

**MEETING NOTICE**

**NOTICE IS HEREBY GIVEN** that the Special Meeting of the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois will be held on Tuesday, May 3, 2022, beginning at 5:45 PM in the Council Chambers at the Village Hall of Tinley Park, 16250 South Oak Park Avenue, Tinley Park, Illinois.

5:45 PM            CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

**ITEM #1**

SUBJECT:            CONSIDER APPROVAL OF AGENDA

ACTION:            Discussion - **Consider approval of agenda as written or amended.**

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_

**ITEM #2**

SUBJECT:            CONSIDER APPROVAL OF MINUTES OF THE SPECIAL VILLAGE BOARD MEETING HELD ON APRIL 12, 2022, AND REGULAR VILLAGE BOARD MEETING HELD ON APRIL 19, 2022.

ACTION:            Discussion: **Consider approval of minutes as written or amended.**

COMMENTS: \_\_\_\_\_  
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**ITEM #3**

SUBJECT:            CONSIDER PROCLAIMING MAY 14, 2022, AS "APRAXIA AWARENESS DAY" IN THE VILLAGE OF TINLEY PARK - **President Glotz**

ACTION:            Discussion: **Consider proclaiming May 14, 2022, as "Apraxia Awareness Day" in recognition of the many children worldwide with Childhood Apraxia of Speech (CAS).**

COMMENTS: \_\_\_\_\_  
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**ITEM #4**

SUBJECT: CONSIDER PROCLAIMING JUNE 3, 2022, AS "NATIONAL GUN VIOLENCE AWARENESS DAY" IN THE VILLAGE OF TINLEY PARK –  
Clerk O'Connor

ACTION: Discussion: Consider proclaiming June 3, 2022, as "National Gun Violence Awareness Day" in the Village of Tinley Park as we help raise awareness about gun violence and encourage responsible gun ownership to help keep our community safe.

COMMENTS:

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**ITEM #5**

SUBJECT: CONSIDER ADOPTING RESOLUTION 2022-R-040 RECOGNIZING MAY AS BUILDING SAFETY MONTH IN THE VILLAGE OF TINLEY PARK -  
Trustee Mueller

ACTION: Discussion: Consider recognizing May as "Building Safety Month". Building Safety Month is sponsored by the International Code Council to raise awareness about planning for safe and sustainable construction; career opportunities in building safety; understanding disaster mitigation, energy conservation; and creating a safe and abundant water supply to all of our benefit. This Resolution is eligible for adoption.

COMMENTS:

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**ITEM #6**

SUBJECT: CONSIDER ADOPTING RESOLUTION 2022-R-039 RECOGNIZING MAY 1ST THROUGH MAY 7TH, 2022, AS "MUNICIPAL CLERKS RECOGNITION WEEK" IN THE VILLAGE OF TINLEY PARK - Clerk  
O'Connor

ACTION: Discussion: Consider recognizing May 1 through May 7, 2022, "Municipal Clerks Week" and extend appreciation to the members of our Clerk's Office and to all Municipal Clerks for the vital services they perform and their exemplary dedication to the communities they represent. This Resolution is eligible for adoption.

COMMENTS:

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**ITEM #7**

SUBJECT: CONSIDER ADOPTING RESOLUTION 2022-R-041 RECOGNIZING MAY 1ST THROUGH MAY 7TH, 2022, AS "PUBLIC SERVICE RECOGNITION WEEK" IN THE VILLAGE OF TINLEY PARK - **President Glotz**

ACTION: Discussion: Consider recognizing May 1 through May 7, 2022, "Public Service Recognition Week" in honor of the millions of public employees at the federal, state, county, and local levels. **This Resolution is eligible for adoption.**

COMMENTS: \_\_\_\_\_  
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**ITEM #8**

SUBJECT: RECEIVE PRESENTATIONS OF THE TINLEY PARK BUSINESS SPOTLIGHT - POPUS GOURMET POPCORN AND BANGING GAVEL BREWS - **President Glotz and Clerk O'Connor**

ACTION: Discussion:

1. Popus Gourmet Popcorn's new Tinley Park location at 6741 South Street offers several flavors popped to order, including Kickin' Jalapeno, Sriracha, Birthday, and Barbecue in addition to their award-winning Caramel flavor, which is popped every 10 minutes every day in 100% coconut oil. We are pleased to welcome Tracy Smith, owner of Popus Gourmet Popcorn.
2. Banging Gavel Brews opened The Vogt Bier Garden in 2021 and are gearing up for a full-size brewery and restaurant in the historic Vogt Building. Please join me in welcoming Jim Richert, President of Banging Gavel Brews.

COMMENTS: \_\_\_\_\_  
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**ITEM #9**

SUBJECT: CONSIDER THE APPOINTMENT OF ZACHARY GRUMAN TO THE POSITION OF MAINTENANCE TECHNICIAN - **President Glotz**

ACTION: Discussion: Zachary has been selected as the most qualified candidate for the Public Work's Street Division opening. He has nearly 3 years of maintenance and equipment operation work experience. He holds a bachelor's degree in law enforcement and justice administration. **Consider appointing Zachary Gruman to the position of Maintenance Technician effective May 4, 2022.**

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_

**ITEM #10**

SUBJECT: CONSIDER THE FOLLOWING STAFF APPOINTMENTS FOR THE 2023 FISCAL YEAR - **President Glotz**

ACTION: Discussion: The following staff appointments are being made for the 2023 Fiscal Year:

- Patrick Carr, Village Manager
- Hannah Lipman, Assistant Village Manager
- Donna Framke, Marketing Director
- Kimberly Clarke, Community Development Director
- Matthew Walsh, Police Chief
- Stephen Klotz, Fire Services Administrator
- John Urbanski, Public Works Director
- Angela Arrigo, Human Resources Director
- Lisa Kortum, Emergency Management & Communications Director
- Peterson, Johnson & Murray Chicago, LLC, Village Attorneys

**Consider Appointment of 2023 Fiscal Year Staff members.**

COMMENTS:

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**ITEM #11**

SUBJECT: CONSIDER THE APPOINTMENT OF TRUSTEE MICHAEL G. MUELLER TO SERVE AS PRESIDENT PRO-TEM FOR THE 2023 FISCAL YEAR - **President Glotz**

ACTION: Discussion: **Consider concurring with the recommendation of President Glotz and appoint Trustee Michael G. Mueller to serve as President Pro-Tem for the 2023 Fiscal Year.**

COMMENTS:

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**ITEM #12**

SUBJECT: CONSIDER ADOPTING ORDINANCE 2022-O-033 AMENDING TITLE III CHAPTER 30 SECTION 40 OF THE TINLEY PARK MUNICIPAL CODE ENTITLED "STANDING COMMITTEES" - **President Glotz**

ACTION: Discussion: This ordinance amends the Standing Committee Structure. **This Ordinance is eligible for adoption.**

COMMENTS:

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**ITEM #13**

SUBJECT: CONSIDER THE FOLLOWING STANDING COMMITTEE ASSIGNMENTS  
- **President Glotz**

ACTION: Discussion: Consider concurring with the recommendation of President Glotz and appoint the following Standing Committee assignments:

**FINANCE COMMITTEE**

**TRUSTEE COLLEEN M. SULLIVAN, CHAIR**

Trustee Diane M. Galante  
Trustee Michael G. Mueller

**ADMINISTRATION & LEGAL COMMITTEE**

**TRUSTEE WILLIAM P. BRADY, CHAIR**

Trustee William A. Brennan  
Trustee Dennis P. Mahoney

**PUBLIC SAFETY COMMITTEE**

**TRUSTEE WILLIAM A. BRENNAN, CHAIR**

Trustee William P. Brady  
Trustee Dennis P. Mahoney

**PUBLIC WORKS COMMITTEE**

**TRUSTEE DENNIS P. MAHONEY, CHAIR**

Trustee William P. Brady  
Trustee William A. Brennan

**BUDGET COMMITTEE**

**TRUSTEE DIANE M. GALANTE, CHAIR**

Trustee Michael G. Mueller  
Trustee Colleen M. Sullivan

**ECONOMIC DEVELOPMENT COMMITTEE**

**TRUSTEE MICHAEL G. MUELLER, CHAIR**

Trustee Diane M. Galante  
Trustee Colleen M. Sullivan

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_

**ITEM #14**

SUBJECT: CONSIDER APPROVAL OF THE FOLLOWING CONSENT  
AGENDA ITEMS:

- A. CONSIDER PAYMENT OF IMPACT FEES THROUGH MARCH 2022 IN THE AMOUNT OF \$5,175 TO THE TINLEY PARK PARK DISTRICT.
- B. CONSIDER A REQUEST FROM ST. JUDE RUNNERS ASSOCIATION TO CONDUCT A TAG DAY FUNDRAISER ON SATURDAY, MAY 28, AND JUNE 25, 2022, AT CERTAIN INTERSECTIONS IN THE VILLAGE OF TINLEY PARK.
- C. CONSIDER REQUEST FROM SOUTH SUBURBAN SPECIAL RECREATION ASSOCIATION (SSSRA), TO CONDUCT A RAFFLE FROM JUNE 1 TO SEPTEMBER 1, 2022, AT THE SOUTH SUBURBAN SPECIAL RECREATION ASSOCIATION (SSSRA) ADMINISTRATIVE OFFICE, 19110 80TH AVENUE, WITH THE MAXIMUM VALUE OF THE PRIZE NOT TO EXCEED \$6000. WINNERS WILL BE DRAWN AT SSSRA ADMINISTRATIVE OFFICE.
- D. CONSIDER REQUEST FROM GOOD SHEPHERD MANOR, TO CONDUCT A RAFFLE THROUGH JUNE 27, 2022, AT THE ODYSSEY COUNTRY CLUB, 19110 RIDGELAND AVENUE, WITH THE MAXIMUM VALUE OF THE PRIZE NOT TO EXCEED \$800. WINNERS WILL BE DRAWN AT THE ODYSSEY COUNTRY CLUB.

- E. CONSIDER PAYMENT OF OUTSTANDING BILLS IN THE AMOUNT OF \$1,201,388.94 AS LISTED ON THE VENDOR BOARD APPROVAL REPORTS DATED APRIL 22, AND 29, 2022.

ACTION: Discussion: **Consider approval of consent agenda items.**

COMMENTS: \_\_\_\_\_  
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**ITEM #15**

SUBJECT: CONSIDER ADOPTING ORDINANCE 2022-O-030 GRANTING A SPECIAL USE PERMIT FOR A TOBACCO STORE TO DRIP DROP SMOKES AT 17133 HARLEM AVENUE - **Trustee Mueller**

ACTION: Discussion: Ameer Ihmud, on behalf of Drip Drop Smokes requests a Special Use Permit to operate a Tobacco Store at 17133 Harlem in the B-3 (General Business & Commercial) zoning district.

The Plan Commission held a Public Hearing on April 21, 2022 and voted 6-0 to recommend approval of the Special Use in accordance with the listed plans and Findings of Fact in the Staff Report. **This Ordinance is eligible for adoption.**

COMMENTS: \_\_\_\_\_  
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**ITEM #16**

SUBJECT: CONSIDER ADOPTING ORDINANCE 2022-O-031 GRANTING A SPECIAL USE FOR A SUBSTANTIAL DEVIATION FOR ADDITIONAL SIGNAGE FROM THE PARK CENTER PUD AT 15920 HARLEM AVENUE (MCDONALDS) - **Trustee Mueller**

ACTION: Discussion: The Petitioner seeks approval of an additional wall sign for the recently renovated McDonald's Restaurant.

The Plan Commission held a Public Hearing on April 21, 2022 and voted 7-0 to recommend approval of the Special Use in accordance with the plans as listed and Findings of Fact in the Staff Report. **This Ordinance is eligible for adoption.**

COMMENTS: \_\_\_\_\_  
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**ITEM #17**

SUBJECT: CONSIDER ADOPTING RESOLUTION 2022-R-042 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND STEVE SPIESS CONSTRUCTION FOR GREENWAY BLVD. WATER METER VAULT IMPROVEMENTS- **Trustee Mahoney**

ACTION: Discussion: This project consists of constructing a new meter vault due to the current location being in conflict when the 80th Avenue road improvement project.

Consider awarding a contract to Steve Spiess Construction in the amount of \$1,117,842. This item was discussed at the Committee of the Whole meeting held prior to this meeting. **This Resolution is eligible for adoption.**

COMMENTS: \_\_\_\_\_  
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**ITEM #18**

SUBJECT: CONSIDER ADOPTING RESOLUTION 2022-R-036 APPROVING A FOURTH AMENDMENT PCS SITE AGREEMENT BETWEEN THE VILLAGE OF TINLEY PARK AND STC TWO LLC, A DELAWARE LIMITED LIABILITY COMPANY, BY AND THROUGH ITS ATTORNEY IN FACT, GLOBAL SIGNAL ACQUISITIONS III LLC - **Trustee Mahoney**

ACTION: Discussion: To allow for additional ground space area, approve proposed amendment of existing cell tower lease agreement, located at 7850 183rd Street, with STC Two LLC, a Delaware Limited Liability Company.

Consider adopting the 4th amendment of the existing cell tower lease agreement with STC Two LLC, a Delaware Limited Liability Company. This item was discussed at the Committee of the Whole meeting held prior to this meeting. **This Resolution is eligible for adoption.**

COMMENTS: \_\_\_\_\_  
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**ITEM #19**

SUBJECT: CONSIDER ADOPTING RESOLUTION 2022-R-043 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND CITY ESCAPE GARDEN AND DESIGN, LLC FOR LANDSCAPE PLANTERS AND BEAUTIFICATION SERVICE - **Trustee Mahoney**

ACTION: Discussion: This service contract is for a qualified contractor to coordinate and provide seasonal planter installation and maintenance services, consisting of approximately 70 planters and 140 hanging baskets. Additional plant replacement where needed is also included in this contract. This would be the first year out of the possible three (3) year contract.

Consider awarding a contract to City Escape Garden and Design, LLC in the amount of \$215,702. This item was discussed at the committee of the whole meeting held previous to this meeting. **This Resolution is eligible for adoption.**

COMMENTS:

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**ITEM #20**

SUBJECT: CONSIDER ADOPTING ORDINANCE 2022-O-032 AMENDING CHAPTER 54 OF TITLE V REGARDING RESPONSIBLE BIDDER REQUIREMENTS ON PUBLIC WORKS PROJECTS. - **Trustee Mahoney**

ACTION: Discussion: Staff has reviewed the Responsible Bidder's Ordinance, which is part of our Purchasing Policy, and has some verbiage suggestions for the attached version. There have been a few changes that were recommended by the Labor and Advisory Committee. The final version will include same additional changes to comply with State law. **This Ordinance is eligible for adoption.**

COMMENTS:

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**ITEM #21**

SUBJECT: RECEIVE COMMENTS FROM STAFF -

COMMENTS:

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**ITEM #22**

SUBJECT: RECEIVE COMMENTS FROM THE BOARD -

COMMENTS:

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**ITEM #23**

SUBJECT: RECEIVE COMMENTS FROM THE PUBLIC -

COMMENTS: \_\_\_\_\_  
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**ITEM #24**

SUBJECT: ADJOURN TO EXECUTIVE SESSION TO DISCUSS:

- A. THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR THE PUBLIC BODY, INCLUDING HEARING TESTIMONY ON A COMPLAINT LODGED AGAINST AN EMPLOYEE OF THE PUBLIC BODY OR AGAINST LEGAL COUNSEL FOR THE PUBLIC BODY TO DETERMINE ITS VALIDITY.
- B. COLLECTIVE NEGOTIATING MATTERS BETWEEN THE PUBLIC BODY AND ITS EMPLOYEES OR THEIR REPRESENTATIVES, OR DELIBERATIONS CONCERNING SALARY SCHEDULES FOR ONE OR MORE CLASSES OF EMPLOYEES.

ADJOURNMENT

**MINUTES OF THE SPECIAL BOARD MEETING OF THE TRUSTEES,  
VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES,  
ILLINOIS, HELD APRIL 12, 2022**

The special meeting of the Board of Trustees, Village of Tinley Park, Illinois, was held in the Council Chambers located in the Village Hall of Tinley Park, 16250 S. Oak Park Avenue, Tinley Park, IL on April 12, 2022. President Glotz called this meeting to order at 5:48 p.m.

Clerk O'Connor called the roll. Present and responding to roll call were the following:

Village President:	Michael W. Glotz
Village Clerk:	Nancy M. O'Connor

Trustees:	William P. Brady
	William A. Brennan
	Diane M. Galante
	Dennis P. Mahoney
	Michael G. Mueller
	Colleen M. Sullivan

Absent:	None
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Also Present:	
Village Manager:	Patrick Carr
Asst. Village Manager:	Hannah Lipman
Village Attorney:	Thomas Condon

**A PUBLIC HEARING HELD ON APRIL 12, 2022, BEFORE THE CORPORATE  
AUTHORITIES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL  
COUNTIES, ILLINOIS, REGARDING THE PROPOSED 2023 FISCAL YEAR (FY)  
BUDGET (MAY 1, 2022 THROUGH APRIL 30, 2023).**

President Glotz asked the Village to hold their questions until after the presentation of the FY 2023 Proposed Budget. He noted that before receiving comments from the public, each Trustee will be allowed to provide their comments on the proposed budget in accordance with the rules of this public body.

Motion was made by Trustee Brennan, seconded by Trustee Mueller to open the Public Hearing on **THE PROPOSED 2023 FISCAL YEAR BUDGET (MAY 1, 2022 THROUGH APRIL 30, 2023)**. Vote by roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Trustee Sullivan introduced Assistant Village Manager Hannah Lipman who presented an overview of the FY 2023 Proposed Budget:

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Ms. Lipman stated that the preliminary draft budget was presented to the Village Board on March 15, 2022. This Public Hearing held on April 12, 2022, is for the Public to present questions on the proposed budget. Final reading and adoption of the budget will take place on April 19, 2022.

She noted that the budgeted revenues are \$138,776.487 and our budgeted expenditures are \$193,333,403. The ending balance is \$224,350,852. Village funds are strong with a beginning balance of \$278.907,767. The Village will move forward with a balanced budget in accordance with fiscal policies.

Departmental Overview

- Overall, departments were directed to ‘hold the line’ and keep things status quo within their line items;
- However, in nearly all departments, training, meetings & conferences budgets were increased after having been cut in prior budget due to COVID;
- Department compensation and benefit line items typically reflect increases. Human Resources worked with departments to ensure staffing hours were appropriately budgeted and correct level of benefits included;
- Certain line items were shifted from departmental budgets and centralized in Overhead (01-14) to facilitate monitoring the costs; and
- i.e. Recruiting Costs and Post-Employment Benefits.

Capital Overview

- Overall, departments were directed to refrain from including ‘wish list projects’ as we continue to navigate the current economic conditions
- A combination of roughly \$20 million in bond, ARPA, and Rebuild Illinois monies, a majority of the larger capital requests were able to be funded (many of which had been delayed due to COVID)

Some of the major projects include the following:

- |  |              |
|--|--------------|
| • Pavement Management Program                  | \$ 4,009,000 |
| • 80th Ave Road & Bridge Improvements          | \$ 1,032,000 |
| • LED Street Lighting Replacements             | \$ 985,000   |
| • 175th Street & Ridgeland Utility Relocations | \$ 5,310,000 |
| • Bike path extension to TPPD Dog Park         | \$ 360,000   |
| • Water & Sanitary Sewer Infrastructure        | \$15,084,000 |

President Glotz asked if there were any questions from members of the Board.

Trustee Galante

1. Where is the reduction and headcount of 28 employees coming from?

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Ms. Lipman stated the reduction of 28 staff members is general clean-up, which includes, but is not limited to vacancies in departments, including full and part time employees.

2. What is the total number employees?

Ms. Lipman stated 440 employees. She noted there is a staffing table in the rear of the budget.

3. What will the roll of the Mayors Executive Assistant do? Trustee Galante would like to see a job description for this position.

Ms. Lipman stated a job description will be provided. She added that the Mayor's Assistant is not a new position. This position had been vacant for some time.

4. Why is was the signage taken off the budget?

Ms. Lipman noted there is still a heavy focus on tourism in FY 23. Signage has been deferred to next year, while we make headway on Downtown projects during this year.

5. Could we look at overlapping services with other governmental agencies who provide transportation to seniors?

(This question was answer later in the Board meeting by President Glotz.)

6. Would the Village consider purchasing a van instead of a bus, due to the small amount of usage on the buses?

(This question was answer later in the Board meeting by President Glotz.)

7. Will we have trouble finding drivers for the trolleys?

The plan to purchase trolleys will be presented to the Board before the purchase takes place. The Village will then look to hire drivers.

8. Trustee Galante questioned why sick leave was not on the balance sheet.

Ms. Lipman stated she will look into this after more information is received from Trustee Galante

9. Why are the LED lights a new item on the Budget?

Public Works Director John Urbanski stated this is not a new item, it is a new phase of an approximately ten-year LED lighting project.

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10. Are the entire costs for the two-day Caribbean Beach Party event included in this proposed budget? What is the cost of adding the second day onto this event?

Ms. Lipman will look into this.

11. Is everything on the music venue page of the budget in the Police Departments budget?

Brad Bettenhausen stated that most of the charges from the music venue police department page are reimbursed into the general fund and revenue line items.

12. Is the Village budgeting enough for Police Department Administration?

Mr. Bettenhausen noted that those numbers will be reviewed for accuracy.

13. Is there a concern about the funds spent on the branding and wayfinding signage consultants increasing due to the Village waiting to move these projects forward?

Village Manager Carr stated that the consultants have been asked to give the Village updated pricing.

Trustee Mueller asked Community Development Director Kimberly Clarke about the Plan Table. She explained the table is a step forward to electronic plan review, which many consultant firms are accustomed to and will be able to be utilized by other departments.

Trustee Sullivan asked if there are any incentives or rebates available for the LED lighting. Mr. Urbanski stated since Phase I of the project the Village has taken advantage of the Illinois Department of Commerce and Economic Opportunity (DCEO) funding. DCEO is no longer involved in the program and ComEd now offers rebates.

Trustee Brady asked about funding for a Fire Department anniversary celebration. Fire Chief Steve Klotz stated this will be combined with the Village anniversary celebration. Ms. Lipman added while there is not a specific line item this can be explored as the Managers Office has increased the line items for employee related celebrations. Mr. Bettenhausen suggested tying it in with Fire Prevention Week.

Trustee Sullivan asked if there were any comments from members of the Public. There were none.

Motion was made by Trustee Brennan, seconded by Trustee Brady, to close the Public Hearing. Vote by roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried and closed the Public Hearing.

President Glotz asked if there were any comments from members of the Board.

Trustee Galante

1. Requested reviews of Capital and Fire Funds.
2. All options should be considered before adding staff, not including Police and Fire.

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3. Budget should be aligned to the Strategic Plan.
4. She will compile a list of questions of additional unanswered questions as this is the first time she has been able to ask them.

**Trustee Muller**

1. Since the draft budget was received on the 12<sup>th</sup> all of his questions were answered in a timely manner.
2. Staff was thanked for their professionalism.
3. Commented on questions and statements made at a Marketing Commission meeting by another Board member.

**Trustee Brennan**

1. Thanked all staff, especially Mr. Carr and Ms. Lipman.
2. Is pleased with the additional Firefighters as this improves safety.
3. Asked staff to continue their efforts to obtain grants.
4. Deputy Chief Tilton secured a grant with the Will County States Attorney for a Police canine. This will bring the number of Police canines to two (2).

Trustees Sullivan, Mahoney, and Brady, and Clerk O'Connor thanked all the department heads and their staff, and Managers for their hard work. Clerk O'Connor also extended special thanks to Deputy Clerk Laura Godette.

**President Glotz**

1. Thanked Human Resources, Mr. Carr, and Ms. Lipman for their hard work regarding staff hiring's. He added departments have been understaffed and are now able to return to previous staffing levels.
2. Gave a brief history of the Deputy Police Chief position and how it allowed for a second Deputy Police Chief hire.
3. Commended the Public Works department on their efficiencies.
4. Commended Dispatch and Lisa Kortum on their performance in a very stressful job.
5. Noted the Assistant to the Mayor position is not a new position. It was unfilled under the previous Mayor and was not filled at the commencement of the current term due to COVID.
6. Stated there has been plenty of time and opportunity to ask questions as the budget process was started in November adding the Finance Committee Chair reviews line items with each department.
7. Outlined a fellow Board Members history of attendance at open and closed meetings.
8. Concerned about the comments made regarding the Way Finding Program at the Marketing Commission meeting by the Board Liaison.
9. Regarding Village Trolleys/Senior Busses, as Village busses are equipped for seniors and those requiring assistance, passenger vehicles are not suitable. A review of services

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provided by the Village and Townships may reveal overlaps in services where savings may be found.

President Glotz asked if there were any comments from members of the public. There were none.

Motion was made by Trustee Mueller seconded by Trustee Brady, to adjourn the special Board meeting. Vote by roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried and adjourned the special Board meeting at 6:40 p.m.

PLEASE NOTE: Where there is no summary of discussion on any items in the minutes, this reflects that no discussion occurred other than the introduction of the item.

APPROVED:

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Village President

ATTEST:

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Village Clerk

**MINUTES OF THE REGULAR BOARD MEETING OF THE TRUSTEES,  
VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES,  
ILLINOIS, HELD APRIL 19, 2022**

The regular meeting of the Board of Trustees, Village of Tinley Park, Illinois, was held in the Council Chambers located in the Village Hall of Tinley Park, 16250 Oak Park Avenue, Tinley Park, IL on April 19, 2022. President Glotz called this meeting to order at 6:33 p.m.

At this time President Glotz led the Board and audience in the Pledge of Allegiance.

Clerk O'Connor called the roll. Present and responding to roll call were the following:

Village President:	Michael W. Glotz
Village Clerk:	Nancy O'Connor
Trustees:	William P. Brady William A. Brennan Diane M. Galante Michael G. Mueller Colleen M. Sullivan
Absent:	Dennis P. Mahoney
Also Present:	
Village Manager:	Patrick Carr
Asst. Village Manager:	Hannah Lipman
Village Attorney:	Paul O'Grady

Motion was made by Trustee Brennan, seconded by Trustee Mueller to approve the agenda as written or amended for this meeting. Vote on roll call. Ayes: Brady, Brennan, Galante, Mueller, Sullivan. Nays: None. Absent: Mahoney. President Glotz declared the motion carried. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Sullivan to approve and place on file the minutes of the regular Village Board Meeting held on April 5, 2022. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mueller, Sullivan. Nays: None. Absent: Mahoney. President Glotz declared the motion carried.

At this time President Glotz presented the Tinley Park Business Spotlight.

