

AMENDED SUGGESTED AGENDA

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS  
PERRY, FLORIDA

MONDAY, APRIL 7, 2014  
6:00 P.M.

201 E. GREEN STREET  
TAYLOR COUNTY ADMINISTRATIVE COMPLEX  
OLD POST OFFICE

NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES 286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

ANY PERSON WISHING TO ADDRESS THE BOARD REGARDING AN AGENDAED ITEM WILL BE GIVEN THREE (3) MINUTES FOR COMMENT. A COMMENTER MAY ONLY SPEAK ONE (1) TIME FOR EACH AGENDAED ITEM.

1. Prayer
2. Pledge of Allegiance
3. Approval of Agenda

BIDS/PUBLIC HEARINGS:

4. THE BOARD TO RECEIVE BIDS, SET FOR THIS DATE AT 6:05 P.M., OR AS SOON THEREAFTER AS POSSIBLE, FOR THE REPLACEMENT OF ONE (1) SINGLE FAMILY HOME, THROUGH THE SHIP PROGRAM.
5. THE BOARD TO HOLD THE FIRST OF TWO (2) PUBLIC HEARINGS, TO RECEIVE PUBLIC INPUT AND NOTIFY THE PUBLIC OF POSSIBLE FUNDING REQUEST TO THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, AGRICULTURE, EDUCATION AND PROMOTION FACILITY FUNDING PROGRAM, SET FOR THIS DATE AT 6:10 P.M., OR AS SOON THEREAFTER AS POSSIBLE.

AWARDS/RECOGNITION:

6. THE BOARD TO CONSIDER ADOPTION OF A PROCLAMATION PROCLAIMING MONDAY, APRIL 21, 2014, AS POWERTALK 21 DAY.

COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED AND CONSENT AGENDA ITEMS:

CONSENT ITEMS:

7. APPROVAL OF MINUTES OF NONE
8. EXAMINATION AND APPROVAL OF INVOICES.
9. THE BOARD TO CONSIDER APPROVAL OF ASSETS TO BE DISPOSED LIST, AS SUBMITTED BY GARY KNOWLES, D.C.
10. THE BOARD TO CONSIDER RELEASE OF FUNDS, IN THE AMOUNT OF \$19,112.70, AS REQUESTED BY CITY OF PERRY'S COMMUNITY REDEVELOPMENT AGENCY.
11. THE BOARD TO CONSIDER APPROVAL OF PROPOSED TASK ORDER WITH CAUSSEAU, HEWETT, AND WALPOLE, INC., TO PROVIDE CONSTRUCTION ENGINEERING AND INSPECTION SERVICES FOR THE AGNER ACRES ROAD SECONDARY ROADS IMPROVEMENT PLAN PROJECT, AS AGENDAED BY KENNETH DUDLEY, COUNTY ENGINEER.
12. THE BOARD TO CONSIDER APPROVAL OF PROPOSED TASK ORDER WITH CAUSSEAU, HEWETT, AND WALPOLE, INC., TO PROVIDE CONSTRUCTION ENGINEERING AND INSPECTION SERVICES FOR THE FREEMAN ROAD SECONDARY ROADS IMPROVEMENT PLAN PROJECT, AS AGENDAED BY THE COUNTY ENGINEER.
13. THE BOARD TO CONSIDER RATIFICATION OF THE COUNTY ADMINISTRATOR'S SIGNATURE ON THE LANDFILL MOWING AND FERTILIZING CONTRACT WITH PADGETT LAWN CARE, LLC, AS AGENDAED BY THE COUNTY ENGINEER.

