

**NOTICE OF
SPECIAL MEETING OF

FINANCE COMMITTEE
ECONOMIC DEVELOPMENT & MARKETING**

Scheduled for
Wednesday, April 10, 2019
beginning at 5:30 p.m. in the

Council Chambers located at the
Village Hall of Tinley Park
16260 South Oak Park Avenue
Tinley Park, Illinois

A copy of the agenda for this meeting is attached hereto and can be found at
www.tinleypark.org.

Kristin A. Thirion
Clerk
Village of Tinley Park

**NOTICE OF SPECIAL MEETING OF THE
ECONOMIC DEVELOPMENT AND MARKETING COMMITTEE**

Notice is hereby given that a special meeting of the Economic Development and Marketing Committee of the Village of Tinley Park, Cook and Will Counties, Illinois, will begin at 5:30 p.m. on Wednesday, April 10, 2019, in the Council Chambers at the Village Hall of Tinley Park, 16250 Oak Park Avenue, Tinley Park, Illinois.

The agenda is as follows:

1. OPEN THE MEETING.
2. CONSIDER THE APPROVAL OF THE MINUTES OF THE SPECIAL ECONOMIC DEVELOPMENT AND MARKETING COMMITTEE MEETING HELD ON FEBRUARY 26, 2019.
3. DISCUSS OAK PARK AVENUE GRANT FOR CYNTHIA CECOTT, VETINARY CLINIC OF TINLEY PARK, 17745 OAK PARK AVENUE.
4. DISCUSS CITIZEN SURVEY.
5. DISCUSS CHICAGO SOUTHLAND INTERSTATE ALLIANCE INTERGOVERNMENTAL AGREEMENT.
6. DISCUSS PANDUIT INCENTIVE REQUEST.
7. RECEIVE COMMENTS FROM THE PUBLIC.

ADJOURNMENT

KRISTIN A. THIRION
VILLAGE CLERK

MINUTES
Special Meeting of the Economic Development and Marketing Committee
February 26, 2019 – 5:45 p.m.
Village Hall of Tinley Park – Council Chambers
16250 S. Oak Park Avenue
Tinley Park, IL 60477

Members Present: C. Berg, Chairman
M. Pannitto, Village Trustee
W. Brady, Village Trustee

Members Absent: None

Other Board Members Present: None

Staff Present: D. Niemeyer, Village Manager
D. Maiolo, Human Resources Director
J. Urbanski, Assistant Public Works Director
P. Hoban, Economic Development Manager
L. Godette, Deputy Village Clerk
L. Carollo, Commission/Committee Secretary

Item #1 - The Special Meeting of the Economic Development and Marketing Committee was called to order at 5:47 p.m.

Item #2 – CONSIDER APPROVAL OF THE MINUTES OF THE SPECIAL ECONOMIC DEVELOPMENT AND MARKETING COMMITTEE MEETING HELD ON JANUARY 29, 2019

– Motion was made by Trustee Curran, seconded by Trustee Pannitto, to approve the minutes of the Special Meeting of the Economic Development and Marketing Committee held on January 29, 2019. Vote by voice call. Chairman Berg declared the motion carried.

Item #3 – DISCUSS OAK PARK AVENUE PLAYBOOK GRANTS – CUZIN’S, 17704 OAK PARK AVENUE – The Oak Park Avenue Playbook Grants were created to encourage investment and offset development costs in the older commercial buildings located within downtown Tinley Park’s Legacy Districts.

Cuzin’s Entertainment, LLC, owner of Cuzin’s Pizza and Neighborhood Bar, plans to expand at 17708 S. Oak Park Avenue. The project will include renovation of the current space and the adjacent unit to create additional dining room seating and the addition of two (2) Americans with Disabilities Act (ADA) compliant bathrooms.

The Village established a Code Compliance Grant Program to enhance the pedestrian experience and aesthetics to the downtown Legacy Districts. The goal of the program is to provide an incentive for property owners to install fire protection systems and improve the quality of buildings.

Cuzin’s Entertainment, LLC has requested an Oak Park Avenue Code Compliance Grant to renovate 17704-17708 Oak Park Avenue. The Code Compliance Grant is a matching grant up to \$35,000. A single business can request matching funds up to \$70,000 per location.

The Economic and Commercial Commission (ECC) reviewed and recommended a grant not to exceed \$15,000, for approval on February 11, 2019. Staff suggested recommending approval of an Oak Park

Minutes

Meeting of Special Economic Development and Marketing Committee

February 26, 2019

Avenue Code Compliance Grant for Cuzin's Pizza and Neighborhood Bar in an amount not to exceed \$15,000.

Motion was made by Trustee Curran, seconded by Trustee Pannitto, to recommend an Oak Park Avenue Code Compliance Grant for Cuzin's Pizza and Neighborhood Bar in an amount not to exceed \$15,000, be brought forward to the Village Board for approval. Vote by voice. Chairman Berg declared the motion carried.

Item #4 – DISCUSS OAK PARK AVENUE PLAYBOOK GRANTS – DOWNTOWN TINLEY DENTAL, 17859 OAK PARK AVENUE - The Oak Park Avenue Playbook Grants were created to encourage investment and offset development costs in the older commercial buildings located within downtown Tinley Park's Legacy Districts.

Downtown Tinley Dental, owner Dr. Peter March, plans to install new signage at 17859 Oak Park Avenue. The project will include installation of 12" high-cast aluminum letters for "Downtown Tinley Dental" facing Oak Park Avenue.

The Oak Park Avenue Sign Grant is a matching grant up to \$5,000. A single business can request matching funds up to \$70,000 per location. The goal of the Sign Grant is to introduce creative and attractive signs to complement downtown, consistent with the Village's Sign Design Guidelines and remove nonconforming signs.

The Economic and Commercial Commission (ECC) reviewed and recommended a grant not to exceed \$2,359, for approval on February 11, 2019. Staff suggested recommending approval of an Oak Park Avenue Sign Grant for Downtown Tinley Dental in an amount not to exceed \$2,359.

Motion was made by Trustee Curran, seconded by Trustee Pannitto, to recommend an Oak Park Avenue Sign Grant for Downtown Tinley Dental in an amount not to exceed \$2,359, be brought forward to the Village Board for approval. Vote by voice. Chairman Berg declared the motion carried.

Item #5 – RECEIVE COMMENTS FROM THE PUBLIC - No comments from the public.

ADJOURNMENT

Motion was made by Trustee Curran, seconded by Trustee Pannitto, to adjourn this Special Meeting of the Economic Development and Marketing Committee. Vote by voice call. Chairman Berg declared the motion carried and adjourned the meeting at 5:55 p.m.

lc



Interoffice Memo

Date: March 19, 2019

To: Mayor Vandenberg and Village Board

Cc: David Niemeyer, Village Manager
Paula Wallrich, Community Development Director

From: Patrick Hoban, Economic Development Manager

Subject: Veterinary Clinic of Tinley Park Oak Park Playbook Grants

Background:

Cynthia Cecott (Applicant), the owner of Veterinary Clinic of Tinley Park, plans to expand at 17745 S Oak Park Avenue. The project will include a new façade, new sign, new landscaping and the renovation of the current space and the adjacent spaces including the installation of a fire alarm system and sprinkler system.

Request:

The Applicant is requesting a \$15,250 Façade Grant, \$4,433 Sign Grant, \$5,000 Landscaping Grant, and a \$33,627 Code Compliance Grant totaling \$58,310 to renovate 17745-17747 Oak Park Avenue. PIN: 28-31-208-006-0000- 28-31-208-007-0000.

The Façade Grant is a matching grant up to \$35,000. The Sign Grant is a matching grant up to \$5,000. The Landscaping Grant is a matching grant up to \$5,000. The Code Compliance Grant is a matching grant up to \$35,000. A single business can request matching funds up to \$70,000 per location.

The Oak Park Avenue Playbook Grants were created to encourage investment and offset development costs in our older commercial building stock located within downtown Tinley Park's Legacy Districts.

Incentive Policy Checklist:

The following statements are in line with the Village or Tinley Park's incentive policy.

- The project will not create a burden and will effectively utilize the existing Village infrastructure.
- Due to its location in the New Bremen TIF, this project meets the Target Development Area Incentive Policy requirement.

Strategic Plan Checklist:

1. Long-Term Complex, Tier 1 and Economic Development Strategy 4: See ongoing downtown development, and reinvestment continue.

Benefits:

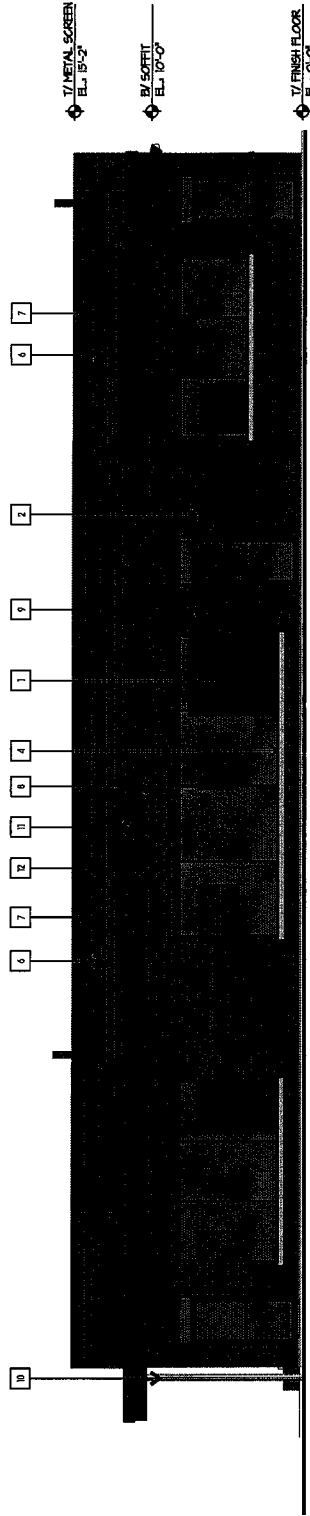
The project will be an enhancement to the Village by filling a vacancy in a targeted development area.

Staff Recommendation:

A motion to recommend the approval of a \$15,250 Façade Grant, \$4,433 Sign Grant, \$5,000 Landscaping Grant, and a \$33,627 Code Compliance Grant totaling \$58,310 for Cynthia Cecott to renovate 17745-17747 Oak Park Avenue. The Economic and Commercial Commission (ECC) reviewed and recommended this item on March 11th, 2019. This item is eligible for adoption.

ELEVATION KEYNOTES

- | | | | |
|---|--|----|---|
| 1 | EXISTING STOREFRONT WINDOWS - REPAINT AS REQUIRED. | 7 | NEW ARCHITECTURAL METAL TIE RODS (NON STRUCTURAL) |
| 2 | EXISTING BRICK TO BE PAINTED DARK GRAY - VERIFY COLOR SELECTION W/ OWNER | 8 | EXISTING LIGHT FIXTURE TO REMAIN |
| 3 | NEW PLANTER BOX | 9 | NEW ARCHITECTURAL LIGHT FIXTURE |
| 4 | EXISTING STONE SILL TO REMAIN - TYP. | 10 | EXISTING ROOF DRAIN |
| 5 | NOT USED | 11 | NEW METAL FASCIA - COLOR: DARK GRAY |
| 6 | NEW REBbed METAL ROOFTOP SCREEN - VERIFY COLOR SELECTION W/ OWNER. | 12 | NEW WOOD SOFFIT |



PRELIMINARY WEST ELEVATION



PRELIMINARY NORTH ELEVATION



NOTE: LANDSCAPE PLAN TO BE VERIFY AND FINALIZED DURING PERMITTING.



Code Compliance Grant Program

Application Form

A. Applicant Information

If Applicant is not the owner of the subject property the owner must sign this application (below) signifying they are aware of the improvements proposed as part of this grant application.

Name: Cynthia Cecotti
Mailing Address: 17745 Oak Park Ave
City, State, Zip: Tinley Park IL 60477
Phone Number: 708 444 0315
Fax Number: 708 444 0316
Email Address: opa17745@stcglobal.net

B. Property Information

The identity of the owner and beneficiary of any land trust.

Property Owner(s): _____
Mailing Address: _____
City, State Zip: _____
Property Address: 17745 17747 17749 Oak Park Ave
Permanent Index No. (PINs): 28-31-208-006-0000 / 28-31-208-007-0000
Existing land use: Commercial
Zoning District: _____
Lot dimensions and area: _____

C. Application Information

Description of proposed project (use additional sheets or attach a Project Narrative if necessary):

Five Alarm System
Fire Sprinkler System

Is the applicant aware of any Variances required from the terms of the Zoning Ordinances? ☐ Yes ☒ No
If yes, explain (note that a separate Variation application will be required to be submitted):

The Applicant certifies that all of the above statements and other information submitted as part of this application are true and correct to the best of his or her knowledge.

Cynthia Cecotti
Signature of Applicant

2/20/19
Date

By signing below (next page), the owner of the property, (if not the Applicant) is aware of the Applicant's proposed improvements and approves of the Applicant's request for funding under the Village of Tinley Park's Oak Park Playbook Incentive.