- Avocado Theory, 17302 Oak Park Avenue
- Avocado Theory Express, 17111 88<sup>th</sup> Avenue
- A Better Resume Service, Inc., 17712 Oak Park Avenue

Motion was made by Trustee Mueller, seconded by Trustee Brennan to appoint **DAVID ADAMSKI TO THE POSITION OF ASSISTANT FINANCE DIRECTOR**. David has been identified as a highly qualified candidate to serve in the position of Assistant Finance Director. He has over 15 years of related experience in various areas of accounting and finance including public, corporate, governmental, and investment accounting. He has successfully overseen financial projects, prepared numerous financial reporting documents, worked collaboratively across functional areas, and supervised a large staff. Most recently he has served as the Comptroller for the Illinois Municipal Retirement Fund. David holds a Master of Business Administration in Finance. President Glotz asked if there were any comments from members of



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the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mueller, Sullivan. Nays: None. Absent: Mahoney. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Mueller to appoint **VINCENT CANDELERO TO THE POSITION OF 911 DISPATCHER**. Vincent has 15 years of experience in dispatching both emergency and non-emergency calls for police, fire, and ambulance services working for a centralized dispatch center. He is skilled at operating radio transmitters, a multi-line phone system, and computer terminals simultaneously for multiple jurisdictions. He is EMD and IDPH EMD certified as well as LEADS full access certified. He has received three (3) Certificates of Commendation during his dispatching career. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mueller, Sullivan. Nays: None. Absent: Mahoney. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brady to consider approving the following Consent Agenda items:

- A. CONSIDER ADOPTING RESOLUTION 2022-R-037 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND SIKICH LLP FOR ANNUAL FINANCIAL AUDIT SERVICES.
- B. CONSIDER ADOPTING RESOLUTION 2022-R-035 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND AT&T FOR DEDICATED INTERNET AND VOICE BUNDLE IN THE MONTHLY AMOUNT OF \$1,775.40.
- C. CONSIDER REQUEST FROM THE KNIGHTS OF COLUMBUS TO CONDUCT A TAG DAY FUNDRAISER ON FRIDAY, SEPTEMBER 16, AND SATURDAY, SEPTEMBER 17, 2022, AT CERTAIN INTERSECTIONS IN THE VILLAGE OF TINLEY PARK.
- D. CONSIDER REQUEST FROM AMERICAN LEGION POST 615 TO CONDUCT A QUEEN OF HEARTS RAFFLE FROM APRIL 20, 2022, TO APRIL 19, 2023, WITH THE MAXIMUM VALUE OF THE PRIZE NOT TO EXCEED \$250,000. WINNERS WILL BE DRAWN AT THE AMERICAN LEGION POST 615, 17423 67TH COURT, EACH THURSDAY.
- E. CONSIDER PAYMENT OF OUTSTANDING BILLS IN THE AMOUNT OF \$2,570,299.03 AS LISTED ON THE VENDOR BOARD APPROVAL REPORTS DATED APRIL 8, AND 15, 2022.

President Glotz asked if anyone from the Board would like to remove or discuss any items from the Consent Agenda. Trustee Galante asked to remove Consent Agenda Item 6A for a separate vote.

Vote on roll call for Consent Agenda Items 6B-6E. Ayes: Brady, Brennan, Galante, Mueller, Sullivan. Nays: None. Absent: Mahoney. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan to consider approving the following Consent Agenda items:

- A. CONSIDER ADOPTING RESOLUTION 2022-R-037 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND SIKICH LLP FOR ANNUAL FINANCIAL AUDIT SERVICES.

Trustee Galante stated her concerns about this five (5) contract. She feels it is important that the audit be done by different firms every three (3) to five (5) years. She noted that part of the audit process is to review

other audits that have occurred. Assistant Manager Lipman noted that the contract presented before the Board for Annual Financial Audit Services is for three (3) years, not five (5).

Vote on roll call for Consent Agenda Items 6A Ayes: Brady, Brennan, Mueller, Sullivan. Nays: Galante. Absent: Mahoney. President Glotz declared the motion carried.

Motion was made by Trustee Sullivan, seconded by Trustee Mueller to adopt and place on file **ORDINANCE 2022-0-024 APPROVING THE ANNUAL BUDGET OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS FOR THE FISCAL YEAR ENDING APRIL 30, 2023.** On March 15, 2022, the Village Board reviewed and recommended approval of the draft proposed Budget for the fiscal year ending April 30, 2023. In accordance with State Statutes, a copy of the proposed budget has been available for public inspection at least ten days prior to its adoption. The draft budget has been posted and available on the Transparency Portal of the Village website since April 8, 2022. As also required, a Public Hearing was held within seven days of making the proposed budget available for public inspection on April 12, 2022.

The proposed total expenditure budget for the General Fund is \$67,948,479. The Tinley Park Public Library is also included in the overall Village budget, and the proposed total expenditure budget for the Library's General Fund is \$6,624,670. The proposed total expenditure budget of all Village Funds, including the Tinley Park Public Library, is \$192,918,603.

President Glotz asked if there were any comments from members of the Board or public. Trustee Galante stated that she still has questions on the FY 23 budget and will be abstaining from voting on this budget. Vote on roll call. Ayes: Brady, Brennan, Mueller, Sullivan. Nays: None. Absent: Mahoney. Abstain: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Mueller to adopt and place on file **RESOLUTION 2022-R-033 AUTHORIZING TRANSFERS FROM THE GENERAL FUND, WATER AND SEWER OPERATIONS AND MAINTENANCE FUNDS, AND COMMUTER PARKING LOT OPERATIONS AND MAINTENANCE FUND.** This Resolution provides for a series of year end transfers following established fiscal practices as outlined in the Fiscal Policies Manual. These transfers are supported by the excess of revenues over expenses that may exist at the close of the April 30, 2022, fiscal year; or from the Fund Balance of the designated fund initiating the transfer. The transfers are made to support capital and debt service reserve funds for both the short-term (upcoming fiscal year) and long-term (beyond the upcoming fiscal year) financial needs of the Village to support the replacement of infrastructure, equipment, and provide for debt service on outstanding bonds. The Resolution establishes not to exceed amounts for the contemplated transfers of \$15,000,000 from the General Fund; \$5,000,000 from the Water and Sewer Funds (Water Retail, Water Wholesale, and Sewer), and \$1,000,000 from the Commuter Parking Lot Fund. The actual dollar amount of the transfers will be determined once the fiscal year has closed and may be less than the provided maximums.

President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mueller, Sullivan. Nays: None. Absent: Mahoney. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Sullivan to adopt and place on file **RESOLUTION 2022-R-025 AUTHORIZING THE VILLAGE MANAGER TO NEGOTIATE WITH THE COOK COUNTY LAND BANK AUTHORITY FOR THE ACQUISITION OF PROPERTY.** The Village has signed a terms sheet with the Cook County Land Bank Authority to move forward with the

purchase of two parcels located at 6825 and 6827 171st Street. The price for both parcels is \$65,000. This resolution provides the Village Manager authority to continue to move this purchase forward with the Cook County Land Bank Authority. This item was discussed at the Committee of the Whole prior to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mueller, Sullivan. Nays: None. Absent: Mahoney. Abstain: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan to adopt and place on file **ORDINANCE 2022-O-026 APPROVING THE AMENDMENTS OF SECTIONS 132.5 (CANNABIS) AND 132.6 (DRUG PARAPHERNALIA) OF THE VILLAGE OF TINLEY PARK CODE OF ORDINANCES**. The proposed ordinance implements changes to the Village Code of Ordinances that aligns the Village's regulations with current state law that preempts municipalities and allows for certain sale, possession, and use of cannabis by adults within the State of Illinois.

This item was discussed at the March 15, 2022, Committee of the Whole meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mueller, Sullivan. Nays: None. Absent: Mahoney. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan to adopt and place on file **ORDINANCE 2022-O-027 GRANTING A SPECIAL USE FOR A SUBSTANTIAL DEVIATION FROM THE PARK PLACE PUD AT 16200 HARLEM AVENUE (ASCEND ILLINOIS, LLC)**. The Petitioner requests a Special Use for a Substantial Deviation from the Park Place PUD to remove the requirement of a restaurant use on the property. Any uses listed in the underlying B-3 district would be allowed.

The Plan Commission held a Public Hearing on April 7, 2022, and voted 7-0 to recommend approval of the Special Use in accordance with the listed plans and Findings of Fact in the Staff Report. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mueller, Sullivan. Nays: None. Absent: Mahoney. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan to adopt and place on file **ORDINANCE 2022-O-028 GRANTING A SPECIAL USE PERMIT FOR AN ADULT-USE CANNABIS DISPENSING ORGANIZATION TO ASCEND ILLINOIS, LLC AT 16200 HARLEM AVENUE**.

Ascend Illinois, LLC requests a Special Use Permit to operate an Adult-Use Cannabis Dispensing Organization at the subject property in the B-3 PUD zoning district.

The Plan Commission held a Public Hearing on April 7, 2022, and voted 7-0 to recommend approval of the Special Use in accordance with the listed plans and Findings of Fact in the Staff Report. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mueller, Sullivan. Nays: None. Absent: Mahoney. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan to adopt and place on file **RESOLUTION 2022-R-028 APPROVING AND ACCEPTING A FINAL PLAT OF SUBDIVISION FOR LOYOLA MEDICINE**. The Petitioner, Shawn Vincent on behalf of Loyola Medicine (property

**Meeting of the Board of Trustees – Minutes****April 19, 2022****5**

owner), has requested Final Plat approval for a Plat of Subdivision related to the Loyola Medicine Ambulatory Care facility dated April 5, 2022.

The Plan Commission reviewed the Final Plat of Resubdivision at the April 7, 2022, meeting and voted 6-0 to recommend approval subject to the two conditions as outlined in the staff report. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mueller, Sullivan. Nays: None. Absent: Mahoney. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Sullivan to adopt and place on file **ORDINANCE 2022-O-029 AMENDING TITLE XV CHAPTER 155 OF THE TINLEY PARK MUNICIPAL CODE ENTITLED “CODE” PERTAINING TO THE ADOPTION OF THE 2021 INTERNATIONAL RESIDENTIAL CODE, 2021 INTERNATIONAL PROPERTY MAINTENANCE CODE, AND THE 2017 NATIONAL ELECTRICAL CODE.** Staff is requesting to amend Ordinance 2016-O-055 in order to adopt the 2021 IRC, 2021 IPMC and the 2017 NEC. The last update to the Village Code occurred in October 2016, which included the 2012 adoption of the ICC codes specifically the International Residential Code (IRC), International Building Code (IBC), International Mechanical Code (IMC), International Energy Conservation Code (IECC) International Fire Code (IFC).

This item was discussed at the April 5, 2022, Committee of the Whole Meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mueller, Sullivan. Nays: None. Absent: Mahoney. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Brady to adopt and place on file **RESOLUTION 2022-R-034 APPROVING THE PURCHASE OF A FIRE ENGINE IN THE AMOUNT OF \$830,000.** The proposed purchase is for a new fire engine to be added to the fleet of the Village's Fire Department. As has historically been the practice with major equipment purchases for the Fire Department, the cost of the new engine would be shared between the Village of Tinley Park and the Tinley Park Fire Department Association. The Association proposes to fund 20% of the cost of the vehicle (\$159,497). The new engine will be purchased through the Houston-Galveston Area Council Purchasing Cooperative. Items purchased through this cooperative have been subjected to a competitive bidding process before they are offered to the members of the municipal conference. Funds for the Village's share (\$637,989) of the purchase were budgeted and available in the current Fiscal Year budget. The Tinley Park Fire Department Association has already approved its share of the funding. This item was discussed at the Committee of the Whole held prior to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mueller, Sullivan. Nays: None. Absent: Mahoney. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan to adopt and place on file **RESOLUTION 2022-R-038 APPROVING A CONTRACT WITH STRADA CONSTRUCTION COMPANY FOR THE 2022 CONCRETE FLATWORK & CURB PROGRAM.** The Village's annual Sidewalk Flatwork and Curb Program address any required concrete maintenance. The scope of work consists of removal, replacement, and construction of new concrete sidewalk, curb and gutter, and driveways at various locations throughout the Village as determined by Staff.

Consider awarding a contract to Strada Construction Company in the amount of \$120,820 plus a \$79,180 contingency amount. Total contract amounts not to exceed \$200,000. This item was discussed at the Committee of the Whole meeting held previous to this meeting. President Glotz asked if there were any

**Meeting of the Board of Trustees – Minutes****April 19, 2022**

6

comments from members of the Board or public. Trustee Brady asked if this contract covers the American Disability Act. Public Works Director John Urbanski stated that it did. Vote on roll call. Ayes: Brady, Brennan, Galante, Mueller, Sullivan. Nays: None. Absent: Mahoney. President Glotz declared the motion carried.

President Glotz asked if there were any comments from members of the Staff.

Village Manager Carr thanked the Finance Department and Department Heads for their work with the budget process. It was a large feat coming out of the pandemic. He especially thanked Assistant Village Manager Lipman for her work as Interim Finance Director.

Community Development Director Kimberly Clarke announced that the Banging Gavel Brewery project has closed on its loan and construction will be moving forward.

President Glotz asked if there were any comments from members of the Board.

Trustee Sullivan recognized Tinley Park resident Jack Zanzig. Mr. Zanzig, is a Navy Veteran who attended Honor Flight Chicago on April 14<sup>th</sup>. Trustee Sullivan stated that the Honor Flight is a wonderful program for our nation's brave veterans.

Trustee Galante stated her appreciation for the Citizen's Police Academy. She congratulated the recent graduates of the program. She thanked the Police Department for their hard work with the program.

President Glotz sent congratulations to the Citizen's Police Academy graduates and thanked everyone who attended the graduation. He thanked Officers Hasan and London, along with Dina Navas, for their hard work with the program.

President Glotz thanked the Finance Department, Department Heads, Assistant Village Manager Lipman, Brad Bettenhausen, and Village Manager Carr for their great work with the budget.

President Glotz thanked the Clerk's Office for their hard work along with the Village Marketing Department. He thanked Jason Freeman for taping tonight's meeting.

Trustee Brady announced that Orland Township will be hosting a Medical Supply Drive for Ukraine on Saturday, April 30<sup>th</sup> from 10 a.m. to 2 p.m. No food or clothing, medical supplies only.

President Glotz asked if there were any comments from members of the public. There were none.

Motion was made by Trustee Mueller, seconded by Trustee Sullivan at 7:25 p.m. to adjourn to Executive Session to discuss the following:

- A. THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR THE PUBLIC BODY, INCLUDING HEARING TESTIMONY ON A COMPLAINT LODGED AGAINST AN EMPLOYEE OF THE PUBLIC BODY OR AGAINST LEGAL COUNSEL FOR THE PUBLIC BODY TO DETERMINE ITS VALIDITY.



**B. THE PURCHASE OR LEASE OF REAL PROPERTY FOR THE USE OF THE PUBLIC BODY,  
INCLUDING MEETINGS HELD FOR THE PURPOSE OF DISCUSSING WHETHER A  
PARTICULAR PARCEL SHOULD BE ACQUIRED.**

Vote on roll call. Ayes: Brady, Brennan, Galante, Mueller, Sullivan. Nays: None. Absent: Mahoney.  
President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brady to adjourn the Village Board meeting at 7:44 p.m. Vote on roll call. Ayes: Brady, Brennan, Galante, Mueller, Sullivan. Nays: None. Absent: Mahoney.  
President Glotz declared the motion carried.

PLEASE NOTE: Where there is no summary of discussion on any items in the minutes, this reflects that no discussion occurred other than the introduction of the item.

APPROVED:

\_\_\_\_\_  
Village President

ATTEST:

\_\_\_\_\_  
Village Clerk



PROCLAMATION

Recognizing May 14th, 2022 as  
“Apraxia Awareness Day”  
in the Village of Tinley Park

**WHEREAS**, Childhood Apraxia of Speech (CAS) causes children to have significant difficulty learning to speak and is among the most severe speech deficits in children; and

**WHEREAS**, while the act of learning to speak comes effortlessly to most children, those with apraxia endure a lengthy struggle; and

**WHEREAS**, without appropriate speech therapy intervention, children with apraxia are placed at high risk for secondary impacts in reading, writing, spelling, and other school-related skills; and

**WHEREAS**, that such primary and secondary educational impacts diminish future independence and employment opportunities if not resolved or improved; and

**WHEREAS**, most children with apraxia of speech will learn to communicate with their very own voices if they receive early intervention and appropriate, intensive, and frequent speech therapy; and

**WHEREAS**, it is imperative that there be greater public awareness about childhood apraxia of speech in Tinley Park among community members, physicians, education professionals, insurance providers, policy makers, and elected officials; and

**WHEREAS**, those aforementioned community leaders are encouraged to recognize the critical need to provide adequate speech therapy and related services so that the impact of this disorder is minimized and that thousands of affected children are more fully empowered to grow into flourishing adult citizens; and

**WHEREAS**, our highest respect goes to these children, as well as their families, for their effort, determination, and resilience in the face of such obstacles; and

**WHEREAS**, many states, cities, and villages recognize May 14<sup>th</sup> as Apraxia Awareness Day; and

**NOW, THEREFORE, BE IT RESOLVED**, by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, that Friday, May 14<sup>th</sup>, 2022 be designated as “*Apraxia Awareness Day*” in the Village of Tinley Park, and that the Village urges all citizens to work within and beyond their communities to increase awareness and understanding of Childhood Apraxia of Speech.

**APPROVED** this 3<sup>rd</sup> Day of May 2022.

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MICHAEL W. GLOTZ, VILLAGE PRESIDENT

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NANCY M. O’CONNOR, VILLAGE CLERK

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TRUSTEE WILLIAM P. BRADY

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TRUSTEE WILLIAM A. BRENNAN

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TRUSTEE DIANE M. GALANTE

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TRUSTEE DENNIS P. MAHONEY

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TRUSTEE MICHAEL G. MUELLER

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TRUSTEE COLLEEN M. SULLIVAN



# TINLEY PARK



## PROCLAMATION

Recognizing Friday, June 3<sup>rd</sup>, 2022 as “National Gun Violence Awareness Day”  
In the Village of Tinley Park

**WHEREAS**, every day, more than 110 Americans are killed by gun violence, alongside more than 200 who are shot and wounded, and on average there are nearly 16,000 gun homicides every year; and

**WHEREAS**, Americans are 26 times more likely to die by gun homicide than people in other high-income countries; and

**WHEREAS**, in Illinois has 1,505 gun deaths every year, with a rate of 11.9 deaths per 100,000 people. Illinois has the 35<sup>th</sup> highest rate of gun deaths in the US; and

**WHEREAS**, gun homicides and assaults are concentrated in cities, with more than half of all firearm related gun deaths in the nation occurring in 127 cities; and

**WHEREAS**, cities across the nation, including Tinley Park, are working to end the senseless violence with evidence-based solutions; and

**WHEREAS**, protecting public safety in the communities they serve is mayors’ highest responsibility; and

**WHEREAS**, support for the Second Amendment rights of law-abiding citizens goes hand-in-hand with keeping guns away from people with dangerous histories; and

**WHEREAS**, mayors and law enforcement officers know their communities best, are the most familiar with local criminal activity and how to address it, and are best positioned to understand how to keep their citizens safe; and

**WHEREAS**, gun violence prevention is more important than ever as the COVID-19 pandemic continues to exacerbate gun violence after more than two years of increased gun sales, increased calls to suicide and domestic violence hotlines, and an increase in city gun violence; and

**WHEREAS**, in January 2013, Hadiya Pendleton was tragically shot and killed at age 15; and on June 3, 2022 to recognize the 25th birthday of Hadiya Pendleton (born: June 2, 1997), people across the United States will recognize National Gun Violence Awareness Day and wear orange in tribute to -

- (1) Hadiya Pendleton and other victims of gun violence; and
- (2) the loved ones of those victims; and

**WHEREAS**, the idea was inspired by a group of Hadiya’s friends, who asked their classmates to commemorate her life by wearing orange; they chose this color because hunters wear orange to announce themselves to other hunters when out in the woods and orange is a color that symbolizes the value of human life; and

**WHEREAS**, anyone can join this campaign by pledging to wear orange on June 3<sup>rd</sup>, the first Friday in June in 2022, to help raise awareness about gun violence; and

**WHEREAS**, we renew our commitment to reduce gun violence and pledge to do all we can to keep firearms out of the wrong hands, and encourage responsible gun ownership to help keep our children safe.

**NOW, THEREFORE, BE IT RESOLVED**, by the President, Clerk, and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, that the first Friday of June, June 3<sup>rd</sup> 2022, be designated as “*National Gun Violence Awareness Day*” in the Village of Tinley Park in recognition of the value of human life & violence prevention efforts.

**APPROVED** this 3<sup>rd</sup> Day of May 2022.



## Resolution 2022-R-0410

### A Resolution Recognizing Building Safety Month

**WHEREAS**, The Village of Tinley Park, Illinois, Cook, and Will Counties, is committed to recognizing that our growth and strength depends on the safety and preservation of our homes, buildings and infrastructure, both in everyday life and when disasters strike and;

**WHEREAS**, our confidence in the resilience of these buildings that make up our community is achieved through the dedication of vigilant guardians--building safety officials, fire prevention officials, architects, engineers, builders, tradespeople, design professionals, laborers, plumbers and others in the construction industry—who work year-round to ensure the safe construction of buildings, and;

**WHEREAS**, these guardians are dedicated members of the International Code Council, a nonprofit that brings together local, state, territorial, tribal and federal officials who are experts in the built environment to create and implement the highest-quality codes to protect us in the buildings where we live, learn, work and play, and;

**WHEREAS**, these modern building codes include safeguards to protect the public from hazards such as hurricanes, snowstorms, tornadoes, wildland fires, floods and earthquakes, and;

**WHEREAS**, Building Safety Month is sponsored by the International Code Council to remind the public about the critical role of our communities’ largely unknown protectors of public safety—our local code officials—who assure us of safe, sustainable and affordable buildings that are essential to our prosperity, and;

**WHEREAS**, “Safety for All: Building Codes in Action,” the theme for Building Safety Month 2022, encourages us all to raise awareness about planning for safe and sustainable construction; career opportunities in building safety; understanding disaster mitigation, energy conservation; and creating a safe and abundant water supply to all of our benefit, and;

**WHEREAS**, each year, in observance of Building Safety Month, people all over the world are asked to consider the commitment to improve building safety, resilience and economic investment at home and in the community, and to acknowledge the essential service provided to all of us by local and state building departments, fire prevention bureaus and federal agencies in protecting lives and property, and;

**NOW, THEREFORE, BE IT RESOLVED** by the President, Clerk, and Board of Trustees of the Village of Tinley Park, Illinois, Cook and Will Counties, on behalf of over 55,000 citizens, herein represented that: It is hereby proclaimed that the month of May 2022 as Building Safety Month.

**ADOPTED THIS** 3<sup>rd</sup> day of May, 2022.

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Michael W. Glotz, Village President

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Nancy M. O’Connor, Village Clerk

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Trustee William P. Brady

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Trustee William A. Brennan

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Trustee Diane M. Galante

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Trustee Dennis P. Mahoney

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Trustee Michael G. Mueller

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Trustee Colleen M. Sullivan

Tinley Park



Resolution 2022-R-039

A Resolution Recognizing May 1 - May 7, 2022 as Municipal Clerks Week

**WHEREAS,** The Office of the Municipal Clerk, a time honored and vital part of local government exists throughout the world; and

**WHEREAS,** The Office of the Municipal Clerk is the oldest among public servants; and

**WHEREAS,** The Office of the Municipal Clerk provides the professional link between the citizens, the local governing bodies and agencies of government at other levels; and

**WHEREAS,** Municipal Clerks have pledged to be ever mindful of their neutrality and impartiality, rendering equal service to all; and

**WHEREAS,** The Municipal Clerk serves as the information center on functions of local government and community>; and

**WHEREAS,** Municipal Clerks continually strive to improve the administration of the affairs of the Office of the Professional Municipal Clerk through participation in education programs, seminars, workshops and the annual meetings of their state, provincial, county and international professional organizations; and

**WHEREAS,** It is most appropriate that we recognize the accomplishments of the Office of the Professional Municipal Clerk.

**NOW, THEREFORE, BE IT RESOLVED** by the President, Clerk, and Board of Trustees of the Village of Tinley Park, Illinois, Cook and Will Counties, on behalf of over 55,000 citizens, herein represented:

- do recognize the week of May 1<sup>st</sup> through May 7<sup>th</sup>, 2022, as Municipal Clerks Week, and further extend appreciation to our Municipal Clerk, Nancy M. O'Connor, and to all Municipal Clerks for the vital services they perform and their exemplary dedication to the communities they represent.

**ADOPTED THIS** 3rd day of May, 2022.

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Michael W. Glotz, Village President

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Nancy M. O'Connor, Village Clerk

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Trustee William P. Brady

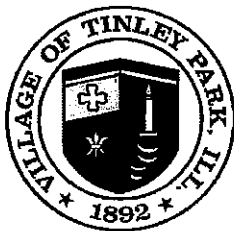
\_\_\_\_\_  
Trustee William A. Brennan

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Trustee Diane M. Galante

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Trustee Dennis P. Mahoney



# TINLEY PARK



## PROCLAMATION

Recognizing May 1 – 7, 2022 as  
 “Public Service Recognition Week”  
 in the Village of Tinley Park

**WHEREAS**, Americans are served every single day by public servants at the federal, state, county and city levels. These unsung heroes do the work that keeps our nation working. Their tireless efforts are especially critical today during the COVID-19 pandemic; and

**WHEREAS**, Public employees take not only jobs, but oaths; and

**WHEREAS**, many public servants, including military personnel, police officers, firefighters, border patrol officers, embassy employees, health care professionals and others, risk their lives each day in service to the people of the United States and around the world; and

**WHEREAS**, Public servants include teachers, doctors and scientists . . .train conductors and astronauts . . . nurses and safety inspectors . . . laborers, computer technicians and social workers. . and countless other occupations. Day in and day out they provide the diverse services demanded by the American people of their government with efficiency and integrity; and

**WHEREAS**, without these public servants at every level, continuity would be impossible in a democracy that regularly changes its leaders and elected officials.

**NOW, THEREFORE, BE IT RESOLVED**, by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, that May 1 through May 7, 2022, be designated as “Public Service Recognition Week” in the Village of Tinley Park. All citizens are encouraged to recognize the accomplishments and contributions of government employees at all levels – federal, state, county and village.

