#### **MEETING NOTICE**

**NOTICE IS HEREBY GIVEN** that the Regular Meeting of the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois will be held on Tuesday, April 18, 2023, beginning at 6:30 PM in the Council Chambers at the Village Hall of Tinley Park, 16250 South Oak Park Avenue, Tinley Park, Illinois.

6:30 PM	CALL TO ORDER PLEDGE OF ALLEGIANCE
	ROLL CALL
ITEM #1 SUBJECT:	CONSIDER APPROVAL OF AGENDA
ACTION:	Discussion - Consider approval of agenda as written or amended.
COMMENTS:	
<u>ITEM #2</u>	
SUBJECT:	CONSIDER APPROVAL OF MINUTES OF THE REGULAR VILLAGE BOARD MEETING HELD ON MARCH 21, 2023, AND THE SPECIAL VILLAGE BOARD MEETING HELD ON APRIL 11, 2023.
ACTION:	Discussion: Consider approval of minutes as written or amended.
COMMENTS:	
ITEM #3 SUBJECT:	CONDUCT A SWEARING-IN CEREMONY FOR FIREFIGHTERS - Trustee Brennan
ACTION:	Discussion: Clerk O'Connor will swear in the following firefighters:
	Robert Scharnhorst Daniel Tornga Scott Troogstad
COMMENTS:	No Specific Action is required.

ITEM #4 SUBJECT:	RECEIVE PRESENTATION OF THE TINLEY PARK BUSINESS SPOTLIGHT - FRANKIE'S RISTORANTE AND PUPPY HABERDASHERY - President Glotz & Clerk O'Connor
ACTION:	Discussion: 1.) Frankie's Ristorante has been serving authentic Italian cuisine in Tinley Park for over 14 years. We are pleased to welcome owners Frankie and Angela Santoro of Frankie's Ristorante.
	2.) Puppy Haberdashery provides top-notch grooming services as well as individualized training sessions. Please join us in welcoming Lloyd Williams of Puppy Haberdashery.
COMMENTS:	
COMMILITYIS.	
ITEM #5	CONCIDED A DECKLAMATION DECCCANADIG THE ENTROY
SUBJECT:	CONSIDER A PROCLAMATION RECOGNIZING THE FULTON ELEMENTARY SCHOOL COMMUNITY FOR ITS SUPPORT OF P.A.W.S. ANIMAL SHELTER - President Glotz
ACTION:	Discussion: Consider a proclamation recognizing the Fulton Elementary School community for its support of People Animal Welfare Society (P.A.W.S). Animal Shelter.
COMMENTS:	
<u>ITEM #6</u>	
SUBJECT:	CONSIDER ADOPTING RESOLUTION 2023-R-038 DESIGNATING APRIL 9 TO APRIL 15, 2023, AS NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK IN THE VILLAGE OF TINLEY PARK - Trustee Brennan
ACTION:	Discussion: Whether it's a fire, robbery, medical or another personal emergency, there's always someone to answer our call for help in our moment of need. The Tinley Park 911 Center is staffed 24/7, 365 days a year, and these professionals, also known as Telecommunicators, are prepared to answer your

COMMENTS:

emergency. The Village appreciates all the dedication and hard work the Telecommunicators do every day. **This Resolution is eligible for adoption.** 

<u>ITEM #7</u>					
SUBJECT:	CONSIDER APPOINTING EDWARD CHAPIN TO THE POSITION OF MAINTENANCE TECHNICIAN - President Glotz				
ACTION:	Discussion: Edward has six (6) years of related maintenance, driver, and customer service experience. Most recently, he has worked for a smaller municipality operating heavy equipment and performing skilled labor including municipal water and street duties. He has experience driving a main snow plow route and holds a Class A CDL license. Consider appointing Edward Chapin to the position of Maintenance Technician effective April 19, 2023.				
COMMENTS:					
<u>ITEM #8</u>					
SUBJECT:	CONSIDER APPOINTING FRANK BUTLER IV TO THE POSITION OF MAINTENANCE TECHNICIAN - President Glotz				
ACTION:	Discussion: Frank has two (2) years of related general maintenance and driver experience. He is skilled with operating a variety of heavy equipment and power tools. He holds various safety and National Incident Management Systems certificates. He holds a Class A CDL license. Consider appointing Frank Butler IV to the position of Maintenance Technician effective April 19, 2023.				
COMMENTS:	17, 2023.				
<u>ITEM #9</u>					
SUBJECT:	CONSIDER APPOINTING WILLIAM NEUMANN TO THE POSITION OF RADIO TECHNICIAN - President Glotz				
ACTION:	Discussion: William has twenty (20) years of experience in public safety communications, overseeing network, radio, computers, mobile, modems, and fiber. He has overseen numerous communication upgrade projects, including a multi-million-dollar CAD upgrade. He has specialized knowledge and skills in dispatch CAD implementation design, ModUcom Console programming and troubleshooting, microwave configuration and design, and VHF radio systems. Consider appointing William Neumann to the position of Radio Technician effective May 1, 2023.				
COMMENTS:					

#### ITEM #10

SUBJECT:

ACTION:

CONSIDER APPROVAL OF THE FOLLOWING CONSENT AGENDA ITEMS:

- A. CONSIDER REQUEST FROM GOOD SHEPHERD MANOR, TO CONDUCT A RAFFLE THROUGH APRIL 23, 2023, AT THE ODYSSEY COUNTRY CLUB, 19110 RIDGELAND AVENUE, WITH THE MAXIMUM VALUE OF THE PRIZE NOT TO EXCEED \$800. WINNERS WILL BE DRAWN AT THE ODYSSEY COUNTRY CLUB.
- B. CONSIDER REQUEST FROM FAMILY OUTREACH PROGRAM TO CONDUCT A TAG DAY FUNDRAISER ON FRIDAY, JUNE 9 AND SATURDAY, JUNE 10, 2023, AT CERTAIN INTERSECTIONS IN THE VILLAGE OF TINLEY PARK.
- C. CONSIDER A REQUEST FROM ST. JUDE RUNNERS ASSOCIATION TO CONDUCT A TAG DAY FUNDRAISER ON SATURDAY, MAY 27, AND JUNE 2, 2023, AT CERTAIN INTERSECTIONS IN THE VILLAGE OF TINLEY PARK.
- D. CONSIDER PAYMENTS OF OUTSTANDING BILLS IN THE AMOUNT OF \$3,791,663.01AS LISTED ON THE VENDOR BOARD APPROVAL REPORTS DATED MARCH 24 AND 31, AND APRIL 7 AND 14, 2023.

COMMENTS:	
ITEM #11 SUBJECT:	CONSIDER ADOPTING ORDINANCE 2023-O-017 APPROVING THE ANNUAL BUDGET OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS FOR THE FISCAL YEAR ENDING APRIL 30, 2024 - Trustee Sullivan
ACTION:	Discussion: The draft budget has been posted and available on the Transparency Portal of the Village website since April 7, 2023. As also required, a Public Hearing was held within seven days of making the proposed budget available for public inspection on April 11, 2023.
	The proposed total expenditure budget for the General Fund is \$66,076,210. The Tinley Park Public Library is also included in the overall Village budget, and the proposed total expenditure budget for the Library's General Fund is \$8,961,905. The proposed total expenditure budget of all Village Funds, including the Tinley Park Public Library is \$202,605,500. This Ordinance is eligible for adoption.
COMMENTS:	

Discussion: Consider approval of consent agenda items.

<u>ITEM #12</u>	
SUBJECT:	CONSIDER ADOPTING RESOLUTION 2023-R-040 AUTHORIZING TRANSFERS FROM THE GENERAL FUND, WATER AND SEWER OPERATIONS AND MAINTENANCE FUND, AND COMMUTER PARKING LOT OPERATIONS AND MAINTENANCE FUND - Trustee Sullivan
ACTION:	Discussion: The Resolution establishes not to exceed amounts for the contemplated transfers of \$15,000,000 from the General Fund; \$5,000,000 from the Water and Sewer Funds (Water Retail, Water Wholesale, and Sewer), and \$1,000,000 from the Commuter Parking Lot Fund. The actual dollar amount of the transfers will be determined once the fiscal year has closed and may be less than the provided maximums. <b>This Resolution is eligible for adoption.</b>
COMMENTS:	
ITEM #13	
SUBJECT:	CONSIDER ADOPTING ORDINANCE NUMBER 2023-O-018 ESTABLISHING PAY SCALES FOR THE FISCAL YEAR ENDING APRIL 30, 2024 - Trustee Brady
ACTION:	Discussion: This Ordinance establishes the pay scales for non-collectively bargained Village employees during the current fiscal year beginning May 1, 2023, and ending April 30, 2024. The pay scales include a 3% market wage adjustment to non-collectively bargained position pay ranges effective May 1, 2023 and positions have been updated accordingly in line with Fiscal Year 2024 personnel budget approvals. This item was discussed at the Committee of the Whole held prior to this meeting. <b>This Ordinance is eligible for adoption.</b>
COMMENTS:	
ITEM #14	
SUBJECT:	CONSIDER ADOPTING ORDINANCE NUMBER 2023-O-009 AMENDING THE TINLEY PARK MUNICIPAL CODE REGARDING BOND REQUIREMENTS FOR CONTRACTORS - Trustee Mueller
ACTION:	Discussion: The proposed ordinance will amend the municipal code to remove the residential surety bond requirement from the Contractor Licensing process. This item was reviewed before the Committee of the Whole on February 7, 2023. <b>This Ordinance is eligible for adoption.</b>
COMMENTS:	

ITEM #15 SUBJECT:	CONSIDER ORDINANCE 2023-O-016 GRANTING A SPECIAL USE FOR A SUBSTANTIAL DEVIATION AT OLYMPUS DRIVE AND APOLLO COURT (ODYSSEY CLUB PHASE 7) - Trustee Mueller
ACTION:	Discussion: The Plan Commission originally held a Public Hearing on November 17, 2022 but was remanded back by the Village Board when issues with covenants were realized. A follow-up Public Hearing was held on April 6, 2023 and the Plan Commission voted 5-2 to recommend approval of the Special Use in accordance with the listed plans, the recommended conditions, and Findings of Fact in the Staff Report. The two dissenting votes noted that their no votes were due to unresolved issues with the Umbrella Association and the Petitioner's disagreement with the recommended conditions that would require them to resolve the issue prior to issuance of building occupancy. This Ordinance is eligible for first reading.
COMMENTS:	
ITEM #16	
SUBJECT:	CONSIDER ADOPTING ORDINANCE 2023-O-019 AMENDING SECTIONS 129F.08 AND 129F.11 OF TITLE XI CHAPTER 129F OF THE TINLEY PARK MUNICIPAL CODE - RESIDENTIAL RENTAL LICENSE (CRIME FREE HOUSING) - Trustee Brennan
ACTION:	Discussion: With this amendment the word eviction has been changed to abatement. This allows the landlord more options to abate a nuisance (or criminal conduct) on a case-by-case basis. The word eviction is changed to abatement in the body of the Ordinance, and in the Crime Free Lease Addendum. <b>This Ordinance is eligible for adoption.</b>
COMMENTS:	
ITEM #17 SUBJECT:	CONSIDER ADOPTING RESOLUTION NUMBER 2023-R-033 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND SEMMER LANDSCAPE FOR LANDSCAPE BED MAINTENANCE - Trustee Mahoney
ACTION:	Discussion: Consider awarding a contract to Semmer Landscape in the amount of \$165,895. This item was discussed at the Committee of the Whole meeting

COMMENTS:

held previous to this meeting. This Resolution is eligible for adoption.

ITEM #18			
SUBJECT:	CONSIDER ADOPTING RESOLUTION 2023-R-034 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND IROQUOIS PAVING CORPORATION FOR THE PAVEMENT MANAGEMENT PROGRAM RESURFACING PROJECT - Trustee Mahoney		
ACTION:	Discussion: Consider awarding a contract to Iroquois Paving Corporation in the amount of \$4,027,065.10 plus \$72,934.90 contingency amount. This item was discussed at the Committee of the Whole meeting held previous to this meeting. <b>This Resolution is eligible for adoption.</b>		
COMMENTS:			
ITEM #19 SUBJECT:	CONSIDER ADOPTING RESOLUTION 2023-R-035 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND DAVIS CONCRETE CONSTRUCTION COMPANY FOR THE SIDEWALK FLATWORK AND CURB PROGRAM - Trustee Mahoney		
ACTION:	Discussion: Consider awarding a contract to Davis Concrete Construction Company in the amount of \$190,650 plus \$9,350 contingency. This item was discussed at the Committee of the Whole meeting held previous to this meeting. <b>This Resolution is elegible for adoption.</b>		
COMMENTS:			
ITEM #20 SUBJECT:	CONSIDER ADOPTING RESOLUTION 2023-R-036 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND CITY ESCAPE GARDEN AND DESIGN LLC FOR LANDSCAPE PLANTERS AND BEAUTIFICATION - Trustee Mahoney		
ACTION:	Discussion: Public Works is recommending approval of a contract to City Escape Garden and Design, LLC for Landscape Planters and Beautification. Consider awarding a contract to City Escape Garden and Design, LLC in the amount of \$222,173.06. This item was discussed at the Committee of the Whole meeting held previous to this meeting. <b>This Resolution is eligible for adoption.</b>		
COMMENTS:			

ITEM #21 SUBJECT:	CONSIDER ADOPTING RESOLUTION 2023-R-037 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND STANTEC INC. FOR STORMWATER AREA MAINTENANCE - Trustee Mahoney
ACTION:	Discussion: Consider awarding a contract to Stantec Inc. in the amount of \$189,500 for Stormwater Area Maintenance. This item was discussed at the Committee of the Whole meeting held previous to this meeting. <b>This Resolution is eligible for adoption.</b>
COMMENTS:	
ITEM #22 SUBJECT: ACTION:	CONSIDER ADOPTING RESOLUTION 2023-R-039 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND MCGILL CONSTRUCTION, LLC FOR OAK PARK AVENUE SIDEWALK IMPROVEMENTS - Trustee Mahoney  Discussion: Consider awarding a contract to McGill Construction, LLC in the amount of \$739,374.65. This item was discussed at the Committee of the Whole meeting held previous to this meeting. This Resolution is eligible for
COMMENTS:	adoption.
ITEM #23 SUBJECT:	CONSIDER A PROCLAMATION RECOGNIZING THE HONORABLE DIANE M. GALANTE FOR FOUR (4) YEARS OF SERVICE AS VILLAGE TRUSTEE IN THE VILLAGE OF TINLEY PARK, 2019 – 2023 - President Glotz
ACTION:	Consider a proclamation recognizing Trustee Diane M. Galante for four (4) years of service as Village Trustee in the Village of Tinley Park.
COMMENTS:	
ITEM #24 SUBJECT: COMMENTS:	RECEIVE COMMENTS FROM STAFF -

ITEM #25 SUBJECT:	RECEIVE COMMENTS FROM THE BOARD -
COMMENTS:	
ITEM #26 SUBJECT: COMMENTS:	RECEIVE COMMENTS FROM THE PUBLIC -

#### **ITEM #27**

SUBJECT: ADJOURN TO EXECUTIVE SESSION TO DISCUSS:

A. LITIGATION, WHEN AN ACTION AGAINST, AFFECTING OR ON BEHALF OF THE PARTICULAR PUBLIC BODY HAS BEEN FILED AND IS PENDING BEFORE A COURT OR ADMINISTRATIVE TRIBUNAL, OR WHEN THE PUBLIC BODY FINDS THAT AN ACTION IS PROBABLE OR IMMINENT, IN WHICH CASE THE BASIS FOR THE FINDING SHALL BE RECORDED AND ENTERED INTO THE MINUTES OF THE CLOSED MEETING.

**ADJOURNMENT** 

#### 1

#### MINUTES OF THE BOARD MEETING OF THE TRUSTEES, VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, HELD MARCH 21, 2023

The regular meeting of the Board of Trustees, Village of Tinley Park, Illinois, was held in the Council Chambers located in the Village Hall of Tinley Park, 16250 Oak Park Avenue, Tinley Park, IL on March 21, 2023. President Glotz called this meeting to order at 6:45 p.m.

At this time President Glotz led the Board and audience in the Pledge of Allegiance.

Clerk O'Connor called the roll. Present and responding to roll call were the following:

Village President: Michael W. Glotz Village Clerk: Nancy M. O'Connor

Trustees: William P. Brady

William A. Brennan Dennis P. Mahoney Michael G. Mueller Colleen M. Sullivan

Absent: Diane M. Galante

Also Present:

Village Manager: Patrick Carr
Asst. Village Manager: Hannah Lipman
Village Attorney: Paul O'Grady

Motion was made by Trustee Brennan, seconded by Trustee Sullivan to approve the agenda as written or amended for this meeting. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Brady, seconded by Trustee Mahoney to approve and place on file the minutes of the regular Village Board Meeting held on March 7, 2023. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

At this time President Glotz and Clerk O'Connor presented the Tinley Park Business Spotlight.

- Together We Cope, 17010 Oak Park Avenue
- Porter Place, 17833 Harlem Avenue

Motion was made by Trustee Sullivan, seconded by Trustee Mueller to APPOINT MELANIE HUDSON TO THE POSITION OF 911 DISPATCHER. Melanie has served as a Telecommunicator for eight (8) years where her responsibilities include dispatching police, fire, and EMS units in both emergency and non-emergency situations. Melanie holds numerous training certificates including Public Safety Telecommunicator, Certified Emergency Medical Dispatcher, Illinois Department of Public Health Certified Dispatcher, LEADS, and LEADS HazMat certification.

President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Sullivan, seconded by Trustee Brennan to consider approving the following Consent Agenda items:

- A. CONSIDER ADOPTING RESOLUTION 2023-R-024 APPROVING THE PURCHASE OF MICROSOFT OFFICE 365 LICENSES FROM IT PARTNER, LLC IN THE AMOUNT OF \$96,720.
- B. CONSIDER ADOPTING RESOLUTION 2023-R-020 APPROVING THE PURCHASE OF A MAKO BREATHING AIR COMPRESSOR IN THE AMOUNT OF \$41,865.
- C. CONSIDER ADOPTING RESOLUTION 2023-R-022 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND ROBINSON ENGINEERING, LTD. FOR THE 94TH AVENUE ROADWAY IMPROVEMENTS IN THE AMOUNT OF \$24,000.
- D. CONSIDER ADOPTING RESOLUTION 2023-R-021 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND AQUAMIST PLUMBING AND SPRINKLING CO. FOR IRRIGATION MAINTENANCE IN THE AMOUNT OF \$37,304.
- E. CONSIDER ADOPTING RESOLUTION 2023-R-030 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND TRUGREEN LIMITED PARTNERSHIP FOR LAWN TREATMENTS IN THE AMOUNT OF \$41,107.
- F. CONSIDER ADOPTING RESOLUTION 2023-R-032 APPROVING AN INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN THE BOARD OF EDUCATION OF LINCOLN-WAY COMMUNITY HIGH SCHOOL DISTRICT 210 AND THE VILLAGE OF TINLEY PARK.
- G. CONSIDER REQUEST FROM THE GIGI'S PLAYHOUSE TINLEY PARK TO CONDUCT A RAFFLE FROM MONDAY, MAY 15 THROUGH FRIDAY, OCTOBER 27, 2023, WITH THE WINNER BEING DRAWN ON OCTOBER 27, 2023, AT TUSCANY FALLS BANQUETS, 9425 191 STREET, MOKENA, ILLINOIS.
- H. CONSIDER PAYMENT OF OUTSTANDING BILLS IN THE AMOUNT OF \$2,149,446.70 AS LISTED ON THE VENDOR BOARD APPROVAL REPORTS DATED FRIDAY, MARCH 10, AND 17, 2023.

President Glotz asked if anyone from the Board would like to remove or discuss any items from the Consent Agenda. No items were removed or discussed. President Glotz asked if there were any comments from members of the public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Mahoney, to adopt and place on file ORDINANCE 2023-O-013 INCREASING THE NUMBER OF CLASS "P" LICENSES THAT CAN BE ISSUED IN THE VILLAGE OF TINLEY PARK (HAWAII FLUID ART - 17200 OAK PARK AVENUE, UNIT 104). The petitioner approached the Mayor's Office seeking a Class P liquor license for a new Hawaii Fluid Art location at 17200 Oak Park Avenue, Unit 104. This item was discussed at the Committee of the Whole held prior to this meeting. President Glotz asked if there were any comments from

members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Mahoney to adopt and place on file **RESOLUTION 2023-R-023 APPROVING THE OFFICIAL 2022 TINLEY PARK ZONING MAP.** Per the Illinois Municipal Code, municipalities must adopt an Official Zoning Map by March 31st of each year. No properties are being rezoned as part of the adoption of the Official Zoning Map, it is only reflecting changes and corrections completed during the previous year. The Plan Commission reviewed the draft 2022 Official Zoning Map on March 16, 2023, and voted 6-0 to recommend approval. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Sullivan, seconded by Trustee Brennan to adopt and place on file RESOLUTION 2023-R-029 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND AL WARREN OIL COMPANY, INC. FOR A BULK FUEL PURCHASE. This contract with Al Warren Oil Company, Inc. is to participate in a fixed-cost bulk fuel program for both gasoline and diesel fuel. This will grant the Village Manager the authority to finalize a contract following to the approval locking pricing in for the current market. This item was discussed at the Committee of the Whole meeting held previous to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Mueller to adopt and place on file **RESOLUTION 2023-R-031 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND CITY ESCAPE GARDEN AND DESIGN, LLC FOR LANDSCAPE MAINTENANCE MOWING.** This contract with City Escape Garden and Design, LLC at the estimated cost of \$255,704.59. This item was discussed at the Committee of the Whole meeting held previous to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Sullivan to adopt and place on file ADOPTING RESOLUTION 2023-R-025 APPROVING AN AGREEMENT BETWEEN THE VILLAGE OF TINLEY PARK AND THE LAKOTA GROUP FOR HARMONY SQUARE INFRASTRUCTURE IMPROVEMENTS. This agreement with The Lakota Group is to provide professional design services for the development of Harmony Square. These improvements include site design and architectural services necessary to adequately support this development. This item was discussed at the Committee of the Whole meeting held previous to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Brady to adopt and place on file RESOLUTION 2023-R-026 APPROVING AN AGREEMENT BETWEEN THE VILLAGE OF TINLEY PARK AND R.C. WEGMAN FOR HARMONY SQUARE INFRASTRUCTURE IMPROVEMENTS. This agreement with R.C. Wegman is to provide professional Owners Representative/Construction Management services for the development of Harmony Square. These services include project management as an owner's representative in the coordination with the public, private partnership (P3) necessary to adequately support this development. This item was discussed at the

Committee of the Whole meeting held previous to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan to adopt and place on file **RESOLUTION 2023-R-027 APPROVING AN AGREEMENT BETWEEN THE VILLAGE OF TINLEY PARK AND ROBINSON ENGINEERING, LTD. FOR HARMONY SQUARE INFRASTRUCTURE IMPROVEMENTS.** This agreement with Robinson Engineering, Ltd. is to provide professional engineering survey and design services for the development of Harmony Square. These improvements include roadway, sanitary sewer, storm sewer, and watermain improvements necessary to adequately support this development. This item was discussed at the Committee of the Whole meeting held previous to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Brady to adopt and place on file **RESOLUTION 2023-R-028 APPROVING AN AGREEMENT BETWEEN THE VILLAGE OF TINLEY PARK AND CHRISTOPHER B. BURKE ENGINEERING LTD. FOR HARMONY SQUARE INFRASTRUCTURE IMPROVEMENTS.** This agreement with Christopher B. Burke Engineering, Ltd. is to provide professional engineering and design services for the development of Harmony Square. These improvements include a dry utility relocation project and site electrical necessary to adequately support this development. This item was discussed at the Committee of the Whole meeting held previous to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

President Glotz asked if there were any comments from members of the Staff.

Village Manager Carr thanked the Finance Department, Assistant Village Manager Lipman, and Staff for the hard work that has been done on the Fiscal Year 2024 Budget.

President Glotz asked if there were any comments from members of the Board.

Trustee Mueller commented on how proud he is of the Board and Staff for their work in getting the Harmony Square project moving.

Trustee Brennan thanked Assistant Village Manager Lipman for reviewing the budget with him. He also congratulated the Finance Department staff on their impeccable work with this budget and budgets since COVID.

President Glotz thanked the Clerk's Office for their work with processing elections and working with the Cook County Election Department on the Village Hall's Early and Election Day voting site. He thanked the Human Resource Department for their hard work with this year's hirings.

President Glotz asked if there were any comments from members of the public. There were none.

Motion was made by Trustee Mueller, seconded by Trustee Mahoney, at 7:26 p.m. to adjourn to Executive Session to discuss the following:

A. THE PURCHASE OR LEASE OF REAL PROPERTY FOR THE USE OF THE PUBLIC BODY, INCLUDING MEETINGS HELD FOR THE PURPOSE OF DISCUSSING WHETHER A PARTICULAR PARCEL SHOULD BE ACQUIRED.

Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brady to adjourn the Village Board meeting at 7:35 p.m. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

PLEASE NOTE: Where there is no summary of discussion on any items in the minutes, this reflects that no discussion occurred other than the introduction of the item.

