles of Incorporation, and a signed Taylor County Workers Compensation Hold Harmless Agreement. Any bidder/respondent, who does not furnish the required insurance documents within thirty (30) days after the bid award, is hereby advised that the bid will be given to the next lowest bidder/respondent who meets all bid specifications.
13. The County, in its sole and absolute discretion, also reserves the right to assign a local business preference in a maximum amount of five (5) percent of the proposed price(s), under the conditions set forth in Taylor County Ordinance 2003-12.
14. The Taylor County Board of County Commissioners **Does Not Accept Faxed Proposals.**
15. Respondents who elect to send sealed proposals Overnight Express or Federal Express must send them to the physical address of: Clerk of Court, 1st Floor Courthouse, 108 North Jefferson Street, Suite 102, Perry, Florida 32347.
16. For additional information, contact:

Clay Olson or Geoff Wallat,
UF/IFAS Taylor County Extension Office.
203 Forest Park Drive
Perry, Florida 32348

(850) 838-3508



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PROPOSAL CHECKLIST

Check Items Included:

- _____ 1. Required proposal information referenced above.
- _____ 2. Certificate of Liability Insurance or Agent Statement as outlined in the General Considerations **(MUST BE INCLUDED)**.
- _____ 3. Declaration Page from Workers' Compensation Insurance or Exemption Certificate issued by the State, Articles of Incorporation, and Taylor County Workers Compensation Hold Harmless Agreement **(MUST BE INCLUDED WITH BID)**.
- _____ 4. Public Entity Crimes Affidavit, signed and notarized, as required by Chapter 287.133(3)(a) **(AFFIDAVIT ENCLOSED)**.

Checklist **Please include with proposal.**

HOLD HARMLESS, RELEASE AND INDEMNITY AGREEMENT

COMES NOW, _____, and after having obtained a State of Florida Worker's Compensation Certificate, a copy of which is attached hereto and marked Exhibit "A" and in consideration of Taylor County having accepted the said Worker's Compensation exemption and Taylor County having agreed for me to proceed with the following project, to-wit:

TAYLOR COUNTY Buckeye Artificial Reef Module Construction and Deployment

1. I hereby agree to indemnify, hold harmless and defend Taylor County, Florida from any liability claim, demand, action, cause of action, suit, loss, damage, expense, cost attorney fee, settlement or judgment as a result of my being injured while performing the above project. I will not allow anyone to subcontract and no other person will be allowed on the job site.
2. I also hereby indemnify and release Taylor County, from any liability, claim, demand, action, cause of action, suit, loss, damage, expense, cost, settlement or judgment for any medical, dental, orthopedic, surgery or any rehabilitation or any expense as a result of any injury on said project.
3. I hereby release Taylor County from any liability of whatever kind or nature as a result of any injury on the above project.
4. I hereby agree that venue of any litigation, as a result of this Hold Harmless Release and Indemnity Agreement shall be exclusively in Taylor County, Florida and the laws of the State of Florida shall govern.
5. I hereby agree that I have relied on the legal advice of my attorney and that I fully understand this agreement and I have voluntarily executed same.

DONE AND EXECUTED this _____ day of _____, 2013,

WITNESS:

STATE OF FLORIDA
COUNTY OF TAYLOR

I hereby certify that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments, _____, personally known to me () produced identification () to be the individual described in and who executed the foregoing, and acknowledged before me that they executed the same freely and voluntarily for the purpose therein expressed.

Witness my hand and official seal this _____ day of _____, 2010.

NOTARY PUBLIC
My Commission Expires:

Accepted by Taylor County, Florida this _____ day of _____, 2013, by

**SWORN STATEMENT UNDER SECTION 287.133(3)(a),
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES**

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER
AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted with Bid, Proposal or Contract No. _____
for _____
2. This sworn statement is submitted by _____
(Name of entity submitting sworn statement)

Whose business address is _____
_____ and
(if applicable) its Federal Employer Identification Number (FEIN) is _____,
(if the entity has no FEIN, include the Social Security Number of the individual signing this sworn
statement: _____.)
3. My name is _____ and my relationship to the entity
name above is _____.
4. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
5. I understand that "convicted" or "conviction" as defined in Paragraph 287-133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court or record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
6. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
 - a. A predecessor or successor of a person convicted of a public entity crime: or
 - b. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.
7. I understand that a "person" as defined in Paragraph 287.133(1)(g)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provisions of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
8. Based on information and belief, the statement, which I have marked below, is true in relation to the entity submitting this sworn statement. (Please indicate which statement applies)

_____ Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members or agents who are active in management of the entity, nor affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

_____ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, share holders, employees, members, or agents who are active in management of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989 AND (Please indicate which additional statement applies.)

_____ There has been a proceeding concerning the conviction before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer did not place the person or affiliate on the convicted vendor list. (Please attach a copy of the final order).

_____ The person or affiliate was placed on the convicted vendor list. There has been a subsequent proceeding before a hearing office of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer determined that it was in the public interest to remove the person or affiliate from the convicted vendor list. (Please attach a copy of the final order.)

_____ The person or affiliate has not been placed on the convicted vendor list. (Please describe any action taken by or pending with the Department of General Services.)

(Signature)

(Date)

STATE OF _____

COUNTY OF _____

PERSONALLY APPEARED BEFORE ME, the undersigned authority, _____,
(Name of individual signing)

who, after first being sworn by me, affixed his/her signature in the space provided above on this _____ day

of _____, _____.