**APPROVED** this 3<sup>rd</sup> Day of May, 2022.

# TINLEY PARK BUSINESS SPOTLIGHT

President Glotz and  
Clerk O'Connor

# **CONSIDER THE APPOINTMENT OF:**

**ZACHARY GRUMAN - MAINTENANCE TECHNICIAN**

**President Glotz**

# **CONSIDER THE APPOINTMENT OF STAFF FOR THE 2023 FISCAL YEAR**

**President Glotz**



**CONSIDER APPOINTING  
MICHAEL G. MUELLER -  
PRESIDENT PRO TEM**

**President Glotz**

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**THE VILLAGE OF TINLEY PARK**  
**Cook County, Illinois**  
**Will County, Illinois**

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**ORDINANCE**  
**NO. 2022-O-033**

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**AN ORDINANCE AMENDING VARIOUS SECTIONS OF TITLE III CHAPTER 30**  
**SECTION 40 OF THE TINLEY PARK MUNICIPAL CODE ENTITLED “STANDING**  
**COMMITTEES.”**

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**MICHAEL W. GLOTZ, PRESIDENT**  
**NANCY M. O’CONNOR, VILLAGE CLERK**

**WILLIAM P. BRADY**  
**WILLIAM A. BRENNAN**  
**DIANE M. GALANTE**  
**DENNIS P. MAHONEY**  
**MICHAEL G. MUELLER**  
**COLLEEN M. SULLIVAN**  
**Board of Trustees**

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Published in pamphlet form by authority of the President and Board of Trustees of the Village of  
Tinley Park

Peterson, Johnson, & Murray Chicago, LLC, Village Attorneys  
200 W. Adams, Suite 2125 Chicago, IL 60606

**ORDINANCE NO. 2023-O-033****AN ORDINANCE AMENDING VARIOUS SECTIONS OF TITLE III CHAPTER 30 SECTION 40 OF THE TINLEY PARK MUNICIPAL CODE ENTITLED “STANDING COMMITTEES.”**

**WHEREAS**, the Village of Tinley Park is a home rule unit of government under Section 6(a), Article VII of the 1970 Constitution of the State of Illinois, and may exercise powers pertaining to its local governmental affairs; and

**WHEREAS**, the President and Board of Trustees believe that it is in the best interests of the Village and its residents to amend various sections of Title III Chapter 30 Section 40 of the Tinley Park Municipal Code entitled “Standing Committees;” and

**NOW, THEREFORE, Be It Ordained** by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

**Section 1:** The foregoing recitals shall be and are hereby incorporated as findings of fact as if said recitals were fully set forth herein.

**Section 2:** That Title III Chapter 30 Section 40 of the Tinley Park Municipal Code is hereby amended by deleting the following strike through language and adding the following underlined language:

**§ 30.40 STANDING COMMITTEES.**

The following are hereby established as the Standing Committees of the Board of Trustees of the village:

(A) Finance Committee shall have the following functions:

- (1) ~~Oversee preparation of Annual Budget~~ Participate in financial reporting and audit functions;
- (2) ~~Oversee~~ Participate in revenue generation activities, including property tax levies, sales tax, and other taxes imposed by the Village;
- (3) ~~Oversee~~ Participate in matters pertaining to long-term financing/bonds;
- (4) ~~Oversee all~~ Participate in matters and recommendations from the Treasurer's Office.

(B) Economic and Development Committee shall have the following functions:

- (1) Participate in the identification and development of ~~and oversee~~ initiatives relating to the marketing of Village assets and programs;
- (2) Identify and develop initiatives to achieve economic gain to the Village while preserving the integrity of the Village and its brand;
- (3) Communicate information and events of the Village to the public.

(4) ~~Oversee~~ Participate in the comprehensive planning of Village uses, both development and redevelopment;

(5) ~~Oversee~~ Participate in planning requests, including development and redevelopment;

(6) ~~Oversee~~ Participate in responding to requests for zoning and building ordinance variances;

(7) ~~Oversee~~ Participate in ensuring compliance with Village zoning, building and health ordinances;

(8) ~~Oversee~~ Participate in the incorporation of green initiatives into codes where applicable/practical;

(9) ~~Oversee~~ Participate in matters pertaining to Building Code changes;

(10) ~~Oversee~~ Participate in consumer protection initiatives;

(11) ~~Oversee and~~ Participate in the review of all economic incentive policies and agreements.

(C) Public Safety Committee shall have the following functions:

(1) ~~Oversee~~ Participate in addressing matters of public safety, including police, fire and emergency management services;

(2) ~~Oversee~~ Participate in matters pertaining to outsourced services that provide public safety services (ambulance).

(D) Administration and Legal Committee shall have the following functions:

(1) ~~Oversee~~ Participate in all matters concerning the organization, reorganization and efficient management of Village government;

(2) ~~Oversee~~ Participate in the monitoring of federal and state legislation and administrative regulations in which the Village may have an interest;

(3) ~~Oversee~~ Participate in human resources activities, including compensation and collective bargaining and internal communications;

(4) ~~Oversee~~ Participate in matters pertaining to outsourced Service Agreements in conjunction with departments/liaisons;

(5) Participate in the periodical review and making of recommendations for changes to the Village Code.

(E) Public Works Committee shall have the following functions:

(1) ~~Oversees~~ Participate in matters of pertaining to Village infrastructure and maintenance of streets, sanitary sewers and water lines under Village jurisdiction;

(2) ~~Oversees~~ Participate in the village flood mitigation program and maintenance of supporting infrastructure (detention, retention) under Village jurisdiction;

(3) ~~Oversees~~ Participate in matters regarding outsourced services for engineering maintenance;

(4) ~~Oversees~~ Participate in coordination/communication with other jurisdictions/ agencies.

~~—(F) Marketing shall have the following functions:~~

~~—(1) Identify, develop and oversee the marketing of the village assets and programs;~~

~~—(2) Identify and develop initiatives to achieve economic gain to the village while preserving the integrity of the village and its brand;~~

~~—(3) Oversee communications with external constituencies;~~

~~—(4) Communicate information and events of the village to the public.~~

(F) Budget Committee shall have the following functions:

(1) Participate in the preparation of the Annual Budget;

(2) Participate in development efforts pertaining to special taxing areas and tax increment financing districts;

(3) Participate in communications with external constituencies.

The Village's Standing Committees shall meet when determined necessary by the Chair of the respective committee or any two of its members. All Standing Committee meetings shall be noticed and held in accordance with the Illinois Open Meetings Act.

**Section 4:** That Title III Chapter 30 Section 40 of the Tinley Park Municipal Code is hereby amended by deleting the following strike through language and adding the following underlined language:

**Section 5:** Any policy, resolution or ordinance of the Village that conflicts with the provisions of this Ordinance shall be and is hereby repealed to the extent of such conflict.

**Section 6:** That this Ordinance shall be in full force and effect upon its passage, approval, and publication in pamphlet form.

PASSED THIS 3<sup>rd</sup> day of May 2022.

AYES:

NAYS:

ABSENT:

APPROVED THIS 3<sup>rd</sup> day of May 2022.

---

VILLAGE PRESIDENT

ATTEST:

---

VILLAGE CLERK

STATE OF ILLINOIS       )  
COUNTY OF COOK       )     SS  
COUNTY OF WILL       )

CERTIFICATE

I, NANCY M. O’CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2022-O-033, “AN ORDINANCE AMENDING VARIOUS SECTIONS OF TITLE III CHAPTER 30 SECTION 40 OF THE TINLEY PARK MUNICIPAL CODE ENTITLED “STANDING COMMITTEES,” which was adopted by the President and Board of Trustees of the Village of Tinley Park on May 3, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 3<sup>rd</sup> day of May 2022.

---

VILLAGE CLERK

# **Consider Standing Committee Assignments**

**President Glotz**

Pay to Tinley Park Park District  
Vendor 007692

Amount \$5,175

A/C 84 % 23010

Description Impact Fees thru Mar 2022

Check to Kaura for cover letter

~~20 Apr 2022~~





[stjuderuns.org](http://stjuderuns.org)  [stjuderuns](https://www.facebook.com/stjuderuns)

Bartonville  
Bloomington/  
Normal  
Canton  
Champaign/Urbana  
Chicago  
Chillicothe  
Decatur  
Dunlap  
East Peoria  
Elmwood  
Eureka  
Galesburg  
Kewanee  
Kickapoo/Brimfield  
LaSalle/Peru  
Lewistown  
Lincoln  
Mackinaw  
Macomb  
Marshall Co.  
Mason City  
Mattoon  
Memphis  
Metamora  
Minonk  
Mobile  
Monticello  
Morton  
Ottawa  
Pekin  
Princeville  
Quincy  
Richwoods H.S.  
Running Central  
Springfield  
St. Louis  
Tremont  
Washington



## RAFFLE LICENSE APPLICATION



Date: March 30, 2022

1. Organization name: South Suburban Special Recreation Association
2. Organization address: 19910 80th Avenue Tinley Park Illinois 60487
3. Mailing address if different from above:
4. Check type of not-for-profit organization (*must be in existence for a period of five years and attached documentary evidence*):  

<input type="checkbox"/> Religious	<input checked="" type="checkbox"/> Charitable	<input type="checkbox"/> Labor	<input type="checkbox"/> Fraternal
<input type="checkbox"/> Educational	<input type="checkbox"/> Veterans	<input type="checkbox"/> Business	
5. How long has the organization been in existence: 49 years
6. Place and date of incorporation: Chicago Heights Park District, May 27, 1973
7. Number of members in good standing: 10 Member Park Districts/Recreation Dept.
8. President/chairperson: Cindy Grannan, President Oak Forest Park District  
Address: [REDACTED]  
Phone: [REDACTED] Email: [REDACTED]
9. Raffle manager: Lisa Drzewiecki  
Address: [REDACTED]  
Phone: [REDACTED] Email: [REDACTED]
10. Designated member(s) responsible for conduct and operation of raffle (attached additional sheets if necessary):  
Name: Lisa Drzewiecki, Executive Director  
Address: [REDACTED] Phone: [REDACTED]  
Name: Heather Specht, Superintendent  
Address: [REDACTED] Phone: [REDACTED]
11. License delivery option (check all that apply):  
☐ By regular U.S. mail to the organization mailing address  
☒ By electronic mail, please provide email address: [REDACTED]
12. Date(s) for raffle ticket sales (include days of the week): June 1, 2022 - September 1, 2022 Monday - Friday

13. Location of ticket sales: SSSRA Administrative Office 19910 80th Avenue Tinley Park IL 60487

14. Name and address of location for determining winners:  
SSSRA Administrative Office 19910 80th Avenue Tinley Park IL 60487

15. Date(s) for determining winners (include days of the week):  
Thursday, September 1, 2022

16. Total retail value of all prizes (maximum prize amount \$250,000): \$ 6,000

17. Maximum retail value of each prize: \$ 1,000

18. Maximum price charged of each ticket (chance) sold: \$ 20.00

19. Is this a queen of hearts raffle? ☒ No ☐ Yes

20. § 132.38 Fidelity Bond Required

*All operations of and the conduct of raffles as provided for in this subchapter shall be under the supervision of a single manager designated by the organization. Such manager shall give a Fidelity bond in the sum of \$165,000 or two times the aggregate value of prizes, whichever is less, in favor of the licensee conditioned upon his honesty in the performance of his duties. The bond shall provide that notice shall be given in writing to the Village of Tinley Park not less than thirty (30) days prior to cancellation. Bonds as provided for in this section may be waived provided the license issued for such raffle shall contain a waiver provision and shall be approved only by unanimous vote of the members of the licensed organization.*

☒ Fidelity bond ☐ Waiver of bond statement by organization

*"The undersigned attest that the above-named organization is an organized not-for-profit under the law of the State of Illinois and has been continuously in existence for five (5) years, preceding date of this application, and that during this entire five (5) year period preceding date of application, it has maintained a bona fide membership actively engaged in carrying out its objectives. The undersigned do hereby state under penalties of perjury that all statements in the foregoing application are true and correct; that the officers, operators and workers of the game are bona fide members of the sponsoring organization and are all of good moral character and have not been convicted of a felony; that if a license is granted hereunder, the undersigned will be responsible for the conduct of the games in accordance with the provisions of the laws of the State of Illinois and this jurisdiction governing the conduct of such games."*

Name of Organization: South Suburban Special Recreation Association

Executive Director: Lisa K. Drzewiecki

**TO BE COMPLETED BY VILLAGE STAFF**

Date Received: \_\_\_\_\_

Date Approved: \_\_\_\_\_

Date Expires: \_\_\_\_\_

Date Denied: \_\_\_\_\_

Approval: \_\_\_\_\_

Kristin Thirion, Village Clerk

**APPROVED APPLICATION SERVES AS LICENSE**

**SEND**



## FIDELITY BOND

### Know All Men By These Presents:

That we, South Suburban Special Recreation Association, of the Village of Tinley Park, State of Illinois, as Principal, and the PARK DISTRICT RISK MANAGEMENT AGENCY, an entity duly organized under the statutes of the State of Illinois, as surety, are held and firmly bound unto the Village of Tinley Park, Obligee, in the penal sum of Six Thousand and No/100 DOLLARS (\$6,000.00) lawful money of the United States, to be paid to the said Obligee, for which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally by these presents.

**THE CONDITION OF THE ABOVE OBLIGATES** the guarantor to pay a third party upon default by the applicant in the performance of any duty the applicant owes to any third party related to the raffle to be held on September 1, 2022.

**NOW THEREFORE**, if the said Principal shall faithfully perform the duties and in all things comply with the laws and ordinances, including all Amendments thereto, appertaining to the license or permit applied for, then this obligation to be void, otherwise to remain in full force and effect until September 1, 2023 unless renewed by Continuation Certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing; by certified mail, to the clerk of the Political Subdivision with whom this bond is filed and to the Principal, addressed to them at the Political Subdivision named herein, and at the expiration of thirty-five (35) days from the mailing of said notice, this bond shall ipso facto terminate and the surety shall thereupon be relieved from any liability for any acts or omissions of the Principal subsequent to said date.

Dated this 19th day of April, 2022

Principal

PARK DISTRICT RISK MANAGEMENT AGENCY

BY

*Brett Davis*

Brett

Davis,

CEO

**POWER OF ATTORNEY**

Know All Men By These Presents, that the PARK DISTRICT RISK MANAGEMENT AGENCY, an entity duly organized under the laws of the State of Illinois, and having its principal office in the City of Lisle, County of DuPage, State of Illinois, hath made, constituted and appointed and does by those presents make, constitute and appoint

*Brett Davis*

of Village of Lisle and State of Illinois its true and lawful Attorney-in-Fact, with full power and authority hereby confided in its name, place and stead, to sign, execute, acknowledge and deliver in its behalf as surety:

Any or all bonds or undertakings provided that no bond or undertaking executed under this authority shall exceed in amount the sum of Six Thousand Dollars (\$6,000.00)

and to bind the PARK DISTRICT RISK MANAGEMENT AGENCY thereby as fully end to the same extent as if such bond or undertaking was signed by the duly authorized officers of the PARK DISTRICT RISK MANAGEMENT AGENCY, and all the acts of said Attorney, pursuant to the authority herein given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the following By-Laws adopted by the Board of Directors of the PARK DISTRICT RISK MANAGEMENT AGENCY.

ARTICLE VII. (a) 1. - The Chief Executive Officer may sign, with such other person authorized by the Board of Directors, any instruments which the Board of Directors have authorized to be executed and, in general perform all duties incident to the office of Chief Executive Officer and such other duties as may be prescribed by the Board of Directors from time to time.

In Witness Whereof, the PARK DISTRICT RISK MANAGEMENT AGENCY has caused these presents to be signed by its Chief Executive Officer, and its corporate seal to be hereto affixed, this 19th day of April, 2022.

**PARK DISTRICT RISK MANAGEMENT AGENCY**

By: *Brett Davis*

**STATE OF ILLINOIS  
COUNTY OF DUPAGE**

On this 19th day of April, 2022 before me appeared Brett Davis, to me personally known, who being by me duly sworn did say that he is the Chief Executive Officer of the PARK DISTRICT RISK MANAGEMENT AGENCY, the corporation described in the foregoing instrument, and that the Seal affixed to the said instrument is the Corporate Seal of the Said Corporation and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors.

In Testimony Whereof, I have hereunto set my hand and affixed my Official Seal, at the City of Lisle, Illinois the day and year first above written.

Notary: *Hannah C. Sullivan*



**STATE OF ILLINOIS  
COUNTY OF DU PAGE**

I, Brett Davis, Chief Executive Officer of the PARK DISTRICT RISK MANAGEMENT AGENCY, do hereby certify that the above and foregoing is a true and correct copy of the POWER OF ATTORNEY, executed by said PARK DISTRICT RISK MANAGEMENT AGENCY, which is still in force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Corporation, on this 19th day of April, 2022.

This power of attorney expires 1st of September, 2023.

**RAFFLE LICENSE APPLICATION****VILLAGE OF TINLEY PARK**

16250 South Oak Park Avenue

DATE: April 21, 2022

1. NAME OF ORGANIZATION: Good Shepherd Manor
2. ADDRESS: 4129 N. State Route 1-17, Momence, IL 60954
3. MAILING ADDRESS IF DIFFERENT FROM ABOVE:  
P.O. Box 260, Momence, IL 60954
4. ADDRESS OF PLACE FOR RAFFLE DRAWING  
The Odyssey Venue, 19110 S. Ridgeland Avenue, Tinley Park, IL 60477
5. CHECK TYPE OF NOT-FOR-PROFIT ORGANIZATION: (MUST BE IN EXISTENCE FOR A PERIOD OF FIVE (5) YEARS AND ATTACHED DOCUMENTARY EVIDENCE)  
RELIGIOUS ☐ CHARITABLE ☐ LABOR ☐ FRATERNAL ☐  
EDUCATIONAL ☐ VETERANS ☐ BUSINESS ☐ Human Services ☒
6. HOW LONG HAS THE ORGANIZATION BEEN IN EXISTENCE: 51 years
7. PLACE AND DATE OF INCORPORATION: Momence, IL on March 1, 1971
8. NUMBER OF MEMBERS IN GOOD STANDING: N/A
9. PRESIDENT/CHAIRPERSON: Kristen Stockle, President  
ADDRESS: [REDACTED] PHONE: [REDACTED]
10. RAFFLE MANAGER: Erin Richey, Director of Development  
ADDRESS: [REDACTED]  
PHONE: [REDACTED] Email: [REDACTED]
11. DESIGNATED MEMBER(S) RESPONSIBLE FOR CONDUCT & OPERATION OF RAFFLE:  
NAME: Jan Jackson, Coordinator of Special Events & PR  
ADDRESS: [REDACTED] PHONE: [REDACTED]  
NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

(ATTACHED ADDITIONAL SHEET IF NECESSARY)

## RAFFLE APPLICATION | 2

**RAFFLE INFORMATION****12. DATE(S) FOR RAFFLE TICKET SALES (INCLUDE DAYS OF THE WEEK)**

May 1, 2022 through the day of the event on Monday, June 27, 2022

**13. LOCATION OF TICKET SALES:**

Good Shepherd Manor and The Odyssey Venue

**14. LOCATION FOR DETERMINING WINNERS:**

The Odyssey Venue

**15. DATE(S) FOR DETERMINING WINNERS: (INCLUDE DAYS OF THE WEEK)**

Monday, June 27, 2022

**16. TOTAL RETAIL VALUE OF ALL PRIZES:**

\$ 800.00

(MAXIMUM PRIZE AMOUNT \$250,000)

**17. MAXIMUM RETAIL VALUE OF EACH PRIZE:**

\$ 500.00

**18. MAXIMUM PRICE CHARGED OF EACH TICKET(CHANCE) SOLD** \$ \$10 each or 3 for \$25**19. § 132.38 FIDELITY BOND REQUIRED**

*All operations of and the conduct of raffles as provided for in this subchapter shall be under the supervision of a single manager designated by the organization. Such manager shall give a fidelity bond in the sum of \$165,000 or two times the aggregate value of prizes, whichever is less, in favor of the licensee conditioned upon his honesty in the performance of his duties. The bond shall provide that notice shall be given in writing to the Village of Tinley Park not less than 30 days prior to cancellation. Bonds as provided for in this section may be waived provided the license issued for such raffle shall contain a waiver provision and shall be approved only by unanimous vote of the members of the licensed organization.*

**FIDELITY BOND**

☐

**WAIVER OF BOND STATEMENT BY ORGANIZATION**

☒

*"The undersigned attest that the above named organization is an organized not-for-profit under the law of the State of Illinois and has been continuously in existence for five (5) years, preceding date of this application, and that during this entire five (5) year period preceding date of application, it has maintained a bona fide membership actively engaged in carrying out its objections. The undersigned do hereby state under penalties of perjury that all statements in the foregoing application are true and correct; that the officers, operators and workers of the game are bona fide members of the sponsoring organization and are all of good moral character and have not been convicted of a felony; that if a license is granted hereunder, the undersigned will be responsible for the conduct of the games in accordance with the provisions of the laws of the State of Illinois and this jurisdiction governing the conduct of such games."*

**NAME OF ORGANIZATION:** Good Shepherd Manor

**EXECUTIVE DIRECTOR:**





April 21, 2022

Village of Tinley Park  
16250 S. Oak Park Avenue  
Tinley Park, IL 60477

To Whom It May Concern:

We are writing this letter to inform you that Good Shepherd Manor's board members have decided to waive the fidelities bond requirement for the Raffle Drawing that will take place at our 26<sup>th</sup> Annual Golf Invitational on June 27, 2022 at the Odyssey Venue in Tinley Park, Illinois.

Respectfully,

A handwritten signature in black ink, appearing to read "Kristen Stockle".

Kristen Stockle  
President

A handwritten signature in black ink, appearing to read "Bro. Alphonsus Brown".

Bro. Alphonsus Brown  
Assistant Administrator

KS/AB/jj



Bank code : ap\_py

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
126369	4/22/2022	019214 BLUE CROSS BLUE SHIELD	BCBS-DA-PPPR050122		IL065LB000001212-0 HEALTH INS E	
					86-00-000-20430	569.52
			BCBS-DA-PR050122		0000ILLB1212 HEALTH INS EXP-API	
					86-00-000-20430	513.79
					Total :	1,083.31
126370	4/22/2022	002613 UNITED HEALTHCARE AARP	AARP -PPPR050122		AARP POLICE PENSION APRIL PMT	
					86-00-000-20430	3,277.42
					Total :	3,277.42
2 Vouchers for bank code : ap_py						Bank total : 4,360.73

vchlist  
04/21/2022 4:28:34PM

**Voucher List**  
**Village of Tinley Park**

Page: 2

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
196755	4/22/2022	014739 3M	9416041119	VTP-019080	SIGN MATERIALS	
					01-26-023-73830	2,619.06
					<b>Total :</b>	<b>2,619.06</b>
196756	4/22/2022	010318 ADVOCATE CHRIST MEDICAL CNTR	041822		CPR TRAINING FOR PW BLS PROV	
					01-26-024-72140	22.20
					01-26-023-72140	44.40
					60-00-000-72140	15.54
					63-00-000-72140	15.54
					64-00-000-72140	13.32
					<b>Total :</b>	<b>111.00</b>
196757	4/22/2022	002734 AIR ONE EQUIPMENT, INC	179725	VTP-019103	SUPRALITE STRUCTURAL FIRFIGH	
			179941		01-19-000-74619	973.00
					GEAR REPAIR FOR NAME PATCH	
					01-19-000-74619	57.00
					<b>Total :</b>	<b>1,030.00</b>
196758	4/22/2022	020478 ALLAN, AHMAD	041522		REIMB.EXP. LUNCH ACCIDENT INV	
					01-17-220-72140	300.00
					<b>Total :</b>	<b>300.00</b>
196759	4/22/2022	002628 AMERICAN WATER	4000233715		APR'22 SEWER TREATMENT BROC	
					64-00-000-73225	455.67
					<b>Total :</b>	<b>455.67</b>
196760	4/22/2022	020071 AMSIVE LLC	553992		APRIL 1ST'22 WATER BILLS	
					60-00-000-72310	1,351.25
					64-00-000-72310	579.11
			553993		LATE NOTICES AND SET UP	
					60-00-000-72310	208.81
					64-00-000-72310	89.49
					60-00-000-72110	235.89
					64-00-000-72110	101.09
			554021		VEHICLE STICKER RENEWAL MAIL	
					06-00-000-72310	6,934.00
					<b>Total :</b>	<b>9,499.64</b>

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**Voucher List**  
**Village of Tinley Park**

Page: 3

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
196761	4/22/2022	016477 BARAJAS, JOHN	042022		REIMB FOR EMA GARAGE SUPPLIE 01-21-000-72530	145.85
			042022.		REIMB OFFICE SUPPLIES - WIRELE 01-21-000-73110	40.30
					<b>Total :</b>	<b>186.15</b>
196762	4/22/2022	010953 BATTERIES PLUS - 277	P50801090		SLA12-8F2 VH UPS REPLACEMENT 01-26-025-72520	27.53
					<b>Total :</b>	<b>27.53</b>
196763	4/22/2022	020280 BETTENHAUSEN & ASSOCIATES LLC	032422		FINANCIAL AND ADMIN PROF SVC ' 01-15-000-72790	3,712.50
			041722		FINANCIAL AND ADMIN PROF SVC ' 01-15-000-72790	5,000.00
					60-00-000-72790	700.00
					<b>Total :</b>	<b>9,412.50</b>
196764	4/22/2022	019214 BLUE CROSS BLUE SHIELD	BCBS-DA-AP050122		0000ILLB1212 HEALTH INS EXP-API 60-00-000-72435	43.38
					64-00-000-72435	22.13
					63-00-000-72435	8.26
					01-26-023-72435	150.98
					01-33-300-72435	67.48
					01-26-023-72435	135.76
					01-26-024-72435	85.78
			BCBS-DA-PPAP050122		0000ILLB1212 HEALTH INS EXP-API 01-17-205-72435	569.50
					<b>Total :</b>	<b>1,083.27</b>
196765	4/22/2022	020481 BURTON, TYNIA	042122		OVERPAID VEHICLE STICKER 06-00-000-79005	20.00
					<b>Total :</b>	<b>20.00</b>
196766	4/22/2022	017500 CALOMINO, JAMES	040522		REIMB EXP HOTEL,MEALS FIRE & I 14-00-000-72140	403.92
					<b>Total :</b>	<b>403.92</b>

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04/21/2022 4:28:34PM

**Voucher List**  
**Village of Tinley Park**

Page: 4

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
196767	4/22/2022	003328 CATCHING FLUIDPOWER INC	L30019-001		PH TRIPLE-LOK CAP 37 FLARE WA 60-00-000-72540 63-00-000-72540 64-00-000-72540	9.51 3.17 5.44
					<b>Total :</b>	<b>18.12</b>
196768	4/22/2022	003243 CDW GOVERNMENT INC	V486937		CISCO DIRECT DUO-ACCESS 01-16-000-72655	5,500.00
			V573227		LENOVO THINKPAD P14S GEN 2 - 1 01-16-000-74128	7,488.70
					<b>Total :</b>	<b>12,988.70</b>
196769	4/22/2022	003229 CED/EFENGEE	5025-1004584		VH BULBS 01-26-025-72520	67.12
					<b>Total :</b>	<b>67.12</b>
196770	4/22/2022	015199 CHICAGO PARTS & SOUND LLC	3-0049140		OIL,AIR FILTERS ELECTRIC#30 01-26-024-72540	45.43
			3-0049262		PAD SET BRAKE,ROTOR BRAKE FII 01-19-000-72540	149.20
					<b>Total :</b>	<b>194.63</b>
196771	4/22/2022	018198 CHICAGOLAND INVESTIGATIVE SERV	5640		PRE EMPLOYMENT INVESTIGATION 01-21-000-72446 01-15-000-72446 01-21-210-72446 01-35-000-72446 01-26-025-72446 01-42-000-72446 01-16-000-72446	1,454.95 459.90 754.95 700.00 404.95 404.95 350.00
					<b>Total :</b>	<b>4,529.70</b>
196772	4/22/2022	014645 CHRISTY WEBBER LANDSCAPES	93408	VTP-019099	REPAIRS TO PAVERS AT OPA AND S 01-26-025-72523	1,952.39
					<b>Total :</b>	<b>1,952.39</b>
196773	4/22/2022	013820 CINTAS CORPORATION	5104074702		MEDICINE CABINET - FD #46	

