**MEETING NOTICE IS HEREBY GIVEN** that the Regular Meeting of the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois will be held on Tuesday, September 6, 2022, beginning at 6:30 PM in the Council Chambers at the Village Hall of Tinley Park, 16250 South Oak Park Avenue, Tinley Park, Illinois.

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6:30 PM	CALL TO ORDER
	PLEDGE OF ALLEGIANCE
	ROLL CALL
ITEM #1 SUBJECT:	CONSIDER APPROVAL OF AGENDA
ACTION:	Discussion - Consider approval of agenda as written or amended.
COMMENTS:	
ITEM #2 SUBJECT:	CONSIDER APPROVAL OF MINUTES OF THE REGULAR AND SPECIAL VILLAGE BOARD MEETINGS HELD ON AUGUST 16, 2022.
ACTION:	Discussion: Consider approval of minutes as written or amended.
COMMENTS:	
ITEM #3 SUBJECT:	RECEIVE PRESENTATION FROM KRISTINE RESLER, BOARD PRESIDENT, BREMEN HIGH SCHOOL DISTRICT 228 - President Glotz
ACTION:	Discussion: Board President Resler will present an update on the school year for District 228.
COMMENTS:	
ITEM #4 SUBJECT:	CONSIDER THE APPOINTMENT OF AMANDA SCHRECK TO THE POSITION OF HUMAN RESOURCES COORDINATOR - President Glotz
ACTION:	Discussion: Amanda began her career in municipal government in 2001 working in various customer support and administrative roles for a large city supporting multiple divisions and assisting all levels of employees and supervisors with a strong focus on teamwork. She holds a Bachelor of Music Education and a Certified Administrative Professional certification. Consider appointing Amanda Schreck to the position of Human Resources Coordinator effective September 7, 2022.
COMMENTS:	

Regular Vi	llage Board Meeting Agenda-September 6, 2022
ITEM #5	CONCIDED THE ADDODITMENT OF DANIDA FIRM IT TO THE DOCUTION
SUBJECT:	CONSIDER THE APPOINTMENT OF RANDA FIRLIT TO THE POSITION OF HUMAN RESOURCES GENERALIST - President Glotz
ACTION:	Discussion: Randa has nearly 20 years of professional government Human Resources experience. She served in the United States Air Force Personnel Division for 10 years, supported the HR function for a local fire protection district, and most recently worked for a local municipality. She has experience in various functional areas including employee benefits, payroll, training, employment, recruitment, and worker's compensation focusing on collaboration and outstanding customer service. She holds a Bachelor of Arts in Interdisciplinary Studies. Consider appointing Randa Firlit to the position of Human Resources Generalist effective September 7, 2022.
COMMENTS:	
ITEM #6 SUBJECT:	CONSIDER THE APPOINTMENT OF RICHARD CZAJKOWSKI TO THE POSITION OF BUILDING INSPECTOR - President Glotz
ACTION:	Discussion: Richard has extensive experience in construction project management, electrical contracting, fire safety, and life safety management. He has 30 years of experience in the fire service, provided professional leadership for life safety systems for a local college, and most recently served as a Building Inspector in municipal government. Richard holds an Associate of Applied Science, is a licensed registered supervising electrician, and holds multiple International Code Council building inspection certifications. Consider appointing Richard Czajkowski to the position of Building Inspector effective September 19, 2022.
COMMENTS:	

ITEM #7 SUBJECT:	CONSIDER APPOINTMENT OF MARK REID TO THE POSITION OF MAINTENANCE TECHNICIAN - President Glotz			
ACTION:	Discussion: Mark began working in public works operations in 2018 gaining valuable experience in maintenance and repair of water mains and sanitary systems and developing his heavy equipment skills. He currently holds a Class B CDL and a Welding Certification from South Suburban Community College. Consider appointing Mark Reid to the position of Maintenance Technician effective September 12, 2022.			
COMMENTS:				
<u>ITEM #8</u> SUBJECT:	CONSIDER APPROVAL OF THE FOLLOWING CONSENT AGENDA ITEMS:			
	A. CONSIDER ADOPTING RESOLUTION 2022-R-100 AUTHORIZING AN AGREEMENT WITH BETTENHAUSEN & ASSOCIATES, LLC FOR AN AMOUNT NOT TO EXCEED \$90,000.			
	B. CONSIDER ADOPTING RESOLUTION 2022-R-105 IN SUPPORT OF THE WORKER'S RIGHTS AMENDMENT.			
	C. CONSIDER REQUEST FROM FAMILY OUTREACH PROGRAM TO CONDUCT A TAG DAY FUNDRAISER ON FRIDAY, SEPTEMBER 30 AND SATURDAY, OCTOBER 1, 2022, AT CERTAIN INTERSECTIONS IN THE VILLAGE OF TINLEY PARK.			
	D. CONSIDER PAYMENT OF OUTSTANDING BILLS IN THE AMOUNT OF \$1,466,197.94 AS LISTED ON THE VENDOR BOARD APPROVAL REPORTS DATED AUGUST 19, 26, AND SEPTEMBER 2, 2022.			
ACTION:	Discussion: Consider approval of consent agenda items.			
COMMENTS:				

<u>ITEM #9</u>	
SUBJECT:	CONSIDER ADOPTING RESOLUTION 2022-R-101 APPROVING AND ACCEPTING A FINAL PLAT OF EASEMENT FOR WATERMAIN AT CERTAIN PROPERTY LOCATED ALONG VOLLMER ROAD - Trustee Mueller
ACTION:	Discussion: The Petitioner, Scannell Properties, is requesting a utility easement on certain property neighboring their development (Tinley Park Business Center) that was approved by the Village Board on June 29, 2021, subject to final engineering review. Following the design of the required offsite watermain loop, it was determined a utility easement was needed from the neighboring unincorporated property to the east of their site. The Village Engineer has reviewed and approved the proposed plat. <b>This Resolution is eligible for adoption.</b>
COMMENTS:	
ITEM #10 SUBJECT:	CONSIDER ADOPTING RESOLUTION 2022-R-102 APPROVING A CONTRACT RENEWAL BETWEEN THE VILLAGE OF TINLEY PARK AND M.E. SIMPSON CO. FOR THE WATER ASSESSMENT PROGRAM - Trustee Mahoney
ACTION:	Discussion: The Village sought a qualified contractor to conduct a water assessment of our water system which includes the following services: fire hydrant maintenance and flow testing, water system leak survey, and valve exercising. Consider awarding a contract renewal to M.E. Simpson Co. in the amount of \$149,300. This item was discussed at the Committee of the Whole meeting held prior to this meeting. <b>This Resolution is eligible for adoption.</b>
COMMENTS:	

SUBJECT:

CONSIDER ADOPTING RESOLUTION 2022-R-103 APPROVING AN INTERGOVERNMENTAL AGREEMENT (IGA) BETWEEN THE VILLAGE OF TINLEY PARK AND COOK COUNTY DEPARTMENT OF

TRANSPORTATION AND HIGHWAYS FOR CONSTRUCTION AND CONSTRUCTION ENGINEERING OF A MULTI-USE PATH FROM 84<sup>TH</sup>

AVENUE TO 179<sup>TH</sup> STREET (DOG PARK) - Trustee Mahoney

ACTION:

Discussion: The Village has been presented an Intergovernmental Agreement (IGA) from the Cook County Department of Transportation and Highways (CCDOTH) for the construction and construction engineering of a Multi-Use Path from 84th Avenue to 179th Street. This IGA being presented tonight will complete 100% coverage of the design and construction of this project.

Consider awarding an IGA between the Village of Tinley Park and CCDOTH. This item was discussed at the Committee of the Whole meeting held prior to this meeting. **This Resolution is eligible for adoption.** 

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## <u>ITEM #12</u>

SUBJECT:

CONSIDER ADOPTING RESOLUTION 2022-R-104 APPROVING AN INTERGOVERNMENTAL AGREEMENT (IGA) BETWEEN THE VILLAGE OF TINLEY PARK AND COOK COUNTY DEPARTMENT OF TRANSPORTATION AND HIGHWAYS FOR 175TH STREET RECONSTRUCTION - Trustee Mahoney

ACTION:

Discussion: The Village has been presented an Intergovernmental Agreement (IGA) from the Cook County Department of Transportation and Highways (CCDOTH) for the reconstruction of 175th Street from Oak Park Avenue to Ridgeland Avenue, Ridgeland Avenue from 175th Street to Oak Forest Avenue and Oak Forest Avenue to 1,000 feet east of Ridgeland Avenue. The Village has agreed to accept jurisdiction of and ownership for 175th Street from Oak Park Avenue to Ridgeland Avenue, and Ridgeland Avenue from 175th Street to Oak Forest Avenue. The total project cost will be \$14,938,882 with the CCDOTH providing \$10,341,114 and the Village providing \$5,057,545.

Consider awarding an IGA between the Village of Tinley Park and CCDOTH. This item was discussed at the Committee of the Whole meeting held prior to this meeting. **This Resolution is eligible for adoption.** 

COMMENTS:		

ITEM #13 SUBJECT:	RECEIVE COMMENTS FROM STAFF -
COMMENTS:	
ITEM #14 SUBJECT: COMMENTS:	RECEIVE COMMENTS FROM THE BOARD -
ITEM #15 SUBJECT:	RECEIVE COMMENTS FROM THE PUBLIC -
COMMENTS:	

## **ITEM #16**

SUBJECT: ADJOURN TO EXECUTIVE SESSION TO DISCUSS:

- A. COLLECTIVE NEGOTIATING MATTERS BETWEEN THE PUBLIC BODY AND ITS EMPLOYEES OR THEIR REPRESENTATIVES, OR DELIBERATIONS CONCERNING SALARY SCHEDULES FOR ONE OR MORE CLASSES OF EMPLOYEES.
- B. THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR THE PUBLIC BODY, INCLUDING HEARING TESTIMONY ON A COMPLAINT LODGED AGAINST AN EMPLOYEE OF THE PUBLIC BODY OR AGAINST LEGAL COUNSEL FOR THE PUBLIC BODY TO DETERMINE ITS VALIDITY.

**ADJOURNMENT** 

## MINUTES OF THE REGULAR BOARD MEETING OF THE TRUSTEES, VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, HELD AUGUST 16, 2022

The regular meeting of the Board of Trustees, Village of Tinley Park, Illinois, was held in the Council Chambers located in the Village Hall of Tinley Park, 16250 Oak Park Avenue, Tinley Park, IL on August 16, 2022. President Glotz called this meeting to order at 6:37 p.m.

At this time President Glotz led the Board and audience in the Pledge of Allegiance.

Clerk O'Connor called the roll. Present and responding to roll call were the following:

Village President: Michael W. Glotz Village Clerk: Nancy O'Connor

Trustees: William P. Brady

William A. Brennan

Dennis P. Mahoney (Arrived at 6:38 p.m.)

Michael G. Mueller Colleen M. Sullivan

Absent: Diane M. Galante

Also Present:

Village Manager: Patrick Carr
Asst. Village Manager: Hannah Lipman
Village Attorney: Paul O'Grady

Motion was made by Trustee Mueller, seconded by Trustee Brennan to approve the agenda as written or amended for this meeting. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Brady to approve, and place on file the minutes of the special Village Board Meeting held on August 3, 2022. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

At this time President Glotz and Clerk O'Connor presented the Tinley Park Business Spotlight.

- Anytime Fitness, 17823 80th Avenue
- Southside Shuttle, Oak Park Avenue

Motion was made by Trustee Brennan, seconded by Trustee Sullivan to proclaim **SEPTEMBER 5 THROUGH SEPTEMBER 11, 2022, AS "BUDDY POPPY WEEK" IN THE VILLAGE OF TINLEY PARK.** President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan to proclaim **SEPTEMBER 17 THROUGH SEPTEMBER 23, 2022, AS "CONSTITUTION WEEK" IN THE VILLAGE OF TINLEY PARK.** President Glotz asked if there were any comments from members of the Board or public.

There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan to appoint **ERIN BOHN-PACE TO THE POSITION OF 911 DISPATCHER.** Erin has 10 years of experience in dispatching both emergency and non-emergency calls working for local communities and in call centers. Erin has been responsible for multiple agencies including county, municipal, forest preserve police, and deputies. She holds a Master's in Criminal Justice & Law Enforcement Administration. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Sullivan to appoint JACLYN PADALINO TO THE POSITION OF 911 DISPATCHER. Jaclyn has 6 years of experience in various behavioral roles providing inpatient behavioral services, mental health counseling, and emergency services crisis counseling services. Jaclyn is a Licensed Clinical Social Worker, and she holds a Master of Social Work with a Mental Health Specialization. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Mahoney to appoint **DANIEL RITTER AS INTERIM COMMUNITY DEVELOPMENT DIRECTOR EFFECTIVE AUGUST 22, 2022, UNTIL A PERMANENT COMMUNITY DEVELOPMENT DIRECTOR IS APPOINTED.** Due to the resignation of Community Development Director, Kimberly Clarke, on August 19, 2022, it is recommended that Daniel Ritter be appointed Interim Community Development Director for the period of August 22, 2022, until a permanent Community Development Director is appointed. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Sullivan, seconded by Trustee Brennan to consider approving the following Consent Agenda items:

- A. CONSIDER ADOPTING RESOLUTION 2022-R-081 APPROVING A PURCHASE ORDER FOR FURNITURE AT THE POLICE STATION AND PUBLIC WORKS OFFICES THROUGH THE OMNIA PARTNERS COOPERATIVE CONTRACT FROM WAREHOUSE DIRECT OFFICE INTERIORS IN THE AMOUNT OF \$39,000.
- B. CONSIDER ADOPTING RESOLUTION 2022-R-092 APPROVING A SOFTWARE AS A SERVICE (SAAS) AGREEMENT WITH NEOGOV™ FOR ONBOARDING, EFORMS, AND LEARN FOR A 3-YEAR SUBSCRIPTION IN THE AMOUNT NOT TO EXCEED \$90,000.
- C. CONSIDER PAYMENT OF IMPACT FEES THROUGH JULY 2022 IN THE AMOUNT OF \$19,000 TO KIRBY SCHOOL DISTRICT 140.
- D. CONSIDER PAYMENT OF OUTSTANDING BILLS IN THE AMOUNT OF \$4,126,026.34 AS LISTED ON THE VENDOR BOARD APPROVAL REPORTS DATED AUGUST 5 AND 12, 2022.

President Glotz asked if anyone from the Board would like to remove or discuss any items from the Consent Agenda. No items were removed or discussed. President Glotz asked if there were any comments from

members of the public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Mahoney to adopt, and place on file ORDINANCE 2022-O-068 AMENDING TITLE III CHAPTER 32 REGARDING RESIDENCY REQUIREMENTS OF COMMISSIONERS AND COMMITTEE MEMBERS. The proposed amendment specifies that members of the Civil Service Commission, Economic and Commercial Commission, Plan Commission, and the Zoning Board of Appeals must be residents of the Village of Tinley Park. Current, non-resident Commissioners serving in one of the aforementioned Commissions will be permitted to continue serving until (1.) he or she is not re-appointed or (2.) he or she resigns.

Additionally, the proposed amendment requires that Commission and Committee Chairs must be residents of the Village, except for the Advisory Commission on Labor and Development, the Environmental Enhancement Commission, and the Sister Cities Commission. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan to adopt, and place on file ORDINANCE 2022-O-055 TITLE XIII CHAPTER 132 SECTION 23 (12)(C) VIDEO GAMING. This ordinance amends the video gaming code to permit up to ten (10) video gaming terminals for establishments with a Class UV-2 liquor and gaming license, they have also been approved by the Illinois Gaming Board (IGB) as a Large Truck Stop. This item was discussed at the Committee of the Whole held prior to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Sullivan to adopt, and place on file ORDINANCE NUMBER 2022-O-060 GRANTING A SIDE YARD SETBACK VARIATION FOR PROPERTY LOCATED AT 17642 67TH AVENUE. The Plan Commission held a Public Hearing on August 4, 2022 and voted 7-0 recommending approval of the requested Variation in accordance with plans and findings of fact listed in the Staff Report. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Sullivan to adopt, and place on file ORDINANCE 2022-O-070 AN ORDINANCE FOR A PURCHASE AND SALE AGREEMENT FOR **PROPERTY AT 6825 171ST STREET.** This purchase and sale agreement is between the County of Cook d/b/a Cook County Land Bank Authority and the Village of Tinley Park for property located at 6825 171st Street for a purchase price of \$65,000.

The purchase agreement was discussed at the Committee of the Whole meeting held prior to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan to adopt, and place on file **RESOLUTION 2022-R-085 AUTHORIZING THE EXECUTION OF AN ANNEXATION** AGREEMENT WITH TOP HOSPITALITY LLC., FOR PROPERTY LOCATED AT 9551 AND 9555 183RD STREET (PREVIOUSLY REFERRED TO AS 18300 96TH AVENUE, NOW KNOWN AS

WHITE EAGLE DRIVE). The Petitioner, Top Hospitality, has petitioned the Village of Tinley Park to annex approximately 8.7 acres of property. The Annexation Agreement provides for the development of the property with two Marriott branded hotels: Courtyard and Residence Inn. The agreement includes recapture of costs for the extension of utilities to the proposed development and recognizes the subject property is eligible for a Cook County Property Tax 7b reclassification. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Sullivan to adopt, and place on file ORDINANCE 2022-O-063 APPROVING THE ANNEXATION OF CERTAIN PROPERTY COMMONLY LOCATED AT 9551 AND 9555 183RD STREET (PREVIOUSLY REFERRED TO AS 18300 96TH AVENUE, NOW KNOWN AS WHITE EAGLE DRIVE). Top Hospitality LLC has petitioned the Village of Tinley Park to annex approximately 9.15 acres of property per the attached Plat of Annexation, including the adjacent unimproved right-of-way for the development of two Marriott brand hotels. The Village Board on August 3, 2022, held a first reading on the petition to annex. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brady to adopt, and place on file **ORDINANCE 2022-O-064 GRANTING A MAP AMENDMENT** (**REZONING**) **UPON ANNEXATION TO B-3** (**GENERAL BUSINESS & COMMERCIAL**) **FOR CERTAIN PROPERTY LOCATED AT 9551 AND 9555 183RD STREET.** Top Hospitality LLC is seeking to rezone property, upon annexation and subdivision, to the B-3 (General Business & Commercial) zoning district to permit construction of the Marriott Courtyard and Residence Inn hotels. The Plan Commission held a Public Hearing on July 21, 2022 and voted 6-0 to recommend approval of the Map Amendment in accordance with the plans and the Findings of Fact listed in the Staff Report. The Village Board held a first reading on August 3, 2022 and reviewed the Plan Commission recommendation. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Sullivan to adopt, and place on file **RESOLUTION 2022-R-086 APPROVING AND ACCEPTING THE NEW HORIZON FINAL PLAT OF SUBDIVISION LOCATED AT 9551 AND 9555 183RD STREET.** The Petitioner has requested final plat approval for the New Horizon Subdivision associated with the development of the Marriott Courtyard and Residence Inn hotels. The Plan Commission reviewed the final plat of resubdivision on July 21, 2022 and voted 6-0 to recommend approval with two conditions. The Village Board held a first reading on August 3, 2022. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Sullivan to adopt, and place on file **ORDINANCE 2022-O-065 GRANTING VARIATIONS FROM THE ZONING ORDINANCE FOR THE PROPOSED COURTYARD AND RESIDENCE INN HOTELS AT THE PROPERTY LOCATED AT 9551 AND 9555 183RD STREET.** The Petitioner is seeking thirteen variations as part of their proposal to redevelop the property for Marriott Courtyard and Residence Inn hotels. The Plan Commission held a Public Hearing on July 21, 2022 and voted 6-0 to recommend approval of the thirteen Variations with four conditions and adopt the Findings of Fact in accordance with the plans as listed in the Staff Report. The Village Board on August 3, 2022, held a first reading on the proposed variation requests.

President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Sullivan to adopt, and place on file **ORDINANCE 2022-O-066 GRANTING A SPECIAL USE PERMIT FOR AN EXTENDED STAY HOTEL FOR MARRIOTT RESIDENCE INN AT 9551 183RD STREET.** The Petitioner is seeking a special use for an extended stay hotel for the Marriott Residence Inn in the B-3 (General Business & Commercial) zoning district. The Plan Commission held a Public Hearing on July 21, 2022 and voted 6-0 to recommend approval of the Special Use Permit in accordance with the plans and the Findings of Fact as listed in the Staff Report. The Village Board held a first reading on August 3, 2022. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Sullivan to adopt, and place on file RESOLUTION 2022-R-087 SUPPORTING AND CONSENTING TO THE FILING OF A CLASS 7B APPLICATION AND FINDING THE CLASS 7B NECESSARY FOR DEVELOPMENT TO OCCUR AT 9551 183RD STREET (PREVIOUSLY REFERRED TO AS 18300 96TH AVENUE NOW KNOW AS WHITE EAGLE DRIVE) (RESIDENCE INN OF MARRIOTT HOTEL). This Resolution provides support for the Cook County Class 7b incentive which reduces the tax assessment ratio for the property at 9551 183rd Street. The property will be developed as a 118-room hotel approximately 85,000 square feet for a proposed Residence Inn of Marriott Hotel. On July 11, 2022, the Economic Commercial Commission unanimously voted to recommend approval of the class 7b request. The request was discussed at the Committee of the Whole meeting held on August 3, 2022President Glotz asked if there were any comments from members of the Board or public. President Glotz stated that this resolution is for a Cook County Class 7B incentive which reduces their tax assessment ratio. He asked to staff to be sure the petitioner meets the requirements to fulfill the reclass with the county. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Sullivan to adopt, and place on file RESOLUTION 2022-R-088 SUPPORTING AND CONSENTING TO THE FILING OF A CLASS 7B APPLICATION AND FINDING THE CLASS 7B NECESSARY FOR DEVELOPMENT TO OCCUR AT 9599 94TH AVENUE (PREVIOUSLY REFERRED TO AS 18300 96TH AVENUE NOW KNOW AS WHITE EAGLE DRIVE) - (COURTYARD OF MARRIOTT HOTEL). This Resolution provides support for the Cook County Class 7b incentive which reduces the tax assessment ratio for the property at 9599 94th Avenue. The property will be developed as a 125-room hotel approximately 83,722 square feet for a proposed Courtyard of Marriott Hotel. On July 11, 2022, the Economic Commercial Commission unanimously voted to recommend approval of the class 7b request. This item was discussed at the Committee of the Whole held on August 3, 2022. President Glotz asked if there were any comments from members of the Board or public. President Glotz stated that this resolution is for a Cook County Class 7B incentive which reduces their tax assessment ratio. He asked to staff to be sure the petitioner meets the requirements to fulfill the reclass with the county. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan to adopt, and place on file ORDINANCE 2022-O-069 ESTABLISHING A RECAPTURE FOR COSTS RELATED TO UTILITY EXTENSIONS AND A LIFT STATION SERVING THE AREA EAST OF LAGRANGE ROAD GENERALLY BETWEEN 179TH STREET, 183RD STREET AND 94TH AVENUE. The Village of

Tinley Park has initiated the engineering and construction plans for the extension of the Village's sanitary sewer and water main system (including a lift station) to serve the general area of LaGrange Road and 183rd Street. The project provides economic development opportunities for over 30 acres of vacant parcels in the area. The recapture ordinance establishes a formula for the recapture of cost on a per square foot basis against all benefited properties. This Ordinance was discussed at the Committee of the Whole meeting held prior to the meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Brady, seconded by Trustee Mueller to adopt, and place on file RESOLUTION 2022-R-093 AUTHORIZING THE EXECUTION OF APPLICABLE BENEFIT AGREEMENTS FOR A 15-MONTH TERM FOR THE PURCHASE OF MEDICAL, DENTAL, VISION, AND LIFE INSURANCE BENEFITS FOR THE BENEFIT PLAN YEAR OCTOBER 2022 THROUGH DECEMBER 2023. The Horton Group went out to market for a comprehensive renewal and competitive pricing for medical, dental, vision, and life insurance benefits for the 2022-2023 benefit plan year. The Horton Group successfully re-negotiated a medical premium increase of \$1,348,593 (24.90%) down to a \$796,168 (14.7%) increase for a 15-month term with the current medical provider Blue Cross Blue Shield. The Horton Group received quotes from 4 dental providers, of which 3 quotes were less than the current premiums. The dental renewal with the current provider Blue Cross Blue Shield for a 15-month renewal was at 0%. MetLife's quote was very attractive with a reduction of \$57,815 (-18.41%) and with a second-year cap of 6% and a third-year cap of 7%. A change to MetLife dental benefits would result in a substantial savings to the Village of approximately \$170,000 over 3 years. The vision benefit premium was reduced by \$2,507.26 (-3.20%) and the life insurance premium was reduced by \$2,286.68 (-9.74%). It is recommended that medical, vision, and life benefits are renewed with the current providers. It is recommended that dental benefits are contracted with MetLife. As such, the Village authorizes the execution of applicable benefit agreements for a 15-month term with each benefit provider. This item was discussed at the Committee of the Whole held prior to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Mueller to adopt, and place on file RESOLUTION 2022-R-094 AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT (IGA) BETWEEN THE VILLAGE OF TINLEY PARK AND THE VILLAGE OF ROMEOVILLE FIRE ACADEMY. The recruitment of certified firefighters has become more and more challenging. This IGA with the Village of Romeoville Fire Academy would allow the Fire Department to hire non-certified firefighters and put them through the firefighter basic academy. The agreement allows for classes to be held at the fire training tower and some current members will be included in the instructor group. This method of hiring will allow the Fire Department to take Village residents that would like to become a firefighter and train them to the certification level. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Mahoney, seconded by Trustee Brennan to adopt, and place on file **RESOLUTION 2022-R-095 AUTHORIZING CHANGE ORDER AND FINAL PAYOUT REQUEST TO MISFITS CONSTRUCTION COMPANY IN THE AMOUNT OF \$253,154.23 FOR THE STREAMBANK STABILIZATION PROJECT.** The Village received funding and entered into an IGA with the Metropolitan Water Reclamation District of Greater Chicago (MWRD) for streambank stabilization and maintenance of the Midlothian Creek back in the Spring of 2020. The total project cost was \$984,000 with the district providing \$866,500 and the Village providing \$117,500. The overall project cost totaled

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\$1,084,595.00, which totaled \$100,595 (9.27%) in change orders. Due to legal fees, \$2,000.77 is being deducted from the final payment amount to Misfits.