NOTARY PUBLIC

My commission expires: _____ FORM PUR 7068 (Rev. 11/89)

Scope of Work

The Taylor County Board of County Commissioners seeks bids for the fabrication, transport, and deployment of designed concrete artificial reef modular units. Each module is a concrete cube, 88.9 centimeters (cm) (35) on a side with one 61 cm (24 inch) diameter hole formed by a clean 55 gallon steel drum or equivalent insert through the center of the cube. Cubes will be built in accordance with an unpatented existing design currently in use in the Steinhatchee FMA. These structures will be lowered to the seafloor four at a time to create identical patch reefs with an approximate footprint of 2m x 2m (2.2 yds. X 2.2 yds.) at each of the designated locations, sites will be no closer than 60 m (197 feet) from adjacent sites. These placements will occur within a one nautical mile square federally permitted area. The permitted area is off the coast of the Florida Big Bend (northeast Gulf of Mexico), Florida Buckeye Reef.

The corner and center coordinates of the Buckeye Reef are as follows:

Lat 29 39.100' Lon 83 54.000'(Northeast corner)
Lat 29 38. 233' Lon 83 54. 000' (Southeast corner)
Lat 29 38. 233' Lon 83 55. 000' (Southwest corner)
Lat 29 39. 100' Lon 83 55. 000'(Northwest corner)
Lat 29 38. 661' Lon 83 54. 497' (Center)

Design Specifications

1. The concrete cubes must be composed of concrete with a minimum strength of 3,000 pounds per square inch (psi). No end-of-day waste concrete may be used in the fabrication process.
2. The concrete cube units shall be 88.9 cm (35 inches) on a side and constructed around a clean steel 55 gallon drum, or insert equivalent, open at both ends, thus creating an interior opening between two sides of the cube with a diameter of approximately 61 cm (24 inches). A public education DVD highlighting past research with this cube module is available to potential Contractors upon request.
3. The cubes shall have a minimum of two weeks curing time after the concrete is poured, prior to deployment.

General Artificial Reef Deployment and Staging Requirements

4. All bids must be a of 'turn-key" nature covering fabrication of procurement, staging, transportation, and deployment of concrete cubes deployed as four cubes per patch reef. **As many four cube patch reefs as possible, with a minimum of 30 four cube patch reefs and a total of at least 120 cubes, are to be constructed with the available funding of \$63,000.** Each patch reef shall be spaced approximately 60 m (197 feet) from its nearest neighbor at random locations to be selected and buoyed by Taylor County dive team and UF/IFAS Extension Office who will be physically on

site and directing the contractor to the specific patch reef locations. These patch reefs will be placed permitted by the U.S. Army Corps of Engineers (#20024178 (IP-KCF). This is an active artificial reef permit held by Taylor County Board of County Commissioners and authorizing the use of materials described below to be placed in the site. **Figure 1, Figure 2 and Figure 3** are maps of the Buckeye Reef site showing location from Keaton Beach and previous deployments on the site. This 2013 deployment of a 4 cube patch reefs will be focused in the NW corner of the permitted site. Actual locations of each patch placement will be buoyed, and surveyed by the Taylor County Reef Research Dive Team prior to deployment.

5. The four concrete cube units will be lowered simultaneously to the sea floor in a controlled manner by a crane and cable system in such a manner that the four cubes are lowered upright together and each cube is separated from its nearest neighbor by a standard space of about 15-22 cm (6-9 in). The four cubes must be placed in an upright position on the bottom (not leaning against one another) and the circular 61cm (24 in) diameter openings in each block shall be aligned horizontally with the 61 cm opening of one of the blocks adjacent to it. There must be a quick release mechanism that rapidly detaches the crane cable from the four cube patch reef unit once it reaches the bottom so that in-water diver assistance is not necessary. Deployment capability must be possible in a maximum water depth of 18 m (60 feet). The deploying vessel must be able to maintain an accurate position, less than 15 m or 50 ft, within each deployment location. Two point anchoring may be required depending on the wind and sea conditions.

Administrative Duties of the Awarded Contractor

6. The Awarded Contractor will perform all administrative functions associated with soliciting resources and participation including providing any required records or other documentation to Taylor County.