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**Voucher List**  
**Village of Tinley Park**

Page: 5

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
196773	4/22/2022	013820 CINTAS CORPORATION	(Continued)			
			5104074744		01-19-000-73115 MEDICINE CABINET - FD #46	211.58
			5104074763		01-19-000-73115 MEDICINE CABINET - FD#49	181.31
			5104074775		01-19-000-73115 MEDICINE CABINET - FD#48	54.81
					01-19-000-73115	192.27
					<b>Total :</b>	<b>639.97</b>
196774	4/22/2022	020476 CODY, MICHAEL	041922		REIMBURSE INCORRECT STICKER	
					06-00-000-79005	20.00
					<b>Total :</b>	<b>20.00</b>
196775	4/22/2022	013878 COMED - COMMONWEALTH EDISON	0385181000		ACCT#0385181000 80TH AVE METR	
			0385440022		01-26-025-72510 ACCT#0385440022 BROOKSIDE GL	3,012.38
			0421064066		64-00-000-72510 ACCT#0421064066 LAPORTE RD &	532.30
			0471006425		64-00-000-72510 ACCT#0471006425 19948 SILVERSI	234.04
			0637059039		01-26-024-72510 ACCT#0637059039 7950 W TIMBER	65.01
			2922039023		64-00-000-72510 ACCT#2922039023 9342 PARKWOC	243.63
			4943163008		01-26-024-72510 ACCT#4943163008 7650 TIMBER DF	20.84
			5983017013		70-00-000-72510 ACCT#5983017013 19112 S 80TH A	20.39
					63-00-000-72510	287.59
					<b>Total :</b>	<b>4,416.18</b>
196776	4/22/2022	018311 CONNECTION	72659015		128GB USB 3.2 GEN1 DATATRAVEL	
			72659018		01-17-225-73600 128GB DATATRAVELER	93.36
			72662250		01-17-205-73600 32GB 3.0 STORE N GO USB	58.35

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196776	4/22/2022	018311 CONNECTION	(Continued)		01-17-205-73600	69.00
					<b>Total :</b>	<b>220.71</b>
196777	4/22/2022	012410 CONSERV FS, INC.	105011129		DIESELEX GOLD ULTRA LS DYED	
					60-00-000-73545	520.62
					63-00-000-73545	130.16
					64-00-000-73545	278.90
			66048278		CURLEX ERO BLANKET, CONSERVI	
					01-26-023-73680	401.28
					<b>Total :</b>	<b>1,330.96</b>
196778	4/22/2022	010846 COOK COUNTY CLERK	041922		NOTARY COMMISSION J.LOPEZ	
					01-33-000-73110	10.00
					<b>Total :</b>	<b>10.00</b>
196779	4/22/2022	019406 CORDOGAN CLARK AND ASSOCIATES	23164	VTP-019040	PUBLIC SAFETY BUILDING DATA CI	
					30-00-000-75112	12,679.00
					<b>Total :</b>	<b>12,679.00</b>
196780	4/22/2022	018234 CORE & MAIN LP	Q667847		HYMAX 2 FLIP CPLG	
					60-00-000-73630	166.95
					63-00-000-73630	18.55
					64-00-000-73630	79.50
					<b>Total :</b>	<b>265.00</b>
196781	4/22/2022	003635 CROSSMARK PRINTING, INC	86231		#10 WINDOW ENVELOPE	
					01-17-205-72310	307.00
			86409		BUSINESS CARDS J.ZORENA	
					01-33-000-72310	36.65
					<b>Total :</b>	<b>343.65</b>
196782	4/22/2022	004152 ECOLAB PEST ELIMINATION INC.	2797312		INTERIOR/EXTERIOR INSECT VH S	
					01-26-025-72790	170.00
					<b>Total :</b>	<b>170.00</b>
196783	4/22/2022	004094 EJ EQUIPMENT INC.	P35615	VTP-019056	SEWER JET PARTS/MANHOLE SLE	
					60-00-000-72530	509.25

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196783	4/22/2022	004094 EJ EQUIPMENT INC.	(Continued)			
				VTP-019056	63-00-000-72530	169.75
				VTP-019056	64-00-000-72530	291.00
				VTP-019056	60-00-000-72530	1,908.38
				VTP-019056	63-00-000-72530	636.13
				VTP-019056	64-00-000-72530	1,090.49
				VTP-019056	60-00-000-72530	249.38
				VTP-019056	63-00-000-72530	83.13
				VTP-019056	64-00-000-72530	142.49
				VTP-019056	60-00-000-72530	729.78
				VTP-019056	63-00-000-72530	243.26
				VTP-019056	64-00-000-72530	417.02
					60-00-000-72530	90.38
					63-00-000-72530	30.12
					64-00-000-72530	51.69
					<b>Total :</b>	<b>6,642.25</b>
196784	4/22/2022	004111 EJ USA. INC	110220019567		1020M3 ADA DNW GR WATER DRA 01-26-023-73790	194.07
					<b>Total :</b>	<b>194.07</b>
196785	4/22/2022	004087 EMERGENCY MEDICAL PRODUCTS INC	23332507		RUSCH PVC NASOPHARYNGEAL A 01-19-000-73115	30.90
					<b>Total :</b>	<b>30.90</b>
196786	4/22/2022	020474 FORNELL, FRED	041122		OVERPAYMENT FOR SENIOR STICI 06-00-000-79005	23.50
					<b>Total :</b>	<b>23.50</b>
196787	4/22/2022	004535 GALLS LLC	OR20561607		24-7 PERFORMANCE S/S POLO 01-21-000-73610	29.71
					<b>Total :</b>	<b>29.71</b>
196788	4/22/2022	019349 GARVEY'S OFFICE PRODUCTS	PINV2244002		DRYERASE MARKER,HIGHLIGHTER 01-19-000-73110	28.60
					<b>Total :</b>	<b>28.60</b>

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196789	4/22/2022	018134 GOVERNMENT MANAGEMENT	300007317		GMIS ANNUAL MEMBERSHIP 01-16-000-72720	475.00
					Total :	475.00
196790	4/22/2022	004438 GRAINGER	9278269106		HAND TRUCK GRIP 01-21-000-72530	23.07
			9281934142		SAND BAG FILLING TOOL 01-26-023-73410	104.75
					Total :	127.82
196791	4/22/2022	000863 GRAPHIC SCREEN PRINTING	16428	VTP-018599	BLANKET PO FOR DUTY TSHIRTS & 01-19-000-73610	952.50
					Total :	952.50
196792	4/22/2022	019784 HEARTLAND BUSINESS SYSTEMS LLC	509851-H	VTP-018956	OFFICE 365 EMAIL AND DATA MIGR 01-16-000-72650	1,202.50
			511974-H	VTP-019024	INTRANET REFRESH 01-16-000-72650	1,665.00
					Total :	2,867.50
196793	4/22/2022	018816 HEARTLAND CUSTOMER SOLUTIONS	INV1147685	VTP-019021	TOUGHBOOK REPAIRS 01-16-000-72565	130.00
					Total :	130.00
196794	4/22/2022	010238 HOME DEPOT CREDIT SERVICES	2904277		****2304 MILWAUKEE BATTERY PAC 01-26-023-73870	124.50
					60-00-000-73870	43.57
					63-00-000-73870	43.58
					64-00-000-73870	37.35
			66360834		****2304 INCANDESCENT MINI NET 01-26-023-73870	119.76
			7011391		****2304 MAILBOXES 01-26-023-73840	162.24
			7254515		****2304 PRO GRIP SQUEEGEE 01-26-025-73680	9.98
			7895091		****2304 UNIVERSAL WAND FOR 1" 01-26-025-73680	2.97



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196794	4/22/2022	010238 HOME DEPOT CREDIT SERVICES	(Continued) 8903920		****2304 UNGER PRO WINDOW SQ 01-26-025-73680	17.97
			8903924		****2304 SQUEEGEE,SCRUBBER,CI 01-26-025-73680	38.93
					<b>Total :</b>	<b>600.85</b>
196795	4/22/2022	015090 IJOA	041922		IJOA/IDOA CONFERENCE FEE SHE 01-17-205-72170	475.00
					<b>Total :</b>	<b>475.00</b>
196796	4/22/2022	005160 ILLINOIS STATE POLICE	CC04004		CC4004 TINLEY FINGERPRINT VILL 01-14-000-72848	28.25
					<b>Total :</b>	<b>28.25</b>
196797	4/22/2022	004985 ILLINOIS STATE TOLL HWY AUTH	G127000006172		TOLLS 1/1-1/31/22 01-17-205-72130	1.79
					<b>Total :</b>	<b>1.79</b>
196798	4/22/2022	005127 INGALLS OCCUPATIONAL MEDICINE	301170		FEB'22 EMPLOYEE SCREENING 01-17-205-72446	210.00
					60-00-000-72150	26.25
					63-00-000-72150	26.25
					64-00-000-72150	22.50
			301368		FEB'22 EMPLOYEE SCREENING 01-19-000-72446	1,091.00
					<b>Total :</b>	<b>1,376.00</b>
196799	4/22/2022	013235 INTEGRITY SIGN COMPANY	89138		2-18"X12" SIGNS WITH REFLECTIV 60-00-000-73830	82.25
					63-00-000-73830	82.25
					64-00-000-73830	70.50
			89139		FURNISH 8-4"X3" TRAIN SIGNS 01-26-023-73830	320.00
					<b>Total :</b>	<b>555.00</b>
196800	4/22/2022	005186 INTERSTATE BATTERY SYSTEM	10075214		BATTERY 31P-MHD #133 STREET	

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196800	4/22/2022	005186 INTERSTATE BATTERY SYSTEM	(Continued)			
			314433		01-26-023-72540 CORE CREDIT 01-26-023-72540	126.00  -14.00
					<b>Total :</b>	<b>112.00</b>
196801	4/22/2022	011466 JEWEL OSCO	041922		****8778 WELCOME BREAKFST FO 01-15-000-72220	97.11
					<b>Total :</b>	<b>97.11</b>
196802	4/22/2022	020477 KLINKER, GARY	042022		DOUBLE PAYMENT FOR 2 STICKER 06-00-000-79005	3.00
					<b>Total :</b>	<b>3.00</b>
196803	4/22/2022	011214 KLOTZ, STEPHEN	041922		REIMB.EXP. LODGING FDIC CONF 01-19-000-72170	1,132.81
					<b>Total :</b>	<b>1,132.81</b>
196804	4/22/2022	014846 LORENCE, BRUCE	050122		MAY'22 OPA TRAIN STATION MAINT 01-26-025-72530	30.00
					<b>Total :</b>	<b>30.00</b>
196805	4/22/2022	019379 MACQUEEN EMERGENCY GROUP	032922	VTP-019109	PIERCE ENFORCER PUMPER 30-00-000-74269	637,989.00
					<b>Total :</b>	<b>637,989.00</b>
196806	4/22/2022	005765 MARTIN WHALEN O.S. INC.	IN3302401		PD XER/XXC702 12/15/20-12/14/21 (C 01-17-205-72750	1,669.99
					<b>Total :</b>	<b>1,669.99</b>
196807	4/22/2022	020322 MASTER AUTO SUPPLY	15030-116396		VAPOR CAN VENT SOL PD 4R 01-17-205-72540	124.01
					<b>Total :</b>	<b>124.01</b>
196808	4/22/2022	016658 MC CLELLAN, JOSEPH	042022		REIM. EXP. CDL LIC 01-26-023-72860	61.35
					<b>Total :</b>	<b>61.35</b>

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196809	4/22/2022	005645 MEADE ELECTRIC COMPANY INC.	700222		STREET LIGHT REPAIR 17020 OAK 01-26-024-72775	2,712.00
Total :						2,712.00
196810	4/22/2022	006074 MENARDS	20122		RATCHETX 3000LBS 01-26-024-73410	39.99
			20149		COOLMAX DD NITRILE GLOVE 01-26-024-73845	0.99
					01-26-023-73845	2.00
					60-00-000-73845	1.26
					63-00-000-73845	0.14
					64-00-000-73845	0.60
			20154		ORANGE CHAPS 37" 01-26-023-73410	199.96
			20155		POST ANCHOR,POLY POST MOUN1 01-26-023-73840	133.99
			20156		MAILBOX 01-26-023-73840	38.98
			20165		20A ST GFCI,100W A1935K 11KHR I 01-26-025-72520	93.94
					01-26-025-73410	25.97
			20193		PERFORMAX® 36"W X 72"H X 18"D 01-21-000-72530	379.99
			20196		6 X 6 BELGIAN PAVERS VTP-019091 01-26-025-72523	442.37
				VTP-019091	01-26-025-73680	110.59
				VTP-019091	01-26-025-72523	83.20
				VTP-019091	01-26-025-73680	20.80
			20200		ROUND STEEL BLK MAILBOX POST 01-26-023-73840	99.98
			20202		6 X 6 BELGIAN PAVERS VTP-019091 01-26-025-72523	394.56
			20265		SATIN NICK FINISH DBL HK,BUNGE 60-00-000-72528	9.59
					63-00-000-72528	9.59
			20381		RESCUE TAPE - BLACK 01-26-023-73840	3.99

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196810	4/22/2022	006074 MENARDS	(Continued)		01-26-024-73840	2.00
					60-00-000-73840	2.10
					63-00-000-73840	0.70
					64-00-000-73840	1.20
			20406		SPRAY BOTTLE,GOILETBOWL CLE,	
					01-26-025-73580	108.78
			20407		PAINT SPRAY FLT BLACK	
					01-26-023-73620	19.84
			20447		SPECIALIST SILICONE,QUICK LINK	
					01-21-000-72530	274.58
					01-21-000-72140	2.99
			20451		5 GALLON PAIL,MAILBOX,GAMMA S	
					01-26-023-73840	116.70
			20455		LADDER,ALLIGATOR CLIPS,WIRE S	
					60-00-000-73840	37.11
					63-00-000-73840	12.37
					64-00-000-73840	21.21
			20468		D8BATTERY,FLEXZILLA CORD,LOC	
					01-21-000-72530	335.64
			20503		2PK RATCHET X TIED	
					01-26-024-73410	14.00
					01-26-023-73410	27.99
					60-00-000-73410	17.63
					63-00-000-73410	1.96
					64-00-000-73410	8.40
			20668		PAINT,FUEL PREMIX,PAINT CUP,FC	
					01-21-000-72530	114.14
			20739		CIRC SAWBLADE,POWER STATION	
					01-21-000-72530	222.97
					<b>Total :</b>	<b>3,434.79</b>
196811	4/22/2022	015580 MIDWEST COMMERCIAL, INC.	22-2019-2		CARPETING - TREASURER'S OFFIC	
				VTP-019045	01-26-025-72520	2,732.00
					<b>Total :</b>	<b>2,732.00</b>
196812	4/22/2022	005856 MONROE TRUCK EQUIPMENT,INC.	336765		MUNCIE O RING,SHAFT SEAL STRE	

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196812	4/22/2022	005856 MONROE TRUCK EQUIPMENT, INC.	(Continued)		01-26-023-72540	22.76
					<b>Total :</b>	<b>22.76</b>
196813	4/22/2022	017651 MSC INDUSTRIAL SUPPLY CO.	5299825001		HEX HD CAP, HEX NUT, HEX SCREW	
					60-00-000-73840	158.65
					63-00-000-73840	52.88
					64-00-000-73840	90.66
					<b>Total :</b>	<b>302.19</b>
196814	4/22/2022	020251 NEOGOV	INV-25925		GOVERNMENTJOBS.COM SUBSCR	
					01-12-000-72655	1,906.00
					<b>Total :</b>	<b>1,906.00</b>
196815	4/22/2022	015723 NICOR	33079168366		ACCT#33079168366 METER 438535	
					64-00-000-72511	51.28
			49924710004		ACCT#49924710004 METER 458175	
					01-26-025-72511	504.13
					<b>Total :</b>	<b>555.41</b>
196816	4/22/2022	015811 NSN EMPLOYER SERVICES, INC.	7580		MANAGEMENT SERVICES APRIL-JU	
					01-14-000-72445	530.45
					<b>Total :</b>	<b>530.45</b>
196817	4/22/2022	010135 ONSITE COMMUNICATIONS USA, INC	51870		SPEAKER MICROPHONE, ANTENNA	
					01-21-000-72550	774.00
					<b>Total :</b>	<b>774.00</b>
196818	4/22/2022	006475 PARK ACE HARDWARE	067795/1		ACCT#89143 INV#067795/1 SOFTS(	
					01-26-025-73580	17.74
			67759/1		ACCT#891431 INV#67759/1 FUSE E	
					60-00-000-73570	1.40
					63-00-000-73570	1.40
					64-00-000-73570	1.19
			67786/1		ACCT#8813 INV#67786/1 FH PH SD	
					01-21-000-72530	20.98
					<b>Total :</b>	<b>42.71</b>

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196819	4/22/2022	017785 PASSWARE, INC	2209		PASSWARE KIT FORENSIC SUBSC 01-17-225-72655	545.00
					<b>Total :</b>	<b>545.00</b>
196820	4/22/2022	016350 PHYSICIANS IMMEDIATE CARE-CHGO	4252500		PRE-EMPLOYMENT SCREENING J.I 01-33-000-72446	105.00
			4255043		ACCT#54219 VARIOUS EMPLOYEE	
					01-42-000-72446	286.00
					01-12-000-72446	110.00
					01-33-320-72446	110.00
					01-35-000-72446	220.00
					64-00-000-72446	110.00
					01-26-025-72446	110.00
					01-16-000-72446	110.00
					<b>Total :</b>	<b>1,161.00</b>
196821	4/22/2022	006499 PITNEY BOWES INC	1020474306		ACCT#0012198182 SLA TIER 2 EQU 01-14-000-72750	50.97
					60-00-000-72750	50.97
					<b>Total :</b>	<b>101.94</b>
196822	4/22/2022	020480 PORTER, SARAH & DANIEL	Ref001420247		UB Rfnd Cst#00495405; refund overp 60-00-000-20599	126.00
					<b>Total :</b>	<b>126.00</b>
196823	4/22/2022	013587 PROSHRED SECURITY	990114709		SHREDDING SERVICES - PD 01-17-205-72750	127.20
					<b>Total :</b>	<b>127.20</b>
196824	4/22/2022	018110 PROVEN BUSINESS PRODUCTS	898401		MONTHLY CONTRACT SVC AGREE 01-16-000-72650	306.66
					<b>Total :</b>	<b>306.66</b>
196825	4/22/2022	020479 RABUCK, TOMMY & MARGARET	041922		OVERPAYMENT OF SPECIAL ASSE 84-00-000-20199	810.46
					<b>Total :</b>	<b>810.46</b>
196826	4/22/2022	006361 RAY O' HERRON CO INC	2187703		RAZOR II - K.LIPMAN	

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196826	4/22/2022	006361 RAY O' HERRON CO INC	(Continued)		01-17-220-74618	775.50
					<b>Total :</b>	<b>775.50</b>
196827	4/22/2022	013442 ROADS SAFE-TRAFFIC SYSTEMS, INC	149121	VTP-019072	BARRICADES	
					01-26-023-73845	5,286.00
					01-26-023-73845	125.00
					<b>Total :</b>	<b>5,411.00</b>
196828	4/22/2022	006922 RUBINO'S ITALIAN IMPORTS	176		CITIZENS POLICE ACADEMY GRAD	
					01-17-215-72220	743.61
					<b>Total :</b>	<b>743.61</b>
196829	4/22/2022	016334 RUSH TRUCK CENTERS	3027393127		HOSE ASSY POWER STRG STREET	
					01-26-023-72540	40.80
					<b>Total :</b>	<b>40.80</b>
196830	4/22/2022	007091 SAFETY KLEEN SYSTEMS, INC.	88561384		WASHER SOLVENT, MANIFEST FEE, F	
					01-17-205-72750	103.52
					01-26-023-72750	69.01
					01-33-300-72750	34.51
					01-26-024-72750	69.01
					60-00-000-72750	24.15
					63-00-000-72750	24.15
					64-00-000-72750	20.71
					<b>Total :</b>	<b>345.06</b>
196831	4/22/2022	020475 SAUTTER, ROBERT	041122		DUPLICATE PURCHASE OF VEHICLE	
					06-00-000-79005	1.50
					<b>Total :</b>	<b>1.50</b>
196832	4/22/2022	007577 SHERWIN WILLIAMS CO	6296-9		PAINT	
					01-26-025-73620	116.24
					<b>Total :</b>	<b>116.24</b>
196833	4/22/2022	007109 SIRCHIE FINGER PRINT LABS	0539603-IN	VTP-019082	FORENSIC SUPPLIES	
					01-17-225-73550	505.92

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**Voucher List**  
**Village of Tinley Park**

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Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
196833	4/22/2022	007109	007109 SIRCHIE FINGER PRINT LABS	(Continued)	<b>Total :</b>	<b>505.92</b>
196834	4/22/2022	007224	STANDARD EQUIPMENT COMPANY	P35382	DOOR WEATHER SEAL ASSEMBLY- 01-26-024-72540	360.33
				P35430	10 AUX STREET PIN-SBRM LINK 01-26-023-72540	33.34
				P35433	STREET SWEEPER PARTS 01-26-023-72530	957.85
				P35477	MB PILLOW BLOCK,WLDT SHAFT S 01-26-023-72540	88.73
					<b>Total :</b>	<b>1,440.25</b>
196835	4/22/2022	012238	STAPLES BUSINESS ADVANTAGE	7354847759	ACCT# 1036833 RUBBERBAND RE1 60-00-000-73110	-2.34
					63-00-000-73110	-0.26
					64-00-000-73110	-1.11
				7354847759-000001	CUSTOMER#1036833 RUBBERBAN 60-00-000-73110	31.48
					63-00-000-73110	3.47
					64-00-000-73110	14.65
					<b>Total :</b>	<b>45.89</b>
196836	4/22/2022	011189	STAPLES CREDIT PLAN	14831	PHOTO PAPER FOR MARKETING S 01-35-000-73110	96.96
					<b>Total :</b>	<b>96.96</b>
196837	4/22/2022	007658	STATE TREASURER	61875	TRAFFIC SIGNAL MAINT HARLEM/1 01-26-024-72775	2,163.63
					<b>Total :</b>	<b>2,163.63</b>
196838	4/22/2022	015452	STEINER ELECTRIC COMPANY	S007118138.001	WATERTIGHT INLINE FUSEHLDER, 01-26-024-73570	488.40
				S007120162.001	WIRENUT,GFCI SLF-TST FOR OPA 01-26-024-73570	50.93
				S007121659.001	MEASURING PULLTAPE 01-26-024-73570	223.28
				S007121679.001	6STR BLACK 500 FT POST 11	



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**Voucher List**  
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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
196838	4/22/2022	015452 STEINER ELECTRIC COMPANY	(Continued)			
			S007121703.001		01-26-024-73570 WASHER,TAPCON 01-26-024-73570	915.16  75.73
					<b>Total :</b>	<b>1,753.50</b>
196839	4/22/2022	011038 STEVE SPIESS CONSTRUCTION INC.	5144			
				VTP-019084	LAGRANGE RD SEWER, WATER M/ 26-00-000-75707	133,381.05
					<b>Total :</b>	<b>133,381.05</b>
196840	4/22/2022	018878 SUPERION LLC	334673		NEVERFAIL ENTERPRISE BUNDLE	
					01-17-205-72655	1,487.80
					01-17-220-72655	1,487.80
					01-19-000-72655	1,487.80
					01-21-210-72655	1,487.81
			340744		ONESOLUTION FREEDOM PREMIU	
					01-19-000-72655	100.00
			350670		CAD LICENSES FOR NEW PD LAPT	
				VTP-019074	30-00-000-74137	28,000.00
					<b>Total :</b>	<b>34,051.21</b>
196841	4/22/2022	007297 SUTTON FORD INC./FLEET SALES	551133		ACTUATING LEVER KIT BLDG UNIT	
					01-33-300-72540	104.65
			551496		SWITCH ASY PD 11B	
					01-17-205-72540	61.07
					<b>Total :</b>	<b>165.72</b>
196842	4/22/2022	018607 TELCOM INNOVATIONS GROUP, LLC	A58496		LABOR CHARGE FOR BILLABLE RE	
					01-26-025-72777	181.25
					<b>Total :</b>	<b>181.25</b>
196843	4/22/2022	007717 THIRD DISTRICT FIRE CHIEF ASSN	4813		MONTHLY APR'22 LUNCHEON MEE	
					01-19-000-72170	60.00
					<b>Total :</b>	<b>60.00</b>
196844	4/22/2022	007692 TINLEY PARK PARK DISTRICT	042022		IMPACT FEES THRU MARCH 2022	
					84-00-000-23010	5,175.00

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**Voucher List**  
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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
196844	4/22/2022	007692	007692 TINLEY PARK PARK DISTRICT	(Continued)	<b>Total :</b>	<b>5,175.00</b>
196845	4/22/2022	004106	TYLER TECHNOLOGIES INC	025-376744	INCODE CIS/CRM ANNUAL MAINTENANCE 01-17-205-72655	1,264.31
					<b>Total :</b>	<b>1,264.31</b>
196846	4/22/2022	002613	UNITED HEALTHCARE AARP	AARP-AP050122	APRIL 22 PYMT FOR MAY 22 COVERED 01-13-000-72435 60-00-000-72435 01-17-205-72435 60-00-000-72435 01-15-000-72435 01-26-024-72435 01-26-023-72435 60-00-000-72435 01-17-205-72435 60-00-000-72435 01-26-025-72435 01-17-205-72435	232.87 129.04 141.91 327.60 115.29 233.86 120.71 214.86 91.57 45.80 45.77 301.83
			AARP-PPAP050122		AARP POLICE PENSION APRIL PMT 01-17-205-72435	2,363.86
					<b>Total :</b>	<b>4,364.97</b>
196847	4/22/2022	007987	UNITED METHODIST CHURCH	050122	MAY'22 PARKING RENTAL 70-00-000-72621	1,200.00
					<b>Total :</b>	<b>1,200.00</b>
196848	4/22/2022	004816	UNIVERSITY OF ILLINOIS	2189	PESTICIDE SAFETY EDUCATION TRAINING VTP-019101 01-26-023-72140 VTP-019101 01-26-025-72140	1,330.00 490.00
					<b>Total :</b>	<b>1,820.00</b>
196849	4/22/2022	008057	USA BLUE BOOK	933742	MANHOLE COVER LIFTERS 01-26-024-73410 01-26-023-73410 60-00-000-73410 63-00-000-73410	34.34 39.44 99.67 11.07

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
196849	4/22/2022	008057 USA BLUE BOOK	(Continued)		64-00-000-73410	47.46
Total :						231.98
196850	4/22/2022	011416 VERIZON WIRELESS	9904091114		ACCT#280481333-00001 DATA SVC	
					11-00-000-72127	73.68
					01-12-000-72127	72.02
					01-13-000-72127	36.01
					01-15-000-72127	36.01
					01-16-000-72127	216.06
					01-17-220-72127	1,840.63
					01-17-205-72127	396.11
					01-19-000-72127	1,116.34
					01-19-020-72127	108.03
					01-21-210-72127	288.08
					01-26-023-72127	540.15
					01-26-025-72127	216.06
					01-33-000-72127	360.10
					01-35-000-72127	108.03
					60-00-000-72127	340.29
					63-00-000-72127	37.81
					64-00-000-72127	162.04
					01-11-000-72127	216.06
			9904091115		ACCT#280481333-00003 MOBILE S\	
					01-17-205-72120	4,394.31
					01-19-000-72120	223.67
					01-19-020-72120	172.57
					01-21-210-72120	214.10
					01-26-023-72120	1,207.82
					01-26-024-72120	138.35
					01-26-025-72120	262.08
					01-33-000-72120	317.12
					01-35-000-72120	42.14
					60-00-000-72120	472.76
					63-00-000-72120	52.56
					64-00-000-72120	225.10
					01-11-000-72120	306.91

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**Village of Tinley Park**

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<b>Voucher</b>	<b>Date</b>	<b>Vendor</b>	<b>Invoice</b>	<b>PO #</b>	<b>Description/Account</b>	<b>Amount</b>
196850	4/22/2022	011416 VERIZON WIRELESS	(Continued)		01-12-000-72120	178.56
					01-13-000-72120	135.29
					01-14-000-72120	11.94
					01-16-000-72120	304.60
			9904092450		ACCT#285837077-00001 TELLULAR	
					01-17-205-72127	8.50
					<b>Total :</b>	<b>14,831.89</b>
196851	4/22/2022	010165 WAREHOUSE DIRECT WORKPL SOLTNS	5173279-0		PAPER, SPOT MARKET, 20LB 92 BR1	
			5213525-0		01-17-205-73110	449.90
					STAPLE REMOVER, COPY PAPER	
					01-26-023-73110	63.12
					01-26-024-73110	31.56
					60-00-000-73110	39.77
					63-00-000-73110	4.42
					64-00-000-73110	18.94
					<b>Total :</b>	<b>607.71</b>
196852	4/22/2022	018482 WATTS, JERRY	041422		REIMB FOR TRAFFIC MANAGEMEN	
					01-21-000-72140	102.83
					<b>Total :</b>	<b>102.83</b>
196853	4/22/2022	020217 WEX	0001509860-IN		FSA MONTHLY, MARCH'22 AND CO	
					01-12-000-72446	291.00
					<b>Total :</b>	<b>291.00</b>
<b>99 Vouchers for bank code : apbank</b>						<b>Bank total : 948,112.23</b>

Bank code :    ipmq

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
3971	4/20/2022	018837	INSURANCE PROGRAM MANAGERS GR	210526W019	PAYEE-ADVANCED PAIN CONSULT/ 01-14-000-72542	1,371.01
Total :						1,371.01
3972	4/20/2022	018837	INSURANCE PROGRAM MANAGERS GR	210421W008	PAYEE-VILLAGE OF TINLEY PARK 01-14-000-72542	1,704.52
Total :						1,704.52
3973	4/20/2022	018837	INSURANCE PROGRAM MANAGERS GR	200803W006	PAYEE-VILLAGE OF TINLEY PARK 01-14-000-72542	1,113.02
Total :						1,113.02
3974	4/20/2022	018837	INSURANCE PROGRAM MANAGERS GR	200803W006	PAYEE-IPMG 01-14-000-72542	15.68
Total :						15.68
4 Vouchers for bank code :    ipmq						Bank total :    4,204.23
105 Vouchers in this report						Total vouchers :    956,677.19

The Tinley Park Village Board having duly met at Village Hall do hereby certify that the following claims or demands against said village were presented and are approved for payment as presented on the above listing.