	APPROVED:	
	Village President	
ATTEST:		
Village Clerk		

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#### MINUTES OF THE SPECIAL BOARD MEETING OF THE TRUSTEES, VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, HELD APRIL 11, 2023

The special meeting of the Board of Trustees, Village of Tinley Park, Illinois, was held in the Council Chambers located in the Village Hall of Tinley Park, 16250 S. Oak Park Avenue, Tinley Park, IL on April 11, 2023. President Glotz called this meeting to order at 4:31 p.m.

Clerk O'Connor called the roll. Present and responding to roll call were the following:

Village President: Michael W. Glotz Village Clerk: Nancy M. O'Connor

Trustees: William P. Brady

William A. Brennan Dennis P. Mahoney Michael G. Mueller Colleen M. Sullivan

Absent: Diane M. Galante

Also Present:

Village Manager: Patrick Carr Village Attorney: Paul O'Grady

A PUBLIC HEARING HELD ON APRIL 11, 2023, BEFORE THE CORPORATE AUTHORITIES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, REGARDING THE PROPOSED 2024 FISCAL YEAR (FY) BUDGET (MAY 1, 2023 THROUGH APRIL 30, 2024).

Motion was made by Trustee Mueller, seconded by Trustee Brady, to open the Public Hearing on THE PROPOSED 2024 FISCAL YEAR BUDGET (MAY 1, 2023 THROUGH APRIL 30, 2024). Vote by roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried.

Trustee Sullivan introduced Assistant Finance Directors, Brandi Azbill and David Adamski who presented an overview of the Fiscal Year 2024 Proposed Budget.

Mr. Adamski presented an overview of the General Fund Fiscal Year 23 Year End Estimate and Fiscal Year 24 Budgeted Revenues. He noted that revenues are expected to exceed expenditures by approximately \$5.4 million. He stated the largest revenue resource is generated from taxes at 86%. The bulk of the taxes collected are from property and sales taxes.

Mr. Adamski noted that the bulk of expenditures are made up from Public Safety and Public Works. He stated that the 159<sup>th</sup> & Harlem Tax Increment Finance fund was the most active and it is estimated that there will be a 30% increase in revenues in Fiscal Year 24.

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Ms. Azbill stated personnel requests for FY 24 include:

Information Technology	\$ 81, 258
Police	\$ 1,770,047
Public Works	\$ 184,320
	\$ 2,035,625

Capital Requests include:

FY 23 Carryover	\$ 6,290,832
FY 24 New Requests	\$ 6,551,752
-	\$ 12,842,584

Ms. Azbill stated the budget is scheduled to go before the Village Board for final adoption at the April 18, 2023, Village Board meeting.

Trustee Sullivan asked if there were any comments from members of the Village Board. There were none.

Trustee Sullivan asked if there were any comments from members of the Public. There were none.

Motion was made by Trustee Sullivan, seconded by Trustee Mueller, to close the Public Hearing. Vote by roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried and closed the Public Hearing.

President Glotz asked if there were any comments from members of the public. There were none.

Motion was made by Trustee Sullivan, seconded by Trustee Brady, to adjourn the special Board meeting. Vote by roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: Galante. President Glotz declared the motion carried and adjourned the special Board meeting at 4:38 p.m.

PLEASE NOTE: Where there is no summary of discussion on any items in the minutes, this reflects that no discussion occurred other than the introduction of the item.

	APPROVED:
	Village President
ATTEST:	
Village Clerk	

ENDA - 4/18/2023,... VILLAGE OF TINLEY... Page | 1

# CONDUCT SWEARING IN CEREMONY FOR

# **FIREFIGHTERS**

Trustee Brennan & Clerk O'Connor

VENDA - 4/18/2023 VII I AGE OF TINI EV Pare	<del></del> 1
TINLEY PARK	
BUSINESS SPOTLIGHT	
President Glotz and	
Clerk O'Connor	

### Tinley Park



#### Proclamation

#### RECOGNIZING

The fulton Elementary school community for its support of P.A.W.S. Animal shelter

WHEREAS, the Fulton Elementary School Parent-Teacher Organization sought to creatively engage the student population in the naming of Fulton's new mascot; and

WHEREAS, a "penny war" was implemented as a fun way for students and staff to vote for potential names, with an expected collection of approximately \$30.00 to be donated to the People's Animal Welfare Society of Tinley Park; and

WHEREAS, the donated amount totaled approximately \$1000.00, which was collected by the Fulton Student Council and counted by the Fulton Accelerated Math Program;

**NOW, THEREFORE, BE IT RESOLVED,** by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, that the Fulton School community be celebrated for its school spirit, teamwork, and support of abandoned, lost, and relinquished pets in the Village of Tinley Park.

**APPROVED** this 18th day of April 2023.

	Michael W. Glotz, Village Presiden
TEST:	

#### **TINLEY PARK**



#### **RESOLUTION 2023-R-038**

# Recognizing April 9 -15, 2023 as National Public Safety Telecommunicators Week in the Village of Tinley Park

WHEREAS, emergencies can occur at any time that require police, fire or emergency medical services; and

**WHEREAS,** when an emergency occurs the prompt response of police officers, firefighters, and paramedics is critical to the protection of life and preservation of property; and

**WHEREAS,** the safety of our police officers and firefighters is dependent upon the quality and accuracy of information obtained from citizens who telephone the Village of Tinley Park emergency communications center; and

**WHEREAS,** Public Safety Telecommunicators are the first and most critical contact our citizens have with emergency services; and

**WHEREAS,** Public Safety Telecommunicators are the single vital link for our police officers and firefighters by monitoring their activities by radio, providing them information and ensuring their safety; and

**WHEREAS,** Public Safety Telecommunicators of the Village of Tinley Park have contributed substantially to the apprehension of criminals, suppression of fires and treatment of patients; and

**WHEREAS,** each dispatcher has exhibited compassion, understanding, and professionalism during the performance of their job in the past year; and

**NOW, THEREFORE, BE IT RESOLVED,** that the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, declares the week of April 9 through 15, 2023, to be National Public Safety Telecommunicators Week in the Village of Tinley Park, in honor of the men and women whose diligence and professionalism keep our city and citizens safe.

APPROVED thi	is 18 <sup>th</sup> Day of April 2023
MICHAEL W. GL	OTZ, VILLAGE PRESIDENT
ATTEST: NANO	CY M. O'CONNOR, CLERK
TRUSTEE WILLIAM P. BRADY	TRUSTEE WILLIAM A. BRENNAN
TRUSTEE DIANE M. GALANTE	TRUSTEE DENNIS P. MAHONEY

VILLAGE OF TINLEY...

Page | 21

TRUSTEE MICHAEL G. MUELLER

TRUSTEE COLLEEN M. SULLIVAN

NEND 4 4/10/2022	VIII A CE OF TRU EV	D 10
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## **CONSIDER THE APPOINTMENT OF:**

EDWARD CHAPIN - MAINTENANCE TECHNICIAN
FRANK BUTLER IV - MAINTENANCE TECHNICIAN
WILLIAM NEUMANN - RADIO TECHNICIAN

**President Glotz** 



March 7, 2023

Ms. Kristin Thirion, Village Clerk Village of Tinley Park 16250 S. Oak Park Avenue Tinley Park, IL 60477

Dear Kristin,

We are writing this letter to inform you that Good Shepherd Manor's board members have decided to waive the fidelities bond requirement for the Raffle Drawing that will take place at our 48<sup>th</sup> Annual Brunch Auction on April 23, 2023 at the Odyssey Venue in Tinley Park, Illinois.

Respectfully,

Kristen Stockle

President

Bro. Alphonsus Bro. Alphonsus Brown

Assistant Administrator

KS/AB/jj

#### VILLAGE OF TINLEY...

#### **RAFFLE LICENSE APPLICATION**



Da	te: 2/28/2023
1.	Organization name: Good Shepherd Manor
2.	Organization address: 4129 N. State Route 1-17, Momence, IL 60954
3.	Mailing address if different from above:  P.O. Box 260, Momence, IL 60954  WAR 1 © 2023  VILLAGE OF TINLEY PARK
4.	Check type of not-for-profit organization (must be in existence for a period of five years and attached documentary evidence):
	☐ Religious ☐ Charitable ☐ Labor ☐ Fraternal
	□ Educational □ Veterans □ Business □ Human Services
5.	How long has the organization been in existence: 52 years
6.	Place and date of incorporation: Momence, IL on March 1, 1971
7.	Number of members in good standing: n/a
8.	President/chairperson: Kristen Stockle, President
	Address: Good Shepherd Manor, P.O. Box 260, Momence, IL 60954
	Phone: 815-472-3700 Email: kstockle@goodshepherdmanor.org
9.	Raffle manager: Erin Richey, Director of Development
	Address: Good Shepherd Manor, P.O. Box 260, Momence, IL 60954
	Phone: 815-472-3700 Email: erichey@goodshepherdmanor.org
10.	Designated member(s) responsible for conduct and operation of raffle (attached additional sheets if necessary):
	Name: Jan Jackson, Coordinator of Special Events & PR
	Address: Good Shepherd Manor, P.O. Box 260, Momence, IL 60954 Phone: 815-472-3700
	Name:
	Address: Phone:
11.	License delivery option (check all that apply):
	■ By regular U.S. mail to the organization mailing address
	■ By electronic mail, please provide email address: janjackson@goodshepherdmanor.org
12.	Date(s) for raffle ticket sales (include days of the week): March 1, 2023 to Sunday, April 23, 2023

13.	Location of ticket sales: Good Shepherd Manor & The Odyssey Venue
14.	Name and address of location for determining winners: The Odyssey Venue, 19110 S. Ridgeland Avenue, Tinley Park, IL 60477
15.	Date(s) for determining winners (include days of the week): Sunday, April 23, 2023
16.	Total retail value of all prizes (maximum prize amount \$250,000): \$ 800.00
17.	Maximum retail value of each prize: \$ 500.00
18.	Maximum price charged of each ticket (chance) sold: \$ 10 ea. or 3 for \$25
19.	is this a queen of hearts raffle?
20.	§ 132.38 Fidelity Bond Required
	All operations of and the conduct of raffles as provided for in this subchapter shall be under the supervision of a single manager designated by the organization. Such manager shall give a Fidelity bond in the sum of \$165,000 or two times the aggregate value of prizes, whichever is less, in favor of the licensee conditioned upon his honesty in the performance of his duties. The bond shall provide that notice shall be given in writing to the Village of Tinley Park not less than thirty (30) days prior to cancellation. Bonds as provided for in this section may be waived provided the license issued for such raffle shall contain a waiver provision and shall be approved only by unanimous vote of the members of the licensed organization.
	☐ Fidelity bond ☐ Waiver of bond statement by organization
	"The undersigned attest that the above-named organization is an organized not-for-profit under the law of the State of Illinois and has been continuously in existence for five (5) years, preceding date of this application, and that during this entire five (5) year period preceding date of application, it has maintained a bona fide membership actively engaged in carrying out its objectives. The undersigned do hereby state under penalties of perjury that all statements in the foregoing application are true and correct; that the officers, operators and workers of the game are bona fide members of the sponsoring organization and are all of good moral character and have not been convicted of a felony; that if a license is granted hereunder, the undersigned will be responsible for the conduct of the games in accordance with the provisions of the laws of the State of Illinois and this jurisdiction governing the conduct of such games."
	Name of Organization: Good Shepherd Manor
	Executive Director: Kristen Stockle
···	BE COMPLETED BY VILLAGE STAFF
	$\mathcal{M}_{\alpha}$
	e Expires: Date Denied:
App	voval:Village Clerk
	village Cierk

**APPROVED APPLICATION SERVES AS LICENSE** 





#### 2223 Plainfield Rd. Crest Hill, IL 60403

Ph. 815 730 -9567 Fax 815 846-8377\* cityoutreach@aol.com

Attention: Diane
Tinley Park Village Hall
16250 S. Oak Park Avenue
Tinley Park, Illinois 60477

(708) 444-5000 Fax 708 444-5099

April 6, 2023

Dear Mayor and City Council,

Greetings. We of the Family Outreach Program would like to express our deep appreciation for your times in the past when you have granted permission to conduct a fundraiser for our area charity.

The Family Outreach Program is an Illinois registered not for profit organization, Illinois Tax exempt ID #E9942-4614-01, and a 5 01 (c) (3) federal non-profit-human service agency. It is one of the largest distributors of food to the needy in the Greater Chicago Counties as documented by the Northern Illinois Food Bank.

If possible, we wish to request a TAG DAY in the Village of Tinely Park for June 9, and 10, 2023. Locations of the tag day would be intersections within the Village of Tinley Park that are permitted, where stop light intersections exist. For example, Harlem and 175<sup>th</sup>, Harlem and 163<sup>rd</sup>, Southside of 88<sup>th</sup> and Route 6, 88<sup>th</sup> and 167, and 88<sup>th</sup> and 175<sup>th</sup>. We will send you a certificate of liability through Illinois Securities for the above dates if the dates are acceptable.

If you have any further questions, please contact us at the above number. Also, we would be happy to mention your kindness in our local publications.

Again, we are deeply grateful for your attention and concern for this aid program.

Thank you and have a nice day.

Laurence Deorge

Sincerely,

Lawrence George, Program Manager



# OFFICE OF THE ATTORNEY GENERAL STATE OF ILLINOIS

July 22, 2022

Kwame Raoul

FAMILY OUTREACH PROGRAM, INC. 2223 PLAINFIELD RD. CREST HILL, IL 60435

RE: RE: Status of FAMILY OUTREACH PROGRAM, INC. under the Illinois Charitable

Laws

CO# 01034822

Dear Registrant:

This letter is pursuant to your request that the Attorney General confirm the status of FAMILY OUTREACH PROGRAM, INC. under the Charitable Organization Laws.

This organization is currently registered with the Attorney General's Charitable Trust and Solicitations Bureau as CO# 01034822. It is current in the filing of its financial reports, having filed its report for the period ended January 31, 2022. Please let us know if you require further information.

Sincerely,

Christopher Flint, Compliance Officer II

Charitable Trusts Bureau

100 West Randolph Street, 11th Floor

Chicago, IL 60601-3175

(312) 814-5840



#### stjuderuns.org



Bartonville

Bloomington/

Normal

Canton

Champaign/Urbana

Chicago

Chillicothe

Decatur

Dunlap

East Peoria

Elmwood

Eureka

Galesburg

Kewanee

Kickapoo/Brimfield

LaSalle/Peru

Lewistown

Lincoln

Mackinaw

Macomb

Marshall Co.

Mason City

Mattoon

Memphis

Metamora

Minonk

Mobile

Monticello

Morton

Ottawa

Pekin

Princeville

Quincy

Richwoods H.S.

Running Central

Springfield

St. Louis

Tremont

Washington



#### Verify that all of your Illinois Sales Tax Exemption Certificate information is correct

If not, contact us immediately.

**Do not discard** - your Illinois Sales Tax Exemption Certificate is an important tax document that authorizes you to purchase tangible personal property for use or consumption tax-free.

OFFICIAL DOCUMENT

State of Illinois - Department of Revenue

OFFICIAL DOCUMENT

#### Illinois Sales Tax Exemption Certificate



ST JUDE RUNNERS ASSOCIATION

4722 N SHERIDAN RD PEORIA IL 61614-5926

#### Sales Tax Exemption Certificate

Issue date:

11/01/2024

**Sales Tax Exemption** 

E99455315

10/31/2019 **Expiration date:** 

Organization type:

Charitable

This entity is authorized under the Retailers' Occupation Tax Act to purchase tangible personal property for use or consumption tax-free.

ILLINOIS REVENUE

Director

OFFICIAL DOCUMENT - DO NOT DESTROY

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vchlist Voucher List 03/23/2023 1:20:32PM Village of Tinley Park

Page:

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
32323	3/23/2023	004640 HEALTHCARE SERVICE CORPORATION	040123		FY23 - BCBSIL MEDICAL BENEFIT E	
				VTP-019633	01-14-000-72430	429,158.45
				VTP-019633	01-14-000-72435	88,956.02
					Total :	518,114.47
201448	3/24/2023	013702 AT&T	7865107708		ACCT#8310011782085 VILL OF TP L	
					01-11-000-72120	149.97
					01-12-000-72120	149.97
					01-14-000-72120	149.97
					01-15-000-72120	149.97
					01-16-000-72120	149.97
					01-17-205-72120	149.97
					01-19-000-72120	149.97
					01-21-000-72120	149.97
					01-26-023-72120	149.97
					01-26-024-72120	149.97
					01-26-025-72120	149.97
					01-33-000-72120	149.97
					01-35-000-72120	149.97
					01-42-000-72120	149.97
					60-00-000-72120	96.07
					63-00-000-72120	10.37
					64-00-000-72120	49.10
					Total :	2,255.12
201449	3/24/2023	003473 AT&TMOBILITY	287322524764		ACCT#287322524764 TP PD 708.57	
					01-11-000-72120	52.08
					01-12-000-72120	52.08
					01-14-000-72120	52.08
					01-15-000-72120	52.08
					01-16-000-72120	52.08
					01-17-205-72120	52.08
					01-19-000-72120	52.08
					01-21-000-72120	52.08
					01-26-023-72120	52.08
					01-26-024-72120	52.08

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#### Voucher List Village of Tinley Park

Voucher	<u>Date</u>	Vendor		Invoice	PO #	Description/Account	Amount
201449	3/24/2023	003473	A T & T MOBILITY	(Continued)			
						01-26-025-72120	52.08
					01-33-000-72120	52.08	
						01-35-000-72120	52.08
						01-42-000-72120	52.08
						60-00-000-72120	33.36
						63-00-000-72120	3.60
						64-00-000-72120	17.07
						Total :	783.15
201450	3/24/2023	016864	ANTHEM BLUE CROSS BLUE SHIELD	000276544133		HEALTH INS EXPENSE-SEPT PMT//	
					VTP-019628	01-14-000-72435	1,106.10
				000276546738		HEALTH INS EXPENSE-SEPT PMT//	
					VTP-019628	01-14-000-72435	918.78
						Total :	2,024.88
201451	3/24/2023	002665	APPLE CHEVROLET	363321CVW		LEFT HEADLIGHT ASSEMBLY UNIT	
					VTP-019832	01-19-020-72540	752.74
						Total:	752.74
201452	3/24/2023	014929	ASCAP	500693116		2023 ASCAP LICENSE	
	0,2 ., 2020	0020	, 1.5 G, II		VTP-019854	01-35-000-72720	850.00
					VII 010001	Total :	850.00
201452	2/24/2022	002045	DELIDENC JEDDY	AD040402		EV22 DELIDENC DENEET DEIMOL	
201453	3/24/2023	003015	BEHRENS, JERRY	AP040123	VTD 040000	FY23 - BEHRENS BENEFIT REIMBU	407.00
					VTP-019629	01-14-000-72435	197.00
						Total :	197.00
201454	3/24/2023	016817	BEVERLY SNOW AND ICE INC	64532		MUNICIPAL PARKING LOT SNOW F	
					VTP-019614	01-26-023-72785	25,500.00
				65545		MUNICIPAL PARKING LOT SNOW F	
					VTP-019614	01-26-023-72785	25,320.00
						Total :	50,820.00
201455	3/24/2023	010207	BISHOP, BRYAN	032023		REIM: PER DIEM - LUNCH - 5 DAY L	
						01-17-220-72140	75.00
						Total :	75.00

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#### Voucher List Village of Tinley Park

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
201456	3/24/2023	012907	BORROWDALE, RUSSELL	032223		PER DIEM: 3/26-3/31 DALLAS TX - [	
						01-17-220-72140	714.96
						Total :	714.96
201457	3/24/2023	011768	BRAZITIS, NICOLE	031523		REIM EXP MABAS 2023 CONFEREN	
						01-21-210-72170	120.33
						Total :	120.33
201458	3/24/2023	020758	CARLIN MORAN LANDSCAPING	6338		17653 70TH AVE CORNER OF 70TH	
						01-33-300-72744	1,150.00
						Total :	1,150.00
201459	3/24/2023	014026	CHANDLER SERVICES CORPORATION	29175		PIERCE VELOCITY PIGGYBACK KI	
						01-19-000-72540	475.56
				29176		PIERCE VEHICLE BRAKE INSPECT	
						01-19-000-72540	11,251.89
						Total :	11,727.45
201460	3/24/2023	015199	CHICAGO PARTS & SOUND LLC	3-0053961		DISC BRAKE ROTOR, PAD SET - P(	
						01-17-205-72540	170.50
				3-0054464		BATTERY, CORE FIRE PREVENTIO	
						01-19-020-72540	136.59
				3-0054465		CABIN FILTER - INS #346	00.00
				3-0054495		01-19-020-72540 FAN & MOTOR - POLICE UNIT 11B	20.88
				3-0054495		01-17-205-72540	148.01
				3-0054599		PURGE VALVE - POLICE 1B STOCK	140.01
				0-000-000		01-17-205-72540	61.84
				3-0054618		OIL FILTER - UNIT #140	0
						60-00-000-72540	2.30
						63-00-000-72540	0.77
						64-00-000-72540	1.31
				3-0054627		OIL FILTER - VILLAGE MANAGER #	
						01-12-000-72540	5.48
				3-0054628		CABIN FILTER - UN UNIT #72	00.07
				2 0054620		01-12-000-72540	23.07
				3-0054630		OIL FILTER - UNIT #72	

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#### Voucher List Village of Tinley Park

Amour	Description/Account	PO #	Invoice		Vendor	Date	/oucher
			(Continued)	CHICAGO PARTS & SOUND LLC	015199	3/24/2023	201460
10.9	01-12-000-72540						
581.7	Total :						
	01.R160373.00002 INTERIM VILL EN		G 181697	CHRISTOPHER B.BURKE ENGINEERNO	003137	3/24/2023	01461
201.6	60-00-000-72840						
22.4	63-00-000-72840						
496.0	64-00-000-72840						
80.0	01-33-310-72840						
767.4	30-00-000-74604						
	LED REPLACEMENT PROJECT - OI		181701				
2,605.5	30-00-000-75500	VTP-019764					
	01.R160373.C0026 IRONWOOD DR		182012				
8,089.0	26-00-000-75704						
12,261.9	Total :						
	3X10 GRAY MAT, 3X10 BLK MAT, VI		4149902086	CINTAS CORPORATION	013820	3/24/2023	201462
408.7	01-26-025-72790						
408.7	Total :						
	CPR MICRO SHIELD KEYCHAIN W/		5149044801	CINTAS CORPORATION	013820	3/24/2023	201463
39.5	01-19-000-73115						
39.5	Total:						
	LANDSCAPE PLANTERS AND BEAL		11712	CITY ESCAPE GARDEN & DESIGN	020527	3/2//2023	201464
9,829.6	01-26-023-72881	VTP-019165	117 12	CITT ESCALE GARDEN & DESIGN	020321	3/24/2023	.01707
	Total:	V I F-0 19 105					
9,829.6	iotai:						
	ACCT#0385181000 VILLAGE RR 18		0385181000	COMED - COMMONWEALTH EDISON	013878	3/24/2023	201465
4,894.4	01-26-025-72510						
	ACCT#0385440022 SS BROOKSIDE		0385440022				
934.0	64-00-000-72510						
	ACCT#0421064066 LAPORTE RD &		0421064066				
206.9	64-00-000-72510						
	ACCT#0471006425 19948 SILVERSI		0471006425				
85.3	01-26-024-72510						
	ACCT#0637059039 7950 W TIMBER		0637059039				

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#### Voucher List Village of Tinley Park

ucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
01465	3/24/2023	013878 COMED - COMMONWEALTH EDISON	(Continued)			
			,		64-00-000-72510	238.12
			2922039023		ACCT#2922039023 9342 PARKWOC	
					01-26-024-72510	21.89
			4803158058		ACCT#4803158058 RIDGEFIELD LN	
					64-00-000-72510	374.18
			4943163008		ACCT#4943163008 7650 TIMBER DI	
					70-00-000-72510	20.85
			5437131000		ACCT#5437131000 7980 W 183RD (	
			5000047040		01-26-025-72510	351.50
			5983017013		ACCT#5983017013 19112 S 80TH A\	137.99
					63-00-000-72510	
					Total :	7,265.23
01466	3/24/2023	012826 CONSTELLATION NEWENERGY, INC.	64684399501		ACCT#875222 UTIL#3613125002 HA	
		·			64-00-000-72510	1,130.81
			64684400101		ACCT#875223 UTIL#3670129006 16	,
					64-00-000-72510	420.14
			64684409601		ACCT#875225 UTIL#4373166015 66	
					60-00-000-72510	2,233.67
					63-00-000-72510	2,233.68
			64684426101		ACCT#875227 UTIL#5095140029 17	
					64-00-000-72510	5,523.35
					Total :	11,541.65
01467	3/24/2023	019406 CORDOGAN CLARK AND ASSOCIATES	20-320 CCCS		PUBLIC SAFETY BUILDING DATA C	
	0,2 ., 2020	THE TOTAL CONTROL WITH THE PROCESSION OF THE CONTROL OF THE CONTRO	20 020 0000	VTP-019677	30-00-000-75112	136,746.54
				VII 010011	Total:	136,746.54
						100,1 1010 1
01468	3/24/2023	015820 CREATIVE BRICK & CONCRETE	718996		VETERAN'S BRICKS	
					01-41-050-73112	278.11
					Total :	278.11
01469	3/24/2023	003635 CROSSMARK PRINTING, INC	90306		VILLAGE OF TP - BUSINESS CARD	
	0,2 ,,2020	occord of the contract of the	33000		01-33-000-72310	43.50
			90334		RETRACTABLE BANNERS - DISPLA	<del>-</del> 5.50
			00001			684.95
					0.00000	001.00
			90334		RETRACTABLE BANNERS - DISPL 01-35-000-73870	А