14. THE BOARD TO CONSIDER APPROVAL OF A BUDGET AMENDMENT SHOWING CARRY-FORWARD FUNDS FOR THE MOSQUITO STATE GRANT, AS AGENDAED BY GARY WAMBOLT, ENVIRONMENTAL SERVICES DIRECTOR.
15. THE BOARD TO CONSIDER APPROVAL OF A LETTER OF SUPPORT OF A GRANT APPLICATION TO BE SUBMITTED TO THE USDA RURAL DEVELOPMENT COMMUNITY FACILITIES PROGRAM, BY DOCTORS' MEMORIAL HOSPITAL (DMH), REQUESTING FUNDING ASSISTANCE FOR EKG MACHINES AND AUTOMATIC EXTERNAL DEFIBRILLATORS, AS AGENDAED BY GERI FORBES, CEO.
16. THE BOARD TO CONSIDER APPROVAL OF SATISFACTION OF REPAYMENT AGREEMENT FOR ANNIE P. KEYS, ALSO KNOWN AS ANNIE P. HAWKINS, WHO RECEIVED REHABILITATION ASSISTANCE THROUGH THE SHIP PROGRAM ON JANUARY 15, 2009, AS AGENDAED BY MELODY COX, GRANTS COORDINATOR.
17. THE BOARD TO REVIEW AND CONSIDER APPROVAL OF THE COUNTY SPECIAL NEEDS SHELTER REGISTRATION FORM, AS AGENDAED BY DUSTIN HINKEL, EMERGENCY MANAGEMENT DIRECTOR.
18. THE BOARD TO REVIEW AND CONSIDER APPROVAL OF A MEMORANDUM OF UNDERSTANDING ESTABLISHING ROLES AND RESPONSIBILITIES FOR A PARENT ORGANIZATION TO ASSIST IN THE UPCOMING GIRLS' SOFTBALL SEASON, AS AGENDAED BY DUSTIN HINKEL, ASSISTANT COUNTY ADMINISTRATOR.

PUBLIC REQUESTS:

19. PAUL TURNER TO APPEAR TO DISCUSS CONCERNS REGARDING AN INCIDENT THAT OCCURRED AT THE COURTHOUSE, THE TIMELINE OF THE INCIDENT, AND THE AVAILABILITY OF VIDEO.

ADVISORY COMMITTEE REPORTS:

20. THE BOARD TO CONSIDER APPOINTING JOSEPH TAYLOR TO THE TAYLOR COUNTY RECREATION ADVISORY BOARD (TCRAB), AS AGENDAED BY THE ASSISTANT COUNTY ADMINISTRATOR.
21. THE BOARD TO CONSIDER APPOINTING GENE CARTER AND WARD KETRING TO THE AIRPORT ADVISORY COMMITTEE, AS AGENDAED BY THE GRANTS COORDINATOR.

COUNTY STAFF ITEMS:

22. THE BOARD TO REVIEW AND CONSIDER APPROVAL OF THE FLORIDA BOATING IMPROVEMENT PROGRAM GRANT AGREEMENT, IN THE AMOUNT OF \$178,411, FOR THE DEMOLITION AND REMOVAL OF THE EXISTING BOAT LAUNCH, CONSTRUCTION OF A NEW BOAT RAMP, ASSOCIATED DOCKING AND GANGWAY, AT WILLIAMS FISH CAMP LANDING (MANDALAY), AS AGENDAED BY THE GRANTS COORDINATOR.

GENERAL BUSINESS:

23. THE BOARD TO DISCUSS THE COLLECTION OF BOAT RAMP FEES AND THE EXPANSION OF THE ANNUAL PERMIT PROGRAM.
24. THE BOARD TO DISCUSS MOSQUITO SEASON FOR THE UPCOMING YEAR, AS AGENDAED BY COMMISSIONER FEAGLE.

COUNTY ADMINISTRATOR ITEMS:

25. THE BOARD TO DISCUSS DESIGNATING FUNDS FROM THE GENERAL FUND CAPITAL PROJECTS RESERVE FOR PHASE 1 OF A DREDGING STUDY.
- 25A. THE BOARD TO DISCUSS PROJECT FREEDOM AND CONSIDER APPROVAL OF INCENTIVES FOR THE PROJECT, AS AGENDAED BY JACK BROWN, COUNTY ADMINISTRATOR.
26. THE COUNTY ADMINISTRATOR TO DISCUSS INFORMATIONAL ITEMS.

ADDITIONAL COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:

BOARD INFORMATIONAL ITEMS:

Motion to Adjourn

FOR YOUR INFORMATION:

- THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

[www.taylorcountygov.com](http://www.taylorcountygov.com)

- IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT DUSTIN HINKEL, ASSISTANT COUNTY ADMINISTRATOR, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT. 7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.

- ANY PERSON WISHING TO ADDRESS THE BOARD REGARDING AN AGENDAED OR NON-AGENDAED ITEM WILL BE GIVEN THREE (3) MINUTES FOR COMMENT.
- BALLOTS USED TO APPOINT CITIZENS TO ADVISORY COMMITTEES AND ADVISORY BOARDS ARE AVAILABLE FOR PUBLIC INSPECTION AFTER THE MEETING AND ARE RETAINED AS PART OF THE PUBLIC RECORD.