Code Compliance Grant Program

Signature of Owner

Date

Application Requirements

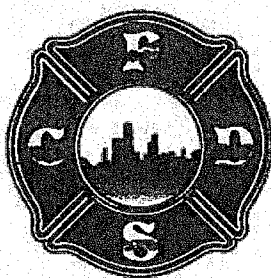
A complete application for approval consists of the following items submitted in a comprehensive package:

1. The application form, completed and signed by the Applicant and/or property owner(s) of record.
2. A written project narrative describing the general nature of the project and outlining specific aspects of the proposal and matching grant funds requested.
3. Plans and any other information pursuant to the Submission Checklist (below).

An application will not be accepted or processed until all of the items above have been submitted.

Checklist for Code Compliance Grant

- ☐ One completed Build-Out Interior Remodel Permit Application.
- ☐ One completed Commercial/Industrial Permit Application, including all contractor/subcontractor information (included in Build Out Interior Remodel Permit Application).
- ☐ One completed emergency information sheet (included in Build Out Interior Remodel Permit Application).
- ☐ Letter of intent describing new occupant's business practice.
- ☐ A letter defining scope of work.
- ☐ Four (4) sets of architecturally stamped and signed plans, showing any building, HVAC, electric, plumbing work. **If water meter is already installed, please indicate placement. If water meter is required, please indicate placement and size of the water meter.**
- ☐ Please indicate placement of fire sprinkler heads. If heads will be relocated, fire protection plans are required. Three (3) copies of engineered plans of any fire suppression/protection system plans with completed permit application submitted to the Fire Department at 17355 S. 68th Court. **Build-out/Remodel permits will not be released until the fire suppression/protection system permit is submitted.**
- ☐ Four (4) copies of a floor plan and layout of furniture/shelving/table, etc., placement must also be submitted.
 - o Provide calculations for occupancy load and door width capacities.
 - o Provide calculations/documentation for aisle widths areas adjacent to seating.
- ☐ At the Building Officials discretion, architectural stamped and signed plans may be required depending on the extent of work involved.



CHICAGO FIRE DETECTION SYSTEMS, LLC

 **NOTIFIER**
by Honeywell
Authorized Distributor

February 20, 2019
Cynthia Cecott
Veterinary Clinic of Tinley park
17745 S. Oak Park Ave
Tinley Park, IL 60477

RE: Fire alarm system installation

Thank you for the opportunity of presenting this proposal for the fire alarm system for the project referenced above. Our proposal is based on information that we received from you. The following is a description of the equipment to be supplied and installed. The equipment proposed is of the **Notifier** brand.

| <u>Qty</u> | | <u>Description</u> |
|------------|--------------|--|
| 1 | NFW-100X | FireWarden-100X addressable fire alarm control panel |
| 1 | N-ANN-80 | Remote 80 Character LCD annunciator, black |
| 1 | PWRMOD24 | NFW-100X expander transformer |
| 1 | NP-200 | Addressable photoelectric detector and base, white |
| 1 | NDM-100 | Addressable dual monitor module |
| 8 | NOT-BG12LX | Addressable pull station |
| 2 | SP12-12 (T2) | Battery, 12 V 12 AH |
| 6 | P2RL | Horn strobe, red, wall mount |
| 2 | PC2RL | Horn strobe, red, ceiling mount |
| 12 | SRL | Strobe, red, wall mount |
| 2 | SRK | Strobe, red, wall mount, WP |
| 1 | LOT | Conduit, wiring and associated hardware |

The total sell price for the above listed equipment is **\$12,204.00** Sales tax is included. Permit and review fee are **not** included. **If your company or this project are tax exempt, please supply a tax exempt certificate.**

We will create system drawings from the auto cad drawings that you supply. We will provide you with equipment cut sheets and power calculations, for your submittal to the AHJ. We will perform programming, checkout and the final acceptance test with the AHJ

Cost based on the following;

- 1) Information provided
- 2) Accurate auto cad drawings to be supplied by customer
- 3) Work being done during normal business hours
- 4) All Installation work by others
- 5) Problem free installation. Trouble shooting is extra
- 6) Dedicated a/c circuit to be provided by customer
- 7) Surface mounting of conduit if access behind dry wall is not available

Our proposal will be adjusted, if any authority having jurisdiction requires additional equipment. If you have any question or require any additional information, please do not hesitate to contact us. We look forward to working with you on this project and appreciate your careful consideration of this proposal.

Sincerely,
Jim Orzechowicz
Jim Orzechowicz

Sales Manager

Accepted by : _____ Date: _____



FIRE PROTECTION SYSTEMS INC.

Re: Veterinary Clinic of Tinley Park -- Scope of Work
February 20, 2019
To: Cynthia

We are pleased to quote you on the installation of an automatic wet pipe sprinkler system in your new build-out. The following components are included in our price.

MATERIAL

All pipe and fittings will meet NFPA 13 standards as established in building code for light/ordinary hazard occupancy and will be installed according to code.

All hangers necessary to adequately support the sprinkler piping will be underwriters approved and will be properly anchored as suggested by the manufacturer.

We will provide proper sprinkler coverage per plans and site visit provided.

We will furnish and install approximately 75 pendant, and upright sprinkler heads for your new build-out per plans provided.

TESTING

We will test your sprinkler system @ 200 psi for two hours and have authority having jurisdiction witness test

ELECTRICAL

We will provide all electrical devices for our system to be wired by us.

PERMITS

We will pay for our permits and/or fees up to TWO HUNDRED DOLLARS and 00 CENTS (\$200.00).

ENGINEERING

We will furnish engineered drawing and submit the same to the local fire department having jurisdiction for review prior to commencing with our installation.

"THE FOREGOING WARRANTY AND REMEDIES ARE EXCLUSIVE AND MADE EXPRESSLY IN LIEU OF ALL OTHER WARRANTIES, EXPRESSED, IMPLIED OR OTHERWISE, INCLUDING WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE."

MVP guarantees all work under contract to be free of defects or leaks for a period of one (1) year from the date the sprinkler system is placed in service.

This proposal is based on upon current costs and MVP Fire Protection Systems Inc. reserves the right to revise this proposal if not accepted within thirty days of the date indicated above.

EXCLUSIONS:

- * Painting of piping, hangers, and equipment.
- * Fire extinguishers and/or equipment.
- * Underground water supply.
- * Overtime labor.
- * Underground sprinkler supply.
- * Warranty in excess of one year.
- * Seismic bracing.
- * Above ceiling sprinkler protection.
- * Performance and payment bond.
- * Pipe identification markers.
- * Permits and/or fees exceeding TWO HUNDRED DOLLARS (\$200.00).
- * Fire pump & panel.
- * Jockey pump & panel.
- * Taxes.
- * Outside fire protection.

QUALIFICATIONS:

- * All construction shall be in sequence, any out of sequence work that results in cost overruns to MVP Fire Systems shall be charged as an extra to this contract.
- * It is the responsibility of others not MVP Fire Systems to provide adequate heat (40 degrees minimum) in all areas protected by a wet pipe sprinkler system.
- * Work is to be performed during regular working hours. If overtime labor is required the overtime premium shall be charged as an extra to this project.
- * Work is to be performed during the hours of 7:00 a.m. and 3:30 p.m., Monday through Friday, not including holidays.
- * All pipe sizing by MVP Fire Systems.
- * Engineering.
- * Our sprinkler installation will cover the entire existing strip mall per plans received, and site visit.
- * Submittals to authority having jurisdiction.
- * Testing of sprinkler system upon completion of installation.
- * One year warranty on materials and labor.
- * Main drain, flow switch, tamper switches, gauges, and ITV for testing.
- * We will provide the approved backflow device for our system.
- * Backflow device installation.
- * Electrical wiring of our devices by others.
- * Backflow testing and certification.

PRICE for the Sprinkler Installation:

In accordance with the above outlined specifications, we are pleased to quote you our price of twenty seven thousand six hundred fifty dollars AND 00 cents (\$27,650.00)

PAYMENT

10% due upon acceptance of contract.

10% due upon approval of prints

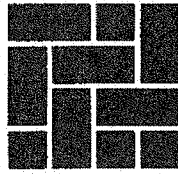
Remainder will be billed upon progression of job.

Thank you for considering MVP for your fire protection needs.

Sincerely,

Robert K. Wasniewski
MVP FIRE PROTECTION SYSTEMS
8201 W 183rd St., suite D
Tinley Park, IL 60487

Approved By: _____ Date: _____



pjr construction

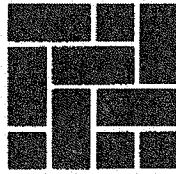
We hereby propose completion of a new 4" water service at 17745 S. Oak Park Ave, Tinley Park, IL. 60477 per the specifications of agreed:

Includes:

1. Dig over water main to locate and access for tap. If water main is below 6'0" extra costs up to \$650.00 could be involved for a taller buffalo box, chlorinating, and pressure test.
2. Cut and remove asphalt where needed on the north side of 178th street heading south towards building to agreed location. Water service will be kept 3'0" - 5'0" from marked location of gas line supply to building to avoid additional labor.
3. +/- 80 feet of 4" class 52 ductile iron pipe.
4. Street will be backfilled with CA-7 ¾ inch limestone. Price includes removing 2 semi loads of uncontaminated soil with a PH reading between 7-9.
5. Asphalt areas will be filled with concrete to existing grade.
6. Install water service into agreed location.
7. This price is to tap an 8" ductile water main. Tap, Valve, Sleeve, and buffalo box are included in price.
8. This price is for no obstructions in road or parkways.
9. This price is for no major obstructions between the water main and the building.
10. Valve or end fitting for service to be supplied by MVP Fire.
11. Permits will be billed at cost.

| | |
|-------------------|--------------------|
| Total Cost | \$27,400.00 |
|-------------------|--------------------|

****If additional 23 feet of pipe is needed for new service area it will be an additional \$3,600.00****



pr construction

All material is guaranteed to be as specified. Our work will be completed in a substantial workmanlike manner according to specifications submitted, per standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon orders from owners/general contractor, and will become an extra charge over and above this proposal. By accepting this Proposal, unless we expressly agree, otherwise, you will be responsible for and will obtain and maintain fire, wind, and other risk coverage for the subject property, naming us as Additional Insured. Any unpaid balances for our work will bear interest at the rate of 3% per month and we will be entitled to recover reasonable attorney's fees and costs incurred in collection of those balances, whether or not litigation is commenced. This Proposal shall be deemed null and void if not signed within 30 days. Permits not included in price.

Proposed by: Patrick Roche (773) 909-5838

Date: February 24, 2018

Revised Date: February 20, 2019

ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. The acceptance of the above mentioned as designated by the authorized signature below shall constitute a contract. Accepted by: _____

Date of Acceptance: _____



Façade Improvement Program

Application Form

A. Applicant Information

If Applicant is not the owner of the subject property the owner must sign this application (below) signifying they are aware of the improvements proposed as part of this grant application.

Name: CYNTHIA CECOTT
Mailing Address: 17745 Oak Park Ave
City, State, Zip: Tinley Park IL 60477
Phone Number: 708-444-0315
Fax Number: 708-444-0316
Email Address: opa17745@strglobal.net

B. Property Information

Property Owner(s): _____
Mailing Address: _____
City, State Zip: _____
Property Address: 17745, 17747, 17749 Oak Park Ave
Permanent Index No. (PINs): 28-31-208-006-0000 / 28-31-208-007-0000
Existing land use: Commercial
Zoning District: _____
Lot dimensions and area: _____

C. Application Information

Description of proposed project (use additional sheets or attach a Project Narrative if necessary):

Parapet wall to hide visualization of HVAC
Replace soffit & fascia

Is the applicant aware of any Variances required from the terms of the Zoning Ordinances? ☐ Yes ☒ No
If yes, explain (note that a separate Variation application will be required to be submitted):

Is the applicant aware of any Village Code deficiencies of the property or structure? ☒ Yes ☐ No
If yes, explain:

Fire Alarm & Sprinkler

The Applicant certifies that all of the above statements and other information submitted as part of this application are true and correct to the best of his or her knowledge.

Cynthia Cecott
Signature of Applicant

2/20/19
Date



Façade Improvement Program

By signing below, the owner of the property, (if not the Applicant) is aware of the Applicant's proposed improvements and approves of the Applicant's request for funding under the Village of Tinley Park's Façade Improvement Grant Program.

Signature of Owner

Date

Application Requirements

A complete application for approval consists of the following items submitted in a comprehensive package:

1. The application form, completed and signed by the Applicant and/or property owner(s) of record.
2. A written project narrative describing the general nature of the project and outlining specific aspects of the proposal and matching grant funds requested.
3. A recent Plat of Survey of the subject property. This survey must have been prepared by a registered Illinois Land Surveyor, and include all existing structures and improvements on the subject property.
4. Plans and any other information pursuant to the Submission Checklist (below).

An application will not be accepted or processed until all of the items above have been submitted.

Checklist for Façade Improvement Grant Submission

Plan Submission for Staff Review requires _____ copies (11" x 17") of the following plans:

- ☐ Plat of Survey of existing conditions.
- ☐ Building elevations of all four sides of all buildings; also include trash enclosure. Note that the elevations should be fully dimensioned including height, width and depth of all major building elements and components, as well as identification of all building materials.
- ☐ Colored rendering of proposed site improvement.
- ☐ Samples of all exterior building materials including, but not limited to, bricks (include model and color ID numbers); light fixtures; windows and moldings; shutters; awnings, etc. Material samples may be submitted after initial staff review but prior to placement on Economic and Commercial Commission agenda.