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#### Voucher List Village of Tinley Park

Page:

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
201469	3/24/2023	003635	003635 CROSSMARK PRINTING, IN	C (Continued)		Total :	728.45
201470	3/24/2023	014690	DARLING INGREDIENTS INC	12606503		CAVALLINI'S CAFE SERVICE FEE T 01-26-025-72520	178.25
						Total :	178.25
201471	3/24/2023	004009	EAGLE UNIFORM CO INC	INV-12967	VTP-019131	FIRE MEMBER UNIFORMS (CLASS 01-19-000-73610	350.00
				INV-12979		FIRE MEMBER UNIFORMS (CLASS	
				INV-13541	VTP-019131	01-19-000-73610 FIRE MEMBER UNIFORMS (CLASS	350.00
					VTP-019131	01-19-000-73610	246.00
						Total :	946.00
201472			ECKERT'S GREENHOUSE	10-20818		SELF WATERING LINER	
					VTP-019681	01-26-023-73870 <b>Total</b> :	3,302.29 <b>3,302.29</b>
							3,302.23
201473	3/24/2023	004019	EVON'S TROPHIES & AWARDS	031023		2X8 BLK/WHT PLASTIC - STEVE SI 01-26-025-73110	20.40
						Total :	20.40
201474	3/24/2023	014047	FAMILY HYUNDAI	032023		7TH ANNUAL INCENTIVE	
						01-97-000-79126	75,297.70
						Total :	75,297.70
201475	3/24/2023	018255	FCA REALTY LLC	032023		7TH ANNUAL INCENTIVE	
						01-97-000-79143 <b>Total</b> :	352,272.00 <b>352,272.00</b>
	0/04/0000	044044	FOVE MALLEY FIRE & GAFFTY GG	IN 100500074			332,212.00
201476	3/24/2023	011611	FOX VALLEY FIRE & SAFETY CO.	IN00586871		ANNUAL FIRE ALARM INSPECTION 01-26-025-72854	397.00
				IN00586872		ANNUAL FIRE ALARM INSPECTION	
				IN00587312		01-26-025-72854 FIRE ALARM SYSTEM SERVICE FIF	312.00
				11400007012		01-26-025-72520	1,196.00
						Total :	1,905.00

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oucher	Date	Vendor	Invoice	PO #	Description/Account	Amoun
201477	3/24/2023	013540 FRIAS, ROBERT	032023		REIM: PER DIEM LUNCH - INVEST/	
					01-17-205-72140	15.00
					Total :	15.00
201478	3/24/2023	002877 G. W. BERKHEIMER CO., INC	C. 7315469		KEY PLEAT MERV8, 1 GAL CALCI-S	
					01-26-025-72520	99.24
					Total :	99.24
201479	3/24/2023	004373 GALLAGHER ASPHALT CORP	. 27376		COLD PATCH - UPM HIGH PERF CC	
				VTP-019839	01-26-023-73780	3,605.14
					Total :	3,605.14
201480	3/24/2023	020952 GALLS LLC	023151983		24-7 MENS PERFORMANCE L/S PC	
					01-21-000-73610	87.12
			023171854		GALLS G-TAC TACTICAL PANTS, HI	
					01-21-000-73610	78.14
					Total :	165.26
01481	3/24/2023	019349 GARVEY'S OFFICE PRODUCT	TS CM192189		CREDIT BALANCE - OFFICE SUPPL	
					01-19-000-73110	-15.68
			CM198673		CREDIT BALANCE- OFFICE SUPPL	00.0
			DINI\/2224050		01-19-000-73110	-62.61
			PINV2334859		CLIPS, BINDER, PAPER, INKER 01-19-000-73110	10.37
			PINV2367387		PEN, BALLPT, ERASERS	10.57
			1 1111 2007 007		01-19-000-73110	36.22
			PINV2399690		KITCHEN TRASH BAG, DEERFIELD	
					01-19-000-73110	54.53
					Total :	22.83
201482	3/24/2023	004438 GRAINGER	9646978313		DRAWER SLIDE FULL NON-DISCOI	
					60-00-000-72530	146.99
					63-00-000-72530	49.00
					64-00-000-72530	84.00
			9648055011		CARBON MONOXIDE AND SMOKE	00.00
					60-00-000-72528	29.89 29.88
					63-00-000-72528	29.88

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201482	3/24/2023	004438	004438 GRAINGER	(Continued)		Total :	339.76
201483	3/24/2023	004482	GRAYBAR ELECTRIC CO., INC.	9331181900		CORNING OPTICAL COMMUNICATI 30-00-000-75812 Total :	150.16 <b>150.16</b>
201484	3/24/2023	015198	GREEN PROMOTING LLC	55630		GOLF TEES, DARK PURPLE WITH \ 01-35-000-73210 Total:	637.09 <b>637.09</b>
201485	3/24/2023	014491	HANSEN DOOR INC.	11814		DOOR #5 - REPLACED BOTH CABL 01-26-025-72520 <b>Total</b> :	420.23 <b>420.23</b>
201486	3/24/2023	019792	HANSON AGGREGATES MIDWEST INC	42066816		BED/BACKFILL U857-THORNTON L 60-00-000-73860 63-00-000-73860 64-00-000-73860 01-26-023-73860 70-00-000-73860	583.06 64.79 277.65 462.75 154.25 <b>1,542.50</b>
201487	3/24/2023	018696	HENRY'S HOUSE OF DECORATED	1262 1263	VTP-019840 VTP-019840 VTP-019840 VTP-019840 VTP-019840 VTP-019827 VTP-019827 VTP-019827 VTP-019827 VTP-019827 VTP-019827 VTP-019827 VTP-019827 VTP-019827	CLASS A UNIFORM JACKETS 01-26-023-73610 01-26-024-73610 01-26-025-73610 60-00-000-73610 63-00-000-73610 CLASS A UNIFORMS 01-26-023-73610 60-00-000-73610 63-00-000-73610 63-00-000-73610 64-00-000-73610 01-26-023-73610 01-26-023-73610 01-26-024-73610 60-00-000-73610	1,776.00 227.00 406.20 739.06 140.77 377.07 83.20 48.92 9.36 24.92 137.60 68.80 80.91

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201487	3/24/2023	018696	HENRY'S HOUSE OF DECORATED	(Continued)			
				,	VTP-019827	63-00-000-73610	15.4
					VTP-019827	64-00-000-73610	41.28
					VTP-019827	01-26-024-73610	41.60
						Total :	4,218.10
201488	3/24/2023	012281	HINCKLEY SPRINGS	5977593031823		ACCT#32542175977593 MARCH '23	
						01-21-210-73110	195.86
						Total :	195.80
201489	3/24/2023	010238	HOME DEPOT CREDIT SERVICES	021863		CODEONE BAIC HRDW COMBO AL	
						60-00-000-72520	91.03
						63-00-000-72520	91.03
						64-00-000-72520	78.03
				031523		LARGE UTILITY WORK GLOVES - 3	
						01-26-025-73580	25.94
						Total :	286.03
201490	3/24/2023	017779	HUNTER EQUIPMENT SERVICE OF	CHI020-4076		YEARLY 4 POST LIFT INSPECTION,	
						60-00-000-72530	47.2
						63-00-000-72530	15.7
						64-00-000-72530	27.0
						01-17-205-72530	135.00
						01-26-024-72530 01-26-023-72530	90.00 90.00
						01-26-025-72530	45.00
						Total :	450.00
201491	3/24/2023	013010	IESMA	7130		MEMBERSHIP DUES 1/1/23 THRU 1	
201431	3/24/2023	010010	ILONIA	7 100		01-21-000-72720	65.00
						Total :	65.00
							05.00
201492	3/24/2023	005186	INTERSTATE BATTERY SYSTEM	10077505		MTP-78 ATCORE	
						01-26-023-72540	134.00
				328375		RETURN: MTP-78 ATCORE	
				000700		01-26-023-72540	-134.00
				328729		M-24 ATCORE BATTERY #140	

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201492	3/24/2023	005186 INTERSTATE BATTERY SYSTEM	(Continued)		60-00-000-72540 63-00-000-72540 64-00-000-72540 <b>Total</b> :	51.45 17.15 29.40 <b>98.00</b>
201493	3/24/2023	020953 LE, DANNY	Ref001433736		UB Refund Cst #00454312 60-00-000-20599 <b>Total</b> :	19.41 <b>19.41</b>
201494	3/24/2023	020794 LEGALSHIELD	0025407	VTP-019634	FY23 - ANCILLARY LEGALSHIELD E 01-14-000-72430 Total :	74.80 <b>74.80</b>
201495	3/24/2023	020207 LENNY'S GAS N WASH 183RD ST	3526		CAR WASH - CD FEB '23 01-33-300-72540 <b>Total</b> :	36.00 <b>36.00</b>
201496	3/24/2023	014846 LORENCE, BRUCE	040123		APRIL '23 OPA TRAIN STATION MAI 01-26-025-72530 <b>Total</b> :	30.00 <b>30.00</b>
201497	3/24/2023	020322 MASTER AUTO SUPPLY	15030-128557		RETURN: RESELLABLE RETURN, ( 01-17-205-72540 60-00-000-72540 63-00-000-72540 64-00-000-72540	-95.00 -21.97 -7.32 -12.55
			15030-128775		WALKER FRNT PIPE, EXHAUST GA 01-17-205-72540 <b>Total</b> :	156.05 <b>19.21</b>
201498	3/24/2023	006074 MENARDS	35214 35247		STRUT 1/4" X 10' ALLTHREAD 01-26-023-73870 RETURN - STRUT 1/4" X 10' ALLTHF	188.60
			35252		01-26-023-73870 2X SPRAY PAINT S-G H GRN, RND 01-26-023-73870	-188.60 51.76

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
201498	3/24/2023	006074 MENARDS	(Continued)			
			35253		AA 2PC DEEP TRAY BLK	
					01-26-023-72540	19.99
			35269		METALLIC SPARY PAINT GOLD	
					01-26-023-73870	11.98
			35279		ALIEN TAP, DECK COMBO, PYLME	
					60-00-000-73870	25.68
					63-00-000-73870	25.68
					64-00-000-73870	22.01
					01-26-023-73870	73.38
					01-26-024-73870	36.70
			35302		PT SPRAY PAINT GLS GREEN, S-G	
					60-00-000-73870	11.49
					63-00-000-73870	11.49
					64-00-000-73870	9.85
					01-26-023-73870	32.84
					01-26-024-73870	16.44
			35416		27 GALLON TOTE	
					60-00-000-73870	11.53
					63-00-000-73870	11.53
					64-00-000-73870	9.88
			35494		PT SPRAY PAINT GLS GREEN, VIE\	
					01-26-024-73570	66.61
			35495		TOP SOIL, 2X SPRAYPAINT GL ALU	
					60-00-000-73680	10.09
					63-00-000-73680	1.12
					64-00-000-73680	4.81
					60-00-000-73620	2.09
					63-00-000-73620	2.09
					64-00-000-73620	1.80
			35508		1" BRASS PLUG, 3/4" BRASS HEX F	
					60-00-000-73630	59.63
					63-00-000-73630	6.63
					64-00-000-73630	28.39
			35650		2X4-8 STUDD/#2+BTR SPF	
					01-26-023-73410	10.05
			35656		12" GROOVE JOINT PLIERS, DIAG	

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201498	3/24/2023	006074 MENARDS	(Continued)			
			,		60-00-000-73410	346.73
					63-00-000-73410	38.53
					64-00-000-73410	165.10
			35657		3/16"X50' WIRE ROPE/CABLE, GRA	
					60-00-000-72540	81.66
					63-00-000-72540	27.22
					64-00-000-72540	46.66
			35707		AA RAYOVAC 16 PK	
					01-26-023-73110	11.22
			35852		MASTER MINI FOAM 4" X 3/8"	
					01-26-025-73620	9.99
			35902		FEBREZE AIR LAVANDER, LINEN &	
					01-26-025-73580	55.93
			35973		3LB CROSS PEEN HAMME, 4-1/2" N	
					60-00-000-73410	21.17
					63-00-000-73410	2.35
					64-00-000-73410	10.08
			35974		1" ID X 10' VINYL TUBING, SR SPR/	
					60-00-000-73630	15.38
					63-00-000-73630	15.38
					64-00-000-73630	13.17
			36019		1-5/8" EXT DECK COMBO, EXT DEC	
					01-26-023-73840	78.87
					Total :	1,514.98
201499	3/24/2023	005742 METRO POWER INC.	13947		GENERATOR REPAIRS	
				VTP-019801	64-00-000-72525	1,997.85
					Total:	1,997.85
201500	3/24/2023	020701 METROPOLITAN LIFE INSURANCE CO	KM05397303		FY23 METLIFE DENTAL BILLING - K	
				VTP-019635	01-14-000-72430	16,734.14
				VTP-019635	01-14-000-72435	3,749.39
					Total :	20,483.53
201501	3/24/2023	005664 MORTON SALT INC	5402782952		ROAD SALT FOR 2022/2023 SEASC	
				VTP-019597	01-26-023-73810	15,775.44
						,

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ucher	Date	Vendor		Invoice	PO #	Description/Account	Amoun
01501	3/24/2023	005664 N	MORTON SALT INC	(Continued)			
					VTP-019597	08-00-000-73810	321.9
						Total :	16,097.39
1502	3/24/2023	020855 N	MOSCA DESIGN INC	36644		HOLIDAY DECORATION - SEASONS	
					VTP-019793	30-00-000-74120	3,336.9
					VTP-019793	01-35-000-73870	8,815.0
						Total :	12,151.99
01503	3/24/2023	020923 N	MOTOSHOT TARGET SYSTEMS	3602		TARGET SYSTEM	
					VTP-019843	30-00-000-75115	9,500.00
						Total :	9,500.00
01504	3/24/2023	017651 N	MSC INDUSTRIAL SUPPLY CO.	6041119001		QUAD-CUT DRILL BIT, FLAT WASH	
						01-26-023-72540	107.99
						01-26-024-72540	54.00
						60-00-000-72540	56.69
						63-00-000-72540	18.90
						64-00-000-72540	32.40
						Total :	269.98
01505	3/24/2023	006209 N	NCPERS -IL IMRF	3683042023		ACCT#3683 FY23 - NCPERS BENEF	
					VTP-019637	01-14-000-72430	640.00
				7720042023		ACCT#7720 FY23 - NCPERS BENEF	
					VTP-019637	01-14-000-72435	80.00
						Total :	720.00
01506	3/24/2023	016503 N	NFPA	8426316Y		1123 FIREWORKS DISPLAY 22 HAN	
						01-19-020-73595	72.95
				8426317Y		1126 USE OF PYROTECHNICS BEF	
						01-19-020-73595	72.95
						Total :	145.90
01507	3/24/2023	015723 N	NICOR	33079168366		ACCT#33079168366 METER#43853	
						64-00-000-72511	50.78
				49924710004		ACCT#49924710004 METER#45817	
						01-26-025-72511	469.94

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
201507	3/24/2023	015723	015723 NICOR	(Continue	d)	Total :	520.72
201508	3/24/2023	006388	O'HERN, MICHAEL E.	2023-02		CRASH INVESTIGATION ASSISTAN	
			,			01-17-205-72750	948.33
						Total :	948.33
201509	3/24/2023	006475	PARK ACE HARDWARE	069948/1		CUST#891431 INV#069948/1 BATTE	
						60-00-000-73110	13.10
						63-00-000-73110	1.46
						64-00-000-73110	6.23
				69905/1		CUST#891431 INV#69905/1 FITTING	
						60-00-000-73410	2.51
						63-00-000-73410	0.28
						64-00-000-73410	1.20
				69968/1		CUST#89143 INV#69968/1 PLUG FL	
						01-26-025-72520	3.67
				70002/1		CUST#891432 INV#70002/1 FILTER	
						60-00-000-73110	17.68
						63-00-000-73110	1.96
						64-00-000-73110	8.43
						Total :	56.52
201510	3/24/2023	006499	PITNEY BOWES INC	032323		POSTAGE ON MACHINE METER 4V	
						01-33-300-72110	115.91
						01-41-040-72110	102.00
						01-13-000-72110	9.84
						01-41-046-72110	54.96
						01-14-000-72110	1,391.34
						01-17-217-72110	152.82
						01-21-000-72110	3.00
						01-19-020-72110	97.20
						01-35-000-72110	63.18
						01-17-205-72110	599.28
						01-33-310-72110	4.20
						01-41-056-72110	232.98
						06-00-000-72110	0.60
						60-00-000-72110	355.07

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201510	3/24/2023	006499	PITNEY BOWES INC	(Continued)		64-00-000-72110	152.17
						01-41-050-72110 <b>Total</b> :	4.50 <b>3,339.0</b> 5
204544	0/04/0000	000400	DITHEY DOWES IN	400000505			3,339.00
201511	3/24/2023	006499	PITNEY BOWES INC	1022699585		ACCT#0012198182 EQUIP SRV SLA 01-14-000-72750	227.40
						60-00-000-72750	227.40
						Total :	454.80
201512	3/24/2023	006780	POMP'S TIRE SERVICE, INC	411019175		265-70TR17 TIRES UNIT 93	
					VTP-019864	01-26-023-73560 <b>Total</b> :	602.72 <b>602.72</b>
	0/04/0000						002.72
201513	3/24/2023	006850	QUILL CORPORATION	31136947		BIC ROUND STIC MED RED, RETR/ 01-33-000-73110	92.71
						Total :	92.71
01514	3/24/2023	011523	QUINN, DANNY	032223		REIM FOR DONUTS PURCHASED F	
						01-26-023-72170	15.90
						Total :	15.90
01515	3/24/2023	006974	RINGHOFER, WILLIAM	AP032223		FY23 - RINGHOFER BENEFIT REIM	
					VTP-019638	01-14-000-72435 <b>Total</b> :	720.38 <b>720.38</b>
04540	0/04/0000	040004	DOMEONIULE FIDE ACADEMY	0000 047			720.00
201516	3/24/2023	013234	ROMEOVILLE FIRE ACADEMY	2023-047	VTP-019857	SPRING ACADEMY 2/6-7/8/23 20 FII 01-19-000-72140	52,500.00
						Total:	52,500.00
201517	3/24/2023	016334	RUSH TRUCK CENTERS	3030711101		PIPE TAIL STGHT SEC 4 - STREET	
						01-26-023-72540	244.07
				3030844964		CHECK ENGINE LIGHT ON - STREE 01-26-023-72540	614.50
						Total:	858.57
201518	3/24/2023	007049	RYDIN	PS-INV104741		VEHICLE STICKERS AND MOTORC	
					VTP-019836	06-00-000-72310	3,080.00

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
201518	3/24/2023	007049	007049 RYDIN	(Continued)		Total :	3,080.00
201519	3/24/2023	007629	SAM'S CLUB DIRECT	032223		CHOCOLATE, WATER, PLATES, BO 01-35-000-73110 60-00-000-73115 63-00-000-73115 64-00-000-73115 01-26-023-73115	92.40 41.92 41.92 35.93 119.78
						01-26-024-73115 <b>Total</b> :	59.91 <b>391.86</b>
201520			SITE DESIGN GROUP, LTD.  STANDARD EQUIPMENT COMPANY	7482ph2-66 7698-85 8081-43 8803-29 P41720 P41788	VTP-019173 VTP-019176 VTP-019158 VTP-019174 VTP-019834	ADDITIONAL LANDSCAPE PLANNIN 01-26-023-72847 NATURALIZED STORMWATER 01-26-023-72847 PLANTERS INSPECTIONS 11/20-2/1 01-26-023-72847 ADDITIONAL LANSCAPE MAINTEN/ 01-26-023-72847  Total:  EGR VALVE UNIT 10 SWEEPER 01-26-023-72530 PRESSURE SWITCH, SOLENOID-IN 01-26-023-72530	8,966.25 3,315.00 542.50 512.50 13,336.25 964.06 328.67
201522	3/24/2023	015452	STEINER ELECTRIC COMPANY	S007323034.001		Total: TRANSFORMER-120V, PIN RELAY 01-26-025-72520 Total:	<b>1,292.73</b> 146.16 <b>146.16</b>
201523	3/24/2023	007297	SUTTON FORD INC./FLEET SALES	571959CM 574461 574684	G	KIT TPMS SENSOR - POLICE CREE 01-17-205-72540 PIPE EXHAUST, GASKET, 11D RV - 01-17-205-72540 WIRE ASSY - POLICE RV 7D 01-17-205-72540	-105.78 143.55 36.92

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74.	Total :		SALES (Continued)	007297 SUTTON FORD INC./FLEET	007297	3/24/2023	201523
870.	FY2023 - ANCILLARY TEXAS LIFE II 01-14-000-72430	VTP-019639	SB0DBM20230319001	TEXAS LIFE INSURANCE COMPANY	020790	3/24/2023	201524
870.	Total :						
243.	HAPPY BIRTHDAY TO YOU FIREW( 01-17-205-73600		23E0010909	THE GALLERY COLLECTION	006812	3/24/2023	201525
243.	Total :						
40 505	HARMONY SQUARE/DOWNTOWN		17030.05-01	THE LAKOTA GROUP, INC.	018264	3/24/2023	201526
19,505. <b>19,505</b> .	30-00-000-75905 <b>Total</b> :						
	3 ELEVATOR PLAN REVIEWS - LOY		23-0727	THOMPSON ELEVATOR INSPECTION	007777	3/24/2023	201527
225.	01-33-300-72853 1 ELEVATOR CODE INSPECTION -		23-0731				
38.	01-33-300-72853		20-0701				
113.	ONE R&R MOD PERMIT INSPECTIC 01-33-300-72853		23-0805				
<b>376</b> .	Total :						
	ANNUAL SUPPORT, ORNAMENT SA		032023	TINLEY PARK HISTORICAL SOCIETY	002064	3/24/2023	201528
5,000.	01-41-054-72921						
3. <b>5,003.</b>	84-00-000-20188 <b>Total</b> :						
,	LT245-75R17 GRABBERS TIRES UN		148696	TM TIRE CO INC	010712	3/24/2023	201529
698.	01-26-023-73560	VTP-019871	140000	TWI TINE GO ING	013712	3/2 <del>4</del> /2023	201023
13.	01-26-023-73560						
711.	Total :						
	MISC. PARTS		056777-01	UNDERGROUND PIPE & VALVE CO	008040	3/24/2023	201530
364.	60-00-000-73632	VTP-019453					
156.	64-00-000-73632 MAIN BREAK CLAMPS	VTP-019453	059411-01				
93.	60-00-000-73630	VTP-019842	000+11-01				
10.	63-00-000-73630	VTP-019842					

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### Voucher List Village of Tinley Park

oucher/	Date	Vendor		Invoice	PO #	Description/Account		Amount
201530	3/24/2023	008040	UNDERGROUND PIPE & VALVE CO	(Continued)				
					VTP-019842	64-00-000-73630		44.70
					VTP-019842	60-00-000-73630		150.57
					VTP-019842	63-00-000-73630		16.73
					VTP-019842	64-00-000-73630		71.70
					VTP-019842	60-00-000-73630		242.55
					VTP-019842	63-00-000-73630		26.95
					VTP-019842	64-00-000-73630		115.50
					VTP-019842	60-00-000-73630		261.45
					VTP-019842	63-00-000-73630		29.05
					VTP-019842	64-00-000-73630		124.50
							Total:	1,708.00
201531	3/24/2023	007987	UNITED METHODIST CHURCH	040123		APRIL '23 PARKING REN	ΓΑΙ	
	0,2 ,,2020	00.00.	STATES METHOSIOT SHORET	0.10.120		70-00-000-72621	.,	1,200.00
						70 00 000 72021	Total :	1,200.00
01532	3/24/2023	011004	LIDE	0000626634073		SHIPPING COSTS		
.01552	3/24/2023	011904	UF3	0000020034073				24.20
						60-00-000-72110		21.39 9.17
						64-00-000-72110	Total .	
							Total :	30.56
01533	3/24/2023	020951	VELAN SOLUTIONS LLC	624		3 DAY PEER SUPPORT L	EADERSH	
						01-17-220-72140		475.00
							Total :	475.00
01534	3/24/2023	011416	VERIZON WIRELESS	9930036920		ACCT 2804813333-00001	DATA SV(	
						11-00-000-72127		73.61
						01-11-000-72127		144.04
						01-12-000-72127		72.02
						01-13-000-72127		36.01
						01-15-000-72127		36.01
						01-16-000-72127		216.06
						01-17-220-72127		1,620.76
						01-17-205-72127		360.25
						01-19-000-72127		684.44
						01-19-020-72127		108.03

