

**SUGGESTED AGENDA**

**TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS  
PERRY, FLORIDA**

**TUESDAY, SEPTEMBER 20, 2022  
9:00 A.M.**

**201 E. GREEN STREET  
TAYLOR COUNTY ADMINISTRATIVE COMPLEX  
OLD POST OFFICE**

**CONFERENCE LINE: 1-917-900-1022  
ACCESS CODE: 32347#**

**THIS IS NOT A TOLL-FREE NUMBER AND YOU MAY BE SUBJECT TO  
LONG DISTANCE CHARGES, ACCORDING TO YOUR LONG  
DISTANCE PLAN.**

**When the chairperson opens the meeting for public comment, please follow the below  
instructions:**

**If you wish to speak** please dial \*5. The moderator will unmute your line when it is your turn to speak, and notify you by announcing the last 4 digits of your telephone number. Please announce your name and address. You will be allowed to speak for 3 minutes.

**NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES 286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.**

**ANY PERSON WISHING TO ADDRESS THE BOARD REGARDING AN AGENDAED ITEM WILL BE GIVEN THREE (3) MINUTES FOR COMMENT. A COMMENTER MAY ONLY SPEAK ONE (1) TIME FOR EACH AGENDAED ITEM.**

1. Prayer
2. Pledge of Allegiance
3. Approval of Agenda

CONSENT ITEMS:

4. EXAMINATION AND APPROVAL OF INVOICES.
5. THE BOARD TO CONSIDER ADOPTION OF RESOLUTION TO REFLECT UNANTICIPATED MONIES IN THE AIRPORT FUND, AS AGENDAED BY DANNIELLE WELCH, COUNTY FINANCE DIRECTOR.
6. THE BOARD TO CONSIDER APPROVAL OF REQUEST TO WAIVE TWENTY-FIVE (25) BOAT RAMP FEES FOR THE HOOKED ON HEROES-TAKE A VETERAN FISHING EVENT SCHEDULED FOR SATURDAY, OCTOBER 1, 2022, AS AGENDAED BY COMMISSIONER NEWMAN.
7. THE BOARD TO RATIFY THE COUNTY ADMINISTRATOR'S SIGNATURE ON THE MEMORANDUM OF UNDERSTANDING WITH DOCTORS' MEMORIAL HOSPITAL TO PROVIDE HEALTH CARE SERVICES TO LOW INCOME INDIVIDUALS, AS AGENDAED BY LAWANDA PEMBERTON, COUNTY ADMINISTRATOR.
8. THE BOARD TO CONSIDER APPROVAL OF LEASE AMENDMENT NO. P00021 WITH THE VETERANS ADMINISTRATOR FOR YEAR 3 OF 5 OF THE LEASE FOR THE VA CLINIC, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
9. THE BOARD TO CONSIDER APPROVAL OF RENEWAL CONTRACT FOR CATASTROPHIC INMATE MEDICAL INSURANCE, ADMINISTERED BY HUNT INSURANCE GROUP, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
10. THE BOARD TO CONSIDER APPROVAL OF CONTRACT FOR PLANNING SERVICES WITH THE NORTH FLORIDA REGIONAL PLANNING COUNCIL (NFRPC), AS AGENDAED BY DANNY GRINER, BUILDING OFFICIAL.
11. THE BOARD TO CONSIDER APPROVAL OF ANNUAL CORE CONTRACT WITH THE FLORIDA DEPARTMENT OF HEALTH, AS AGENDAED BY TONYA HOBBY, ADMINISTRATOR, TAYLOR COUNTY HEALTH DEPARTMENT.

12. THE BOARD TO CONSIDER APPROVAL OF GRANT AGREEMENT WITH THE FLORIDA DEPARTMENT OF FINANCIAL SERVICES FOR THE FIREFIGHTER ASSISTANCE GRANT PROGRAM, AS AGENDAED BY DAN CASSEL, FIRE CHIEF.
13. THE BOARD TO CONSIDER ACCEPTANCE OF THE EDWARD BRYNE MEMORIAL JUSTICE ACCEPTANCE GRANT AND EXECUTION OF 51% LETTER, AS AGENDAED BY MARTY TOMPKINS, UNDERSHERIFF.

BIDS/PUBLIC HEARINGS:

14. THE BOARD TO HOLD A PUBLIC HEARING, SET FOR THIS DATE AT 9:05 A.M., OR AS SOON THEREAFTER AS POSSIBLE, TO HEAR AN APPLICATION FOR A SPECIAL EVENTS PERMIT (MUD-BOG), TO BE HELD AT THE ORIGINAL PUDDING CREEK SITE.