In the case of extensive exterior modification and/or additions, please submit the following:

- ☐ Site Plan of proposed condition, including;
 - Fully dimensioned property boundaries;
 - All building elements and physical improvements;
 - Setbacks from all property lines, measured at right angle to property line at closest points; and
 - Identification as to whether all elements are "Existing" or "Proposed."
- ☐ If application dimension floor plans of all building levels even if conceptual in nature at this preliminary state. Submission of a floor plan will laid in the calculation of minimum parking requirement, etc.

Jason Salbego

153 Juliet Ct
Clarendon Hills, IL
60514
708-721-0516

Estimate

Estimate No: 18
Date: 02/12/2019

For: Veterinary Clinic of Tinley Park
Opa17745@sbcglobal.net

Ship To:

Tracking No
Ship Via
FOB

| Description | Quantity | Rate | Amount |
|---|----------|--------------------|-------------|
| Parapet fencing materials 3" square tube post with a 4" base mounted to roof deck Gray composite deck boards spaced 1" apart bolted to post | 1 | \$12,000.00 | \$12,000.00 |
| Labor to build parapet fence | 1 | \$8,000.00 | \$8,000.00 |
| Subtotal | | | \$20,000.00 |
| TAX 0% | | | \$0.00 |
| Shipping | | | \$0.00 |
| Total | | | \$20,000.00 |
| Total | | \$20,000.00 | |

Notes

Thank you for this opportunity to serve you.

Jason Salbego

153 Juliet Ct
Clarendon Hills, IL
60514
708-721-0516

Estimate

Estimate No: 19
Date: 02/12/2019

For: Veterinary Clinic of Tinley Park
Opa17745@sbcglobal.net

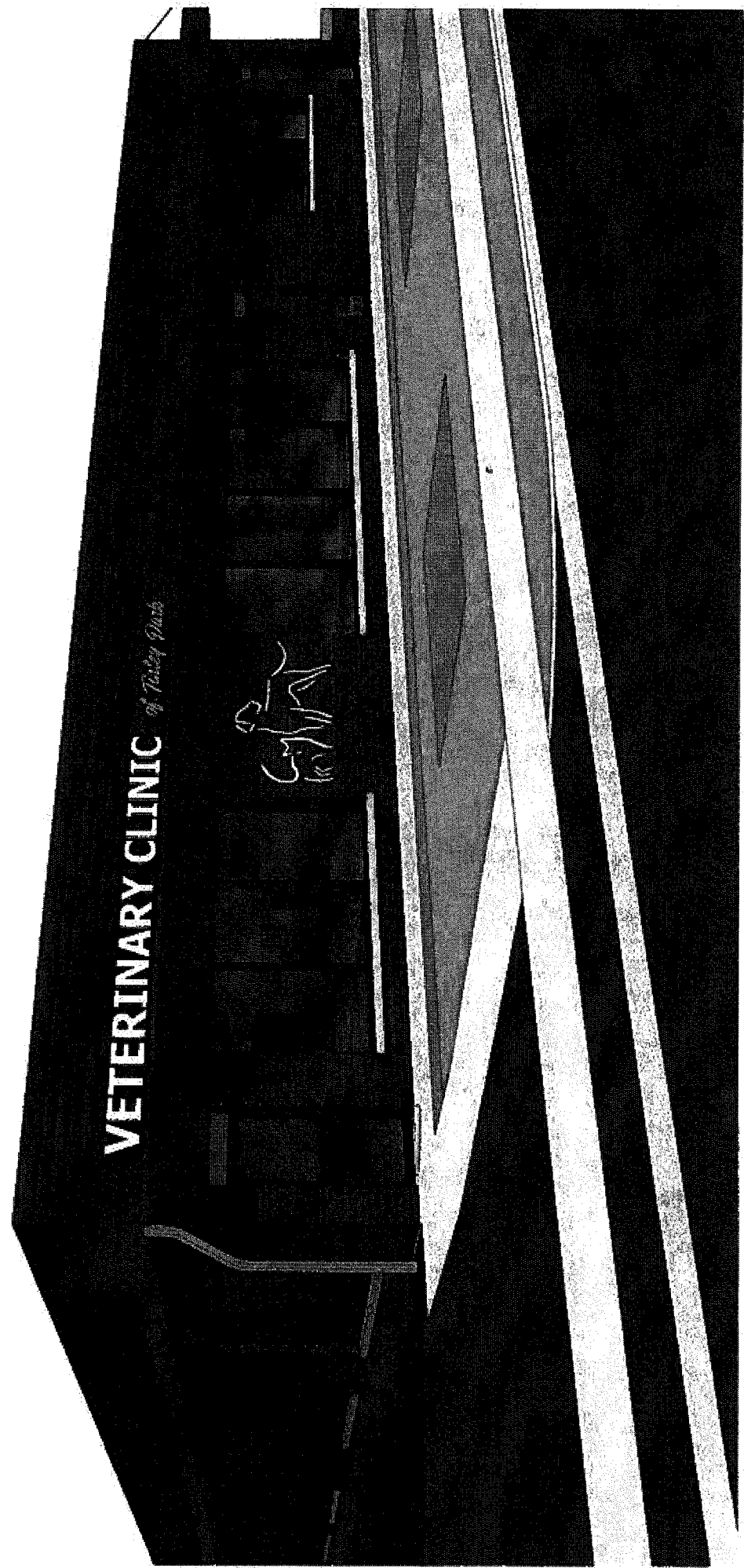
Ship To:

Tracking No
Ship Via
FOB

| Description | Quantity | Rate | Amount |
|---|----------|------------|--------------------|
| Labor for soffit and fascia replacement | 1 | \$4,500.00 | \$4,500.00 |
| Materials for soffit and fascia replacement Composite 1x8 fascia boards new rear gutter and paint for soffit | 1 | \$6,000.00 | \$6,000.00 |
| Subtotal | | | \$10,500.00 |
| TAX 0% | | | \$0.00 |
| Shipping | | | \$0.00 |
| Total | | | \$10,500.00 |
| Total | | | \$10,500.00 |

Notes

Thank you for this opportunity to serve you.



VETERINARY CLINIC *of Tuley Park*





Landscape Grant Program

Application Form

A. Applicant Information

If Applicant is not the owner of the subject property the owner must sign this application (below) signifying they are aware of the improvements proposed as part of this grant application.

Name: Cynthia Cecott
Mailing Address: 17745 Oak Park Ave
City, State, Zip: Tinley Park IL 60477
Phone Number: 708-444-0315
Fax Number: 708-444-0316
Email Address: opa17745@stcglobal.net

B. Property Information

The identity of the owner and beneficiary of any land trust.

Property Owner(s): _____
Mailing Address: _____
City, State Zip: _____
Property Address: 17745, 17747, 17749 Oak Park Ave
Permanent Index No. (PINs): 28-31-208-006-0000 / 28-31-208-007-0000
Existing land use: COMMERCIAL
Zoning District: _____
Lot dimensions and area: _____

C. Application Information

Description of proposed project (use additional sheets or attach a Project Narrative if necessary):

Is the applicant aware of any Variances required from the terms of the Zoning Ordinances? ☐ Yes ☒ No
If yes, explain (note that a separate Variation application will be required to be submitted):

Is the applicant aware of any Village Code deficiencies of the property or structure? ☒ Yes ☐ No
If yes, explain:

Fire Sprinkler & Alarm

The Applicant certifies that all of the above statements and other information submitted as part of this application are true and correct to the best of his or her knowledge.

Cynthia Cecott
Signature of Applicant

2/20/19
Date



Landscape Grant Program

By signing below, the owner of the property, (if not the Applicant) is aware of the Applicant's proposed improvements and approves of the Applicant's request for funding under the Village of Tinley Park's Oak Park Playbook Incentive.

Signature of Owner

Date

Application Requirements

A complete application for approval consists of the following items submitted in a comprehensive package:

1. The application form, completed and signed by the Applicant and/or property owner(s) of record.
2. A written project narrative describing the general nature of the project and outlining specific aspects of the proposal and matching grant funds requested.
3. Plans and any other information pursuant to the Submission Checklist (below).

An application will not be accepted or processed until all of the items above have been submitted.

Checklist for Landscape Grant Submission

Landscape plan as required by the Village's Landscape Ordinance, including:

- ☐ Bufferyards (note that bufferyards are distinct from building and parking setbacks, and are dependent upon adjacent uses);
- ☐ Parking lot landscape islands (if applicable);
- ☐ Screening/fencing locations (if applicable);
- ☐ Berms if proposed (if applicable);
- ☐ Plant lists including Latin and common names, number of each planting material to be provided, size at planting, etc.; and
- ☐ Additional information such as screening/fencing materials, plans and specification; planting schedule; etc.

Golden Gate Nursery Inc.
22200 South Lagrange Road
Frankfort Il. 60423
815-464-6655

www.goldengatenurseryinc.com

Cynthia Cecott
Veterinary Clinic of Tinley Park
Phone: 708-829-4151
Address: 17745 Oak Park Avenue
Tinley Park, Il.
cmcecott@sbcglobal.net

Date: 10-28-18

DESCRIPTION OF WORK:

Remove blacktop paths in front, dig out soil and remove stone, add soil and re-sod.
Plant 7 'miss Kim' lilac (syringa patula) 24", 7 dwarf burning bush (euonymus alatus 'compacta') 30", 6 'green velvet' boxwood (buxus x 'green velvet') 18", 6 Heavy metal grass (panicum virgatum) 7 gal., 6 'autumn fire' sedum (sedum spectabile 'autumn fire') 2 gal., 6 'double knockout' red rose (Rosa x 'radrazz') 24". 8 yds of hardwood mulch adjacent to building walkway

Remove parking bumpers at side of building and build 4 planter boxes (1 in front of each window) out of 5" x 5" treated timbers with landscape fabric and planter mix, each box approximately 12' long x 2' wide and 15" high

Plant 3 'Chanticleer' ornamental pear (pyrus calleryana 'Chanticleer') 2-1/2" b&b or 3 'prairie fire' crabapple (malus x 'prairifire') 2" b&b in front parkway 25' apart
Add granite cobbles at corner of drive at curb

We propose to furnish material and labor for the work as described above for the sum:
\$14,200.00 Fourteen Thousand Two Hundred Dollars and 00/100.....

Limited warranty: we will supply a one time replacement of any tree, shrub or evergreen (no other plants guaranteed) for a period of one year after planting, providing plants have received proper care and payments made when due. Late payments may void warranty.

We will not be responsible for unmarked utilities or for ground settling.

\$ deposit paid

Acceptance of proposal:

signature _____ date.



Sign Grant Program

Application Form

A. Applicant Information

If Applicant is not the owner of the subject property the owner must sign this application (below) signifying they are aware of the improvements proposed as part of this grant application.

Name: Christina Cepetto
Mailing Address: 17745 Oak Park Ave
City, State, Zip: Tinley Park IL 60477
Phone Number: 708 444 0315
Fax Number: 708 444 0316
Email Address: opa.17745@Sbcglobal.net

B. Property Information

Property Owner(s): _____
Mailing Address: _____
City, State Zip: _____
Property Address: 17745 17747 17749 Oak Park Ave
Permanent Index No. (PINs): 28-31-208-006-0000 / 28-31-208-007-0000
Existing land use: Commercial
Zoning District: _____
Lot dimensions and area: _____

C. Application Information

Description of proposed project (use additional sheets or attach a Project Narrative if necessary).

Is the applicant aware of any Variances required from the terms of the Zoning Ordinances? ☐ Yes ☒ No
If yes, explain (note that a separate Variation application will be required to be submitted):

Is the applicant aware of any Village Code deficiencies of the property or structure? ☒ Yes ☐ No
If yes, explain:

fire alarm fire sprinkler

The Applicant certifies that all of the above statements and other information submitted as part of this application are true and correct to the best of his or her knowledge.

Christina Cepetto
Signature of Applicant

2/20/19
Date



Sign Grant Program

By signing below, the owner of the property, (if not the Applicant) is aware of the Applicant's proposed improvements and approves of the Applicant's request for funding under the Village of Tinley Park's Sign Grant Program.

Signature of Owner

Date

Application Requirements

A complete application for approval consists of the following items submitted in a comprehensive package:

1. The application form, completed and signed by the Applicant and/or property owner(s) of record.
2. A written project narrative describing the general nature of the project and outlining specific aspects of the proposal and matching grant funds requested.
3. Plans and any other information pursuant to the Submission Checklist (below).

An application will not be accepted or processed until all of the items above have been submitted.

Checklist for Main Street Sign Grant Submission

The following items must be submitted with this application:

- ☐ One completed Permanent Sign Permit Application.
- ☐ One (1) color copy of the sign plan, including all dimensions and the square footage of the sign.
- ☐ Information on color, sign material, lighting method and installation method.
- ☐ One (1) color rendering of the sign as it is proposed on the building or on the property.
- ☐ An aerial photograph, current Plat of Survey, and/or Site Plan with the sign location marked.
- ☐ UL Listing or documentation from a nationally-recognized testing laboratory.
- ☐ Completed Sign Information Page for each sign (included in Permanent Sign Permit Application).



Estimate

Number: 23578

Date: 2-14-19

Client:

Ship To:

Veterinary Clinic of Tinley Park
17745 Oak Park ave.
Tinley Park, IL 60477

PO Number
Cindy Cecott DVM

Terms

Project

Description

Amount

- (1) 12"x 3 1/2" x 11' 3 Dimensional Led front lit letters for front of building.

