

**SUGGESTED AGENDA**

**TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS  
PERRY, FLORIDA**

**MONDAY, APRIL 4, 2022  
6:00 P.M.**

**201 E. GREEN STREET  
TAYLOR COUNTY ADMINISTRATIVE COMPLEX  
OLD POST OFFICE**

**CONFERENCE LINE: 1-917-900-1022  
ACCESS CODE: 32347#**

**THIS IS NOT A TOLL-FREE NUMBER AND YOU MAY BE SUBJECT TO  
LONG DISTANCE CHARGES, ACCORDING TO YOUR LONG  
DISTANCE PLAN.**

**When the chairperson opens the meeting for public comment, please follow the below  
instructions:**

**If you wish to speak** please dial \*5. The moderator will unmute your line when it is your turn to speak, and notify you by announcing the last 4 digits of your telephone number. Please announce your name and address. You will be allowed to speak for 3 minutes.

**NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES 286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.**

**ANY PERSON WISHING TO ADDRESS THE BOARD REGARDING AN AGENDAED ITEM WILL BE GIVEN THREE (3) MINUTES FOR COMMENT. A COMMENTER MAY ONLY SPEAK ONE (1) TIME FOR EACH AGENDAED ITEM.**

1. Prayer
2. Pledge of Allegiance
3. Approval of Agenda

CONSENT ITEMS:

4. APPROVAL OF MINUTES OF JANUARY 1, 18, 25 (2), FEBRUARY 7, 15, 22 (2), MARCH 7, 17, 22, 2022.
5. EXAMINATION AND APPROVAL OF INVOICES.
6. THE BOARD TO CONSIDER ADOPTION OF RESOLUTIONS TO REFLECT UNANTICIPATED MONIES IN THE GENERAL FUND AND THE MSTU FUND, AS AGENDAED BY DANNIELLE WELCH, COUNTY FINANCE DIRECTOR.
7. THE BOARD TO CONSIDER APPROVAL OF REQUEST TO RATIFY THE CHAIRMAN'S SIGNATURE ON THE AIRPORT GRANT PRE-APPLICATION AND CATEGORICAL EXCLUSION ENVIRONMENTAL FORMS TO THE FEDERAL AVIATION ADMINISTRATION (FAA), REQUESTING FUNDING ASSISTANCE FOR THE DEVELOPMENT OF AN AIRPORT WILDLIFE HAZARD MANAGEMENT PROGRAM, AS AGENDAED BY MELODY COX, GRANTS WRITER.
8. THE BOARD TO CONSIDER APPROVAL OF ENVIRONMENTAL REVIEW RECORD FOR THE TAYLOR COUNTY JAIL GENERATOR PROJECT, AS AGENDAED BY JAMI EVANS, GRANTS COORDINATOR.
9. THE BOARD TO CONSIDER APPROVAL OF REQUEST TO REMOVE LISTED SURPLUS ITEMS FROM THE BOARD'S INVENTORY, AS AGENDAED BY TERESA COPELAND, INFORMATION TECHNOLOGY DIRECTOR.
10. THE BOARD TO CONSIDER APPROVAL OF REQUEST BY SHERIFF WAYNE PADGETT TO HOLD A FUND RAISING EVENT AT THE PERRY FOLEY AIRPORT ON SATURDAY, MAY 14, 2022, AS AGENDAED BY LAWANDA PEMBERTON, COUNTY ADMINISTRATOR.
11. THE BOARD TO CONSIDER APPROVAL OF DRAFT POLICIES, AS AGENDAED BY TRACI ROWELL, PERSONNEL MANAGER.
- 11-A. THE BOARD TO CONSIDER APPROVAL OF DISPOSITION OF ASSET REPORT, AS AGENDAED BY THE CLERK.