Consider approving the change order and final payout request to Misfits Construction Company in the amount of \$253,154.23 for the Streambank Stabilization Project. This item was discussed at the Committee of the Whole meeting held prior to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Mahoney, seconded by Trustee Brennan to adopt, and place on file RESOLUTION 2022-R-096 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND MCGILL CONSTRUCTION LLC FOR THE 2022 MUNICIPAL PARKING LOT IMPROVEMENTS. The Village's annual Municipal Parking Lot Improvements ensures proper maintenance of all Village-owned parking lots. The scope of work consists of asphalt resurfacing, concrete pavement removal and replacement, necessary concrete curb and sidewalk repairs, pavement markings, and other miscellaneous work items.

Consider awarding a contract to McGill Construction LLC in the amount of \$382,978.57 plus \$55,000.00 contingency amount. Total contract amount not to exceed \$437,978.57. This item was discussed at the Committee of the Whole meeting held prior to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Mahoney, seconded by Trustee Brennan to adopt, and place on file ORDINANCE 2022-0-071 ADOPTING VILLAGE STANDARDS TO ESTABLISH AND DEFINE THE ENGINEERING TEMPLATES AND SPECIFICATIONS FOR ALL UTILITY AND INFRASTRUCTURE IMPROVEMENTS IN THE VILLAGE OF TINLEY PARK. The purpose of Village Standards is to establish and define the engineering templates and specifications for all improvements projects done within the Village. The Standards are designed to assure long life, good performance, and minimum maintenance to roadways, utilities, and other items that are the responsibility of the Village to own and maintain. These Standards help ensure the general high-quality image, appearance, and identity is being maintained. These Standards may be amended from time to time as new technologies and practices are developed. This item was discussed at the Committee of the Whole meeting held prior to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Mahoney, seconded by Trustee Brennan to adopt, and place on file RESOLUTION 2022-R-097 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND RIDDIFORD ROOFING COMPANY FOR THE ROOF REPLACEMENT PROJECT ON THE REAR EAST HALF OF THE PUBLIC WORKS GARAGE. This construction contract is for roof replacement on the rear East half of the Public Works garage. Consider awarding a contract to Riddiford Roofing Company in the estimated amount of \$193,050. This item was discussed at the Committee of the Whole meeting held previous to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Mahoney, seconded by Trustee Brennan to adopt, and place on file **RESOLUTION 2022-R-098 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY** 

## PARK AND TORI CONSTRUCTION FOR THE ROOF REPLACEMENT PROJECT AT FIRE

**STATION** #48. This construction contract is for roof replacement at Fire Station #48. Consider awarding a contract to Tori Construction in the estimated amount of 163,900. This item was discussed at the Committee of the Whole meeting held prior to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Mahoney, seconded by Trustee Brennan to adopt, and place on file **RESOLUTION 2022-R-099 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND H & H ELECTRIC, INC. FOR THE LED STREET LIGHTING REPLACEMENT - PHASE 6 PROJECT AWARD/RENEWAL.** Consider awarding a contract to H & H Electric, Inc. in the amount of 364,969. This item was discussed at the Committee of the Whole meeting held prior to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

President Glotz asked if there were any comments from members of the Staff.

Village Manager Carr thanked Community Development Director Kimberly Clarke for her hard work during her time with the Village and wished her good luck with her new position at the Village of Woodridge. Mr. Carr congratulated Interim Community Development Dan Ritter and stated he looks forward to working with him with all the exciting developments going on at the Village of Tinley Park.

Assistant Village Manager Lipman congratulated both Kimberly Clarke and Dan Ritter on thier new positions. Ms. Lipman acknowledged all of Ms. Clarke's hard work with the Village over the past few years.

Assistant Finance Director David Adamski wished Ms. Clarke the best of luck.

Community Development Director Clarke thanked the Board and Staff for the opportunity to work with them at the Village of Tinley Park.

President Glotz asked if there were any comments from members of the Board.

Trustee Mueller reminded everyone to be aware that the children will be returning to school and to be safe. He wished the children a successful school year.

Trustee Brady thanked the Marketing Department for their hard work in making Music in Plaza a great event. He also concurred with the comments about Kimberly Clarke and Dan Ritter, wishing them both good luck.

President Glotz thanked the Board and Staff for their hardwork putting tonight's meetings together.

President Glotz asked if there were any comments from members of the public. There were none.

Motion was made by Trustee Mueller, seconded by Trustee Brennan, at 7:37 p.m. to adjourn to Executive Session to discuss the following:

A. THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR THE

- PUBLIC BODY, INCLUDING HEARING TESTIMONY ON A COMPLAINT LODGED AGAINST AN EMPLOYEE OF THE PUBLIC BODY OR AGAINST AN EMPLOYEE OF THE PUBLIC BODY OR AGAINST LEGAL COUNSEL FOR THE PUBLIC BODY TO DETERMINE ITS VALIDITY.
- B. THE PURCHASE OR LEASE OF REAL PROPERTY FOR THE USE OF THE PUBLIC BODY, INCLUDING MEETINGS HELD FOR THE PURPOSE OF DISCUSSING WHETHER A PARTICULAR PARCEL SHOULD BE ACQUIRED.
- C. THE SETTING OF A PRICE FOR SALE OR LEASE OF PROPERTY OWNED BY THE PUBLIC BODY.

Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Mahoney to adjourn the Village Board meeting at 8:08 p.m. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

PLEASE NOTE: Where there is no summary of discussion on any items in the minutes, this reflects that no discussion occurred other than the introduction of the item.

		APPROVED:
ATTEST:		Village President
Villa	ge Clerk	

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## MINUTES OF THE SPECIAL BOARD MEETING OF THE TRUSTEES, VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, HELD AUGUST 16, 2022

The special meeting of the Board of Trustees, Village of Tinley Park, Illinois, was held in the Council Chambers located in the Village Hall of Tinley Park, 16250 S. Oak Park Avenue, Tinley Park, IL on August 16, 2022. President Glotz called this meeting to order at 6:32 p.m.

Clerk O'Connor called the roll. Present and responding to roll call were the following:

Village President: Michael W. Glotz Village Clerk: Nancy M. O'Connor

Trustees: William P. Brady

William A. Brennan Michael G. Mueller Colleen M. Sullivan

Absent: Diane M. Galante

Dennis P. Mahoney

Also Present:

Village Manager:
Asst. Village Manager:

Village Attorney:

Patrick Carr

Hannah Lipman

Paul O'Grady

A PUBLIC HEARING HELD ON AUGUST 16, 2022, BEFORE THE CORPORATE AUTHORITIES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, REGARDING A PROPOSED ANNEXATION AGREEMENT WITH TOP HOSPITALITY, LLC., FOR PROPERTY LOCATED AT 9551 AND 9555 183RD STREET (PREVIOUSLY REFERRED TO AS 18300 96TH AVENUE, NOW KNOWN AS WHITE EAGLE DRIVE).

Motion was made by Trustee Mueller, seconded by Trustee Brady, to open the Public Hearing on A PROPOSED ANNEXATION AGREEMENT WITH TOP HOSPITALITY, LLC., FOR PROPERTY LOCATED AT 9551 AND 9555 183RD STREET (PREVIOUSLY REFERRED TO AS 18300 96TH AVENUE, NOW KNOWN AS WHITE EAGLE DRIVE). Vote by roll call. Ayes: Brady, Brennan, Mueller, Sullivan. Nays: None. Absent: Galante, Mahoney. President Glotz declared the motion carried.

At this time Community Development Director Kimberly Clarke presented an overview of the proposed annexation agreement with Top Hospitality, LLC., for property located at 9551 and 9555 183rd Street (previously referred to as 18300 96th Avenue, now known as White Eagle Drive). The Petitioner, Top Hospitality, has petitioned the Village of Tinley Park to annex approximately 9.15 acres of property. The Annexation Agreement provides for the development of the property with two Marriott branded hotels: Courtyard and Residence Inn. The agreement includes recapture of costs for the extension of utilities to the proposed development and recognizes the subject property is eligible for a Cook County Property Tax 7b reclassification.

2

August 16, 2022

Receive comments from the public. No one came forward.

Motion was made by Trustee Mueller seconded by Trustee Brady, to close the Public Hearing. Vote by roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried and closed the Public Hearing at 6:34 p.m.

President Glotz asked if there were any comments from members of the public. No one came forward.

Motion was made by Trustee Mueller, seconded by Trustee Brennan, to adjourn the special Board meeting. Vote by roll call. Ayes: Brady, Brennan, Mueller, Sullivan. Nays: None. Absent: Galante, Mahoney. President Glotz declared the motion carried and adjourned the special Board meeting at 6:35 p.m.

PLEASE NOTE: Where there is no summary of discussion on any items in the minutes, this reflects that no discussion occurred other than the introduction of the item.

	APPROVED:
	Village President
ATTEST:	
Village Clerk	

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AMANDA SCHRECK – HUMAN RESOURCES COORDINATOR

**RANDA FIRLIT – HUMAN RESOURCES GENERALIST** 

**RICHARD CZAJKOWSKI – BUILDING INSPECTOR** 

**MARK REID – MAINTENANCE TECHNICIAN** 

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**RICHARD CZAJKOWSKI – BUILDING INSPECTOR** 

**MARK REID – MAINTENANCE TECHNICIAN** 

## THE VILLAGE OF TINLEY PARK

Cook County, Illinois Will County, Illinois

# RESOLUTION NO. 2022-R-100

A RESOLUTION AUTHORIZING AN AGREEMENT WITH BETTENHAUSEN AND ASSOCIATES, LLC FOR AN AMOUNT NOT TO EXCEED \$90,000

MICHAEL W. GLOTZ, PRESIDENT NANCY M. O'CONNOR, VILLAGE CLERK

WILLIAM P. BRADY
WILLIAM A. BRENNAN
DIANE M. GALANTE
DENNIS P. MAHONEY
MICHAEL G. MUELLER
COLLEEN M. SULLIVAN
Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park

**AYES:** 

## **RESOLUTION NO. 2022-R-100**

# A RESOLUTION AUTHORIZING AN AGREEMENT WITH BETTENHAUSEN AND ASSOCIATES, LLC FOR AN AMOUNT NOT TO EXCEED \$90,000

**WHEREAS,** the Village of Tinley Park, Cook and Will Counties, Illinois, is a Home Rule Unit pursuant to the Illinois Constitution of 1970; and

**WHEREAS**, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have considered approving a staffing agreement with Bettenhausen and Associates, LLC, a true and correct copy of such agreement being attached hereto and made a part hereof as **EXHIBIT 1**; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interests of said Village of Tinley Park that said Agreement be entered into by the Village of Tinley Park;

**NOW, THEREFORE, Be It Resolved** by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

Section 1: The Preambles hereto are hereby made a part of, and operative provisions of, this Resolution as fully as if completely repeated at length herein.

Section 2: That this President and Board of Trustees of the Village of Tinley Park hereby find that it is in the best interests of the Village of Tinley Park and its residents that the aforesaid "Agreement" be entered into and executed by said Village of Tinley Park, with said Contract Extension to be substantially in the form attached hereto and made a part hereof as **EXHIBIT 1**, subject to review and revision as to form by the Village Attorney.

Section 3: That the President and Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois are hereby authorized to execute for and on behalf of said Village of Tinley Park the aforesaid Contract.

**Section 4:** That this Resolution shall take effect from and after its adoption and approval.

**ADOPTED** this 6<sup>th</sup> day of September 2022, by the Corporate Authorities of the Village of Tinley Park on a roll call vote as follows:

NAYS:	
ABSENT:	
APPROVED this 6th day of Septer	mber, 2022, by the President of the Village of Tinley Park.
ATTEGT	Village President
ATTEST:	
V7'11 O1 1	
Village Clerk	

## **EXHIBIT 1**

AUTHORIZING AN AGREEMENT WITH BETTENHAUSEN AND ASSOCIATES, LLC FOR AN AMOUNT NOT TO EXCEED \$90,000

STATE OF ILLINOIS	)	
COUNTY OF COOK	)	SS
COUNTY OF WILL	)	

## CERTIFICATE

I, KRISTIN A. THIRION, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 2022-R-100, "A RESOLUTION AUTHORIZING AN AGREEMENT WITH BETTENHAUSEN AND ASSOCIATES, LLC FOR AN AMOUNT NOT TO EXCEED \$90,000," which was adopted by the President and Board of Trustees of the Village of Tinley Park on September 6, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 6<sup>th</sup> day of September, 2022.

VILLAGE CLERK	

# THIRD EXTENSION OF AN INDEPENDENT CONTRACTOR AGREEMENT TO PROVIDE PROFESSIONAL SERVICES AS FINANCIAL AND ADMINISTRATIVE CONSULTANT SERVICES FOR THE VILLAGE OF TINLEY PARK

This third extension of this Professional Services Agreement ("Agreement") is made this \_\_\_\_ day of \_\_\_\_\_, 2022, by and between the Village of Tinley Park, Illinois, ("VILLAGE") and Bettenhausen & Associates LLC ("BA LLC"). The VILLAGE and BA LLC may be referred to herein individually as "Party" or collectively as the "Parties."

- 1. <u>DEFINITION OF BA LLC</u>. As used in this Agreement, BA LLC shall be construed to include all of BA LLC's officers, directors, members, managers, employees and agents.
- 2. <u>SERVICES</u>. BA LLC agrees to provide professional services as Financial and Administrative Consultant and related services as described in **EXHIBIT A** to this Agreement. The performance of the services by BA LLC under this Agreement shall not be construed as creating any employment relationship or employment contract or partnership or joint venture relationship between the VILLAGE and BA LLC. Professional Services will include:
  - A. Provide administrative assistance to the Village Finance Department and support the execution of the Department's Operating Plan.
  - B. Provide assistance with the potential bond issues or other debt financing including, but not limited to:
    - I. Meetings/calls with rating agency(ies)
    - ii. Review of Preliminary Offering Statement
    - iii. Completion of issuance documentation
    - iv. Monitoring spend-out of proceeds to meet the "safe-harbor" rules to avoid the necessity of arbitrage calculations.
  - C. Assist Finance staff in the annual audit, reporting, and related filings.
  - D. Supervise completion of Annual TIF reporting and provide other related TIF analysis and assistance including Joint Review Board meetings.
  - E. Assist in the process of assembling, preparing and monitoring the annual budget.
  - F. Assist in the evaluation and selection process for new ERP (enterprise resource program) financial, and related software applications.
  - G. Revenue and incentive tracking.

- H. Monitor tax exempt status of Village property acquisitions since 2018. Continue to work with Cook County regarding properties to be acquired through the No Cash Bid (NCB) program and related tax exemption applications. Prepare annual exemption affidavits.
- I. Review and update written procedures and guidance regarding Finance and related activities. Where feasible, provide training to Finance and Administrative staff relative to such activities.
- J. Assist in the recruitment of the permanent Finance Director.
- K. BA LLC agrees to provide any additional work as directed by the Village Manager and authorized separately by the Board of Trustees, and subject to separate authorization as deemed necessary by the Parties.
- 3. <u>TERM</u>. The Term of the agreement shall commence on \_\_\_\_\_\_, 2022 and shall be for six (6) months from start of agreement, unless earlier terminated in accordance with paragraph 10. The professional services work will coincide with the needs of the VILLAGE to address issues in the Finance Department. In accordance with **Exhibit A** to this Agreement, the Village Manager shall provide a three week notice of project completion to permit project assignment closeout and any final report preparation.
- 4. <u>COMPENSATION</u>. The compensation will be for the completion of the Professional Services elements as described in **Exhibit A** to this agreement. Additional work elements as may be requested by the Village will be priced subject to the approval of the parties.
  - BA LLC shall provide invoicing for services rendered no less than monthly to the Village Manager or his designee. The VILLAGE shall make payment to BA LLC within thirty (30) days thereafter, subject to the approval of the rules governing the VILLAGE. In compliance with Village requirements, BA LLC has provided a W-9 prior to the first payment, as required under the Village's accounting policies. No deductions of any kind whatsoever shall be made by the VILLAGE to any compensation paid to BA LLC for any and all applicable federal, state, local and other taxes and deductions, which shall remain the sole and exclusive obligation of BA LLC.
- 5. INDEPENDENT CONTRACTOR STATUS. BA LLC is retained by the VILLAGE only for the purposes and to the extent set forth in this Agreement, and BA LLC's relation to the VILLAGE shall, during the term of this Agreement and period of its services hereunder, be that of an independent contractor. BA LLC shall be free to dispose of such portion of its entire time, energy and skill

during regular business hours when BA LLC is not obligated to devote time and services hereunder to the VILLAGE, in such manner as BA LLC sees fit and to such persons, firms or corporations as BA LLC deems advisable. It is acknowledged that at all times BA LLC is separate and independent from the VILLAGE and that BA LLC will utilize a high level of skill necessary to perform the services under this Agreement.

- A. Not an Employee. BA LLC shall not be considered as having an employee status, nor shall the VILLAGE withhold any sums for the payment of income taxes or FICA taxes, nor shall BA LLC be entitled to participate in any plans, arrangements or distributions by the VILLAGE pertaining to or in connection with any pension or retirement plans, or any other benefits for the regular full-time or part-time employees of the VILLAGE. As an independent contractor, it is the responsibility of BA LLC to file all necessary tax returns (federal, state, county and local) and to pay all income tax, social security, and any and all other taxes due as an independent contractor in its profession. As an independent contractor, BA LLC agrees that it is ineligible to file a claim for unemployment compensation benefits or for workers compensation benefits against the VILLAGE and agrees not to file such claims in the event this Agreement is terminated. BA LLC agrees to assume all risk of death, illness and injury relative to performing all services under this Agreement. BA LLC understands and agrees that, as an independent contractor, it is not an employee of the VILLAGE for any purposes of any kind and all state, federal and county laws or regulations that apply to or provide benefits or protections to employees do not apply to it, including, but not limited to, the application of the Fair Labors Standards Act minimum wage and overtime payments, Federal Insurance Contribution Act, the Social Security Act, the Federal Unemployment Tax Act and the Worker's Compensation Act (820 ILCS 305/1, et seq.).
- B. No Insurance Provided by System. The VILLAGE will not provide any form of insurance coverage, including but not limited to health, worker's compensation, professional liability insurance or other employee benefits for or on behalf of BA LLC.
- 6. <u>INDEMNIFICATION</u>. BA LLC agrees to defend, indemnify and hold harmless the VILLAGE, its representatives, officers, trustees, agents, and employees from and against any and all claims, actions, suits, damages, costs, expenses and liabilities, including the reasonable fees and expenses of their attorneys, expert witnesses and consultants, court costs and fines, asserted against them or sought to be imposed upon them, individually, jointly or severally, and which arise directly or indirectly out of or in connection in any way with BA LLC's

performance of the terms of this Agreement, except to the extent that those claims, actions, suits, damages, costs, expenses and liabilities arise from the sole negligence of the VILLAGE, its representatives, officers, trustees, agents and employees.

The scope of BA LLC's indemnification shall include, but is not limited to:

- A. Any negligent, tortuous or wrongful act or omission of the BA LLC, its officers, agents, employees, contractors or subcontractors, resulting in personal injury, bodily injury, sickness or death to any person, loss or damage of any kind to the property of any person, including BA LLC, its officers, agents, employees, and licensees, or damage to or loss of other intangible property rights or personal rights, including but not limited to libel, slander and invasion of privacy; and
- B. Loss or damage of any kind resulting from the BA LLC's failure to comply with any provision of this Agreement, or of any federal, state or local law or regulation applicable to the BA LLC.
- 7. <u>INSURANCE</u>. As part of the indemnification required by this Agreement, but without limiting the same, BA LLC agrees to carry, during the term of this Agreement, at its expense, public liability insurance, including, but not limited to coverage for bodily injury, death, and property damage written on the comprehensive form, in the amount of \$1,000,000 per occurrence and \$2,000,000 aggregate.
- 8. <u>EQUIPMENT</u>. The VILLAGE will provide an office space and any equipment (e.g., computers), and clerical support to BA LLC to the extent that it is presently available.
- 9. **CONFIDENTIALITY**. BA LLC agrees to maintain the confidentiality of all VILLAGE information and documents received or obtained or learned as part of attending VILLAGE meetings and/or executive sessions or in performing its duties under this Agreement, unless specifically directed to release such information or documents by the VILLAGE or a court order or government regulatory agency order. BA LLC agrees that all conversations by attendees of and any information or documents reviewed or discussed in any executive session are confidential and shall not be disclosed or released by BA LLC, unless specifically directed to release such information or documents by the VILLAGE, a court order or government regulatory agency order. BA LLC shall faithfully adhere to the requirements of this Agreement and the professional ethical principles applicable hereto, including, but limited to, the ICMA Code of Ethics, and shall avoid all personal acts that might injure the reputation of the VILLAGE or undermine the business transactions and other operations of the VILLAGE.

## 10. **TERMINATION.**

- A. The Village may terminate this Agreement without cause upon thirty (30) days written notice to BA LLC. In the event of termination pursuant to this paragraph (10. A.), the Village shall pay BA LLC any Fees then due and payable for any Services completed up to and including the date of such termination.
- B The Village may terminate this Agreement, effective immediately upon written notice to BA LLC, in the event that BA LLC breaches this Agreement, and such breach is incapable of cure, or with respect to a breach capable of cure, BA LLC does not cure such breach within ten (10) days after receipt of written notice of such breach.
- 11. WAIVER AND ASSUMPTION OF LIABILITY. BA LLC assumes all risks and liability for personal injuries or illness of any kind or death that might occur while performing any services or acting under this Agreement. BA LLC assumes all risks, liability and responsibility for its personal property while performing any services under this Agreement. BA LLC agrees to waive any claims or causes of action of any kind against the VILLAGE, except for non-payment for actual services rendered under this Agreement.
- 12. APPLICABLE LAW. The statutes and common law of the State of Illinois shall govern the interpretation, validity, enforcement and performance of the terms of this Agreement. The Parties agree that, for the purpose of any litigation or proceeding brought with respect to this Agreement and its enforcement, venue shall be in the Circuit Court of Cook or Will County, Illinois, as determined by the VILLAGE and the Parties agree to voluntarily submit to the jurisdiction of such court for the purpose of any such litigation or proceeding.
- 13. **ASSIGNMENT**. This Agreement may not be assigned, transferred or conveyed by BA LLC without the prior written consent of the VILLAGE.
- 14. NOTICES. All written notices of any kind to be given or delivered under this Agreement shall be deemed to have been properly given if (a) delivered by hand, (b) delivered by a nationally recognized overnight courier service, or (c) sent by registered or certified United States Mail, return receipt requested and first class postage prepaid. Such notices shall be sent to the Parties at their respective addresses as follows:

If to the VILLAGE: Mr. Patrick Carr, Village Manager Village of Tinley Park 16250 Oak Park Ave Tinley Park, Illinois 60477 With a copy to: Village President Michael Glotz Village of Tinley Park 16250 Oak Park Ave Tinley Park, Illinois 60477

If to Bettenhausen Associates LLC: Brad Bettenhausen Bettenhausen & Associates LLC 16620 Fulton Ter Tinley Park, IL 60477-1908

- binding, after it is signed by the duly authorized officer of each party. Each of the signatories to this Agreement are the duly authorized representatives of their respective entity and each such person has signed this Agreement pursuant to the authority duly granted to him or her by the authorities of said entity, who have acted by motion or approved a resolution (in the VILLAGE's case, at an open public meeting) that authorized and directed the representatives to sign this Agreement. This Agreement shall be binding upon and shall inure to the benefit of the parties agreeing hereto and to their successor corporations, officers, officials, trustees, successors in office, heirs, representatives, and assigns.
- 16. <u>EFFECTIVE DATE</u>. This Agreement shall become effective on the date of the last signatory to sign and authorize this Agreement.

VILLAGE OF TINLEY PARK, ILLINOIS

Michael W. Glotz
Village President
Date
Bettenhausen & Associates LLC
Dat Letterhauser
Brad Bettenhausen
Managing Director
Date

### **EXHIBIT A**

The Managing Director of BA LLC, is a Certified Public Accountant with over forty years of experience in public and governmental accounting, including previously serving as the Village's Treasurer/Finance Director for over 37 years spanning across five decades. There are few individuals that can bring both the governmental accounting and financial background and institutional knowledge of Tinley Park (as well as its history) to the table to address the current crisis created by the unexpected and untimely departure of the Treasurer/Finance Director with a minimum of familiarization lead time required. In other words, BA LLC can hit the ground running.