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011416 VERIZON WIRELESS	(Continued) 9930036921		01-21-210-72127 01-26-023-72127 01-26-025-72127 01-33-000-72127 01-35-000-72127 60-00-000-72127 63-00-000-72127 64-00-000-72127 ACCT 2804813333-00003 CELLULAI 01-11-000-72120 01-12-000-72120 01-13-000-72120	252.07 546.19 144.04 324.09 36.01 272.24 30.25 129.63
			01-26-023-72127 01-26-025-72127 01-33-000-72127 01-35-000-72127 60-00-000-72127 63-00-000-72127 64-00-000-72127 ACCT 2804813333-00003 CELLULAI 01-11-000-72120 01-12-000-72120	546.19 144.04 324.09 36.01 272.24 30.25 129.63 306.46 220.36
	9930036921		01-26-025-72127 01-33-000-72127 01-35-000-72127 60-00-000-72127 63-00-000-72127 64-00-000-72127 ACCT 2804813333-00003 CELLULAI 01-11-000-72120 01-12-000-72120	144.04 324.09 36.01 272.24 30.25 129.63 306.46 220.36
	9930036921		01-33-000-72127 01-35-000-72127 60-00-000-72127 63-00-000-72127 64-00-000-72127 ACCT 2804813333-00003 CELLULAI 01-11-000-72120 01-12-000-72120	324.09 36.01 272.24 30.25 129.63 306.46 220.36
	9930036921		01-35-000-72127 60-00-000-72127 63-00-000-72127 64-00-000-72127 ACCT 2804813333-00003 CELLULAI 01-11-000-72120 01-12-000-72120	36.01 272.24 30.25 129.63 306.46 220.36
	9930036921		60-00-000-72127 63-00-000-72127 64-00-000-72127 ACCT 2804813333-00003 CELLULAI 01-11-000-72120 01-12-000-72120	272.24 30.25 129.63 306.46 220.36
	9930036921		63-00-000-72127 64-00-000-72127 ACCT 2804813333-00003 CELLULAI 01-11-000-72120 01-12-000-72120	30.25 129.63 306.46 220.36
	9930036921		64-00-000-72127 ACCT 2804813333-00003 CELLULAI 01-11-000-72120 01-12-000-72120	129.63 306.46 220.36
	9930036921		ACCT 2804813333-00003 CELLULAI 01-11-000-72120 01-12-000-72120	306.46 220.36
	9930036921		01-11-000-72120 01-12-000-72120	220.36
			01-12-000-72120	220.36
			01-13-000-72120	126.45
				136.15
			01-15-000-72120	84.10
			01-16-000-72120	166.53
			01-17-205-72120	4,889.86
			01-19-000-72120	351.40
			01-19-020-72120	170.57
			01-21-000-72120	49.42
			01-21-210-72120	210.25
			01-26-023-72120	1,135.96
			01-26-024-72120	143.26
			01-26-025-72120	303.83
			01-35-000-72120	89.10
			01-33-000-72120	472.55
			60-00-000-72120	423.08
			63-00-000-72120	47.00
			64-00-000-72120	201.47
			Total :	14,487.10
023 017391 VSP ILLINOIS	817463250		FY23 - VSP BENEFITS BILLING	
		VTP-019642	01-14-000-72430	3,478.72
023 010165 WAREHOUSE DIRECT INC	5453049-0		PAPER BEST VALUE 20LB	
				14.41
			63-00-000-73110	1.60
	023 017391 VSP ILLINOIS 023 010165 WAREHOUSE DIRECT INC		VTP-019642	63-00-000-72120 64-00-000-72120 Total:  023 017391 VSP ILLINOIS  817463250  VTP-019642  01-14-000-72430  Total:  023 010165 WAREHOUSE DIRECT INC  5453049-0  PAPER BEST VALUE 20LB 60-00-000-73110

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Voucher List Village of Tinley Park

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
201536	3/24/2023	010165 WAREHOUSE DIRECT INC	(Continued)			
			,		64-00-000-73110	6.86
					01-26-023-73110	22.88
					01-26-024-73110	11.44
					01-14-000-73110	343.84
					Total :	401.03
201537	3/24/2023	011055 WARREN OIL CO.	W1547221		N.I., GAS USED 3/2-3/16/23	
					01-17-205-73530	9,490.74
					01-19-000-73530	665.68
					01-19-020-73530	37.14
					01-21-000-73530	472.51
					60-00-000-73530	837.42
					63-00-000-73530	209.35
					64-00-000-73530	448.62
					01-26-023-73530	1,285.00
					01-26-024-73530	412.18
					01-33-300-73530	258.84
					01-12-000-73530	90.04
					01-14-000-73532	40.41
					01-14-000-73531	6,137.66
					01-42-000-73530	413.45
					Total :	20,799.04
201538	3/24/2023	011057 WEX BANK	031623		ACCT#0496-00-813434-8 GAS USE	
					01-17-205-73530	61.09
					Total :	61.09
9	2 Vouchers	for bank code : apbank			Bank total :	1,426,341.40

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### Voucher List Village of Tinley Park

Bank code: ipmg

/oucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
4463	3/14/2023	018837	INSURANCE PROGRAM MANAGERS GR 210731W002		PAYEE-ALIGN NETWORKS INC	
					60-00-000-72542	176.38
					63-00-000-72542	33.60
					64-00-000-72542	89.98
					Total :	299.96
4464	3/14/2023	018837	INSURANCE PROGRAM MANAGERS GR 210731W002-1		PAYEE-ALIGN NETWORKS INC	
					60-00-000-72542	176.38
					63-00-000-72542	33.60
					64-00-000-72542	89.98
					Total :	299.96
4465	3/14/2023	018837	INSURANCE PROGRAM MANAGERS GR 210731W002-2		PAYEE-ALIGN NETWORKS INC	
					60-00-000-72542	176.38
					63-00-000-72542	33.60
					64-00-000-72542	89.98
					Total :	299.90
4466	3/14/2023	018837	INSURANCE PROGRAM MANAGERS GR 210731W002-3		PAYEE-ALIGN NETWORKS INC	
					60-00-000-72542	176.38
					63-00-000-72542	33.60
					64-00-000-72542	89.98
					Total :	299.96
4467	3/14/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008		PAYEE-ILLINOIS BONE AND JOINT	
					01-14-000-72542	261.08
					Total :	261.08
4468	3/14/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-1		PAYEE-ILLINOIS BONE AND JOINT	
					01-14-000-72542	261.08
					Total :	261.08
4469	3/14/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-2		PAYEE-ILLINOIS BONE AND JOINT	
					01-14-000-72542	261.08
					Total :	261.08
4470	3/14/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-3		PAYEE-ILLINOIS BONE AND JOINT	
					01-14-000-72542	261.08

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Bank code: ipmg

oucher/	Date	Vendor	Invoice	PO#	Description/Account	Amount
4470	3/14/2023	018837	018837 INSURANCE PROGRAM MANAGER! (Continued)		Total :	261.08
4471	3/14/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-4		PAYEE-ILLINOIS BONE AND JOINT 01-14-000-72542 <b>Total</b> :	261.08 <b>261.08</b>
1472	3/14/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-5		PAYEE-ILLINOIS BONE AND JOINT 01-14-000-72542 Total:	261.08 <b>261.0</b> 8
4473	3/14/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-6		PAYEE-ILLINOIS BONE AND JOINT 01-14-000-72542 Total:	261.08 <b>261.08</b>
1474	3/14/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-7		PAYEE-ILLINOIS BONE AND JOINT 01-14-000-72542 Total:	208.64 <b>208.64</b>
1475	3/14/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-8		PAYEE-ILLINOIS BONE AND JOINT 01-14-000-72542 <b>Total</b> :	82.98 <b>82.98</b>
476	3/14/2023	018837	INSURANCE PROGRAM MANAGERS GR 210731W002-4		PAYEE-ILLINOIS BONE AND JOINT 60-00-000-72542 63-00-000-72542 64-00-000-72542 Total:	869.26 165.57 443.51 <b>1,478.3</b> 4
1477	3/14/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-9		PAYEE-ILLINOIS BONE AND JOINT 01-14-000-72542 <b>Total</b> :	207.71 <b>207.71</b>
478	3/14/2023	018837	INSURANCE PROGRAM MANAGERS GR 200803W006		PAYEE-PETERSON, JOHNSON & M 01-14-000-72542 <b>Total</b> :	31.00 <b>31.00</b>
4479	3/14/2023	018837	INSURANCE PROGRAM MANAGERS GR 210526W019		PAYEE-PETERSON, JOHNSON & M 01-14-000-72542	155.00

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# Voucher List Village of Tinley Park

Bank code: ipmg

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
4479	3/14/2023	018837	018837 INSURANCE PROGRAM MANAGER: (Continued)		Total :	155.00
4480	3/14/2023	018837	INSURANCE PROGRAM MANAGERS GR 210731W002-5		PAYEE-VILLAGE OF TINLEY PARK 60-00-000-72542 63-00-000-72542 64-00-000-72542 Total:	961.09 183.06 490.35 <b>1,634.50</b>
4481	3/22/2023	018837	INSURANCE PROGRAM MANAGERS GR 200114W008		PAYEE-KURTZ AMBULANCE 01-14-000-72542 <b>Total</b> :	32.48 <b>32.48</b>
4482	3/22/2023	018837	INSURANCE PROGRAM MANAGERS GR 210323W028		PAYEE-PETERSON, JOHNSON & M 01-14-000-72542 <b>Total</b> :	93.00 <b>93.00</b>
4483	3/22/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008		PAYEE-PETERSON JOHNSON & MI 01-14-000-72542 <b>Total</b> :	31.00 <b>31.00</b>
4484	3/22/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-1		PAYEE-VILLAGE OF TINLEY PARK 01-14-000-72542 <b>Total</b> :	1,704.52 <b>1,704.52</b>
2	22 Vouchers	for bank	code: ipmg		Bank total :	8,686.57

Total vouchers: 1,435,027.97

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# Voucher List Village of Tinley Park

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Bank code: ipmg PO# **Description/Account** Voucher Date Vendor Invoice **Amount** The Tinley Park Village Board having duly met at Village Hall do hereby certify that the following claims or demands against said village were presented and are approved for payment as presented on the above listing. In witness thereof, the Village President and Clerk of the Village of Tinley Park, hereunto set their hands. \_Village President \_Village Clerk Date

vchlist 03/31/2023	10:30:05AM	Voucher List Village of Tinley Park	Pa	AGENDA - 4/1
Bank code :	apbank			8/202
Voucher	Date Vendor	Invoice PO#	Description/Account	3,Ţ.
201539	3/31/2023 020416 ACKERMAN, ROBERT	032523	REIM: SEARCH RESCUE CLASS 3/, 01-21-000-72170	57.04 <b>57.04</b>
201540	3/31/2023 010318 ADVOCATE CHRIST MEDICAL CNTR	012323	TPFD - 30 ECARDS PETER MARIAN 01-19-020-73606	105.00 <b>105.00</b>
201541	3/31/2023 002734 AIR ONE EQUIPMENT, INC	191520	1" TUBE NYLON 300' SPOOL ORAN 01-19-000-74619 <b>Total</b> :	834.95 <b>834.95</b> ITI
201542	3/31/2023 002856 AIRY'S, INC	27507	EMERGENCY SEWER REPAIR - 174 60-00-000-72745 63-00-000-72745 64-00-000-72745 60-00-000-72745 63-00-000-72745 64-00-000-72745	2,511.49 2,511.49 2,152.724 6,943.83 6,943.83 5,951.86 7,015.27
201543	3/31/2023 016333 ALBA, DOUGLAS	041223	PER DIEM: CRIME FREE MULTI-HC 01-17-217-72170 <b>Total</b> :	00.06
201544	3/31/2023 020961 ALLSTATE INSURANCE	Ref001433962	UB Refund Cst #00481487 60-00-000-20599 <b>Total</b> :	75.00 <b>75.00</b>
201545	3/31/2023 002655 AMERICAN HERITAGE LIFE	093441 VTP-019621 MG076 VTP-019621	FY2023 ALLSTATE BENEFIT BILLIN 01-14-000-72430 FY2023 ALLSTATE BENEFIT BILLIN 01-14-000-72430	140.30 2,108.10 <b>2,248.40</b>
201546	3/31/2023 010026 ANDERSON PUMP SERVICE	4456399	SERVICE 3/10 CONSUMABLE, FUE!	
			Pa	Page   54

Invoice   Description/Account	10:30:05AM		Voucher List Village of Tinley Park	¥	ă	AGENDA - 4/18/
(Continued)  112-7480751  112-8530959  112-8530959  112-8530959  112-8530959  112-8530959  112-8530959  112-8530959  112-8530959  112-872 LEAD BATTERY - VILLAC  10-26-025-72520  10-26-025-72520  10-26-025-72520  10-26-025-72520  10-26-025-72520  10-26-025-72520  10-26-025-72520  10-26-025-72520  10-26-025-72520  10-26-025-72520  10-26-025-72520  10-26-027-7290  10-26-027-7290  10-26-027-7290  10-26-027-7290  10-26-027-7290  10-26-027-7290  10-26-027-7290  10-26-027-7290  10-26-027-72800  10-26-027-72800  10-26-027-72800  10-26-027-72800  10-26-027-72800  10-26-027-72800  10-26-17-206-73875  10-26-17-205-73875  10-26-17-205-73875  10-26-17-205-73875  10-26-17-205-73875  10-26-17-205-73875  10-26-17-205-73875  10-26-17-205-73875  10-26-17-205-73875  10-26-17-205-73875  10-26-17-205-73875  10-26-17-205-73875  10-26-17-205-73875	Date Vendor		Invoice	PO #	Description/Account	/2023 unom <b>V</b>
112-7480751   REIM: MISC TRAILER WIRING CON 01-21-000-72530   Total : Total	3/31/2023 010026 ANDERSON PUMP SERVICE	RVICE	(Continued)			, D
P6083997   SLA12-8F2 LEAD BATTERY - VILLAC	3/31/2023 016477 BARAJAS, JOHN		112-7480751		ILER WIRING FFIC WANDS	139.08 72.73 <b>211.81</b>
FINANCIAL AND ADMIN PROF SVC 01-15-000-72790 FINANCIAL AND ADMIN P	3/31/2023 010953 BATTERIES PLUS - 277		P60839907		BATTERY - LA12-8F VILL	50.30 207.85 267.85 258.15
REIMBURSE FOR CDL LICENSE RE 01-26-023-72860  Total: TOBACCO COMPLIANCE CHECK D 01-17-205-73875  Total: TOBACCO COMPLIANCE CHECK D 01-17-205-73875  Total:	3/31/2023 020280 BETTENHAUSEN & ASSOCIATES LLC	SIATES LLC	022523 030423 031123 031823		ADMIN PROI ADMIN PROI ADMIN PROI	6,137.50 137.50 3,637.50 3,637.50
TOBACCO COMPLIANCE CHECK D 01-17-205-73875  Total: TOBACCO COMPLIANCE CHECK D 01-17-205-73875  Total:	3/31/2023 018671 BONAREK, DAVID		032423		REIMBURSE FOR CDL LICENSE RE 01-26-023-72860 <b>Total</b> :	66.46 <b>66.46</b>
TOBACCO COMPLIANCE CHECK D 01-17-205-73875 Total :	3/31/2023 020956 BRENNAN, AIDAN		032323		TOBACCO COMPLIANCE CHECK D 01-17-205-73875	60.00 <b>60.00</b>
	3/31/2023 020958 BURKE, JOSEPH		032323		PLIANCE CH	60.00 <b>60.00</b>

vchlist 03/31/2023	10:30:05AM	Voucher List Village of Tinley Park		Page:	AGENDA -
Bank code :	apbank				4/18/202
Voucher	Date Vendor	Invoice	PO #	Description/Account	23 Tunomy
201553	3/31/2023 020843 CARDIO PARTNERS INC	INV3158637	VTP-019816	AED SUPPLIES - ZM-ELECTRODES 01-17-220-74142 <b>Total</b> :	, D -:::889 889.82
201554	3/31/2023 003229 CED/EFENGEE	1028-1196257		ED23-1/2 MOG HPS LAMP 01-26-024-73570 Total:	119.40 <b>119.40</b>
201555	3/31/2023 015199 CHICAGO PARTS & SOUND LLC	2J0004135		VERN REPAIR DRIVER SEAT BOTH	
		3-0053693		01-17-205-72540 BELT ONLY FOR BELT KIT USE, FIR	330.00 330.00 330.00
		3-0054641		01-19-000-72540 PAD SET, SEAL FRT WH, VILLAGE	LLA
		3-0054671		01-42-000-72540 DISC BRAKE ROTOR POLICE STO( 01-17-205-72540 <b>Total</b> :	102.79 104.08 1.408.37 7.00.37
201556	3/31/2023 017349 CHICAGO STREET CCDD, LLC	23866		DUMP FEE 3/13 & 3/14/23 01-26-023-72890 <b>Total</b> :	4 4 00.08 1NTEA
201557	3/31/2023 018325 CHICAGO TRIBUNE COMPANY LLC	197792300 74072186		DAILY SOUTHTOWN NEWSPAPER 01-17-205-72720 DAILY SOUTHTOWN PAYS THROU( 01-14-000-72720 Total:	: 51.42 111.50 <b>162.92</b>
201558	3/31/2023 013820 CINTAS CORPORATION	4147560687 4150182948 4150373684		3X5 MAT, 4X6 MAT, VILLAGE OF TII 01-26-025-72790 3X10 MAT, 3X5 MAT, 4X6 MAT, VILL 01-26-025-72790 3X5 MAT, 4X6 MAT, VILLAGE OF TII 01-26-025-72790 Total:	260.06 176.78 260.06 <b>696.90</b>
201559	3/31/2023 013820 CINTAS CORPORATION	9208105691		MEDICINE CABINET - PD	
				Page:	Page   56

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Voucher	Date Vendor	Invoice	PO #	Description/Account
201559	3/31/2023 013820 CINTAS CORPORATION	(Continued)		
		9208108876		01-26-025-73117 MEDICINE CABINET - PD
		9208109326		01-26-025-73117 MEDICINE CABINET PUMP HOUSE
		9208111981		01-26-025-73117 MEDICINE CABINET - PUMP HOUSI
				01-26-025-73117 <b>Total</b> :
201560	3/31/2023 019794 CLEANING SPECIALIST INC	8140		BODY REMOVAL ON 3/26/23 AND T 01-17-205-72750 <b>Total</b> :
201561	3/31/2023 012057 COMCAST CABLE	8771401810265348		ACCT#8771401810265348 6829 173
		8771401810316240		ACCT#8771401810316240 7850 183 01-17-205-72517 <b>Total</b> :
201562	3/31/2023 013892 COMED	6771163052		ACCT#6771163052 TRAFFIC SIGNA 01-26-024-72510 <b>Total</b> :
201563	3/31/2023 013878 COMED - COMMONWEALTH EDISON	0021100130		ACCT#0021100130 17529 66TH AVE 01-26-024-72510
		0052035006		ACCT#0052035006 6720 SOUTH ST
		0369095018		ACCT#036095018 6761 NORTH ST
		0519019106		01-26-024-72510 ACCT#0519019106 6750 SOUTH ST
		0522112018		ACCT#0522112018 17048 OPA 2/21.
		1222218001		01-26-024-72510 ACCT#1222218001 1 E OPA NORTH
		2587063010		70-00-000-72510 ACCT#2587063010 17311 OPA 2/21-

vchlist 03/31/2023	10:30:05AM	Voucher List Village of Tinley Park		ů.	AGENDA -
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201563	3/31/2023 013878 COMED - COMMONWEALTH EDISON	(Continued)			, D
		2761036017		12-00-000-72510 ACCT#2761036017 8317 AMBFRI Y	19.70;
		070000000000000000000000000000000000000		01-26-024-72510	72.95
		37 04004010		ACC1#3764064010 16301 CEINTRA 60-00-000-72510 62-00-000 72510	42.45
		4329016037		63-00-000-72310 ACCT#4329016037 17238 OPA 2/21.	4Z.43
		6483053261		12-00-000-72510 ACCT#6483053261 17495 S LAGRA	23.81
		6771163043		01-26-023-72510 ACCT#6771163043 87TH AVE 3PS 1	KS 45 VILI
		7063131025		01-26-024-72510 ACCT#7063131025 7813 174TH ST ;	3,018.78 AG
		7090006006		64-00-000-72510 ACCT#7090006006 17231 OPA -2/21	142.191 E OI
				12-00-000-72510	19.70 <sup>T</sup>
		7398024011		ACC1#7398024011 7000 W 183RD \$ 01-26-024-72510	138.72 F <b>899.06</b>
201564	3/31/2023 020957 COZZOLINO, NOAH	032323		TOBACCO COMPLIANCE CHECK D 01-17-205-73875	Y 00:09
				- Iolai	90.00
201565	3/31/2023 016307 DAVISSON, ROGER	032223		REIM: SUBPOENAED TO APPEAR 01-17-225-71110 <b>Total</b> :	282.70 <b>282.70</b>
201566	3/31/2023 018456 DEL GALDO LAW GROUP LLC	30850		LEGAL SVC 2/1-2/28/23 01-14-000-72850 20-00-000-72850 <b>Total</b> :	1,075.00 322.50 <b>1,397.50</b>
201567	3/31/2023 004009 EAGLE UNIFORM CO INC	INV-12870	E .	FIRE MEMBER UNIFORMS (CLASS	c c
		INV-12947	15.0.7.1	FIRE MEMBER UNIFORMS (CLASS	38.00
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201567	3/31/2023 004009 EAGLE UNIFORM CO INC	(Continued)	7		, D <del>-</del>
		INV-13655	VIP-019131	01-19-000-73610 FIRE MEMBER UNIFORMS (CLASS	.:008.00
		INV-13659	VI P-019131	01-19-000-73610 POLYCOTTON SS NAVY, MICRO G 14-00-000-73610 Total :	85.00 274.00 <b>605.00</b>
201568	3/31/2023 004109 EASTERN ILLINOIS UNIVERSITY	033023		2023-2024 MEMBERSHIP APPLICAT 01-15-000-72720 <b>Total</b> :	55.00 <b>55.00</b>
201569	3/31/2023 004111 EJ USA. INC	110230016489		TMS INTEGRATION, EMERGENCY   60-00-000-73632   64-00-000-73632   Total :	1,325.13PTTTT 567.92B <b>1,893.05</b> O
201570	3/31/2023 011176 ELEMENT GRAPHICS & DESIGN, INC	20631		GARAGE DOOR VILLAGE SEALS, E	F TI
		20685		O1-21-000-72330 FORD EXPLORER REPAIR/STRIPIN 01-17-205-72540 Total:	663.44.663 MTEA."
201571	3/31/2023 010437 FBI - LEEDA	200083775		CLI - ROSEMENT IL 5/2023 J. MITTE 01-17-220-72140 <b>Total</b> :	795.00 <b>795.00</b>
201572	3/31/2023 004176 FEDEX (FEDERAL EXPRESS)	8-075-89848		ACCT#2022-6845-2 SHIPPING COS 01-17-205-72110 <b>Total</b> :	288.08 <b>288.08</b>
201573	3/31/2023 018691 FGM ARCHITECTS	19-2783.02-4	VTP-019416	TINLEY PARK POLICE DEPARTMEN 30-00-000-75115 <b>Total</b> :	2,700.00 <b>2,700.00</b>
201574	3/31/2023 004185 FOREST LUMBER COMPANY	65376		2X12X12 #2 TREATED .06 - STREE1 01-26-023-72530	256.83
				Page:	Page   59