PUBLIC REQUESTS:

15. TRI COUNTY ELECTRICAL CO-OP TO PRESENT BROADBAND TO THE HOME UPDATE.
16. CHRIS SCHMIDT, CEO, DOCTORS' MEMORIAL HOSPITAL (DMH), TONYA HOBBY, ADMINSTRATOR, TAYLOR COUNTY HEALTH DEPARTMENT AND MARTINE YOUNG, OPERATIONS MANAGER, TAYLOR COUNTY HEALTH DEPARTMENT, TO APPEAR TO PRESENT 2022 COMMUNITY HEALTH NEEDS ASSESSMENT.
17. THE BOARD TO CONSIDER APPOINTMENT OF ONE (1) MEMBER TO THE BIG BEND WATER AUTHORITY BOARD, AS AGENDAED BY MARK REBLIN, GENERAL MANAGER.

CONSTITUTIONAL OFFICERS/OTHER GOVERNMENTAL UNITS:

18. THE BOARD TO CONSIDER ACCEPTING A GRANT AWARD FROM THE FLORIDA OFFICE OF CRIMINAL JUSTICE GRANTS, TO ADD EXTENSION TO THE TAYLOR COUNTY JAIL, AS AGENDAED BY THE UNDERSHERIFF.

COUNTY STAFF ITEMS:

19. THE BOARD TO CONSIDER PURSUIT OF FURTHER LEGAL ACTION CONCERNING A CODE ENFORCEMENT CASE AT 1107 VAUGHN LANE IN STEINHATHCEE, DUE TO AN EXCESSIVE ACCUMULATION OF FINES, AS AGENDAED BY THE BUILDING OFFICIAL.

20. THE BOARD TO CONSIDER PURSUIT OF FURTHER LEGAL ACTION CONCERNING A CODE ENFORCEMENT CASE AT 1510 EZELL BEACH ROAD, DUE TO AN EXCESSIVE ACCUMULATION OF FINES, AS AGENDAED BY THE BUILDING OFFICIAL.
21. THE BOARD TO CONSIDER APPOINTMENT OF FIVE (5) MEMBERS TO THE TAYLOR COUNTY LICENSING BOARD, AS AGENDAED BY THE BUILDING OFFICIAL.
22. THE BOARD TO CONSIDER APPROVAL OF AGREEMENT WITH LIVE OAK PEST CONTROL SERVICES, AS AGENDAED BY THE BUILDING OFFICIAL.
23. THE BOARD TO CONSIDER APPROVAL OF THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) TRANSFER AND MAINTENANCE AGREEMENT FOR THE DENNIS HOWELL ROAD BRIDGE REPLACEMENT AND ADOPTION OF AUTHORIZING RESOLUTION, AS AGENDAED BY KENNETH DUDLEY, COUNTY ENGINEER.
24. THE BOARD TO CONSIDER APPROVAL OF SOLICITATION AND ADVERTISEMENT FOR STATEMENT OF QUALIFICATIONS (SOQS) FOR AIRPORT CONTINUING PROFESSIONAL ENGINEERING CONSULTANT SERVICES AT PERRY-FOLEY AIRPORT, AS AGENDAED BY MELODY COX, GRANTS WRITER.

COUNTY ATTORNEY ITEMS:

25. THE COUNTY ATTORNEY TO DISCUSS EMAIL RECEIVED FROM ERIC ROMANO, ROMANO LAW GROUP, REGARDING DEVELOPMENTS IN THE OPIOD LITIGATION.

COUNTY ADMINISTRATOR ITEMS:

26. THE COUNTY ADMINISTRATOR TO DISCUSS INFORMATIONAL ITEMS.
27. COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:
28. BOARD INFORMATIONAL ITEMS:

Motion to Adjourn

**FOR YOUR INFORMATION:**

- THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

[www.taylorcountygov.com](http://www.taylorcountygov.com)

- IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT MARSHA DURDEN, ASSISTANT COUNTY ADMINISTRATOR, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT.7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.
- BALLOTS USED TO APPOINT CITIZENS TO ADVISORY COMMITTEES AND ADVISORY BOARDS ARE AVAILABLE FOR PUBLIC INSPECTION AFTER THE MEETING AND ARE RETAINED AS PART OF THE PUBLIC RECORD.