BA LLC has identified key work elements with importance to the Village of Tinley Park. The work plan itself will proceed with concurrent work plan tasks, as all of the issues BA LLC has identified are very important to Tinley Park. There are some functions, that are foreseen as being potentially beneficial to be handled on an ongoing basis over a longer horizon to assist the overall finance and administration activities and staff transitions. Upon approval of the agreement, BA LLC and the Village Manager will identify the specific tasks and priorities. The identified tasks include:

- 1. Provide administrative assistance to the Finance Department and support the execution of the Department's Operating Plan.
- 2. Provide assistance with Village's initiated bond issued or other debt financing. BA LLC's Principal Consultant has been through the bond rating calls and issuance process numerous times and very familiar with the requirements. BA LLC would suggest that Assistant Village Manager Hannah Lipman, and at least one of the senior finance staff member, assist in this process so that BA LLC' Principal Consultant may provide training for the future and hopefully transfer some institutional knowledge in the process.
  - A. Meetings/calls with rating agency(ies)
    Institutional knowledge of the Village and its financial position should aid in presenting the Village in the best light possible and answer questions that may be posed.
  - B. Review of Preliminary Offering Statement
  - C. Completion of issuance documentation
  - D. Monitoring spend-out of proceeds to meet the "safe-harbor" rules to avoid the necessity of arbitrage calculations.
- 3. Assist Finance staff in the annual audit, reporting, and related filings.
  - A. State Comptroller
  - B. County Clerks
  - C. Cook County Treasurer Debt Disclosure Ordinance (DDO)

- D. Participation in the GFOA Certificate of Achievement program
- 4. Supervise completion of Annual TIF reporting and provide other related TIF analysis and assistance.
  - A. Filings with State Comptroller
  - B. Distribution of copies to Joint Review Board overlapping taxing bodies
  - C. TIF activity monitoring including TIF EAV analysis, incremental property tax projections, Tax Base analysis.
    - I. For potential new projects
    - ii. For existing TIF incentive agreements
    - iii. For overall TIF status
  - D. Prepare charts and graphs to be utilized for annual Joint Review Board meetings and for presentation to the Village Board.
  - E. Assist in the scheduling, preparations, and conducting the annual Joint Review Board meetings.
- 5. Assist Finance and administrative staff in the process of assembling, preparing, and monitoring the annual budget.
- 6. Revenue and incentive tracking.

calculated properly.

A. Sales Tax

(This will require updated authorizations under the Reciprocal Information Exchange agreement with the Illinois Department of Revenue. BA LLC will assist in preparing the necessary documents.)

- B. State Revenue Distributions (Income/LGDF, MFT, Cannabis, Video Gaming, etc.)
- C. Incentive tracking
  It is important to remain on top of the various existing incentive agreements and payments in order to not default on the Village's obligations under these arrangements. With familiarity of the requirements and timetables under agreements approved prior to June 2021, BA LLC would also review any incentive payments paid subsequent to June 2021 to assure that they have been
- D. Confirm that any newly approved/activated sales tax incentive disclosures have been filed with Illinois Department of Revenue as required by state statute.
- E. Assist with implementation of the approved Storage Facilities Tax. Shortly after adoption, action had been deferred in 2020 due to COVID and it is unlikely it has moved forward to live status.
- F. Assist in reviewing/implementing other revenue options (e.g. Food and Beverage Tax).
- 7. Assess status of Village grants and reporting requirements. Assist Finance staff as necessary.

- 8. Monitor Village real estate property records
  - I. Monitor status of tax exemption applications pending at end of June 2021, and any parcels that may have been subsequently acquired by the Village. The tax exempt status of two Village property acquisitions in 2018 had not been approved as of June 2021 and continued monitoring of status is required.
  - ii. Properties to be acquired through the Cook County No Cash Bid (NCB) program and related tax exemption applications.
    - A. Continue monitoring the status of properties that the Village is attempting to acquire through the NCB program that remained pending and in limbo due to COVID delays at end of June 2021.
    - B. Prepare any related reporting required to the County.
    - C. Review and monitor for additional potential parcels that the Village would benefit by acquisition through the NCB and related programs.
  - iii. Annual Tax Exemption filings with Cook and Will Counties for Village owned properties.
  - iv. Provide training to appropriate finance and administrative staff relative to this annual process/requirement.
- 9. Property tax levy
  - I. Review the levy ordinance and related tax abatement ordinances prior to adoption.
  - ii. Assist the Deputy Clerk with the preparation of appropriate Certificate of Compliance with regard to the Truth in Taxation Act to be submitted with the approved levy.
  - iii. Assist the Deputy Clerk with County filings of adopted ordinances.
  - iv. Provide additional training to appropriate finance and administrative staff relative to this process for the future.
- 10. Review and update written procedures and guidance regarding Finance and related activities. Where feasible, provide training to Finance and Administrative staff relative to such activities in an attempt to transfer institutional knowledge and promote greater "self-sufficiency" amongst the Finance and Management teams going forward.
- 11. Assist Finance staff, including further emphasis on cross-training and written documentation of processes and procedures.
- 12. Assist with the ERP (Enterprise Resource Program) financial software evaluation, selection and implementation.

As the current ERP software is nearing its end of life (i.e. will soon be no longer supported by the software company), it is critical that this process not be delayed or stalled. It has long been a Village goal and objective that financial activities are directly integrated into the ERP as much as possible or have direct interfaces to the selected

ERP. Integration with the ERP is viewed as critically important for related applications such as HR software that is being considered.

- 13. Assist in the recruitment process of the new Finance Director and other Finance department staff.
- 14. BA LLC agrees to provide any additional work as directed by the Village Manager and authorized separately by the Board of Trustees, and subject to separate authorization, as deemed necessary by the Parties.

#### Other Terms

Brad Bettenhausen will serve as Principal Consultant under this agreement.

The Tinley Park engagement is complex and some tasks are under a tight time line, but both are expected to be well within the capabilities of BA LLC and its representatives to execute and perform the required tasks.

While BA LLC will be heavily relying on Department personnel for support, some additional support may be necessary; Associate Consulting time could also be required to help in the project work elements. BA LLC envisions spending no more than three days a week on site, with possibly some exceptions as may be required from time to time due to the task or activity.

## Billing rates:

Principal Consultant \$150 per hour Associate Consultant \$125 per hour (if required)

Out of pocket costs, if any, will be billed in addition to the above amounts. Transportation to and from the Village is not charged, and will not be included in the billing.

Brad Bettenhausen Managing Director

Bettenhausen & Associates LLC

## THE VILLAGE OF TINLEY PARK

Cook County, Illinois Will County, Illinois

## RESOLUTION NO. 2022-R-105

#### A RESOLUTION IN SUPPORT OF THE WORKERS' RIGHTS AMENDMENT

MICHAEL W. GLOTZ, PRESIDENT NANCY M. O'CONNOR, VILLAGE CLERK

WILLIAM P. BRADY
WILLIAM A. BRENNAN
DIANE M. GALANTE
DENNIS P. MAHONEY
MICHAEL G. MUELLER
COLLEEN M. SULLIVAN
Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park
Peterson, Johnson, & Murray Chicago, LLC, Village Attorneys
200 W. Adams, Suite 2125 Chicago, IL 60606

#### VILLAGE OF TINLEY PARK

Cook County, Will County, Illinois

#### **RESOLUTION NO. 2022-R-105**

#### A RESOLUTION IN SUPPORT OF THE WORKERS' RIGHTS AMENDMENT

WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power adopt resolutions; and

**WHEREAS**, on the November 8th General Election ballot, the proposed Workers' Rights Amendment to the Illinois Constitution will be presented to voters for consideration;

WHEREAS, the Amendment would give constitutional protection to the existing right of Illinois' workers to organize and bargain collectively through representatives of their own choosing for the purpose of negotiating wages, hours, and working conditions;

**WHEREAS**, Illinois is a pinnacle of the American Labor Movement with a deep labor history and strong union support to this day;

WHEREAS, there has been a concerted effort by corporate interests and some political figures to silence working Americans through relentless attacks on collective bargaining rights and labor unions throughout the country;

WHEREAS, all workers should be able to speak out about unsafe conditions without fear of getting fired, if they point out shoddy construction or a hospital cutting corners on patient care;

WHEREAS, the Workers' Rights Amendment would protect all of Illinois' first responders and front-line workers so that they can continue to keep us safe;

**WHEREAS**, according to Gallup public opinion research, public approval of unions is at its highest level in six decades, with nearly 70% of Americans supporting the right of workers to organize;

WHEREAS, new research published by the Project for Middle Class Renewal at the University of Illinois finds that guaranteeing Illinois workers the fundamental right to collective bargaining would boost wages and improve working conditions for all workers, whether they are union members or not;

WHEREAS, our communities and small businesses benefit when workers can join together for good paying jobs;

**WHEREAS**, we believe the Worker's Rights Amendment is long overdue and is in the best interests of Illinois' workers, businesses, and the economy as a whole.

**NOW, THEREFORE, BE IT RESOLVED** BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, STATE AS FOLLOWS:

**SECTION 1**: The foregoing recitals shall be and are hereby incorporated as finding of fact as if said recitals were fully set forth herein.

**SECTION 2**: That we, the President and Village Board of the Village of Tinley Park, Cook and Will Counties, State of Illinois, affirm our support for the Workers' Rights Amendment to be voted upon in the General Election on November 8, 2022.

**SECTION 3**: Any policy, resolution, or ordinance of the Village that conflicts with the provisions of this Resolution shall be and is hereby repealed to the extent of such conflict.

**SECTION 4**: That this Resolution shall be in full force and effect from and after its adoption and approval.

PASSED THIS 6 <sup>th</sup> day of September, 2022.	
AYES:	
NAYS:	
ABSENT:	
APPROVED THIS 6 <sup>th</sup> day of September, 2022.	
	VILLAGE PRESIDENT
ATTEST:	
VILLAGE CLERK	

STATE OF ILLINOIS	)	
COUNTY OF COOK	)	SS
COUNTY OF WILL	ĺ	

#### CERTIFICATE

I, NANCY O' CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2022-R-105, "A RESOLUTION IN SUPPORT OF THE WORKERS' RIGHTS AMENDMENT," which was passed by the President and Board of Trustees of the Village of Tinley Park on the 6<sup>th</sup> day of September, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal ofthe Village of Tinley Park this 6<sup>th</sup> day of September, 2022.

NANCY O' CONNOR, VILLAGE CLERK



#### 2223 Plainfield Rd. Crest Hill, IL 60403

Ph. 815 730 -9567 Fax 815 846-8377\* cityoutreach@aol.com

Laura Godette
Tinley Park Village Hall
16250 S. Oak Park Avenue
Tinley Park, Illinois 60477
(708) 444-5000 Fax 708 444-5099

August 16, 2022

Dear Mayor and City Council,

Greetings. We of the Family Outreach Program would like to express our deep appreciation for your times in the past when you have granted permission to conduct a fundraiser for our area charity.

The Family Outreach Program is an Illinois registered not for profit organization, Illinois Tax exempt ID #E9942-4614-01, and a 5 01 (c) (3) federal non-profit- human service agency. It is one of the largest distributors of food to the needy in the Greater Chicago Counties as documented by the Northern Illinois Food Bank.

If possible, we wish to request a TAG DAY in the Village of Tinley Park for September 30 and October 1, 2022. Locations of the tag day would be intersections within the Village of Tinley Park that are permitted, where stop light intersections exist, except 171 and Harlem. For example, Harlem and 175<sup>th</sup>, Harlem and 163<sup>rd</sup>, Southside of 88<sup>th</sup> and Route 6, 88<sup>th</sup> and 167, and 88<sup>th</sup> and 175<sup>th</sup>. We will send you a certificate of liability through Illinois Securities for the above dates if the dates are acceptable.

If you have any further questions, please contact us at the above number. Also, we would be happy to mention your kindness in our local publications.

Again, we are deeply grateful for your attention and concern for this aid program.

Thank you and have a nice day.

Laurence Jeorge

Sincerely,

Lawrence George, Program Manager

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Voucher List Village of Tinley Park Page:

Bank code :

08/18/2022

ap py

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
126391	8/19/2022	003127 BLUE CROSS BLUE SHIELD	BCBS-NA-PPPR090122		IL065LB000001212-0 HEALTH INS E 86-00-000-20430	1,165.00
			BCBS-NA-PR090122		IL065LB000001212-0 HEALTH INS E	1,100.00
					86-00-000-20430	2,099.00
					Total :	3,264.00
126392	8/19/2022	002613 UNITED HEALTHCARE AARP	AARP -PPPR090122		AARP POLICE PENSION AUG PMT/	
					86-00-000-20430	3,401.77
					Total :	3,401.77
	2 Vouchers	for bank code : ap_py			Bank total :	6,665.77

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# **Voucher List**

Village of Tinley Park

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
198438	8/17/2022	019623 MISFITS CONSTRUCTION COMPANY	1921004-06		STREAMBANK STABILIZATION IMP 65-00-000-75310 01-00-000-54110 <b>Total</b> :	255,155.00 -2,000.77 <b>253,154.23</b>
198439	8/19/2022	013702 AT&T	0579332702		ACCT#8310011782085 17355 68TH 01-19-000-72120 Total:	737.94 <b>737.94</b>
198440	8/19/2022	010955 AT&TLONG DISTANCE	827776689		CORPORATE ID931719LB TIP LINE 01-17-225-72120 <b>Total</b> :	49.67 <b>49.67</b>
198441	8/19/2022	020662 ACKL PROPERTIES LLC	Ref001425257		UB Refund Cst #00507550 60-00-000-20599 <b>Total</b> :	363.60 <b>363.60</b>
198442	8/19/2022	002734 AIR ONE EQUIPMENT, INC	183878		REPAIR TO HURST SP300E 01-19-000-72530 <b>Total</b> :	225.00 <b>225.00</b>
198443	8/19/2022	002628 AMERICAN WATER	4000241304		AUG'22 FLAT MONTHLY FEE 64-00-000-73225 <b>Total</b> :	455.67 <b>455.67</b>
198444	8/19/2022	002470 AMPEST EXTERMINATION LLC	97737		REMOVE HORNETS NEST FROM T 01-26-025-72790 <b>Total</b> :	175.00 <b>175.00</b>
198445	8/19/2022	015032 ANALYTICAL TECHNOLOGY, INC	446917		CALSEN - CALIBRATED SENSOR/T 60-00-000-72528 63-00-000-72528	84.77 84.77
			446918		SVCLAB - CLEANED AND TESTED F 60-00-000-72528 63-00-000-72528 Total :	47.50 47.50 <b>264.54</b>
198446	8/19/2022	002665 APPLE CHEVROLET	358437		WHEEL, LINER EMA 671	

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## Voucher List Village of Tinley Park

Voucher	Date	Vendor	Invoice	PO#	Description/Account	Amount
198446		002665 APPLE CHEVROLET	(Continued)	<u></u>	2000 I parent 7 to Count	7
190440	0/19/2022	002003 AFFLE CHEVROLET	(Continued)		01-21-000-72540	461.25
					Total :	461.25
198447	8/19/2022	014936 AQUAMIST PLUMBING & LAWN	115600		IRRIGATION	
100117	0/10/2022	OTTOOD TIGOTAMENT LEMBING & EXWIT	110000	VTP-019159	01-26-023-72790	739.49
			115763	VII 010100	IRRIGATION HARLEM AVE 183RD T	700.10
				VTP-019159	01-26-023-72790	2,432.46
			115765		IRRIGATION VH 8/9/22	,
				VTP-019159	01-26-023-72790	681.91
			115769		IRRIGATION - TPPD 8/9/22	
				VTP-019159	01-26-025-72790	699.32
			115770		IRRIGATION TPFD 191ST & BROOK	
				VTP-019159	01-26-025-72790	586.91
			115771	VTD 040450	IRRIGATION 171ST ST MEDIANS 8/	507.00
				VTP-019159	01-26-023-72790	507.23
					Total :	5,647.32
198448	8/19/2022	020156 ARCO MECHANICAL EQUIPMENT SALE	20270		GAS DETECTION CALIBRATION	
					01-19-000-72720	595.00
					Total :	595.00
198449	8/19/2022	002537 AURELIO'S PIZZA	TICKET#79		EMA STAFF MEAL 4TH OF JULY	
100440	0/10/2022	OZZOV NONELIO O 1 IZZN	HORLITTO		01-21-000-72220	200.00
					Total:	200.00
					iotai .	200.00
198450	8/19/2022	018219 AXON ENTERPRISE, INC.	INUS091179		TASER EQUIPMENT	
				VTP-019349	01-17-220-74628	11,608.65
					Total :	11,608.65
198451	8/19/2022	020262 BAECORE GROUP INC	159-05		CDD APPLICATION AND PROCESS	
				VTP-019368	30-00-000-74160	8,584.00
					Total :	8,584.00
198452	8/10/2022	003015 BEHRENS, JERRY	AP090122		JERRY BEHRENS HEALTH INSURA	
130702	0/13/2022	OCCUPATION DENIES	/ II 000122		01-14-000-72435	169.00
					Total :	169.00
					iotai .	103.00

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## Voucher List Village of Tinley Park

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
198453	8/19/2022	020280	BETTENHAUSEN & ASSOCIATES LLC	081322		FINANCIAL AND ADMIN PROF SVC 01-15-000-72790 Total:	6,450.00 <b>6,450.00</b>
198454	8/19/2022	010207	BISHOP, BRYAN	081622		IATAI CONFERENCE 2022 HOTEL,N 01-17-205-72170 <b>Total</b> :	385.80 <b>385.80</b>
198455	8/19/2022	003127	BLUE CROSS BLUE SHIELD	BCBS-NA-AP090122 BCBS-NA-PPAP090122		IL065LB000001212-0 HEALTH INS E 01-14-000-72435 IL065LB000001212-0 HEALTH INS E 01-14-000-72435 <b>Total</b> :	1,791.00 1,165.00 <b>2,956.00</b>
198456	8/19/2022	020656	BRUNETTE, JESSICA	080322		REFUND PARKING CITATION PAID 01-14-000-79099  Total:	25.00 <b>25.00</b>
198457	8/19/2022	020654	CAROLYN, MITERA	081022		REIMB AEDO REVIEW TEAM BREA 01-33-000-72220 Total :	25.64 <b>25.64</b>
198458	8/19/2022	003406	CDS OFFICE TECHNOLOGIES	ATINV0041487		ARBRITRATOR SVC 01-17-205-72750 <b>Total</b> :	187.50 <b>187.50</b>
198459	8/19/2022	003229	CED/EFENGEE	1028-1137016		PHOTO SENSOR, BLUE WIRE CON 01-26-024-73570 <b>Total</b> :	203.83 <b>203.83</b>
198460	8/19/2022	015199	CHICAGO PARTS & SOUND LLC	2J0003759		LINERS UNIT 72	
				3-0050986		01-12-000-72540 FIRE 2016 FORD ROTOR/SET	248.79
				3-0051153		01-19-000-72540 MTR BRF1475 SET RR BR PAD PD : 01-17-205-72540	410.60 93.97
				3-0051190		MTR SP589 NOLOCN PD STOCK,10 01-17-205-72540	53.16

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## Voucher List Village of Tinley Park

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
198460	8/19/2022	015199 CHICAGO PARTS & SOUND LLC	(Continued)			
			3-0051222		PRIME GUARD VILLAGE BUS 1	
			0 000 1222		01-42-000-73535	44.40
					Total:	850.92
198461	8/19/2022	018325 CHICAGO TRIBUNE COMPANY LLC	197792300		SVC THRU 9/25/22 PD	
100101	0/10/2022	010020 CHICAGO HABONE COMITANT EES	107702000		01-17-205-72720	55.00
					Total :	55.00
400400	0/40/0000	000407 OUDIOTODUED D DUDIE ENOINEEDNO	477000		04 D400070 00000 D00T 5 LIET 0T4	
198462	8/19/2022	003137 CHRISTOPHER B.BURKE ENGINEERNG	177023		01.R160373.00008 POST 5 LIFT ST/	
			4====		61-00-000-72840	3,058.00
			177024		01.R160373.00027 WATER RATE ST	5 000 54
					60-00-000-72840	5,088.51
					63-00-000-72840	565.39
			477005		64-00-000-72840	2,423.10
			177025		01.R160373.00030 WESTERN PRES	0.700.05
			477000		26-00-000-75708	8,780.25
			177026	\/TD 040040	01.R160373.0003D STREET LIGHTII	202.00
			477007	VTP-019212	30-00-000-75500	620.00
			177027		01.R160373.00024 WATER MODEL	004.00
					60-00-000-75813	224.00
					63-00-000-75813	224.00
			477000		64-00-000-75813	192.00
			177028		01.R160373.00031 183RD ST OVER	0.000.00
			1770000		30-00-000-75801	2,299.00
			1770299		01.R160373.D0025 DOROTHY LN W	200.00
			177020		26-00-000-75705	200.00
			177030		01.R160373.D0029 LAGRANGE RD	2 060 00
					26-00-000-75708	3,960.00
					Total :	27,634.25
198463	8/19/2022	014645 CHRISTY WEBBER LANDSCAPES	95916		LANDSCAPE BEDS - PAY APPLICAT	
				VTP-019248	01-26-023-72881	19,724.72
					Total :	19,724.72
198464	8/19/2022	013820 CINTAS CORPORATION	4127976842		MATS - PD	
					01-26-025-72790	176.78

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## **Voucher List** Village of Tinley Park

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
198464	8/19/2022	013820	CINTAS CORPORATION	(Continued) 4128085896		MATS - VH 01-26-025-72790 <b>Total</b> :	260.08 <b>436.86</b>
198465	8/19/2022	020527	CITY ESCAPE GARDEN & DESIGN	11109	VTP-019165	LANDSCAPE PLANTERS AND BEAU 01-26-023-72881 Total:	15,145.00 <b>15,145.00</b>
198466	8/19/2022	018475	CLARKE, KIMBERLY	081222		MEAL REIMB - AEDO SITE VISITS 01-33-320-73870 <b>Total</b> :	704.14 <b>704.14</b>
198467	8/19/2022	012057	COMCAST CABLE	8771401810010702 8771401810028977		ACCT#8771401810010702 16250 O/ 01-35-000-72517 ACCT#8771401810028977 7980 183	10.51
						01-26-025-72517 <b>Total</b> :	52.55 <b>63.06</b>
198468	8/19/2022	013878	COMED - COMMONWEALTH EDISON	0385181000 0637059039		ACCT#0385181000 RR 18001 80TH 01-26-025-72510 ACCT#0637059039 7950 W TIMBER	2,385.96
				4943163008		64-00-000-72510 ACCT#4943163008 7650 TIMBER DI	93.51
						70-00-000-72510 <b>Total</b> :	21.49 <b>2,500.96</b>
198469	8/19/2022	018311	CONNECTION	73084849		PD-UPS REPLACEMENT 01-16-000-74128	58.94
				73084886		PHONE ACCESSORIES 01-16-000-74128	81.16
				73107573		IPHONE ACCESSORIES	
						01-16-000-74128 <b>Total</b> :	40.58 <b>180.68</b>
198470	8/19/2022	012410	CONSERV FS, INC.	105012089		DIESELEX GOLD ULTRA LS DYED 60-00-000-73545	302.08

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## Voucher List Village of Tinley Park

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
198470	8/19/2022	012410	CONSERV FS, INC.	(Continued)			
				,		63-00-000-73545	75.52
						64-00-000-73545	161.82
				66050366		CONSERV FS SUNNY PLATINUM C	
						60-00-000-73680	122.00
						63-00-000-73680	13.56
						64-00-000-73680	58.09
						Total :	733.07
198471	8/19/2022	012826	CONSTELLATION NEWENERGY, INC.	63065687201		ACCT#875227 UTIL#5095140029 6/	
						64-00-000-72510	1,657.34
				63095670601		ACCT#875224 UTIL#3784068018 18	·
						60-00-000-72510	3,324.66
						63-00-000-72510	3,324.65
						Total :	8,306.65
198472	8/19/2022	018234	CORE & MAIN LP	R348566		CB LID W/PLUG,WESTERN CB RAF	
						60-00-000-73630	280.35
						63-00-000-73630	31.12
						64-00-000-73630	133.03
				R360523		1-1/2" WATER METERS	
					VTP-019360	60-00-000-74175	693.00
					VTP-019360	64-00-000-74175	297.00
					VTP-019360	60-00-000-74175	105.00
					VTP-019360	64-00-000-74175	45.00
						Total :	1,584.50
198473	8/19/2022	003816	D & H LAWN IRRIGATION INC.	152837		RPZ TESTING	
						60-00-000-72790	380.00
				152838		RPZ TEST, TEST COCK, SPRINGS /	
						60-00-000-72790	372.95
				152839		RPZ COVER FOR CHECK, 2 CHECk	
						60-00-000-72790	400.00
						Total :	1,152.95
198474	8/19/2022	020660	DAUER, CLAIRE	080922.		REIMB FOR CPR AED ONLINE CLA	
						01-21-000-72140	30.00

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## Voucher List Village of Tinley Park

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
198474	8/19/2022	020660	020660 DAUER, CLAIRE	(Continued)		Total :	30.00
198475	8/19/2022	018379	DM INDUSTRIAL JANITORIAL SERV	7054		CLEANING OF THE POLICE STATIC	
					VTP-019353	01-26-025-72525	3,720.00
						Total :	3,720.00
198476	8/19/2022	020664	DOMINIK, APRIL	Ref001425259		UB Refund Cst #00513563	40.00
						60-00-000-20599 <b>Total</b> :	48.99 <b>48.99</b>
							40.33
198477	8/19/2022	018743	DON'S WORLD OF SPORTS INC.	50377		CUST GARMETS EMBROIDERED	04.00
						01-19-020-73610 <b>Total</b> :	24.00 <b>24.00</b>
400470	0/40/0000	000474	DUDUIO VELLEY	004000			•
198478	8/19/2022	020174	DUPUIS, KELLEY	081622		FARMERS MARKET MUSICIAN 9/3/2 01-35-000-72923	125.00
						Total :	125.00
198479	8/19/2022	020542	DUSOLD, ANNA LEE	081622		FARMERS MARKET YOGA 8/27/22	
100110	0/10/2022	020012	500025,744070222	001022		01-35-000-72923	50.00
						Total :	50.00
198480	8/19/2022	004009	EAGLE UNIFORM CO INC	INV-9467		FIRE MEMBER UNIFORMS (CLASS	
					VTP-019131	01-19-000-73610	301.50
						Total :	301.50
198481	8/19/2022	011176	ELEMENT GRAPHICS & DESIGN, INC	19770		PD UNIT 1R 2017 FORD INTERCEP	
				10771		01-17-205-72540	567.24
				19771		PD UNIT 5R 2017 FORD INTERCEP 01-17-205-72540	382.82
						Total :	950.06
198482	8/19/2022	004019	EVON'S TROPHIES & AWARDS	072922		GOLD BRASS PLATES	
100102	0/10/2022	00.0.0	270110 11101 11120 471171120	0.2022		01-19-000-72974	38.92
				080122		SHIRT EMBROIDERY	
				080322		01-17-205-73610 EMBROIDERY SVC PD	105.00
				000322		01-17-205-73610	30.00