To Read: (Veterinary Clinic)

Letters to have aluminum fabricated bodies to a sans serif font

White Acrylic Faces with White backs and sides

3" Returns

Internally lit with LEDS

Supported on a 6" x 5" x 11' 9" raceway painted the color of the building

Supplied and installed on location

4325.00

- (1) 10" x 3 1/2"x 36" 3 Dimensional letter Led front lit letters for front of building

To Read: (of Tinley Park)

Letters to have aluminum fabricated bodies to a script type face.

3" Returns

Internally lit with LEDS

Supported by a 6" x 5" x 36" Raceway Painted to the color of the building.

Supplied and installed on location

2675.00

- (1) 3'x 6' x 1/4" Aluminum cut out image (cat and dog logo)

Raw Aluminum or brushed finish

Installed on 3/16" steel studs into brick wall

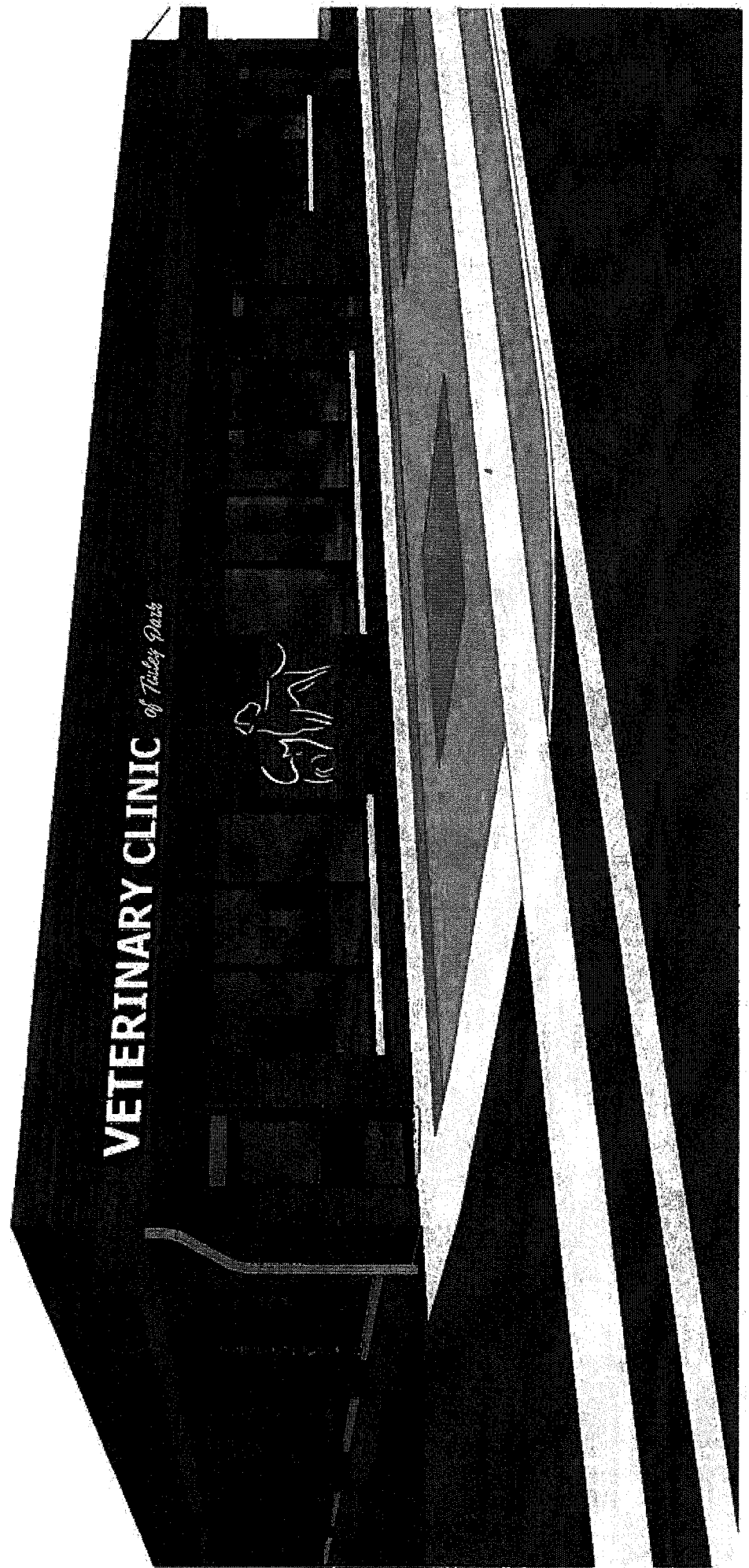
Supplied and installed on location

1865.00

Thank you for the opportunity to quote.

Total

8404 S. roberts rd., justice, IL 60458 708-430-5502





Interoffice Memo

Date: April 2, 2019

To: Economic Development and Marketing Committee

From: Donna Framke, Marketing Director

Subject: **Citizen Survey**

The marketing department would like to recommend that the Village contract with the National Research Center (NRC), a survey research and evaluation firm focusing on the public sector, to facilitate a community assessment survey. The results of this statistically-valid survey will provide a data-based picture of residents' needs and perspectives and allow us to benchmark Tinley Park against other similarly-sized and regional communities. Results will provide comprehensive data on our government services, policies and management which we can measure against NRCs large resident-opinion database. This data will be integral in updating the Village's strategic plan.

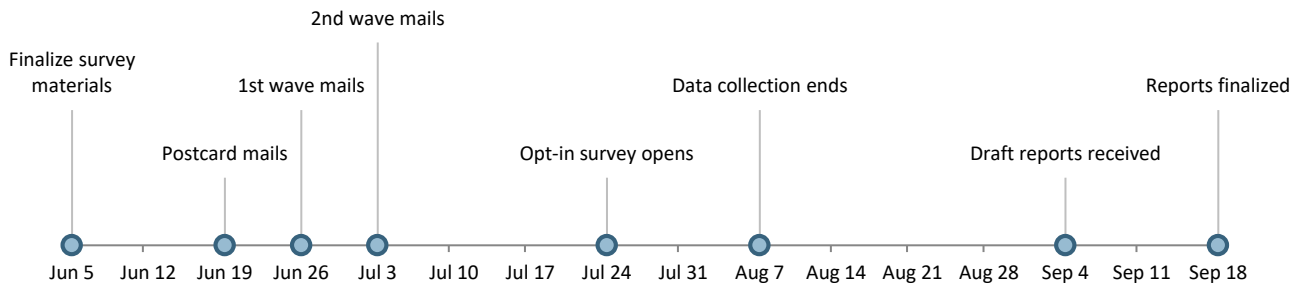
The cost to facilitate this comprehensive survey is \$17,435 which includes the basic surveying plus a custom benchmark comparison (based on region and population). Deliverables will include full facilitation of the survey including staff coordination with the survey development, sample selection, preparation and mailing of a five-page survey to 1700 households, printing and mailing costs, geocoding, programming and hosting a web version of the survey, data entry and analysis, and a full report of results with multiple layers of reporting. The Village will also make the survey available online.

If approved, this four month process will begin in late May/early June with final reports available in September/October. This would be the first time that this Village will do a comprehensive survey and funding has been earmarked in the FY19 marketing budget.

A survey template and sample timeline are attached for your reference.



Timeline for The National Citizen Survey™



| Item | Date |
|--|-----------------|
| Preparing for the Survey | |
| ⦿ The NCS survey process is initiated upon receipt of your first payment and signed Terms of Use | May 1 |
| ← NRC emails you information to customize The NCS | May 1 |
| → Due to NRC: Selection of add-on options | May 15 |
| → Due to NRC: Drafts of the optional custom questions to be included in the survey | May 15 |
| → Due to NRC: Zip code information and GIS boundary data | May 22 |
| → Due to NRC: Additional payment for add-on options | May 22 |
| ⦿ NRC finalizes the survey instrument and mailing materials and sends .pdf samples for your records | Jun 5 |
| ⦿ NRC generates the sample of households in your community | May 22 to Jun 5 |
| ⦿ NRC prints materials and prepares mailings | Jun 12 |
| → Due to NRC: Selection of custom benchmark profile(s) (if custom benchmark add-on selected) | Jun 12 |
| Conducting the survey | |
| ⦿ Survey materials are mailed | Jun 19 to Jul 3 |
| ⦿ Prenotification postcards sent | Jun 19 |
| ⦿ 1st wave of surveys sent | Jun 26 |
| ⦿ 2nd wave of surveys sent | Jul 3 |
| → Opt-in web survey link posted on your website (source link provided to you by NRC) | Jul 24 |
| ⦿ Data collection: surveys received and processed for your community | Jun 26 to Aug 7 |
| ⦿ During this time, you will receive postcards that were undeliverable due to bad addresses, or vacant housing units. This is normal. Please count all the postcards, as we will subtract the number of returned postcards from the total number mailed to estimate the number of "eligible" households in calculating the final response rate. | |
| → Due to NRC: Final count of returned postcards | Aug 7 |
| ⦿ Survey analysis and report writing | Aug 7 to Sep 4 |
| ⦿ During this time, NRC will process the surveys, perform the data analysis, and produce a draft report for your community. The report of results will contain a description of the methodology, information on understanding the results, and graphs and tables of your results, as well as a description of NRC's database of normative data from across the U.S. and actual comparisons to your results, where appropriate. | |
| ← NRC emails draft report (in PDF format) to you along with invoice for balance due on The NCS Basic Service and any additional add-on options | Sep 4 |
| → Due to NRC: community feedback on the draft report (most final reports are identical to the draft reports, except being labeled as final instead of draft) | Sep 11 |
| ← NRC emails final report to you | Sep 18 |

Legend

← Indicates when items from NRC are due to you → Indicates when items from you are due to NRC ⦿ Indicates information items

The XYZ of ABC 2018 Citizen Survey

Please complete this questionnaire if you are the adult (age 18 or older) in the household who most recently had a birthday. The adult's year of birth does not matter. Please select the response (by circling the number or checking the box) that most closely represents your opinion for each question. Your responses are anonymous and will be reported in group form only.

1. Please rate each of the following aspects of quality of life in ABC:

| | <i>Excellent</i> | <i>Good</i> | <i>Fair</i> | <i>Poor</i> | <i>Don't know</i> |
|---|------------------|-------------|-------------|-------------|-------------------|
| ABC as a place to live | 1 | 2 | 3 | 4 | 5 |
| Your neighborhood as a place to live..... | 1 | 2 | 3 | 4 | 5 |
| ABC as a place to raise children | 1 | 2 | 3 | 4 | 5 |
| ABC as a place to work..... | 1 | 2 | 3 | 4 | 5 |
| ABC as a place to visit | 1 | 2 | 3 | 4 | 5 |
| ABC as a place to retire | 1 | 2 | 3 | 4 | 5 |
| The overall quality of life in ABC..... | 1 | 2 | 3 | 4 | 5 |

2. Please rate each of the following characteristics as they relate to ABC as a whole:

| | <i>Excellent</i> | <i>Good</i> | <i>Fair</i> | <i>Poor</i> | <i>Don't know</i> |
|--|------------------|-------------|-------------|-------------|-------------------|
| Overall feeling of safety in ABC..... | 1 | 2 | 3 | 4 | 5 |
| Overall ease of getting to the places you usually have to visit..... | 1 | 2 | 3 | 4 | 5 |
| Quality of overall natural environment in ABC | 1 | 2 | 3 | 4 | 5 |
| Overall "built environment" of ABC (including overall design, buildings, parks and transportation systems) | 1 | 2 | 3 | 4 | 5 |
| Health and wellness opportunities in ABC | 1 | 2 | 3 | 4 | 5 |
| Overall opportunities for education and enrichment..... | 1 | 2 | 3 | 4 | 5 |
| Overall economic health of ABC..... | 1 | 2 | 3 | 4 | 5 |
| Sense of community..... | 1 | 2 | 3 | 4 | 5 |
| Overall image or reputation of ABC | 1 | 2 | 3 | 4 | 5 |

3. Please indicate how likely or unlikely you are to do each of the following:

| | <i>Very likely</i> | <i>Somewhat likely</i> | <i>Somewhat unlikely</i> | <i>Very unlikely</i> | <i>Don't know</i> |
|---|--------------------|------------------------|--------------------------|----------------------|-------------------|
| Recommend living in ABC to someone who asks | 1 | 2 | 3 | 4 | 5 |
| Remain in ABC for the next five years | 1 | 2 | 3 | 4 | 5 |

4. Please rate how safe or unsafe you feel:

| | <i>Very safe</i> | <i>Somewhat safe</i> | <i>Neither safe nor unsafe</i> | <i>Somewhat unsafe</i> | <i>Very unsafe</i> | <i>Don't know</i> |
|--|------------------|----------------------|--------------------------------|------------------------|--------------------|-------------------|
| In your neighborhood during the day..... | 1 | 2 | 3 | 4 | 5 | 6 |
| In ABC's downtown/commercial area during the day | 1 | 2 | 3 | 4 | 5 | 6 |