Liability

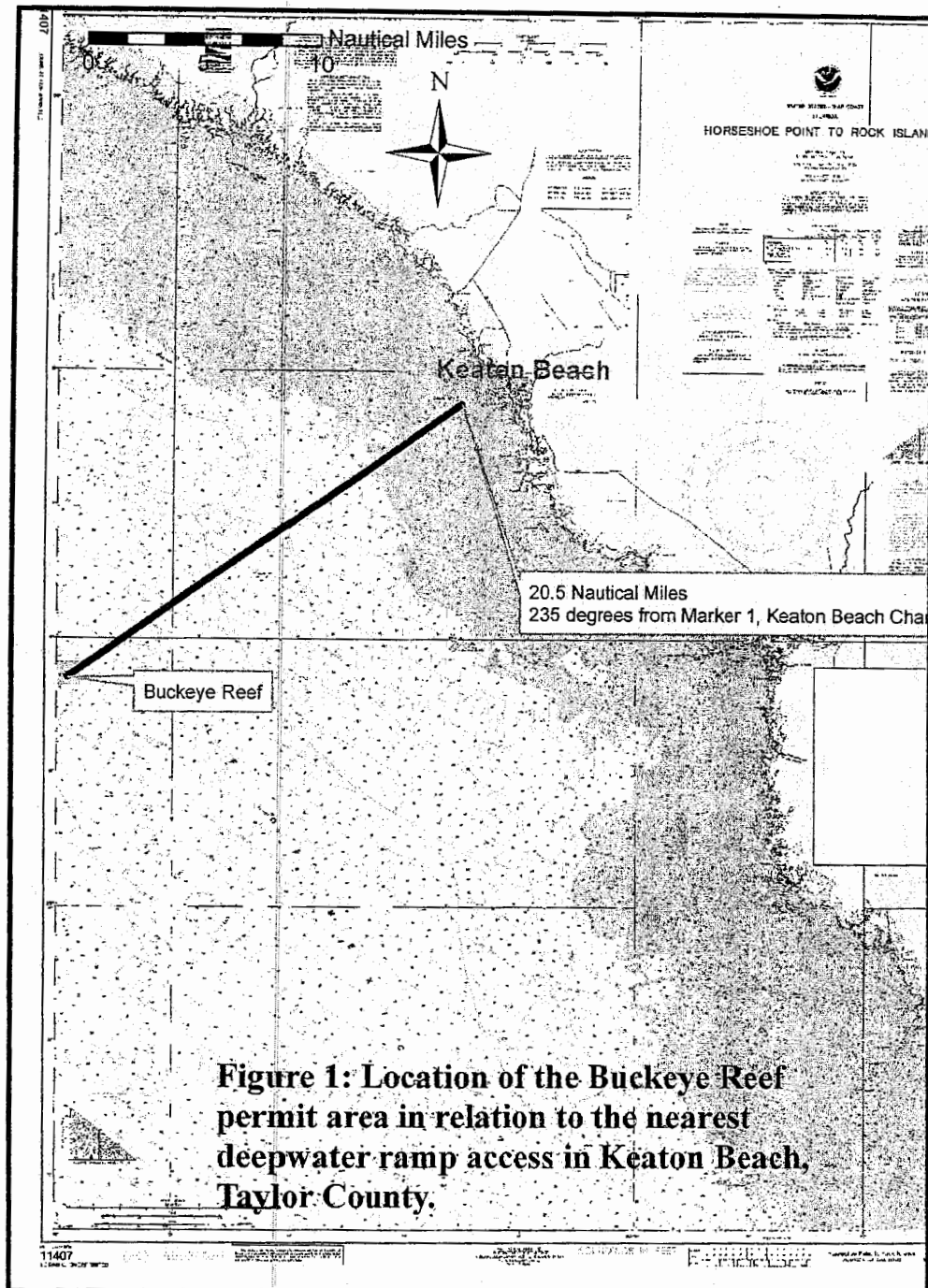
7. The Awarded Contractor shall be responsible for expenses, costs and liability resulting from the project. Payments to project participants and subcontractors secured by the awarded Contractor will be the sole responsibility of the awarded Contractor. The awarded Contractor shall not hold Taylor County responsible for any liability incurred as part of the project.