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198482	8/19/2022	004019 004019 EVON'S TROPHIES & A	AWARDS (Continued	1)	Total :	173.92
198483	8/19/2022	018480 FARNSWORTH GROUP	233102		0170121.21 VTP BRIXMOR PLAZA	
					01-33-310-72847	825.00
			235399		0170121.06 VTP BLVD AT CENTRAL	
					01-33-310-72847	3,469.33
			235400		0170121.16 VTP MARRIOTT-COURT	
					01-33-310-72847	990.00
			235401		0170121.32 VTP PARK HILLS TOWN	
					01-33-310-72847	1,935.00
					Total :	7,219.33
198484	8/19/2022	004176 FEDEX (FEDERAL EXPRESS)	7-839-86251		ACCT# 723591392 SHIPPING COST	
					01-26-023-72110	23.67
					60-00-000-72110	16.57
					64-00-000-72110	7.09
					Total :	47.33
198485	8/19/2022	004267 FIRST AYD CORP	PSI549536		MOP BUCKET AND SIDE PRESS - V	
					01-19-000-73580	85.01
					Total :	85.01
198486	8/19/2022	012941 FMP	52-517294		STARTER ASM #1901 FD	
					01-19-000-72540	160.00
			52-517680		VAPOR CANISTER #1503 FIRE	
					01-19-000-72540	33.00
			52-517709		TIRE SENSOR EMA 671	
					01-21-000-72540	236.00
			52-517948		FVP BRAKE ROTOR PD STOCK	
					01-17-205-72540	140.30
			52-518136		COIL ASY-IGNITION,PD 3B	
					01-17-205-72540	49.25
			52-518304		FUEL PRESSURE - 10M EMA	
					01-21-000-72540	55.00
					Total :	673.55
198487	8/19/2022	020195 FOREST PRINTING COMPANY	112578		BUSINESS CARDS - R.TYSSEN	

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198487	8/19/2022	020195	FOREST PRINTING COMPANY	(Continued)			
						01-41-056-72310	72.30
						Total :	72.30
198488	8/19/2022	020274	FRAME TECH 1 LLC	38964		WHEEL ALIGN PD 13A	
				00070		01-17-205-72540	75.00
				38979		WHEEL ALIGN STREET UNIT 40 01-26-023-72540	75.00
						Total :	150.00
198489	8/19/2022	020347	FUN FUN FUN DJS	072622		CRUISE NIGHT DJ 2022 SEASON	
	07.07.2022	0_00		·· _ · _ ·	VTP-019184	01-35-000-72923	175.00
						Total :	175.00
198490	8/19/2022	004535	GALLS LLC	021750682		WOMENS TACLITE SHORT	
						01-21-000-73610	52.50
				021774485	VTP-019289	UNIFORM BADGES/SHORTS/PANTS 01-21-000-73610	3,875.52
					V11 -013203	Total :	3,928.02
198491	8/19/2022	020663	GERRISH & KATHRYN PAVESIC, SEAN	Ref001425258		UB Refund Cst #00511436	
100101	0/10/2022	020000	22144317441411411417442313, 32744	1101001120200		60-00-000-20599	27.47
						Total :	27.47
198492	8/19/2022	004493	GORDON FOOD SERVICE INC.	768190958		CREAMER	
						01-14-000-73115	7.96
						01-26-024-73115	3.18
						01-26-023-73115 60-00-000-73115	6.37 2.23
						63-00-000-73115	2.23
						64-00-000-73115	1.91
						Total :	23.88
198493	8/19/2022	015397	GOVTEMPSUSA LLC	4008999		D.VANNORSDEL WEEK ENDING 7/	
						30-00-000-74160	140.00
						Total :	140.00
198494	8/19/2022	004438	GRAINGER	9407098111		HYDRANT HOSE	

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198494	8/19/2022	004438 GRAINGER	(Continued)			
				VTP-019221	60-00-000-73630	602.71
				VTP-019221	63-00-000-73630	66.97
				VTP-019221	64-00-000-73630	287.00
			9408242320		BUTANE REFILL CANISTER	45.00
					01-26-024-73410	45.82
					01-26-023-73410 60-00-000-73410	91.63 57.73
					63-00-000-73410	6.41
					64-00-000-73410	27.49
					Total:	1,185.76
100105	0/40/2022	044404 HANGEN DOOD INC	44074		FIDE STATION #4 DOOD LIET SVS	•
198495	8/19/2022	014491 HANSEN DOOR INC.	11274		FIRE STATION #4 DOOR LIFT SVC	357.50
					01-26-025-72520 <b>Total</b> :	357.50 <b>357.50</b>
					iotai :	357.50
198496	8/19/2022	019784 HEARTLAND BUSINESS SYSTEMS LL	C 538251-H		ONLINE SHAREPOINT SITE MIGRA	
				VTP-019320	30-00-000-74159	693.75
			538256-H		SMB ENGINEER II D.STEINHART	
					01-16-000-72650	112.50
					Total :	806.25
198497	8/19/2022	017373 HEARTLINE FITNESS SYSTEMS	144964		TEST CARDIOVASCULAR EQUIPME	
					01-17-205-72530	195.00
					Total :	195.00
198498	8/10/2022	018696 HENRY'S HOUSE OF DECORATED	1105		UNIFORM - T.LUSBY	
190490	0/19/2022	010090 TIENN STIGOSE OF DECONATED	1100		01-26-025-73610	192.00
					Total :	192.00
					iotai .	132.00
198499	8/19/2022	018510 HOT CORNER UNIFORMS	1002438		SUMMER EVENT T-SHIRTS	
					01-35-000-73210	1,882.50
					Total :	1,882.50
198500	8/19/2022	020666 IBRAHIM, SILIMAN	Ref001425264		UB Refund Cst #00490415 Excess pa	
		,			60-00-000-20599	1,575.00
					Total :	1,575.00

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198501	8/19/2022	015497	ILLINOIS SECRETARY OF STATE	R195145		LICENSE PLATE RENEWAL R19514 01-17-205-72860 <b>Total</b> :	151.00 <b>151.00</b>
							131.00
198502	8/19/2022	005160	ILLINOIS STATE POLICE	CC04004		CC4004 TINLEY FINGERPRINT VILL 01-14-000-72848	56.50
						Total:	56.50
198503	8/19/2022	005186	INTERSTATE BATTERY SYSTEM	316900		ATCORE	
						01-21-000-72540	-14.00
				318264		MTP-78, ATCORE #0249 FIRE PRE' 01-19-020-72540	274.00
				319183		KEROSONE 125 STREET	
						01-26-023-73520 <b>Total</b> :	424.00 <b>684.00</b>
							004.00
198504	8/19/2022	020447	JON-DON LLC	4668406		HOSE NET, MEASURING CUP, TABS 01-26-025-73410	315.50
						Total:	315.50
198505	8/19/2022	020635	LE, THAI	Ref001425256		UB Refund Cst #00502674	
						60-00-000-20599	142.60
						Total :	142.60
198506	8/19/2022	020207	LENNY'S GAS N WASH 183RD ST	3176		CAR WASH - PD JULY'22	440.00
						01-17-205-72540 <b>Total</b> :	112.00 <b>112.00</b>
198507	8/10/2022	016027	LEXIPOL, LLC	INVLEX10168		ANNUAL LAW ENFORCEMENT POL	
190507	0/19/2022	010021	LEXIFOL, LLC	INVLEXIOIOO	VTP-019374	01-17-205-72720	4,867.00
						Total :	4,867.00
198508	8/19/2022	014846	LORENCE, BRUCE	090122		SEPT '22 OPA TRAIN STATION MAIN	
						01-26-025-72530	30.00
							30.00
198509	8/19/2022	013969	MAP AUTOMOTIVE OF CHICAGO	40-678640			375.99
198509	8/19/2022	013969	MAP AUTOMOTIVE OF CHICAGO	40-678640		<b>Total :</b> BATTERY PD,17A,18B,13A 01-17-205-72540	

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
198509	8/19/2022	013969 MAP AUTOMOTIVE OF CHICAGO	(Continued)			
			40-678965		FRONT ROTOR, ELMNT ASY, FILTEF	
					01-17-205-72540	319.52
			40-679198		REAR ROTOR, FILTER ASY STREE	
					01-26-023-72540	158.52
					Total :	854.03
198510	8/19/2022	005765 MARTIN WHALEN O.S. INC.	IN3468962		CONTRACT 18929-03 - PW BUILDIN	
					01-16-000-72756	1,098.93
					Total :	1,098.93
198511	8/19/2022	020322 MASTER AUTO SUPPLY	15030-117135		CATALYTIC CONVERTER - ELECTF	
					01-26-024-72540	600.00
			15030-117250		EGR CONNECTOR - EMA 11M	000.00
					01-21-000-72540	27.18
			15030-119252		AIR FILTER 673 EMA	
					01-21-000-72540	-7.35
			15030-119280		COIL EMA 19M	
					01-21-000-72540	71.42
			15030-119862		BELT-POLY, ALTERNATOR 673 EM/	
				G	01-21-000-72540	-40.96
				G	01-26-023-72540	-32.00
					Total :	618.29
198512	8/19/2022	006074 MENARDS	25582		BRASS DISP W HOSE	
					60-00-000-73410	-15.11
					63-00-000-73410	-1.68
					64-00-000-73410	-7.19
			25609		PINCH CLAMP, VINYL TUBE POST	
					60-00-000-72528	9.48
					63-00-000-72528	9.48
			25611		LIGHT BULBS OPA METRA OFFICE	
					01-26-025-72520	29.98
			25615		NEON LOCK, MICROFIBER TOWEL	
					01-26-025-73580	75.90
					60-00-000-72520	19.67
					63-00-000-72520	19.67

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8/19/2022(	006074 MENARDS	(Continued) 25665		64-00-000-72520 CHLORINATING TABS,WALL SCRAI 60-00-000-73840 64-00-000-73840 60-00-000-73410 63-00-000-73410 64-00-000-73550	4.58 2.62 23.65 2.63 11.26 5.95
		25665		CHLORINATING TABS, WALL SCRAI 60-00-000-73840 64-00-000-73840 60-00-000-73410 63-00-000-73410 64-00-000-73550	16.86 4.58 2.62 23.65 2.63 11.26 5.95 5.95
		25665		CHLORINATING TABS, WALL SCRAI 60-00-000-73840 64-00-000-73840 60-00-000-73410 63-00-000-73410 64-00-000-73550	4.58 2.62 23.65 2.63 11.26 5.95
				60-00-000-73840 64-00-000-73840 60-00-000-73410 63-00-000-73410 64-00-000-73550	2.62 23.65 2.63 11.26 5.95
				64-00-000-73840 60-00-000-73410 63-00-000-73410 64-00-000-73410 60-00-000-73550	2.62 23.65 2.63 11.26 5.95
				60-00-000-73410 63-00-000-73410 64-00-000-73410 60-00-000-73550	23.65 2.63 11.26 5.95
				63-00-000-73410 64-00-000-73410 60-00-000-73550	2.63 11.26 5.95
				64-00-000-73410 60-00-000-73550	11.26 5.95
				60-00-000-73550	5.95
				63-00-000-73550	ა.უა
				64-00-000-73550	5.09
				63-00-000-73840	1.52
		25698		VINYL TUBING, VINYL TUBE POST	
				60-00-000-72528	8.14
				63-00-000-72528	8.14
		25761		WASH MACH PAN ICE MACHINE P	
				01-26-025-72520	21.99
				Total :	258.58
3/19/2022	010810 MUNICIPAL SERV. CONSULTING INC	TPCN-7-22		CONS SVC CIMP FOR VTP JULY'22	
,	ordere memony a service service and	11 011 7 22			25,412.25
					3,000.00
					13,474.76
					5,084.73
					46,971.74
	OAGEGO MURMANNI VIINGENIT	1000000101			-,-
3/19/2022	018596 MURMANN, VINCENT	1233206194			
					79.91
				Total :	79.91
3/19/2022	014443 MURPHY & MILLER, INC	SVC00039258		SERVICE FOR PD AC UNIT	
				01-26-025-72520	950.00
				Total :	950.00
3/19/2022(	015723 NICOR	09977410001		ACCT#09977410001 METER#51468	
	-				194.71
		12213610004		ACCT#12213610004 METER#50313	
3/	19/2022	19/2022 018596 MURMANN, VINCENT 19/2022 014443 MURPHY & MILLER, INC 19/2022 015723 NICOR	19/2022 014443 MURPHY & MILLER, INC SVC00039258  19/2022 015723 NICOR 09977410001	19/2022 014443 MURPHY & MILLER, INC SVC00039258  19/2022 015723 NICOR 09977410001	Total :  19/2022 014443 MURPHY & MILLER, INC  SVC00039258  SERVICE FOR PD AC UNIT 01-26-025-72520  Total :  19/2022 015723 NICOR  09977410001  ACCT#09977410001 METER#51468 01-26-025-72511

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198516	8/19/2022	015723 NICOR	(Continued)			
					01-26-025-72511	374.92
			33079168366		ACCT#33079168366 METER#43853	
					64-00-000-72511	52.60
			49924710004		ACCT#49924710004 METER#45817	
					01-26-025-72511	189.06
			54072310003		ACCT#54072310003 METER#54208	
					01-26-025-72511	3,041.85
					Total :	3,853.14
198517	8/19/2022	015699 ONSOLVE LLC	15243999		MASS ALERTING SYSTEM	
				VTP-019369	01-17-205-72655	3,985.44
				VTP-019369	01-17-220-72655	2,989.08
				VTP-019369	01-19-000-72655	2,989.08
				VTP-019369	01-21-000-72655	4,981.81
				VTP-019369	01-26-023-72655	1,992.72
				VTP-019369	01-35-000-72655	996.36
				VTP-019369	60-00-000-72655	1,255.41
				VTP-019369	63-00-000-72655	139.49
				VTP-019369	64-00-000-72655	597.83
					Total :	19,927.22
198518	8/19/2022	006475 PARK ACE HARDWARE	068489/1		ACCT#9404 INV#068489/1 COFFEE	
					01-19-000-73585	72.17
			068491/1		ACCT#891431 INV#068491/1 GLOVI	
					60-00-000-73845	10.05
					63-00-000-73845	1.12
					64-00-000-73845	4.79
					60-00-000-73840	67.19
					63-00-000-73840	22.40
					64-00-000-73840	38.38
			068522/1		ACCT#9633 INV#068522/1 ACE IMP.	
					01-17-220-73600	18.39
			068558/1		ACCT#9404 INV#68558/1 SINGLE S	
					01-19-000-72524	5.98
			68492/1		ACCT#891431 FASTBACK UTIL KNF	
					01-26-023-73410	18.39

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
198518	8/19/2022	006475 PARK ACE HARDWARE	(Continued) 68507/1		ACCT#891431 INV#68507/1 TAP PLI 60-00-000-73410 63-00-000-73410	12.59 1.40
			68554/1 68559/1		63-00-000-73410 64-00-000-73410 ACCT#9404 INV#68554/1 GLUE TR/ 01-19-000-72520 ACCT#9633 INV#68559/1 LATCHINC 01-17-205-73600	75.89 42.74
					Total :	397.47
198519	8/19/2022	020658 PECORARO, PAUL	080922		REIMB FOR CPR AED ONLINE CLA: 01-21-000-72140	15.00
					Total :	15.00
198520	8/19/2022	006780 POMP'S TIRE SERVICE, INC	310208081	VTP-019340	(6) 12R 22.5 R268 BRIDGESTONE S 01-26-023-73560 <b>Total</b> :	2,173.50 <b>2,173.50</b>
198521	8/19/2022	020661 PONDEL, EMMA	080922		REIMB FOR CPR AED ONLINE CLA 01-21-000-72140 Total:	30.00 <b>30.00</b>
198522	8/19/2022	006635 POWER EQUIPMENT LEASING CO.	S 1749		200 AMP FUSE #31 ELECTRICAL 01-26-024-72540	115.92
			S 1750		FUSE HOLDER ANN STYLE #31 ELI 01-26-024-72540 <b>Total</b> :	61.77 <b>177.69</b>
198523	8/19/2022	006850 QUILL CORPORATION	26755101		BATTERY,PRINTABLE TABS 01-35-000-73110 <b>Total</b> :	28.45 <b>28.45</b>
198524	8/19/2022	006361 RAY O' HERRON CO INC	2211273		LIME GREEN TRAFFIC VESTS	
			2212605	VTP-019290	01-21-000-73610 UNIFORM - WOOD	2,163.00
			2212000		01-17-205-73610	59.00

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198524	8/19/2022	006361	006361 RAY O' HERRON CO INC	(Continued)	-	Total :	2,222.00
198525	8/19/2022	020659	RAZNY, KELLI	081022		REIMB FOR CPR AED ONLINE CLA	
						01-21-000-72140	15.00
						Total :	15.00
198526	8/19/2022	006974	RINGHOFER, WILLIAM	AP090122		WILLIAM RINGHOFER HEALTH INS	
						01-14-000-72435	663.30
						Total :	663.30
198527	8/19/2022	006874	ROBINSON ENGINEERING CO. LTD.	22070484		22-R0055 PROFESSIONAL SVC API	
						01-33-310-72840	351.50
						01-26-023-72840	91.50
						33-00-000-75205	394.00
				22070484.		22-R0055 PROFESSIONAL SVC MA	407.00
						01-14-000-72790	197.00
						33-00-000-75205 04-33-340-73840	646.50 1,212.50
						01-33-310-72840 <b>Total</b> :	2,893.00
400500	0/40/0000	040004	DUOLL TRUOK OFNITERO	00000404404		DDAKE OHOE KIT	
198528	8/19/2022	016334	RUSH TRUCK CENTERS	3026043448A		BRAKE SHOE KIT	100.10
				2020002044		01-26-023-72540	106.40
				3028802841		INJECTOR KIT - RV STREET,STOCI 01-26-023-72540	361.17
				3028864978		HANDLE GRAB, CAP BAD SURGE TA	301.17
				0020004370		01-26-023-72540	362.97
						Total:	830.54
198529	8/19/2022	007091	SAFETY KLEEN SYSTEMS, INC.	89205615		WASHER SOLVENT, OIL FILTER, OIL FI	
				332333.3		01-17-205-72750	143.01
						01-33-000-72750	47.67
						01-26-024-72750	95.34
						01-26-023-72750	95.34
						60-00-000-72750	33.37
						63-00-000-72750	33.37
						64-00-000-72750	28.61
						Total :	476.71

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#### Voucher List Village of Tinley Park

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
198530	8/19/2022	007629 SAM'S CLUB DIRECT	080522		VENDING MACHINE SNACKS, CUTL	
					01-41-056-72937	32.96
					01-14-000-73115	23.82
			081122		PAPER TOWEL, NAPKINS, FORKS, C	
					01-26-025-73580	83.96
					01-17-205-73315	79.46
					60-00-000-73115	2.03
					63-00-000-73115	2.03
					64-00-000-73115	1.73
					01-26-023-73115	5.79
					01-26-024-73115	2.90
			081222		WATER,PAPER	
					01-21-000-72220	35.88
					01-21-000-73110	73.96
			081522		WATER,SPOON,FORK	
					01-14-000-73115	27.46
					01-26-024-73115	3.59
					01-26-023-73115	7.18
					60-00-000-73115	2.51
					63-00-000-73115	2.51
					64-00-000-73115	2.15
					Total :	389.92
198531	8/19/2022	007453 SERVICE SANITATION, INC.	8450977		BASIC RESTROOM SVCS	
		,			01-19-000-72750	201.60
			8454849		MIP PORTA POTTIES LESS PO#018	
				VTP-019241	01-35-000-72923	1,310.00
					Total :	1,511.60
198532	8/19/2022	007577 SHERWIN WILLIAMS CO	6174-8		PAINT FOR EXIT SIGNS	
					01-26-025-72520	113.28
					Total :	113.28
100500	0/40/0000	ACCOUNT OF TAXABLE PROPERTY OF TAXABLE	004000			
198533	8/19/2022	020657 SHTYRA, YEVSTAKHIY	081822		VEHICLE STICKER REFUND FOR D	
					06-00-000-79005	13.00
					Total :	13.00

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## Voucher List Village of Tinley Park

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
198534	8/19/2022	020511 SIERRA ITS	1240		IT STAFF J. DAVILA 8/1-8/6/22	
					01-16-000-72790	1,800.00
					Total :	1,800.00
198535	8/19/2022	020653 SIKORA, SCOTT	080322		REFUND OF PENALTY FOR CITATION	
					01-14-000-79099	75.00
					Total :	75.00
198536	8/19/2022	012238 STAPLES BUSINESS ADVANTAG	GE 3512899526		WALL FILES, GUMMED ENV, LAMIN	
					01-17-205-73110	191.35
			3514017340		CERT HOLDER, LGL POCKETS, DA	
					01-15-000-73110	13.57
					01-14-000-73110	26.64
					01-13-000-73110	78.70
			3514017342		THERMAL LAMINATOR, TOWER FA	
					01-17-205-73110	213.39
			3514773343		STAPLE REMOVER, HP 64A BLK	
					01-17-205-73110	311.14
			3514773344		BUBBLE MAILER, CARD GUIDES, E	
					01-17-205-73110	87.83
			3514773345		THERMAL ROLLS	
					01-17-205-73110	77.48
					Total :	1,000.10
198537	8/19/2022	015452 STEINER ELECTRIC COMPANY	S007186909.001		SECURITY SCREWDRIVER	
					01-26-025-73410	40.65
			S007197951.001		STEEL ANCHOR, HEX NUT, DRILL T/	
					01-26-025-72520	173.29
					Total :	213.94
198538	8/19/2022	020665 SUDA, EDEN	Ref001425260		UB Refund Cst #00514043	
		,			60-00-000-20599	57.66
					Total:	57.66
198539	8/19/2022	007297 SUTTON FORD INC./FLEET SAL	.ES 555855CM		HUB/BEARING ASY WHEEL, RING-I	
100000	0/10/2022	33.237 33113111 OND ING./I ELLI ONL	0000000ivi		60-00-000-72540	-101.69
					63-00-000-72540	-33.90
					00 00-000-120-0	-00.90

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#### Voucher List Village of Tinley Park

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
198539	8/19/2022	007297 SUTTON FORD INC./FLEET SALES	(Continued)			
			,		64-00-000-72540	-58.11
			558497		STARTER MOTOR ASY INS246 FIR	
					01-19-000-72540	159.20
			558497CM		CORE FOR CK4Z11002C FIRE PRE	
					01-19-020-72540	-35.00
			558960		NUT WHEEL BLD #70	
					01-33-310-72540	85.20
			559043		GASKET, GUIDE, ARM TIMING CHAI	
					01-17-205-72540	317.62
			559087		GASKET PD 13A	
					01-17-205-72540	24.26
			559126		RADIATOR DRAIN PLUG PD 13A	
					01-17-205-72540	7.43
			559126CM		RADIATOR DRAIN PLUG RETURN	
					01-17-205-72540	-7.43
			559184		RADIATOR DRAIN PLUG PD 13A	
					01-17-205-72540	7.43
			559363		PD 3B PUMP ASY, GASKET, BOLT, SI	
					01-17-205-72540	363.82
			559373		RADIATOR DRAIN PLUG PD 13A	
					01-17-205-72540	13.89
			559457		JOINT ASY BALL, FRONT SUSPENS	
					01-26-023-72540	360.60
					Total :	1,103.32
198540	8/19/2022	017520 THE COP FIRE SHOP	208863		UNIFORM - TILTON	
.000.0	0, 10, 2022				01-17-205-73610	49.00
					Total:	49.00
198541	8/19/2022	018024 THE PRIMAL CUT STEAKHOUSE	081522		BLOCK PARTY FOOD LESS ICE	
					01-35-000-72923	291.00
					Total :	291.00
198542	8/19/2022	007717 THIRD DISTRICT FIRE CHIEF ASSN	4951		MONTHLY LUNCHEON MEETING A	
			- <del>-</del> -		01-19-000-72170	20.00
					31 10 000 12110	20.00

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#### Voucher List Village of Tinley Park

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
198542	8/19/2022	007717	007717 THIRD DISTRICT FIRE CH	IEF ASSN (Continued)			Total:	20.00
198543	8/19/2022	019712	TM TIRE CO INC	143161		TIRES - EMA 671		
						01-21-000-72540		280.50
				143162		TIRES EMA 671		
						01-21-000-72540		275.50
							Total :	556.00
198544	8/19/2022	019700	T-MOBILE USA INC	983207796		ACCT#983207796 MOBILE	LINE A.A	
						01-16-000-72120		26.49
							Total:	26.49
198545	8/19/2022	013200	TRIBUNE PUBLISHING COMPANY	058012498000		CLASSIFIED LISTINGS JU	LY 2022	
						01-33-310-72330		775.50
						01-26-025-72330		878.61
							Total :	1,654.11
198546	8/19/2022	011452	TRIHEDRAL ENGINEERING LIMITED	4756		SCADA LICENSE RENEWA	AL	
					VTP-019267	60-00-000-72655		567.00
					VTP-019267	63-00-000-72655		63.00
					VTP-019267	64-00-000-72655		270.00
					VTP-019267	60-00-000-72655		766.86
					VTP-019267	63-00-000-72655		85.21
					VTP-019267	64-00-000-72655		365.17
					VTP-019267	60-00-000-72655		170.10
					VTP-019267	63-00-000-72655		18.90
					VTP-019267	64-00-000-72655		81.00
					VTP-019267	60-00-000-72655		283.50
					VTP-019267 VTP-019267	63-00-000-72655 64-00-000-72655		31.50 135.00
					VTP-019267 VTP-019267	60-00-000-72655		170.10
					VTP-019207 VTP-019267	63-00-000-72655		18.90
					VTP-019267	64-00-000-72655		81.00
					VII 010207	01 00 000 72000	Total :	3,107.24
198547	8/19/2022	014510	TRUGREEN	163393037		WEED CONTROL 76TH AV	/E MEDIA	
					VTP-019170	01-26-023-72881		250.00