Name	<b>Vendor</b> 004185		Village of Tinley Park			NDA -
Wandor         Invoice         PO #         Description/Account         Total:           004185         004185         004185         Continued)         Total:         Total:           0117220-72140         01-17.220-72140         Total:         Total:         Total:           004438         GRAINGER         9648375566         64-00-000-7252         Total:           020962         HALLBERG, MIKE         Ref001433963         01-19-000-73840         Total:           01604         HRUBY, RYAN         032123         UB Refund Cst #00512819         Total:           004994         ILLINOIS LAW ENFORCEMENT TSB         032223         REGISTRATION FOR ILETSB 2023:         Total:           005250         J. & LDOORS, INC         753629         REGISTRATION FOR ILETSB 2023:         Total:           006948         JOE RIZZA FORD OF ORLAND PARK         67406         CH-17-206-72140         Total:           006948         JOE RIZZA FORD OF ORLAND PARK         675406         CH-17-206-7240         Total:           006948         JOE RIZZA FORD OF ORLAND PARK         67406         CH-17-206-7240         Total:           006948         JOE RIZZA FORD OF ORLAND PARK         67406         CH-17-206-72540         Total:           0069550         J. & LDOORS, IN	<b>Vendor</b> 004185					4/18/20
PER DIEM: LUNCH 4/13/23 SEX OFI	004185		Invoice	# OO	Description/Account	Amonut
PER DIEM: LUNCH 4/13/23 SEX OFI  9649375566  96490772820  9650929764  PER DIEM: LUNCH 4/13/23 SEX OFI  1-19-000-72820  01-19-000-72820  01-19-000-72840  Total:  032123  PER DIEM: LUNCH AT IVC UPDATE  01-17-220-72140  Total:  753629  PER DIEM: LUNCH AT IVC UPDATE  01-17-20-72140  Total:  753629  SHOP MEN'S BATHROOM - CLOSEI  01-17-205-72170  Total:  675405  SHOP MEN'S BATHROOM - CLOSEI  01-17-205-72540  REPLACE CONTROL DISPLAY MOE  1,0417-205-72540  Total:  1,0417-205-72540  Total:  1,104118  PER DIEM: LUNCH AT IVC UPDATE  1		REST LUMBER COMPANY			Total :	256.83
P649375566  LATCH.DMW/EGW PK10 64-00-000-72525 9650929764  964.00-000-72525 9650929764  PBINGEE CORD ROLL 100FT, FLOC 01-19-000-73800 01-19-000-73800 01-19-000-72540  POR PLICAS PROBLES SERVICE 032123  032823  PER DIEM: LUNCH AT IVC UPDATE 01-17-220-72140  Total: 753629  PER DIEM: LUNCH AT IVC UPDATE 01-17-205-72170  Total: 753629  PER DIEM: LUNCH AT IVC UPDATE 01-17-205-72170  Total: 753629  PER DIEM: LUNCH AT IVC UPDATE 01-17-205-72140  Total: 753629  PER DIEM: LUNCH AT IVC UPDATE 01-17-205-72140  Total: 71,01-105-00-72540  PER DIEM: LUNCH AT IVC UPDATE 01-17-205-7250  Total: 71,01-105-00-72540  PER DIEM: LUNCH AT IVC UPDATE 01-17-205-72540  PER DIEM: LONGH AT IVC UPDATE 01-17-205-72540  PER DIEM: LUNCH AT IVC UPDATE 01-17-205-72540  PER DIEM: LONGH AT IVC UPDATE 01-17-205-72540  PER DIEM: LUNCH AT IVC UPDATE 0			041323		CH 4/13/23 SE	: 15.00
9649375566 LATCH.DMW/EGW PK10 64-00-000-72525 9650929764 BUNGEE CORD ROLL 100FT, FLOC 01-19-000-73870 01-19-000-73870 01-19-000-73800 01-19-000-72540 Total: 032123 032823 032823 032823 PER DIEM: LUNCH AT IVC UPDATE 01-17-220-72140 Total: 753629 REGISTRATION FOR ILETSB 2023 (1) (1) 17-205-72170 Total: 675405 CM-17-205-72540 REFUND ON DIAG FROMREPAIR O 01-17-205-72540 REFUND ON DIAG FROMREPAIR O 01-17-205-72540 REFUND ON DIAG FROMREPAIR O 01-17-205-72540 REPLACE CONTROL DISPLAY MOI 1,1					Total :	15.00
9650929764 9650929764 9650929764 961000-73870 961-19-000-73870 961-19-000-73880 9610-72540 96119-800-72540 961118 96117-205-72540 96117-205-72540 96117-205-72540 961118 96117-205-72540 96117-205-72540 961118 96117-205-72540 961118 96117-205-72540 961118 96117-205-72540 961118 96117-205-72540 961118 96117-205-72540 961118 96117-205-72540 96117-205-72540 961118 96117-205-72540 96118-205-72540 96117-205-72540	2023 004438 GRAINGER		9649375566		LATCH.DMW/EGW PK10 64-00-000-72525	27.70
Defect			9650929764		ROLL 100FT,	197.58 177.58 102.15
National Cast #00512819   Cotal Cast #00512823   Cotal Cast #0051283					Total :	505.01
PER DIEM: LUNCH AT IVC UPDATE 01-17-220-72140	2023 020962 HALLBERG, MIK	ZE	Ref001433963		00512819	. 30 357 GE OF 3
REGISTRATION FOR ILETSB 2023 (1)	3/31/2023 016048 HRUBY, RYAN		032123		PER DIEM: LUNCH AT IVC UPDATE 01-17-220-72140 <b>Total</b> :	O 25. 12. 13. 14. 15. 16. 16. 16. 16. 16. 16. 16. 16. 16. 16
SHOP MEN'S BATHROOM - CLOSEI 01-26-025-72520	/2023 004994 ILLINOIS LAW E	ENFORCEMENT TSB	032823		FOR ILETSB	140.00 140.00
675405 EXPRESS SERVICE - BATTERY TES 01-17-205-72540 REFUND ON DIAG FROMREPAIR O 8 01-17-205-72540 REPLACE CONTROL DISPLAY MOE VTP-019852 01-17-205-72540 Total: 1,0	/2023 005250 J&LDOORS, IN	NC	753629		SHOP MEN'S BATHROOM - CLOSEI 01-26-025-72520 <b>Total</b> :	484.36 <b>484.36</b>
01-17-205-72540 REFUND ON DIAG FROMREPAIR O s 01-17-205-72540 REPLACE CONTROL DISPLAY MOE VTP-019852 01-17-205-72540 Total: 1,0	/2023 006948 JOE RIZZA FOR	RD OF ORLAND PARK	675405		EXPRESS SERVICE - BATTERY TES	(
s 01-17-205-72540 REPLACE CONTROL DISPLAY MOC 1, VTP-019852 01-17-205-72540 <b>Total: 1</b> ,			681118		01-17-205-72540 REFUND ON DIAG FROMREPAIR O	99.96
Total:			685500	S 7700000	01-17-205-72540 REPLACE CONTROL DISPLAY MOE	-99.95
				NC0610-L1		1,037.10

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Voucher	Date Vendor	Invoice	PO #	Description/Account	023 Woomb
201582	3/31/2023 005349 KORTUM, LISA	032923		UPDATES FOR THE QUIET ROOM I 01-21-210-73110 <b>Total</b> :	465.48 <del>.</del> 'D'
201583	3/31/2023 020960 LATOCHA, MAREK	00504606		REIM: CRIME FREE HOUSING - WI 01-14-000-79099	50.00 <b>50.00</b>
201584	3/31/2023 014402 LEXISNEXIS RISK DATA MNGMNT	1038013-20230228		FEBRUARY 2023 MINIMUM COMMI 01-17-225-72852	149.25 <b>149.25</b> <b>TA</b>
201585	3/31/2023 006559 LINDE GAS & EQUIPMENT INC	34892750		INDUSTRIAL ACETYLENE, IND HIGI 01-26-024-73730 01-26-023-73730 60-00-000-73730 63-00-000-73730 64-00-000-73730	6, 6, 4, 4, 4, 8, 6, 6, 6, 6, 6, 6, 6, 6, 6, 6, 6, 6, 6,
201586	3/31/2023 005537 LORENDO, STEVE	032823		REIM: HOTEL 3/21-3/24 TWO ROO 01-19-020-72170 Total:	692.16: <b>692.16</b> :
201587	3/31/2023 003440 M. COOPER WINSUPPLY CO.	13596701		PIPE FOR EAST JORDAN TOOL 3" I 60-00-000-73630 63-00-000-73630 64-00-000-73630	72.39 8.04 34.47 <b>114.90</b>
201588	3/31/2023 013969 MAP AUTOMOTIVE OF CHICAGO	40-708600		GSKT-INT PLENUM COIL ASSY, SP, 01-17-205-72540 <b>Total</b> :	144.42 <b>144.42</b>
201589	3/31/2023 020322 MASTERAUTO SUPPLY	15030-129107		OIL FILTER, AIR FILTER, FUEL FILT 01-19-000-72540 <b>Total :</b>	30.50 <b>30.50</b>
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Bank code :	apbank				4/18/20
Voucher	Date Vendor	Invoice	PO #	Description/Account	)23 Junom <b>y</b>
201590	3/31/2023 006074 MENARDS	36211		10' CONDUIT, PVC COUPLER, DULI	, D -
		36308		ADJUSTABLE BALL MOUNT, CITI B.	9
		36330		01-21-000-72530 GANG HOR DUP COVER, WELDAB	110.09
				01-21-000-72530 <b>Total</b> :	61.78 <b>289.00</b>
201591	3/31/2023 017651 MSC INDUSTRIAL SUPPLY CO.	6068145001		TORX FL HD FLOOR SCR, TUB W/E 60-00-000-73410 63-00-000-73410 64-00-000-73410 01-26-023-73410	95.53 10.61A 45.49TI 303.78
		6068183001		01-26-024-73410 QUAD-CUT DRILL BIT 9/32', 21/64", 60-00-000-73410 63-00-000-73410 64-00-000-73410 01-26-023-73410	75. 29. 8. 1. 4. 2. 6. 2. 6. 2. 6. 2. 6. 2. 6. 2. 6. 2. 6. 2. 6. 2. 6. 2. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6.
				01-26-024-73410 <b>Total</b> :	23.16 <b>7.01</b>
201592	3/31/2023 004518 MUNICIPAL EMERGENCY SERVICES	IN1847168		GAS DETECTION PREVENTATIVE N	6
		IN1850911	VTP-019825	01-19-000-73845	726.00 <b>1,126.00</b>
201593	3/31/2023 017543 NEMECEK, STEVEN	032423		REIMBURSEMENT FOR CDL LICEN 01-26-023-72860 <b>Total</b> :	61.35 <b>61.35</b>
201594	3/31/2023 018761 NICK'S EMBROIDERY	031523		LANYARDS IMPRINTED J HOOK AT 01-35-000-73210 <b>Total</b> :	202.00 <b>202.00</b>
201595	3/31/2023 015723 NICOR	64423710009		ACCT#64423710009 METER 335836	
				ă	Page   62

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201595	3/31/2023 015723 NICOR	(Continued)		04 28 025 72544	, D -04
		81423710003		01-20-023-72311 ACCT#81423710003 METER 283161	1,100.04
		90223493009		01-26-025-72511 ACCT#90223493009 METER 508073 01-26-025-72511	130.13
				Total:	1,735.00
201596	3/31/2023 010135 ONSITE COMMUNICATIONS USA, INC	52144		MOTOROLA MONITOR V#RLN57051	00 220
		52293		LABOR (INSTALLED NEW KNOX BC	VI S
		52497		01-19-000-72550 LABOR (INSTALLED NEW KNOX BC	LL./ 20.002 20.002
				01-19-020-72550 <b>Total</b> :	125.00 <b>7</b> 1,742.00
201597	3/31/2023 006475 PARK ACE HARDWARE	068591		CUST#9404 INV#068591 COFFEE C	OF
				01-19-000-73870	853.75 <u>T</u>
		069184		CUST#9404 INV#069184 CUPS, DIS	
				01-19-000-73585	275.80
		70019/1		CUST#891431 INV#70019/1 BLADE	2.0
		70044/1		01-26-023-73410 CUST#891432 INV#70044/1 CENTEI	31.97
		70064/1		01-26-023-73410 CUST#89143 INV#70064/1 OUTDOC	27.99
				60-00-000-72220 63-00-000-72220	70.00
				64-00-000-72220 64-00-000-72220 64-36-633-72230	00.00
				01-28-023-72220 01-26-024-72220	99.99
		70065/1		CUST#9404 INV#70065/1 MOUSE G	90.07
				Total :	2,819.46
201598	3/31/2023 018888 PETERSON, JULIE	708981-708983		REIM: HOTEL FOR WATERCON 202	
				Page:	Page   63

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201598	3/31/2023 018888 PETERSON, JULIE	(Continued)		60-00-000-72170 63-00-000-72170 64-00-000-72170 <b>Total</b> :	215.46. 215.46 184.68 <b>615.60</b>
201599	3/31/2023 017367 POLICE CHIEFS OF WILL COUNTY	040623		CHEIF'S MEETING 4/6/23 CHIEF W 01-17-205-72170 Total :	90.00 <b>90.00</b>
201600	3/31/2023 020814 PRIVATIZER TECHNOLOGIES LLC	18018	VTP-019690	1 YR SERVICE CONTRACT FINANC 01-15-000-72790 <b>Total</b> :	VILLA 00.666 2
201601	3/31/2023 006361 RAY O' HERRON CO INC	2240688	VTP-019199	AMMUNITION 01-17-220-73760 <b>Total</b> :	GE OF 7 00.000 6
201602	3/31/2023 006874 ROBINSON ENGINEERING CO. LTD.	23030270 23030271 23030272 23030273 9017677654	VTP-019872	17-R0296.01 PT OAK PARK AVE SIC 18-00-000-75200 19-R0866.04 TP 191ST ST & 80TH A 26-00-000-75706 21-R0315.01 TP 174TH ST. RECON( 16-00-000-75703 16-00-000-75500 27-00-000-75500 27-00-000-75806 27-00-000-75806 27-00-000-75806 27-R0320.02 TP DOG PARK PATH P 33-00-000-75205 21-R0545.02 TP KIMBERLY HEIGHT 65-00-000-75310  TOtal:  TWO PORT FIBER OPTIC CONVER 60-00-000-75812	18,530.00 2,741.50; 137.77 45.59 206.65 86.11 30.38 1,400.00 4,975.00 28,153.00 3,483.50 11.00
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Voucher	Vendor	Invoice	# #	Description/Account	23, ]
201603	3/31/2023 020925 020925 RS AMERICAS INC 3/31/2023 016334 RUSH TRUCK CENTERS	(Continued) 3031780056		Total: FILTER, ELEMENT AIR CLEANER - : 01-26-023-72540 Total:	3,494.50 <u>U</u> :: 120.07 120.07
201605	3/31/2023 018104 SBA STEEL,LLC	IN14068066		TOWER SITE RENT #IL46494-A-03 . 60-00-000-72631 63-00-000-72631 64-00-000-72631 01-19-000-72631	211.07 211.07 211.07 422.13A 351.77H
201606	3/31/2023 007224 STANDARD EQUIPMENT COMPANY	W10130	VTP-019866	STREET SWEEPER REPAIR 01-26-023-72530 <b>Total</b> :	3,895.54 <b>3,895.54</b> <b>9.895.</b> 54
201607	3/31/2023 012238 STAPLES BUSINESS ADVANTAGE	353338900 353338901 3533338904		JACKET LGL, ENVELOPE GUMMEE 01-17-205-73110 HP 202A BLACK, FILE STORAGE LE 01-17-205-73110 DUST OFF 7OZ. 12 PK 01-17-205-73110 HP 202A BLACK, PG 202A CMY COI 01-17-205-73110	242.2 240.24.3 240.44. 328.95 <b>859.78</b>
201608	3/31/2023 007438 SUB TRAILER HITCH, INC.	13951		TRAILER PARTS- STREET 103 01-26-023-72530	<b>60.00</b>
201609	3/31/2023 007297 SUTTON FORD INC./FLEET SALES	012723-3 574950 575109	VTP-019437	(5) 2023 FORD HYBIRD UTILITY 30-00-000-74220 WEATHERSTRIP ASSY - UNIT 1W F 01-17-205-72540 SENSOR ASSY - VILLAGE BUS #1 01-42-000-72540	42,958.00 98.81 69.00
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<b>voucner</b> 201609	3/31/2023 007297	007297 SUTTON FORD INC./FLEE	Invoice T SALES (Continued)	# C	Description/Account Total :	Amount 43,125.81
201610	3/31/2023 017520 TH	017520 THE COP FIRE SHOP	210804		JERZEE SAFETY GREEN POLOG S	
			210878		01-17-220-73610 FLEXFIT BLACK HATS #6277 (18) D 01-17-220-73610 <b>Total</b> :	163.00 36.00 <b>199.00</b>
201611	3/31/2023 004490 TI	3/31/2023 004490 TINLEY PARK POLICE DEPT	032723		PETTY CASH POLICE CHIEFS MEE 01-17-215-72220 01-17-205-72170 01-17-205-73600 Total:	88.96 101.60 15.23 <b>79</b>
201612	3/31/2023 020793 TF	3/31/2023 020793 TRANSAMERICA LIFE INSURANCE	2504949878	VTP-019640	FY23 - TRANSAMERICA BENEFIT B 01-14-000-72435 <b>Total</b> :	AGE OF ' 02.06. 80.08.
201613	3/31/2023 010653 TRINIDAD, HEATHER	RINIDAD, HEATHER	041021		PER DIEM: 2 DAY IDENTIFYING AN 01-17-220-72140	FINLEY. 00.00 00.00
201614	3/31/2023 020911 TL	3/31/2023 020911 TURNOUTRENTAL LLC	35044		STUDENT/FIRE FIGHTERS COAT & 01-19-000-74619 Total :	: 430.00 <b>430.00</b>
201615	3/31/2023 004106 TY	3/31/2023 004106 TYLER TECHNOLOGIES INC	025-415727		MUNICIPAL JUSTICE ANNUAL FEES	2 034 52
			045-413111		EXECUTIME - CLOUD TIME & ATTE 01-15-000-72655	5,051.32 5,250.38 <b>7,281.90</b>
201616	3/31/2023 008011 URBANSKI, JOHN	RBANSKI, JOHN	032323		REIMBURSE MEAL DURING WATEF 60-00-000-72220 63-00-000-72220	30.10
			708977-709876		64-00-000-72220 REIM: HOTEL FOR WATERCON 20 60-00-000-72170	25.80

vchlist 03/31/2023	10:30:05АМ	Voucher List Village of Tinley Park		E.	Page:: 44 VGENDA -
Bank code :	apbank				4/18/20
Voucher	Date Vendor	Invoice	PO #	Description/Account	)23 Woomb
201616	3/31/2023 008011 URBANSKI, JOHN	(Continued)		63-00-000-72170 64-00-000-72170 <b>Total</b> :	215.46.' 184.68' <b>701.60</b>
201617	3/31/2023 006362 VILLAGE OF OAK LAWN	8086		WINTRUST REG WATER LOAN INT 60-00-000-73221 WINTRUST LINI ISED COMM FEE FO	1,510.72
		8144		60-00-000-73221 IEPA HARKER BOND PAY REIMB L1	113.48
		8152		60-00-000-73221 IEPA BOOSTER BOND REIMB L17-{ 60-00-000-73221 <b>Total</b> :	23,878.72 <b>7</b> 23,878.72 <b>7</b> <b>722,969.869</b>
201618	3/31/2023 011057 WEX BANK	032323		ACCT#0496-00-813434-8 GAS USE 60-00-000-73530 63-00-000-73530 64-00-000-73530	E OF TIN 8.2.6 2.6.6 2.6.6 2.6.6 2.6.6 2.6.6
		032323.		ACCT#0496-00-813434-8 GAS USE 60-00-000-73530 63-00-000-73530 64-00-000-73530 Total:	22.63 7.54: 12.93 <b>95.70</b>
98	80 Vouchers for bank code: apbank			Bank total :	306,044.87

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Bank code :	pmgi					4/18/20
Voucher	Date Vendor	Invoice	# O	Description/Account		Amo
4485	3/28/2023 018837	018837 INSURANCE PROGRAM MANAGERS GR 210421W008		PAYEE-ADVANET 01-14-000-72542 <b>Tot</b>	Total :	210.17; -210.17;
4486	3/28/2023 018837	3/28/2023 018837 INSURANCE PROGRAM MANAGERS GR 210421W008-1		PAYEE-ADVANET 01-14-000-72542 <b>Tot</b>	Total :	265.08 <b>265.08</b>
4487	3/28/2023 018837	3/28/2023 018837 INSURANCE PROGRAM MANAGERS GR 210421W008-2		PAYEE-ADVANET 01-14-000-72542 <b>Tot</b>	Total :	224.42 <b>224.42</b> IA
4488	3/28/2023 018837	3/28/2023 018837 INSURANCE PROGRAM MANAGERS GR 210421W008-3		PAYEE-ADVANET 01-14-000-72542 <b>Tot</b>	Total :	203.57 <b>2</b> 203.57 <b>2</b>
4489	3/28/2023 018837	3/28/2023 018837 INSURANCE PROGRAM MANAGERS GR 210421W008-4		PAYEE-ADVANET 01-14-000-72542 <b>Tot</b>	Total :	OF TINI 1 <b>68</b> :52 1 <b>09</b> :
4490	3/28/2023 018837	3/28/2023 018837 INSURANCE PROGRAM MANAGERS GR 210731W002		PAYEE-ALIGN NETWORKS INC 60-00-000-72542 63-00-000-72542 64-00-000-72542	IC <b>Total :</b>	33.60 33.60 89.98 <b>299.96</b>
4491	3/28/2023 018837	3/28/2023 018837 INSURANCE PROGRAM MANAGERS GR 210731W002-1		PAYEE-ALIGN NETWORKS INC 60-00-000-72542 63-00-000-72542 64-00-000-72542	IC <b>Total</b> :	177.72 33.85 90.68 <b>302.25</b>
4492	3/28/2023 018837	3/28/2023 018837 INSURANCE PROGRAM MANAGERS GR 210731W002-2		PAYEE-ALIGN NETWORKS INC 60-00-000-72542 63-00-000-72542 64-00-000-72542	IC Total:	208.50 39.71 106.38 <b>354.59</b>

LLA. 69.1.98 AGENDA - 4/18/2023 313,533.75<del>7</del>. Page | 69 3,470.47 **3,470.47**A 490.350 1,634.50± GE 183.0621 7,488.887 259.92; 95.43 **95.43** Page: Total: Total: Total vouchers: Total: PAYEE-ELECTROSTIM MEDCL SVC PAYEE-PRIORITY CARE SOLUTION PAYEE-ILLINOIS BONE AND JOINT Total Bank total PAYEE-VILLAGE OF TINLEY PARK **Description/Account** 01-14-000-72542 01-14-000-72542 63-00-000-72542 01-14-000-72542 60-00-000-72542 64-00-000-72542 # Od Village of Tinley Park Voucher List 3/28/2023 018837 INSURANCE PROGRAM MANAGERS GR 210421W008-5 3/28/2023 018837 INSURANCE PROGRAM MANAGERS GR 210731W002-3 3/28/2023 018837 INSURANCE PROGRAM MANAGERS GR 200803W006 3/28/2023 018837 INSURANCE PROGRAM MANAGERS GR 210526W019 Invoice Hall do hereby certify that the following claims or demands against said village were presented and are approved for The Tinley Park Village Board having duly met at Village Village President In witness thereof, the Village President and Clerk of Village Clerk the Village of Tinley Park, hereunto set their hands. 12 Vouchers for bank code: ipmg Date payment as presented on the above listing. 92 Vouchers in this report Vendor 10:30:05AM Date ipmdi 03/31/2023 Bank code: Voucher vchlist 4493 4494 4495 4496

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Date	Vendor		Invoice	PO #	Description/Account	Amount
4/4/2023	006507	POSTMASTER, U. S. POST OFFICE	033023		FUNDS FOR BUSINESS BREAKFAS 01-41-045-72310 <b>Total</b> :	600.00 <b>600.00</b>
4/7/2023	019563	AEP ENERGY INC	3013134248		ACCT#3013134248 UTIL#43840280 <sup>-</sup> 01-26-024-72510	70.19
			3013134259		08-00-000-72510	157.60
			3013134260		ACCT#3013134260 UTIL#677116304	6,768.96 3,942.06
					Total:	10,938.81
4/7/2023	002734	AIR ONE EQUIPMENT, INC	192045		AIR MASK FLOW TESTING - ONE F 01-19-000-72750	670.00 <b>670.00</b>
4/7/2022	000000	AMERICAN LEGAL DURI ICATION	24444			070.00
4/1/2023	002682	AMERICAN LEGAL PUBLICATION	24444		MARCH 23 S-37 EDITING 01-13-000-72791 MARCH '23 S-37 FOLIO/INTERNET	2,744.00
					01-13-000-72791 <b>Total</b> :	191.10 <b>2,935.10</b>
4/7/2023	016616	AMERICAN MEDICAL RESPONSE	10944		EMS SERVICE AGREEMENT 3/1-3/3 01-21-000-72856	44,504.58
					Total :	44,504.58
4/7/2023	002628	AMERICAN WATER	033123		3/1 - 3/31 SEWER TREATMENT SEF 64-00-000-73225	68,057.46
					Total :	68,057.46
4/7/2023	020071	AMSIVE LLC	562577		MARCH 1ST WATER BILLS 60-00-000-72310	1,208.12
			562648		LATE NOTICES MARCH 2023 WATE	517.77 244.03
4	4/7/2023 4/7/2023 4/7/2023	4/7/2023 002734 4/7/2023 002682 4/7/2023 016616 4/7/2023 002628	4/7/2023 019563 AEP ENERGY INC 4/7/2023 002734 AIR ONE EQUIPMENT, INC 4/7/2023 002682 AMERICAN LEGAL PUBLICATION 4/7/2023 016616 AMERICAN MEDICAL RESPONSE 4/7/2023 002628 AMERICAN WATER 4/7/2023 020071 AMSIVE LLC	3013134259 3013134260 4/7/2023 002734 AIR ONE EQUIPMENT, INC 192045 4/7/2023 002682 AMERICAN LEGAL PUBLICATION 24444 24509 4/7/2023 016616 AMERICAN MEDICAL RESPONSE 10944 4/7/2023 002628 AMERICAN WATER 033123 4/7/2023 020071 AMSIVE LLC 562577	3013134259 3013134260  4/7/2023 002734 AIR ONE EQUIPMENT, INC 192045  4/7/2023 002682 AMERICAN LEGAL PUBLICATION 24444 24509  4/7/2023 016616 AMERICAN MEDICAL RESPONSE 10944  4/7/2023 002628 AMERICAN WATER 033123  4/7/2023 020071 AMSIVE LLC 562577	Total:  147/2023 019563 AEP ENERGY INC  147/2023 019563 AEP ENERGY INC  147/2023 019563 AEP ENERGY INC  150/204-72510  150/204-72510  150/204-72510  150/20-024-72510  150/20-

