

**TAYLOR COUNTY BOARD OF COMMISSIONERS**

*County Commission Agenda Item*

**SUBJECT/TITLE:**



**Meeting Date:**

**Statement of Issue:** \_\_\_\_\_

**Recommendation:** \_\_\_\_\_

**Fiscal Impact:** \$ \_\_\_\_\_ **Budgeted Expense:** Yes  No  N/A

**Submitted By:** \_\_\_\_\_

**Contact:** \_\_\_\_\_

**SUPPLEMENTAL MATERIAL / ISSUE ANALYSIS**

**History, Facts & Issues:** \_\_\_\_\_

**Options:** 1. \_\_\_\_\_

2. \_\_\_\_\_

**Attachments:** 1. \_\_\_\_\_

2. \_\_\_\_\_