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## Voucher List Village of Tinley Park

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
198547	8/19/2022	014510 TRUGREEN	(Continued)			
			163397678		WEED CONTROL FIRE HOUSE #47	
				VTP-019170	01-26-023-72881	40.00
			163417222		WEED CONTROL 171ST & OLCOTT	
				VTP-019170	01-26-023-72881	575.00
			163424246		WEED CONTROL FIRE HOUSE #3 {	
				VTP-019170	01-26-023-72881	40.00
					Total :	905.00
198548	8/19/2022	002165 ULINE, INC	152270529		SMOKER'S RECEPTACLES	
				VTP-019348	01-26-025-72520	1,050.00
					01-26-025-72520	72.51
					Total :	1,122.51
198549	8/19/2022	008040 UNDERGROUND PIPE & VALVE CO	056292		HYDRANT AND WATER MAIN PART	
				VTP-019351	60-00-000-73632	497.00
				VTP-019351	64-00-000-73632	213.00
				VTP-019351	60-00-000-73630	86.94
				VTP-019351	63-00-000-73630	9.66
				VTP-019351	64-00-000-73630	41.40
				VTP-019351	60-00-000-73630	86.94
				VTP-019351	63-00-000-73630	9.66
				VTP-019351	64-00-000-73630	41.40
				VTP-019351	60-00-000-73632	70.00
				VTP-019351	64-00-000-73632	30.00
					Total :	1,086.00
198550	8/19/2022	002613 UNITED HEALTHCARE AARP	AARP-AP090122		AUG 22 PYMT FOR SEPT 22 COVEI	
					01-14-000-72435	2,124.64
			AARP-PPAP090122		AARP POLICE PENSION AUG PMT/	
					01-14-000-72435	2,441.33
					Total :	4,565.97
198551	8/19/2022	007987 UNITED METHODIST CHURCH	090122		SEPT'22 PARKING RENTAL	
					70-00-000-72621	1,200.00
					Total :	1,200.00

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## Voucher List Village of Tinley Park

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
198552	8/19/2022	018250	VERIZON CONNECT NWF INC	OSV000002829061		CUST ID TINL001 7/1-7/31/22	
						01-26-023-72790	275.23
						Total :	275.23
198553	8/19/2022	011416	VERIZON WIRELESS	9912666650		ACCT#242459316-00001 CENTRAL	
						60-00-000-72127	16.75
						63-00-000-72127	16.75
						64-00-000-72127	14.16
						Total :	47.66
198554	8/19/2022	008085	VERMEER MIDWEST/VERMEER IL	PH2645		SWITCH -RH ROL VID01A ROLLER	
						01-26-023-72530	-74.51
				PJ2473		SWEEPER PARTS	
					VTP-019362	01-26-023-72530	879.13
						01-26-023-72530	25.39
						Total :	830.01
198555	8/19/2022	008095	VISSERS COLLISION CENTER	160003145		RT OUTER PANEL - SCRATCH CLE/	
						01-12-000-72540	50.00
						Total :	50.00
198556	8/19/2022	010165	WAREHOUSE DIRECT INC	5298708-0		POST ITS, DISC CD-R, INDEX ERAS	
						01-21-210-73110	146.55
				5298743-0		MARKERS	
						01-26-024-73110	10.14
						01-26-023-73110	20.28
						60-00-000-73110	12.78
						63-00-000-73110	1.42
				5301770-0		64-00-000-73110 BINDER	6.08
				5301770-0		01-26-024-73110	11.39
						01-26-023-73110	22.78
						60-00-000-73110	14.35
						64-00-000-73110	6.85
						63-00-000-73110	1.59
				5302740-0		CORRECTION TAPE	
						01-26-024-73110	8.50

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#### Voucher List Village of Tinley Park

Bank code: apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
198556	8/19/2022	010165 WAREHOUSE DIRECT INC	(Continued)			
					01-26-023-73110	17.00
					60-00-000-73110	10.71
					63-00-000-73110	1.19
					64-00-000-73110	5.10
			5302777-0		BINDERS	
					01-26-024-73110	14.45
					01-26-023-73110	28.90
					60-00-000-73110	18.21
					63-00-000-73110	2.02
					64-00-000-73110	8.66
					Total :	368.95
198557	8/19/2022	011055 WARREN OIL CO.	W1495209		DIESEL GAS USED 7/9-8/12/22	
					01-19-000-73545	1,916.51
					60-00-000-73545	557.84
					63-00-000-73545	139.46
					64-00-000-73545	298.84
					01-26-023-73545	1,736.82
					01-26-024-73545	290.79
					01-21-000-73530	15.87
					01-14-000-73531	262.26
					Total :	5,218.39

120 Vouchers for bank code : apbank Bank total : 514,701.25

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## Voucher List Village of Tinley Park

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Bank code: ipmg

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
4155	8/16/2022	018837	INSURANCE PROGRAM MANAGERS GR 210421W008		PAYEE-IPMG	
					01-14-000-72542	50.58
					Total :	50.58
4156	8/16/2022	018837	INSURANCE PROGRAM MANAGERS GR 210731W002		PAYEE-ALIGN NETWORKS INC	
					60-00-000-72542	140.13
					63-00-000-72542	26.69
					64-00-000-72542	71.50
					Total :	238.32
4157	8/16/2022	018837	INSURANCE PROGRAM MANAGERS GR 210731W002-1		PAYEE-ALIGN NETWORKS INC	
					60-00-000-72542	167.13
					63-00-000-72542	31.83
					64-00-000-72542	85.27
					Total :	284.23
4158	8/16/2022	018837	INSURANCE PROGRAM MANAGERS GR 210731W002-2		PAYEE-ALIGN NETWORKS INC	
					60-00-000-72542	167.13
					63-00-000-72542	31.83
					64-00-000-72542	85.27
					Total :	284.23
4159	8/16/2022	018837	INSURANCE PROGRAM MANAGERS GR 210731W002-3		PAYEE-ALIGN NETWORKS INC	
					60-00-000-72542	167.13
					63-00-000-72542	31.83
					64-00-000-72542	85.27
					Total :	284.23
4160	8/16/2022	018837	INSURANCE PROGRAM MANAGERS GR 200803W006		PAYEE-ENCOMPASS SPECIALTY N	
					01-14-000-72542	245.92
					Total :	245.92
4161	8/16/2022	018837	INSURANCE PROGRAM MANAGERS GR 200803W006-1		PAYEE-ENCOMPASS SPECIALTY N	
					01-14-000-72542	245.92
					Total :	245.92
4162	8/16/2022	018837	INSURANCE PROGRAM MANAGERS GR 210731W002-4		PAYEE-VILLAGE OF TINLEY PARK	
					60-00-000-72542	961.09

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## Voucher List Village of Tinley Park

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Bank code: ipmq

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Voucher	Date	Vendor		Invoice	PO #	Description/Acco	unt	Amount
4162	8/16/2022	018837	INSURANCE PROGRAM MANAGERS GR	R (Continued)		63-00-000-72542 64-00-000-72542	Total :	183.06 490.35 <b>1,634.50</b>
8	Vouchers	for bank	code: ipmg				Bank total :	3,267.93
130	Vouchers	in this re	port				Total vouchers :	524,634.95

The Tinley Park Village Board having duly met at Village Hall do hereby certify that the following claims or demands against said village were presented and are approved for payment as presented on the above listing.

In witness thereof, the Village President and Clerk of the Village of Tinley Park, hereunto set their hands.

Village President
\_\_Village Clerk
\_\_Date

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**Voucher List** Village of Tinley Park

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Bank code	:	ap	ру
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Voucher	Date Vendor		Invoice	PO #	Description/Account	Amount
126393	8/26/2022 019214 BLUE C	ROSS BLUE SHIELD	BCBS-DA-PPPR090122		IL065LB000001212-0 HEALTH INS E	
					86-00-000-20430	569.52
			BCBS-DA-PR090122		0000ILLB1212 HEALTH INS EXP-AU	
					86-00-000-20430	445.91
					Total :	1,015.43
126394	8/26/2022 004640 HEALTH	HCARE SERVICE CORPORATI	ON HCSVCS-PPPR090122		A/C#271855-HEALTH INS-AUG PMT	
					86-00-000-20430	24,138.23
			HCSVCS-PR090122		A/C#271855-HEALTH INS-AUG PMT	•
					86-00-000-20430	27,463.81
					Total :	51,602.04
	2 Vouchers for bank code :	ар_ру			Bank total :	52,617.47

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## Voucher List Village of Tinley Park

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
198559	8/25/2022	020637	JAGER, JOHN	082522		BANK FEE REIMBURSEMENT	
						01-14-000-72315	25.00
						Total :	25.00
198560	8/26/2022	019604	911 TECH INC	1388		FTO ANNUAL SUBSCRIPTION	
					VTP-019376	01-17-220-72655	4,320.00
						Total :	4,320.00
198561	8/26/2022	010318	ADVOCATE CHRIST MEDICAL CNTR	081522		10 HCP ECARDS	
						01-19-020-73606	35.00
						Total :	35.00
198562	8/26/2022	002418	AMERICAN LEGION POST NO. 615	080322		MEMORIAL DAY LUNCHEON	
						01-41-050-72220	450.00
						Total :	450.00
198563	8/26/2022	019050	AN ENGLISH GARDEN LLC	000717		SYMPATHY FLOWERS	
						01-26-024-73110	31.40
						01-26-023-73110	62.79
						60-00-000-73110	39.56
						63-00-000-73110	4.40
				000718		64-00-000-73110 SYMPATHY PLANT	18.84
				000716		01-14-000-73870	70.00
						Total:	<b>226.99</b>
198564	8/26/2022	01/036	AQUAMIST PLUMBING & LAWN	115766		REPAIRS TO SPRINKLER SYSTEMS	
13030-	0/20/2022	017330	AQUAMIOT I EUMBINO & EAVIN	110700	VTP-019324	01-26-023-72790	4,436.83
				115768	V11 -01002-	IRRIGATION OAK PARK TRAIN STA	4,400.00
				110700	VTP-019159	01-26-025-72790	610.16
				121679		SERVICE CALL 171ST ST MEDIANS	
						01-26-023-72790	571.40
						Total :	5,618.39
198565	8/26/2022	010953	BATTERIES PLUS - 277	P54242006		SLA12-8F BATTERY	
						01-19-000-73410	215.00
				P54390964		BATTERIES	

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## Voucher List Village of Tinley Park

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
198565	8/26/2022	010953	BATTERIES PLUS - 277	(Continued)			
						01-26-025-72520	35.30
						Total :	250.30
198566	8/26/2022	002923	BLACK DIRT INC.	2263		ADDITIONAL DIRT FOR LAWN RES	
					VTP-019313	01-26-023-73680	480.00
				2278		ADDITIONAL DIRT FOR LAWN RES	
					VTP-019313	01-26-023-73680	240.00
						Total :	720.00
198567	8/26/2022	019214	BLUE CROSS BLUE SHIELD	BCBS-DA-AP090122		0000ILLB1212 HEALTH INS EXP-AU	
						01-14-000-72435	445.89
				BCBS-DA-PPAP090122		0000ILLB1212 HEALTH INS EXP-AU	500 50
						01-14-000-72435 <b>Total</b> :	569.50 <b>1,015.39</b>
						iotai .	1,015.39
198568	8/26/2022	017853	BOONE, MICHELLE	081722		REIM FOR UNIFORM SHIRTS (2)	
						01-19-020-73610	43.85
						Total :	43.85
198569	8/26/2022	003304	CARLIN-MORAN LANDSCAPE INC	5812		LANDSCAPE SVC VARIOUS SITES	
						01-33-300-72744	1,575.00
				5813		LANDSCAPE SVC MULTIPLE LOCA	
				5814		01-33-300-72744	2,725.00
				5814		LANDSCAPE SVC 18004 66TH 01-33-300-72744	225.00
				5841		LANDSCAPE SVC 6714 165TH ST	220.00
						01-33-300-72744	150.00
						Total :	4,675.00
198570	8/26/2022	003334	CCP INDUSTRIES, INC	IN03083765		SCRIMDRY WIPES	
			· · · · · · · · · · · · · · · · · · ·		VTP-019359	01-26-023-72710	507.76
					VTP-019359	01-26-024-72710	253.88
					VTP-019359	60-00-000-72710	177.71
					VTP-019359	63-00-000-72710	177.71
					VTP-019359	64-00-000-72710	152.28
						Total :	1,269.34

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## Voucher List Village of Tinley Park

/oucher	Date	Vendor		Invoice	PO #	Description/Account	Amoun
198571	8/26/2022	003229	CED/EFENGEE	1028-1140903		#10 STRANDED BLACK AND WHITE 01-26-024-73570 Total :	498.22 <b>498.2</b> 2
198572	8/26/2022	015199	CHICAGO PARTS & SOUND LLC	3-0051059 3-0051267		BATTERY UNIT #79 BUILDING DEP <sup>*</sup> 01-33-300-72540 COIL #8A AND #13A POLICE 01-17-205-72540 <b>Total</b> :	138.26 131.78 <b>270.0</b> 4
198573	8/26/2022	018198	CHICAGOLAND INVESTIGATIVE SERV	5684 5704	VTP-019222 VTP-019222	FY23-CHICAGOLAND INVESTIGATI 01-14-000-72446 FY23-CHICAGOLAND INVESTIGATI 01-14-000-72446 Total:	1,104.95 3,664.85 <b>4,769.8</b> 0
198574	8/26/2022	003494	CITYTECH USA INC.	4047		PUBLIC SALARY MEMBERSHIP 01-12-000-72720 <b>Total</b> :	390.00 <b>390.0</b> 0
198575	8/26/2022	012057	COMCAST CABLE	8771401810316240		ACCT#8771401810316240 7850 183 01-17-205-72517 <b>Total</b> :	65.40 <b>65.40</b>
198576	8/26/2022	013892	COMED	6771163052		ACCT#6771163052 TRAFFIC SIGNA 01-26-024-72510 <b>Total</b> :	1,215.43 <b>1,215.4</b> 3
198577	8/26/2022	003472	COMED - COMMONWEALTH EDISON	061522	VTP-019334	ENGINEERING DESIGN DEPOSIT F 20-00-000-75814 <b>Total</b> :	33,873.00 <b>33,873.0</b> 0
198578	8/26/2022	013878	COMED - COMMONWEALTH EDISON	0385440022 0421064066 0471006425		ACCT#0385440022 SS BROOKSIDE 64-00-000-72510 ACCT#0421064066 LAPORTE RD & 64-00-000-72510 ACCT#0471006425 19948 SILVERSI 01-26-024-72510	371.89 94.22 46.13

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198578	8/26/2022	013878	COMED - COMMONWEALTH EDISON	(Continued) 1224165129		ACCT#1224165129 7053 W 173RD (	
				2922039023		01-26-024-72510 ACCT#2922039023 9342 PARKWOC 01-26-024-72510	57.63 17.38
				4803158058		ACCT#4803158058 RIDGEFIELD LN	17.38
				5437131000		64-00-000-72510 ACCT#5437131000 7980 W 183RD \$	124.54
						01-26-025-72510	325.68
				5983017013		ACCT#5983017013 19112 S 80TH A\ 63-00-000-72510	76.38
						Total :	1,113.85
198579	8/26/2022	012410	CONSERV FS, INC.	66050410		SUNNY PLATINUM COATED	
					60-00-000-73680 63-00-000-73680	185.85 20.65	
				00050477		64-00-000-73680	88.50
			66050477		STAPLES 4" 1000 CASE, STRAW BL 60-00-000-73680	72.49	
						63-00-000-73680 64-00-000-73680	8.05 34.52
						Total :	410.06
198580	8/26/2022	016470	CONSTRUCTION CONCEPTS OF IL	5315		TINLEY PARK POLICE REPEATER E	
					VTP-019171	01-26-025-72530 <b>Total</b> :	1,500.00 <b>1,500.00</b>
100504	0/00/0000	040400		00475			1,300.00
198581	8/26/2022	019406	CORDOGAN CLARK AND ASSOCIATES	23175	VTP-019040	PUBLIC SAFETY BUILDING DATA C 30-00-000-75112	2,535.80
				23186	VTD 040040	PUBLIC SAFETY BUILDING DATA C	
					VTP-019040	30-00-000-75112 <b>Total</b> :	17,356.15 <b>19,891.95</b>
198582	8/26/2022	003635	CROSSMARK PRINTING, INC	87905		BUSINESS CARDS - OFFICER R SH	
						01-17-205-72310 <b>Total</b> :	33.00 <b>33.00</b>
						iotai .	33.00

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
198583	8/26/2022	018743	DON'S WORLD OF SPORTS INC.	50446		T-SHIRTS PRINTED LEFT CREST	
						01-19-020-73605	168.00
						Total :	168.00
198584	8/26/2022	020174	DUPUIS, KELLEY	081622		FARMERS MARKET MUSICIAN 9/3/2	
						01-35-000-72923	125.00
						Total :	125.00
198585	8/26/2022	004152	ECOLAB PEST ELIMINATION INC.	7536065		COCKROACH/RODENT PROGRAM	
						01-26-025-72790	573.44
				7536066		COCKROACH/RODENT PROGRAM	
						01-26-025-72790	86.48
						Total :	659.92
198586	8/26/2022	004019	EVON'S TROPHIES & AWARDS	081022		PLAQUES UPDATED	
						01-19-000-72974	25.66
				082322		BENCHES ON THE AVE TROPHY - I	
						01-35-000-72923	69.00
						Total :	94.66
198587	8/26/2022	015058	FLEETPRIDE	100927105		AUTO DRAIN VALVE	
						01-26-023-72540	-303.32
				100929849		DV2 AUTO HEATED DRAIN VALV S1	
						01-26-023-72540	146.62
				101155194		QUICK RELEASE VALVE	
				404000704		01-26-023-72540	110.00
				101292731		FILTR WRNCH STRAP TYPE - SHOI	7.04
						60-00-000-73410 63-00-000-73410	7.31 0.81
						64-00-000-73410	3.48
						01-26-023-73410	11.60
						01-26-024-73410	5.79
				101527678		ADV FORMULA DFS TREATS TO 40	0.70
				.0.02.0.0		01-26-023-72540	395.64
						Total:	377.93
198588	8/26/2022	012941	FMP	52-518934		BRAKE ROTOR, BRAKE LINING KIT	

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/oucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
198588	8/26/2022	012941 FMP	(Continued)			
			53-431181		01-26-023-72540 VALVEASY - #20B POLICE	358.82
			56-590020		01-17-205-72540 FVP BRAKE ROTOR - POLICE STO 01-17-205-72540	39.00 140.30
			63-415162		FVP BRAKE ROTOR - POLICE STO 01-17-205-72540	70.15
					Total:	<b>608.27</b>
198589	8/26/2022	004185 FOREST LUMBER COMPANY	64417		2X12X10 WHT.FIR#2, GT 32" POLY	
					01-26-023-73410 <b>Total</b> :	262.85 <b>262.85</b>
198590	8/26/2022	011611 FOX VALLEY FIRE & SAFETY CO.	IN0072801KL		FOR RADIO INSPECTIONS	
				VTP-019243	14-00-000-72550 <b>Total</b> :	2,343.00 <b>2,343.00</b>
198591	8/26/2022	020347 FUN FUN FUN DJS	083022		CRUISE NIGHT DJ 2022 SEASON	
				VTP-019184	01-35-000-72923 <b>Total</b> :	175.00 <b>175.00</b>
198592	8/26/2022	002877 G. W. BERKHEIMER CO., INC.	7134391		POST 12 FILTERS AND SOCKET	
					01-26-025-72520 <b>Total</b> :	61.75 <b>61.75</b>
198593	8/26/2022	004369 GALLAGHER & HENRY BUILDERS	082322		REFUND FROM GRADE DEPOSIT 1	
			082322.		84-00-000-20552 REFUND FROM GRADE DEPOSIT 1	500.00
					84-00-000-20552 <b>Total</b> :	500.00 <b>1,000.00</b>
400504	0/00/0000	204525	004700070			1,000.00
198594	8/26/2022	004535 GALLS LLC	021789870		WOMEN'S TACTICAL PANT 01-21-000-73610	39.93
					Total :	39.93
198595	8/26/2022	019349 GARVEY'S OFFICE PRODUCTS	PINV2306604		TAPE,RIBBON,POST IT	70.0-
					01-19-000-73110	70.25

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198595	8/26/2022	019349	019349 GARVEY'S OFFICE PRODUC	CTS	(Continued)		Total :	70.25
198596	8/26/2022	018387	GBJ SALES, LLC	4523			DEGREASER	
						VTP-019361	60-00-000-73550	206.50
						VTP-019361	63-00-000-73550	206.50
						VTP-019361	64-00-000-73550	177.00
						VTP-019361	60-00-000-73550	11.20
						VTP-019361	63-00-000-73550	11.20
						VTP-019361	64-00-000-73550	9.60
							Total :	622.00
198597	8/26/2022	015397	GOVTEMPSUSA LLC	400900	00		FY23-GOVTEMPS USA (CONTRAC1	
						VTP-019223	01-12-000-72790	546.00
				401818	37		FY23-GOVTEMPS USA (CONTRACT	
						VTP-019223	01-12-000-72790	773.50
							Total :	1,319.50
198598	8/26/2022	004640	HEALTHCARE SERVICE CORPORATION	HCSV	CS-AP090122		A/C#271855-HEALTH INS EXPENSE	
							01-14-000-72435	10,312.67
				HCSV(	CS-PPAP090122		A/C#271855-HEALTH INS EXP-AUG	
							01-14-000-72435	31,179.00
							Total :	41,491.67
198599	8/26/2022	004746	HEATHER'S HAUS FLORIST	360738	3		SYMPATHY FLOWERS	
							01-14-000-73870	70.00
							Total :	70.00
198600	8/26/2022	001487	HOMEWOOD DISPOSAL SERVICE	795642	21		30YD EXCHANGE, DUMP CHARGES	
							01-26-023-72890	369.57
							Total :	369.57
198601	8/26/2022	004955	ILCMA	3841			JOB POSTING - PLANNER	
							01-14-000-72448	50.00
							Total :	50.00
198602	8/26/2022	005127	INGALLS OCCUPATIONAL MEDICINE	301401	I		FEB'22 CIVIL SERVICE SCREENING	
			-				01-41-040-72846	505.00
				303341			FY23-INGALLS OCCUPATIONAL HE	

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
198602	8/26/2022	005127 INGALLS OCCUPATIONAL MEDICINE	(Continued)			
			303381	VTP-019224	01-14-000-72446 JULY'22 CIVIL SERVICE SCREENIN	1,011.00
			303301		01-41-040-72846	455.00
			303381		JULY'22 CIVIL SERVICE TESTING	
			303394		01-41-040-72846 FY23-INGALLS OCCUPATIONAL HE	455.00
			000004	VTP-019224	01-14-000-72446	75.00
					Total :	2,501.00
198603	8/26/2022	005186 INTERSTATE BATTERY SYSTEM	10076195		BATTERY EMA 676	
			0.40005		01-21-000-72540	107.00
			319265		MT-36R POOL CAR 01-14-000-72540	107.00
			319454		SLA 1075 POST 2 UPS	107.00
					60-00-000-72520	25.17
					63-00-000-72520	25.17
			040550		64-00-000-72520	21.56
			319550	VTP-019392	BATTERY FOR SIGN BOARD 01-26-023-72530	572.00
				VII -019392	Total :	857.90
198604	8/26/2022	020177 JACHYMIAK, JEFFREY THOMAS	081822		PERFORMANCE AT AUG 27, 2022 F	
		, , , , , , , , , , , , , , , , , , ,			01-35-000-72923	125.00
					Total :	125.00
198605	8/26/2022	006948 JOE RIZZA FORD OF ORLAND PARK	435797		PLUG - OIL STREET 43/45	
					01-26-023-72540	8.22
					Total :	8.22
198606	8/26/2022	020447 JON-DON LLC	4674336		GLACIER GUM REMOVER, CITRUS	
					01-26-025-73580	127.58
					Total :	127.58
198607	8/26/2022	014402 LEXISNEXIS RISK DATA MNGMNT	1038013-20220731		JULY 2022 MINIMUM COMMITMENT	
					01-17-225-72852	150.00
					Total :	150.00