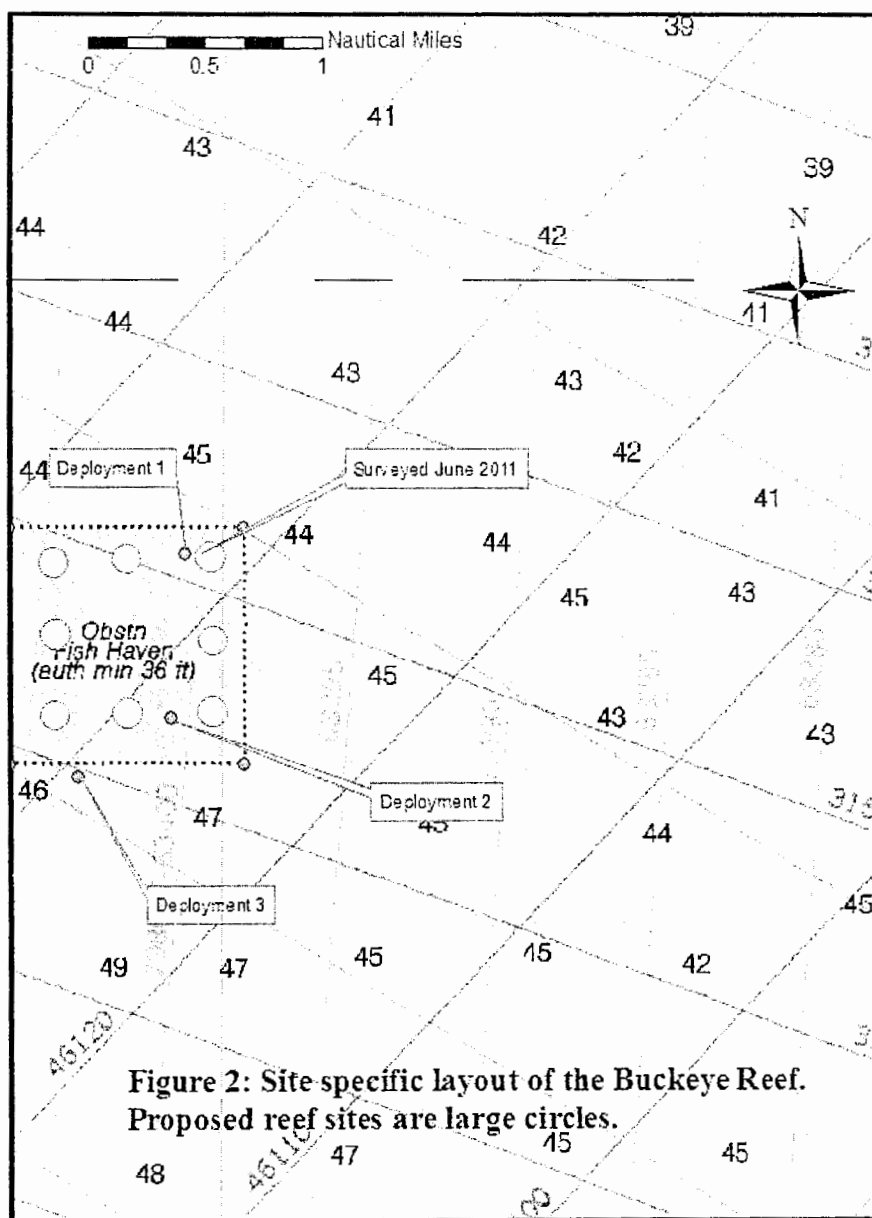
COMPANY NAME: _____

SUBMITTED BY: _____
Print Name

Signature

Date





Buckeye Reef Corner Coordinates Taylor County

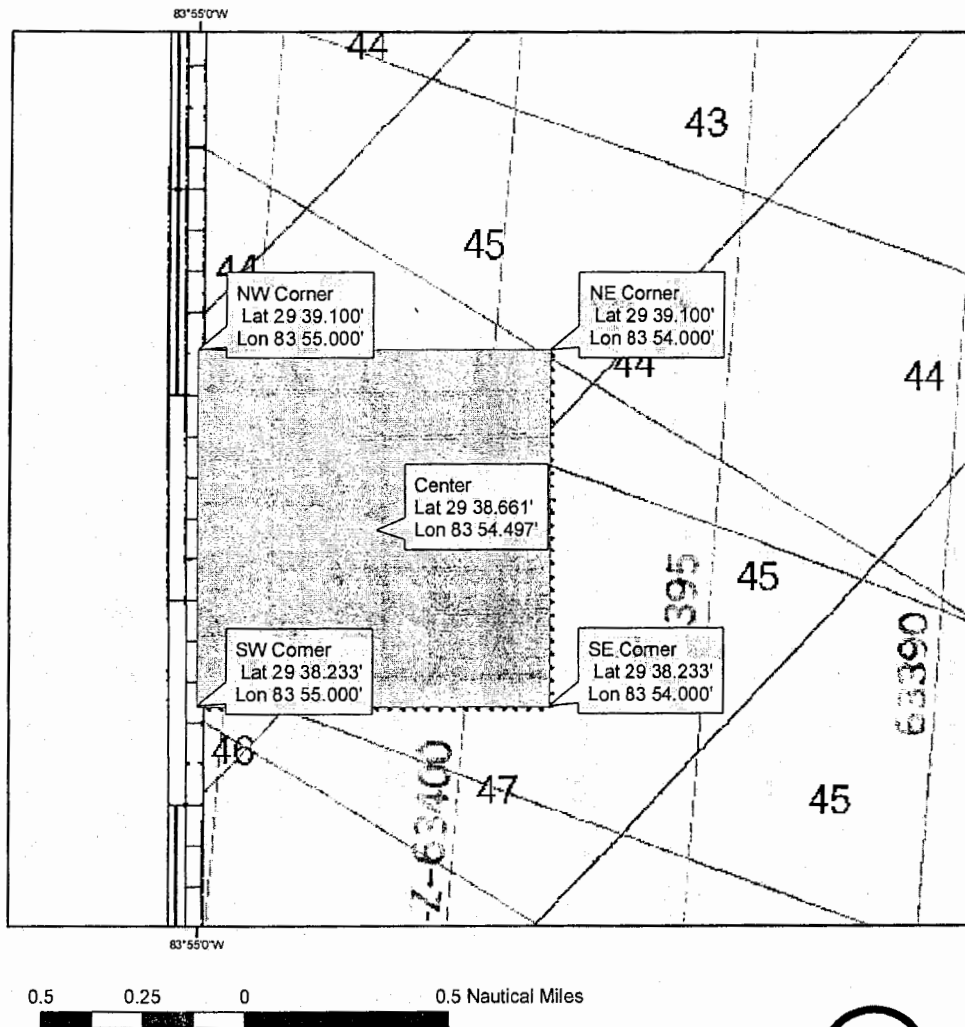


Figure 3

Prepared By Keith Mille
FWC Artificial Reef Program
3/12/2013
NOAA Chart 11407

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:



THE BOARD TO REVIEW AND CONSIDER APPROVAL OF AGREEMENT WITH DONALD R. CURTIS, III, TO SERVE AS THE PLANNING BOARD ATTORNEY, AS AGENDAED BY CONRAD BISHOP, COUNTY ATTORNEY

MEETING DATE REQUESTED:

APRIL 1, 2013

Statement of Issue: THE BOARD TO REVIEW A CONTRACT FOR PLANNING BOARD ATTORNEY SERVICES

Recommended Action: APPROVE

Fiscal Impact: \$95 PER HOUR

Budgeted Expense: YES

Submitted By: CONRAD BISHOP, COUNTY ATTORNEY

Contact: 850-838-3500x7

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: THE PLANNING BOARD SOLICITED FOR THE SERVICES OF AN ATTORNEY AND RECEIVED ONE RESUME FROM MR. CURTIS. THE BOARD TASKED THE COUNTY ATTORNEY TO NEGOTIATE THE TERMS OF THE CONTRACT.

Options: APPROVE OR NOT APPROVE

Attachments: CONTRACT
ATTORNEY CORRESPONDENCE

March 25, 2013

VIA EMAIL AND REGULAR MAIL

Hon. Annie Mae Murphy
Clerk of Court
Post Office Box 620
Perry, Florida 32348

Mr. Jack Brown
County Administrator
County Offices
201 E. Green Street
Perry, Florida 32347

Re: Planning Board Attorney Contract

Dear Annie Mae and Jack:

Enclosed please find an Agreement on the Planning Board Attorney.

Please put this on the agenda for the next regular meeting to see if the Board will approve same.

Thank you and I hope you are doing fine.

Respectfully,

Conrad C. Bishop, Jr.