BIDS/PUBLIC HEARINGS:

12. THE BOARD TO RECEIVE PROPOSALS FOR TAYLOR COUNTY RIVER ENTRANCE LIGHTS SYSTEM MAINTENANCE SERVICES SET FOR THIS DATE AT 6:00 P.M., OR AS SOON THEREAFTER AS POSSIBLE.
13. THE BOARD TO HOLD A PUBLIC HEARING, SET FOR THIS DATE AT 6:05 P.M., OR AS SOON THEREAFTER AS POSSIBLE, TO RECEIVE PUBLIC INPUT AND NOTIFY THE PUBLIC OF THE SUBMISSION OF A GRANT APPLICATION BY THE BOARD TO THE FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY (FDEO) COMMUNITY PLANNING TECHNICAL ASSISTANCE GRANT PROGRAM, REQUESTING FUNDING ASSISTANCE FOR THE DEVELOPMENT OF A COUNTY-WIDE SIDEWALK/TRAIL MASTER PLAN.
14. THE BOARD TO HOLD A PUBLIC HEARING, SET FOR THIS DATE AT 6:10 P.M., OR AS SOON THEREAFTER AS POSSIBLE, ON THE PASSAGE OF A PROPOSED ORDINANCE GRANTING AN ECONOMIC DEVELOPMENT AD VALOREM TAX EXEMPTION TO STEINHATCHEE MARINA AT DEADMAN'S BAY, LLC.
15. THE BOARD TO HOLD A PUBLIC, SET FOR THE DATE AT 6:15 P.M., OR AS SOON THEREAFTER AS POSSIBLE, TO CONSIDER ADOPTION OF AN ORDINANCE AMENDING THE FUTURE LAND USE PLAN MAP (FLUM), CHANGING 10.51 ACRES, LOCATED AT 18835 BEACH ROAD, FROM AGRICULTURAL RURAL RESIDENTIAL TO WATER ORIENTED COMMERCIAL.

PUBLIC REQUESTS

16. SHARI HUBBARD, DIRECTOR OF COMMUNICATIONS, SECOND HARVEST FOOD BANK, TO APPEAR TO PROVIDE TAYLOR COUNTY SERVICES OVERVIEW.
17. THE BOARD TO CONSIDER APPROVAL OF REQUEST FOR HIDING GEOCACHES IN PUBLIC PARKS AND BOAT RAMPS, AS AGENDAED BY CHRIS DOUGHERTY.

CONSTITUTIONAL OFFICERS/OTHER GOVERNMENTAL UNITS:

18. THE BOARD TO CONSIDER APPROVAL OF THE CONSTRUCTION OF AN EMERGENCY MANAGEMENT WAREHOUSE NEXT TO THE EMERGENCY OPERATIONS CENTER (EOC), AS AGENDAED BY JOHN LOUK, DIRECTOR OF EMERGENCY MANAGEMENT.

19. THE BOARD TO CONSIDER REQUEST TO AMEND THE TAYLOR COUNTY CODE OF ORDINANCES CHAPTER 66 - SPECIAL DISTRICTS, ARTICLE IV, TAYLOR COASTAL WATER AND SEWER DISTRICT, SEC. 66-145 GOVERNING BODY, AS AGENDAED BY LYNETTE SENTER, DISTRICT MANAGER.

COUNTY ADMINISTRATOR ITEMS:

20. THE COUNTY ADMINISTRATOR TO DISCUSS INFORMATIONAL ITEMS.
21. COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:
22. BOARD INFORMATIONAL ITEMS:

Motion to Adjourn

**FOR YOUR INFORMATION:**

- THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

[www.taylorcountygov.com](http://www.taylorcountygov.com)

- IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT MARSHA DURDEN, ASSISTANT COUNTY ADMINISTRATOR, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT.7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.
- BALLOTS USED TO APPOINT CITIZENS TO ADVISORY COMMITTEES AND ADVISORY BOARDS ARE AVAILABLE FOR PUBLIC INSPECTION AFTER THE MEETING AND ARE RETAINED AS PART OF THE PUBLIC RECORD.