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
201626	4/7/2023	020071	AMSIVE LLC	(Continued)		64-00-000-72310 60-00-000-72110 64-00-000-72110 <b>Total</b> :	104.58 370.00 158.57 <b>2,603.07</b>
201627	4/7/2023	004223	ARC ILLINOIS / ARC IMAGING	B26481		REPAIR HP T830 BELT PULLEY 01-35-000-73110 <b>Total</b> :	363.93 <b>363.93</b>
201628	4/7/2023	018964	ARCHIVESOCIAL	27739		SOCIAL MEDIA ARCHIVING SUBSC 01-35-000-72720 <b>Total</b> :	3,137.40 <b>3,137.40</b>
201629	4/7/2023	003166	B & J TOWING AND AUTO REPAIR	22202		SAFETY INSPECTIONS 60-00-000-72266 63-00-000-72266 64-00-000-72266 01-26-024-72266 01-26-023-72266	19.60 19.60 16.80 81.00 168.00 <b>305.00</b>
201630	4/7/2023	016477	BARAJAS, JOHN	41582445		REIM: EMA VEHICLE SUPPLIES - 1 01-21-000-72530 <b>Total</b> :	89.16 <b>89.16</b>
201631	4/7/2023	015212	BETTENHAUSEN AUTOMOTIVE	188327		AB-FILTER, AC FILTER - POLICE/AI 01-17-205-72540 <b>Total</b> :	98.58 <b>98.58</b>
201632	4/7/2023	012966	BOLING, THOMAS	04-23		MONTHLY RETAINER MARCH '23 01-16-000-72650 <b>Total</b> :	1,500.00 <b>1,500.00</b>
201633	4/7/2023	019014	CARRABOTTA, STEVEN	P41686		PER DIEM: LUNCH & MILEAGE FIEI 01-17-220-72140 Total :	95.96 <b>95.96</b>

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201634	4/7/2023	014026	CHANDLER SERVICES CORPORATION	29223		EMERGENCY REPAIRS - ONE BAD	
						01-19-000-72540	2,943.04
				29224		EMERGENCY REPAIR - TRACKING	F FF7 77
				29225		01-19-000-72540 EMERGENCY REPAIRS - REPLACE	5,557.77
				20220		01-19-000-72540	11,866.07
				29226		EMERGENCY REPAIR - E-ONE APP	
						01-19-000-72540	19,370.93
						Total :	39,737.81
201635	4/7/2023	015199	CHICAGO PARTS & SOUND LLC	3-0054699		CABIN FILTER - UNIT 6D POLICE	
						01-17-205-72540	7.57
				3-0054743		AIR FILTER - POLICE 10S/25A	04.00
				3-0054800		01-17-205-72540 PURGE VALVE - POLICE STOCK	31.30
				3-0034600		01-17-205-72540	61.84
						Total :	100.71
201636	4/7/2023	020527	CITY ESCAPE GARDEN & DESIGN	11662		LANDSCAPE PLANTERS AND BEAU	
201000	1772020	020021	OTT EGO/W E G/WDEIV & DEGICIV	11002	VTP-019165	01-26-023-72881	2,755.00
						Total:	2,755.00
201637	4/7/2023	012057	COMCAST CABLE	8771401810784702		ACCT#8771401810784702 7825 167	
	.,,,=0=0	0.200.				01-19-000-72517	100.46
						Total:	100.46
201638	4/7/2023	013878	COMED - COMMONWEALTH EDISON	2777112019		ACCT#2777112019 175TH ST & SAN	
201000	17172020	0.00.0		2111112010		01-26-023-72510	279.57
				3214011009		ACCT#3214011009 16853 LAKEWO	
						64-00-000-72510	265.95
				8363023007		ACCT#8363023007 179TH ST & 82N	
						60-00-000-72510	336.93
						63-00-000-72510 <b>Total</b> :	336.93 <b>1,219.38</b>
201620	4/7/2022	040044	CONNECTION	72040400		INVESTIGATIONS ELASTICIDAD.	•
201639	4///2023	018311	CONNECTION	73912486		INVESTIGATIONS - FLASH DRIVES 01-17-225-73600	784.56
						01-17-220-73000	784.50

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
201639	4/7/2023	018311 018311 CONNECTION	(Continued)		Total :	784.56
201640	4/7/2023	018234 CORE & MAIN LP	S351650		WATER METER	
	.,.,_0_0	0.020.	330.333	VTP-019791	60-00-000-74175	743.40
				VTP-019791	64-00-000-74175	318.60
				VTP-019791	60-00-000-74175	133.00
				VTP-019791	64-00-000-74175	57.00
			S552077		CREDIT REBILL SN:S351650	000
			33323		60-00-000-74175	-8.40
					64-00-000-74175	-3.60
					Total :	1,240.00
201641	4/7/2023	020267 CORNERSTONE GOVERNMENT AFFA	IR: VTP-042023		GOVT RELATIONS AND CONSULTIN	
	.,,,				01-14-000-72790	4,000.00
			VTP-052023		GOVT RELATIONS AND CONSULTII	1,000.00
			VII 002020		01-14-000-72790	4,000.00
					Total:	8,000.00
201642	4/7/2022	OAEEA DALEY MOMMENI ENTEDDICE	033023		2 BOX OF JOE, 2 DOZEN ASSORTE	
201042	4///2023	015554 DALEY-MOMMSEN ENTERPRISES	033023			74.50
					01-17-217-72170	74.59
					Total :	74.59
201643	4/7/2023	004009 EAGLE UNIFORM CO INC	INV-13714		FIRE MEMBER UNIFORMS (CLASS	
				VTP-019131	01-19-000-73610	256.75
			INV-13818		FIRE MEMBER UNIFORMS (CLASS	
				VTP-019131	01-19-000-73610	277.00
			INV-13819		FIRE MEMBER UNIFORMS (CLASS	
				VTP-019131	01-19-000-73610	220.00
			INV-13857		FIRE MEMBER UNIFORMS (CLASS	
				VTP-019131	01-19-000-73610	274.00
			INV-13869		FIRE MEMBER UNIFORMS (CLASS	
				VTP-019131	01-19-000-73610	230.00
			INV-13873		FIRE MEMBER UNIFORMS (CLASS	
				VTP-019131	01-19-000-73610	246.00
			INV-13879		FIRE MEMBER UNIFORMS (CLASS	
			11.11.7.4.0000	VTP-019131	01-19-000-73610	545.00
			INV-13880		FIRE MEMBER UNIFORMS (CLASS	

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
201643	4/7/2023	004009 EAGLE UNIFORM CO INC	(Continued)			
				VTP-019131	01-19-000-73610	350.00
			INV-13894		FIRE MEMBER UNIFORMS (CLASS	
				VTP-019131	01-19-000-73610	350.00
			INV-13895		FIRE MEMBER UNIFORMS (CLASS	
				VTP-019131	01-19-000-73610	316.00
			INV-13941		FIRE MEMBER UNIFORMS (CLASS	
				VTP-019131	01-19-000-73610	225.00
			INV-13952		FIRE MEMBER UNIFORMS (CLASS	
				VTP-019131	01-19-000-73610	286.00
					Total :	3,575.75
201644	4/7/2023	004152 ECOLAB PEST ELIMINATION INC.	9085606		COCKROACH/RODENT PROGRAM	
					01-26-023-72790	573.44
			9085607		COCKROACH/RODENT PROGRAM	
					01-26-025-72790	86.48
					Total :	659.92
201645	4/7/2023	004094 EJ EQUIPMENT INC.	W15489		POLE CAMERA REPAIR	
				VTP-019869	60-00-000-72530	89.06
				VTP-019869	63-00-000-72530	29.69
				VTP-019869	64-00-000-72530	50.88
				VTP-019869	60-00-000-72530	466.20
				VTP-019869	63-00-000-72530	155.40
				VTP-019869	64-00-000-72530	266.40
					Total :	1,057.63
201646	4/7/2023	011176 ELEMENT GRAPHICS & DESIGN, INC	20630		12.5FT CERT TRAILER - GRAPHICS	
		,,			01-21-000-72540	1,981.28
					Total :	1,981.28
						1,501.20
201647	4/7/2023	020964 ESCOBEDO, ANTHONY	122223		REIM: HEARTSAVER FIRST AID CC	
					01-21-000-72140	15.00
					Total :	15.00
201648	4/7/2023	018691 FGM ARCHITECTS	19-2783.02-3		TINLEY PARK POLICE DEPARTMEN	
				VTP-019416	30-00-000-75115	2,362.50

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201648	4/7/2023	018691	018691 FGM ARCHITECTS	(Continued)		Total :	2,362.50
201649	4/7/2023	020800	FIRST RESPONDERS WELLNESS	14772		PEPE -PRE-EMPLOYMENT PERFOI 01-41-040-72846	585.00
				14838		PEPE -PRE-EMPLOYMENT PERFOI 01-41-040-72846	585.00
						Total :	1,170.00
201650	4/7/2023	015058	FLEETPRIDE	106680027		4" ROUND F/P/T/ SMD AMD LET - V	
						01-42-000-72540	115.96
						Total :	115.96
201651	4/7/2023	011611	FOX VALLEY FIRE & SAFETY CO.	IN00589500		ANNUAL INSP FIRE ALARM SYSTEI	
				IN00589501		01-26-025-72854 ANNUAL INSP FIRE ALARM SYSTEI	235.00
				1100009001		01-26-025-72854	170.00
				IN00589502		ANNUAL INSP FIRE ALARM SYSTEI	
				INIOOEOOEOO		01-26-025-72854	170.00
				IN00589503		ANNUAL INSP FIRE ALARM SYSTEI 01-26-025-72854	170.00
				IN00589504		ANNUAL INSP FIRE ALARM SYSTEI	170.00
						01-26-025-72854	170.00
				IN00589505		ANNUAL INSP FIRE ALARM SYSTEI 01-26-025-72854	235.00
				IN00589506		ANNUAL INSP FIRE ALARM SYSTEI	200.00
						01-26-025-72854	170.00
				IN00590852		FIRE ALARM SYSTEM SERVICE - P 01-26-025-72122	292.50
				IN00590854		FIRE ALARM SYSTEM SERVICE FIF	292.50
						01-26-025-72122	449.50
						Total :	2,062.00
201652	4/7/2023	002877	G. W. BERKHEIMER CO., INC.	7328585		KEY PLEAT MERV8 - POLICE DEPT	
						01-26-025-72520	145.60
						Total :	145.60
201653	4/7/2023	019349	GARVEY'S OFFICE PRODUCTS	PINV2407434		BINDER 8.5 X 11 - 1" WHITE, INDEX	

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
201653	4/7/2023	019349	GARVEY'S OFFICE PRODUCTS	(Continued)		01-19-020-73110 <b>Total</b> :	109.11 <b>109.11</b>
201654	4/7/2023	020824	GAUS, AMANDA	040523		REIMBURSE GIFT CARDS FOR BUI 01-35-000-72923 Total:	100.00 <b>100.00</b>
201655	4/7/2023	020422	HENEGHAN, KYLE	032723		PER DIEM: LUNCHS 2 DAY "DEATH 01-17-220-72140 Total :	30.00 <b>30.00</b>
201656	4/7/2023	010238	HOME DEPOT CREDIT SERVICES	WP62663165		****2304 TEKTON 1/2" DRIVE X 1-1/. 60-00-000-73410 63-00-000-73410 64-00-000-73410  Total:	10.08 1.12 4.80 <b>16.00</b>
201657	4/7/2023	001487	HOMEWOOD DISPOSAL SERVICE	8240700		HWD TSF GARBAGE TONS 01-26-023-72890 <b>Total</b> :	1,173.00 <b>1,173.00</b>
201658	4/7/2023	004955	ILCMA	4364		JOB AD POSTING FEE FOR MEMB! 01-14-000-72448 Total:	100.00 <b>100.00</b>
201659	4/7/2023	004875	IRMA	SALES0020761		FEBRUARY '23 DEDUCTIBLE 70-00-000-72541 <b>Total</b> :	660.00 <b>660.00</b>
201660	4/7/2023	005251	J AND R SALES AND SERVICE INC.	2554 2555	VTP-019818	CHAINSAW 01-26-023-73410 CHAIN SPROCKET COVER, CHAIN 01-26-023-72530 <b>Total</b> :	1,087.20 151.70 <b>1,238.90</b>
201661	4/7/2023	011466	JEWEL OSCO	725676		****8778 VENDING; SNACKS FOR N 01-14-000-73115	26.56

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
201661	4/7/2023	011466 JEWEL OSCO	(Continued)			
			,		60-00-000-73115	3.36
					63-00-000-73115	3.36
					64-00-000-73115	2.87
					01-26-023-73115	9.59
					01-26-024-73115	4.80
					Total :	50.54
201662	4/7/2023	020971 LEACH, CAROL	Ref001434184		UB Refund Cst #00453916	
					60-00-000-20599	1,094.62
					Total :	1,094.62
201663	4/7/2023	016027 LEXIPOL, LLC	INVPRA115311		GRANT WRITING SERVICE	
		, -		VTP-019878	01-17-205-72750	2,500.00
					Total :	2,500.00
201664	4/7/2023	019023 M & F SERVICES ONE INC	3034		3/26/23 TESTING & CERT OF 4 BAC	
					01-26-025-72790	460.00
			3035		3/26/23 TESTING & CERT 4" DERIN	
					01-26-025-72790	190.00
					Total :	650.00
201665	4/7/2023	007100 M. E.SIMPSON COMPANY, INC	40241		WATER ASSESSMENT PROGRAM (	
				VTP-019592	60-00-000-72790	30,184.00
					Total :	30,184.00
201666	4/7/2023	007100 M. E.SIMPSON COMPANY, INC	40151		LEAK LOCATION SERVICES 6353 1	
					60-00-000-72513	152.25
					63-00-000-72513	50.75
					64-00-000-72513	87.00
			40236		LINE LOCATION SERVICES 16150 F	
					60-00-000-72513	456.75
					63-00-000-72513	152.25
					64-00-000-72513	261.00
			40237		LINE LOCATION SERVICES 16150 F	450.05
					60-00-000-72513	152.25
					63-00-000-72513	50.75

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# Voucher List Village of Tinley Park

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oucher	Date	Vendor	Invoice	PO #	Description/Account	Amoun
201666	4/7/2023	007100 M. E.SIMPSON COMPANY, INC	(Continued)			
					64-00-000-72513	87.00
					Total :	1,450.00
01667	4/7/2023	013969 MAP AUTOMOTIVE OF CHICAGO	40-709181		ELMNT ASY, FILTER ASY, FILTER C	
					01-17-205-72540	201.90
					Total :	201.90
01668	4/7/2023	020322 MASTER AUTO SUPPLY	15030-129577		WATER UNIT #2 - STARTER-RMFD	
					60-00-000-72540	72.86
					63-00-000-72540	24.29
					64-00-000-72540	41.63
					Total :	138.78
01669	4/7/2023	005645 MEADE ELECTRIC COMPANY INC.	703917		TRAFFIC SIGNAL MAINTENANCE -	
					01-26-024-72775	580.94
					Total :	580.94
)1670	4/7/2023	006074 MENARDS	36219		6IN1 HI VIS SD, 5 GAL MENARD PA	
					01-26-023-73410	53.26
			36221		BR 1G BLANK PLATE, BK 1G DECO	
					01-26-025-72520	2.08
			36264		1/2" FLEX 90 DEG CONNCTR - ANN	
					01-26-025-72520	28.06
			36336		45 GAL LATCH TOTE-FLT GRY, 169	45.00
					01-26-025-73870 01-26-025-73580	45.96 52.36
			36370		1/2"ID X 20' VINYL TUBING	52.50
			30370		60-00-000-73630	6.29
					63-00-000-73630	0.70
					64-00-000-73630	2.99
			36380		GS RUBBING ALCOHOL 70%	
					01-26-023-73550	7.52
			36395		3/8" FLX 90 DEG CONNCTR, 1/4X1-	
					01-26-025-72520	50.2
			36512		FURNO 700 HEAT GUN	4= -
					60-00-000-73410	17.64

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
201670	4/7/2023	006074 MENARDS	(Continued)			
					63-00-000-73410	1.96
					64-00-000-73410	8.40
					01-26-024-73410	13.99
					01-26-023-73410	28.00
			36575		2PK LYSOL TOILETBOWL CLNR, 24	
					60-00-000-73845	10.08
					63-00-000-73845	1.11
					64-00-000-73845	4.80
					01-26-024-73845	8.00
					01-26-023-73845	15.99
					01-26-025-73580	72.73
			36727		CABLE 7X7 CV 1/8-3/16X50, U-BOL <sup>-</sup>	
					01-26-024-73570	19.94
					Total :	452.07
201671	4/7/2023	010810 MUNICIPAL SERV. CONSULTING INC	TPCN-03-23i3		CONSOLE UPGRADE TO NG911 I3	
				VTP-019491	11-00-000-74150	118,460.96
					Total:	118,460.96
201672	4/7/2023	015723 NICOR	01981510009		ACCT#01981510009 METER#39689	
					01-26-025-72511	440.56
			06821610000		ACCT#06821610000 METER 276933	1.0.00
			0002.0.0000		60-00-000-72511	148.77
					63-00-000-72511	148.77
					64-00-000-72511	127.52
			12213610004		ACCT#12213610004 METER#50313	
					01-26-025-72511	561.78
			73675410002		ACCT#73675410002 METER 356130	
					01-26-025-72511	1,816.43
			74433410003		ACCT#74433410003 METER 357540	,
					01-26-025-72511	50.02
			96019958527		ACCT#96019958527 METER#45826	
					01-26-025-72511	311.91
					Total :	3,605.76

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1/7/2023	015811 NSN EMPLOYER SERVICES, INC.  006475 PARK ACE HARDWARE	(Continued) 70022/1		01-14-000-72445 <b>Total</b> : CUST#89143 INV#70022/1 BIT DRIL	581.37 <b>581.37</b>
		, ,		<b>Total :</b> CUST#89143 INV#70022/1 BIT DRIL	
		70022/1		<b>Total :</b> CUST#89143 INV#70022/1 BIT DRIL	
		70022/1			
1/7/2023	020200 DEEDLESS NETWORK INC				
1/7/2023	020200 DEEDLESS NETWORK INC			01-26-025-72520	9.79
1/7/2023	020200 DEEDLESS NETWORK INC			Total :	9.79
	020298 PEERLESS NETWORK INC	19866		VILLAGE LANDLINE PHONE SERV	
				01-19-000-72120	1,874.78
				01-17-205-72120	94.54
				01-12-000-72120	383.46
				01-14-000-72120	1,281.54
				01-15-000-72120	232.06
				01-17-205-72120	766.91
				01-19-000-72120	343.06
				01-19-020-72120	115.99
					151.33
					151.33
				01-33-000-72120	800.38
					151.33
					80.73
					486.36
					100.87
				Total :	7,014.67
1/7/2023	006735 PHOTOS BY RICK	5730		PORTRAIT SITTING FEE OUT OF S	
				01-11-000-72790	396.00
				01-12-000-72790	199.00
				Total :	595.00
1/7/2023	006499 PITNEY BOWES INC	1022810303		ACCT#0012198182 EQUIP RENTAL	
				01-14-000-72750	75.00
					75.00
				Total :	150.00
1/7/2023	006850 QUILL CORPORATION	31534744		FINE GRANITE GRAY 24LB 100CT	
1/1	7/2023	7/2023 006735 PHOTOS BY RICK 7/2023 006499 PITNEY BOWES INC 7/2023 006850 QUILL CORPORATION	7/2023 006499 PITNEY BOWES INC 1022810303	7/2023 006499 PITNEY BOWES INC 1022810303	01-15-000-72120 01-17-205-72120 01-19-000-72120 01-19-020-72120 01-19-020-72120 01-26-023-72120 01-26-023-72120 01-26-023-72120 01-35-000-72120 01-35-000-72120 01-35-000-72120 01-42-000-72120 60-00-000-72120 63-00-000-7212

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/oucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
201678	4/7/2023	006850 QUILL CORPORATION	(Continued)			
					01-33-000-73110	18.52
					Total :	18.52
201679	4/7/2023	006874 ROBINSON ENGINEERING CO. LTD.	23010392		22-R0633 TP GAS N WASH (LAGRA	
					01-14-000-72840	517.25
			23030134		22-R0633 TP GAS N WASH (LAGRA	
					01-14-000-72840	10,276.50
			23030202		22-R0503 TP MARRIOTT HOTEL 18:	
					01-14-000-72840	1,665.00
			23030274		22-R0644-01 TP OAK RIDGE CONS	
					16-00-000-72840	8,823.00
			23030275		22-R0644.02 PT PETE'S FRESH MA	
					28-00-000-72840	3,092.00
			23030456		21-R0430 TP SCANNELL DEVT - VC	
					01-14-000-72840	2,271.25
					Total :	26,645.00
201680	4/7/2023	019092 RORY GROUP, LLC	3999		BUSINESS CONSULTING APRIL 202	
		•			01-11-000-72790	3,500.00
					Total :	3,500.00
201681	4/7/2023	007092 SAUNORIS	709465		TOP SOIL BY YARD FOR 183RD BO	
	.,.,_0_0		. 00 .00		01-26-024-73680	129.00
			709511		TOP SOIL PER YARD	120.00
			700011		01-26-024-73570	21.50
					Total:	150.50
						100.00
201682	4/7/2023	019401 SHAIBI, HEMZA	032723		PER DIEM: LUNCH 2 DAYS "DEATH	
					01-17-220-72140	30.00
					Total :	30.00
201683	4/7/2023	007393 SOUND SONIC INC	040523		BINGO HOST FOR SENIORS 4/4/23	
					01-41-056-72937	175.00
					Total :	175.00
201684	4/7/2023	007224 STANDARD EQUIPMENT COMPANY	P41990		CARTRIDGE HYD/F BIND: RACKIA	
	.,,,2020	SS. 22. S. A. A. B. A. B. E. G. B. M. E. T. G. G. M. F. T. T.			C. I. C.	

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oucher	Date	Vendor		Invoice	PO #	Description/Account	Amoun
201684	4/7/2023	007224	STANDARD EQUIPMENT COMPANY	(Continued)			
						01-26-023-72540	307.96
						Total :	307.96
201685	4/7/2023	012238	STAPLES BUSINESS ADVANTAGE	3533841851		MOISTENER FINGERTIP 3/80X 3/P	
						01-17-205-73110	9.34
				3533841852		VERBATIM DVD+R LD 8.5GB 2	
						01-17-205-73110	32.99
				3533841853		13IN SILENT SWEEP WALL CLOCK	
						01-17-205-73110	64.12
						Total :	106.45
201686	4/7/2023	015452	STEINER ELECTRIC COMPANY	S007329321.001		SENSPROD DWL-1 DUAL WORK LI	
						01-26-024-73410	33.00
				S007329861.001		L-FSE CCMR020 CLASS CC DUAL,	
				000-004000		01-26-024-73570	179.39
				S007334096.001		WATERTIGHT INLINE FUSEHOLDEI	445.45
						01-26-024-73570	445.47
						Total :	657.86
201687	4/7/2023	015994	STERNBERG LIGHTING, INC.	66110		9" ODYSSEY ACORN GLOBES	
					VTP-019760	01-26-024-73570	940.00
						Total :	940.00
201688	4/7/2023	007205	SUBURBAN LABORATORIES INC.	212792		DISINFECTANT BY PRODUCTS	
						60-00-000-72865	1,050.39
						63-00-000-72865	450.18
						60-00-000-72865	17.50
						63-00-000-72865	7.50
						Total :	1,525.57
201689	4/7/2023	007297	SUTTON FORD INC./FLEET SALES	575459		FORD V BELT POLICE UNIT 25A RV	
						01-17-205-72540	53.60
				575489		KIT BRAKE LINING - POLICE UNIT 2	
						01-17-205-72540	85.68
				575603		HORN ASSY - POLICE 20A	
						01-17-205-72540	35.49

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
201689	4/7/2023	007297	SUTTON FORD INC./FLEET SALES	(Continued) 575609		ARM ASY - WIPER POLICE 1-9A 1-5	00.70
						01-17-205-72540 <b>Total</b> :	60.72 <b>235.49</b>
201690	4/7/2023	016598	TETRA TECH, INC.	52035113		TP MENTAL HEALTH FACILITY - PR 20-00-000-72849	4,957.50
				52045417		TP MENTAL HEALTH FACILITY TEC	4,937.30
						20-00-000-72849	1,510.00
						Total :	6,467.50
201691 4/7/2023	013040	TINLEY PARK FIRE DEPT	23-29		PETTY CASH REIMBURSEMENT:M/	20.00	
						01-19-000-72110 01-19-000-73110	39.26 16.11
						01-19-000-72220	56.85
						Total :	112.22
201692	4/7/2023	023 007800 TK ELEVATOR CORPORATION	6000637598	LABOR REPAIR DAYTIME - FIRE ST			
				6000627052		01-26-025-72790 LABOR REPAIR DAYTIME PUBLIC S	538.00
				6000637952		01-26-025-72790	538.00
						Total :	1,076.00
201693	4/7/2023	012259	TPC TRAINING	225818		ARC FLASH ELECTRICAL SAFETY	
					VTP-019770	01-26-025-72140	1,195.00
						Total :	1,195.00
201694	4/7/2023	002176	UNITED STATES POSTAL SERVICE	033123		APRIL WATER BILLS	
						60-00-000-72110	2,449.29
						64-00-000-72110 <b>Total</b> :	1,049.69 <b>3,498.98</b>
004005	4/7/0000	0.1.1.0.0.1	LIDO	0000000004400			0, 100.00
201695	4/7/2023	011904	UPS	0000626634123	0000626634123	SHIPPING COSTS 60-00-000-72110	14.50
						64-00-000-72110	6.21
						Total :	20.71
201696	4/7/2023	011416	VERIZON WIRELESS	9930747465		ACCT#442345192-00001 WATER RE	

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
201696	4/7/2023	011416 VERIZON WIRELESS	(Continued)			
			,		60-00-000-72127	17.79
					63-00-000-72127	17.79
					64-00-000-72127	15.25
					Total :	50.83
201697	4/7/2023	006362 VILLAGE OF OAK LAWN	1-9990015-00		ACCT#1-9990015-00 3/1-4/1/23	
					60-00-000-73220	609,479.08
					63-00-000-73220	562,596.07
					Total :	1,172,075.15
201698	4/7/2023	018744 WALSH, MATTHEW	032623		PER DIEM: LODGING, MEALS ILEA	
					01-17-205-72170	415.78
					Total :	415.78
201699	4/7/2023	010165 WAREHOUSE DIRECT INC	5464673-0		PEN, ENERGE, TRX, DLX, BK	
					60-00-000-73110	8.59
					63-00-000-73110	0.95
					64-00-000-73110	4.09
					01-26-024-73110	6.82
					01-26-023-73110	13.63
					Total :	34.08
201700	4/7/2023	011057 WEX BANK	040123		GAS USAGE - DOWN PUMPS - SQL	
					01-17-205-73530	114.34
					Total :	114.34
201701	4/7/2023	020969 WILL COUNTY LODGING ASSOC	000116		MARKETING & ADV GRANT - CITY	
					01-35-000-72985	5,000.00
					Total :	5,000.00
82	2 Vouchers	for bank code: apbank			Bank total :	1,598,557.55

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84 Vouchers in this report

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Total vouchers: 1,600,312.67

Bank code: ipmg

Voucher	Date	Vendor	Invoice	PO #	Description/Account		Amount
4497	4/4/2023	018837 INSURANCE PROGRAM MANAGERS (	GR 210421W008		PAYEE-VILLAGE OF TI 01-14-000-72542	NLEY PARK  Total:	1,704.52 <b>1,704.52</b>
4498	4/4/2023	018837 INSURANCE PROGRAM MANAGERS (	GR 210421W008-1		PAYEE-IPMG 01-14-000-72542	Total :	50.60 <b>50.60</b>
	2 Vouchers	for bank code : ipmg				Bank total :	1,755.12

The Tinley Park Village Board having duly met at Village Hall do hereby certify that the following claims or demands against said village were presented and are approved for payment as presented on the above listing.

