

SUGGESTED AGENDA

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
PERRY, FLORIDA

FEBRUARY 18, 2014
6:00 P.M.

201 E. GREEN STREET
TAYLOR COUNTY ADMINISTRATIVE COMPLEX
OLD POST OFFICE

NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES 286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

ANY PERSON WISHING TO ADDRESS THE BOARD REGARDING AN AGENDAED ITEM WILL BE GIVEN THREE (3) MINUTES FOR COMMENT. A COMMENTER MAY ONLY SPEAK ONE (1) TIME FOR EACH AGENDAED ITEM.

1. Prayer
2. Pledge of Allegiance
3. Approval of Agenda

BIDS/PUBLIC HEARINGS:

4. THE BOARD TO HOLD A PUBLIC HEARING TO RECEIVE INPUT AND NOTIFY THE PUBLIC OF THE POSSIBLE GRANT APPLICATION TO THE FLORIDA FISH & WILDLIFE CONSERVATION COMMISSION 2014 FUNDING CYCLE, FOR ARTIFICIAL REEF CONSTRUCTION AT THE PERMITTED BUCKEYE REEF SITE, SET FOR THIS DATE AT 6:00 P.M., OR AS SOON THEREAFTER AS POSSIBLE.
5. THE BOARD TO HOLD A PUBLIC HEARING TO HEAR AN APPLICATION FOR A SPECIAL EVENTS PERMIT (MUD-BOG), TO BE HELD ON MARCH 7 - 9, 2014, AS SUBMITTED BY IRON HORSE MUD RANCH, SET FOR THIS DATE AT 6:05 P.M., OR AS SOON THEREAFTER AS POSSIBLE.

AWARDS/RECOGNITION:

6. THE BOARD TO AWARD A CERTIFICATE OF VALOR TO SHERIFF'S DEPUTY, ROBERT LUNDY, FOR HIS COURAGEOUS ACTIONS IN SUBDUING AN ACTIVE SHOOTER AT TIMBERLAND FORD ON FEBRUARY 5, 2014, AS AGENDAED BY JACK BROWN, COUNTY ADMINISTRATOR.
7. THE BOARD TO CONSIDER ADOPTION OF A PROCLAMATION RECOGNIZING THE 125TH ANNIVERSARY OF FLORIDA PUBLIC HEALTH AND THE 84TH ANNIVERSARY OF THE FLORIDA DEPARTMENT OF HEALTH IN TAYLOR COUNTY, AS AGENDAED BY DAWN GUNTER, TAYLOR COUNTY HEALTH DEPARTMENT.

COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED AND CONSENT AGENDA ITEMS:

CONSENT ITEMS:

8. APPROVAL OF MINUTES OF
(COPIES PROVIDED BY E-MAIL)
9. EXAMINATION AND APPROVAL OF INVOICES.
10. THE BOARD TO CONSIDER ADOPTION OF RESOLUTION TO REFLECT UNANTICIPATED MONIES IN THE GENERAL FUND, THE AFFORDABLE FUND AND THE SCRAP ROAD PROJECT FUND, AS SUBMITTED BY COUNTY FINANCE.
11. THE BOARD TO CONSIDER RATIFICATION OF THE COUNTY ADMINISTRATOR'S SIGNATURE APPROVING THE FDEP SMALL COUNTY SOLID WASTE MANAGEMENT GRANT AGREEMENT FOR FY 2013-2014, AS AGENDAED BY MELODY COX, GRANTS COORDINATOR.
12. THE BOARD TO CONSIDER APPROVAL OF SATISFACTION OF REPAYMENT AGREEMENT FOR GLENDA SMITH, WHO RECEIVED REHABILITATION ASSISTANCE THROUGH THE SHIP PROGRAM ON JANUARY 15, 2009, AS AGENDAED BY THE GRANTS COORDINATOR.

13. THE BOARD TO CONSIDER APPROVAL OF SATISFACTION OF REPAYMENT AGREEMENT FOR DEVARN MCMILLER, WHO RECEIVED REHABILITATION ASSISTANCE THROUGH THE SHIP PROGRAM ON JANUARY 15, 2009, AS AGENDAED BY THE GRANTS COORDINATOR.
14. THE BOARD TO REVIEW AND CONSIDER APPROVAL OF FIRST QUARTER AMENDMENTS TO THE FY 2013-2014 COUNTY CORE CONTRACT WITH THE FLORIDA DEPARTMENT OF HEALTH, AS AGENDAED BY DAWN GUNTER, TAYLOR COUNTY HEALTH DEPARTMENT.
15. THE BOARD TO CONSIDER RELEASE OF FY 2013-2014 BUDGETED FUNDS FOR THE HUMAN SERVICES GRANT PROGRAM, IN THE AMOUNT OF \$20,384, AS REQUESTED BY UNITED WAY OF THE BIG BEND, AND AGENDAED BY JACK BROWN, COUNTY ADMINISTRATOR.