CCB/kp

Enclosure

Cc: Mr. Donald R. Curtis, III

AGREEMENT

TAYLOR COUNTY, hereinafter referred to as the "County" and DONALD R. CURTIS, III, Attorney at Law, hereinafter referred to as "Attorney" enter into the following Agreement:

WITNESSETH

1. The County is in need of an attorney to advise and meet with the Taylor County Planning Board.
2. That the "Attorney" has agreed to be that attorney and attend the Planning Board Meetings and advise the Board on matters that come before the Board.
3. That this Agreement shall be for the period of time from April 1, 2013 until October 1, 2013 and may be renewable each year at the discretion of the County.
4. That the "Attorney" shall be paid by the County at a rate of \$95.00 per hour and by the 23rd of each month the "Attorney" shall submit an itemized statement of his time to the Clerk of the Circuit Court of Taylor County for said statement to be approved by the Board of County Commissioners of Taylor County, Florida at their regular meeting.

5. That the "Attorney's" responsibilities include but are not limited to:
 - a. Attending the Planning Board's meetings.
 - b. Offering advice to the Planning Board on the interpretation of the County's Land Development Regulations and Comprehensive Plan.
 - c. Research questions on planning that come before the Board and giving the Board legal advice.
6. That either party may terminate this Agreement at any time by giving the other party thirty (30) days written notice of the intention to terminate this Agreement.
7. The Agreement cannot be assigned by either party without the other party's written consent.
8. The County shall reimburse the attorney for any out of pocket expenses.

THIS AGREEMENT dated this _____ day of _____,

2013.

BOARD OF COUNTY COMMISSIONERS
TAYLOR COUNTY, FLORIDA

BY: _____
PAM FEAGLE, Chairperson

DONALD R. CURTIS, III, Attorney at Law

TAYLOR COUNTY BOARD OF COMMISSIONERS

County Commission Agenda Item

SUBJECT/TITLE:

The Board to consider the Draft FDOT 5-year Work Program Revision for FY 2016/2017

**MEETING DATE REQUESTED:**

April 1, 2013

Statement of Issue: Each year has to provide an update priority list for the FDOT 5-year Work Program

Recommended Action: Consider the Draft list – Make adjustments as necessary. Motion to approve the Final List.

Fiscal Impact: None **Budgeted Item:** N/A

Submitted By: Jack R. Brown, County Administrator

Contact: (850) 838-3500, Ext. 7

SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS

History, Facts & Issues: The list is based upon previous list, discussions at workshops, and Board actions taken in the past year.

Options: Approve as is or adjust.

Attachments:

- 1) 2013 Taylor County Draft Priority List FDOT 5-Year Work Program
- 2) 2012 Taylor County Priority List – FDOT 5-Year Work Program
- 3) FY 2016/2017 County Incentive Grant Program (CIGP)
- 4) FY 2016/2017 Small County Outreach Program (SCOP)
- 5) FY 2016/2017 Small County Road Assistant Program (SCRAP)



TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS

ANNIE MAE MURPHY, Clerk
Post Office Box 620
Perry, Florida 32348
(850) 838-3506 Phone
(850) 838-3549 Fax

JACK R. BROWN, County Administrator
201 East Green Street
Perry, Florida 32347
(850) 838-3500, extension 7 Phone
(850) 838-3501 Fax

CONRAD C. BISHOP, JR., County Attorney
Post Office Box 167
Perry, Florida 32348
(850) 584-6113 Phone
(850) 584-2433 Fax

April 1, 2013

Florida Department of Transportation
Attn: Jordan L. Greene, P.E.
1109 South Marion Avenue
Lake City, FL 32025-5874

RE: FDOT 5-year Work Program

Dear Mr. Greene:

The Taylor County Board of County Commissioners extends its appreciation to the Florida Department of Transportation for the continued joint effort of improving Taylor County under the Florida Department of Transportation's 5-year work program. To that extent, the Board offers the following roads as candidates:

<u>Priority</u>	<u>Highway</u>	<u>Length</u>	<u>Location</u>
State System			
1	US HWY 19 Pedestrian Crossover	100 FT	Taylor County Sports Complex Entrance
County Road			
CIGP -(County Incentive Grant Program (CIGP))			
1	1 st Avenue NE Stomhatchee	0.8 miles	SR 51~ SR51
2	County Road 14 (CR 14)	8.8 miles	US HWY 98 ~ County Line RD (CR 14)
SCOP (Mill/Widen/Resurface)			
1	Carlton Cemetery Road	1.9 miles	Puckett Rd ~ US HWY 19/98
2	Honek Road (CR 362)	1.5 miles	Golf Course Rd (CR 359) ~ Puckett Rd (CR 361A)
3	San Pedro Road (CR 356)	3.1 miles	Faulkner Rd ~ US HWY 27 (SR 20)
4	Slaughter Road (359A)	2.3 miles	US HWY 19 ~ Harrison Blue Rd (CR 359A)
5	Contractors Road	0.49 miles	Foley Rd (CR 30) ~ Buckeye Gate
SCRAP (Mill/Resurface)			
1	Roberts Man Road (CR 361)	0.85 miles	STA 68+50 (From US 221) ~ Johnson Stripling Rd
2	Pinecrest Road (CR 361)	1.0 miles	McDaniel Rd (CR359A) ~ Pisgah Rd (CR361)
3	Gas Plant Road (359A)	1.0 miles	McDaniel Rd (CR 359A) ~ Pisgah Rd (CR 361)
4	McDaniel Road (CR359A)	1.3 miles	Wright Rd (CR 359A ~ Pisgah Rd (CR 361)
5	Buckeye Credit Union Rd (CR356)	0.6 miles	Foley Rd (CR 30) ~ E. Red Padgett Rd (CR356A)

It is the Board's belief that these projects warrant improvement and will serve to improve the overall level of service. If you have any questions regarding this matter, please feel free to call me at (850) 838-3500. Thank you again.