5. Please rate each of the following characteristics as they relate to ABC as a whole:

| | <i>Excellent</i> | <i>Good</i> | <i>Fair</i> | <i>Poor</i> | <i>Don't know</i> |
|--|------------------|-------------|-------------|-------------|-------------------|
| Traffic flow on major streets | 1 | 2 | 3 | 4 | 5 |
| Ease of public parking..... | 1 | 2 | 3 | 4 | 5 |
| Ease of travel by car in ABC..... | 1 | 2 | 3 | 4 | 5 |
| Ease of travel by public transportation in ABC | 1 | 2 | 3 | 4 | 5 |
| Ease of travel by bicycle in ABC..... | 1 | 2 | 3 | 4 | 5 |
| Ease of walking in ABC | 1 | 2 | 3 | 4 | 5 |
| Availability of paths and walking trails | 1 | 2 | 3 | 4 | 5 |
| Air quality | 1 | 2 | 3 | 4 | 5 |
| Cleanliness of ABC | 1 | 2 | 3 | 4 | 5 |
| Overall appearance of ABC..... | 1 | 2 | 3 | 4 | 5 |
| Public places where people want to spend time | 1 | 2 | 3 | 4 | 5 |
| Variety of housing options | 1 | 2 | 3 | 4 | 5 |
| Availability of affordable quality housing | 1 | 2 | 3 | 4 | 5 |
| Fitness opportunities (including exercise classes and paths or trails, etc.) | 1 | 2 | 3 | 4 | 5 |
| Recreational opportunities..... | 1 | 2 | 3 | 4 | 5 |
| Availability of affordable quality food..... | 1 | 2 | 3 | 4 | 5 |
| Availability of affordable quality health care | 1 | 2 | 3 | 4 | 5 |
| Availability of preventive health services | 1 | 2 | 3 | 4 | 5 |
| Availability of affordable quality mental health care | 1 | 2 | 3 | 4 | 5 |

6. Please rate each of the following characteristics as they relate to ABC as a whole:

| | <i>Excellent</i> | <i>Good</i> | <i>Fair</i> | <i>Poor</i> | <i>Don't know</i> |
|--|------------------|-------------|-------------|-------------|-------------------|
| Availability of affordable quality child care/preschool | 1 | 2 | 3 | 4 | 5 |
| K-12 education | 1 | 2 | 3 | 4 | 5 |
| Adult educational opportunities..... | 1 | 2 | 3 | 4 | 5 |
| Opportunities to attend cultural/arts/music activities | 1 | 2 | 3 | 4 | 5 |
| Opportunities to participate in religious or spiritual events and activities | 1 | 2 | 3 | 4 | 5 |
| Employment opportunities | 1 | 2 | 3 | 4 | 5 |
| Shopping opportunities..... | 1 | 2 | 3 | 4 | 5 |
| Cost of living in ABC..... | 1 | 2 | 3 | 4 | 5 |
| Overall quality of business and service establishments in ABC | 1 | 2 | 3 | 4 | 5 |
| Vibrant downtown/commercial area | 1 | 2 | 3 | 4 | 5 |
| Overall quality of new development in ABC..... | 1 | 2 | 3 | 4 | 5 |
| Opportunities to participate in social events and activities | 1 | 2 | 3 | 4 | 5 |
| Opportunities to volunteer..... | 1 | 2 | 3 | 4 | 5 |
| Opportunities to participate in community matters | 1 | 2 | 3 | 4 | 5 |
| Openness and acceptance of the community toward people of diverse backgrounds | 1 | 2 | 3 | 4 | 5 |
| Neighborliness of residents in ABC | 1 | 2 | 3 | 4 | 5 |

7. Please indicate whether or not you have done each of the following in the last 12 months.

| | <i>No</i> | <i>Yes</i> |
|---|-----------|------------|
| Made efforts to conserve water | 1 | 2 |
| Made efforts to make your home more energy efficient | 1 | 2 |
| Observed a code violation or other hazard in ABC (weeds, abandoned buildings, etc.) | 1 | 2 |
| Household member was a victim of a crime in ABC..... | 1 | 2 |
| Reported a crime to the police in ABC..... | 1 | 2 |
| Stocked supplies in preparation for an emergency | 1 | 2 |
| Campaigned or advocated for an issue, cause or candidate | 1 | 2 |
| Contacted the XYZ of ABC (in-person, phone, email or web) for help or information | 1 | 2 |
| Contacted ABC elected officials (in-person, phone, email or web) to express your opinion..... | 1 | 2 |

8. In the last 12 months, about how many times, if at all, have you or other household members done each of the following in ABC?

| | <i>2 times a week or more</i> | <i>2-4 times a month</i> | <i>Once a month or less</i> | <i>Not at all</i> |
|---|-----------------------------------|------------------------------|---------------------------------|-----------------------|
| Used ABC recreation centers or their services..... | 1 | 2 | 3 | 4 |
| Visited a neighborhood park or XYZ park..... | 1 | 2 | 3 | 4 |
| Used ABC public libraries or their services | 1 | 2 | 3 | 4 |
| Participated in religious or spiritual activities in ABC | 1 | 2 | 3 | 4 |
| Attended a XYZ-sponsored event | 1 | 2 | 3 | 4 |
| Used bus, rail, subway or other public transportation instead of driving..... | 1 | 2 | 3 | 4 |
| Carpooled with other adults or children instead of driving alone..... | 1 | 2 | 3 | 4 |
| Walked or biked instead of driving | 1 | 2 | 3 | 4 |
| Volunteered your time to some group/activity in ABC | 1 | 2 | 3 | 4 |
| Participated in a club | 1 | 2 | 3 | 4 |
| Talked to or visited with your immediate neighbors | 1 | 2 | 3 | 4 |
| Done a favor for a neighbor..... | 1 | 2 | 3 | 4 |

9. Thinking about local public meetings (of local elected officials like City Council or County Commissioners, advisory boards, town halls, HOA, neighborhood watch, etc.), in the last 12 months, about how many times, if at all, have you or other household members attended or watched a local public meeting?

| | <i>2 times a week or more</i> | <i>2-4 times a month</i> | <i>Once a month or less</i> | <i>Not at all</i> |
|--|-----------------------------------|------------------------------|---------------------------------|-----------------------|
| <u>Attended</u> a local public meeting | 1 | 2 | 3 | 4 |
| <u>Watched</u> (online or on television) a local public meeting..... | 1 | 2 | 3 | 4 |

The XYZ of ABC 2018 Citizen Survey

10. Please rate the quality of each of the following services in ABC:

| | <i>Excellent</i> | <i>Good</i> | <i>Fair</i> | <i>Poor</i> | <i>Don't know</i> |
|--|------------------|-------------|-------------|-------------|-------------------|
| Police/Sheriff services | 1 | 2 | 3 | 4 | 5 |
| Fire services..... | 1 | 2 | 3 | 4 | 5 |
| Ambulance or emergency medical services | 1 | 2 | 3 | 4 | 5 |
| Crime prevention..... | 1 | 2 | 3 | 4 | 5 |
| Fire prevention and education..... | 1 | 2 | 3 | 4 | 5 |
| Traffic enforcement | 1 | 2 | 3 | 4 | 5 |
| Street repair | 1 | 2 | 3 | 4 | 5 |
| Street cleaning | 1 | 2 | 3 | 4 | 5 |
| Street lighting..... | 1 | 2 | 3 | 4 | 5 |
| Snow removal | 1 | 2 | 3 | 4 | 5 |
| Sidewalk maintenance | 1 | 2 | 3 | 4 | 5 |
| Traffic signal timing..... | 1 | 2 | 3 | 4 | 5 |
| Bus or transit services..... | 1 | 2 | 3 | 4 | 5 |
| Garbage collection..... | 1 | 2 | 3 | 4 | 5 |
| Recycling | 1 | 2 | 3 | 4 | 5 |
| Yard waste pick-up | 1 | 2 | 3 | 4 | 5 |
| Storm drainage | 1 | 2 | 3 | 4 | 5 |
| Drinking water..... | 1 | 2 | 3 | 4 | 5 |
| Sewer services | 1 | 2 | 3 | 4 | 5 |
| Power (electric and/or gas) utility..... | 1 | 2 | 3 | 4 | 5 |
| Utility billing..... | 1 | 2 | 3 | 4 | 5 |
| XYZ parks | 1 | 2 | 3 | 4 | 5 |
| Recreation programs or classes..... | 1 | 2 | 3 | 4 | 5 |
| Recreation centers or facilities | 1 | 2 | 3 | 4 | 5 |
| Land use, planning and zoning..... | 1 | 2 | 3 | 4 | 5 |
| Code enforcement (weeds, abandoned buildings, etc.) | 1 | 2 | 3 | 4 | 5 |
| Animal control | 1 | 2 | 3 | 4 | 5 |
| Economic development | 1 | 2 | 3 | 4 | 5 |
| Health services | 1 | 2 | 3 | 4 | 5 |
| Public library services | 1 | 2 | 3 | 4 | 5 |
| Public information services | 1 | 2 | 3 | 4 | 5 |
| Cable television..... | 1 | 2 | 3 | 4 | 5 |
| Emergency preparedness (services that prepare the community for natural disasters or other emergency situations)..... | 1 | 2 | 3 | 4 | 5 |
| Preservation of natural areas such as open space, farmlands and greenbelts..... | 1 | 2 | 3 | 4 | 5 |
| ABC open space..... | 1 | 2 | 3 | 4 | 5 |
| XYZ-sponsored special events | 1 | 2 | 3 | 4 | 5 |
| Overall customer service by ABC employees (police, receptionists, planners, etc.)..... | 1 | 2 | 3 | 4 | 5 |

11. Overall, how would you rate the quality of the services provided by each of the following?

| | <i>Excellent</i> | <i>Good</i> | <i>Fair</i> | <i>Poor</i> | <i>Don't know</i> |
|------------------------------|------------------|-------------|-------------|-------------|-------------------|
| The XYZ of ABC | 1 | 2 | 3 | 4 | 5 |
| The Federal Government | 1 | 2 | 3 | 4 | 5 |

12. Please rate the following categories of ABC government performance:

| | <i>Excellent</i> | <i>Good</i> | <i>Fair</i> | <i>Poor</i> | <i>Don't know</i> |
|--|------------------|-------------|-------------|-------------|-------------------|
| The value of services for the taxes paid to ABC | 1 | 2 | 3 | 4 | 5 |
| The overall direction that ABC is taking | 1 | 2 | 3 | 4 | 5 |
| The job ABC government does at welcoming citizen involvement | 1 | 2 | 3 | 4 | 5 |
| Overall confidence in ABC government..... | 1 | 2 | 3 | 4 | 5 |
| Generally acting in the best interest of the community | 1 | 2 | 3 | 4 | 5 |
| Being honest..... | 1 | 2 | 3 | 4 | 5 |
| Treating all residents fairly | 1 | 2 | 3 | 4 | 5 |

The XYZ of ABC 2018 Citizen Survey

Our last questions are about you and your household. Again, all of your responses to this survey are completely anonymous and will be reported in group form only.

D1. How often, if at all, do you do each of the following, considering all of the times you could?

| | <i>Never</i> | <i>Rarely</i> | <i>Sometimes</i> | <i>Usually</i> | <i>Always</i> |
|--|--------------|---------------|------------------|----------------|---------------|
| Recycle at home | 1 | 2 | 3 | 4 | 5 |
| Purchase goods or services from a business located in ABC | 1 | 2 | 3 | 4 | 5 |
| Eat at least 5 portions of fruits and vegetables a day | 1 | 2 | 3 | 4 | 5 |
| Participate in moderate or vigorous physical activity | 1 | 2 | 3 | 4 | 5 |
| Read or watch local news (via television, paper, computer, etc.) | 1 | 2 | 3 | 4 | 5 |
| Vote in local elections..... | 1 | 2 | 3 | 4 | 5 |

D2. Would you say that in general your health is:

- ☐ Excellent ☐ Very good ☐ Good ☐ Fair ☐ Poor

D3. What impact, if any, do you think the economy will have on your family income in the next 6 months? Do you think the impact will be:

- ☐ Very positive ☐ Somewhat positive ☐ Neutral ☐ Somewhat negative ☐ Very negative

D4. What is your employment status?

- ☐ Working full time for pay
☐ Working part time for pay
☐ Unemployed, looking for paid work
☐ Unemployed, not looking for paid work
☐ Fully retired

D5. Do you work inside the boundaries of ABC?

- ☐ Yes, outside the home
☐ Yes, from home
☐ No

D6. How many years have you lived in ABC?

- ☐ Less than 2 years ☐ 11-20 years
☐ 2-5 years ☐ More than 20 years
☐ 6-10 years

D7. Which best describes the building you live in?

- ☐ One family house detached from any other houses
☐ Building with two or more homes (duplex, townhome, apartment or condominium)
☐ Mobile home
☐ Other

D8. Is this house, apartment or mobile home...

- ☐ Rented
☐ Owned

D9. About how much is your monthly housing cost for the place you live (including rent, mortgage payment, property tax, property insurance and homeowners' association (HOA) fees)?

- ☐ Less than \$300 per month
☐ \$300 to \$599 per month
☐ \$600 to \$999 per month
☐ \$1,000 to \$1,499 per month
☐ \$1,500 to \$2,499 per month
☐ \$2,500 or more per month

D10. Do any children 17 or under live in your household?

- ☐ No ☐ Yes

D11. Are you or any other members of your household aged 65 or older?