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oucher/	Date	Vendor	Invoice	PO #	Description/Account	Amour
198608	8/26/2022	003440 M. COOPER WINSUPPLY CO.	10978101		GREASE INTERCEPTOR FOR OPA	
				VTP-019350	01-26-025-72520	548.3
					Total :	548.3
198609	8/26/2022	020669 MALONE BUILDERS INC	081522		REFUND GRADE DEPOSIT 19938 S	
					84-00-000-20552	500.0
					Total :	500.0
198610	8/26/2022	020322 MASTER AUTO SUPPLY	15030-121206		O2 SENSOR POLICE 6S	
					01-17-205-72540	78.3
			15030-121232		DISC BRAKE CALIPER UNIT 51 WA	
					60-00-000-72540	-63.0
					63-00-000-72540	-21.0
					64-00-000-72540	-36.0
			15030-121353		STABILIZER BARLINK KIT, TIE ROD	
					01-17-205-72540	56.2
					Total :	14.6
198611	8/26/2022	006074 MENARDS	25872		PVC ELBOW AND PIPE	
					01-26-025-72520	7.7
			25920		GALV COUPLING AND NIPPLES	
					60-00-000-73630	50.6
					63-00-000-73630	5.6
					64-00-000-73630	24.1
			25934		8 SCREWS- VILLAGE HALL DOOR	
					01-26-025-72520	1.7
			25965		SPRING SNAP, DOOR SWEEP, AN	
					60-00-000-72520	24.1
					63-00-000-72520	24.1
					64-00-000-72520	20.7
					60-00-000-73410	10.6
					63-00-000-73410	1.1
			26026		64-00-000-73410	5.0
			26026		PUNCH & CHISEL SET, ALLIGATOR	477.0
			26050		01-26-024-73410	177.9
			26050		DRINKING WATER HOSE, HANDY F	40 E
					60-00-000-73630	13.5

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
198611	8/26/2022	006074 MENARDS	(Continued)			
			,		63-00-000-73630	1.50
					64-00-000-73630	6.44
					60-00-000-73410	8.17
					63-00-000-73410	0.91
					64-00-000-73410	3.90
			26066		RND BLACK ALUM	
					01-26-025-72520	11.94
			26091		PVC PIPE/CAP, STRETCH WRAP, L	
					60-00-000-73630	61.24
					63-00-000-73630	6.80
					64-00-000-73630	29.16
					60-00-000-73410	30.59
					63-00-000-73410	3.40
					64-00-000-73410	14.57
			26260		GLOVES - CITIZENS ACADEMY	
					01-19-020-73605	43.77
					Total :	589.82
198612	8/26/2022	020673 MINETTI, GINA	081822		MAILBOX REIMBURSEMENT	
		•			01-26-023-73840	1,100.00
					Total :	1,100.00
198613	8/26/2022	011997 MOTOROLA SOLUTIONS-STARCOM	5899720210702		USER FEES FOR RADIOS 7/1/22-6/	
.000.0	0,20,2022		0000.202.0.02		01-21-000-72550	100.00
					01-21-210-72550	100.00
					Total :	200.00
198614	0/26/2022	017651 MSC INDUSTRIAL SUPPLY CO.	5622037001		GR 8 HX HD CAP SCREW 3/4 -10X2	
190014	0/20/2022	017031 WISC INDUSTRIAL SUPPLY CO.	3022037001			70.70
					60-00-000-73840	76.79
					63-00-000-73840	25.60
					64-00-000-73840 <b>Total</b> :	43.88 <b>146.27</b>
						140.27
198615	8/26/2022	018596 MURMANN, VINCENT	082522		REIMB K-9 FRONTLINE PREVENTE	
					01-17-220-72240	87.27

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
198615	8/26/2022	018596 018596 MURMANN, VINCENT	(Continued)		Total :	87.27
198616	8/26/2022	015723 NICOR	64423710009		ACCT#6443710009 METER 3358398	
			81423710003		01-26-025-72511 ACCT#81423710003 METER 283161	208.81
					01-26-025-72511	49.40
			90223493009		ACCT#90223493009 METER 508073 01-26-025-72511	80.89
					Total :	339.10
198617	8/26/2022	015811 NSN EMPLOYER SERVICES, INC.	7936		MANAGEMENT SERVICES JULY-SE	
					01-14-000-72445 <b>Total</b> :	530.45 <b>530.45</b>
100010	0/00/0000	000070 OLD MATIONAL DANK	00000			330.43
198618	8/26/2022	020672 OLD NATIONAL BANK	080222		SAFE DEPOSIT BOX 01-17-205-73600	155.00
					Total :	155.00
198619	8/26/2022	006475 PARK ACE HARDWARE	068570/1		ACCT#891432 INV#068570/1 SPRA	
			068572/1		01-26-023-73620 ACCT#89143 INV#068572/1 FRUIT F	13.74
			000012/1		01-26-025-72520	21.57
					Total :	35.31
198620	8/26/2022	020676 PAYNE, LORRIE	Ref001425504		UB Refund Cst #00509843	34.37
					60-00-000-20599 <b>Total</b> :	34.37 <b>34.37</b>
198621	8/26/2022	020298 PEERLESS NETWORK INC	547859		VILLAGE LANDLINE PHONE SERV	
					01-19-000-72120	258.98
					60-00-000-72120	1,070.29
					63-00-000-72120 64-00-000-72120	118.92 509.67
					01-17-205-72120	309.27
					01-14-000-72120	310.00
					01-11-000-72120	3.95
					01-12-000-72120	9.08
					01-17-205-72120	9.08

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198621	8/26/2022	020298 PEERLESS NETWORK INC	(Continued)			
			,		01-19-000-72120	1.97
					01-26-023-72120	2.37
					01-26-024-72120	2.37
					01-33-000-72120	4.74
					60-00-000-72120	5.93
					01-12-000-72120	66.53
					01-14-000-72120	222.36
					01-15-000-72120	40.27
					01-17-205-72120	133.07
					01-19-000-72120	59.53
					01-19-020-72120	20.14
					01-26-023-72120	26.26
					01-33-000-72120	139.20
					01-35-000-72120	26.26
					01-42-000-72120	14.01
					60-00-000-72120	84.04
					63-00-000-72120	17.52
					01-26-024-72120	26.26
			7880		ACCT#VILLAGEO3328 17355 68TH	
					01-26-025-72120	215.00
					Total :	3,707.07
198622	8/26/2022	016350 PHYSICIANS IMMEDIATE CARE-CHGO	) 4273432		FY23-PHYSICIANS IMMEDIATE CAF	
				VTP-019225	01-14-000-72446	230.00
			4277896	0.0220	FY23-PHYSICIANS IMMEDIATE CAF	
				VTP-019225	01-14-000-72446	460.00
				0.0220	Total:	690.00
198623	0/26/2022	006780 POMP'S TIRE SERVICE, INC	310210881		WHL RECON PRIMER & PWDR CO.	
190023	0/20/2022	000700 POWPS TIRE SERVICE, INC	310210001			000.00
					01-26-023-73560	220.00
					Total :	220.00
198624	8/26/2022	019509 PRI MANAGEMENT GROUP	18015		WEBINAR SEALING & EXPUNGING	
					01-17-205-72140	477.00
			18120		SEMINAR - LEADERSHIP IN RECOF	
					01-17-205-72140	259.00

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198624	8/26/2022	019509	019509 PRI MANAGEMENT GROUP	(Continued)		Total :	736.00
198625	8/26/2022	006361	RAY O' HERRON CO INC	2108245-IN		Q4172 - 9MM, 1 15GR. FMJ 1K RND	
					VTP-018345	01-17-220-73760	96.75
						01-17-220-73760	9.57
				2111422-IN		Q4172 - 9MM, 1 15GR. FMJ 1K RND	
					VTP-018345	01-17-220-73760	58.00
						01-17-220-73760	9.57
				2214511		BADGE PLAIN SEAL	
						01-17-220-73610	75.02
				2215730		Q4172 - 9MM, 1 15GR. FMJ 1K RND	
					VTP-018345	01-17-220-73760	1,152.00
						Total :	1,400.91
198626	8/26/2022	016334	RUSH TRUCK CENTERS	3028934353		CONTROL, MODULE, DOSER CON'	
						01-26-023-72540	529.83
						Total :	529.83
198627	8/26/2022	007629	SAM'S CLUB DIRECT	081922		COFFEE,FEBREEZE,BATTERY	
						01-26-025-73580	19.96
						01-26-024-73115	19.96
						01-26-023-73115	34.38
						01-26-023-73110	5.51
						60-00-000-73115	12.03
						63-00-000-73115	12.03
						64-00-000-73115	10.31
						60-00-000-73110	3.47
						63-00-000-73110	0.39
						64-00-000-73110	1.66
				082322		STEAM PANS, HALF N HALF	
						01-26-024-73115	3.46
						01-26-023-73115	6.91
						60-00-000-73115 63-00-000-73115	2.42 2.42
						64-00-000-73115 64-00-000-73115	2.42
						01-41-056-72937	10.98
						01-71-030-12831	10.30

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#### Voucher List Village of Tinley Park

/oucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
198627	8/26/2022	007629	007629 SAM'S CLUB DIRECT	(Continued)			Total :	147.96
198628	8/26/2022	007092	SAUNORIS	698919		SOD FOR LAWN RESTORAT	IONS	
					VTP-019338	01-26-023-73680	Total :	1,666.00 <b>1,666.00</b>
198629	8/26/2022	007350	SOUTH SUB. MAYORS & MANAGERS	2022-189		EAP BILLING 5/1/22-10/31/22		
						01-12-000-72447	Total :	5,724.60 <b>5,724.60</b>
198630	8/26/2022	012238	STAPLES BUSINESS ADVANTAGE	3515241767		STAPLES, SHARPIES, HIGHI	IGHTE	
						01-14-000-73110	Tatal .	44.11
							Total :	44.11
198631	8/26/2022	015452	STEINER ELECTRIC COMPANY	S007199838.001		WIRENUT, SPLIT BOLT CON	N, LOC	450.00
						01-26-024-73570	Total :	452.22 <b>452.22</b>
198632	8/26/2022	018982	SWEENEY, KELLY	081822		REIMB K9 FOOD		
100002	0/20/2022	0.0002		001022		01-17-220-72240		92.65
							Total:	92.65
198633	8/26/2022	017520	THE COP FIRE SHOP	209987		CONCERT POLO - TPPD STA	AR	
						01-17-235-73610	Tatal .	54.00
							Total :	54.00
198634	8/26/2022	007886	THEODORE POLYGRAPH SERVICE	7909		POLYGRAPH TEST - J. KLIM	ASARA	
						01-41-040-72846	Total :	200.00 <b>200.00</b>
							iotai .	200.00
198635	8/26/2022	014510	TRUGREEN	162923355	VTD 040470	WEED CONTROL		000.00
				162942310	VTP-019170	01-26-023-72881 WEED CONTROL		290.00
					VTP-019170	01-26-023-72881		180.00
				162953636	\/TD 040470	WEED CONTROL		405.00
				162962806	VTP-019170	01-26-023-72881 WEED CONTROL		125.00
				102002000	VTP-019170	01-26-023-72881		90.00

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# **Voucher List**

Village of Tinley Park

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
198635	8/26/2022	014510 TRUGREEN	(Continued)			
			162965693		WEED CONTROL	
				VTP-019170	01-26-023-72881	40.00
			162973313		WEED CONTROL	
				VTP-019170	01-26-023-72881	90.00
			162988102		WEED CONTROL	
				VTP-019170	01-26-023-72881	90.00
					Total :	905.00
198636	8/26/2022	011904 UPS	0000626634332		SHIPPING COSTS	
					60-00-000-72110	7.67
					64-00-000-72110	3.28
					Total:	10.95
198637	8/26/2022	011416 VERIZON WIRELESS	9913404152		ACCT 280481333-00001 DATA SVC	
					11-00-000-72127	73.68
					01-11-000-72127	144.04
					01-12-000-72127	72.02
					01-13-000-72127	36.01
					01-15-000-72127	36.01
					01-16-000-72127	324.09
					01-17-220-72127	1,840.85
					01-17-205-72127	396.34
					01-19-000-72127	1,152.66
					01-19-020-72127	108.03
					01-21-210-72127	288.08
					01-26-023-72127	504.14
					01-26-025-72127	252.07
					01-33-000-72127	360.10
					01-35-000-72127	108.03
					60-00-000-72127	340.29
					63-00-000-72127	37.81
					64-00-000-72127	162.05
			9913404153		ACCT 2804813333-00003 MOBILE S	
					01-11-000-72120	407.74
					01-12-000-72120	221.20
					01-13-000-72120	131.72

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Voucher List Village of Tinley Park

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
198637	8/26/2022	011416 VERIZON WIRELESS	(Continued)			
			,		01-14-000-72120	12.01
					01-16-000-72120	579.70
					01-17-205-72120	4,643.54
					01-19-000-72120	308.79
					01-19-020-72120	215.27
					01-21-210-72120	259.22
					01-26-023-72120	1,231.63
					01-26-024-72120	145.84
					01-26-025-72120	305.12
					01-33-000-72120	295.68
					01-35-000-72120	47.24
					60-00-000-72120	421.06
					63-00-000-72120	46.78
					64-00-000-72120	200.51
			9913405473		ACCT# 285837077-00001 TELLULAF	
					01-17-205-72127	8.55
					Total :	15,717.90
198638	8/26/2022	008085 VERMEER MIDWEST/VERMEER IL	PJ2614		BELT-V-BAND 139 STREET	
					01-26-023-72540	201.14
					Total :	201.14
198639	8/26/2022	010165 WAREHOUSE DIRECT INC	5301079-0		COPY PAPER	
				VTP-019378	01-17-205-73110	1,029.20
			5308328-0		PAPER	,
					01-14-000-73110	257.30
			C5301770-0		BINDER, ROUNDERING, 2"BK VIEW	
					60-00-000-73110	-14.35
					63-00-000-73110	-1.60
					64-00-000-73110	-6.83
					01-26-024-73110	-11.39
					01-26-023-73110	-22.79
					Total :	1,229.54
8	1 Vouchers	for bank code: apbank			Bank total :	174,369.47

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#### Voucher List Village of Tinley Park

Bank code: ipmg

/oucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
4163	8/23/2022	018837	INSURANCE PROGRAM MANAGERS GR 210731W002		PAYEE-ALIGN NETWORKS INC	
					60-00-000-72542	137.47
					63-00-000-72542	26.18
					64-00-000-72542	70.14
					Total :	233.79
4164	8/23/2022	018837	INSURANCE PROGRAM MANAGERS GR 210731W002-1		PAYEE-ALIGN NETWORKS INC	
					60-00-000-72542	167.13
					63-00-000-72542	31.83
					64-00-000-72542	85.27
					Total :	284.23
4165	8/23/2022	018837	INSURANCE PROGRAM MANAGERS GR 200803W006		PAYEE-ENCOMPASS SPECIALTY N	
					01-14-000-72542	397.39
					Total :	397.39
4166	8/23/2022	018837	INSURANCE PROGRAM MANAGERS GR 200803W006-1		PAYEE-GENEX SERVICES	
					01-14-000-72542	190.00
					Total:	190.00
4167	8/23/2022	018837	INSURANCE PROGRAM MANAGERS GR 210421W008		PAYEE-INGALLS OCCUPATIONAL H	
	0/20/2022	010001	THE STANTOL PROSTANT IN AN AUGUST STALL TO BE TANDOS		01-14-000-72542	62.03
					Total :	62.03
					Total I	02.00
4168	8/23/2022	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-1		PAYEE-VILLAGE OF TINLEY PARK	
					01-14-000-72542	1,704.52
					Total :	1,704.52
4169	8/23/2022	018837	INSURANCE PROGRAM MANAGERS GR 200803W006-2		PAYEE-VILLAGE OF TINLEY PARK	
					01-14-000-72542	1,113.02
					Total :	1,113.02
	7 Vouchers	for bank	code: ipmg		Bank total :	3,984.98
0	0 Vouchers	in this ro	nort		Total vouchers :	230,971.92

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Bank code: ipmg

 Voucher
 Date
 Vendor
 Invoice
 PO #
 Description/Account
 Amount

The Tinley Park Village Board having duly met at Village Hall do hereby certify that the following claims or demands against said village were presented and are approved for payment as presented on the above listing.

In witness thereof, the Village President and Clerk of the Village of Tinley Park, hereunto set their hands.

\_\_\_\_Village President
\_\_\_\_Village Clerk
Date

35.04

Bank total:

1

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1 Vouchers for bank code: ap\_py

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Bank code: ap py

 Voucher
 Date
 Vendor
 Invoice
 PO #
 Description/Account
 Amount

 126395
 9/2/2022
 017391
 VSP ILLINOIS
 PR090122
 VSP 30061452 COBRA PMT-APR - J 86-00-000-20432
 35.04

 Total :
 35.04

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Bank code	:	apbank
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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
198640	9/2/2022	002637	ABSOLUTE PROCESS INSTRUMENTS	INV005536		WIDERANGING DC/DC TRANSMITT 60-00-000-72528 63-00-000-72528 Total :	225.21 225.21 <b>450.42</b>
198641	9/2/2022	020510	ADVANCED SECURITY TECHNOLOGIES	S 1573	VTP-019146	MODULAR VEHICLE BARRIER SYS 30-00-000-74120 Total :	86,355.00 <b>86,355.00</b>
198642	9/2/2022	002734	AIR ONE EQUIPMENT, INC	184079		CAIRNS HELMET, GOLD FIVE/FOU 01-19-000-72524 <b>Total</b> :	650.00 <b>650.00</b>
198643	9/2/2022	019532	ALADTEC INC	INV00200329	VTP-019401	ALADTEC ANNUAL SUBSCRIPTION 01-17-220-72655 Total :	8,870.00 <b>8,870.00</b>
198644	9/2/2022	020694	ALEXANDER, ROSS	Ref001425791		UB Refund Cst #00514656 60-00-000-20599 <b>Total</b> :	22.97 <b>22.97</b>
198645	9/2/2022	020690	ALLSTATE INSURANCE CO	Ref001425787		UB Refund Cst #00488261 60-00-000-20599 <b>Total</b> :	40.13 <b>40.13</b>
198646	9/2/2022	002628	AMERICAN WATER	083022		AUGUST '22 SEWER TREATMENT E 64-00-000-73225 <b>Total</b> :	47,088.00 <b>47,088.00</b>
198647	9/2/2022	002470	AMPEST EXTERMINATION LLC	94807 94835		REMOVE HORNETS NEST FROM T 01-26-023-72790 REMOVE HORNETS NEST FROM T	175.00
				94923		01-26-023-72790 REMOVE HORNETS NEST FROM T 01-26-023-72790	175.00 175.00
				94940 94951		REMOVE HORNETS NEST FROM T 01-26-023-72790 REMOVE HORNETS NEST FROM T	175.00

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
198647	9/2/2022	002470	AMPEST EXTERMINATION LLC	(Continued)		01-26-023-72790 <b>Total</b> :	175.00 <b>875.00</b>
198648	9/2/2022	018293	ARTISTIC HOLIDAY DESIGNS LLC	1917		FOUNTAIN CHANGES CONTRACT I 01-35-000-73112	974.00
						Total :	974.00
198649	9/2/2022	018807	BAXTER & WOODMAN INC	0237731		190816.60 LAGRANGE RD UTILITY 26-00-000-75707 <b>Total</b> :	1,137.50 <b>1,137.50</b>
198650	9/2/2022	002923	BLACK DIRT INC.	2294		LOCKPORT - PULVERIZED 4WHEEI 60-00-000-73680 63-00-000-73680 64-00-000-73680	75.60 8.40 36.00
				2312	VTP-019313	ADDITIONAL DIRT FOR LAWN RES 01-26-023-73680 Total:	360.00 <b>480.00</b>
198651	9/2/2022	003243	CDW GOVERNMENT INC	CJ11244		DELL 20 MONITORS 01-16-000-74128 <b>Total</b> :	3,239.94 <b>3,239.94</b>
198652	9/2/2022	015199	CHICAGO PARTS & SOUND LLC	2J0003793 3-0051422	VTP-018482	EMERGENCY EQUIPMENT FOR (9) 30-00-000-74220 ROTOR, MTRBRF1959 - #93 STREE	12,259.00
				3-0051499		01-26-023-72540 PAD SET RR BR - POLICE STOCK 01-17-205-72540	184.42 66.42
						Total :	12,509.84
198653	9/2/2022	017349	CHICAGO STREET CCDD, LLC	22840		DUMP FEE 8/17, 8/18 01-26-023-72890 <b>Total</b> :	560.00 <b>560.00</b>
198654	9/2/2022	018325	CHICAGO TRIBUNE COMPANY LLC	74072186		SUBSCRIPTION THRU 11/9/22 01-14-000-72720	103.50

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Amour	Description/Account	PO #	Invoice		Vendor	Date	Voucher
103.5	Total :		COMPANY LLC (Continued	018325 CHICAGO TRIBUNE	018325	9/2/2022	198654
	MEDICINE CABINET - FD #47		5118866900	CINTAS CORPORATION	2 013820 0	9/2/2022	198655
252.2	01-26-025-73117						
	MEDICINE CABINET - VH		5122514903				
70.5	01-26-025-73117						
	MEDICINE CABINET - PD		5122514906				
116.1	01-26-025-73117						
	MEDICINE CABINET - PD SHOOTIN		5122514923				
7.1	01-26-025-73117						
	MEDICINE CABINET - PW GARAGE		5122514929				
149.7	01-26-025-73117						
	MEDICINE CABINET - PUBLIC SAFE		5122514945				
117.8	01-26-025-73117		5400544000				
7.4	MEDICINE CABINET - PUMP HOUSI		5122514989				
7.1	01-26-025-73117		E400E44000				
17.3	MEDICINE CABINET - PUMP HOUSI 01-26-025-73117		5122514990				
17.3	MEDICINE CABINET - FD #49		9189786952				
115.3	01-26-025-73117		9109700932				
110.0	MEDICINE CABINET - FD #48		9189804536				
168.3	01-26-025-73117		3100004000				
100.0	MEDICINE CABINET - VH		9189805107				
360.3	01-26-025-73117						
	MEDICINE CABINET - FD #46		9189807953				
397.0	01-26-025-73117						
	MEDICINE CABINET - FD #47		9189808223				
246.2	01-26-025-73117						
2,025.4	Total :						
	SCHOUWEN CALL DETAIL RECORI		14277	COLLEGE OF DUPAGE	012917	9/2/2022	198656
325.0	01-17-220-72140						
325.0	Total :						
	ACCT#8771401810170142 16250 OF		8771401810170142	COMCAST CABLE	012057	9/2/2022	198657
244.8	01-14-000-72125						
	ACCT#8771401810265348 6829 173		8771401810265348				

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Amour	Description/Account	PO #	Invoice	endor	Vendor	Date	Voucher
			(Continued)	2057 COMCAST CABLE	012057	9/2/2022	198657
53.9	01-19-000-72517		,				
298.8	Total :						
	ACCT#0021100130 17529 66TH AVE		0021100130	3878 COMED - COMMONWEALTH EDISON	013878	9/2/2022	198658
32.7	01-26-024-72510						
	ACCT#0052035006 6720 SOUTH ST		0052035006				
1,368.5	01-26-025-72510						
	ACCT#0363058226 9340 W 179TH 7		0363058226				
55.7	01-26-024-72510						
	ACCT#0369095018 6761 NORTH ST		0369095018				
226.0	01-26-024-72510						
	ACCT#0519019106 6750 SOUTH ST		0519019106				
7.9	12-00-000-72510						
	ACCT#0522112018 17048 OPA 7/21-		0522112018				
23.3	01-26-024-72510						
	ACCT#1222218001 1 E OPA NORTH		1222218001				
165.1	70-00-000-72510						
	ACCT#2587063010 17311 OPA 7/21-		2587063010				
18.9	12-00-000-72510						
	ACCT#2761036017 8317 AMBERLY		2761036017				
53.9	01-26-024-72510						
	ACCT#3784064010 16301 CENTRAL		3784064010				
26.4	60-00-000-72510						
26.4	63-00-000-72510						
	ACCT#4329016037 17238 OPA 7/21-		4329016037				
23.3	12-00-000-72510						
	ACCT#6483053261 17495 S LAGRA		6483053261				
49.1	01-26-023-72510						
	ACCT#7063131025 7813 174TH ST		7063131025				
42.7	64-00-000-72510						
	ACCT#7090006006 17231 OPA 7/21-		7090006006				
19.2	12-00-000-72510						
	ACCT#7398024011 7000 W 183RD \$		7398024011				
70.2	01-26-024-72510						
2,209.9	Total :						

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
198659	9/2/2022	018311 CONNECTION	73111749		APPLE DEFENDER IPHONE CASE	
			73119430		01-16-000-74128 HR-TONER BLACK TONER	67.28
			73119430		01-16-000-74128	142.79
			73119482		PAT CARR - BLACK TONER 01-16-000-74128	322.46
					Total:	522.40 532.53
198660	9/2/2022	012410 CONSERV FS, INC.	66050507		CONSERV #2 STEEL SCOOP	
130000	31212022	012410 CONCLIN 1 G, INC.	0000001		01-26-023-73680	71.24
			66050533		STRAW BLANKET, STAPLES - 94TH	
					01-26-023-73680 <b>Total</b> :	228.94 <b>300.18</b>
100001	0/0/0000	040004 0005 0 444144 5	D 100750			000.10
198661	9/2/2022	018234 CORE & MAIN LP	R426756	VTP-019387	1-1/2" WATER METER 60-00-000-74175	1,039.50
				VTP-019387	64-00-000-74175	445.50
				VTP-019387	60-00-000-74175	157.50
				VTP-019387	64-00-000-74175	67.50
					Total :	1,710.00
198662	9/2/2022	020692 DORSCH RYAN KARCZEWSKI,	VICTORI <sub>I</sub> Ref001425789		UB Refund Cst #00512075	44.04
					60-00-000-20599 <b>Total</b> :	14.61 <b>14.61</b>
						14.01
198663	9/2/2022	011194 DRURY LANE	G03027		FINAL PAYMENT FOR LUNCH/SHO\ 01-41-056-72937	2,499.20
					Total:	2,499.20 <b>2,499.20</b>
198664	0/2/2022	020542 DUSOLD, ANNA LEE	090122		FARMERS MARKET YOGA 9/10/22	·
190004	31212022	020042 DOSOLD, ANNA LLE	090122		01-35-000-72923	50.00
			090122.		FARMERS MARKET YOGA 9/24/22	
					01-35-000-72923	50.00
					Total :	100.00
198665	9/2/2022	011269 ELLIS, DON	154	VTD 0400 (T	SOUND FOR 9/10 MIP	4 000 00
				VTP-019347	01-35-000-72923	1,000.00

