

**SUGGESTED AGENDA**

**TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS  
PERRY, FLORIDA**

**MONDAY, JANUARY 4, 2021  
6:00 P.M.**

**201 E. GREEN STREET  
TAYLOR COUNTY ADMINISTRATIVE COMPLEX  
OLD POST OFFICE**

**IN AN EFFORT TO PROTECT THE PUBLIC AND THE BOARD OF COUNTY  
COMMISSIONERS, A CONFERENCE LINE HAS BEEN SET UP TO  
ACCOMMODATE COMMUNITY ACCESS TO THE MEETING.**

**CONFERENCE LINE: 1-917-900-1022  
ACCESS CODE: 32347#**

**THIS IS NOT A TOLL-FREE NUMBER AND YOU MAY BE SUBJECT TO  
LONG DISTANCE CHARGES, ACCORDING TO YOUR LONG  
DISTANCE PLAN.**

**When the chairperson opens the meeting for public comment, please follow the below  
instructions:**

**If you wish to speak** please dial \*5. The moderator will unmute your line when it is your turn to speak, and notify you by announcing the last 4 digits of your telephone number. Please announce your name and address. You will be allowed to speak for 3 minutes.

**THIS MEETING WILL ALSO BE LIVE STREAMED ON THE TAYLOR  
COUNTY BOARD OF COUNTY COMMISSIONERS FACEBOOK PAGE  
<https://www.facebook.com/taylor.bocc>**

**If you wish to view the meeting on Facebook** you must have a Facebook profile. Search under Taylor Bocc and you can view the meeting at 6:00 Pm. The Facebook livestream will not be monitored for questions or comments, please call the conference call number if you wish to speak.

NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES 286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

ANY PERSON WISHING TO ADDRESS THE BOARD REGARDING AN AGENDAED ITEM WILL BE GIVEN THREE (3) MINUTES FOR COMMENT. A COMMENTER MAY ONLY SPEAK ONE (1) TIME FOR EACH AGENDAED ITEM.

1. Prayer
2. Pledge of Allegiance
3. Approval of Agenda

CONSENT ITEMS:

4. EXAMINATION AND APPROVAL OF INVOICES.
5. THE BOARD TO CONSIDER RATIFICATION OF THE CHAIRMAN'S SIGNATURE ON THE MEMORANDUM OF UNDERSTANDING (MOU) WITH THE DEPARTMENT OF HOMELAND SECURITY, IN ORDER TO PARTICIPATE IN THE E-VERIFY PROGRAM, AS AGENDAED BY LAWANDA PEMBERTON, COUNTY ADMINISTRATOR.
6. THE BOARD TO CONSIDER APPROVAL OF AMENDMENTS TO THE BOARD RULES OF PROCEDURE FOR FY 2021, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
7. THE BOARD TO CONSIDER ADOPTION OF RESOLUTIONS TO REFLECT UNANTICIPATED MONIES IN THE GENERAL FUND, SCOP ROAD PROJECT (EAST ELLISON ROAD FUND), SCOP/CGIP ROAD PROJECT (STEINHATCHEE/1<sup>ST</sup>. AVE) FUND, SCRAP ROAD PROJECT (NORTH ELLISON ROAD) FUND, MSTU FUND (2) AND SALES TAX REVENUE FUND, AS AGENDAED BY DANNIELLE WELCH, COUNTY FINANCE DIRECTOR.
8. THE BOARD TO CONSIDER APPROVAL OF PUBLIC OFFICIAL BONDS FOR SHAWNA BEACH, PROPERTY APPRAISER, JAMIE ENGLISH, COUNTY COMMISSIONER DISTRICT 1 AND MICHAEL NEWMAN, COUNTY COMMISSIONER DISTRICT 3.

PUBLIC REQUESTS:

9. BLAIR BEATY TO APPEAR TO DISCUSS FOLEY CUT-OFF ROAD PROJECT.
10. THE BOARD TO CONSIDER APPROVAL OF THE STEINHATCHEE FIDDLER CRAB FESTIVAL EVENT PERMIT FOR FEBRUARY 12-14, 2021, AS REQUESTED BY PAM WESSELS, STEINHATCHEE RIVER CHAMBER OF COMMERCE PRESIDENT.
11. PADRAIC JUAREZ, ADMINISTRATOR, TAYLOR COUNTY HEALTH DEPARTMENT, TO APPEAR TO PROVIDE UPDATE ON THE CORONAVIRUS.
12. THE BOARD TO CONSIDER APPROVAL OF REQUEST BY WASTE PRO USA, INC. TO INCREASE THE ANNUAL CPI BY 1.6%, AS REQUESTED BY TODD MITCHELL, DIVISION MANAGER.

CONSTITUTIONAL OFFICERS/OTHER GOVERNMENTAL UNITS:

13. MARTY TOMPKINS, UNDERSHERIFF, TO APPEAR TO DISCUSS EQUIPMENT NEEDS AT DISPATCH.

COUNTY STAFF ITEMS:

14. GREG MULLINS, PARKS AND RECREATION MANAGER, TO APPEAR TO DISCUSS SPRING BASEBALL AND SPORTS COMPLEX OPERATIONS.

COUNTY ATTORNEY ITEMS:

15. THE COUNTY ATTORNEY TO DISCUSS LAKEY V. TAYLOR COUNTY MEDIATION NOTICE.
16. THE COUNTY ATTORNEY, COUNTY ADMINISTRATOR, AND THE COUNTY ENGINEER TO UPDATE THE BOARD ON THE STATUS OF THE FOLEY CUT-OFF ROAD CONSTRUCTION PROJECT CONTRACTUAL DISPUTE.

COUNTY ADMINISTRATOR ITEMS:

17. THE BOARD TO CONSIDER APPROVAL OF SCOPE OF SERVICES FOR SPECIAL ASSESSMENT STUDY FOR SOLID WASTE SERVICES, AS AGENDAED BY THE COUNTY ADMINISTRATOR.

18. THE BOARD TO CONSIDER APPROVAL OF AMENDMENT NO. 2 TO PROFESSIONAL SERVICES AGREEMENT WITH GOVERNMENT SERVICES GROUP (GSG), INC., AS AGENDAED BY THE COUNTY ADMINISTRATOR.
19. THE COUNTY ADMINISTRATOR TO DISCUSS EMERGENCY PAID SICK LEAVE.
20. THE COUNTY ADMINISTRATOR TO PROVIDE OPERATIONAL UPDATE.
21. THE COUNTY ADMINISTRATOR TO DISCUSS INFORMATIONAL ITEMS.
22. COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:
23. BOARD INFORMATIONAL ITEMS:

Motion to Adjourn

**FOR YOUR INFORMATION:**

- THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

[www.taylorcountygov.com](http://www.taylorcountygov.com)

- IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT MARSHA DURDEN, ASSISTANT COUNTY ADMINISTRATOR, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT.7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.
- BALLOTS USED TO APPOINT CITIZENS TO ADVISORY COMMITTEES AND ADVISORY BOARDS ARE AVAILABLE FOR PUBLIC INSPECTION AFTER THE MEETING AND ARE RETAINED AS PART OF THE PUBLIC RECORD.