In witness thereof, the Village President and Clerk of the Village of Tinley Park, hereunto set their hands.

\_\_\_\_\_ Village President

\_\_\_\_\_ Village Clerk

\_\_\_\_\_ Date

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Voucher List  
Village of Tinley Park

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Bank code : ap\_py

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
126371	4/29/2022	004640 HEALTHCARE SERVICE CORPORATION	HCSVCS-PPPR050122		A/C#271855-HEALTH INS-APR PMT/ 86-00-000-20430	20,864.79
			HCSVCS-PR050122		A/C#271855-HEALTH INS-APR PMT/ 86-00-000-20430	22,048.61
Total :						42,913.40
1 Vouchers for bank code : ap_py						Bank total : 42,913.40

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**Voucher List**  
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Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
196857	4/29/2022	014739 3M	9416195795		SIGN MATERIALS	
				VTP-019080	01-26-023-73830	263.52
			9416226682		SIGN MATERIALS	
				VTP-019080	01-26-023-73830	563.87
					<b>Total :</b>	<b>827.39</b>
196858	4/29/2022	002734 AIR ONE EQUIPMENT, INC	179726...		SHIPPING COSTS	
					01-19-000-73410	120.00
			179995		FIRE RESCUE CUT OFF SAW	
				VTP-019117	01-19-000-72530	1,780.00
					<b>Total :</b>	<b>1,900.00</b>
196859	4/29/2022	010953 BATTERIES PLUS - 277	P50948044		SLAA12-1.3F PD STOCK	
					01-17-205-72540	83.32
					<b>Total :</b>	<b>83.32</b>
196860	4/29/2022	002938 BEST TECHNOLOGY SYSTEMS INC.	BTL-21079-7		POLICE DEPARTMENT SHOOTING I	
				VTP-018561	01-26-025-72779	7,860.00
					<b>Total :</b>	<b>7,860.00</b>
196861	4/29/2022	020487 CAREY, SEAN	041422		REIMB HEARTSAVE CPR AED ONLI	
					01-21-000-72140	15.00
					<b>Total :</b>	<b>15.00</b>
196862	4/29/2022	003243 CDW GOVERNMENT INC	R807100		TRIPP DISPLAY MOUNT 45IN-85IN	
					30-00-000-74111	160.00
			V837189		SOFTWARE LICENSE/HPE MIXED L	
				VTP-019096	60-00-000-72655	180.97
				VTP-019096	63-00-000-72655	180.97
				VTP-019096	64-00-000-72655	155.11
			V862391		SOFTWARE LICENSE/HPE MIXED L	
				VTP-019096	60-00-000-72565	476.27
				VTP-019096	63-00-000-72565	476.27
				VTP-019096	64-00-000-72565	408.24
			W012032		APPLE MM 3.0GZ 6CORE 8GEN IP/	
					01-16-000-74128	1,104.83
			W156780		TRIPP UPS REMOTE MONITOR SNI	

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Bank code : apbank						
Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
196862	4/29/2022	003243 CDW GOVERNMENT INC	(Continued)		65-00-000-72525	371.46
					<b>Total :</b>	<b>3,514.12</b>
196863	4/29/2022	013498 CELLEBRITE USA	invus241812		PHYSICAL ANALYZER ,EXTRACTIO 01-17-225-72655	4,880.00
					<b>Total :</b>	<b>4,880.00</b>
196864	4/29/2022	018060 CELTIC COMMERCIAL PAINTING,LLC	9841	VTP-019042	PAINTING - TREASURER'S OFFICE 01-26-025-72520	985.00
					<b>Total :</b>	<b>985.00</b>
196865	4/29/2022	015199 CHICAGO PARTS & SOUND LLC	3-0049347		NOLOCN FD 1901 FILTER 01-19-000-72540	30.99
			3-0049368		PLUGS,GASKET PD STOCK 01-17-205-72540	53.16
					<b>Total :</b>	<b>84.15</b>
196866	4/29/2022	013820 CINTAS CORPORATION	4117039462		MATS - PD 01-26-025-72790	117.85
			4117102662		MATS- VH 01-26-025-72790	221.70
					<b>Total :</b>	<b>339.55</b>
196867	4/29/2022	012057 COMCAST CABLE	8771401810265348		ACCT#8771401810265348 6829 173 01-19-000-72517	97.11
			8771401810316240		ACCT#8771401810316240 7850 183 01-17-205-72517	55.40
			8771401810784702		ACCT#8771401810784702 7825 167 01-19-000-72517	90.78
					<b>Total :</b>	<b>243.29</b>
196868	4/29/2022	013892 COMED	6771163052		ACCT#6771163052 TRAFFIC SIGNA 01-26-024-72510	2,045.18
					<b>Total :</b>	<b>2,045.18</b>
196869	4/29/2022	013878 COMED - COMMONWEALTH EDISON	0021100130		ACCT#0021100130 17529 66TH AVE 01-26-024-72510	35.75



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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
196869	4/29/2022	013878 COMED - COMMONWEALTH EDISON	(Continued) 0052035006		ACCT#0052035006 6720 SOUTH ST 01-26-025-72510	1,315.35
			0369095018		ACCT#0369095018 6761 NORTH ST 01-26-024-72510	413.15
			0519019106		ACCT#0519019106 6750 SOUTH ST 12-00-000-72510	9.45
			0522112018		ACCT#052212018 17048 OPA 3/23-4 01-26-024-72510	23.40
			1222218001		ACCT#1222218001 1 E OPA NORTH 70-00-000-72510	71.34
			1224165129		ACCT#1224165129 7053 W 183RD S 01-26-024-72510	70.25
			2587063010		ACCT#2587063010 17311 OPA 3/23- 12-00-000-72510	19.04
			3784064010		ACCT#3784064010 16301 CENTRAL 60-00-000-72510	64.67
					63-00-000-72510	64.67
			4329016037		ACCT#4329016037 17238 OPA 3/23- 12-00-000-72510	23.40
			4803158058		ACCT#4803158058 RIDGEFIELD LN 64-00-000-72510	133.51
			5437131000		ACCT#5437131000 7980 W 183RD S 01-26-025-72510	261.75
			7090006006		ACCT#7090006006 17231 OPA 3/23- 12-00-000-72510	19.04
			7398024011		ACCT#7398024011 7000 W 183RD S 01-26-024-72510	55.68
					<b>Total :</b>	<b>2,580.45</b>
196870	4/29/2022	019809 COOK COUNTY TREASURER	2022-1		MAINTENANCE OF TRAFFIC SIGNA 01-26-024-72775	5,462.75
					70-00-000-72775	835.50
					<b>Total :</b>	<b>6,298.25</b>
196871	4/29/2022	018234 CORE & MAIN LP	Q333266		NO LEAD CPLG 60-00-000-73630	230.55

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
196871	4/29/2022	018234 CORE & MAIN LP	(Continued)		63-00-000-73630	25.62
					64-00-000-73630	109.79
					<b>Total :</b>	<b>365.96</b>
196872	4/29/2022	003635 CROSSMARK PRINTING, INC	86624		LOGO WINDOW CLINGS	
					01-35-000-73870	400.00
					<b>Total :</b>	<b>400.00</b>
196873	4/29/2022	003511 CULLIGAN WATER CONDITIONING	0051107		WATER COOLERS FD#47,48,49	
					01-19-000-72750	39.00
					<b>Total :</b>	<b>39.00</b>
196874	4/29/2022	020490 DILLON, ANNE	Ref001420545		UB Refund Cst #00464771	
					60-00-000-20599	29.91
					<b>Total :</b>	<b>29.91</b>
196875	4/29/2022	012413 DURBIN'S OF TINLEY INC	042622		REFUND GAMING LICENSE FEE -PI	
					01-14-000-79099	2,700.00
					<b>Total :</b>	<b>2,700.00</b>
196876	4/29/2022	004009 EAGLE UNIFORM CO INC	INV-7329		BLANKET PO FOR CLASS B UNIFOI	
				VTP-018597	01-19-000-73610	146.00
			INV-7428		BLANKET PO FOR CLASS B UNIFOI	
				VTP-018597	01-19-000-73610	396.50
			INV-7470		FD SCRAMBLE HAT BADGE LOREN	
					01-19-020-73610	31.00
					<b>Total :</b>	<b>573.50</b>
196877	4/29/2022	004019 EVON'S TROPHIES & AWARDS	032322..		COMMUNITY RESOURCE SLIDE IN	
					01-35-000-73870	112.00
					<b>Total :</b>	<b>112.00</b>
196878	4/29/2022	011132 FORCE ENTERPRISES	055048		VILLAGE OF TINLEY PARK 36" BAN	
					01-35-100-72310	187.50
					<b>Total :</b>	<b>187.50</b>
196879	4/29/2022	011611 FOX VALLEY FIRE & SAFETY CO.	IN00515093		RADIO MAINTENANCE,8TH ED LOV	

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
196879	4/29/2022	011611 FOX VALLEY FIRE & SAFETY CO.	(Continued)			
			IN00515156		14-00-000-72550 RADIO INSTALL	304.00
			IN00515159		14-00-000-72800 RADIO INSTALL AND TRANSCEIVER	210.00
			IN00515166		14-00-000-72800 TAMPERS ALL RADIO	1,009.00
					14-00-000-72800	140.00
					<b>Total :</b>	<b>1,663.00</b>
196880	4/29/2022	002877 G. W. BERKHEIMER CO., INC.	7011113		VH HVAC FILTERS	
					01-26-025-72520	67.44
					<b>Total :</b>	<b>67.44</b>
196881	4/29/2022	020483 GEIST, MARY	042122		OVERPAYMENT ON VEHICLE STICK	
					06-00-000-79005	10.00
					<b>Total :</b>	<b>10.00</b>
196882	4/29/2022	020485 GONZALEZ, YESENIA	042222		OVERPAYMENT FOR VEHICLE STIC	
					06-00-000-79005	30.00
					<b>Total :</b>	<b>30.00</b>
196883	4/29/2022	017574 GRAVES, JEFFREY	042622		PER DIEM EVIDENCE DELIVERY TC	
					01-17-225-72130	1,825.56
					<b>Total :</b>	<b>1,825.56</b>
196884	4/29/2022	015198 GREEN PROMOTING LLC	54893		STAFF POLOS	
					01-35-000-73210	500.98
					<b>Total :</b>	<b>500.98</b>
196885	4/29/2022	020491 HANNA, RUTH	Ref001420546		UB Refund Cst #00486341	
					60-00-000-20599	26.21
					<b>Total :</b>	<b>26.21</b>
196886	4/29/2022	004640 HEALTHCARE SERVICE CORPORATION	HCSVCS-AP050122		A/C#271855-HEALTH INS EXPENSE	
					01-15-000-72435	407.36
					01-16-000-72435	836.08
					01-19-020-72435	407.36

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196886	4/29/2022	004640 HEALTHCARE SERVICE CORPORATION	(Continued)		01-21-210-72435	318.22
					64-00-000-72435	95.47
					63-00-000-72435	35.64
					60-00-000-72435	187.11
					01-26-025-72435	174.58
					60-00-000-72435	102.67
					63-00-000-72435	19.56
					64-00-000-72435	52.35
					01-26-025-72435	836.08
					01-26-023-72435	970.76
					01-19-020-72435	1,241.34
					60-00-000-72435	729.91
					64-00-000-72435	372.40
					63-00-000-72435	139.03
					01-26-023-72435	1,241.34
					01-26-024-72435	1,378.12
					60-00-000-72430	-0.05
			HCSVCS-PPAP050122		A/C#271855-HEALTH INS EXP-APR	
					01-17-205-72435	26,244.22
					<b>Total :</b>	<b>35,789.55</b>
196887	4/29/2022	019784 HEARTLAND BUSINESS SYSTEMS LLC	513773-H		INTRANET REFRESH	
				VTP-019024	01-16-000-72650	1,156.25
			513774-H		OFFICE 365 EMAIL AND DATA MIGR	
				VTP-018956	01-16-000-72650	1,156.25
					<b>Total :</b>	<b>2,312.50</b>
196888	4/29/2022	017373 HEARTLINE FITNESS SYSTEMS	136972		CARDIOVASCUALR EQUIPMENT SE	
					01-17-205-72530	195.00
					<b>Total :</b>	<b>195.00</b>
196889	4/29/2022	010238 HOME DEPOT CREDIT SERVICES	w886206818		****2304 MILWAUKEE CORDLESS C	
					01-26-023-73410	79.60
					60-00-000-73410	50.15
					63-00-000-73410	5.57
					64-00-000-73410	23.88

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196889	4/29/2022	010238 HOME DEPOT CREDIT SERVICES	(Continued)		01-26-024-73410	39.80
					<b>Total :</b>	<b>199.00</b>
196890	4/29/2022	011032 HUB INTERNATIONAL MIDWEST LTD.	042122		4 YEAR NOTARY BOND FOR D.BER	
			042122.		01-19-000-72720	20.00
					4 YR NOTARY BOND FOR NOTARY	
					01-19-000-72720	20.00
					<b>Total :</b>	<b>40.00</b>
196891	4/29/2022	015497 ILLINOIS SECRETARY OF STATE	042122		NOTARY COMMISSION FILING D.BE	
			042122.		01-19-000-73110	10.00
					NOTARY COMMISSION FILING H.TV	
					01-19-000-73110	10.00
					<b>Total :</b>	<b>20.00</b>
196892	4/29/2022	013235 INTEGRITY SIGN COMPANY	89148		FURNISH AND INSTALL 3 GOLD LE/	
					01-19-000-72540	375.00
					<b>Total :</b>	<b>375.00</b>
196893	4/29/2022	005186 INTERSTATE BATTERY SYSTEM	314703		BATTERY - PD 1TR	
			314948		01-17-205-72540	572.00
					BATTERY FOR EMA 11M,12M,18,19M	
					01-21-000-72540	228.00
					<b>Total :</b>	<b>800.00</b>
196894	4/29/2022	005251 J AND R SALES AND SERVICE INC.	0063875		SVC FOR PISTON/CYLINDER	
					01-26-023-72530	346.18
					<b>Total :</b>	<b>346.18</b>
196895	4/29/2022	005212 J S R ENTERPRISES INC	25425	VTP-018931	SINGLE WATER COOLER	
			25597		30-00-000-75907	4,995.00
			25598		SVC FOR FIRE #46 URINAL	
					01-26-025-72520	256.00
			25599		SVC FD#48 SLOW DRAINING URIN,	
					01-26-025-72520	181.00
					FIRE HOUSE#49 SLOW FLOOR DR,	

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196895	4/29/2022	005212 J S R ENTERPRISES INC	(Continued)			
			25600		01-26-025-72520 TPPD SVC TOILET DRAIN LEAKING	457.00
			25623		01-26-025-72520 FIRE HOUSE #49 SLOW DRAIN FLC	218.29
					01-26-025-72520	459.00
					<b>Total :</b>	<b>6,566.29</b>
196896	4/29/2022	011466 JEWEL OSCO	042222		****8778 BOARD MEETING SNACKS	
					01-14-000-73115	85.50
					<b>Total :</b>	<b>85.50</b>
196897	4/29/2022	006948 JOE RIZZA FORD OF ORLAND PARK	433741		SEAL ASY PD 14B	
					01-17-205-72540	12.50
					<b>Total :</b>	<b>12.50</b>
196898	4/29/2022	010404 LACAL EQUIPMENT, INC.	0363737-in		PUSH/PULL SWITCH STREETS UNI	
					01-26-023-72530	98.43
					<b>Total :</b>	<b>98.43</b>
196899	4/29/2022	006559 LINDE GAS & EQUIPMENT INC	70240719		ACETYLENE 3/20-4/20/22	
					01-26-024-73730	63.68
					01-26-023-73730	127.37
					60-00-000-73730	44.58
					63-00-000-73730	44.58
					64-00-000-73730	38.21
					<b>Total :</b>	<b>318.42</b>
196900	4/29/2022	007100 M. E.SIMPSON COMPANY, INC	38489		GAS DETECTION 18342 67TH CT 3/	
					60-00-000-72513	144.38
					63-00-000-72513	48.12
					64-00-000-72513	82.50
			38551		WATER ASSESSMENT PROGRAM	
				VTP-018817	60-00-000-72513	13,001.27
				VTP-018817	60-00-000-72790	18,198.73
					<b>Total :</b>	<b>31,475.00</b>

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196901	4/29/2022	019379 MACQUEEN EMERGENCY GROUP	PPY-TINLEY-612CO	VTP-019114	CHANGE ORDER ENFORCER PUMI 01-19-000-72540	2,310.00
<b>Total :</b>						<b>2,310.00</b>
196902	4/29/2022	013969 MAP AUTOMOTIVE OF CHICAGO	40-662121		CORE CREDIT 01-17-205-72540	-44.00
			40-6631340		HUB ASSEMB - PD STOCK 01-17-205-72540	254.82
			40-663675		FRONT ROTOR,PLEN GSK,ELEMNT 01-17-205-72540	326.83
			40-663676		ELMNT,FILTER ASY STREET AND W 01-26-023-72540	76.32
					60-00-000-72540	74.66
					63-00-000-72540	24.88
					64-00-000-72540	42.66
			40-663930		FRONT ROTOR,EVOLUTION CERAM 01-17-205-72540	165.41
<b>Total :</b>						<b>921.58</b>
196903	4/29/2022	020322 MASTER AUTO SUPPLY	15030-116699		BRAKE PADS - PD 3R 01-17-205-72540	42.17
			15030-116714		OE TYPE O2 SENSOR PD 8A 01-17-205-72540	76.02
<b>Total :</b>						<b>118.19</b>
196904	4/29/2022	020482 MCGEE, JACK	042122		REFUND VEHICLE STICKER OVERF 06-00-000-79005	23.50
<b>Total :</b>						<b>23.50</b>
196905	4/29/2022	019338 MCGILL CONSTRUCTION CO LLC	2021-1160		RETAINAGE -PARKING LOT -METR/ 62-00-000-75801	1,293.16
					30-00-000-75801	12,527.37
					71-00-000-75801	13,275.28
<b>Total :</b>						<b>27,095.81</b>
196906	4/29/2022	019316 MINUTEMAN SECURITY	70095	VTP-019106	RAPID DEPLOYMENT CAMERA REF 01-26-025-72552	3,288.36

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196906	4/29/2022	019316 019316 MINUTEMAN SECURITY	(Continued)		<b>Total :</b>	<b>3,288.36</b>
196907	4/29/2022	017651 MSC INDUSTRIAL SUPPLY CO.	5358948001		SCREW PIN,CONNECTING LINK,W/	
					01-26-024-72540	98.64
					01-26-023-72540	197.28
					60-00-000-72540	103.57
					63-00-000-72540	34.52
					64-00-000-72540	59.20
					<b>Total :</b>	<b>493.21</b>
196908	4/29/2022	004518 MUNICIPAL EMERGENCY SERVICES	052421		CREDIT FOR DUPLICATE PAYMENT	
			IN1691648		01-19-000-74184	-5,910.00
			IN1700224	VTP-018982	V320 THERMAL IMAGER	
					01-19-000-74604	2,958.49
			IN1705243	VTP-019001	HOSE REPLACEMENT	
					01-19-000-74184	2,000.00
					01-19-000-74184	50.00
				VTP-019052	TOOL REPLACEMENTS	
					01-19-000-73410	1,050.00
					<b>Total :</b>	<b>148.49</b>
196909	4/29/2022	014443 MURPHY & MILLER, INC	SVC00037528		REPAIRS TO ENERGY MGT AC SYS	
					01-26-025-72520	1,301.66
					<b>Total :</b>	<b>1,301.66</b>
196910	4/29/2022	018604 NAPA MONEE	192783		MICRO-V RIBBED BELT	
					01-17-205-72540	104.82
					<b>Total :</b>	<b>104.82</b>
196911	4/29/2022	006120 NAT'L WHITE COLLAR CRIME CENTR	647009		22728 CONNECTED CAR INVEST F.	
					01-17-220-72140	499.00
					<b>Total :</b>	<b>499.00</b>
196912	4/29/2022	015723 NICOR	64423710009		ACCT#64423710009 METER 335839	
			81423710003		01-26-025-72511	1,526.03
					ACCT#81423710003 METER 283161	
			90223493009		01-26-025-72511	149.81
					ACCT#90223493009 METER 508073	



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196912	4/29/2022	015723 NICOR	(Continued)		01-26-025-72511	383.62
					<b>Total :</b>	<b>2,059.46</b>
196913	4/29/2022	013096 PACE SYSTEMS INC	212150		CCTV ISSUES - CONVENTION CEN	
					01-26-025-72520	570.00
					<b>Total :</b>	<b>570.00</b>
196914	4/29/2022	006475 PARK ACE HARDWARE	67784/1		ACCT#9404 INV#67784/1 ARMOUR,	
					01-19-000-73870	272.27
					01-19-000-73585	631.31
					01-19-000-73580	875.34
					<b>Total :</b>	<b>1,778.92</b>
196915	4/29/2022	006509 POULOS, TIMOTHY	042622perdiem		PER DIEM EVIDENCE DELIVERY TC	
					01-17-225-72130	90.00
					<b>Total :</b>	<b>90.00</b>
196916	4/29/2022	006850 QUILL CORPORATION	1566030		CM FOR ORIGINAL ORDER 2102726	
			23275684		01-33-000-73110	-280.38
			23813168		THERMAL IAM POUCHES 3MIL	
			23844552		01-35-000-73110	25.64
			24412062		CLEAR CELLO FAVOR BAGS	
			24466705		01-35-000-73110	19.78
					PURPLE RUBBERBANDS	
					01-35-000-73110	9.77
					WHITE A6 NOTE CARDS, A6 BOOKI	
					01-35-000-73110	113.01
					HP727 INK,CERTIFICATE,DUSTOFF	
					01-35-000-73110	206.97
					<b>Total :</b>	<b>94.79</b>
196917	4/29/2022	006874 ROBINSON ENGINEERING CO. LTD.	22010230		21-R0055 MISC ENGINEERING 10/3	
					01-26-023-72840	550.00
					60-00-000-72840	94.00
					65-00-000-72840	94.00
					18-00-000-72840	1,378.00

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196917	4/29/2022	006874	006874 ROBINSON ENGINEERING CO. LTD. (Continued)			<b>Total : 2,116.00</b>
196918	4/29/2022	016611	RYAN ELECTRICAL SERVICES, INC.	16323	MONITOR POWER	
				VTP-018967	30-00-000-74111	1,297.00
				16324	MONITOR POWER	
				VTP-018966	30-00-000-74111	1,297.00
					<b>Total :</b>	<b>2,594.00</b>
196919	4/29/2022	007629	SAM'S CLUB DIRECT	042022	CANDY FOR VENDING, WATER	
					01-17-205-73315	16.56
					01-26-024-73115	11.04
					01-26-023-73115	22.08
					60-00-000-73115	7.73
					63-00-000-73115	7.73
					64-00-000-73115	6.62
					01-14-000-73115	173.22
			042222		GATORADE	
					01-26-024-73115	2.60
					01-26-023-73115	5.19
					60-00-000-73115	3.27
					63-00-000-73115	0.36
					64-00-000-73115	1.56
			042222.		SODA FOR VENDING, KLEENEX, BA1	
					01-14-000-73115	38.78
					01-14-000-73110	27.96
					60-00-000-73115	3.10
					63-00-000-73115	0.34
					64-00-000-73115	1.46
					60-00-000-73870	11.16
					63-00-000-73870	11.16
					64-00-000-73870	9.57
					01-26-023-73115	4.87
					01-26-024-73115	2.44
					01-26-024-73870	8.35
					01-26-023-73870	1.49
					<b>Total :</b>	<b>378.64</b>