PUBLIC REQUESTS:

16. THE BOARD TO RECEIVE A QUARTERLY UPDATE FROM THE TAYLOR COUNTY DEVELOPMENT AUTHORITY (TCDA), AS AGENDAED BY SCOTT FREDERICK.

COUNTY STAFF ITEMS:

17. THE BOARD TO DISCUSS BID RESULTS FOR THE CONSTRUCTION OF AGNER ACRES, AUCILLA LANDING, AND FREEMAN ROADS, UNDER THE SECONDARY ROADS IMPROVEMENT PLAN, AND ROADS WITHIN THE STEINHATCHEE ACRES SUBDIVISION, UNDER THE MSBU IMPROVEMENT PLAN, AS AGENDAED BY KENNETH DUDLEY, COUNTY ENGINEER.
18. THE BOARD TO CONSIDER BID COMMITTEE RECOMMENDATION TO AWARD TAYLOR COUNTY CLOSED LANDFILL MOWING & FERTILIZING SERVICES TO PADGETT LAWN CARE, LLC., AS AGENDAED BY THE COUNTY ENGINEER.
19. THE BOARD TO CONSIDER APPROVAL OF A GRANT APPLICATION AND ADOPTION OF AUTHORIZING RESOLUTION TO THE FLORIDA DEPARTMENT OF HEALTH (FDOH), EMS SERVICES PROGRAM, DIVISION OF EMERGENCY PREPAREDNESS AND COMMUNITY SUPPORT GRANT PROGRAM, FOR AUTOMATIC EXTERNAL DEFIBRILLATORS (AEDS) FOR ELEVEN (11) UNEQUIPPED COUNTY FIRE RESCUE VEHICLES, AS AGENDAED BY THE GRANTS COORDINATOR.

20. THE BOARD CONSIDER APPROVAL OF BID COMMITTEE RECOMMENDATIONS FOR THE REHABILITATION OF FOUR (4) HOMES, AND THE DEMOLITION/RECONSTRUCTION OF ONE (1) HOME, THROUGH THE SHIP PROGRAM, AS AGENDAED BY THE GRANTS COORDINATOR.
21. THE BOARD TO CONTINUE ITS' DISCUSSION OF THE UPCOMING FUNDING CYCLE FOR THE FLORIDA BOATING IMPROVEMENT PROGRAM (FBIP), AS AGENDAED BY THE GRANTS COORDINATOR.
22. THE BOARD TO CONSIDER ADOPTION OF A RESOLUTION AND AN ADDITIONAL LETTER COMMITTING \$125,000 IN SHIP FUNDS AS A MATCH FOR THE GRANT APPLICATION TO THE FLORIDA DEPARTMENT OF ECONOMIC DEVELOPMENT SMALL CITIES COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (CDBG), REQUESTING FUNDING TO BE USED TO REHABILITATE VERY LOW, LOW, AND MODERATE INCOME HOMES OF QUALIFIED APPLICANTS, AS AGENDAED BY THE GRANTS COORDINATOR.

COUNTY ADMINISTRATOR ITEMS:

23. THE BOARD TO DISCUSS THE STATUS OF HELEN STREET AND PROVIDE GUIDANCE.
24. THE COUNTY ADMINISTRATOR TO DISCUSS INFORMATIONAL ITEMS.

ADDITIONAL COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:

BOARD INFORMATIONAL ITEMS:

Motion to Adjourn

FOR YOUR INFORMATION:

- THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

www.taylorcountygov.com

- IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT DUSTIN HINKEL, ASSISTANT COUNTY ADMINISTRATOR, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT. 7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.
- ANY PERSON WISHING TO ADDRESS THE BOARD REGARDING AN AGENDAED OR NON-AGENDAED ITEM WILL BE GIVEN THREE (3) MINUTES FOR COMMENT.
- BALLOTS USED TO APPOINT CITIZENS TO ADVISORY COMMITTEES AND ADVISORY BOARDS ARE AVAILABLE FOR PUBLIC INSPECTION AFTER THE MEETING AND ARE RETAINED AS PART OF THE PUBLIC RECORD.