- ☐ No ☐ Yes

D12. How much do you anticipate your household's total income before taxes will be for the current year? (Please include in your total income money from all sources for all persons living in your household.)

- ☐ Less than \$25,000
☐ \$25,000 to \$49,999
☐ \$50,000 to \$99,999
☐ \$100,000 to \$149,999
☐ \$150,000 or more

Please respond to both questions D13 and D14:

D13. Are you Spanish, Hispanic or Latino?

- ☐ No, not Spanish, Hispanic or Latino
☐ Yes, I consider myself to be Spanish, Hispanic or Latino

D14. What is your race? (Mark one or more races to indicate what race you consider yourself to be.)

- ☐ American Indian or Alaskan Native
☐ Asian, Asian Indian or Pacific Islander
☐ Black or African American
☐ White
☐ Other

D15. In which category is your age?

- ☐ 18-24 years ☐ 55-64 years
☐ 25-34 years ☐ 65-74 years
☐ 35-44 years ☐ 75 years or older
☐ 45-54 years

D16. What is your sex?

- ☐ Female ☐ Male

D17. Do you consider a cell phone or land line your primary telephone number?

- ☐ Cell ☐ Land line ☐ Both

Thank you for completing this survey. Please return the completed survey in the postage-paid envelope to: National Research Center, Inc., PO Box 549, Belle Mead, NJ 08502



Interoffice Memo

Date: April 10, 2019

To: Economic Development and Marketing Committee

Cc: Dave Niemeyer Village Manager
Paula Wallrich, Community Development Director

From: Patrick Hoban, Economic Development Manager

Subject: Chicago Southland Interstate Alliance Intergovernmental Agreement

Background:

The Mayors of Mokena, Orland Park, and Tinley Park formed the Chicago Southland Interstate Alliance (CSIA) to spur development along the I-80 corridor. CSIA is a public-private partnership between the Village of Mokena, Orland Park, Tinley Park the Chicago Southland Chamber of Commerce, American Technical Publishers, Ozinga, Panduit and Will County CED.

CSIA's goal is to market regionally and sell locally. CSIA plans to market the corridor's workforce, quality of life and vacant land to attract tech and office focused development. CSIA will create a website and share marketing materials at tradeshow. To fund the development and promotion of the marketing materials, CSIA recommends each Village contribute \$10,000 for a total of \$30,000 to start the partnership.

The CSIA funds are to be governed by CSIA's Executive Board comprised of the Mayors of Mokena, Orland Park, and Tinley Park. The Mayors shall appoint a President, Vice-President, and Treasurer of the Executive Board, and each shall serve without compensation. The Mayors shall alternate roles every two years. CSIA plans to approach additional partners along the I-80 corridor for contributions to expand the marketing campaign.

Request:

Pledge \$10,000 and enter into an intergovernmental agreement with the Villages of Mokena and Orland Park with the intent to fund shared marketing to promote available real estate along the I-80 corridor.

Strategic Plan Checklist:

1. Long-Term Complex, Tier 1 and Economic Development Strategy 8: As part of our economic development strategies, work to attract businesses with good paying jobs by the Panduit headquarters property and other locations.

Benefits:

The project will be an enhancement to the Village by inducing development along the I-80 corridor.

Staff Recommendation:

A motion to recommend the review for approval by the Village Board of a contribution of \$10,000 and to enter to into an intergovernmental agreement with the Villages of Mokena and Orland Park to market the I-80 corridor.

**INTERGOVERNMENTAL AGREEMENT BETWEEN THE VILLAGE OF TINLEY
PARK, THE VILLAGE OF ORLAND PARK AND THE VILLAGE OF MOKENA
RELATING TO THE CHICAGO SOUTHLAND INTERSTATE ALLIANCE**

This Agreement ("Agreement") is entered into by and between the Village of Tinley Park ("Tinley Park") the Village of Orland Park, ("Orland Park") and the Village of Mokena ("Mokena") and provides as follows:

WHEREAS, Tinley Park, Orland Park and Mokena ("Parties") are municipalities duly organized under the law of the State of Illinois; and

WHEREAS, Article VII, Section 10 of the 1970 Illinois Constitution and 5 ILCS 220/1 through 220/9 provide authority for intergovernmental cooperation; and

WHEREAS, Tinley Park, Orland Park and Mokena are members of the Chicago Southland Interstate Alliance (hereinafter "CSIA"); and

WHEREAS, Tinley Park, Orland Park and Mokena all deem it in their best interest to enter into an intergovernmental agreement wherein this partnership helps better market and attract the available real estate along the I-80 corridor;

NOW, THEREFORE, in consideration of the foregoing, and the mutual promises and covenants contained herein, Tinley Park, Orland Park and Mokena agree as follows:

1. Financial Investment: Tinley Park, Orland Park and Mokena shall contribute ten thousand dollars (\$10,000.00) each ("Funds"), by June 1, 2019 to help promote the Parties and better market and attract businesses to the available real estate along the I-80 corridor. When the total Funds drop below ten thousand dollars (\$10,000.00), Tinley Park, Orland Park and Mokena will each contribute an additional ten thousand dollars (\$10,000.00).
2. Executive Board: An Executive Board is hereby established for the purpose of assisting the Parties to create marketing materials, a website, facilitating requests for assistance, gathering

and analyzing data to help attract development along the I-80 corridor, allocation of funding from the Parties, and performing all other duties set out by this Agreement. The Executive Board shall be comprised of the Mayors of Tinley Park, Orland Park and Mokena. The Mayors shall appoint a President, Vice-President and Treasurer of the Executive Board, and each shall serve without compensation. The Mayors shall alternate roles every two (2) years, whereas the President shall become the Treasurer, the Treasurer shall become the Vice President, and the Vice President shall become the President. The Executive Board may adopt bylaws, as well as policies and procedures regarding any matters deemed necessary by the Parties. Unless otherwise unanimously agreed upon, all votes taken by the Executive Board shall be determined by a majority vote. The Executive Board shall meet as needed, but must meet at least once per quarter, totaling at least four (4) times per calendar year. The Executive Board may invite other entities that are members of the CSIA to each meeting as they see fit.

3. Allocation of Funds: All Funds shall be maintained in an Account with a financial institution selected by the Executive Board by a majority vote. The Treasurer shall be the only person that make withdrawals of the Funds. The Parties may request an accounting of said Account at any time.

4. Budget Process: Prior to any spending of the Funds, the Treasurer shall create a budget on behalf of the Parties. Funds shall be spent on shared marketing materials and for endeavors that promote continued economic growth for the Parties. No Funds shall be withdrawn, allocated, and spent, without agreement of the Executive Board by majority vote. The Treasurer shall perform an annual accounting of the Account and shall provide a summary to the Parties. At the end of each calendar year the Parties shall be entitled to perform an audit on the Account. The Treasurer

shall create a new budget by January 15th of every year during the Term of this Agreement and shall provide said budget to the Parties.

5. Intent: It is the Parties' intent to fund shared marketing materials for trade shows and a website for the CSIA in order to promote available real estate along the I-80 corridor to attract development.

6. Term: This Agreement shall be in full force and effect for a term of one (1) year from the date hereof and shall be automatically renewed thereafter for additional one (1) year terms unless terminated in accordance with Section 7 below. During the thirty (30) day period preceding the anniversary date, hereof, the parties shall meet to discuss appropriate changes, if any, regarding contributing additional Funds and changes to the marketing materials and website.

7. Termination: The Parties agree that this Agreement may be terminated by any party hereto, upon thirty (30) days written notice to the other Parties. This Agreement may be terminated for cause by any party hereto, by providing thirty (30) days written notice for breaching the terms and conditions provided herein to the breaching party. This Agreement will not be terminated if the breaching party cures the breach prior to conclusion of the notice period. For purposes of this Agreement, cause shall be defined as any material breach of this Agreement by any Party. If a Party is terminated from this Agreement for cause, said Party will forfeit any Funds already contributed, in accordance with Paragraph 1 of this Agreement. If a Party voluntarily withdraws from this Agreement, said Party will forfeit any Funds already contributed, in accordance with Paragraph 1 of this Agreement. If a Party withdraws from the Agreement due to another Party's breach, said Party shall not forfeit its already contributed Funds. If the Parties mutually agree to terminate this Agreement, the Funds shall be redistributed to each Party equally, in accordance with the amount of Funds remaining in the Account at the time of termination. Should a Party to

this Agreement withdraw, the remaining two Parties shall continue to operate under the terms of this Agreement and shall make any appropriate amendments to it as deemed necessary by the two remaining Parties.

8. Indemnification: The Parties shall indemnify, defend and hold harmless each other from and against all liability, claim, action, damage of loss and costs, including reasonable costs and attorneys' fees, arising out of or resulting from the acts of any of the Parties and their officers, employees and agents in the performance of this Agreement.

9. Adherence to Law: The Parties shall comply with all federal, state and local laws and ordinances applicable to this Agreement.

10. Notice: All notices given pursuant to any provision of this Agreement shall be in writing and served by personal service or by certified mail, return receipt requested, on the parties at the following addresses:

If to Tinley Park:

Patrick Hoban
Economic Development Manager
16250 S. Oak Park Ave.
Tinley Park, IL 60477

If to Orland Park:

Joseph S. LaMargo
Village Manager
14700 Ravinia Ave.
Orland Park, IL 60462

If to Mokena:

John Tomaszoski
Village Administrator
11004 Carpenter St.
Mokena, IL 60448

For purposes of determining the date on which notice is given, notice by certified mail shall be deemed given on the date it is mailed.

11. Severability: If any one or more of the provisions of this Agreement, or subsequent application thereof are declared unconstitutional or contrary to law by a court of competent jurisdiction, such ruling shall not affect any other provision of this Agreement not specifically included in such ruling or which can be given effect without the unconstitutional or invalid provision or application; and to this end, the provisions of this Agreement are declared severable.

12. Prior Agreements: This Agreement shall supersede any prior agreements between the parties relative to the subject matter hereof, with any such prior agreements being hereby repealed.

13. Counterparts: This Agreement shall be executed simultaneously in three (3) counterparts, each of which shall be deemed an original, but both of which shall constitute one and the same Agreement.

Dated this _____ day of _____, 2019.