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196920	4/29/2022	007092 SAUNORIS	681177		PLAYSAND	
					01-26-023-73860	52.21
			681322		PROPANE	
					01-26-024-73520	39.60
					01-26-023-73520	79.20
					60-00-000-73520	27.72
					63-00-000-73520	27.72
					64-00-000-73520	23.76
			681693		PLAYSAND	
					01-26-023-73860	170.93
					<b>Total :</b>	<b>421.14</b>
196921	4/29/2022	007273 SERTOMA SPEECH & HEARING	40615		MOBILE UNIT HEARING TESTING	
					01-14-000-72985	1,668.00
					<b>Total :</b>	<b>1,668.00</b>
196922	4/29/2022	007393 SOUND SONIC INC	042622		SENIOR CENTER BINGO 5/3/22	
					01-41-056-72937	175.00
					<b>Total :</b>	<b>175.00</b>
196923	4/29/2022	007224 STANDARD EQUIPMENT COMPANY	P35547		O-RING SEAL,AIR SOLENI -STREET	
					01-26-023-72540	257.65
			P35599		CORE RETURN	
					01-26-023-72540	-125.00
					<b>Total :</b>	<b>132.65</b>
196924	4/29/2022	015452 STEINER ELECTRIC COMPANY	S007123405.001		STACKABLE BOX AND COVER	
					01-26-024-73570	481.11
			S007123419.001		WRENCH SET,SILVER DUCT,90 DE	
					01-26-024-73570	151.97
			S007130756.001		CODING TAPE	
					70-00-000-73570	360.00
			S007130762.001		LEV GFNT2- CPL ELECTRIC	
					70-00-000-73570	358.40
					<b>Total :</b>	<b>1,351.48</b>
196925	4/29/2022	019227 STREET COP TRAINING LLC	89798-900-F-8D7D		THE GUN GAME 6/6/22 S. JASPERS	

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196925	4/29/2022	019227 STREET COP TRAINING LLC	(Continued)		01-17-220-72140	249.00
					<b>Total :</b>	<b>249.00</b>
196926	4/29/2022	007438 SUB TRAILER HITCH, INC.	13581		SEALS FOR STREETS 01-26-023-72540	120.00
					<b>Total :</b>	<b>120.00</b>
196927	4/29/2022	007297 SUTTON FORD INC./FLEET SALES	551612		KIT,SEAL ASY OIL PD 14B 01-17-205-72540	46.00
			551813		SENSOR EXHAUST PD 8A 01-17-205-72540	35.54
			551873		PIPE EXHAUST,CLAMP HOSE,GASI 01-17-205-72540	286.21
			551970		SEAL PD 10R 01-17-205-72540	1.92
			674918		VEHICLE CHECK PD 28B 01-17-205-72540	179.99
					<b>Total :</b>	<b>549.66</b>
196928	4/29/2022	018607 TELCOM INNOVATIONS GROUP, LLC	A58523	VTP-019107	PHONE EQUIPMENT 01-26-025-72120	2,802.60
					01-26-025-72120	90.00
					<b>Total :</b>	<b>2,892.60</b>
196929	4/29/2022	020488 THE CARROLL-KELLER GROUP	041822		ESSENTIAL LEADERSHIP SKILLS W 01-12-000-72140	4,400.00
					<b>Total :</b>	<b>4,400.00</b>
196930	4/29/2022	007800 TK ELEVATOR CORPORATION	6000566589		REPAIR PUBLIC SAFETY BLDG / FC 01-26-023-72790	998.00
					<b>Total :</b>	<b>998.00</b>
196931	4/29/2022	019712 TM TIRE CO INC	140239		FLAT REPAIR - WHEEL LOADERS 1 01-26-023-73560	335.00
					<b>Total :</b>	<b>335.00</b>
196932	4/29/2022	004972 TREASURER, STATE OF ILLINOIS	042022		DRINKING WATER OP/ALLEN S LOF	

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196932	4/29/2022	004972 TREASURER, STATE OF ILLINOIS	(Continued)		60-00-000-72140	3.50
					63-00-000-72140	3.50
					64-00-000-72140	3.00
					<b>Total :</b>	<b>10.00</b>
196933	4/29/2022	002165 ULINE, INC	147496911		BULK CONTAINER W/SKID	
					01-26-023-73860	286.14
					<b>Total :</b>	<b>286.14</b>
196934	4/29/2022	008040 UNDERGROUND PIPE & VALVE CO	052346-02		AY MCDONALD PLASTIC ARCH PAT	
					60-00-000-73630	107.10
					63-00-000-73630	11.90
					64-00-000-73630	51.00
			054057		BBOXES 1 1/4" UPPER 2" TAP 5 1/2'	
				VTP-019081	60-00-000-73630	226.80
				VTP-019081	63-00-000-73630	25.20
				VTP-019081	64-00-000-73630	108.00
				VTP-019081	60-00-000-73630	25.20
				VTP-019081	63-00-000-73630	2.80
				VTP-019081	64-00-000-73630	12.00
					<b>Total :</b>	<b>570.00</b>
196935	4/29/2022	008057 USA BLUE BOOK	933348		SOLVENT-BASED INVERTED PAINT	
					60-00-000-73620	127.05
					63-00-000-73620	127.05
					64-00-000-73620	108.90
					<b>Total :</b>	<b>363.00</b>
196936	4/29/2022	020489 VISSER, THOMAS	042622		OVERPAYMENT FOR SENIOR VEHIC	
					06-00-000-79005	23.50
					<b>Total :</b>	<b>23.50</b>
196937	4/29/2022	010165 WAREHOUSE DIRECT WORKPL SOLTNS	5219289-0		BINDER CLIP,TAPE,WASTEBASKET	
					01-26-025-73580	226.70
					01-26-024-73110	22.91
			5220024-0		PAPER	

**vchlist**  
**04/28/2022 4:05:14PM**

**Voucher List**  
**Village of Tinley Park**

**Page: 17**

**Bank code :** apbank

<b>Voucher</b>	<b>Date</b>	<b>Vendor</b>	<b>Invoice</b>	<b>PO #</b>	<b>Description/Account</b>	<b>Amount</b>
196937	4/29/2022	010165 WAREHOUSE DIRECT WORKPL SOLTNS (Continued)				
			5221524-0		01-19-000-73110 MARKER	238.65
					01-26-024-73110	6.35
					01-26-023-73110	12.69
					60-00-000-73110	7.99
					63-00-000-73110	0.89
					64-00-000-73110	3.81
					<b>Total :</b>	<b>519.99</b>
196938	4/29/2022	018482 WATTS, JERRY	042722		REIMBURSE DONUTS FOR EMA TR	
			042722.		01-21-000-72220	90.35
					REIMBURSEMENT FOR TRAINING S	
					01-21-000-72140	47.86
					<b>Total :</b>	<b>138.21</b>
196939	4/29/2022	008280 WILL COUNTY CLERK	041922		NOTARY COMMISSION J.LOPEZ	
					01-33-000-73110	10.00
					<b>Total :</b>	<b>10.00</b>
196940	4/29/2022	014064 ZIEBELL WATER SERVICE PROD INC	257434-000		HYDRANT REPAIR PARTS	
				VTP-019108	60-00-000-73632	910.00
				VTP-019108	64-00-000-73632	390.00
				VTP-019108	60-00-000-73632	140.00
				VTP-019108	64-00-000-73632	60.00
				VTP-019108	60-00-000-73632	201.60
				VTP-019108	64-00-000-73632	86.40
				VTP-019108	60-00-000-73632	850.50
				VTP-019108	64-00-000-73632	364.50
					<b>Total :</b>	<b>3,003.00</b>
<b>84 Vouchers for bank code : apbank</b>						<b>Bank total : 183,022.93</b>

vchlist  
04/28/2022 4:05:14PM

**Voucher List**  
**Village of Tinley Park**

Page: 18

Bank code : ipmq

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
3975	4/26/2022	018837	INSURANCE PROGRAM MANAGERS GR	210731W002	PAYEE-ENCOMPASS SPECIALTY NE 60-00-000-72542 63-00-000-72542 64-00-000-72542	7,377.86 1,405.31 3,764.21
Total :						12,547.38
3976	4/26/2022	018837	INSURANCE PROGRAM MANAGERS GR	210421W008	PAYEE-ENCOMPASS SPECIALTY NE 01-14-000-72542	1,419.81
Total :						1,419.81
3977	4/19/2022	018837	INSURANCE PROGRAM MANAGERS GR	200803W006	PAYEE-ENCOMPASS SPECIALTY NE 01-14-000-72542	258.35
Total :						258.35
3978	4/26/2022	018837	INSURANCE PROGRAM MANAGERS GR	200803W006-1	PAYEE-ENCOMPASS SPECIALTY NE 01-14-000-72542	258.35
Total :						258.35
3979	4/26/2022	018837	INSURANCE PROGRAM MANAGERS GR	220112W046	PAYEE-PETERSON JOHNSON & ML 01-14-000-72542	903.00
Total :						903.00
3980	4/26/2022	018837	INSURANCE PROGRAM MANAGERS GR	201019W041	PAYEE-PETERSON, JOHNSON & MI 01-14-000-72542	610.00
Total :						610.00
3981	4/26/2022	018837	INSURANCE PROGRAM MANAGERS GR	201130W025	PAYEE-PETERSON JOHNSON & ML 01-14-000-72542	356.50
Total :						356.50
3982	4/26/2022	018837	INSURANCE PROGRAM MANAGERS GR	210323W028	PAYEE-PETERSON, JOHNSON & MI 01-14-000-72542	93.00
Total :						93.00
3983	4/26/2022	018837	INSURANCE PROGRAM MANAGERS GR	210526W019	PAYEE-PETERSON, JOHNSON & MI 01-14-000-72542	201.50
Total :						201.50

Bank code :    ipmq

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
3984	4/26/2022	018837	INSURANCE PROGRAM MANAGERS GR	210421W008-1	PAYEE-STUBBE CASE MANAGEMEN 01-14-000-72542	493.03
Total :						493.03
3985	4/26/2022	018837	INSURANCE PROGRAM MANAGERS GR	210731W002-1	PAYEE-VILLAGE OF TINLEY PARK 60-00-000-72542 63-00-000-72542 64-00-000-72542	961.09 183.06 490.35
Total :						1,634.50
11 Vouchers for bank code :    ipmq						Bank total :    18,775.42
96 Vouchers in this report						Total vouchers :    244,711.75

The Tinley Park Village Board having duly met at Village Hall do hereby certify that the following claims or demands against said village were presented and are approved for payment as presented on the above listing.

In witness thereof, the Village President and Clerk of the Village of Tinley Park, hereunto set their hands.

\_\_\_\_\_ Village President

\_\_\_\_\_ Village Clerk

\_\_\_\_\_ Date





# PLAN COMMISSION STAFF REPORT

April 21, 2022 – Public Hearing

## Petitioner

Ameer Ihmud, on behalf of Drip Drop Smokes (tenant)

## Property Location

17133 Harlem Avenue

## PIN

28-30-300-024-0000

## Zoning

B-3 (General Business & Commercial)

## Approvals Sought

Special Use Permit

## Project Planner

Lori Kosmatka  
Associate Planner

## Drip Drop Smokes – Special Use Permit for a Tobacco Store

17133 Harlem Avenue



## EXECUTIVE SUMMARY

The Petitioner, Ameer Ihmud, on behalf of Drip Drop Smokes is requesting a Special Use Permit for a *Tobacco Store* as a tenant occupying 17133 Harlem Avenue within the Tinley Park Commons, a multi-tenant commercial shopping plaza. The property is within the B-3 (General Business & Commercial) zoning district.

On January 4, 2022, the Village approved regulations (Ord. # 21-O-091) related to tobacco and nicotine related retail uses. The approved ordinance included specific definitions to the Zoning Ordinance and included restricted the use of a Tobacco Store to require a Special Use Permit in the B-2 and B-3 Zoning Districts, where it was previously permitted. The Staff Report from the text amendment (November 18, 2021) is attached to the packet for review of the considerations and concerns related to Tobacco uses.

The proposed location does not have any other immediately surrounding tobacco stores or uses previously mentioned as having concerns for public health such as schools, daycares, churches, or other businesses marketed towards children.

The Drip Drop Smokes business will operate as retail for tobacco products including vapes, hookahs, glass accessories, and tobacco. The Petitioner does not propose any changes to the site, building's architecture, landscaping, or lighting. The business will have employees verify identification of customers to ensure that all purchases are only made by those 21 years of age and older, as required under state law. Smoking or vaping is not permitted indoors nor within 15 feet from the tenant space as regulated by Village and state law. Parking is not expected to be a concern as the petitioner only anticipates to have two employees and an average of one to two customers at a time.

## EXISTING SITE, ZONING, AND NEARBY LAND USES

The subject property at 17133 Harlem Avenue is an existing 1,166 sq. ft. tenant space in a multi-tenant commercial shopping plaza known as Tinley Park Commons, located on the southeast corner of 171<sup>st</sup> Street and Harlem Avenue.

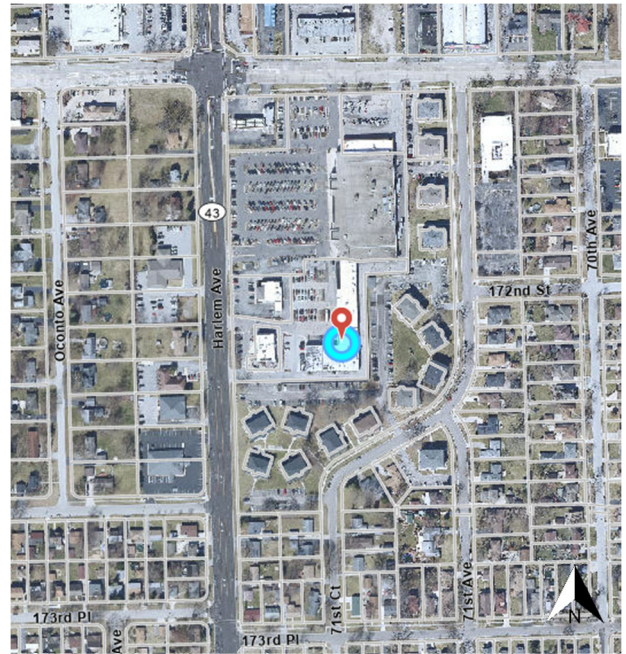
The tenant space was previously occupied by Brow & Lash Studio, and is located within a row of several tenants that make up a large strip mall. The adjacent tenant spaces are currently DuPage Medical Group and Rob's Aquatics. The strip mall's other tenants are currently Jewel-Osco, Goodyear Tire, Hair Cattery, Stella's (gaming café), Top Nails, Cosmo Prof (cosmetics store), Quick Wash (cleaners), Pooches N' Purrs (pet grooming), and Family Pet (veterinary clinic). Additionally, there are three other outlots on the corner: Shell (service station), McDonald's, and Chase Bank. There are no existing Tobacco Stores in the shopping plaza but accessory sales do occur with at Jewel Osco and Shell gas station convenience store.

The shopping plaza is within the B-3 (General Business & Commercial) Zoning District. The northeast corner of the intersection is also in the B-3 Zoning District, while the west side of Harlem Avenue is a combination of B-1 (Neighborhood Shopping), B-4 (Office & Service Business), and R-1 (Single-Family Residential) Zoning Districts. The back of the shopping plaza is adjacent to residences in the R-6 (Medium-Density Residential) Zoning District. The Zoning Ordinance states that the B-3 Zoning District is *"designed to accommodate a wide range of specialized commercial uses, including highway-oriented services and commercial types of establishments to serve the needs of motorists. . . intended to include those uses which would not be compatible in a neighborhood or community-type shopping center"*.

No schools, child care facilities, or other buildings used for educational or recreational programs for persons under the age of 18 years are located within 100 feet of the tenant space. This complies with the Village's Municipal Code Section 120.10 "Proximity to Certain Institutions". A wider radius and different existing uses that might be incompatible with a Tobacco Store can be considered as part of the special use process review of the use as well.

### Village Zoning Regulations

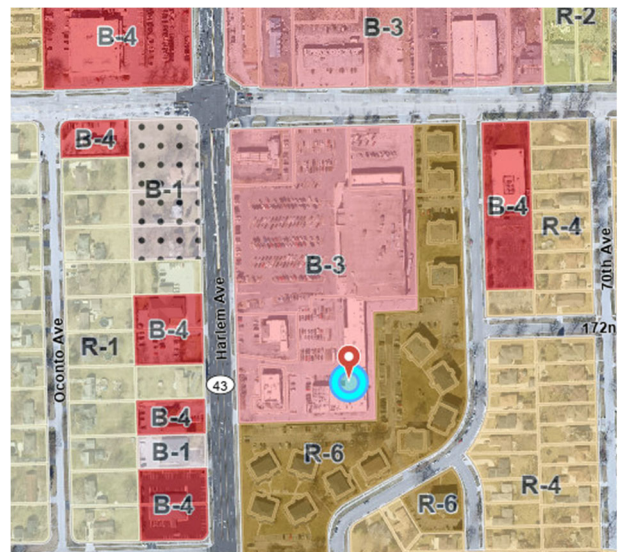
On January 4, 2022, the Village approved Ordinance #21-O-091 amending the Village's Zoning Ordinance for the purpose of regulating tobacco and nicotine related retail uses. Staff prepared a report for the Plan Commission's public hearing on November 18, 2021 and is attached to the Plan Commission packet for review. The approved ordinance included specific definitions to the Zoning Ordinance and included restricted the use of a Tobacco Store to require a Special Use Permit in the B-2 and B-3 Zoning Districts, where it was previously permitted. Tobacco stores are prohibited in the other zoning districts.



Location Map



Front (West) Elevation of Tenant Space



Zoning Map



## SPECIAL USE PERMIT

A Special Use Permit is required for the operation of the proposed use as a *Tobacco Store* in the B-3 (General Business & Commercial) Zoning District. The Zoning Ordinance defines "*Tobacco Store*" as "*A retail establishment that derives 65% or more of its gross revenue from the sale of Tobacco Products and Alternative Nicotine Products, and in which the sale of other products is merely incidental.*"

Special Use Permits are required for uses that may or may not be acceptable in the specific zoning district based on the unique nature of the use. In this situation, the primary concern is public health. In the adoption of the stricter regulations two main concerns arose that were noted as a desire to review the use under the standards of a special use:

1. Relation to other Tobacco Stores to avoid one area having a high concentration of tobacco stores that are highly visible to the public and may limit other preferred or by-right uses from locating to the area.
2. Relation to "Certain Institutions" that are geared toward children and people under 18 years of age. For example, schools, daycares, churches, pediatric offices, etc.

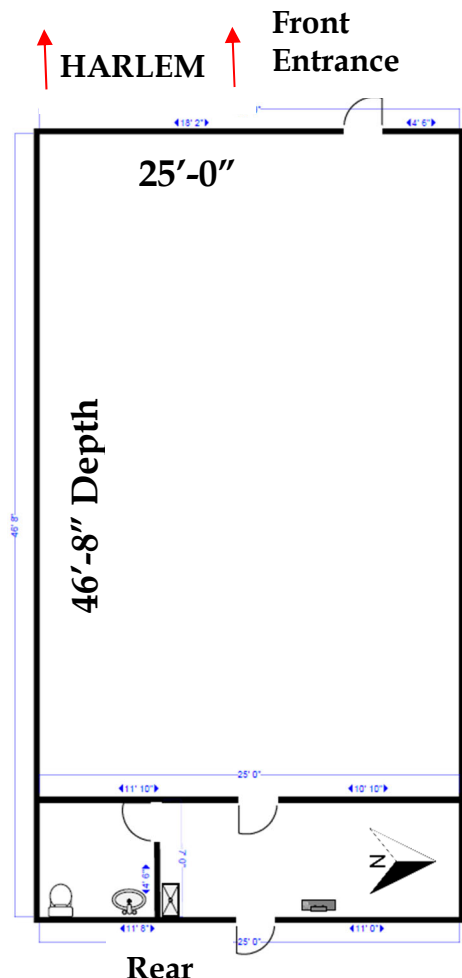
## PROPOSED USE

The Petitioner proposes the business Drip Drop Smokes to operate as retail for tobacco products including vapes, hookahs, glass accessories, and tobacco. The specific location is desired because it is a heavily traveled commercial corridor and there are no immediate tobacco stores near the area.

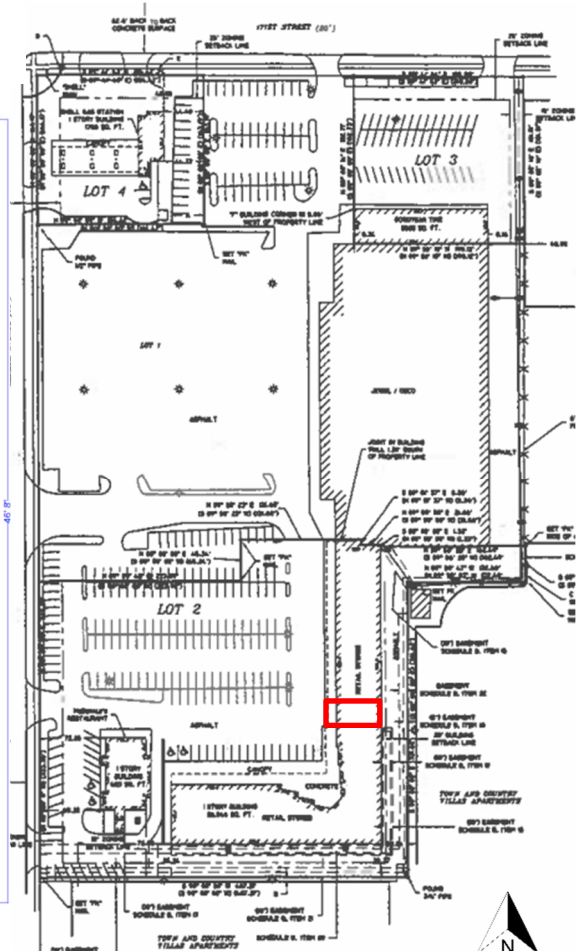
Employees will be required verify identification of customers to ensure that all purchases are only made by those 21 years of age and older, as required under state law. The Petitioner will not allow smoking indoors nor within 15 feet from the tenant space, as it is prohibited under the state and local smoking regulations.

The proposed hours of operation are daily from 9am to 10pm. The operation will have two employees staffed, a manager and a cashier. The Petitioner does not anticipate more than five people in the store at a given time. The Petitioner has also stated that loitering will not be permitted, and the store will be kept clean and aesthetically pleasing.

No changes are proposed to the site, building's



Tenant Space Floor Plan



Plat of Survey (Tenant Space Marked Up)

architecture, landscaping, lighting, or parking on the site. Parking in the multi-tenant parking lot is not expected to be a concern as the center was designed for a variety of retail and commercial uses. The Petitioner has not proposed any signage yet but will need to comply with Zoning Ordinance.

## STANDARDS FOR A SPECIAL USE

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Section X.J.5. of the Zoning Ordinance lists standards that need to be considered by the Plan Commission. The Plan Commission is encouraged to consider these standards (listed below) when analyzing a Special Use request. Findings of Fact have been drafted by staff and outlined below for Plan Commission consideration.

X.J.5. Standards: No Special Use shall be recommended by the Plan Commission unless said Commission shall find:

- a. That the establishment, maintenance, or operation of the Special Use will not be detrimental to or endanger the public health, safety, morals, comfort, or general welfare;
  - ***Identification of customers will be verified to ensure all purchases are only made by those 21 years of age and older, as required by law. Smoking and vaping will not be permitted indoors nor within 15 feet of the establishment. No schools, child care facilities, churches, or other buildings used for educational or recreational programs for persons under the age of 18 years are adjacent to the proposed use. No tobacco stores exist on the subject property or adjacent sites currently.***
- b. That the Special Use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood;
  - ***The operation will be professional in nature, and occur within the tenant space. The operation will not permit loitering, and the store will be kept clean and aesthetically pleasing. Smoking or vaping will not occur within the space and odors will not present to neighboring tenants. The hours of operation will occur from 9:00am to 10:00pm.***
- c. That the establishment of the Special Use will not impede the normal and orderly development and improvement of surrounding property for uses permitted in the district;
  - ***The building is existing and no changes are proposed to the exterior of the site.***
- d. That adequate utilities, access roads, drainage, and/or other necessary facilities have been or are being provided;
  - ***The building and utilities are existing and no changes are proposed to the exterior of the site.***
- e. That adequate measures have been or will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets; and
  - ***The operation will have a single frontage for customer access, and is anticipated to only generate traffic that is similar to other commercial and retail uses.***
- f. That the Special Use shall, in all other respects, conform to the applicable regulations of the district in which it is located, except as such regulations may in each instance be modified by the Village Board pursuant to the recommendation of the Plan Commission. The Village Board shall impose such conditions and restrictions upon the premises benefited by a Special Use Permit as may be necessary to ensure compliance with the above standards, to reduce or minimize the effect of such permit upon other properties in the neighborhood, and to better carry out the general intent of this Ordinance. Failure to comply with such conditions or restrictions shall constitute a violation of this Ordinance.
  - ***The Petitioner has indicated they will meet all other Village regulations.***

- g. The extent to which the Special Use contributes directly or indirectly to the economic development of the community as a whole.
  - ***The operation as a retail business is expected to contribute revenue to the surrounding area and fill an existing commercial vacancy.***

It is also important to recognize that a Special Use Permit does not run with the land and instead the Special Use Permit is tied to the Petitioner. This is different from a process such as a variance, since a variance will forever apply to the property to which it is granted. Staff encourages the Plan Commission to refer to Section X.J.6. to examine the conditions where a Special Use Permit will expire.

## MOTION TO CONSIDER

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If the Plan Commission wishes to act on the Petitioner's request, the appropriate wording of the motion is listed below. The protocol for the writing of a motion is to write it in the affirmative so that a positive or negative recommendation correlates to the Petitioner's proposal. By making a motion, it does not indicate a specific recommendation in support or against the plan. The Commission may choose to modify, add, or subtract to staff's recommended motions and recommended conditions as they choose prior to voting on the motion.