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
198665	9/2/2022	011269	011269 ELLIS, DON	(Continued)		Total :	1,000.00
198666	9/2/2022	017807	EMERGENCY VEHICLE SERVICE INC.	12203		SERVICE - T46	
						01-19-000-72540	858.75
						Total :	858.75
198667	9/2/2022	010486	EMLING, RODNEY	083022		STAGES FOR 8 MIP NIGHTS	
					VTP-019183	01-35-000-72923	6,000.00
						Total :	6,000.00
198668	9/2/2022	004119	ETP LABS INC.	22-136118		COLIFORM SAMPLES	
						60-00-000-72865	459.20
						63-00-000-72865	196.80
						Total :	656.00
198669	9/2/2022	020682	EVERLAST PORTABLE BUILDINGS	082922		REIMB CONTRACTOR FEE SHOULI	
						01-14-000-79010	50.00
						Total :	50.00
198670	9/2/2022	004019	EVON'S TROPHIES & AWARDS	072722		BLK GYM BAGS W/ TP LOGO	
						60-00-000-73870	48.72
						63-00-000-73870	48.72
						64-00-000-73870	41.76
						01-26-023-73870	139.20
				004000		01-26-025-73870	69.60
				081022.		KEYS TO CITY 01-35-000-73870	72.00
						Total :	420.00
198671	0/2/2022	015059	FLEETPRIDE	101803498		FF/WS CARTRIDGE - #44/46/48 TRI	
190071	91212022	013036	FLEETFRIDE	101003490		01-26-023-72540	53.16
						Total:	<b>53.16</b>
198672	9/2/2022	012044	EMP	52-519291		FVP BRAKE ROTOR - POLICE STO	
190012	31212022	012941	I IVII	JZ <b>-</b> J   3Z3		01-17-205-72540	134.00
				52-519380		BRAKE ROTOR, CERAMIC PAD - #4	104.00
				22 0 10000		01-17-205-72540	246.09
				53-431802		CERAMIC PAD - #4D POLICE	

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oucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
98672	9/2/2022	012941 FMP	(Continued)			
					01-17-205-72540	32.09
					Total :	412.18
98673	9/2/2022	019349 GARVEY'S OFFICE PRODUCTS	B2B1607187		DESK PAD, STAMP	
					01-19-000-73110	62.61
			PINV2307724		COVER, REPORT, CLEAR COVER	
			DIN 11 (0000000		01-19-000-73110	100.76
			PINV2308903		STAMP, DESK PAD	00.07
			PINV2310251		01-19-000-73110 BAGS, PAD, PEN	23.67
			PINV2310251		01-19-000-73110	68.22
					Total:	255.26
					iotai .	200.20
98674	9/2/2022	017429 G-FORCE AUTOMOTIVE	082222		FLOOR CREEPERS	
					01-19-020-72530	121.52
					Total :	121.52
98675	9/2/2022	020693 GILL, TIMOTHY	Ref001425790		UB Refund Cst #00512118	
					60-00-000-20599	14.61
					Total :	14.61
98676	9/2/2022	018013 GLOBAL EQUIPMENT COMPANY	119498212		ICE MACHINE FOR PW GARAGE	
				VTP-019372	01-26-025-72520	3,362.00
					Total :	3,362.00
98677	9/2/2022	004493 GORDON FOOD SERVICE INC.	768191268		CREAMER, PLATE TRIUMPH	
					01-41-044-73870	63.47
					Total :	63.47
98678	9/2/2022	004438 GRAINGER	9420427719		SPRAY PAINT - SAFETY BLUE	
					60-00-000-72513	94.00
					63-00-000-72513	31.33
					64-00-000-72513	53.71
			9427562666		MANUAL FLUSHBOLT, METAL DOO	
					60-00-000-72520	12.18
					63-00-000-72520	12.18

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
198678	9/2/2022	004438	004438 GRAINGER	(Continued)		Total :	203.40
198679	9/2/2022	014491	HANSEN DOOR INC.	11314	VTP-019345	ELECTRIC DOOR OPENER REPLA( 01-26-025-72520 <b>Total</b> :	2,850.00 <b>2,850.00</b>
198680	9/2/2022	019784	HEARTLAND BUSINESS SYSTEMS LLC	540398-H 542350-H	VTP-019320	ONLINE SHAREPOINT SITE MIGRA 30-00-000-74159 O365/ SHAREPOINT III SERVICE	508.75
				542363-H	VTP-019320	01-16-000-72650 ONLINE SHAREPOINT SITE MIGRA 30-00-000-74159 <b>Total</b> :	138.75 1,295.00 <b>1,942.50</b>
198681	9/2/2022	012328	HOMER INDUSTRIES	S183946		DROP CHARGE - BRUSH 01-26-023-72890 <b>Total</b> :	250.00 <b>250.00</b>
198682	9/2/2022	001487	HOMEWOOD DISPOSAL SERVICE	7964664 7964937		HWD TSF GARBAGE TONS 01-26-023-72890 HWD TSF GARBAGE TONS 01-26-023-72890 Total:	2,557.50 915.75 <b>3,473.25</b>
198683	9/2/2022	005044	ILLINOIS FIRE CHIEFS ASSOC	3218		MEMBERSHIP RENEWAL - DUNN, F 01-19-000-72720 Total :	475.00 <b>475.00</b>
198684	9/2/2022	014702	ILLINOIS HOMICIDE INVEST ASSN	2022A110		ILHIA ANNUAL TRAINING CONF 10/ 01-17-205-72170 <b>Total</b> :	500.00 <b>500.00</b>
198685	9/2/2022	015497	ILLINOIS SECRETARY OF STATE	090122		NOTARY COMMISSION FILING FEE 01-12-000-73110 Total:	15.00 <b>15.00</b>
198686	9/2/2022	012275	INDUSTRIAL ROOFING SERV., INC.	025939	VTP-019167	ENGINEER/PROJECT MANAGEMEN 30-00-000-75103	6,883.80

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198686	9/2/2022	012275	INDUSTRIAL ROOFING SERV., INC.	(Continued) 025940	VTP-019178	ENGINEERING/PROJECT MANAGE 30-00-000-75103	8,108.10
						Total :	14,991.90
198687	9/2/2022	005251	J AND R SALES AND SERVICE INC.	0351041		REWIND STARTER, CHAIN RAPID 5	
						01-26-023-73410	118.51
						Total :	118.51
198688	9/2/2022	006948	JOE RIZZA FORD OF ORLAND PARK	435849		HOSE - #93 STREET	
						01-26-023-72540	11.25
						Total :	11.25
198689	9/2/2022	006559	LINDE GAS & EQUIPMENT INC	30823556		INDUSTRIAL ACETYLENE, IND HIG	
						60-00-000-73730	47.69
						63-00-000-73730	47.69
						64-00-000-73730	40.87
					01-26-023-73730	136.24	
				30889702		01-26-024-73730 OUTFIT TOTE W CYLINDERS, ACE <sup>-</sup>	68.12
				30009702		01-26-024-73730	697.78
				30889703		REGULATOR - MECHANICS TORCH	037.70
				00000100		60-00-000-73410	36.40
						63-00-000-73410	4.05
						64-00-000-73410	17.33
						01-26-023-73410	57.78
						01-26-024-73410	28.88
						Total :	1,182.83
198690	9/2/2022	020681	LUCAS SANOR ON SAX	081622		FARMERS MARKET MUSICIAN 9/3/2	
						01-35-000-72923	125.00
						Total :	125.00
198691	9/2/2022	019023	M & F SERVICES ONE INC	3009		TESTING OF BACKLOW DEVICES -	
						01-26-025-72790	1,860.00
						Total :	1,860.00

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198692	9/2/2022	013969 MAP AUTOMOTIVE OF CHICAGO	40-678742		DELCO BATTERY - POLICE	
			40.600707		01-17-205-72540	-44.00
			40-680727		KIT-B, FILTER ASY, FILTER, EVOLU 01-17-205-72540	384.59
					Total:	340.5
198693	9/2/2022	020322 MASTER AUTO SUPPLY	15030-115284		OIL FILTER, AIR, FUEL FILTER - UN	
					01-19-000-72540	23.74
					Total :	23.7
198694	9/2/2022	020683 MCNELLIS, WILLIAM	080322		REIMBURSE MEMORIAL DAY'22 DII	
					01-41-050-72970	41.5
					Total :	41.5
198695	9/2/2022	005645 MEADE ELECTRIC COMPANY INC.	701472		TRAFFIC SIGNAL MAINTENANCE -	
					01-26-024-72775	554.8
					Total :	554.8
198696	9/2/2022	006074 MENARDS	26194		COMMON SPIKE NAIL, GROUND S'	
					01-26-024-73840	12.99
			00000		01-26-024-72513	113.0
			26202	VTP-019371	STORAGE CABINETS 01-19-000-72524	419.98
			26204	VII -013071	ANGLE KEY VALVE, SS FCT	+10.00
					01-26-025-72520	37.9
			26258		POST 10 DOOR REPAIR	
			00000		01-26-025-72520	14.90
			26260		PREM GRAIN LEATHER GLOVES - 1 01-19-020-73605	43.7
			26298		LYSOL TOILETBOWL CLEANER, 6 (	45.7
					01-26-025-73580	53.2
			26314		GLADE CONE	
			00000		01-26-025-73580	7.4
			26323		SCREWS FOR EXIT SIGNS 01-26-025-72520	3.48
			26356		STRUT BEAM CLAMP, SOAP, POW	3.40
			_0000		01-26-025-73580	27.7

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198696	9/2/2022	006074 MENARDS	(Continued)			
			,		01-26-024-73840	124.20
			26366		SPECIAL BULBS - POLICE DEPT TA	
					01-26-025-72520	31.88
			26503		ACCENT CHAIR	
					01-41-056-72937	599.98
			26559		CFA DEERSKIN LEATHER GLOVES	
					01-19-020-73605	519.74
			26597		HANDLES WHLBARROW TRUGRIP	
					01-26-023-73410	137.96
			26615		MENDING BRACE, ZINC POST - VIL	
					01-26-025-72520	2.78
			26658		PUSH PLATE, WL K&B LATEX ULTR	
					01-26-025-72520	11.48
					Total :	2,162.55
198697	9/2/2022	017651 MSC INDUSTRIAL SUPPLY CO.	5631671001		BARB TY CABLE TIE - POLICE	
					01-17-205-72540	175.12
			5631776001		NC BRAKE, DRILL BIT, MALE RIGID	
					60-00-000-72540	61.14
					63-00-000-72540	20.38
					64-00-000-72540	34.94
					01-26-023-72540	116.46
					01-26-024-72540	58.23
					Total :	466.27
198698	9/2/2022	010810 MUNICIPAL SERV. CONSULTING INC	TPCN-6-22-A		CONS SVC CIMP FOR VTP JUNE'22	
					30-00-000-75812	25,461.78
					11-00-000-72750	12,672.45
					Total:	38,134.23
198699	9/2/2022	015723 NICOR	01981510009		ACCT#01981510009 METER#39689	
100000	3/2/2022	010720 141001K	01301010003		01-26-025-72511	55.51
			53463710003		ACCT#53463710003 METER 291221	33.31
			30 <del>1</del> 037 10003		01-26-025-72511	53.99
			73675410002		ACCT#73675410002 METER#35613	55.99
			10010410002		01-26-025-72511	1,420.35
					01-20-020-12011	1,420.33

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9/2/2022	015723 NICOR				
	013723 NIOOK	(Continued)			
		74433410003		ACCT#74433410003 METER#35754	
				01-26-025-72511	49.50
		83523710008		ACCT#83523710008 METER#30262 01-26-025-72511	249.79
		96019958527			249.19
				01-26-025-72511	84.50
				Total :	1,913.64
9/2/2022	018100 OROZCO, JOSEPH	090122		PERF FARMER'S MARKET 9/24/22	
				01-35-000-72923	125.00
				Total :	125.00
9/2/2022	013096 PACE SYSTEMS INC	IN00043429		CAMERAS AND SET UP	
	0.0000 1.1.02 0.01 2.110 1.10			01-26-025-72552	8,360.00
		IN00043873		REPLACEMENT DOWNTOWN CAM	,
			VTP-019020	01-16-000-74128	3,860.00
			VTP-019020	01-16-000-72650	1,000.00
				Total :	13,220.00
9/2/2022	006475 PARK ACE HARDWARE	68599/1		ACCT#9404 INV#68599/1 BULB, PAI	
				01-19-000-72524	42.96
		68600/1		ACCT#9404 INV#68600/1 PADLOCK	
				01-19-000-72524	-32.97
		68601/1			
					34.74
		68607/1			5.04
					5.31
					5.31 4.56
		69622/1			4.30
		00022/1			19.99
				Total :	79.90
9/2/2022	020299 POINT B COMMUNICATIONS INC	INV-21335		PROGRAMMATIC DIG MEETINGS I	
31 L1 L0LL	22222 . 3 2 30	21000		•	9,315.00
	9/2/2022	9/2/2022 018100 OROZCO, JOSEPH  9/2/2022 013096 PACE SYSTEMS INC  9/2/2022 006475 PARK ACE HARDWARE  9/2/2022 020299 POINT B COMMUNICATIONS INC	9/2/2022 013096 PACE SYSTEMS INC IN00043429 IN00043873  9/2/2022 006475 PARK ACE HARDWARE 68599/1 68600/1 68601/1 68607/1 68622/1	9/2/2022 018100 OROZCO, JOSEPH 090122  9/2/2022 013096 PACE SYSTEMS INC IN00043429 IN00043873 VTP-019020 VTP-019020 VTP-019020 IN00043873 VTP-019020 IN00043873 VTP-019020 IN00043873 VTP-019020	96019958527 ACCT#96019958527 METER#45826 01-26-025-72511 Total :  9/2/2022 018100 OROZCO, JOSEPH 090122 PERF FARMER'S MARKET 9/24/22 01-35-000-72923 Total :  9/2/2022 013096 PACE SYSTEMS INC IN00043429 CAMERAS AND SET UP 01-26-025-72552 REPLACEMENT DOWNTOWN CAM 01-16-000-74128 VTP-019020 01-16-000-74128 01-16-000-72524 ACCT#9404 INV#68599/1 BULB, PAI 01-19-000-72524 ACCT#9404 INV#68599/1 BULB, PAI 01-19-000-72524 ACCT#9404 INV#68601/1 PADLOCK 01-19-000-72524 ACCT#9404 INV#68607/1 PRIMEF 60-00-000-73620 63-00-000-73620 63-00-000-73620 63-00-000-73620 63-00-000-73620 ACCT#9633 INV#68622/1 TAPE ME 01-17-220-73600 Total :

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198703	9/2/2022	020299	020299 POINT B COMMUNICATION	NS INC	(Continued)		Total :	9,315.00
198704	9/2/2022	006780	POMP'S TIRE SERVICE, INC	690114	1553		TIRES - TRUCK #46 01-19-000-72570 01-19-000-72520 <b>Total</b> :	48.63 337.50 <b>386.13</b>
198705	9/2/2022	019509	PRI MANAGEMENT GROUP	18193			SEMINAR - MANAGING POLICE RE 01-17-205-72140 <b>Total</b> :	453.25 <b>453.25</b>
198706	9/2/2022	013587	PROSHRED SECURITY	990127	7411		SHREDDING SERVICES - PD 8/24/2 01-17-205-72750 <b>Total</b> :	169.60 <b>169.60</b>
198707	9/2/2022	006361	RAY O' HERRON CO INC	221557 221678			SUPERSHIRT, RAINCOAT - LOREK 01-17-220-73610 SUPERSHIRT, RAINCOAT - M. JONI 01-17-220-73610 Total:	133.24 129.99 <b>263.23</b>
198708	9/2/2022	018820	RITTER, DANIEL	082522	2		REIMB LUNCH FOR K.CLARKE 01-33-000-72220 <b>Total</b> :	132.34 <b>132.34</b>
198709	9/2/2022	006874	006874 ROBINSON ENGINEERING CO. LTD.	220802 220803			19-R0866.04 TP 191ST ST & 80TH A 26-00-000-75706 21-R0005.014 TP FY'22 PMP RESUF	2,132.00
				220803	346		05-00-000-72840 21-R0315.01 TP 174TH ST RECONS 16-00-000-75500	3,360.53 243.90
				220803			27-00-000-75500 21-R0320 TP CMAQ APPLICATION / 33-00-000-75205	162.60 1,550.00
				220803 220803			21-R0545 TP KIMBERLY HEIGHTS [ 65-00-000-75310 21-R0945 TP DOWNTOWN REGION	2,400.00
							18-00-000-72840	394.00

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198709	9/2/2022	006874 ROBINSON ENGINEERING CO. LTD.	(Continued)			
			22080382		11-320 TP THE BLVD AT CENTRAL \$	044.50
			00000445		27-00-000-72840	241.50
			22080415		22-R0005.014 TP FY 2023 PMP RES 05-00-000-72840	33,242.50
					Total :	43,727.03
198710	9/2/2022	020689 ROGERS, ERNIE	Ref001425786		UB Refund Cst #00466348	
1007 10	OIZIZOZZ	020000 NOGENO, ENVIE	1101001420700		60-00-000-20599	11.74
					Total :	11.74
						11.7-
198711	9/2/2022	007629 SAM'S CLUB DIRECT	006228		ICE FOR NATIONAL NIGHT OUT	
					01-17-215-73600	9.92
			082422		WATER, PAPER TOWEL	
					01-26-025-73580	26.18
					01-14-000-73115	24.40
					60-00-000-73115	6.83
					63-00-000-73115	6.83
					64-00-000-73115	5.86
					01-26-023-73115	19.52
					01-26-024-73115	9.76
			082522		WATER, SODA VENDING, PAPER BC	
					01-14-000-73115	76.56
					60-00-000-73110	5.03
					63-00-000-73110	0.56
					64-00-000-73110	2.40
					60-00-000-73115	5.03
					63-00-000-73115	5.03
					64-00-000-73115	4.30
					01-26-023-73110	7.99
					01-26-024-73115	7.18
					01-26-023-73115	14.36
					01-26-024-73110	4.00
					01-26-025-73580	26.18
					Total :	267.92
198712	9/2/2022	018104 SBA STEEL,LLC	IN14064848		TOWER SITE RENT #IL46494-A-03	

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198712	9/2/2022	018104 SBA STEEL,LLC	(Continued)			
		,	,		60-00-000-72631	201.02
					63-00-000-72631	201.02
					64-00-000-72631	201.02
					01-17-205-72631	402.03
					01-19-000-72631	335.01
					Total :	1,340.10
198713	9/2/2022	020166 SCHUMACHER, MARY KATHLEEN	090122		FARMERS MARKET MUSICIAN 9/17	
					01-35-000-72923	125.00
					Total :	125.00
198714	9/2/2022	007453 SERVICE SANITATION, INC.	8377112		MIP PORTA POTTIES LESS PO#018	
				VTP-019241	01-35-000-72923	1,310.00
			8377123		FARMERS MARKET PORTA POTTIE	
				VTP-019208	01-35-000-72923	410.00
					Total :	1,720.00
198715	9/2/2022	2 020511 SIERRA ITS	1264		IT STAFF J. DAVILA 8/7-8/13/22,8/14	
					01-16-000-72790	1,800.00
					Total :	1,800.00
198716	9/2/2022	007480 SMITTY'S TREE SERVICE, INC	230895		TREE REMOVAL 7121 166TH ST	
				VTP-019325	01-26-023-72790	5,375.00
					Total :	5,375.00
198717	9/2/2022	018147 SONI, RAJ	090122		PERF FARMERS MARKET 9/10/22	
		,			01-35-000-72923	125.00
					Total :	125.00
198718	9/2/2022	007393 SOUND SONIC INC	070522		SENIOR CENTER BINGO 9/6/22	
					01-41-056-72937	175.00
					Total :	175.00
198719	9/2/2022	020677 SOUTHLAND BLACK CHAMBER OF	0221		GOLD MUNICIPAL MEMBER DUES	
					01-11-000-72720	1,000.00
					Total:	1,000.00

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198720	9/2/2022	012238 STAPLES BUSINESS ADVANTAGE	3515770670		FOLDERS, STENO, TAPE, ENVELO	
					01-17-205-73110	385.95
					Total :	385.95
198721	9/2/2022	016890 STATEWIDE PUBLISHING LLC	926090-20		TPCC VILLAGE OF TP FULL PAGE I	
					01-35-000-72310	1,600.00
					Total :	1,600.00
198722	9/2/2022	015452 STEINER ELECTRIC COMPANY	S007199720.001		CULLY BLK SCREWDRIVER	
					01-26-025-73410	40.65
			S007199861.001		ELITE MH LAMP - OPA TRAIN STAT	
					01-26-025-72520	481.69
			S007204356.001		PHOTOCELLS FOR ODYSSEY CON	450.07
			S007205844.001		01-26-024-73570 16 BULBS SERVER ROOM TASK - \	159.07
			3007203044.001		01-26-025-72520	96.96
			S007206599.001		REPLACE BALLASTS AT FIRE STAT	90.90
			200720000.001		01-26-024-73570	42.42
					Total :	820.79
198723	9/2/2022	011038 STEVE SPIESS CONSTRUCTION INC.	5170		LAGRANGE RD SEWER, WATER M.	
				VTP-019084	26-00-000-75707	280,380.49
					Total :	280,380.49
198724	9/2/2022	007205 SUBURBAN LABORATORIES INC.	206090		LEAD/COPPER TESTING	
					60-00-000-72865	1,083.25
					64-00-000-72865	464.25
					Total :	1,547.50
198725	9/2/2022	020688 SZOLDATITS, ALFRED & KATHLEEN	Ref001425785		UB Refund Cst #00458482	
		*			60-00-000-20599	87.68
					Total :	87.68
198726	9/2/2022	002957 THE BREWER COMPANY	185613		YELLOW LATEX	
					01-26-023-73620	475.60
					Total :	475.60
198727	9/2/2022	004400 THE GORMAN GROUP, LTD.	082522		APPRAISAL SERVICES 19900 S HA	
198727	9/2/2022	004400 THE GORMAN GROUP, LTD.	082522		APPRAISAL SERVICES 19900 S HA	

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#### Voucher List Village of Tinley Park

	•					
Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amoun
198727	9/2/2022	004400 THE GORMAN GROUP, LTD.	(Continued)			
					01-14-000-72790	8,500.00
					Total :	8,500.00
198728	9/2/2022	018533 THE RIGHT STUFF ENTERTAIN	MENT 032422		BAND FOR 9/10/2022 MUSIC IN THE	
				VTP-019278	01-35-000-72923	3,300.00
					Total :	3,300.00
198729	9/2/2022	007886 THEODORE POLYGRAPH SERV	/ICE 7919		POLYGRAPH TEST - K. HLADO	
					01-41-040-72846	200.00
					Total :	200.00
198730	9/2/2022	012187 TOTAL AUTOMATION CONCEPT	ΓS, INC C012986		BUILDING AUTOMATION MAINTEN/	
				VTP-019285	01-26-025-72790	9,504.00
					Total :	9,504.00
198731	9/2/2022	019006 TRAFFIC CONTROL COMPANY	2022-1		PAVEMENT MARKING PROGRAM-P	
				VTP-019410	01-26-023-75802	46,402.78
					Total :	46,402.78
198732	9/2/2022	007909 TRI-RIVER POLICE TRAINING F	REG 5149		DEPARTMENT MEMBERSHIP DUES	
				VTP-019407	01-17-220-72140	8,890.00
					Total :	8,890.00
198733	9/2/2022	008057 USA BLUE BOOK	077526		TRACING DYE	
					60-00-000-72550	129.91
			077572	\	EXPENDABLE TOOLS FOR WATER	
				VTP-019363	60-00-000-73410	202.80
				VTP-019363 VTP-019363	63-00-000-73410 64-00-000-73410	22.53 96.57
				VTP-019363	60-00-000-73410	205.32
				VTP-019363	63-00-000-73410	22.81
				VTP-019363	64-00-000-73410	97.77
				VTP-019363	60-00-000-73410	43.98
				VTP-019363 VTP-019363	63-00-000-73410	4.89 20.94
				V 1P-U 19303	64-00-000-73410 <b>Total</b> :	20.9 <sup>2</sup> <b>847.5</b> 2
					iotai .	0-1.02

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#### Voucher List Village of Tinley Park

	G. P. G. C					
Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
198734	9/2/2022	018809 VAN SCHOUWEN, VINCE	082522		LUNCH PER DIEM TRAINING 8/22-8	
					01-17-220-72140	45.00
					Total :	45.00
198735	9/2/2022	017446 VETERINARY CLINIC OF TINLEY PK	081722		OPA PLAYBOOK LANDSCAPE GRA	
					27-00-000-79117	3,257.50
					Total :	3,257.50
198736	9/2/2022	008095 VISSERS COLLISION CENTER	160003188		REPAIR RUST AT REAR HATCH LO	
				VTP-019398	01-17-205-72540	645.40
					Total :	645.40
198737	9/2/2022	010165 WAREHOUSE DIRECT INC	5310275-0		BUSINESS CARD HOLDER,BINDER	
					01-26-024-73110	19.12
					01-26-023-73110	38.25
					60-00-000-73110	24.10
					63-00-000-73110	2.68
					64-00-000-73110	11.47
			5313524-0		HP TONER - PW	
					60-00-000-73110	33.23
					63-00-000-73110	3.69
					64-00-000-73110	15.82
					01-26-024-73110	26.37
					01-26-023-73110	52.73
					Total :	227.46
198738	9/2/2022	018766 WEST CENTRAL MUNICIPAL	0007327-IN		MEMBERSHIP DUES - SUBURB TRI	
					01-26-023-72720	575.00
					Total :	575.00
198739	9/2/2022	020691 YOUR PERSONAL BEST	Ref001425788		UB Refund Cst #00499553	
					60-00-000-20599	34.94
					Total :	34.94
100	Vouchers	for bank code: apbank			Bank total :	705,813.88