Sincerely,

Handwritten signature of Jack R. Brown.
Jack R. Brown
County Administrator

Encl 1



TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS

ANNIE MAE MURPHY, Clerk
Post Office Box 620
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April x, 2012

Florida Department of Transportation
Attn: Jordan L. Greene, P.E.
1109 South Marion Avenue
Lake City, FL 32025-5874

RE: FDOT 5-year Work Program

Dear Mr. Greene:

The Taylor County Board of County Commissioners extends its appreciation to the Florida Department of Transportation for the continued joint effort of improving Taylor County under the Florida Department of Transportation's 5-year work program. To that extent, the Board offers the following roads as candidates:

<u>Priority</u>	<u>Highway</u>	<u>Length</u>	<u>Location</u>
State System			
1	US HWY 19 Pedestrian Crossover	100 FT	Taylor County Sports Complex Entrance
County Road			
SCOP (Mill/Widen/Resurface)			
1	Johnson Stripling Rd (CR 361)	4.0 miles	East Veterans Drive ~ Roberts Aman Rd (CR 361)
2	Houck Road (CR 362)	1.5 miles	Golf Course Rd (CR 359) ~ Puckett Rd (CR 361A)
3	San Pedro Road (CR 356)	3.1 miles	Faulkner Rd ~ US HWY 27 (SR 20)
4	Slaughter Road (359A)	2.3 miles	US HWY 19 ~ Harrison Blue Rd (CR 359A)
SCRAP (Mill/Resurface)			
1	Pinecrest Road (CR 361)	1.0 miles	Johnson Stripling (CR 361) ~ N Ellison Rd (CR 252)
2	Gas Plant Road (359A)	1.0 miles	McDaniel Rd (CR359A) ~ Pisgah Rd (CR 361)
3	McDaniel Road (CR 359A)	1.3 miles	Wright Rd (CR 359A) ~ Pisgah Rd (CR 361)
4	Buckeye Credit Union Rd (CR356)	0.6 miles	Foley Rd (CR 30) ~ E Red Padgett Rd (CR 356A)
CIGP (Mill/Resurface/Construct)			
1	County Road 14 (CR 14)	8.8 miles	US HWY 98 ~ County Line (CR14)
HRRR (Mill/Widen/Resurface)			
1	Johnson Stripling Rd (CR 361)	4.0 miles	East Veterans Dr ~ Roberts Aman Rd (CR 361)

It is the Board's belief that these projects warrant improvement and will serve to improve the overall level of service. If you have any questions regarding this matter, please feel free to call me at (850) 838-3500. Thank you again.

Sincerely,

Jack R. Brown
County Administrator

cc: Robert Brown, City Manager
Kenneth Dudley, County Engineer

Add CIGP proposed project (CR 14).

Add info about road conditions safety

Include request for HRRR (Johnson Stripling)

SCRAP

2013	Osteen Road (359B)	1.8 miles	US 98 (SR 30) ~ Woods Creek Rd (CR 361B)
2015	Foley Cut-Off Road (CR 356C)	1.5 miles	Foley Road (CR 30) ~ US 27 (SR 20)
2014	North Ellison Road (CR 252)	0.6 miles	Green Street (CR 356) ~ E Ellison Rd (CR 255A)
2013	East Ellison Road (CR 255A)	1.0 miles	N Ellison Rd (CR 252) ~ E Ellison Rd (CR 255A)



Florida Department of Transportation

RICK SCOTT
GOVERNOR

1109 South Marion Avenue
Lake City, Florida 32025-5874

ANANTH PRASAD, P.E.
SECRETARY

February 15, 2013

The Honorable Pam Feagle, Chair
Taylor County Board of County Commissioners
201 East Green Street
Perry, Florida 32348

Subject: County Incentive Grant Program (CIGP) – Fiscal Year 2016/2017

Dear Chair Feagle:

The County Incentive Grant Program (CIGP) was created by the Florida Legislature in Section 339.2817, Florida Statutes. This program allows the Department of Transportation to enter into Joint Participation Agreements with counties for the improvements of transportation facilities on the State Highway System or off the State Highway System for local transportation facilities that relieve congestion on the State Highway System. Local municipalities may apply for projects through their respective County Commission or Metropolitan Planning Organization. The statute established a 50% match for eligible projects. Counties designated as part of the Rural Economic Development Initiative (REDI) may request a waiver of this match in writing at the time of the project request.

The Department has developed a process for identifying, prioritizing and selecting eligible projects for construction. A copy of this process is attached. Please use the attached project criteria and project information sheets for your submittal. Also, please see the attached sheet outlining what you currently have programmed. You will not need to request or re-prioritize these projects.

To implement the program for Fiscal Year 2016/2017, the Department is requesting **two (2) candidate projects** to be submitted by **April 5, 2013**. From this list, district staff will select projects for inclusion in the Department's Work Program. The program will be coordinated and managed by the District Planning Office taking into consideration the criteria found in Section 339.2817, Florida Statutes.

We look forward to our continuing partnership with you in this program. If you have any questions or need additional information, please contact me at (386) 961-7884.

Sincerely,

Jordan L. Green, P.E.
Rural Area Transportation Development Engineer

JLG:KDS:ke

Enclosures

ENCL 3

**The County Incentive Grant Program
Criteria and Project Information Sheet**

(This should be used by Counties for selection of candidate projects)

Per F.S. 339.2817:

For County Eligibility:

All District Two Counties are eligible

For Project Eligibility (as a minimum):

1. Located on the SHS or relieve traffic congestion on the SHS.
2. Be consistent to the maximum extent feasible, where appropriate, with the local Metropolitan Planning Organization and with any local comprehensive plans.