**“... make a motion to recommend that the Village Board grant the Petitioner, Ameer Ihmud on behalf of Drip Drop Smokes, a Special Use Permit to operate a Tobacco Store at 17133 Harlem Avenue in the B-3 (General Business & Commercial) Zoning District, according to the submitted plans and adopt the Findings of Fact as listed in the April 21, 2022 Staff Report.”**

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## **THE VILLAGE OF TINLEY PARK**

**Cook County, Illinois**

**Will County, Illinois**

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### **ORDINANCE NO.2022-O-030**

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**AN ORDINANCE GRANTING A SPECIAL USE PERMIT FOR A TOBACCO STORE  
TO DRIP DROP SMOKES AT 17133 HARLEM AVENUE**

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**MICHAEL W. GLOTZ, PRESIDENT  
NANCY M. O'CONNOR, VILLAGE CLERK**

**WILLIAM P. BRADY  
WILLIAM A. BRENNAN  
DIANE M. GALANTE  
DENNIS P. MAHONEY  
MICHAEL G. MUELLER  
COLLEEN M. SULLIVAN  
Board of Trustees**

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Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park

**VILLAGE OF TINLEY PARK**

Cook County, Illinois

Will County, Illinois

**ORDINANCE NO. 2022-O-030****AN ORDINANCE GRANTING A SPECIAL USE PERMIT FOR A TOBACCO STORE  
TO DRIP DROP SMOKES AT 17133 HARLEM AVENUE**

**WHEREAS**, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

**WHEREAS**, a petition for the granting of a Special Use Permit for a Tobacco Store at 17133 Harlem Avenue, Tinley Park, Illinois 60477 ("Subject Property") has been filed by Ameer Ihmud on behalf of Drip Drop Smokes ("Petitioner") with the Village Clerk of this Village and has been referred to the Plan Commission of the Village and has been processed in accordance with the Tinley Park Zoning Ordinance; and

**WHEREAS**, said Plan Commission held a public hearing on the question of whether the Special Use Permit should be granted on April 21, 2022 at the Village Hall at which time all persons were afforded an opportunity to be heard; and

**WHEREAS**, public notice in the form required by law was given of said public hearing by publication not more than thirty (30) days nor less than fifteen (15) days prior to said public hearing in the Daily Southtown, a newspaper of general circulation within the Village of Tinley Park; and

**WHEREAS**, the Plan Commission vote 6-0 and has filed its report and findings and recommendations that the proposed Special Use Permit be approved with this President and Board of Trustees, and this Board of Trustees has duly considered said report of findings and recommendations; and

**WHEREAS**, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interest of the Village of Tinley Park and its residents to approve said Special Use Permit; and

**NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, STATE AS FOLLOWS:**

**SECTION 1:** The foregoing recitals shall be and are hereby incorporated as findings of facts as if said recitals were fully set forth herein.

**SECTION 2:** That the report of findings and recommendations of the Plan Commission are herein incorporated by reference as the findings of this President and the Board of Trustees, as complete as if fully set forth herein at length. This Board finds that the Petitioner has provided evidence establishing that they have met the standards for granting the Special Use Permit as set forth in Section X.J.5 of the Zoning Ordinance, and the proposed granting of the Special Use Permit as set forth herein is in the public good and in the best interest of the Village and its residents and is consistent with and fosters the purpose and spirit of the Tinley Park Zoning Ordinance.

X.J.5. Standards: No Special Use shall be recommended by the Plan Commission unless said Commission shall find:

1. That the establishment, maintenance, or operation of the Special Use will not be detrimental to or endanger the public health, safety, morals, comfort, or general welfare;
  - *Identification of customers will be verified to ensure all purchases are only made by those 21 years of age and older, as required by law. Smoking and vaping will not be permitted indoors nor within 15 feet of the establishment. No schools, child care facilities, churches, or other buildings used for educational or recreational programs for persons under the age of 18 years are adjacent to the proposed use. No tobacco stores exist on the subject property or adjacent sites currently.*
2. That the Special Use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood;
  - *The operation will be professional in nature, and occur within the tenant space. The operation will not permit loitering, and the store will be kept clean and aesthetically pleasing. Smoking or vaping will not occur within the space and odors will not present to neighboring tenants. The hours of operation will occur from 9:00am to 10:00pm.*
3. That the establishment of the Special Use will not impede the normal and orderly development and improvement of surrounding property for uses permitted in the district;
  - *The building is existing and no changes are proposed to the exterior of the site.*
4. That adequate utilities, access roads, drainage, and/or other necessary facilities have been or are being provided;
  - *The building and utilities are existing and no changes are proposed to the exterior of the site.*
5. That adequate measures have been or will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets; and
  - *The operation will have a single frontage for customer access, and is anticipated to only generate traffic that is similar to other commercial and retail uses.*
6. That the Special Use shall, in all other respects, conform to the applicable regulations of the district in which it is located, except as such regulations may in each instance be modified by the Village Board pursuant to the recommendation of the Plan Commission. The Village Board



shall impose such conditions and restrictions upon the premises benefited by a Special Use Permit as may be necessary to ensure compliance with the above standards, to reduce or minimize the effect of such permit upon other properties in the neighborhood, and to better carry out the general intent of this Ordinance. Failure to comply with such conditions or restrictions shall constitute a violation of this Ordinance.

- *The Petitioner has indicated they will meet all other Village regulations.*

7. The extent to which the Special Use contributes directly or indirectly to the economic development of the community as a whole.

- *The operation as a retail business is expected to contribute revenue to the surrounding area and fill an existing commercial vacancy.*

**SECTION 3:** The Special Use Permit set forth herein below shall be applicable to the following described property

**LEGAL DESCRIPTION:**

PARCEL 1: LOT 2 IN JEWEL/OSCO SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTH ½ OF THE SOUTHWEST ¼ OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 26, 1996 AS DOCUMENT NO. 96973461, IN COOK COUNTY, ILLINOIS

PARCEL 2: NONEXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF RESTRICTIONS BY AND BETWEEN AMERICAN STORES PROPERTIES, INC. AND SKW REAL ESTATE LIMITED PARTNERSHIP RECORDED DECEMBER 31, 1996 AS DOCUMENT NO. 96984094. SAID EASEMENTS ARE SET FORTH AND DEFINED IN SECTION 4 THEREOF AND ARE FOR INGRESS, EGRESS, PARKING, UTILITY LINES, BUILDING ENCROACHMENTS AND EMERGENCY EXITS.

**PARCEL IDENTIFICATION NUMBER:** 28-30-300-024-0000

**COMMONLY KNOWN AS:** 17133 Harlem Avenue, Tinley Park, Illinois

**SECTION 4:** That a Special Use Permit for operation of a Tobacco Store at the Subject Property in an approximately 1,167 sq. ft. tenant space, is hereby granted to the Petitioner, as described in the April 21, 2022 Staff Report and Public Hearing.

**SECTION 5:** Any policy, resolution, or ordinance of the Village that conflicts with the provisions of this Ordinance shall be and is hereby repealed to the extent of such conflict.

**SECTION 6:** That this Ordinance shall be in full force and effect from and after its adoption and approval.

**SECTION 7:** That the Village Clerk is hereby ordered and directed to publish this Ordinance in pamphlet form, and this Ordinance shall be in full force and effect from and after its passage, approval, and publication as required by law.

PASSED THIS 3<sup>rd</sup> day of May, 2022.

AYES:

NAYS:

ABSENT:

APPROVED THIS 3<sup>rd</sup> day of May, 2022.

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VILLAGE PRESIDENT

ATTEST:

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VILLAGE CLERK

STATE OF ILLINOIS       )  
COUNTY OF COOK       )     SS  
COUNTY OF WILL       )

CERTIFICATE

I, NANCY M. O’CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2022-O-030, “AN ORDINANCE GRANTING A SPECIAL USE PERMIT FOR A TOBACCO STORE TO DRIP DROP SMOKES AT 17133 HARLEM AVENUE” which was adopted by the President and Board of Trustees of the Village of Tinley Park on May 3, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 3<sup>rd</sup> day of May, 2022.

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VILLAGE CLERK

**TO: VILLAGE OF TINLEY PARK PRESIDENT AND BOARD OF TRUSTEES**

**FROM: VILLAGE OF TINLEY PARK PLAN COMMISSION**

**SUBJECT: MINUTES OF THE APRIL 21, 2022 REGULAR MEETING**

**ITEM #3: PUBLIC HEARING – DRIP DROP SMOKES, 17133 HARLEM AVENUE – SPECIAL USE FOR TOBACCO STORE**

Consider recommending that the Village Board grant Ameer Ihmud on behalf of Drip Drop Smokes (tenant) a Special Use for a Tobacco Store at 17133 Harlem Avenue in the B-3 (General Business and Commercial) zoning district.

Present Plan Commissioners:

Chairman Gray  
James Gaskill  
Frank Loscuito  
Ken Shaw  
Eduardo Mani  
Kurt Truxal

Absent Plan Commissioners:

Angela Gatto  
Andrae Marak

Village Officials and Staff:

Dan Ritter, Planning Manager  
Lori Kosmatka, Associate Planner  
Jarell Blakey, Management Analyst

Petitioners:

Ameer Ihmud, Drip Drop Smokes

Members of the Public:

None

CHAIRMAN GRAY introduced Item 3, and asked for a motion to open the public hearing. Motion made by COMMISSIONER LOSCUITO, seconded by COMMISSIONER GASKILL. The chair requested a voice vote, hearing no opposition, the motion carried.

CHAIRMAN GRAY confirmed that the public hearing had been posted in the local newspaper. Then proceeded to turn it over to staff for presentation.

Lori Kosmatka, Associate Planner summarized the staff report highlighted zoning and surrounding uses.

CHAIRMAN GRAY asks if the applicant has anything to add. Petitioners declined; CHAIRMAN GRAY deferred to COMMISSIONERS for comment.

COMMISSIONERS LOSCUITO and GASKILL had no comment.

COMMISSIONER TRUXAL had no comments. He stated it looks like a great place to put a smoke shop.

COMMISSIONER MANI had no comment.

COMMISSIONER SHAW asked where is the nearest similar use to this location. He recalled there is a concentration near 183<sup>rd</sup> and 80<sup>th</sup>. He agreed that there is not a concentration of similar businesses in the area. Jewel only has an accessory use for tobacco.

Lori Kosmatka responded that the applicant had a few addresses of other tobacco stores.

Dan Ritter, Planning Manager, noted there was one on 159<sup>th</sup>. 183<sup>rd</sup> Street might have a couple.

CHAIRMAN GRAY concurred with COMMISSIONER SHAW. It appears to be in line with the ordinance presented in November 2021. It's a good location, I think it's good that the tenant spaces are not sitting empty for extended periods of time. However, whatever proposed signage you all have must comply with the zoning ordinance. Other than that I think it's a good fit.

CHAIRMAN GRAY asked the applicants if there is anything they would like to add. Applicants declined. CHAIRMAN GRAY then acknowledged the public and offered them the chance to speak. Noting there was no public a request for a motion to close the public hearing was presented. Motion made by COMMISSIONER TRUXAL, seconded by COMMISSIONER GASKILL. Voice vote was conducted; All in favor. The motion carried.

Lori Kosmatka, Associate Planner, presented the standards.

CHAIRMAN GRAY requested a motion for the special use for this item.

Motion – Special Use Permit

COMMISSIONER LOSCUITO a motion to recommend that the Village Board grant the Petitioner, Ameer Ihmud on behalf of Drip Drop Smokes, a Special Use Permit to operate a Tobacco Store at 17133 Harlem Avenue in the B-3 (General Business & Commercial) Zoning District, according to the submitted plans and adopt the Findings of Fact as listed in the April 21, 2022 Staff Report.

Motion seconded by COMMISSIONER GASKILL. Roll call vote completed; All voted in favor. CHAIRMAN GRAY declared the motion as carried.

CHAIRMAN GRAY informed the applicant that the item is anticipated to go to Village Board on May 3<sup>rd</sup>, 2022.



# PLAN COMMISSION STAFF REPORT

April 21, 2022 – Public Hearing

## Petitioner

Darren Freihage, on behalf of McDonald's USA, LLC

## Property Location

15920 Harlem Avenue

## PIN

27-24-201-012-0000

## Zoning

B-3 PD (General Business & Commercial, Park Center PUD)

## Approvals Sought

Special Use for Substantial Deviation from PUD

## Project Planner

Daniel Ritter, AICP  
Planning Manager

## McDonald's Wall Sign Addition

15920 Harlem Avenue



## EXECUTIVE SUMMARY

The Petitioner, Darren Freihage, on behalf of McDonald's USA, LLC, is requesting a Special Use for a Substantial Deviation from the Park Center Plaza Planned Unit Development with an Exception from the Zoning Ordinance to permit an additional wall sign on the existing McDonalds at 15920 Harlem Avenue.

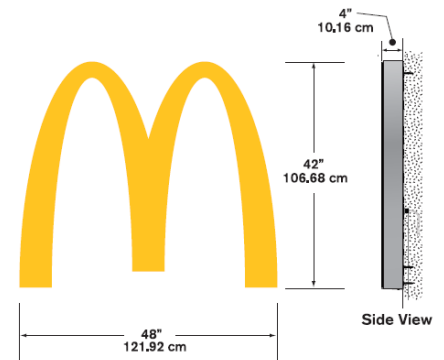
The site's redevelopment was originally reviewed and approved by Plan Commission in 2018 (January 18, 2018 Staff Report attached). The project was delayed by timing difficulties and then the COVID pandemic, but was completed in 2021. The project included substantial site, landscaping, and façade upgrades in addition to a full interior remodel. As part of the redevelopment proposal, a number of signs were reviewed and approved. The site was generally permitted six walls signs at a total of approximately 108.71 sq. ft. As part of the development, only five wall signs were proposed and installed. The additional wall signs approved were deemed reasonable as part of the redevelopment request because while the total number of signs was increased, the total signage size did not exceed the maximum total size. The smaller signs fit in with the overall site and standalone building design better than a larger, single wall sign on each façade. The additional signage also helped to advertise the PlayPlace as an amenity as well.

Following the completion of the project, which made for a more modern exterior, it has become apparent to the Petitioner that some additional wall signage is needed. Some of the wall signage existing is for the advertisement of the PlayPlace but does not specifically indicate it is a McDonald's. The Petitioner is proposing two additional "M" logo wall signs, one of which is already permitted under the past PUD approval. This request includes approval for an additional "M" logo wall sign on the west and south façades. The total number of wall signs will be seven with a total size of around 123 sq. ft. The total size will remain below the maximum allowable total size (approximately 175 sq. ft.)

## SUBSTANTIAL DEVIATION / ZONING EXCEPTION

The Zoning Ordinance permits for one wall sign per elevation at a maximum size of 1 sq. ft. per lineal foot of tenant building frontage. The previous PUD Deviation that was approved for the site's redevelopment allowed for six wall signs as outlined below. Only five wall signs were installed, so a new request will only require the allowance for one additional wall sign. The total size of the proposed "M" logo is slightly larger than the currently approved signs at being 14 sq. ft. as opposed to 10.75 sq. ft. The total sq. footage of all wall signs will remain under the maximum size allowed.

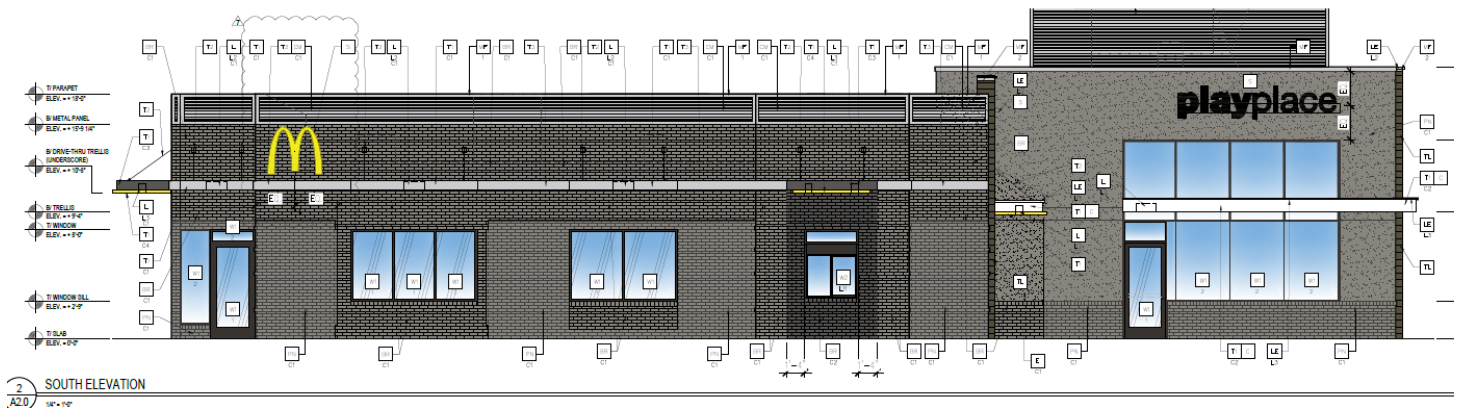
While the Petitioner is requesting more wall signage, the smaller signs blend in better with the new modern façade as opposed to fewer but larger signs. The signs allow the McDonald's "M" logo to be visible from all sides that customers may be approaching the building. They also can still advertise the PlayPlace amenity as well since it is less visible with the new façade design.



	Allowed by Code	Approved - 2018	Proposed
<b>Number of Wall Signs</b>	4	6	<b>7</b>
<b>Maximum Sign Face Area for Wall Signs (square feet = SF)</b>	N/S: About 90 SF E/W: About 85 SF  <b>Total= 175 SF</b>	N: 32.5 SF S: 32.5 SF E: 43.7 SF <b>Total= 108.7</b>	N: 32.5 SF <b>S: 35.5 SF</b> E: 43.7 SF <b>W: 14 SF</b> <b>Total = 125</b>

Since the Petitioner's proposed wall signs will not meet the Sign Code in the Zoning Ordinance or previously approved sign deviation and is located within a PUD, it requires a Special Use for a Substantial Deviation with an Exception to be permitted. Deviations from Village's Zoning Ordinance are considered Exceptions rather than Variations when located within a PUD and do not require the standard Findings of Fact, as required with a Variation. Alternatively, Exceptions are looked at in terms of their conformance to their overall PUD's design and goals.

Additional information on the existing site, signage allowances (before and after the remodel), and the overall redevelopment is located in the attached staff report from January 18, 2018.







## STANDARDS FOR A SPECIAL USE

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Section X.J.5. of the Zoning Ordinance lists standards that need to be considered by the Plan Commission. The Plan Commission is encouraged to consider these standards (listed below) when analyzing a Special Use request. Staff draft Findings of Fact are provided below for the Commission's review and approval.

X.J.5. Standards: No Special Use shall be recommended by the Plan Commission unless said Commission shall find:

- a. That the establishment, maintenance, or operation of the Special Use will not be detrimental to or endanger the public health, safety, morals, comfort, or general welfare;
  - *The additional wall sign is visible only to commercial-related traffic and not to residential neighborhoods. The sign's orientation helps better identify the restaurant business to people traveling from different locations within the larger shopping center.*
- b. That the Special Use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood;
  - *The additional sign is smaller in size and visibility to surrounding properties. The sign is most proximate to the Park Center Shopping Center and total wall sign size remains below the maximum permitted.*
- c. That the establishment of the Special Use will not impede the normal and orderly development and improvement of surrounding property for uses permitted in the district;
  - *The property within this area is already developed for commercial purposes.*
- d. That adequate utilities, access roads, drainage, and/or other necessary facilities have been or are being provided;
  - *Additional wall signage does not require any additional utilities, drainage, or roadway access.*
- e. That adequate measures have been or will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets; and
  - *The wall sign will not impact or change the function of access to the site.*
- f. That the Special Use shall, in all other respects, conform to the applicable regulations of the district in which it is located, except as such regulations may in each instance be modified by the Village Board pursuant to the recommendation of the Plan Commission. The Village Board shall impose such conditions and restrictions upon the premises benefited by a Special Use Permit as may be necessary to ensure compliance with the above standards, to reduce or minimize the effect of such permit upon other properties in the neighborhood, and to better carry out the general intent of this Ordinance. Failure to comply with such conditions or restrictions shall constitute a violation of this Ordinance.
  - *The Special Use conforms to all other applicable regulations of the Planned Unit Development and the Village's ordinances and codes.*
- g. The extent to which the Special Use contributes directly or indirectly to the economic development of the community as a whole.
  - *The additional wall sign will help identify the restaurant business to persons traveling to the site from multiple directions. The signage will help identify the specific business, which has a more modern exterior. The increased business identification will assist the business in continuing to contribute to the economic development of the community as a whole.*

## MOTION TO CONSIDER

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If the Plan Commission wishes to act on the Petitioner's request, the appropriate wording of the motion is listed below. The protocol for the writing of a motion is to write it in the affirmative so that a positive or negative recommendation correlates to the Petitioner's proposal. By making a motion, it does not indicate a specific recommendation in support or against the plan. The Commission may choose to modify, add, or delete from the recommended motions and any recommended conditions.

**"...make a motion to recommend that the Village Board grant the Petitioner, Darren Freihage, on behalf of McDonald's USA, LLC, a Special Use Permit for a Substantial Deviation from the Park Center PUD with an Exception from the Zoning Ordinance to permit a total of seven wall signs on the building façades at 15920 Harlem Avenue in the B-3 PD zoning district, in accordance with the plans submitted and adopt Findings of Fact as proposed by Village Staff in the April 21, 2022 Staff Report."**

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**THE VILLAGE OF TINLEY PARK**  
**Cook County, Illinois**  
**Will County, Illinois**

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**ORDINANCE**  
**NO.2022-O-031**

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**AN ORDINANCE GRANTING A SPECIAL USE FOR A SUBSTANTIAL DEVIATION  
FOR ADDITIONAL SIGNAGE FROM THE PARK CENTER PUD AT 15920 HARLEM  
AVENUE (MCDONALD'S)**

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**MICHAEL W. GLOTZ, PRESIDENT**  
**NANCY M. O'CONNOR, VILLAGE CLERK**

**WILLIAM P. BRADY**  
**WILLIAM A. BRENNAN**  
**DIANE M. GALANTE**  
**DENNIS P. MAHONEY**  
**MICHAEL G. MUELLER**  
**COLLEEN M. SULLIVAN**  
**Board of Trustees**

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Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park

**VILLAGE OF TINLEY PARK**

Cook County, Illinois

Will County, Illinois

**ORDINANCE NO. 2022-O-031****AN ORDINANCE GRANTING A SPECIAL USE FOR A SUBSTANTIAL DEVIATION FOR ADDITIONAL SIGNAGE FROM THE PARK CENTER PUD AT 15920 HARLEM AVENUE (MCDONALD'S)**

**WHEREAS**, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

**WHEREAS**, a petition for the granting of a Special Use for a Substantial Deviation from the Park Center Planned Unit Development to allow an additional wall sign (for a total of 7) for McDonald's Restaurant at 15920 Harlem Avenue, Tinley Park, Illinois 60477 ("Subject Property") has been filed by Darren Freihage, on behalf of McDonald's USA, LLC ("Petitioner") with the Village Clerk of this Village and has been referred to the Plan Commission of the Village and has been processed in accordance with the Tinley Park Zoning Ordinance; and

**WHEREAS**, said Plan Commission held a public hearing on the question of whether the Special Use Permit should be granted on April 21, 2022, at the Village Hall of this Village of Tinley Park ("Village"), at which time all persons were afforded an opportunity to be heard; and

**WHEREAS**, public notice in the form required by law was given of said public hearing by publication not more than thirty (30) days nor less than fifteen (15) days prior to said public hearing in the Daily Southtown, a newspaper of general circulation within the Village of Tinley Park; and

**WHEREAS**, the Plan Commission voted 7-0 and has filed its report of findings and recommendations regarding the Special Use for a Substantial Deviation with this Village President and Board of Trustees, and this Board of Trustees has duly considered said report, findings, and recommendations; and

**WHEREAS**, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interest of the Village of Tinley Park and its residents to approve said Special Use for a Substantial Deviation; and

**NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, STATE AS FOLLOWS:**

**SECTION 1:** The foregoing recitals shall be and are hereby incorporated as findings of facts as if said recitals were fully set forth herein.

**SECTION 2:** That the report of findings and recommendations of the Plan Commission are herein incorporated by reference as the findings of this President and the Board of Trustees, as complete as if fully set forth herein at length. This Board finds that the Petitioner has provided evidence establishing that they have met the standards for granting the Special Use Permit for a Substantial Deviation set forth in Section VII.B.6 and Section X.J.5 of the Zoning Ordinance, and the proposed granting of the Special Use Permit as set forth herein is in the public good and in the best interest of the Village and its residents and is consistent with and fosters the purpose and spirit of the Tinley Park Zoning Ordinance. X.J.5. Standards: No Special Use shall be recommended by the Plan Commission unless said Commission shall find:

- a. That the establishment, maintenance, or operation of the Special Use will not be detrimental to or endanger the public health, safety, morals, comfort, or general welfare;
  - *The additional wall sign is visible only to commercial-related traffic and not to residential neighborhoods. The sign's orientation helps better identify the restaurant business to people traveling from different locations within the larger shopping center.*
- b. That the Special Use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood;
  - *The additional sign is smaller in size and visibility to surrounding properties. The sign is most proximate to the Park Center Shopping Center and total wall sign size remains below the maximum permitted.*
- c. That the establishment of the Special Use will not impede the normal and orderly development and improvement of surrounding property for uses permitted in the district;
  - *The property within this area is already developed for commercial purposes.*
- d. That adequate utilities, access roads, drainage, and/or other necessary facilities have been or are being provided;
  - *Additional wall signage does not require any additional utilities, drainage, or roadway access.*
- e. That adequate measures have been or will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets; and
  - *The wall sign will not impact or change the function of access to the site.*
- f. That the Special Use shall, in all other respects, conform to the applicable regulations of the district in which it is located, except as such regulations may in each instance be modified by the Village Board pursuant to the recommendation of the Plan Commission. The Village Board shall impose such conditions and restrictions upon the premises benefited by a Special Use Permit as may be necessary to ensure compliance with the above standards, to reduce or minimize the effect of such permit upon other properties in the neighborhood, and to better carry out the general intent of this Ordinance. Failure to comply with such conditions or restrictions shall constitute a violation of this Ordinance.

- *The Special Use conforms to all other applicable regulations of the Planned Unit Development and the Village's ordinances and codes.*
- g. The extent to which the Special Use contributes directly or indirectly to the economic development of the community as a whole.
  - *The additional wall sign will help identify the restaurant business to persons traveling to the site from multiple directions. The signage will help identify the specific business, which has a more modern exterior. The increased business identification will assist the business in continuing to contribute to the economic development of the community as a whole.*

**SECTION 3:** The Special Use Permit for a Substantial Deviation set forth herein below shall be applicable to the following described property:

**LEGAL DESCRIPTION:** LOT 2 IN PARK CENTER MCDONALDS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 15, 2010 AS DOCUMENT 1010518063, IN COOK COUNTY, ILLINOIS.

**P.I.N.:** 27-24-201-012-0000

**COMMONLY KNOWN AS:** 15920 Harlem Avenue, Tinley Park, Illinois

**SECTION 4:** That a Special Use Permit for a Substantial Deviation, as defined in Zoning Ordinance Section VII.B.6., from the approved Park Center Planned Unit Development (PUD) and previously approved Substantial Deviation (Ord. #18-O-003) at certain property described in the above section, with an exception to allow an additional wall sign (for a total of seven wall signs) at the above-mentioned property in the B-3 PD zoning district. The total size of all signs shall not exceed the total allowable maximums on the site.