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09/01/2022

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\_Date

#### Voucher List Village of Tinley Park

Page:

Bank cod	le: ipmg						
Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
4170	8/30/2022	018837 IN	ISURANCE PROGRAM MANA	GERS GR 200803W006		PAYEE-ELECTROSTIM MEDCL SVC 01-14-000-72542 Total :	256.65 <b>256.65</b>
4171	8/30/2022	018837 IN	ISURANCE PROGRAM MANA	GERS GR 191105W030		PAYEE-PETERSON JOHNSON & MI 01-14-000-72542 <b>Total</b> :	1,217.00 <b>1,217.00</b>
4172	8/30/2022	018837 IN	ISURANCE PROGRAM MANA	GERS GR 191105W030-1		PAYEE-PETERSON JOHNSON & MI 01-14-000-72542 <b>Total</b> :	1,634.00 <b>1,634.00</b>
4173	8/30/2022	018837 IN	ISURANCE PROGRAM MANA	GERS GR 210731W002		PAYEE-VILLAGE OF TINLEY PARK 60-00-000-72542 63-00-000-72542 64-00-000-72542 Total:	961.09 183.06 490.35 <b>1,634.50</b>
	4 Vouchers	for bank co	de: ipmg			Bank total :	4,742.15
	105 Vouchers	in this repo	rt			Total vouchers :	710,591.07
	Hall do hereby against said vill payment as pre	certify that the lage were presented on the eeof, the Village	having duly met at Village following claims or demands ented and are approved for above listing.  President and Clerk of eunto set their hands.				
			Village President				
			Village Clerk				

#### THE VILLAGE OF TINLEY PARK

**Cook County, Illinois Will County, Illinois** 

# **RESOLUTION 2022-R-101**

A RESOLUTION APPROVING AND ACCEPTING A FINAL PLAT OF EASEMENT FOR WATERMAIN AT CERTAIN PROPERTY LOCATED ALONG VOLLMER ROAD

MICHAEL W. GLOTZ, PRESIDENT NANCY M. O'CONNOR, VILLAGE CLERK

WILLIAM P. BRADY
WILLIAM A. BRENNAN
DIANE M. GALANTE
DENNIS P. MAHONEY
MICHAEL G. MUELLER
COLLEEN M. SULLIVAN
Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park

#### VILLAGE OF TINLEY PARK

Cook County, Illinois Will County, Illinois

#### RESOLUTION 2022-R-101

### A RESOLUTION APPROVING AND ACCEPTING A FINAL PLAT OF EASEMENT FOR WATERMAIN AT CERTAIN PROPERTY LOCATED ALONG VOLLMER ROAD

WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

**WHEREAS**, the Village of Tinley Park ("Village") has considered the Plat of Easement for public utilities ("Plat") pertaining to certain real property that is unincorporated and located along the north side of Vollmer Road (no common address assigned) as P.I.N. 31-07-302-002-0000 ("Subject Property"), a true and correct copy of which is attached hereto and made a part hereof as **Exhibit A**; and

**WHEREAS**, said Plat, was referenced in the review of the project by the Plan Commission of the Village on June 3, 2021 and approved along with an Annexation Agreement requiring the watermain extension by the Village Board on June 29, 2021 in accordance with the Village of Tinley Park Zoning Ordinance and Development and Subdivision Regulations; and

**WHEREAS**, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interest of the Village of Tinley Park and its residents to approve said Plat; and

**NOW, THEREFORE, BE IT ORDAINED** BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, STATE AS FOLLOWS:

**SECTION 1**: That the President and Board of Trustees of the Village of Tinley Park, hereby approve and accept said Plat, attached hereto as **Exhibit A**, dated May 25, 2022, and all necessary Village Officials and staff are hereby authorized to execute said Plat prior to final recording, subject to the condition that it is subject to Final Engineering Plan approval by the Village Engineer, MWRD, and the U.S. Army Corp of Engineers.

**SECTION 2:** Any policy, resolution, or ordinance of the Village that conflicts with the provisions of this Resolution shall be and is hereby repealed to the extent of such conflict.

**SECTION 3:** That this Resolution shall be in full force and effect from and after its adoption and approval.

<b>SECTION 4:</b> That the Village Clerk is hereby ordered and directed to publish this Resolution in pamphlet form, and this Resolution shall be in full force and effect from and after its passage, approval, and publication as required by law.
PASSED THIS 6 <sup>TH</sup> day of September 2022.
AYES:
NAYS:
ABSENT:

VILLAGE PRESIDENT

ATTEST:

VILLAGE CLERK

APPROVED THIS 6<sup>TH</sup> day of September 2022.

STATE OF ILLINOIS	)	
COUNTY OF COOK	)	SS
COUNTY OF WILL	j	

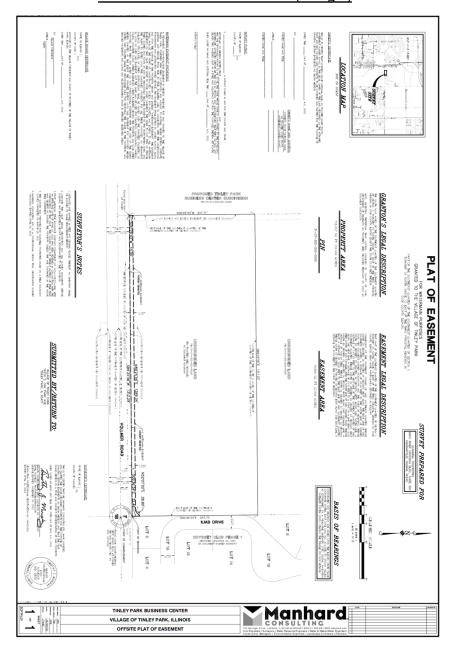
#### CERTIFICATE

I, NANCY M. O'CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution 2022-R-101 "A RESOLUTION APPROVING AND ACCEPTING A FINAL PLAT OF EASEMENT FOR WATERMAIN AT CERTAIN PROPERTY LOCATED ALONG VOLLMER ROAD" which was adopted by the President and Board of Trustees of the Village of Tinley Park on September 6, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 6<sup>th</sup> day of September 2022.

NANCY M. O'CONNOR, VILLAGE CLERK

#### Exhibit A – Plat of Subdivision (2 Pages)



WEST 194ST STREET

OWNER'S CERTIFICATE

PRINTED NAME AND TITLE

PRINTED NAME AND TITLE

**NOTARY PUBLIC** 

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_)

GRANTING CERTAIN EASEMENTS AS SHOWN HEREON.

DATED THIS \_\_\_\_\_, A.D., 2022.

LOSSMOOR ROAD

VOLLMER ROAD

SURVEY

LOCATION MAP

NOT TO SCALE

THIS IS TO CERTIFY THAT DOWNERS GROVE NATIONAL BANK, AS TRUSTEE UNDER TRUST

AGREEMENT NUMBER 90-63, IS THE LEGAL OWNER OF THE LAND DESCRIBED ON THE ATTACHED PLAT, AND HAS CAUSED SAID PROPERTY TO BE SURVEYED AND PLATTED FOR THE PURPOSE OF

OWNER'S NAME AND ADDRESS

DOWNERS GROVE NATIONAL BANK,

AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 90-63 PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCANNELL PROPERTIES 8801 RIVER CROSSING BLVD., SUITE 300

# INDIANAPOLIS, INDIANA 46240 EASEMENT LEGAL DESCRIPTION THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK

COORDINATES AND BEARINGS ARE BASED UPON THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE (NAD 83), ADJUSTED TO GROUND VALUES, AS ESTABLISHED BY A REAL—TIME KINEMATIC (RTK) GLOBAL NAVIGATION

# GRAPHIC SCALE ( IN FEET ) 1 inch = 80 ft.

SATELLITE SYSTEM (GNSS) UTILIZING THE TRIMBLE VRS NOW NETWORK.

# BASIS OF BEARINGS

# EASEMENT AREA 19,884 SQ. FT. (0.456 ACRES)

COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER; THENCE

NORTH 00 DEGREES 36 MINUTES 34 SECONDS WEST ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 50.00 FEET TO THE NORTH LINE OF VOLLMER ROAD PER DOCUMENT NUMBER 0030261378 AND THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 25 MINUTES 56 SECONDS WEST ALONG SAID NORTH LINE, A DISTANCE OF 1312.29 FEET TO THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID

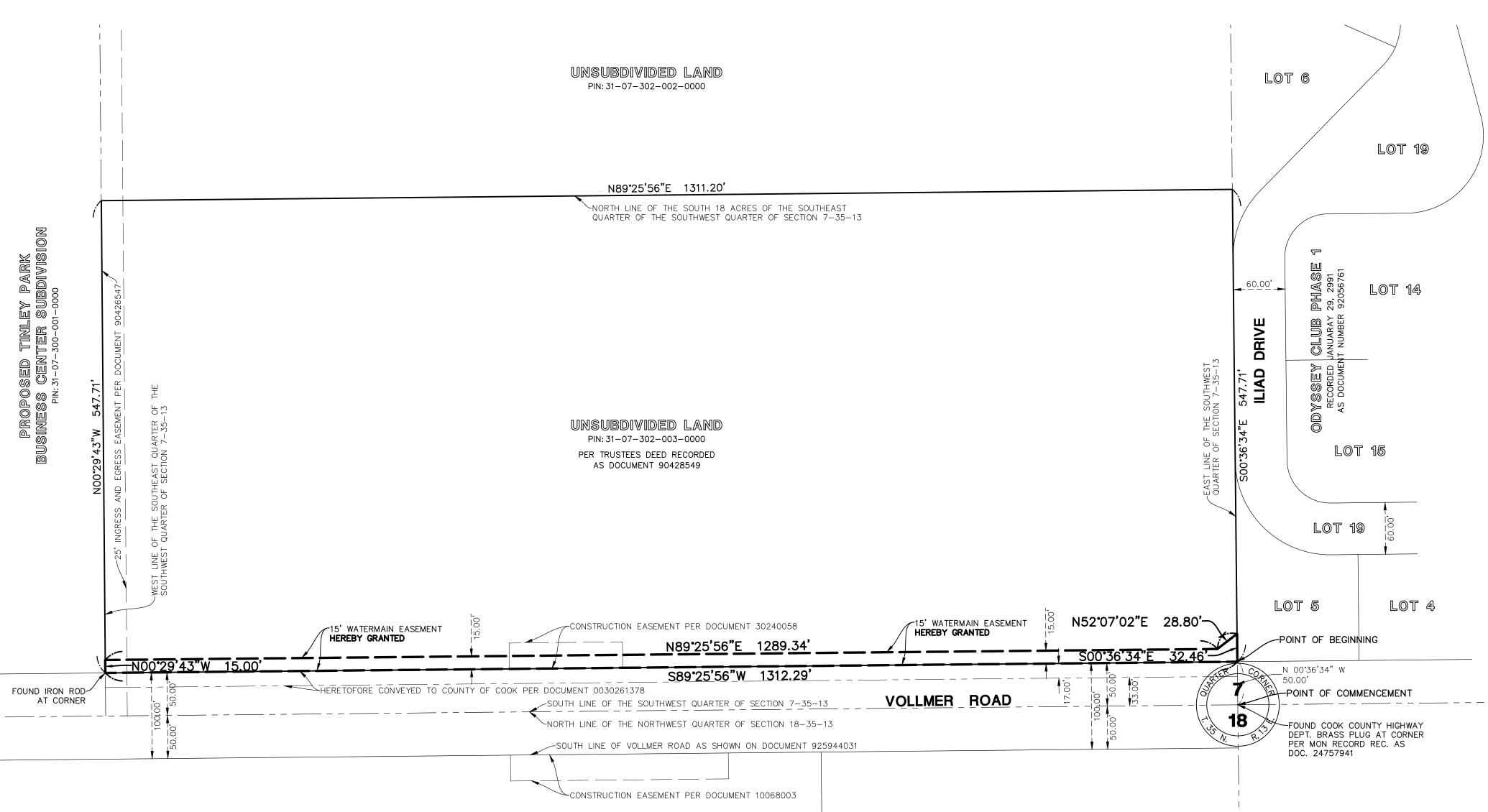
SOUTHWEST QUARTER; THENCE NORTH 00 DEGREES 29 MINUTES 43 SECONDS WEST ALONG SAID WEST LINE, A DISTANCE OF 15.00 FEET TO A POINT ON A LINE BEING 15.00 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF SAID VOLLMER ROAD: THENCE

NORTH 89 DEGREES 25 MINUTES 56 SECONDS EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 1289.34 FEET; THENCE NORTH 52 DEGREES 07 MINUTES 02 SECONDS EAST, A DISTANCE OF 28.80 FEET TO THE EAST LINE OF SAID SOUTHWEST QUARTER;

THENCE SOUTH 00 DEGREES 36 MINUTES 34 SECONDS EAST ALONG SAID EAST LINE, A

COUNTY, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

DISTANCE OF 32.46 FEET TO THE POINT OF BEGINNING.



A PERMANENT, NON-EXCLUSIVE EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE VILLAGE OF TINLEY PARK, TOGETHER WITH THEIR SUCCESSORS AND ASSIGNS, TO INSTALL, RENEW. EXTEND, OPERATE, MAINTAIN AND REMOVE, FROM TIME TO TIME, FACILITIES USED IN CONNECTION WITH THE UNDERGROUND TRANSMISSION AND DISTRIBUTION WATER SERVICE. THIS EASEMENT SHALL EXTEND IN, UNDER, ACROSS, ALONG AND UPON THE SURFACE OF THE PROPERTY SHOWN AND LABELED "WATERMAIN EASEMENT". THE EASEMENT SHALL INCLUDE THE RIGHT OF UNOBSTRUCTED ACCESS FOR INGRESS AND EGRESS TO ALL WATERMAIN EASEMENTS ON THIS PLAT, THE RIGHT TO BORE UNDER PAVEMENT, THE RIGHT TO CUT, TRIM OR REMOVE TREES, BUSHES AND ROOTS AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHT HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE SUBDIVIDED PROPERTY FOR ALL THESE PURPOSES. NO PERMANENT BUILDINGS, STRUCTURES OR OTHER OBSTRUCTIONS SHALL BE PLACED OVER THE GRANTEES' FACILITIES, OR IN, UPON OR OVER SAID EASEMENT, BUT THE SAME MAY BE USED FOR PLANTINGS, LANDSCAPING, PARKING, PAVING, CONCRETE CURBS, OTHER EASEMENTS, UTILITY FACILITIES SERVING THE PROPERTY AND SUCH OTHER PURPOSES THAT THEN AND LATER DO NOT UNREASONABLY INTERFERE WITH THE USES OR THE RIGHTS HEREIN GRANTED. IN THE EVENT THE GRANTEE ENTERS UPON SAID EASEMENT FOR PURPOSES HEREIN STATED, SAID GRANTEE SHALL BE RESPONSIBLE ONLY FOR RESTORING THE GRADE OF THE PROPERTY, ANY REMOVED PAVEMENTS AND CURBS AND RE-ESTABLISHING GRASS IN AFFECTED VEGETATED AREAS.

\_\_\_\_\_, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE

AFORESAID, DO HEREBY CERTIFY THAT \_\_\_\_\_ AND \_\_\_\_ AND \_\_\_\_ WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME WHOSE NAME IS SUBSCRIBED TO THE FOREGOING CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY DID SIGN AND DELIVER THIS ANNEXED PLAT AS A FREE AND VOLUNTARY ACT FOR THE PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2022.

#### VILLAGE BOARD CERTIFICATE

STATE OF ILLINOIS ) COUNTY OF COOK ) APPROVED BY THE VILLAGE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, ILLINOIS. DATED THIS \_\_\_\_\_DAY OF \_\_\_\_\_, A.D., 2022. VILLAGE PRESIDENT

## SURVEYOR'S NOTES

GRANTOR'S LEGAL DESCRIPTION

THE SOUTH 18.00 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER

OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

ALSO, EXCEPTING THEREFROM THAT PORTION CONVEYED TO COUNTY OF COOK,

DEPARTMENT OF HIGHWAYS BY TRUSTEE'S DEED RECORDED FEBRUARY 25, 2003 AS

PROPERTY AREA

718,457 SQ. FT. (16.494 ACRES)

31-07-302-002-0000

MERIDIAN, IN COOK COUNTY, ILLINOIS. EXCEPT THE SOUTH 33.00 FEET THEREOF.

- 1. DISTANCES ARE MARKED IN FEET AND DECIMAL PLACES THEREOF. NO DIMENSION SHALL BE ASSUMED BY SCALE MEASUREMENT HEREON.
- 2. COMPARE THIS PLAT, LEGAL DESCRIPTION AND ALL SURVEY MONUMENTS BEFORE BUILDING, AND IMMEDIATELY REPORT ANY DISCREPANCIES TO THE SURVEYOR.
- 3. FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT NO. NCS-1128371-CHI2 WITH AN EFFECTIVE DATE OF APRIL 25, 2002 HAS BEEN REVIEWED IN CONJUNCTION WITH THE PREPARATION OF THIS PLAT. THIS SURVEY MAY NOT REFLECT MATTERS OF TITLE THAT MAY BENEFIT OR BURDEN THE PROPERTY UNLESS THE ARE CONTAINED IN THE ABOVE TITLE COMMITMENT.
- 4. THIS SURVEY WAS PREPARED FOR SCANNELL PROPERTIES BASED ON A FIELD BOUNDARY SURVEY COMPLETED ON MARCH 26, 2021.
- 5. MANHARD CONSULTING, LTD. IS A PROFESSIONAL DESIGN FIRM, REGISTRATION NUMBER 184003350, EXPIRES APRIL 30, 2023.

### SUBMITTED BY/RETURN TO:

VILLAGE OF TINLEY PARK 16250 S. OAK PARK AVE. TINLEY PARK, IL 60477

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS ) COUNTY OF DuPAGE)

EXPIRES APRIL 30, 2023

THIS IS TO CERTIFY THAT WE, MANHARD CONSULTING LTD., HAVE SURVEYED AND PLATTED THE ABOVE DESCRIBED PROPERTY FOR THE PURPOSE OF GRANTING CERTAIN EASEMENTS AS SHOWN HEREON, AND THAT THE PLAT DRAWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF SAID PROPERTY.

GIVEN UNDER MY HAND AND SEAL THIS 25TH DAY OF MAY, A.D., 2022.

ILLINOIS PROFESSIONAL EMAIL ADDRESS: TMURPHY@MANHARD.COM LICENSE EXPIRES: NOVEMBER 30, 2022

DESIGN FIRM PROFESSIONAL REGISTRATION NO. 184003350



PROJ. MGR.: ZRS PROJ. ASSOC.: TJM 05/25/22 <u>1"=80'</u> SCALE: SHEET

SCPTPIL01

ILLINOIS

OF

VILLAGE

**USINESS** 

 $\mathbf{\Omega}$ 

NOTARY PUBLIC WATERMAIN EASEMENT PROVISIONS



**Date:** August 31, 2022

To: John Urbanski, Public Works Director

**From:** Joe Fitzpatrick, Water Superintendent

**Subject:** Water Assessment Program Contract Renewal

Presented for Committee of the Whole and Village Board discussion and action.

<u>Description</u>: The Village sought a qualified contractor to conduct a water assessment of our water system which includes the following services:

Fire Hydrant Maintenance, operate and inspect hydrants in our water system for problems.

• Inspections are performed on 1,150 (roughly one-third), of the Village's hydrants.

Fire Hydrant Flow Testing, check pressure and volume of water flowing from hydrant.

• Full flow operation on approximately 700 hydrants, to ensure the water main capacity is in accordance with ISO, NFPA, and AWWA requirements.

Water System Leak Survey, detecting non-visible leaks in our water system.

Use instrumentation on water valves, hydrants, and water services to listen for leaks. If leaks
are found, use leak correlation machine to pinpoint leaks. Approximately 130 miles of water main
is surveyed each year for leaks.

Valve Exercising, operate and inspect valves in our water system for problems.

• Locate, operate, and inspect 1,025 (roughly one-third) of the Village's water valves each year.

#### Background:

RFQs were received in FY2019 with the contract awarded to M.E. Simpson Co. The contract was written to be renewable for four years. FY2023 will be the fourth and final contract renewal.

#### Budget/ Finance:

Funding is available in approved FY2023 Budget.

#### Staff Direction Request:

Approve contract renewal with M.E. Simpson Co. in the amount of \$149,300.

#### Attachments:

- 1. Professional Service Agreement
- 2. Contractor Letter of Continuation





**Date:** August 31, 2022

**To:** Pat Carr – Village Manager

Hannah Lipman – Asst. Village Manager John Urbanski, Public Works Director

From: Colby C. Zemaitis, PE, CFM – Asst. Public Works Director

Subject: Intergovernmental Agreement with Cook County Department of Transportation and

Highways for Bike Path Extension to Dog Park

Presented for Committee of the Whole/Village Board Meeting consideration and possible action:

<u>Description:</u> The Village has been presented an Intergovernmental Agreement (IGA) from the Cook County Department of Transportation and Highways (CCDOTH) for the construction and construction engineering of a Multi-Use Path from 84<sup>th</sup> Avenue to 179<sup>th</sup> Street.

The plans and specifications have been prepared by Robinson Engineering. This project will provide residents with a continuous and safe route for walking and biking to the Canine Campus Dog Park, 80<sup>th</sup> Avenue Metra Station and nearly Park District water park and playgrounds. This path will also connect to the existing bike path north of 179<sup>th</sup> Street and another near 183<sup>rd</sup> Street and 84<sup>th</sup> Avenue which will help complete the biking network in the Village.

Village had also obtained a Federal Congestion Mitigation and Air Quality Improvement (CMAQ) grant funding in the amount of \$192,800 to also pay for the construction of this project. This IGA being presented tonight will complete 100% coverage of the design and construction of this project.

The Village has agreed to take on the duty of ownership, operation and maintenance of the path upon completion.

The total cost breakdown for the IGA is as follows:

- 1. Estimated Construction and Construction Engineering Cost = \$281,000
- 2. Federal CMAQ Grant Funding = \$192,800
- 3. Cook County Grant Funding = \$88,200

This project is 100% funded by the grants mentioned above.

#### **Staff Direction Request:**

- 1. Approve IGA between the Village and CCDOTH and direct to Village Board for approval.
- 2. Direct Staff as necessary.

#### Attachments:

- 1. Intergovernmental Agreement with CCDOTH
- 2. Cover Sheet





**Date:** August 30, 2022

**To:** Pat Carr – Village Manager

Hannah Lipman – Asst. Village Manager John Urbanski - Public Works Director

From: Colby C. Zemaitis, PE, CFM – Asst. Public Works Director

Subject: Intergovernmental Agreement with Cook County Department of Transportation and

Highways for 175<sup>th</sup> Street Reconstruction

Presented for Committee of the Whole/Village Board Meeting consideration and possible action:

<u>Description:</u> The Village has been presented an Intergovernmental Agreement (IGA) from the Cook County Department of Transportation and Highways (CCDOTH) for the reconstruction of 175<sup>th</sup> Street from Oak Park Avenue to Ridgeland Avenue, Ridgeland Avenue from 175<sup>th</sup> Street to Oak Forest Avenue and Oak Forest Avenue to 1,000 feet east of Ridgeland Avenue.

The plans and specifications have been prepared by Robinson Engineering and the improvements include reconstructed roadway with a curb and gutter profile and two-way left turn lanes at the intersections; new sidewalks on 175<sup>th</sup> Street and Ridgeland Avenue; on-street bike lanes along 175<sup>th</sup> Street west of Ridgeland Avenue and an off-street multi-use path along Ridgeland Avenue; eliminated ditches/swales for easier maintenance and improved drainage; and landscaping, signing, pavement markings, engineering and other highway appurtenances.

The Village also requested to include the installation, upgrade, and/or relocation of water main, force main, sanitary sewer, street lighting and landscaping, including but not limited to the upgrade of the traffic signals and installation of street lighting.

The Village has agreed to accept jurisdiction of and ownership for 175th Street from Oak Park Avenue to Ridgeland Avenue, and Ridgeland Avenue from 175th Street to Oak Forest Avenue.

The total cost breakdown for the IGA is as follows:

- 1. CCDOTH will fund 100% of Roadway Improvements = \$10,341,114
- 2. Village will fund Utility Improvements (Storm, Lighting, Watermain and Sanitary) = \$4,597,768
- 3. Village will fund 10% of the Construction Engineering = \$459,777

The total project cost will be \$14,938,882 with the CCDOTH providing \$10,341,114 and the Village providing \$5,057,545.

#### Staff Direction Request:

- Approve IGA between the Village and CCDOTH and direct to Village Board for approval.
- 2. Direct Staff as necessary.

#### Attachments:

- 1. Intergovernmental Agreement with CCDOTH
- 2. Tinley Park Cost Share Estimate Summary



# STAFF COMMENT

# BOARD COMMENT

# PUBLIC COMMENT

# **EXECUTIVE SESSION**

#### **ADJOURN TO EXECUTIVE SESSION TO DISCUSS:**

- A. THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR THE PUBLIC BODY, INCLUDING HEARING TESTIMONY ON A COMPLAINT LODGED AGAINST AN EMPLOYEE OF THE PUBLIC BODY OR AGAINST LEGAL COUNSEL FOR THE PUBLIC BODY TO DETERMINE ITS VALIDITY.
- B. COLLECTIVE NEGOTIATING MATTERS BETWEEN THE PUBLIC BODY AND ITS EMPLOYEES OR THEIR REPRESENTATIVES, OR DELIBERATIONS CONCERNING SALARY SCHEDULES FOR ONE OR MORE CLASSES OF EMPLOYEES.