VILLAGE OF TINLEY PARK

By: _____
Village President

Attest: _____
Village Clerk

VILLAGE OF ORLAND PARK

By: _____
Village President

Attest: _____
Village Clerk

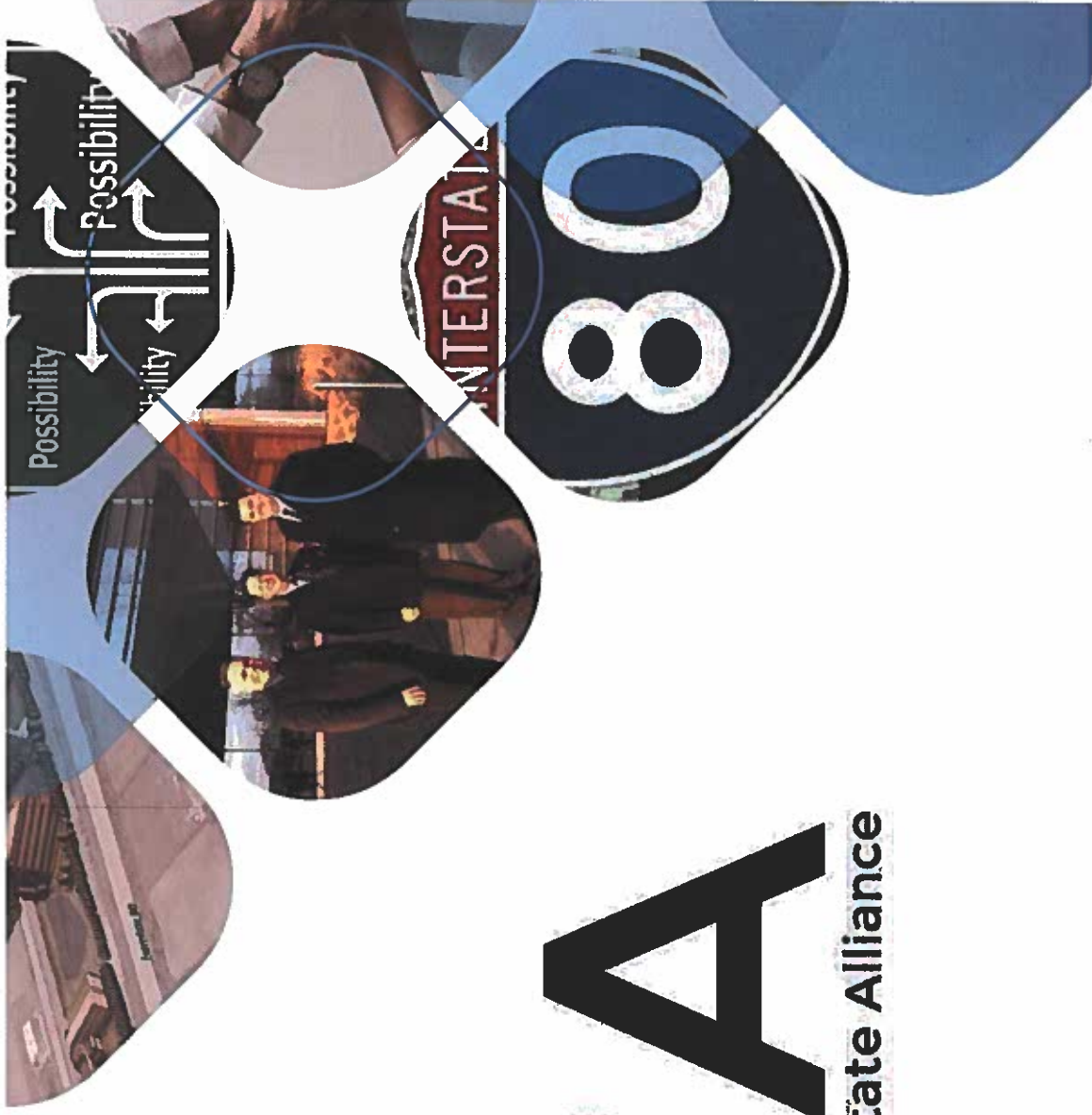
VILLAGE OF MOKENA

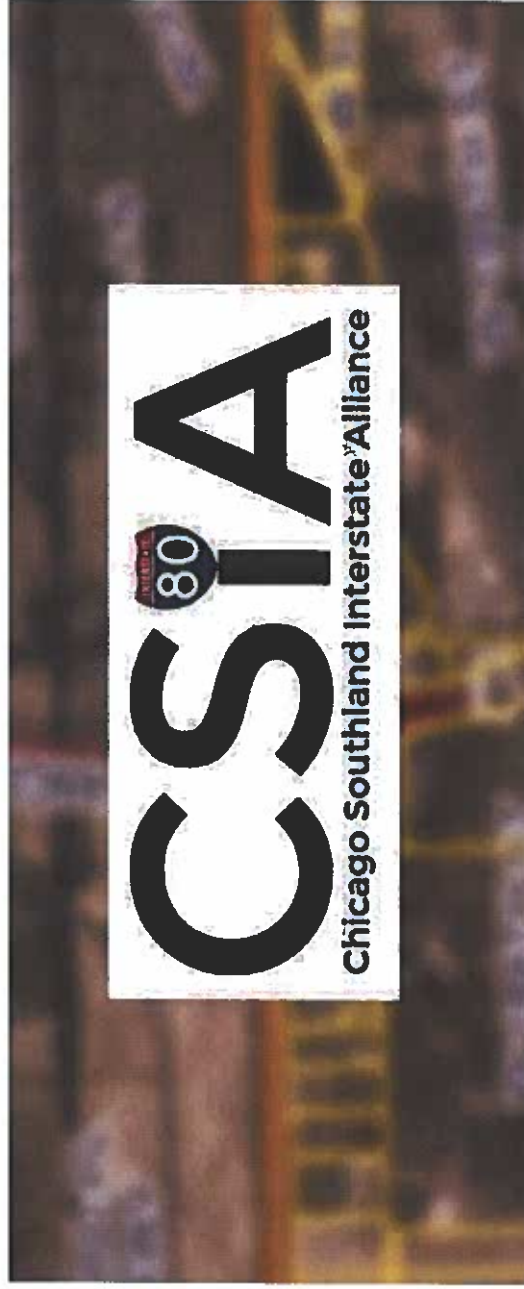
By: _____
Village President

Attest: _____
Village Clerk

CSIA

Chicago Southland Interstate Alliance

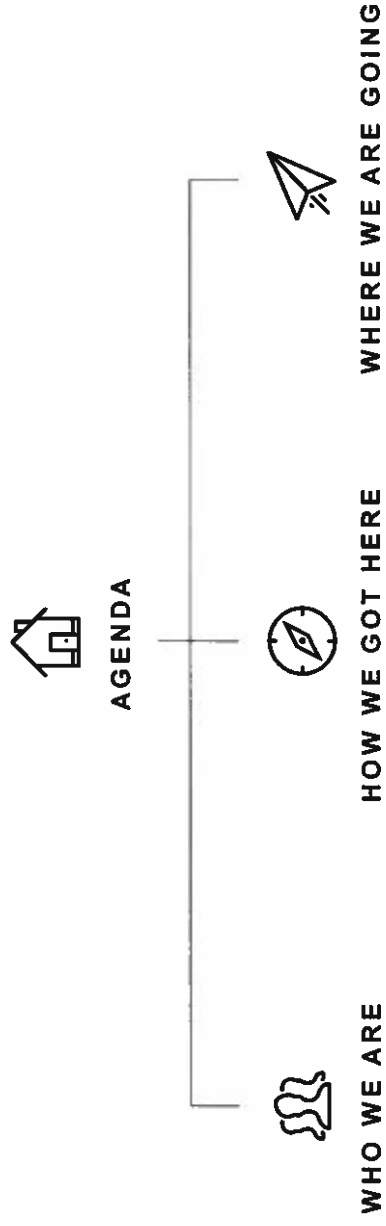




Mokena • Orland Park • Tinley Park



<https://vimeo.com/atpvideo/review/279139931/78e351bcbf>



Public Team



**CHICAGO SOUTHLAND
CHAMBER OF COMMERCE**
Chris King



TINLEY PARK
Mayor Vandenberg



ORLAND PARK
Mayor Pekau



MOKENA
Mayor Fleischer



WHO WE ARE

Private Team



WILL COUNTY CED
Doug Pryor



PANDUIT
Jeff Jennings



OZINGA
Martin Ozinga



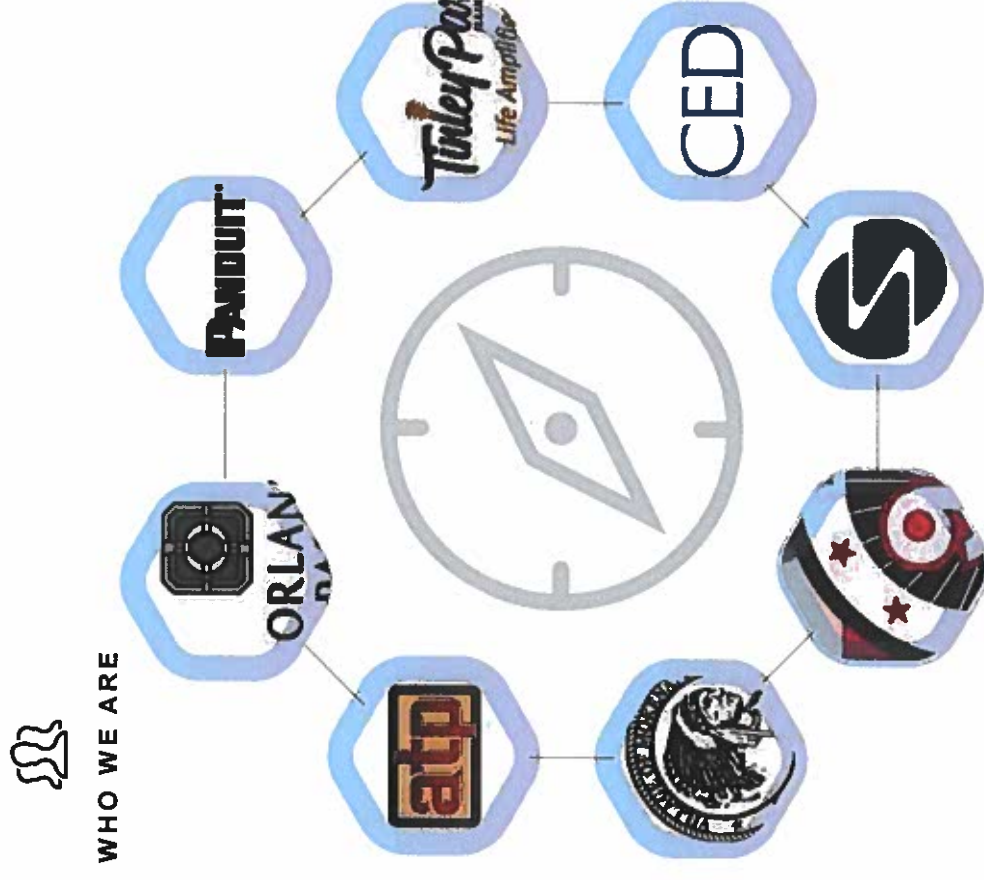
**AMERICAN TECHNICAL
PUBLISHERS**
Jonathan Gosse



WHO WE ARE

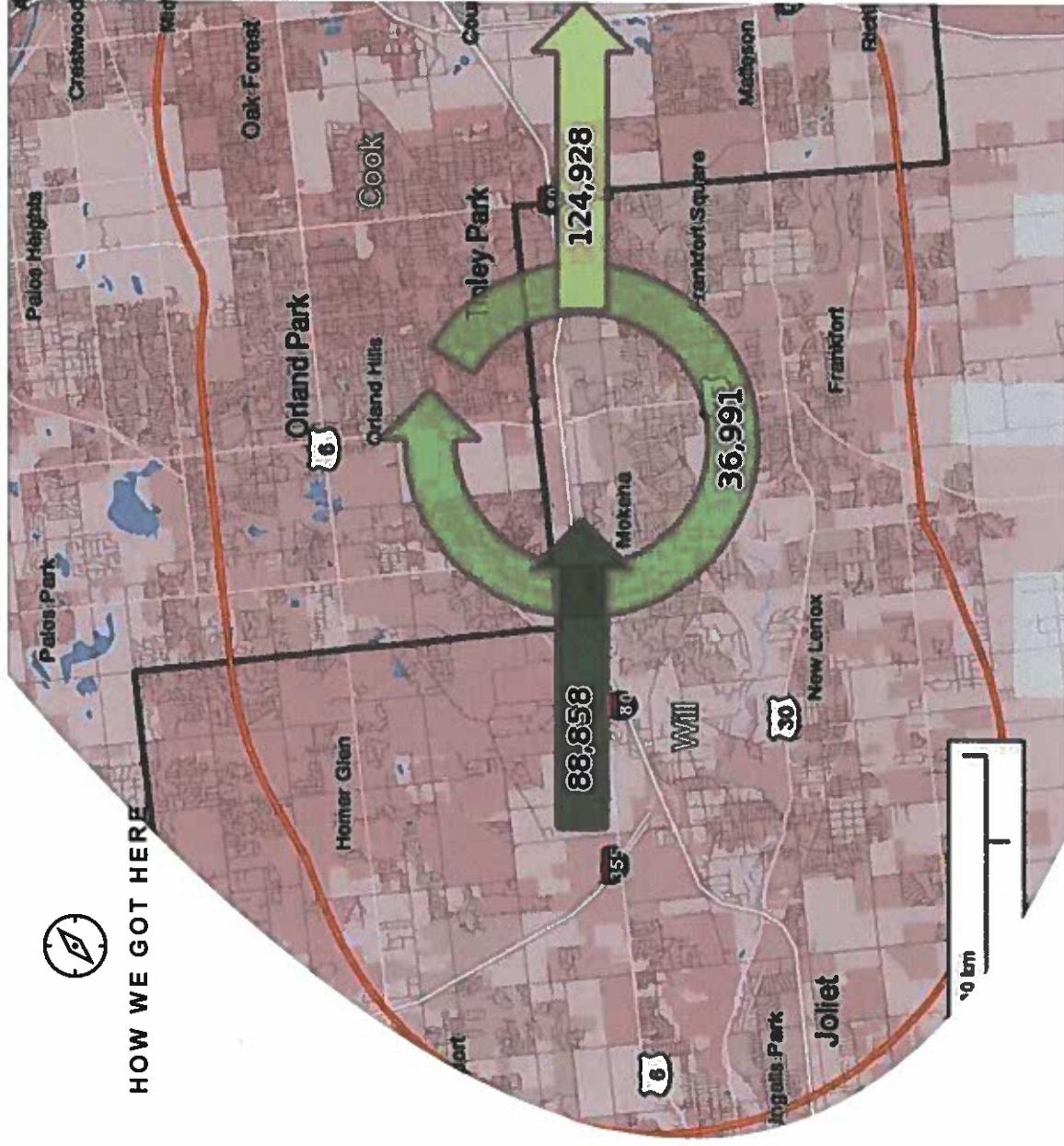
A rising tide raises all ships

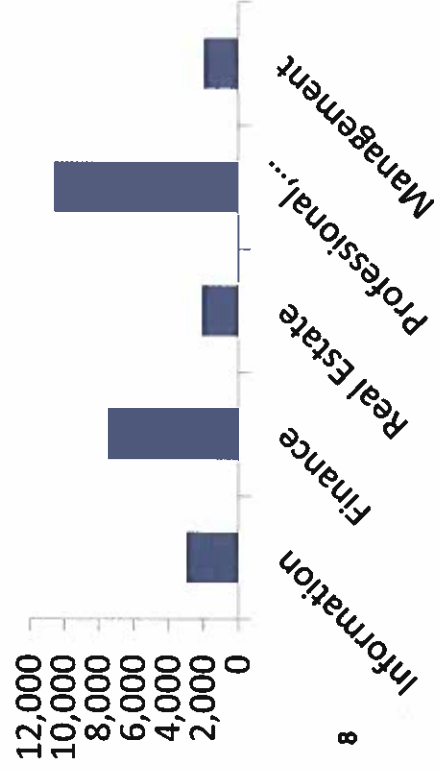
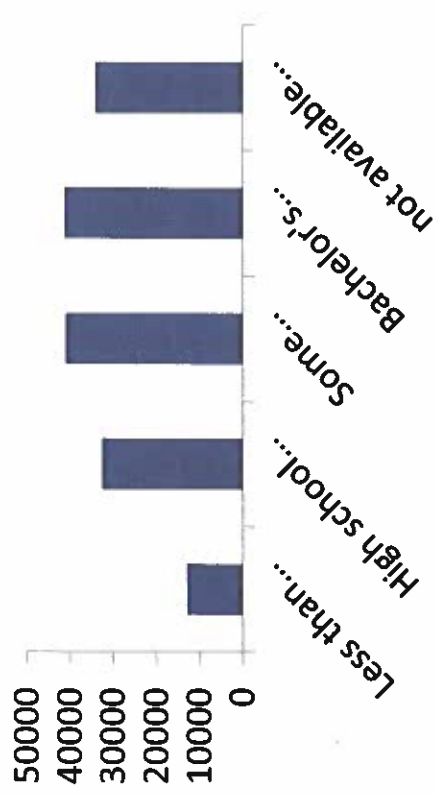
Public Private Partnership



