

## SUGGESTED BOARD WORKSHOP AGENDA

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS  
PERRY, FLORIDA  
FEBRUARY 24, 2015 - 6:00 PM  
201 E. GREEN STREET  
TAYLOR COUNTY ADMINISTRATIVE COMPLEX

NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES 286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

Prayer

Pledge of Allegiance

1. THE BOARD TO RECEIVE A PRESENTATION FROM GEOFF WALLAT, COUNTY MARINE AGENT, REGARDING THE PROGRESS OF THE ARTIFICIAL REEF PROGRAM.
2. THE BOARD TO DISCUSS VOLUNTEER FIREFIGHTER FACILITIES, OPERATIONS, AND PLANNING.
3. THE BOARD TO DISCUSS RECREATION PRACTICING AT THE SPORTS COMPLEX.
4. THE BOARD TO DISCUSS COUNTY PARK MAINTENANCE AND SERVICES.
5. THE BOARD TO DISCUSS A REQUEST FOR A GOLF CART CROSSING ON BUCKEYE CREDIT UNION ROAD.
6. THE BOARD TO RECEIVE AN UPDATE AND DISCUSS THE HIGHWAY 19 REVITALIZATION PROJECT.
7. THE BOARD TO RECEIVE AN UPDATE ON THE REQUESTED PART-TIME ANIMAL SHELTER EMPLOYEE.
8. THE BOARD TO DISCUSS REQUESTED IMPROVEMENTS AND SPEED LIMIT ADJUSTMENTS FOR CONTRACTORS' ROAD.

9. THE BOARD TO DISCUSS THE COUNTY ADMINISTRATOR'S PERFORMANCE REVIEW AND EMPLOYMENT CONTRACT.

10. THE BOARD TO REVIEW AND DISCUSS THE FOLLOWING POLICIES AND ORDINANCES:

- A. WATER SHORTAGE ORDINANCE
- B. TITLE VI NONDISCRIMINATION POLICY AND PROCEDURE
- C. LOCAL STATE OF EMERGENCY PERSONNEL POLICY AND PROCEDURE
- D. POLICY FOR SETTING PUBLIC HEARINGS
- E. RECREATION PARTICIPANT CONDUCT POLICY AND PROCEDURE

INFORMATIONAL ITEMS:

MEETING ADJOURNED

[www.taylorcountygov.com](http://www.taylorcountygov.com)

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT MARGARET DUNN, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT. 7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.