The Department must consider, but is not limited to, the following criteria for evaluation of projects for County Incentive Grant Program assistance:

- a. The project will encourage, enhance, or create economic benefits
- b. The likelihood that assistance would enable the project to proceed at an earlier date than the project could otherwise proceed
- c. The extent to which assistance would foster innovative public-private partnerships and attract private debt or equity investment
- d. The extent to which the project uses new technologies, including intelligent transportation systems, which enhance the efficiency of the project
- e. The extent to which the project helps to maintain or protect the environment
- f. The extent to which the project includes transportation benefits for improving intermodalism and safety

**COUNTY CANDIDATE PROJECTS FOR INCLUSION IN THE
COUNTY INCENTIVE GRANT PROGRAM**

Project Description

County Incentive Grant Program

District Two Process

- District will solicit for candidate projects in February
- Local Agency will send two (2) candidate projects to the District by April 5th

Jordan L. Green, P.E.
Rural Area Transportation Development Administrator
1109 South Marion Avenue – MS 2007
Lake City, FL 32025

- Local Agency will provide detailed scope of work, map and cost estimate
- District will review scope, verify cost estimate and develop a map
- District Selection Committee meets to select projects in August
- Coordinate with Work Program to program selected projects by September 1st
- District will notify Local Agency of project selection in September
- District will execute JPA at appropriate time



Florida Department of Transportation

RICK SCOTT
GOVERNOR

1109 South Marion Avenue
Lake City, Florida 32025-5874

ANANTH PRASAD, P.E.
SECRETARY

February 15, 2013

The Honorable Pam Feagle, Chair
Taylor County Board of County Commissioners
201 East Green Street
Perry, Florida 32348

Subject: Small County Outreach Program (SCOP) – Fiscal Year 2016/2017

Dear Chair Feagle:

Per Section 339.2818, Florida Statutes, the Small County Outreach Program (SCOP) is available to counties with a population of 150,000 or less that have attempted to keep county roads in satisfactory condition and can match the 25% unless the county qualifies for a waiver of match. The statute provides for the Department to fund 75% of the cost of these projects. If the county is eligible to request a waiver of its 25% match, pursuant to Section 288.06561, Florida Statutes, the county must request the waiver in writing at the time it submits its candidate project for consideration. The Department has developed a process for identifying, prioritizing and selecting eligible projects for construction. A copy of this process is attached.

To accomplish this program for Fiscal Year 2016/2017 funding, we are requesting **two (2) candidate projects** from Chair County by **April 5, 2013**. From the list of projects from all SCOP-eligible counties, we will develop the Fiscal Year 2015/2016 work program for use of this funding. A summary of the county and project eligibility requirements are attached. Also, please see the attached sheet outlining what you currently have programmed. You will not need to request or re-prioritize these projects.

While we anticipate funding to be available for the fiscal year noted, the funding is subject to continuation of the program in law and funding being affirmed in the appropriations process. The program will be coordinated and managed by the District Planning Office taking into consideration the criteria found in Section 339.2818, Florida Statutes.

Eligible SCOP projects include the following:

- Repairing or rehabilitating county bridges
- Paving unpaved roads
- Addressing road-related drainage improvements
- Resurfacing or reconstructing county roads
- Constructing capacity or safety improvements to county roads

We look forward to our continuing partnership with you in this program. If you have any questions or need additional information, please contact me at (386) 961-7884.

Sincerely,

Jordan L. Green, P.E.
Rural Area Transportation Development Engineer

JLG:KDS:ke

Enclosures

ENCL 4

**The Small County Outreach Program
Criteria & Project Information Sheet**

(This should be used by Counties for selection of candidate projects)

Per F.S. 339.2818:

For County Eligibility:

1. Includes Small Counties with 150,000 or less as determined by the most recent official estimate pursuant to F.S. 186.901.
2. The Department may consider whether the County has attempted to keep county roads in satisfactory condition, which may be evidenced through an established pavement management plan.
3. The county must provide 25% of the project costs. The county's participation may be in the form of matching local funds (i.e., in-kind services). Such matching funds will be deducted from the project costs as part of the county's contribution. Cost overruns or scope changes after letting shall be covered by the counties. Rural counties qualifying under the Rural Economic Development Initiative (REDI) program may apply for a waiver of the required 25% local match

For Project Eligibility (as a minimum):

1. The primary criterion is the physical condition of the road as measured by the Department.
2. As secondary criteria, the Department may consider the following:
 - a. Whether the road is used as an emergency route
 - b. Whether the road has a high level of agricultural travel
 - c. Whether the road is considered a major arterial route
 - d. Whether the road is considered a feeder route
 - e. Information as evidenced to the department through an established pavement management plan
 - f. Other criteria related to the impact of a project on the public road system or on the state or local economy as determined by the Department

**COUNTY CANDIDATE PROJECT FOR INCLUSION IN THE
SMALL COUNTY OUTREACH PROGRAM**

Project Description

Small County Outreach Program

District Two Process

- District will solicit for candidate projects in February
- Local Agency will send two (2) candidate projects to the District by April 5th

Jordan L. Green, P.E.
Rural Area Transportation Development Administrator
1109 South Marion Avenue – MS 2007
Lake City, FL 32025

- Local Agency will provide detailed scope of work, map and cost estimate
- District will review scope, verify cost estimate and development map
- District Selection Committee meets to select projects in August
- Coordinate with Work Program to program selected projects by September 1st
- District will notify Local Agency of project selection in September
- District will execute JPA at appropriate time



Florida Department of Transportation

RICK SCOTT
GOVERNOR

1109 South Marion Avenue
Lake City, Florida 32025-5874

ANANTH PRASAD, P.E.
SECRETARY

February 15, 2013

The Honorable Pam Feagle, Chair
Taylor County Board of County Commissioners
201 East Green Street
Perry, Florida 32348

Subject: Small County Road Assistance Program (SCRAP) – Fiscal Year 2016/2017

Dear Chair Feagle:

Per Section 339.2816, F.S., the Small County Road Assistance Program (SCRAP) is available to counties which have a population of 75,000 or less (according to 1990 federal census data) and enact the maximum rate of local option fuel tax as authorized by Section 336.025(1)(a), F.S. The SCRAP-eligible counties are eligible to compete for funds designated for the SCRAP for resurfacing or reconstruction projects of county roads that were part of the county road system on June 10, 1995. Capacity improvements on county roads are not eligible for funding under this program.