**SECTION 5:** Any policy, resolution, or ordinance of the Village that conflicts with the provisions of this Ordinance shall be and is hereby repealed to the extent of such conflict.

**SECTION 6:** That this Ordinance shall be in full force and effect from and after its adoption and approval.

**SECTION 7:** That the Village Clerk is hereby ordered and directed to publish this Ordinance in pamphlet form, and this Ordinance shall be in full force and effect from and after its passage, approval, and publication as required by law.

PASSED THIS 3<sup>rd</sup> day of May, 2022.

AYES:

NAYS:

ABSENT:

APPROVED THIS 3<sup>rd</sup> day of May, 2022.

ATTEST:

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VILLAGE PRESIDENT

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VILLAGE CLERK

STATE OF ILLINOIS       )  
COUNTY OF COOK       )     SS  
COUNTY OF WILL       )

CERTIFICATE

I, NANCY M. O’CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No.2022-O-031, “AN ORDINANCE GRANTING A SPECIAL USE FOR A SUBSTANTIAL DEVIATION FOR ADDITIONAL SIGNAGE FROM THE PARK CENTER PUD AT 15920 HARLEM AVENUE (MCDONALD’S),” which was adopted by the President and Board of Trustees of the Village of Tinley Park on May 3, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 3rd day of May, 2022.

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VILLAGE CLERK



**TO: VILLAGE OF TINLEY PARK PRESIDENT AND BOARD OF TRUSTEES**

**FROM: VILLAGE OF TINLEY PARK PLAN COMMISSION**

**SUBJECT: MINUTES OF THE APRIL 21, 2022 REGULAR MEETING**

**ITEM #1 : PUBLIC HEARING – MCDONALD’S WALL SIGN ADDITION, 15920 HARLEM AVENUE – SPECIAL USE FOR PUD SUBSTANTIAL DEVIATION**

Consider recommending that the Village Board grant Darren Freihage, on behalf of McDonald’s USA, LLC a Substantial Deviation from the Planned Unit Development with an Exception from the Zoning Ordinance to permit an additional wall sign (for a total of two) on the south elevation at 15920 Harlem Avenue in the B-3 PD (General Business & Commercial, Park Center PUD).

Present Plan Commissioners: Acting Chairman Shaw  
James Gaskill  
Frank Loscuito  
Eduardo Mani  
Kurt Truxal

Absent Plan Commissioners: Garrett Gray (recused)  
Angela Gatto  
Andrae Marak

Village Officials and Staff: Dan Ritter, Planning Manager  
Lori Kosmatka, Associate Planner  
Jarell Blakey, Management Analyst

Petitioners: Darren Freihage, McDonalds USA, LLC

Members of the Public: None

ACTING CHAIRMAN SHAW introduced the 1<sup>st</sup> item and requested a motion to open up the public hearing. Motion was made by COMMISSIONER TRUXAL, seconded by COMMISSIONER LOSCUITO. ACTING CHAIRMAN SHAW requested a voice vote; all in favor, the motion was declared as carried. ACTING CHAIRMAN SHAW then deferred to staff for the report.

Daniel Ritter, Planning Manager, summarized the staff report and presented the standards for special use.

ACTING CHAIRMAN SHAW informed the applicant that he was entitled to speak if he wished to do so and explained to the applicant the procedures required in the event that he wanted to speak.

The petitioner declined to speak unless any COMMISSIONERS had questions for him.

ACTING CHAIRMAN SHAW went around the dais asking if COMMISSIONERS had any questions, none were observed. COMMISSIONER TRUXAL commented that he thinks it is appropriate. COMMISSIONER MANI noted that he agrees with COMMISSIONER TRUXAL in that, the design is a good use and understands the necessity of it.

ACTING CHAIRMAN SHAW commented that he feels that it is appropriate and he agrees with his fellow COMMISSIONERS. Then asks for comment from the public. Seeing none, he requested a motion to close the public hearing. Motion made by COMMISSIONER MANI, seconded by COMMISSIONER TRUXAL. The chair requested a voice vote; hearing no opposition the motion carried.

Dan Ritter gave a summary of the standards for a special use.

ACTING CHAIRMAN SHAW requested a motion to recommend this item.

Motion – Special Use for a Substantial Deviation

COMMISSIONER MANI made a motion to recommend that the Village Board grant the Petitioner, Darren Freihage, on behalf of McDonald's USA, LLC, a Special Use Permit for a Substantial Deviation from the Park Center PUD with an Exception from the Zoning Ordinance to permit a total of seven wall signs on the building façades at 15920 Harlem Avenue in the B-3 PD zoning district, in accordance with the plans submitted and adopt Findings of Fact as proposed by Village Staff in the April 21, 2022 Staff Report.

Motion seconded by COMMISSIONER LOSCUITO. ACTING CHAIRMAN SHAW requested a roll call vote; all commissioners voted in favor. CHAIRMAN GRAY declared the motion as carried.

ACTING CHAIRMAN SHAW requested staff inform applicant of next steps.

Dan Ritter proceeded to inform applicant that the item is anticipated to go to Village Board on Tuesday, May 3<sup>rd</sup>, 2022. He informed the applicant that in the case of the unanimous recommendation the item should only need to be addressed at one board meeting.



# Interoffice Memo

**Date:** April 28, 2022

**To:** John Urbanski, Public Works Director

**From:** Joe Fitzpatrick, Water & Sewer Superintendent

**Subject:** Greenway Blvd. Meter Vault (191<sup>st</sup> St. & 80<sup>th</sup> Ave.) Improvements

Presented for Committee of Whole and Village Board consideration and action.

Description: This project consists of demolishing the old meter vault and constructing a new meter vault.

Background: The current location of the meter vault will be in conflict when the 80<sup>th</sup> Avenue road improvement project begins. It has been determined the best option to construct the new meter vault is near the intersection of Greenway Blvd. and Brushwood Ln. The new location will be easier and safer to access than along 80<sup>th</sup> Avenue as it is now. The new location will also be much closer to the New Lenox Pump house.

The project includes new control panels, SCADA cabinet and components, control valves, and an emergency water source, if the transmission water main were to need repairs. The close proximity to the New Lenox Pump house affords the opportunity to place fiber optic cable between the two locations. The fiber will act as the primary data transfer source, which eliminates the need for unreliable copper phone lines. The power feed for the meter vault will also be from the New Lenox pump house. The pump house has an emergency back-up generator, so if the ComEd power were to fail, the meter vault be able to function using the back-up generator power. The old meter vault will be partially demolished, filled with flowable fill, and abandoned in place.

The bid opening occurred on April 12, 2022 at 10:00am. Present from the Village staff was the Deputy Clerk, Consulting Engineer and Water Superintendent.

<u>Contractor:</u>	<u>Location:</u>	<u>Bid:</u>
Steve Spiess Construction	Frankfort, IL	\$1,117,842
Airy's Inc.	Joliet, IL	\$1,300,577
H. Linden & Sons Sewer & Water Inc.	Plano, IL	\$1,392,835

Budget/ Finance: Funding in the amount of \$1,117,842 is available for use through the recently procured bond and was previously discussed with the Finance Department.

Staff Direction Request: Approve awarding a contract to Steve Spiess Construction in the amount of \$1,117,842. This item was discussed at the Committee of the Whole meeting that was held previous to this meeting.

Attachments:

- 1) Bid Tabulation and Engineer's Estimate
- 2) Engineer's Letter of Recommendation
- 3) Location Map

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## **THE VILLAGE OF TINLEY PARK**

**Cook County, Illinois**

**Will County, Illinois**

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### **RESOLUTION NO. 2022-R-042**

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**A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY  
PARK AND STEVE SPIESS CONSTRUCTION FOR GREENWAY BLVD. WATER METER  
VAULT IMPROVEMENTS**

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**MICHAEL W. GLOTZ, PRESIDENT  
NANCY M. O'CONNOR, VILLAGE CLERK**

**WILLIAM P. BRADY  
WILLIAM A. BRENNAN  
DIANE M. GALANTE  
DENNIS P. MAHONEY  
MICHAEL G. MUELLER  
COLLEEN M. SULLIVAN  
Board of Trustees**

---

**RESOLUTION NO. 2022-R-042****A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND STEVE SPIESS CONSTRUCTION FOR GREENWAY BLVD. WATER METER VAULT IMPROVEMENTS**

**WHEREAS,** the Village of Tinley Park, Cook and Will Counties, Illinois, is a Home Rule Unit pursuant to the Illinois Constitution of 1970; and

**WHEREAS,** the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have considered entering into a Contract with Steve Spiess Construction, a true and correct copy of such Contract being attached hereto and made a part hereof as **EXHIBIT 1**; and

**WHEREAS,** the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interests of said Village of Tinley Park that said Contract be entered into by the Village of Tinley Park;

**NOW, THEREFORE, Be It Resolved** by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

**Section 1:** The Preambles hereto are hereby made a part of, and operative provisions of, this Resolution as fully as if completely repeated at length herein.

**Section 2:** That this President and Board of Trustees of the Village of Tinley Park hereby find that it is in the best interests of the Village of Tinley Park and its residents that the aforesaid "Contract" be entered into and executed by said Village of Tinley Park, with said Contract to be substantially in the form attached hereto and made a part hereof as **EXHIBIT 1**.

**Section 3:** That the President and Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois are hereby authorized to execute for and on behalf of said Village of Tinley Park the aforesaid Contract.

**Section 4:** That this Resolution shall take effect from and after its adoption and approval.

**ADOPTED** this 3rd day of May, 2022, by the Corporate Authorities of the Village of Tinley Park on a roll call vote as follows:

**AYES:**

**NAYS:**

**ABSENT:**

**APPROVED** this 3rd day of May, 2022, by the President of the Village of Tinley Park.

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Village President

ATTEST:

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Village Clerk

## **EXHIBIT 1**

**Contract Attached**

STATE OF ILLINOIS       )  
COUNTY OF COOK       )       SS  
COUNTY OF WILL       )

CERTIFICATE

I, NANCY M. O’CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 2022-R-042, “**A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND STEVE SPIESS CONSTRUCTION FOR GREENWAY BLVD. WATER METER VAULT IMPROVEMENTS,**” which was adopted by the President and Board of Trustees of the Village of Tinley Park on May 3, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 3rd day of May, 2022.

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VILLAGE CLERK



# Interoffice Memo

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**Date:** April 19, 2022

**To:** Pat Carr, Village Manager  
Hannah Lipman, Assistant Village Manager

**From:** John Urbanski, Public Works Director

**Subject:** Cell Tower Lease Agreement (7850 183<sup>rd</sup> Street) Proposed 4<sup>th</sup> Amendment

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Presented at the Committee of the Whole and Village Board Meetings for consideration and possible action.

Background: Since 1998, the Village has leased ground space at the Village's fire training tower at 7850 183<sup>rd</sup> Street for the purposes of a third-party provider installing and maintaining a cellular tower. Recently, STC Two LLC expressed interest in leasing additional antenna space at the fire training tower site. While there is adequate antenna space on the cellular tower, there is currently not enough available ground space to install the equipment necessary for cellular equipment. As such, if STC Two LLC is to move forward with an antenna installation, the Village will need to amend its lease to allow for additional ground space area.

The site plan for the proposed lease amendment was discussed and amended by legal and recommendation was that the lease agreement contain language that requires a bi-annual inspection of the property to help ensure that the site is in conformance with Village code. This language has been included in the proposed lease amendment.

Benefits to the Village: Agreeing to lease additional ground space will have several benefits to the Village including but not limited to the following:

1. Rent – Additional monthly rent of \$450 a month;
2. Cellular Service – Improved cellular service for Tinley Park residents that have Verizon Wireless service;
3. Prevailing Wage – Requirement of third-party provider to pay prevailing wage for the majority of work performed at the site; and
4. Relocation – New contract language that would allow the Village the right to relocate the tower to an alternative location. This language will be important for the Village should any major development occur in the future at the former State Mental Health Center Property that would require relocation or elimination of the current fire training tower site.

Staff Direction Request: Approve proposed 4<sup>th</sup> amendment of existing cell tower lease agreement with STC Two LLC, a Delaware Limited Liability Company.



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## **THE VILLAGE OF TINLEY PARK**

**Cook County, Illinois**

**Will County, Illinois**

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### **RESOLUTION**

**NO.2022-R-036**

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**A RESOLUTION APPROVING A FOURTH AMENDMENT TO THE PCS SITE  
AGREEMENT WITH STC TWO, LLC  
(7850 WEST 183<sup>RD</sup> STREET, TINLEY PARK, IL)**

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**MICHAEL W. GLOTZ, PRESIDENT  
NANCY O'CONNOR, VILLAGE CLERK**

**WILLIAM P. BRADY  
WILLIAM A. BRENNAN  
DIANE M. GALANTE  
DENNIS P. MAHONEY  
MICHAEL G. MUELLER  
COLLEEN M. SULLIVAN  
Board of Trustees**

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Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park  
Peterson, Johnson, & Murray Chicago, LLC, Village Attorneys  
200 W. Adams, Suite 2125 Chicago, IL 60606

**VILLAGE OF TINLEY PARK**

Cook County, Illinois

Will County, Illinois

**RESOLUTION NO. 2022-R-036****A RESOLUTION APPROVING A FOURTH AMENDMENT TO THE PCS SITE  
AGREEMENT WITH STC TWO, LLC  
(7850 WEST 183<sup>RD</sup> STREET, TINLEY PARK, IL)**

**WHEREAS**, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

**WHEREAS**, the Village of Tinley Park (“Village”) has previously entered into a PCS Site Agreement (“Agreement”) with STC Two, LLC (“STC”) pertaining to the lease of property located at 7850 W. 183<sup>rd</sup> St., Tinley Park, IL, including access and utility easements within the Village; and

**WHEREAS**, the Village desires to approve a Fourth Amendment (“Amendment”), attached hereto as **Exhibit 1**, to said Agreement, which incorporates amendments to the terms and conditions; and

**WHEREAS**, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interest of said Village of Tinley Park and its residents to approve said Amendment with South Street pursuant to this Resolution; and

**NOW, THEREFORE, BE IT RESOLVED** BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, STATE AS FOLLOWS:

**SECTION 1:** The foregoing recitals shall be and are hereby incorporated as findings of fact as if said recitals were fully set forth herein.

**SECTION 2:** The President and Board of Trustees of the Village of Tinley Park hereby find that it is in the best interest of the Village and its residents that the aforesaid Amendment be entered into with STC and that the Village President is hereby authorized to execute said Amendment on behalf of the Village, with said Amendment to be substantially in the form attached hereto and made a part hereof as **Exhibit 1**, subject to review and revision as to form by the Village Attorney.

**SECTION 3:** Any policy, resolution, or ordinance of the Village that conflicts with the provisions of this Resolution shall be and is hereby repealed to the extent of such conflict.

**SECTION 4:** That the Village Clerk is hereby ordered and directed to publish this Resolution in pamphlet form, and this Resolution shall be in full force and effect from and after its passage, approval, and publication as required by law.

PASSED THIS 3<sup>rd</sup> day of May, 2022.

AYES:

NAYS:

ABSENT:

APPROVED THIS 3<sup>rd</sup> day of May, 2022.

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VILLAGE PRESIDENT

ATTEST:

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VILLAGE CLERK

STATE OF ILLINOIS        )  
COUNTY OF COOK        )     SS  
COUNTY OF WILL        )

CERTIFICATE

I, NANCY O’CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 2022-R-036, “A RESOLUTION APPROVING A FOURTH AMENDMENT TO THE PCS SITE AGREEMENT WITH STC TWO, LLC (7850 WEST 183RD STREET, TINLEY PARK, IL),” which was adopted by the President and Board of Trustees of the Village of Tinley Park on the 3<sup>rd</sup> day of May, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 3<sup>rd</sup> day of May, 2022.

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VILLAGE CLERK



# Interoffice Memo

**Date:** April 22, 2022

**To:** John Urbanski, Public Works Director

**From:** Kelly Mulqueeney, Street Superintendent

**Subject:** Landscape Planters and Beautification – Service Contract Award (Year 1 of 3)

Presented for at the Committee of the Whole and Village Board meetings for consideration and possible action:

Scope of Work: This service contract is for a qualified contractor to coordinate and provide seasonal planter installation and maintenance services. The Village of Tinley Park has various types of planters, mostly focused around the downtown area along Oak Park Avenue, consisting of approximately 70 planters and 140 hanging baskets. Additional plant replacement where needed is also included in this contract. The contractor shall perform the following general services on a rotating schedule throughout the year.

Background: This RFP was advertised on April 4, 2022 in accordance with state bidding laws; 1 (one) sealed proposals were received by the deadline on April 18, 2022, at noon, and recorded by the Village Clerk's office.

<ul style="list-style-type: none"> <li>• <b>City Escape Garden and Design, LLC</b></li> </ul>	<b>Chicago, IL</b>	<b>\$215,702</b>
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Description:

Public Works is recommending that we approve a contract to City Escape Garden and Design, LLC who rated very high on the scoring for Landscape Planters and Beautification. The contract has the option of 2 (two) – 1 (one) year renewals. This would be the first year out of the possible 3 (three) year contract.

Budget / Finance: Funding is budgeted in the FY23 Budget.

Budget Available (O&M)	\$163,270
Budget Available plant replacement (CIP)	\$59,000
Year 1 of 3 contract	- <u>\$215,702</u>
Difference under budget	\$6,568

Staff Direction Request:

1. Approve the service contract for the FY2023 Contract with City Escape Garden and Design, LLC of Chicago, IL in the amount of \$215,702.
2. Direct Staff as necessary.

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## **THE VILLAGE OF TINLEY PARK**

**Cook County, Illinois**

**Will County, Illinois**

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### **RESOLUTION NO. 2022-R-043**

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**A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY  
PARK AND CITY ESCAPE LANDSCAPE AND DESIGN, LLC FOR LANDSCAPE  
PLANTERS AND BEATIFICATION SERVICE**

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**MICHAEL W. GLOTZ, PRESIDENT  
NANCY M. O'CONNOR, VILLAGE CLERK**

**WILLIAM P. BRADY  
WILLIAM A. BRENNAN  
DIANE M. GALANTE  
DENNIS P. MAHONEY  
MICHAEL G. MUELLER  
COLLEEN M. SULLIVAN  
Board of Trustees**

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**RESOLUTION NO. 2022-R-043****A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND CITY ESCAPE LANDSCAPE AND DESIGN, LLC FOR LANDSCAPE PLANTERS AND BEATIFICATION SERVICE**

**WHEREAS,** the Village of Tinley Park, Cook and Will Counties, Illinois, is a Home Rule Unit pursuant to the Illinois Constitution of 1970; and

**WHEREAS,** the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have considered entering into a **Contract** with City Escape Landscape and Design, LLC, a true and correct copy of such **Contract** being attached hereto and made a part hereof as **EXHIBIT 1**; and

**WHEREAS,** the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interests of said Village of Tinley Park that said **Contract** be entered into by the Village of Tinley Park;

**NOW, THEREFORE, Be It Resolved** by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

**Section 1:** The Preambles hereto are hereby made a part of, and operative provisions of, this Resolution as fully as if completely repeated at length herein.

**Section 2:** That this President and Board of Trustees of the Village of Tinley Park hereby find that it is in the best interests of the Village of Tinley Park and its residents that the aforesaid "**Contract**" be entered into and executed by said Village of Tinley Park, with said **Contract** to be substantially in the form attached hereto and made a part hereof as **EXHIBIT 1**.

**Section 3:** That the President and Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois are hereby authorized to execute for and on behalf of said Village of Tinley Park the aforesaid **Contract**.

**Section 4:** That this Resolution shall take effect from and after its adoption and approval.

**ADOPTED** this 3<sup>rd</sup> day of May, 2022, by the Corporate Authorities of the Village of Tinley Park on a roll call vote as follows:

**AYES:**

**NAYS:**

**ABSENT:**

**APPROVED** this 3<sup>rd</sup> day of May, 2022, by the President of the Village of Tinley Park.

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Village President

ATTEST:

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Village Clerk

## **EXHIBIT 1**

# **CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND CITY ESCAPE LANDSCAPE AND DESIGN, LLC FOR LANDSCAPE PLANTERS AND BEATIFICATION SERVICE**



STATE OF ILLINOIS        )  
COUNTY OF COOK        )       SS  
COUNTY OF WILL        )

CERTIFICATE

I, NANCY M. O’CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 2022-R-043, “**A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND CITY ESCAPE LANDSCAPE AND DESIGN, LLC FOR LANDSCAPE PLANTERS AND BEATIFICATION SERVICE,**” which was adopted by the President and Board of Trustees of the Village of Tinley Park on May 3, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 3<sup>rd</sup> day of May, 2022.

VILLAGE CLERK

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## **THE VILLAGE OF TINLEY PARK**

**Cook County, Illinois**

**Will County, Illinois**

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## **ORDINANCE**

**2022-O-032**

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**AN ORDINANCE AMENDING CHAPTER 54 OF TITLE V REGARDING  
RESPONSIBLE BIDDER REQUIREMENTS ON PUBLIC WORK PROJECTS**

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**MICHAEL W. GLOTZ, PRESIDENT  
NANCY M. O'CONNOR, VILLAGE CLERK**

**WILLIAM P. BRADY  
WILLIAM A. BRENNAN  
DIANE M. GALANTE  
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COLLEEN M. SULLIVAN  
Board of Trustees**

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Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park  
Peterson, Johnson, & Murray Chicago, LLC, Village Attorneys  
200 W. Adams, Suite 2125 Chicago, IL 60606

**VILLAGE OF TINLEY PARK**

Cook County,  
Illinois  
County, Illinois

**ORDINANCE NO. 2022-O-032****AN ORDINANCE AMENDING CHAPTER 54 OF TITLE V REGARDING  
RESPONSIBLE BIDDER REQUIREMENTS ON PUBLIC WORK PROJECTS**

**WHEREAS**, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

**WHEREAS**, on December 3, 2019, the Village of Tinley Park (“Village”) adopted Ordinance No. 2019-O-079, “AN ORDINANCE AMENDING TITLE V OF THE TINLEY PARK MUNICIPAL CODE AND ESTABLISHING CHAPTER 54 ENTITLED ‘RESPONSIBLE BIDDER REQUIREMENTS ON PUBLIC WORK PROJECTS’,”; and

**WHEREAS**, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interest of the Village of Tinley Park and its residents to amend the Chapter 54, “RESPONSIBLE BIDDER REQUIREMENTS ON PUBLIC WORK PROJECTS,” of Title V, “PUBLIC WORKS,” to require evidence of participation in apprenticeship training programs applicable to the work being performed on the relevant projects;

**NOW, THEREFORE, BE IT ORDAINED** BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, STATE AS FOLLOWS:

**SECTION 1:** The foregoing recitals shall be and are hereby incorporated as finding of fact as if said recitals were fully set forth herein.

**SECTION 2:** That Section 54.02, “BID SUBMISSION REQUIREMENTS,” of Chapter 54, “RESPONSIBLE BIDDER REQUIREMENTS ON PUBLIC WORK PROJECTS,” is hereby amended by adding the underlined language, as follows:

**§ 54.02 BID SUBMISSION REQUIREMENTS.**

(A) In determining whether a bidder is a “responsible bidder” for the award of a public works contract, the bidder must submit the following information and supporting documentation verified under oath on a form designated by the Village of Tinley Park, in order for the bid to be accepted:

\* \* \*

(20) Furnishing evidence that the bidder has not only the final responsibility but also the ability to respond to the needs of the village by the discharge of the contractor's obligations in accordance with what is expected or demanded under the terms of the contract.

(21) Evidence of participation in apprenticeship training programs applicable to the work to be performed on the project, which are approved by and registered with the United States Department of Labor's Office of Apprenticeship, or its successor organization; and evidence that any applicable apprenticeship program has graduated at least five (5) apprentices in each of the past five (5) years for each of the construction crafts the bidder will perform on the project. Evidence of graduation rates are not required for apprentice-able crafts dedicated exclusively to the transportation of material and equipment to and from the public works project. Additional evidence of participation and graduation requirements may be requested by the Village Manager at its discretion.

It is the sole responsibility of the bidder to comply with all submission requirements at the time it submits its bid to the Village of Tinley Park. Bidder submissions deemed inadequate, or incomplete may result in a determination that the bidder is not a responsible bidder.

The submission requirements also apply to all subcontractors, except that the successful bidder shall submit all subcontractor submissions to the Village of Tinley Park prior to the subcontractor commencing work on the project. Failure of a subcontractor to submit the required information shall disqualify the successful bidder from performing work on the project and shall constitute a contractual default and/or breach by the successful bidder. The Village may withhold all payments otherwise due for work performed by a subcontractor, until the subcontractor submits the required information and approves such information. Further, where deemed necessary, the Village may also require that the successful bidder remove the subcontractor from the project and replace it with a responsive and responsible subcontractor.

\* \* \*

**SECTION 3:** Any policy, resolution, or ordinance of the Village that conflicts with the provisions of this Ordinance shall be and is hereby repealed to the extent of such conflict.

**SECTION 4:** That this Ordinance shall be in full force and effect from and after its adoption and approval.

**SECTION 5:** That the Village Clerk is hereby ordered and directed to publish this Ordinance in pamphlet form, and this Ordinance shall be in full force and effect from and after its passage, approval, and publication as required by law.

PASSED THIS 3<sup>rd</sup> day of May, 2022.

AYES:

NAYS:

ABSENT:

APPROVED THIS 3<sup>rd</sup> day of May, 2022.

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VILLAGE PRESIDENT

ATTEST:

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VILLAGE CLERK

STATE OF ILLINOIS       )  
COUNTY OF COOK       )     SS  
COUNTY OF WILL       )

CERTIFICATE

I, NANCY O’ CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2022-O-032, “AN ORDINANCE AMENDING CHAPTER 54 OF TITLE V REGARDING RESPONSIBLE BIDDER REQUIREMENTS ON PUBLIC WORK PROJECTS,” which was adopted by the President and Board of Trustees of the Village of Tinley Park on the 3<sup>rd</sup> day of May, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 3<sup>rd</sup> day of May, 2022.

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NANCY O’ CONNOR, VILLAGE CLERK

# STAFF COMMENT

# **BOARD COMMENT**



# **PUBLIC COMMENT**

# **EXECUTIVE SESSION**

## **ADJOURN TO EXECUTIVE SESSION TO DISCUSS:**

- A. THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR THE PUBLIC BODY, INCLUDING HEARING TESTIMONY ON A COMPLAINT LODGED AGAINST AN EMPLOYEE OF THE PUBLIC BODY OR AGAINST LEGAL COUNSEL FOR THE PUBLIC BODY TO DETERMINE ITS VALIDITY.**
- B. COLLECTIVE NEGOTIATING MATTERS BETWEEN THE PUBLIC BODY AND ITS EMPLOYEES OR THEIR REPRESENTATIVES, OR DELIBERATIONS CONCERNING SALARY SCHEDULES FOR ONE OR MORE CLASSES OF EMPLOYEES.**