In witness thereof, the Village President and Clerk of the Village of Tinley Park, hereunto set their hands.

 _Village Presiden
_Village Clerk
 _Date

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201702	4/11/2023	020246 FIFTH THIRD BANK	013123		****2177 MEMBERSHIP RENEWALS	
					01-15-000-72720	800.00
			020323		****2177 SBOC ANNUAL CONF - TR	
					01-33-300-72140	525.00
			020623		****2177 MAYOR'S OFFICE - SENIO	
					01-11-000-72220	274.45
			020823		****2177 HAMPTON INN - MEETING	
					01-12-000-72170	310.56
			021023		****2177 EXIT SIGNS - LFI LIGHTS I	
					01-26-025-72520	456.00
			021323		****2177 SUBURBAN BLD I.C.C. TR/	
					01-33-300-72140	175.00
			021323.		****2177 SUBURBAN BLD I.C.C. TR/	
					01-33-300-72140	175.00
			021323.2		****2177 SBOC 68TH ANNUAL CON	
					01-33-300-72140	350.00
			021723		****2177 MAYORS OFFICE - HARM	
					01-12-000-72220	268.17
			022023		****2177 PROMOTING GOLF SHOW	
					01-35-000-72653	362.93
			030323		****2177 SBOC 68TH CONF REGIS	
					01-33-300-72140	175.00
			030923		****2177 SBOC 68TH ANNUAL TRA	
					01-33-300-72140	350.00
			030923		****2177 SBOC 69TH CONF REGIS	
					01-33-300-72140	525.00
			030923.		****2177 SUBURBAN BLD I.C.C. TR/	
					01-33-300-72140	175.00
			030923.		****2177 SUBURBAN BLD ADVANCE	
					01-33-300-72140	175.00
			101484096		****2177 TWO COURSES - BUILDIN	
					01-33-300-72140	158.00
			112-7115366-6731423		****2177 DESKTOP FILE HANGING	
					60-00-000-73110	34.59
					63-00-000-73110	3.84
					64-00-000-73110	16.47

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# Voucher List Village of Tinley Park

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
201702	4/11/2023	020246 FIFTH THIRD BANK	(Continued)			
			,		01-26-023-73110	54.90
					01-26-024-73110	27.45
			113-3378815-1389057		****2177 BUSH BUSINESS FURNITU	
					01-16-000-74128	326.37
			114-6565442-2090605		****2177 PORTABLE MONITOR CAS	
					01-16-000-74128	209.57
			2047		****2177 MEMBERSHIP FEE A.ARRI	
					01-12-000-72720	210.83
			2WL2AX		****2177 FLIGHT TO VEGAS - GFOA	
					01-12-000-72170	362.96
			2WZ6RU		****2177 FLIGHT TO GFOA CONFEF	
					01-11-000-72170	485.97
			2WZ6RU.		****2177 FLIGHT TO VEGAS - GFO	
					01-11-000-72170	485.97
			2WZ6RU		****2177 FLIGHT TO VEGAS - GFO	
					01-33-320-72170	485.97
			2XWCZA		****2177 FLIGHT TO VEGAS - GFO	
					01-35-000-72170	550.96
			305094943		****2177 MARRIOTT HOTEL NORM/	
					01-12-000-72170	318.08
			317072280		****2177 MARRIOTT HOTEL NORM/	
					01-33-320-72170	318.08
			33050		****2177 MARRIOTT HOTEL NORM/	
					01-33-000-72170	328.23
			3348722		****2177 JOB POSTING - PLANNING	
					01-14-000-72446	295.00
			4240		****2177 JOB POSTING - FACILITY	
					01-14-000-72446	250.00
			450375		****2177 MEMBERSHIP DUES M. GL	
					01-11-000-72720	250.00
					01-35-000-72720	125.00
					01-33-320-72720	125.00
			450445		****2177 ICSC LAS VEGAS FULL PF	
					01-12-000-72170	795.00
					01-11-000-72170	1,590.00
					01-35-000-72170	795.00

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# Voucher List Village of Tinley Park

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
201702	4/11/2023	020246 FIFTH THIRD BANK	(Continued)			
					01-33-320-72170	795.00
			510200		****2177 CORE CERTIFICATION - F(	
					01-15-000-72140	360.00
			6463500225		****2177 THINKPAD XI YOGA GEN,	
					01-16-000-74128	3,049.40
			745555		****2177 ANNUAL CONFERENCE R	
					01-15-000-72140	500.00
			85396690		****2177 MARRIOTT HOTEL NORM/	
					01-33-000-72170	318.08
			858293		****2177 MANAGED DELIVERY SER	
					01-16-000-72655	3,588.00
			942472		****2177 EMD TRACK E. HOHNE, M.	
					01-21-210-72140	297.00
			942664		****2177 ONLINE COURSE INCLUDI	
					01-21-210-72140	444.00
			AL1AAC5837E8		****2177 JOB POSTING - FLEET & F	
					01-14-000-72446	375.00
			AL1F8FE03299		****2177 REGISTRATION FOR MIDV	
					01-19-020-72140	135.00
			ARAR1A8DC26DB8		****2177 JOB POSTING - RADIO TE	
					01-14-000-72446	375.00
			TS789337334		****2177 FLUORESCENT YELLOW/(	
					01-17-205-73610	593.48
			VP_QQWTJGJN		****2177 VINYL BANNERS SENIOR	
					01-41-056-73110	66.44
					01-41-057-73110	73.41
					Total :	24,670.16
201703	4/11/2023	020246 FIFTH THIRD BANK	020123		****2177 MAYORS OFFICE LUNCH -	
			323.23		01-11-000-72220	66.28
			020123		****2177 1PASSWORD RENEWAL	00.20
			020120		01-16-000-72655	35.96
			020923		****2177 - 2023 CALENDAR WALL D	00.00
			020323		60-00-000-73110	3.45
					63-00-000-73110	0.38
					64-00-000-73110	1.85
					<del>37 30-300 7 3 1 1 3</del>	1.00

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oucher	Date	Vendor	Invoice	PO #	Description/Account	Amou
201703	4/11/2023	020246 FIFTH THIRD BANK	(Continued)			
			,		01-26-023-73110	5.4
					01-26-024-73110	2.5
			020923.		****2177 WALL DISPLAY CALENDAF	
					60-00-000-73110	8.8
					63-00-000-73110	0.0
					64-00-000-73110	4.3
					01-26-023-73110	2.1
					01-26-024-73110	1.4
			021123		****2177 4 LESS CO 2 PACK OF FL/	
					01-35-000-72982	56.5
			021323		****2177 2 PK COLLAPSIBLE BUCKI	
					01-26-025-73870	25.9
			021423		****2177 7.5" WOODEN COFFEE ST	
					60-00-000-73115	3.8
					63-00-000-73115	3.8
					64-00-000-73115	3.3
					01-26-023-73115	11.0
					01-26-024-73115	5.5
			021423.		****2177 INDOOR OAK FLAGPOLE	
					01-35-000-72982	69.9
			021423.1		****2177 50 SHEETS BLANK CERTIF	
					01-14-000-73110	72.
			021523		****2177 CHICAGO TRIBUNE MONT	
					01-35-000-72720	27.
			021623		****2177 FRONT TO BACK RAILS L/	
					60-00-000-73110	12.
					63-00-000-73110	1.4
					64-00-000-73110	6.
					01-26-023-73110	19.
					01-26-024-73110	10.0
			022423		****2177 GIFT CARDS FOR ANNOUI	
					01-35-000-72923	50.0
			022823		****2177 LATE FEE CHARGED BY B	
					01-14-000-72315	29.0
			022823.		****2177 FINANCE CHARGE - FIFTH	
					01-14-000-72315	133.1

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Amou	Description/Account	PO #	Invoice	r	<u>Vendor</u>	Date	/oucher
			(Continued)	6 FIFTH THIRD BANK	020246	4/11/2023	201703
	****2177 ILCMA INT'L SWIMMING PO		101484851				
107.5	01-33-300-72140						
	****2177 AUTOMANN HEADLAMP 2/	1	111-0012365-2650651				
75.9	01-19-000-72540						
	****2177 BASE STAND FOR FLAG IN	1	111-4728935-0481804				
59.9	01-35-000-72982						
	****2177 WAGNER H4651 HEADLIG	3	111-6213851-8971433				
51.8	01-19-000-72540						
	****2177 BIC BRITE LINER HIGHLIG	7	112-7059523-0965037				
15.8	01-19-000-73110						
	****2177 TRU RD HANGING FILE FC	4	112-9049080-6281024				
8.4	60-00-000-73110						
0.9	63-00-000-73110						
4.0	64-00-000-73110						
	****2177 BULK TABLECLOTH CARN	)	112-9966110-7159400				
10.3	60-00-000-73870						
10.3	63-00-000-73870						
8.8	64-00-000-73870						
29.5	01-26-023-73870						
14.7	01-26-024-73870						
	****2177 SNOWSNAIL 6X6 POP UP	1	113-3676657-0032201				
89.9	01-35-000-72923	_					
	****2177 SONY 394 WALKMAN MP3	)	113-4365176-9833830				
73.0	01-35-000-72982	_					
	****2177 SMEAD FILE JACKET, REII	9	114-0526796-5649849				
29.8	01-19-000-73110	_					
	****2177 DRY ERASE BOARD WITH	2	114-5393490-8977062				
24.9	01-19-000-73110	,	444 5047004 0007440				
	****2177 HAPPYHAPI BOOK ENDS (	)	114-5947691-2967410				
3.9	60-00-000-73110						
0.4	63-00-000-73110						
1.8	64-00-000-73110						
6.1	01-26-023-73110						
3.1	01-26-024-73110	•	444 0005000 455000				
	****2177 UNIVERSAL COMFORT GF	Ó	114-6695069-4578666				
18.1	01-19-000-73110						

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
201703	4/11/2023	020246 FIFTH THIRD BANK	(Continued)			
			114-9127730-5491441		****2177 PENTEL SHARP MECHANI	
					60-00-000-73110	1.24
					63-00-000-73110	0.14
					64-00-000-73110	0.59
					01-26-023-73110	1.97
					01-26-024-73110	0.99
			1204076868		****2177 WESTERN DIGITAL 1TB S(	
					01-16-000-74128	59.98
			13996151		****2177 SONY E394 WALKMAN MF	
					01-35-000-72982	68.68
			2195241668		****2177 ADOBE STOCK	
					01-35-000-72720	79.99
			394619940		****2177 NOTARY STAMP S. ZAVAL/	
					01-15-000-73110	25.12
			5929111069		****2177 IRMA PRESENTS IDOL/OS	
					01-12-000-72170	25.00
			9410803699301058		****2177 POSTAGE - SHIPPING TO	
					01-14-000-72110	13.20
			94817036993000433391		****2177 POSTAGE HEALTHCARE S	
					01-14-000-72110	57.50
			ag-32449		****2177 AGELESS EXERCISE FLAS	
			•		01-41-056-73110	100.50
			D612D73E-0002		****2177 PRO PLAN PER SEAT FEB	
					01-35-000-73870	39.00
			E2303455051		****2177 SIMPLIFILE SYSTEMS 180	
					01-14-000-72355	103.38
			E2305355195		****2177 SIMPLIFILE SYSTEMS 174	
					01-14-000-72330	103.38
					Total :	2,006.72
					Bank total :	26,676.88

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Bank code :	apbank					
Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
201704	4/14/2023	002734 AIR ONE EQUIPMENT, INC	192113		REPAIR TO HURST POWER UNIT S 01-19-000-72530 <b>Total</b> :	282.10 <b>282.10</b>
201705	4/14/2023	020071 AMSIVE LLC	562801		LATE NOTICES APRIL 2023 WATER 60-00-000-72310 64-00-000-72310 60-00-000-72110 64-00-000-72110	220.00 94.29 292.38 125.31
			562803		APRIL 1ST WATER BILLS 60-00-000-72310 64-00-000-72310 <b>Total</b> :	1,354.86 580.66 <b>2,667.50</b>
201706	4/14/2023	003359 BACKFLOW SOLUTIONS INC	8031		VTP CROSS CONNECTION CONTR 60-00-000-72790 Total :	3,080.54 <b>3,080.54</b>
201707	4/14/2023	003015 BEHRENS, JERRY	AP041023	VTP-019629	FY23 - BEHRENS BENEFIT REIMBU 01-14-000-72435 <b>Total</b> :	197.00 <b>197.00</b>
201708	4/14/2023	002938 BEST TECHNOLOGY SYSTEMS INC.	BTL-22091-2	VTP-019768	POLICE DEPARTMENT SHOOTING 01-26-025-72779 Total:	1,100.00 <b>1,100.00</b>
201709	4/14/2023	002974 BETTENHAUSEN CONSTRUCTION SE	R\ 230018		SEMI TRUCK TIME FOR HAULING L 01-26-023-72890 60-00-000-73681 63-00-000-73681 64-00-000-73681	281.25 413.44 45.94 196.87
			230019		SEMI TRUCK TIME FOR HAULING L 01-26-023-72890 60-00-000-73681 63-00-000-73681 64-00-000-73681	225.00 330.75 36.75 157.50

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oucher/	Date	Vendor		Invoice	PO #	Description/Account	Amount
201709	4/14/2023	002974	BETTENHAUSEN CONSTRUCTION SER	\ (Continued)			
				230020		SEMI TRUCK TIME FOR HAULING V	
						01-26-023-72890	318.75
						60-00-000-73681	468.56
						63-00-000-73681	52.06
						64-00-000-73681	223.13
						Total :	2,750.00
201710	4/14/2023	020603	BILL FIGEL PUBLIC RELATION LLC	007		PR ACTIVITIES JANUARY '23	
						01-14-000-72790	1,500.00
			010		PR ACTIVITIES MARCH '23		
						01-14-000-72790	1,500.00
						Total :	3,000.00
201711	4/14/2023	003127	003127 BLUE CROSS BLUE SHIELD	IL065LB000001212-0		FY23 - BCBSIL ILO65LB BILLING	
					VTP-019630	01-14-000-72435	6,812.00
						Total :	6,812.00
201712	4/14/2023	019214	BLUE CROSS BLUE SHIELD OF IL	0000ILLB1212		FY23 - BCBSIL ILLB1212 BILLING	
	.,,	0.02	BEGE GROOD BEGE GRIEED GRIEE	000012251212	VTP-019631	01-14-000-72435	2,769.45
						Total:	2,769.45
201713	4/14/2023	003229	CED/EFENGEE	1028-1201453		30' STREET LIGHT POLES	
2017 10	4/ 14/2020	000220	OLD/LI LIVOLL	1020-1201-00	VTP-019449	01-26-024-73570	7,360.00
					V 11 -0 10-1-10	Total :	7,360.00
							,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
201714	4/14/2023	014026	CHANDLER SERVICES CORPORATION	29222		E-ONE FIRE APPARATUS, CLASS 1	7.077.70
						01-19-000-72540	7,977.79
						Total :	7,977.79
201715	4/14/2023	015199	CHICAGO PARTS & SOUND LLC	3-0054896		CAB FILTER BUILDING DEPT 79, 77	
						01-33-300-72540	83.52
				3-0054974		OE STYLE OIL FILTER POLICE STC	
						01-17-205-72540	11.04
				3-0054975		PRIME GUARD SYN OIL POLICE ST	
						01-17-205-72540	29.22
						Total :	123.78

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oucher/	Date	Vendor		Invoice	PO#	Description/Account	Amount
201716	4/14/2023	003137	CHRISTOPHER B.BURKE ENGINEERNG	182528		01.R160373.00031 183RD ST OVH L	
				182530		20-00-000-75814 01.R160373.0009A HARMONY SQ D	380.00
				102330		30-00-000-75905	1,554.00
						Total :	1,934.00
201717	4/14/2023	013820	CINTAS CORPORATION	5152838632		MEDICINE CABINET - PD SHOOTIN	
						01-26-025-73117	67.68
				5152838642		MEDICINE CABINET - PUBLIC SAFE	
						01-26-025-73117	331.07
				5152838645		MEDICINE CABINET - PUMP HOUSI	
						01-26-025-73117	13.78
				5152838663		MEDICINE CABINET - PD	
						01-26-025-73117	426.72
				5152838664		MEDICINE CABINET - PW GARAGE	
						01-26-025-73117	410.67
				5152838672		MEDICINE CABINET - PUMP HOUSI	
				E4E0000000		01-26-025-73117	76.72
				5152838696		MEDICINE CABINET - VH	315.47
						01-26-025-73117 <b>Total</b> :	1,642.11
						iotai :	1,642.11
201718	4/14/2023	012410	CONSERV FS, INC.	105013644		DIESELEX GOLD ULTRA LS DYED	
						60-00-000-73545	276.53
						63-00-000-73545	69.13
						64-00-000-73545	148.14
				66053216		STRAW BLANKET, 13-13-13 AM CO	
						60-00-000-73680	73.08
						63-00-000-73680	8.12
						64-00-000-73680	34.80
						Total :	609.80
201719	4/14/2023	012826	CONSTELLATION NEWENERGY, INC.	34944972901		ACCT#875223 UTIL#3670129006 16	
						64-00-000-72510	332.33
				64944972601		ACCT#875222 UTIL#3613125002 H/	
						64-00-000-72510	990.71
				64944973601		ACCT#875224 UTIL#3784068018 18	

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oucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
201719	4/14/2023	012826 CONSTELLATION NEWENERGY, INC	C. (Continued)			
					60-00-000-72510	4,167.20
					63-00-000-72510	4,167.20
			64944986501		ACCT#875227 UTIL#5095140029 17	
					64-00-000-72510	3,774.89
			64949962901		ACCT#875225 UTIL#4373166015 66	
					60-00-000-72510	2,420.43
					63-00-000-72510	2,420.43
					Total :	18,273.19
201720	4/14/2023	003635 CROSSMARK PRINTING, INC	90494		BUSINESS CARDS: A. MITCHELL, E	
					01-12-000-73110	75.24
					01-15-000-73110	38.76
					01-12-000-73110	8.25
					01-15-000-73110	4.25
			90570		TRESPASS NOTICE 4-PART	
					01-17-205-72310	340.00
			90571		VEHICLE ENFORCEMENT FOR 4-P/	
					01-17-205-72310	565.00
					Total :	1,031.50
201721	4/14/2023	003511 CULLIGAN WATER CONDITIONING	0056435		WATER COOLERS FD#46,47,48,49	
					01-19-000-72750	52.00
					Total :	52.00
201722	4/14/2023	020978 DAMIANI, ETALAYA	041023		REFUND FOR FARMERS MARKET	
		,			01-35-000-72923	175.00
					Total :	175.00
201723	4/14/2023	004109 EASTERN ILLINOIS UNIVERSITY	041123		2023-2024 MEMBERSHIP APPLICAT	
201723	4/14/2023	004109 EAGTERN IEEINOIS ONVERSITI	041123		01-15-000-72720	110.00
					Total:	110.00
					iotai :	110.00
201724	4/14/2023	004094 EJ EQUIPMENT INC.	E02128		CAMERA AND TRANSPORTER	
				VTP-019800	64-00-000-73800	40,295.00
			P41245		CAMERA AND TRANSPORTER	
				VTP-019800	64-00-000-73800	831.80

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# Voucher List Village of Tinley Park

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amoun
201724	4/14/2023	004094 EJ EQUIPMENT INC.	(Continued)			
			,		64-00-000-73800	28.0
					Total :	41,154.8
201725	4/14/2023	011176 ELEMENT GRAPHICS & DESIGN, IN	C 20729		FORD INTERCEPTOR KIT 2023 PRI	
					01-17-205-72540	1,111.1
					Total :	1,111.1
201726	4/14/2023	020508 ENTERPRISE FLEET MANAGEMEN	T FBN4715956		APRIL '23 16S, 21S, 29-W, 2-C, 2D,	
					30-00-000-96141	410.8
					30-00-000-96142	212.7
					01-26-023-72863	35.7
					30-00-000-96141	369.4
					30-00-000-96142	196.5
					01-26-023-72863	32.4
					60-00-000-20201	362.3
					60-00-000-96142	121.9
					60-00-000-72863	42.0
					30-00-000-96141	434.3
					30-00-000-96142	180.0
					01-17-205-72863	42.9
					30-00-000-96141	368.5
					30-00-000-96142	183.4
					01-17-205-72863	31.8
					30-00-000-96141	409.0
					30-00-000-96142	218.6
					01-26-024-72863	35.7
					30-00-000-96141	379.2
					30-00-000-96142	216.8
					01-21-000-72863	34.1
					30-00-000-96141	436.6
					30-00-000-96142	179.5
					01-12-000-72863	43.0
					30-00-000-96141	402.0
					30-00-000-96142	162.9
					01-26-023-72863	39.9
					60-00-000-20201	362.3

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# Voucher List Village of Tinley Park

oucher/	Date	Vendor		Invoice	PO #	Description/Account	Amoun
201726	4/14/2023	020508	ENTERPRISE FLEET MANAGEMENT	(Continued)			
						30-00-000-96142	121.95
						60-00-000-72863	42.02
						60-00-000-20201	492.51
						60-00-000-96142	186.39
						60-00-000-72863	43.28
						Total :	6,831.63
201727	4/14/2023	004119	ETP LABS INC.	23-136578		COLIFORM SAMPLES	
						60-00-000-72865	459.20
						63-00-000-72865	196.80
						Total :	656.00
201728	4/14/2023	004019	EVON'S TROPHIES & AWARDS	040523		BLK/WHT PLASTIC ROUNDED COF	
				0.10020		01-11-000-73110	50.70
						Total :	50.70
201729 4/14/20	4/14/2023	020972	020972 FERGUSON TINLEY PARK	7154804		MICROWAVE 30 SS 1.6 1200W - FIF	
	.,,					01-19-000-72524	309.10
					Total:	309.10	
201730	4/14/2023	020246	FIFTH THIRD BANK	020623		****2177 CREDIT ON NOTARY PUBL	
	.,, _ = = =	020240 111 111 1		0_00_0	01150007311	01-15-000-73110	-1.27
				022823	01100001011	****2177 AMAZON RETURN	1.21
				022020		01-14-000-73110	-5.99
				030123		****2177 RESIDENT BIRTHDAY CAR	
						01-11-000-72220	6.57
				030123		****2177 CARDS AND ART SUPPLIE	
						01-35-000-72923	23.47
				030523		****2177 IRISH PARADE VOLUNTEE	
						01-35-000-72923	22.05
				030523.		****2177 PARADE BREAKFAST FOR	
						01-35-000-72923	74.74
				030823		****2177 GIFT CARDS FOR IRISH PA	
						01-35-000-72923	100.00
				031623		****2177 SBOC 68TH ANNUAL TRAII	
						01-33-000-72140	-525.00