The Department has developed a process for identifying, prioritizing and selecting eligible projects for construction. A copy of this process is attached. Also, please see the attached sheet outlining what you currently have programmed. You will not need to request or re-prioritize these projects.

We are requesting **two (2) candidate projects** from Chair County by **April 5, 2013**. From the list of projects received from all SCRAP-eligible counties, we will develop the Fiscal Year 2016/2017 work program for use of this funding.

While we anticipate funding to be available for the fiscal year noted, the funding is subject to continuation of the program in law and funding being affirmed in the appropriations process. The program will be coordinated and managed by the District Planning Office taking into consideration the criteria found in Section 339.2816, Florida Statutes. The projects will be limited primarily to resurfacing, restriping and minimal shoulder work so the funds may provide the intended assistance to the maximum extent possible. The Department will fund 100% of the project costs.

We look forward to our continuing partnership with you in this program. If you have any questions or need additional information, please contact me at (386) 961-7884.

Sincerely,

Jordan L. Green, P.E.
Rural Area Transportation Development Engineer

JLG:KDS:ke

Enclosures

ENCL 5

**The Small County Road Assistance Program
Criteria and Project Information Sheet**

(This should be used by Counties for selection of candidate projects)

F.S. 339.2816:

For County Eligibility:

1. Includes small Counties with 75,000 or less in population according to the 1990 federal census data.
2. The county has enacted the maximum rate of the local option fuel tax authorized by Section 336.025(1) (a), F.S.
3. The Department may consider whether the County has attempted to keep county roads in satisfactory condition, which may be evidenced through an established pavement management plan.

For Project Eligibility (as a minimum):

The project must be on a county road that was part of the county road system on June 10, 1995 (DOT's Planning Office has this information).

1. The primary criterion is the physical condition of the road as measured by the Department.
2. As secondary criteria the department may consider:
 - a. Whether the road is used as an emergency route.
 - b. Whether the road has a high level of agricultural travel.
 - c. Whether the road is considered a major arterial route.
 - d. Whether the road is considered a feeder route.
 - e. Whether the road is located in a fiscally constrained county, as defined in Section 218.67(1), F.S.
 - f. Any other criteria related to the impact of a project on the public road system or on the state or local economy as determined by the Department.

**COUNTY CANDIDATE PROJECTS FOR INCLUSION IN THE
SMALL COUNTY ROAD ASSISTANCE PROGRAM**

Project Description

Small County Road Assistance Program

District Two Process

- District will solicit for candidate projects in February
- Local Agency will send two (2) candidate projects to the District by April 5th

Jordan L. Green, P.E.
Rural Area Transportation Development Administrator
1109 South Marion Avenue – MS 2007
Lake City, FL 32025

- Local Agency will provide detailed scope of work, map and cost estimate
- District will review scope, verify cost estimate and develop a map
- Send candidate project list for pavement evaluation by June 1st
 - State Materials Office, District Materials, Maintenance
- District receives pavement evaluation by August 1st
- District Selection Committee meets to select projects in August
- Coordinate with Work Program to program selected projects by September 1st
- District will notify Local Agency of project selection in September
- District will execute JPA at appropriate time

FLORIDA DEPARTMENT OF TRANSPORTATION
5 - YEAR TRANSPORTATION PLAN (\$ IN THOUSANDS)
TENTATIVE FY 2014 - 2018 (02/14/2013 01:32:43)

TAYLOR COUNTY

Item No	Project Description	Work Description	Length	2014	2015	2016	2017	2018
Highways: Local Roads								
4316431	CR 252 (N. ELLISON) FR CR 356/GREEN ST. TO CR 255A/E. ELLISON RD	RESURFACING	.629	239 CST				
4307041	CR 356/SAN PEDRO RD FROM FAULKNER ROAD TO US 27	WIDEN/RESURFACE EXIST LANES	3.083			1,133 CST		
4241661	CR 356A (RED PADGETT) FROM SR 55 TO CR 356	RESURFACING	2.623	997 CST				
4241741	CR 356S (RED PADGETT) FROM SR 55 TO CR 356A	WIDEN/RESURFACE EXIST LANES	3.060	1,053 CST				
4306921	CR 361 (ROBERT AMAN ROAD) FROM E. OF JOEL AMAN ROAD TO CR 361	WIDEN/RESURFACE EXIST LANES	1.090	370 CST				
4326061	CR 361/PINECREST RD FR CR 361/JOHNSON STRIP LING RD TO CR 252/N ELLISON	RESURFACING	1.001			300 CST		
Highways: Off State Hwy Sys/Off Fed Sys								
4316421	CR 358C (FOLEY CUTOFF) FROM: CR 30 TO: US 27	RESURFACING	1.717		699 CST			
4307411	E. ELLISON ROAD FROM CR 252 TO: CR 225A	RESURFACING	.990	255 CST				
4307251	OSTEEN ROAD FROM: SR 30/US 98 TO: CR 361A	RESURFACING	1.840	507 CST				