

**SUGGESTED AMENDED AGENDA**

**TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS  
PERRY, FLORIDA**

**TUESDAY, MARCH 22, 2022  
9:00 A.M.**

**201 E. GREEN STREET  
TAYLOR COUNTY ADMINISTRATIVE COMPLEX  
OLD POST OFFICE**

**CONFERENCE LINE: 1-917-900-1022  
ACCESS CODE: 32347#**

**THIS IS NOT A TOLL-FREE NUMBER AND YOU MAY BE SUBJECT TO  
LONG DISTANCE CHARGES, ACCORDING TO YOUR LONG  
DISTANCE PLAN.**

**When the chairperson opens the meeting for public comment, please follow the below  
instructions:**

**If you wish to speak** please dial \*5. The moderator will unmute your line when it is your turn to speak, and notify you by announcing the last 4 digits of your telephone number. Please announce your name and address. You will be allowed to speak for 3 minutes.

**NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES 286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.**

**ANY PERSON WISHING TO ADDRESS THE BOARD REGARDING AN AGENDAED ITEM WILL BE GIVEN THREE (3) MINUTES FOR COMMENT. A COMMENTER MAY ONLY SPEAK ONE (1) TIME FOR EACH AGENDAED ITEM.**

1. Prayer
2. Pledge of Allegiance
3. Approval of Agenda

CONSENT ITEMS:

4. APPROVAL OF MINUTES OF OCTOBER 4, 19, 26 (2), NOVEMBER 1, 16, DECEMBER 6 AND 20, 2021.
5. EXAMINATION AND APPROVAL OF INVOICES.
6. THE BOARD TO CONSIDER APPROVAL OF DISPOSITION OF ASSET REPORTS, AS AGENDAED BY THE CLERK.
7. THE BOARD TO CONSIDER REQUEST TO RATIFY FUND REALLOCATION REQUEST FROM THE COUNTY TO FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT), REQUESTING \$475,321 BE MOVED FROM THE "CONSTRUCT TAXIWAYS A, E, AND F REALIGNMENTS" PROJECT TO "REHABILITATE RUNWAY 12-30" PROJECT, AS AGENDAED BY MELODY COX, GRANTS WRITER.
8. THE BOARD TO CONSIDER APPROVAL OF AK ASSOCIATES UPDATED PURCHASE, INSTALLATION, AND MAINTENANCE SERVICES CONTRACT, AS AGENDAED BY KATIE MORRISON, 911 COORDINATOR.
9. THE BOARD TO CONSIDER APPROVAL OF THE 2022 SPRING E911 RURAL COUNTY MAINTENANCE GRANT APPLICATION, AS AGENDAED BY THE 911 COORDINATOR.
10. THE BOARD TO CONSIDER CONFIRMATION OF AWARD TO ANDERSON COLUMBIA FOR THE GAS PLANT ROAD WIDENING/RESURFACING PROJECT AND CONSIDER REQUEST TO RATIFY COUNTY ADMINISTRATOR'S SIGNATURE UNDER THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) SMALL COUNTY OUTREACH PROGRAM, AS AGENDAED BY KENNETH DUDLEY, COUNTY ENGINEER.
11. THE BOARD TO CONSIDER APPROVAL OF REQUEST FOR PROPOSALS/ADVERTISING FOR ROADSIDE RIGHT-OF-WAY MOWING, AS AGENDAED BY LAWANDA PEMBERTON, COUNTY ADMINISTRATOR.

BIDS/PUBLIC HEARINGS:

12. THE BOARD TO HOLD A PUBLIC HEARING, SET FOR THIS DATE AT 9:00 A.M., OR AS SOON THEREAFTER AS POSSIBLE, TO CONSIDER ADOPTION OF A RESOLUTION AUTHORIZING THE EXCHANGE OF REAL PROPERTY WITH CLARK PROPERTIES OF TAYLOR COUNTY, LLC.
13. THE BOARD TO HOLD A PUBLIC HEARING, SET FOR THIS DATE AT 9:00 A.M., OR AS SOON THEREAFTER AS POSSIBLE, TO CONSIDER ADOPTION OF A RESOLUTION TO ABANDON A PORTION OF 1<sup>ST</sup>. ST NW, LOCATED NORTH OF 5<sup>TH</sup>. AVE NW, BETWEEN BLOCK 119 & BLOCK 106 IN THE STEINHATCHEE SUBDIVISION (C.D. KING & CO).
14. THE BOARD TO HOLD A PUBLIC HEARING, SET FOR THIS DATE AT 9:05 A.M., OR AS SOON THEREAFTER AS POSSIBLE, TO CONSIDER ADOPTION OF A RESOLUTION TO ABANDON AN ALLEY IN BLOCK 119 OF THE STEINHATCHEE SUBDIVISION (C.D. KING & CO).
15. THE BOARD TO HOLD THE ANNUAL PUBLIC HEARING, SET FOR THIS DATE AT 9:15 A.M., OR AS SOON THEREAFTER AS POSSIBLE, TO UPDATE THE PUBLIC ON THE STATUS OF AND RECEIVE PUBLIC INPUT ON, THE LOCAL TRANSPORTATION DISADVANTAGED PROGRAM.

CONSTITUTIONAL OFFICERS/OTHER GOVERNMENTAL UNITS:

- 15-A. SENATOR LORANNE AUSLEY TO PRESENT POST LEGISLATIVE SESSION UPDATE.

COUNTY ADMINISTRATOR ITEMS:

16. THE BOARD TO CONSIDER PHASE 2 OF THE SPECIAL ASSESSMENT STUDY FOR SOLID WASTE SERVICES, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
17. THE BOARD TO CONSIDER APPROVAL OF EASEMENT AGREEMENT WITH DUKE ENERGY FLORIDA, LLC., AS AGENDAED BY THE COUNTY ADMINISTRATOR.
18. THE COUNTY ADMINISTRATOR TO DISCUSS INFORMATIONAL ITEMS.

19. COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:

20. BOARD INFORMATIONAL ITEMS:

Motion to Adjourn

**FOR YOUR INFORMATION:**

- THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

[www.taylorcountygov.com](http://www.taylorcountygov.com)

- IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT MARSHA DURDEN, ASSISTANT COUNTY ADMINISTRATOR, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT.7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.
- BALLOTS USED TO APPOINT CITIZENS TO ADVISORY COMMITTEES AND ADVISORY BOARDS ARE AVAILABLE FOR PUBLIC INSPECTION AFTER THE MEETING AND ARE RETAINED AS PART OF THE PUBLIC RECORD.