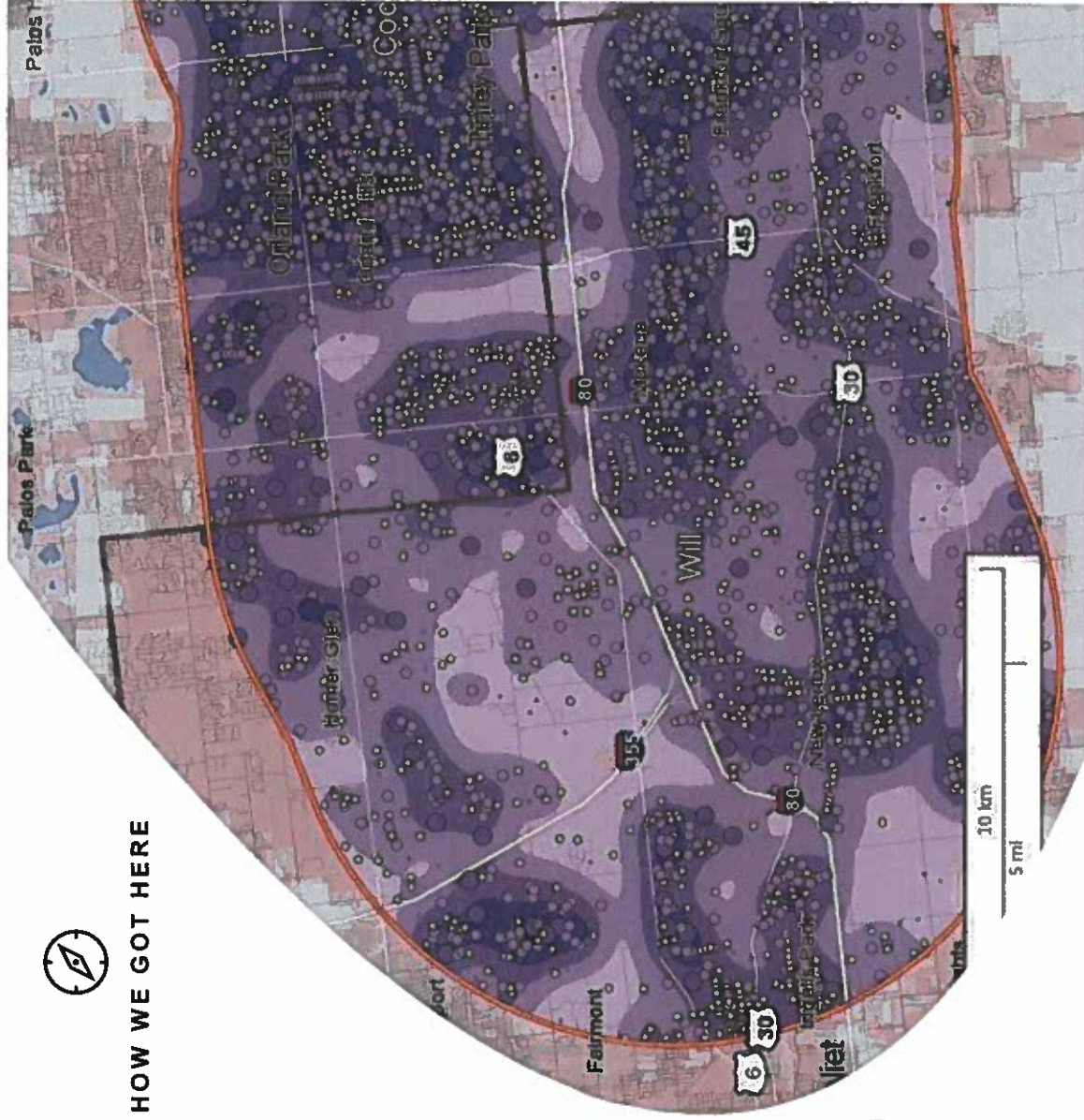
How to capitalize on Our workforce?

124,000 Workers Leave the
Region Every Day



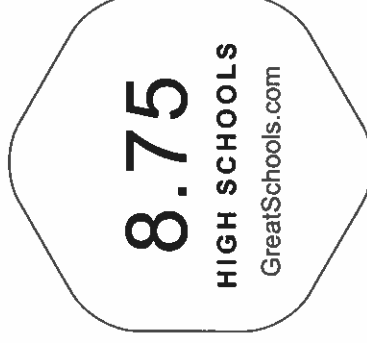
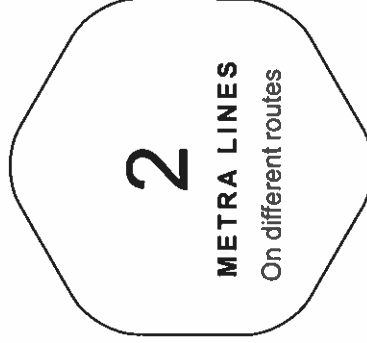


HOW WE GOT HERE



Quality of Life

Is hard to measure, but some numbers stand out more than others.



HOW WE GOT HERE

Quality of Life

- Fiscally responsible
 - Large variety of retail, entertainment and dining options
 - Outstanding Education
 - Low Crime
- Immediate access to Interstate 80 from the full interchange on LaGrange Road/US Route 45, with quick access to:
- Interstate 355 (N/S) – 5 minutes
 - Interstate 57 (N/S) – 6 minutes
 - Interstate 294 (N/S) – 9 minutes
 - Interstate 55 (N/S) – 19 minutes
- 4 Metra Stations
2 Metra Routes





Tinley Park has several hundred acres available along I-80



HOW WE GOT HERE



Goals



Development

- Tech and Office focused
- Limited Semi-Truck traffic



Marketing Goals

- Market regionally, sell locally
- Incentive limits



Deliverables

- Marketing Grant
- Shared Marketing Materials
- Trade Shows
- Website
- Shared Workforce BRE





“Regional development through regional cooperation”

Questions?



Interoffice Memo

Date: April 10, 2019

To: Economic Development and Marketing Committee

Cc: Dave Niemeyer Village Manager
Paula Wallrich, Community Development Director

From: Patrick Hoban, Economic Development Manager

Subject: Panduit Incentive Request

Background:

Panduit began preparing their 36-acre site on the east side of town for a residential development as outlined in the Legacy TIF's Redevelopment Plan. Panduit started demolishing the building in June of 2018 and completed demolition in December of 2018. To continue site preparation an environmental study is required which is a TIF eligible expense.

Request:

Panduit is requesting a TIF incentive of \$200,000 as increment accrues to perform an environmental study at 6200 175th St. PIN: 28-29-300-034-0000. This incentive is for a Phase II study; Phase 1 study identified the need to progress to Phase II.

The Legacy TIF's Redevelopment Plan identifies converting a portion of the land currently occupied by Panduit and the ABC Supply Co. from office/restricted industrial to residential use.

The Legacy TIF's Redevelopment Plan identifies addressing environmental problems that are or may be associated with properties as the 10th key recommendation for the Redevelopment Project Area.

The Legacy TIF's Redevelopment Plan identifies the need to provide for the clean-up of hazardous waste, hazardous substances, or underground storage tanks required by State or Federal law where these are a material impediment to the development or redevelopment of the Redevelopment Project Area as the 8th objective for the Redevelopment Project Area.

The Legacy TIF's Redevelopment Plan allocated \$5,500,000 for property assembly costs, including, but not limited to, acquisition of land and other property, real or personal, or rights or interests herein, demolition of buildings, site preparation, site improvements that serve as an engineered barrier addressing ground level or below ground environmental contamination, including, but not limited to, parking lots and other concrete or asphalt barriers, and the clearing and grading of land, as provided for by 65 ILCS 5/11-74.4-3(q)(2).

Incentive Policy Checklist:

The following statements are in line with the Village or Tinley Park's incentive policy.

- The project will not create a burden and will effectively utilize the existing Village infrastructure.

- Due to its location in the Legacy TIF, this project meets the Target Development Area Incentive Policy requirement.

Strategic Plan Checklist:

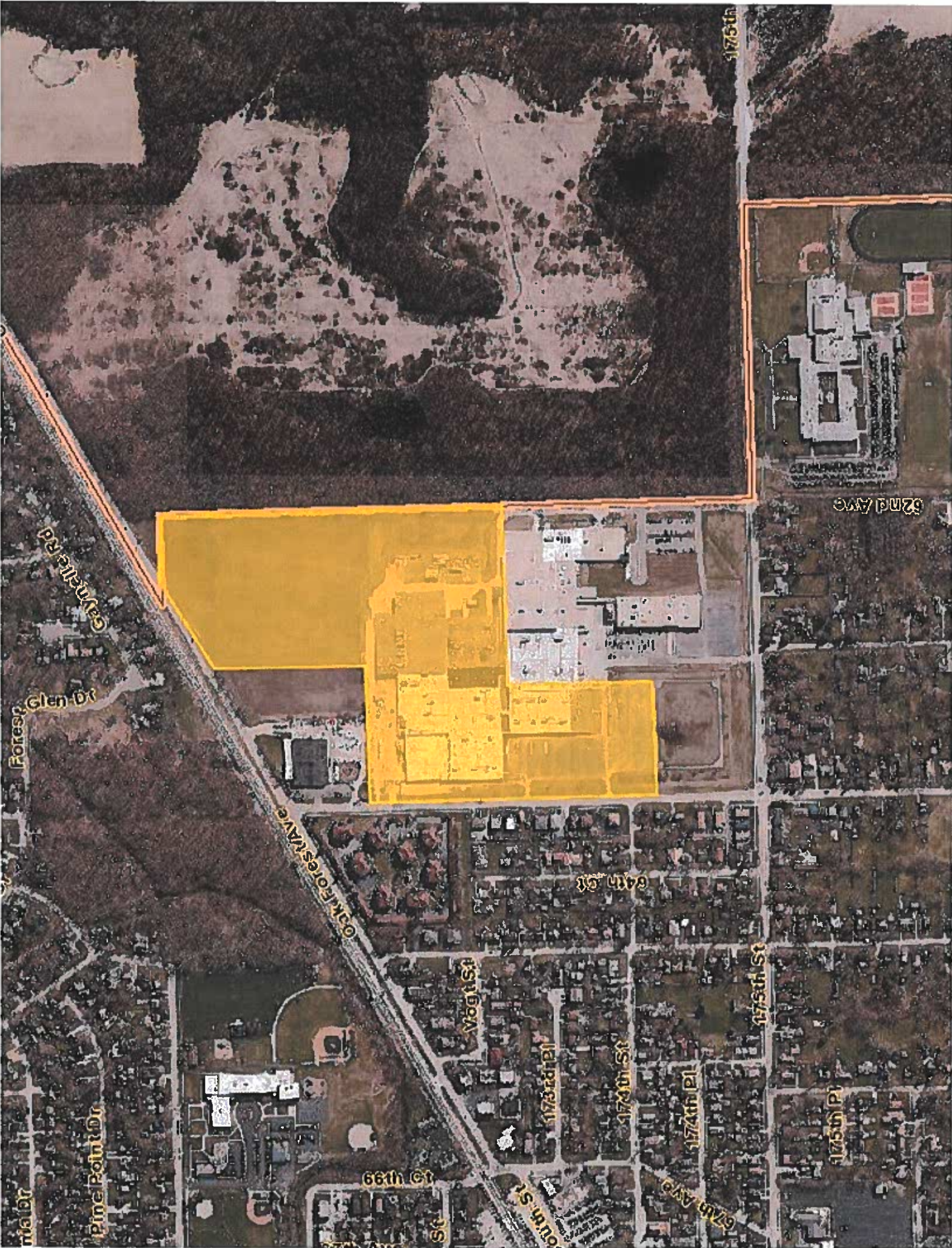
1. Long-Term Complex, Tier 2 and Economic Development Strategy 9: Redevelop Panduit TIF site; see improvements at the 45-acre site on the east side of town

Benefits:

The project will be an enhancement to the Village by inducing development in a targeted development area.

Staff Recommendation:

A motion to recommend the review for approval by the Economic and Commercial Commission (ECC) of a TIF incentive of \$200,000 as increment accrues to perform an environmental study at 6200 175th.



62nd Ave

175th

173rd St

64th St

Vogt St

173rd Pl

174th St

174th Pl

175th Pl

66th Ct

67th St

67th Ave

Glen Rd

Glen Dr

Forest

Pine Point Dr

67th St

PUBLIC COMMENT

ADJOURNMENT