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# Voucher List Village of Tinley Park

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
201730	4/14/2023	020246 FIFTH THIRD BANK	(Continued)			
			031723		****2177 ONE YEAR SUBSCRIPTION	
					60-00-000-72655	18.90
					63-00-000-72655	2.10
					64-00-000-72655	9.00
					01-26-023-72655	30.00
					01-26-024-72655	30.00
					01-35-000-72655	29.99
			032023		****2177 CHICAGO TRIBUNE MONT	
					01-35-000-72720	27.72
			032023		****2177 NAPKINS, PLATES, COFFE	
					01-17-205-73315	135.52
			032223		****2177 POSTAGE	
			******		01-14-000-72110	57.50
			032223		****2177 MEMBERSHIP REFUND	
					01-15-000-72720	-45.00
			032223.		****2177 MEMBERSHIP RENEWAL F	
					01-15-000-72720	45.00
			032223		****2177 SILVERWARE, PLATES, W.	
					01-21-000-72220	47.38
					01-21-210-73110	105.88
			032323		****2177 CANDY FOR EMPLOYEE E	
					01-14-000-72974	391.86
			032323		****2177 PAPER TOWEL, CANDY,S	
					01-26-024-73115	2.83
					01-26-023-73115	5.67
					60-00-000-73115	1.98
					63-00-000-73115	1.98
					64-00-000-73115	1.70
					01-26-025-73580	205.02
					01-14-000-72974	58.31
			032823		****2177 MAYOR'S MEETING	
					01-11-000-72220	30.12
			032823		****2177 S. LORENDO DUES	
					01-19-020-72720	175.00
			032823.		****2177 B.OFTEDAHL DUES	
					01-19-020-72720	175.00

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/oucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
201730	4/14/2023	020246 FIFTH THIRD BANK	(Continued)			
			033023		****2177 CLICK 'N SHIP	
					01-13-000-72110	48.25
			033023		****2177 PAPER PLATES, CUTLERY,	
					01-26-024-73115	28.46
					01-26-023-73115	56.93
					01-26-025-73580	24.98
					60-00-000-73115	19.93
					63-00-000-73115	19.93
					64-00-000-73115	17.07
					01-14-000-73115	39.24
			033023.		****2177 CLICK 'N SHIP	
					01-13-000-72110	96.50
			033123		****2177 FINANCE CHARGE - FIFTH	
					01-14-000-72315	170.72
			10044726818		****2177 PAPER TOWEL DISPENSE	
					01-26-025-72520	173.28
					60-00-000-73115	17.23
					63-00-000-73115	17.23
					64-00-000-73115	14.77
					01-26-023-73115	49.22
					01-26-024-73115	24.59
			112-1422314-3803413		****2177 PILOT PENS	
					01-12-000-73110	15.08
			112-1839036-6922613		****2177 POSTER FRAME	
					60-00-000-73110	7.79
					63-00-000-73110	0.87
					64-00-000-73110	3.70
					01-26-023-73110	12.36
					01-26-024-73110	6.18
			112-5361232-6655423		****2177 NOTEBOOKS,FOLDERS	
					01-12-000-73110	179.30
			112-8937275-4817063		****2177 CHAIR	
					01-26-023-73110	235.97
			113-0834276-7892235		****2177 ST PATRICKS DAY DECOR	
					01-26-023-73870	15.50
					01-26-024-73870	7.77

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/oucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
201730	4/14/2023	020246 FIFTH THIRD BANK	(Continued)			
					60-00-000-73870	5.42
					63-00-000-73870	5.42
					64-00-000-73870	4.66
			113-0834276-7892235.		****2177 ST PATRICKS DAY DECOR	
					60-00-000-73870	6.76
					63-00-000-73870	6.76
					64-00-000-73870	5.80
					01-26-023-73870	19.31
					01-26-024-73870	9.66
			113-08342767892235		****2177 ST PATRICKS DAY DECOR	
					60-00-000-73870	6.23
					63-00-000-73870	6.23
					64-00-000-73870	5.36
					01-26-023-73870	17.88
					01-26-024-73870	9.00
			113-0990041-8901004		****2177 LABELING TOOL	
					60-00-000-73570	56.71
					63-00-000-73570	56.71
					64-00-000-73570	48.61
			113-2690763-9288232		****2177 EASTER EGGS FOR EMPL	
					01-14-000-72974	80.97
			113-4149605-1010631		****2177 3 PACK NOTEBOOKS W/ F	
					01-35-000-73870	50.20
			113-6041635-2622628		****2177 CORRECTION TAPE, PAPE	
					01-19-000-73110	37.97
			113-8698041-1781857		****2177 METAL ROLLING UTILITY (	
					01-19-000-73110	35.47
			113-8698041-1781857.		****2177 K CUP HOLDER, K CUP PC	
					01-19-000-73110	68.82
			113-86980411781857		****2177 KEURIG K SLIM COFFEE N	
					01-19-000-73110	103.79
			113-9443878-4438641		****2177 MICROWAVE UTILITY CAR	
					01-19-000-72524	54.33
			113-9592648-0217029		****2177 POSTS FOR PHOTOS WIT	
					01-35-000-72923	45.90
			114-0896669-3393005		****2177 GLOVES	

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
201730	4/14/2023	020246 FIFTH THIRD BANK	(Continued)			
			,		01-26-024-73845	16.76
					01-26-023-73845	33.52
					60-00-000-73845	21.12
					63-00-000-73845	2.35
					64-00-000-73845	10.05
			114-2547237-91239840		****2177 POST ITS, PENCILS, ERAS	
			===		01-15-000-73110	31.64
			114-4007186-6829818		****2177 PLUNGERS	
					01-26-025-73580	44.97
			114-5003628-8390657		****2177 EARTH DAY SUPPLIES	
			0000020 000000.		01-41-044-73870	30.58
			114-5333927-1713801		****2177 EARTH DAY SUPPLIES	
			00000= 1000.		01-41-044-73870	142.80
			114-5393490-8977062		****2177 WHITEBOARD CLEANING	
					01-19-000-73110	2.99
			114-6186513-3509847		****2177 PAPER SHREDDER	
					01-42-000-73870	40.69
			114-7013271-8165043		****2177 TOOL LANYARD	
					60-00-000-73845	12.59
					63-00-000-73845	1.40
					64-00-000-73845	6.00
					01-26-023-73845	20.00
					01-26-024-73845	10.00
			114-8883908-7725849		****2177 QUICK DISCONNECT VALV	
					01-26-025-73580	20.99
			114-8945983-5429837		****2177 COLD WEATHER GLOVES	
					60-00-000-73845	23.94
					63-00-000-73845	2.66
					64-00-000-73845	11.40
					01-26-023-73845	38.00
					01-26-024-73845	19.00
			1155706		****2177 NOTICE TO BIDDERS FOR	
					01-26-023-72330	594.00
			2195241668		****2177 ADOBE STOCK	
					01-35-000-72720	79.99
			23583		****2177 REGISTRATION FOR PFLS	

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201730	4/14/2023	020246 FIFTH THIRD BANK	(Continued)			
					01-19-020-72140	350.00
			2886		****2177 PW PESTICIDE TRAINING	075.00
			44054752		01-26-023-72140 ****2177 ANNUAL RENEWAL 3/25/2;	275.00
			44054752		01-35-000-73110	900.00
			47466		****2177 SENIOR LUNCHEON 3/8/2	000.00
					01-11-000-72220	308.68
			545863		****2177 MEMBERSHIP S. RIVERA	
					01-15-000-72170	74.50
			85069		****2177 CHARTER SVC FOR SENIC	4 050 00
			F0000446076		01-41-056-72954 ****2177 SIMPLIFILE SYSTEMS 705	1,059.06
			E2308146076		01-14-000-72355	103.38
			EGKG25CB		****2177 ANNUAL SUBSCRIPTION F	103.30
			20.102002		01-35-000-73110	180.00
			G03602.		****2177 FINAL PAYMENT LUNCH/S	
					01-41-056-72954	2,086.49
					Total :	9,843.40
201731	4/14/2023	011611 FOX VALLEY FIRE & SAFETY CO.	IN00593084		MONTHLY RADIO MAINTENANCE F	
				VTP-019152	14-00-000-72750	8,909.00
					Total :	8,909.00
201732	4/14/2023	013540 FRIAS, ROBERT	042423		PER DIEM: 3 DAY 4/23-4/26 BASIC	
201702	17 1 17 2 0 2 0	o roo ro Trance, reduction	012120		01-17-220-72140	45.00
					Total:	45.00
004700	4/44/0000	ACCOUNT FUNDED BONALD	0.44400		DED DIEM LUNGIL : MILEAGE DDE	
201733	4/14/2023	020922 FUGGER, RONALD	041123		PER DIEM: LUNCH + MILEAGE BRE	00.04
					01-17-220-72140 <b>Total</b> :	33.21 <b>33.21</b>
					iotai :	33.21
201734	4/14/2023	020952 GALLS LLC	023977869		GALLS G-TAC TACTICAL PANTS S.	
					01-21-000-73610	40.15
					Total :	40.15
201735	4/14/2023	004493 GORDON FOOD SERVICE INC.	768197380		HOT TEA ENVELOPES	
					-	

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
201735	4/14/2023	004493	GORDON FOOD SERVICE INC.	(Continued)			
				,		01-14-000-73115	12.98
						60-00-000-73115	0.91
						63-00-000-73115	0.91
						64-00-000-73115	0.78
						01-26-023-73115	2.60
						01-26-024-73115	1.29
						Total :	19.47
201736	4/14/2023	004438	GRAINGER	9662335489		EMERGENCY ECONOMY BLANKET	
	.,.,,					01-17-220-72230	592.00
				9670019661		SS BAND LIGHT DUTY STEEL 3/4"	
					01-26-023-73410	139.42	
						Total :	731.42
201737	4/14/2023	017574	GRAVES, JEFFREY	031323		PER DIEM: 3/13-3/16 ASTREA FORE	
	171172020		, -			01-17-225-72130	1,170.90
				032023.		PER DIEM: 3/20-3/23 LODGING, RE	.,
			33_3_3.		01-17-225-72130	898.27	
						01-17-205-72130	496.85
						Total :	2,566.02
201738	4/14/2023	014491	HANSEN DOOR INC.	11870		LOCATION: S-E-E-D REPLACED BR	
	.,, _ = = =	• • • • • • • • • • • • • • • • • • • •				01-26-025-72520	479.50
						Total :	479.50
							470.00
201739	4/14/2023	011901	HASAN, FADI	041223		REIM: CITIZEN'S POLICE ACADEMY	
						01-17-205-73110	23.32
						01-17-205-72220	136.55
						Total :	159.87
201740	4/14/2023	020422	HENEGHAN, KYLE	032723.		PER DIEM: 5 DAY FIELD TRAINING	
						01-17-220-72140	75.00
						Total :	75.00
201741	4/14/2023	015854	IFSAP	041123		IFSAP MEMBERSHIP, M. BOONE, F	
						01-19-020-72720	165.00

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
201741	4/14/2023	015854	015854 IFSAP	(Continued)		Total :	165.00
201742	4/14/2023	005186	INTERSTATE BATTERY SYSTEM	328773		ATCORE - WATER CREDIT #140	
						60-00-000-72540	-6.30
						63-00-000-72540	-2.10
						64-00-000-72540	-3.60
				329372		M-24, ATCORE WATER 87 AUX	
						60-00-000-72540	45.15
						63-00-000-72540	15.05
						64-00-000-72540	25.80
				329601		BLEM-65 BATTERY UNIT 2R RV PO	
						01-17-205-72540	55.00
						Total :	129.00
201743	4/14/2023	020207	LENNY'S GAS N WASH 183RD ST	3584		CAR WASH - VM MARCH '23	
						01-12-000-72540	4.00
				3585		CAR WASH - CD MARCH '23	
						01-33-300-72540	16.00
				3586		CAR WASH - PD MARCH '23	
						01-17-205-72540	144.00
				3587		CAR WASH - PW MARCH '23	
						60-00-000-72540	1.05
						63-00-000-72540	0.35
						64-00-000-72540	0.60
						01-26-023-72540	2.00
						Total :	168.00
201744	4/14/2023	001439	M & M AUTO GLASS & UPHOL.SERV.	522962		TINTED REAR DOORGLASS DB 122	
						60-00-000-72540	170.63
						63-00-000-72540	56.88
						64-00-000-72540	97.49
						Total :	325.00
201745	4/14/2023	013969	MAP AUTOMOTIVE OF CHICAGO	40-710887		BXT 65850 BATTERY, UNIT #41 WA	
	.,, _ 52.0					60-00-000-72540	69.39
						63-00-000-72540	23.13
						64-00-000-72540	39.65

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
201745	4/14/2023	013969	MAP AUTOMOTIVE OF CHICAGO	(Continued) 40-710888		BATTERY BXT 65850 POLICE STOC 01-17-205-72540	396.51
						Total :	528.68
201746	4/14/2023	005844	MCDONALD'S	041223		MARCH '23 PRISONER MEALS	
					01-17-220-72230	215.16	
						Total :	215.16
201747	4/14/2023	013148	MID-STATES ORGANIZED CRIME	2024492-IN		MOCIC 2023 ANNUAL MEMBERSHII	
						01-17-225-72720	250.00
						Total :	250.00
201748	4/14/2023	017651	MSC INDUSTRIAL SUPPLY CO.	6098564001		LOCK NUT, SHAKER SCREEN BOL	
					60-00-000-72540	37.76	
						63-00-000-72540	12.59
						64-00-000-72540	21.58
						01-26-023-72540	356.41
						01-26-024-72540	35.96
				6098571001		ANN/CNN INDUSTRIAL FUSE 300 A	
						60-00-000-73545	69.20
						63-00-000-73545	17.30 37.07
				6103363001		64-00-000-73545 316 SS HX HD CAP SCR 5/16X18X3	37.07
				0103303001		01-26-023-73840	180.89
						Total:	768.76
201749	4/44/2022	010010	MUNICIPAL SERV. CONSULTING INC	TPCN-03-23		CONS SVC CIMP FOR VTP MARCH	
201749	4/14/2023	010010	WONICIPAL SERV. CONSULTING INC	1FGN-03-23		30-00-000-75812	8,889.30
						11-00-000-73612	3,150.00
						30-00-000-74150	4,452.00
						11-00-000-72750	2,891.70
						Total:	19,383.00
201750	4/14/2023	006130	NATIONAL GUARDIAN LIFE INS CO.	000000391		FY23 - NATL GUARDIAN LIFE BENE	
			5. a.		VTP-019636	01-14-000-72435	66.07
					5.5566	Total:	66.07
						Total :	(

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201751	4/14/2023	015723 NICOR	09977410001		ACCT#09977410001 METR 5146885	
					01-26-025-72511	602.57
			53463710003		ACCT#53463710003 METER 291221 01-26-025-72511	118.50
			54072310003		ACCT#54072310003 METER 542086	116.50
					01-26-025-72511	1,196.84
			83523710008		ACCT#83523710008 METER#30262	0.446.00
					01-26-025-72511 <b>Total</b> :	2,146.02 <b>4,063.93</b>
						4,000.00
201752	4/14/2023	006407 ORION SAFETY PRODUCTS	00313279	V/TD 040020	ROAD FLARES	6 707 26
				VTP-019830	01-17-220-73550 <b>Total</b> :	6,727.36 <b>6,727.36</b>
004==0	44440000		4====			5,. 255
201753	4/14/2023	012790 P.T. FERRO CONSTRUCTION COMPAN	47530	VTP-019537	WATER MAIN AND ROADWAY IMPF 16-00-000-75703	25 502 74
				VTP-019537 VTP-019537	16-00-000-75703	35,593.71 11,734.19
				VTP-019537	27-00-000-75703	53,195.00
				VTP-019537	27-00-000-75703	7,822.79
				VTP-019537	27-00-000-75806	22,034.21
				VII 010001	Total:	130,379.90
201754	4/14/2023	013096 PACE SYSTEMS INC	IN00048402		NEW VIDEO SURVEILLANCE SYST	
	17 1 17 2 0 2 0	CTOCCO TYTOL GTOTEMO INC		VTP-019671	30-00-000-74126	27,810.00
			IN00048445	VII 010011	NEW VIDEO SURVEILLANCE SYST	21,010.00
				VTP-019671	30-00-000-74126	39,375.00
					Total :	67,185.00
201755	4/14/2023	006475 PARK ACE HARDWARE	070052		CUST#9404 INV#070052 SUGAR, C	
					01-19-000-73580	437.80
					01-19-000-73585	1,059.71
					01-19-000-73870	72.31
			070166/1		CUST#891432 INV#0270166/1 THRE	
					60-00-000-73630	14.09
					63-00-000-73630	1.57
					64-00-000-73630	6.70

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201755	4/14/2023	006475	006475 PARK ACE HARDWARE	(Continued)		Total :	1,592.18
201756	4/14/2023	016350	PHYSICIANS IMMEDIATE CARE-CHGO	4314744	VTP-019225	FY23-PHYSICIANS IMMEDIATE CAF 01-14-000-72446 <b>Total</b> :	961.00 <b>961.00</b>
201757	4/14/2023	006780	POMP'S TIRE SERVICE, INC	690122263 690122312		TRK 46 WP - OUTER DUAL HANKO 01-19-000-72570 LADDER TRK 46 TIRES MAINTENAI 01-19-000-72570 <b>Total</b> :	1,703.25 5,572.01 <b>7,275.2</b> 6
201758	4/14/2023	019583	PRECISE MRM LLC	200-1042086		5MB FLAT DATA PLAN US WITH NA 01-26-023-72655 <b>Total</b> :	189.00 <b>189.00</b>
201759	4/14/2023	013587	PROSHRED SECURITY	1143662		SERVICE 27" EXEC CONSOLEM 96 01-17-205-72750 <b>Total</b> :	93.28 <b>93.28</b>
201760	4/14/2023	006974	RINGHOFER, WILLIAM	AP0410223	VTP-019638	FY23 - RINGHOFER BENEFIT REIM 01-14-000-72435 <b>Total</b> :	720.38 <b>720.38</b>
201761	4/14/2023	013234	ROMEOVILLE FIRE ACADEMY	2023-129		FSVO MARCH 31, 2023 RANDY LUE 01-19-000-72145  Total:	150.00 <b>150.00</b>
201762	4/14/2023	016611	RYAN ELECTRICAL SERVICES, INC.	17168 17172		WORK PERFORMED - POLICE STA 01-26-025-72530 WORK PERFORMED 18051 OAK PF 01-26-024-73570 Total :	325.00 1,217.31 <b>1,542.31</b>
201763	4/14/2023	007091	SAFETY KLEEN SYSTEMS, INC.	91192890		FUEL SURCHARGE, CHEMISTRY FI 60-00-000-72750 63-00-000-72750 64-00-000-72750	33.05 33.05 28.32

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Voucher	Date	Vendor		Invoice	PO#	Description/Account	Amount
201763			SAFETY KLEEN SYSTEMS, INC.	(Continued)	<u> </u>		74110411
201703	4/14/2020	007001	ON ETT KEELN GTOTEMO, ING.	(Gorialided)		01-26-023-72750 01-26-024-72750 01-17-205-72750 01-33-300-72750	94.42 94.42 141.63 47.20
						Total :	472.09
201764	4/14/2023	020979	9 SHEA, PATRICK	040323		PER DIEM: 2 DAY A.R.I.D.E COURS	
						01-17-220-72140 <b>Total</b> :	30.00 <b>30.0</b> 0
201765	4/14/2023	008710	10 SHERVINO, ROBERT	042723		PER DIEM: LUNCH - ACTIVE THRE 01-17-220-72140 PER DIEM: 8 DAY CRASH INVESTI 01-17-220-72140	
				050123			15.00
							120.00
					Total :	135.00	
201766	4/14/2023	020680 SP	80 SPEEDWAY LLC	3000004322		MARCH '23 PD CAR WASH 01-17-205-72540 <b>Total</b> :	450.00
							156.00 <b>156.0</b> 0
201767	4/14/2023	017891	91 STAMBAUGH, KYLE	032923		PER DIEM: 3/29-3/31 WILL COUNTY 01-17-220-72140 <b>Total</b> :	4- 00
							45.00 <b>45.0</b> 0
201768			24 STANDARD EQUIPMENT COMPANY	P42377		REAR CURTAIN, C7124, 99 AUX ST	
					01-26-023-72540 <b>Total</b> :	65.64	
						65.64	
201769	4/14/2023	012238	238 STAPLES BUSINESS ADVANTAGE	3534726471		HP 202A CYAN, CMY COLOR TONE 01-17-205-73110	373.88
						01-17-220-73600	305.20
				3534726473		HP202A BLACK TONER 01-17-205-73110	58.64
						Total:	737.72
201770	4/14/2023	015452	STEINER ELECTRIC COMPANY	S007333103.001		PHIL 54W/840 MIN BIPIN T5 HO ALT	
						01-26-025-72520	548.40

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#### Voucher List Village of Tinley Park

Bank code: apbank

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
201770	4/14/2023	015452	STEINER ELECTRIC COMPANY	(Continued) S007335006.001		T8 INSTANT START ELECTRONIC F	
				S007335017.001		01-26-025-72520 ADV ICN2S5490CT35I CENTIUM 2 L	28.16
						01-26-025-72520 <b>Total</b> :	48.64 <b>625.20</b>
						iotai .	023.20
201771	4/14/2023	010139	SULLIVAN, KEITH	032623		REIM: FLETC TRAINING 3/26-4/8/2: 01-17-220-72140	2,233.56
						Total:	2,233.56
201772	4/14/2023	007297	SUTTON FORD INC./FLEET SALES	576032		SOCKET & WIRE - UNIT 3A RV POL	
				576205		01-17-205-72540 SOCKET & WIRE ASSY - POLICE 7	334.65
				010200		01-17-205-72540	334.65
				576305		WIRE ASY - UNIT 7D RV POLICE 01-17-205-72540	65.09
				692348		NEW 8D DET SQUAD KEY FOBS &	05.09
				692518		01-17-225-73600 NEW 12D DET SQUAD KEY FOBS &	614.99
				092516		01-17-225-73600	614.99
				692804		NEW 4D DET SQUAD KEY FOBS &	F20.00
						01-17-225-73600 <b>Total</b> :	538.06 <b>2,502.43</b>
201773	4/14/2023	017520	THE COP FIRE SHOP	210659		FRIEND & FOE HAT BLACK - TILTOI	
						01-17-205-73610	190.00
						Total :	190.00
201774	4/14/2023	007717	THIRD DISTRICT FIRE CHIEF ASSN	5167		QUARTERLY MABAS 24 DUES & AS	4 005 05
						01-19-000-72720 <b>Total</b> :	1,825.25 <b>1,825.25</b>
201775	4/14/2023	007930	TRANS UNION	03300263		CREDIT SUMMARY,EMPLOYMENT	•
201110	17 1 17 2 3 2 0	507.000		30300200		01-17-225-72852	90.00
						Total :	90.00

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#### Voucher List Village of Tinley Park

Bank code: apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amour
201776	4/14/2023	002176 UNITED STATES POSTAL SERVICE	041023		REPLENISH STAMPS FOR FIRE SU	
					01-19-000-72110	315.0
					14-00-000-72110	441.0
					01-19-020-72110	504.0
					Total :	1,260.0
201777	4/14/2023	018809 VANSCHOUWEN, VINCE	042523		PER DIEM: 2 DAY 4/25-4/26 INTERC	
					01-17-220-72140	30.0
					Total :	30.0
201778	4/14/2023	010165 WAREHOUSE DIRECT INC	5468931-0		WASTEBASKET, WIRE MESH	
					01-17-205-73600	24.9
					Total :	24.9
201779	4/14/2023	011055 WARREN OIL CO.	W1551293		N.I., GAS USED 3/17-4/03/23	
					01-17-205-73530	9,734.0
					01-19-000-73530	816.6
					01-19-020-73530	58.0
					01-21-000-73530	240.3
					60-00-000-73530	907.3
					63-00-000-73530	226.8
					64-00-000-73530	486.0
					01-26-023-73530	1,342.8
					01-26-024-73530	350.9
					01-33-300-73530	134.6
					01-12-000-73530	106.4
					01-14-000-73532	126.5
					01-14-000-73531	3,651.6
					01-42-000-73530	426.8
			W1551294		DIESEL FUEL USED 02/22-4/03/23	
					01-19-000-73545	1,716.1
					60-00-000-73545	328.4
					63-00-000-73545	82.1
					01-26-023-73545	2,048.0
					01-26-024-73545	276.1
					01-14-000-73531	865.9
					01-17-205-73530	58.8

#### VILLAGE OF TINLEY...

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Voucher List Village of Tinley Park Page:

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Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
201779	4/14/2023	011055 WARREN OIL CO.	(Continued)			
					64-00-000-73545	175.95
					Total :	24,160.98
201780	4/14/2023	020217 WEX HEALTH INC	0001711395-IN		FY23-WEX (FSA/COBRA EXPENSE:	
				VTP-019228	01-12-000-72449	176.00
					Total :	176.00
7	9 Vouchers	for bank code : apbank			Bank total :	439,278.12

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#### **Voucher List** Village of Tinley Park

Bank code	: ipmg					
Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
4400	4/12/2021	02 049927 INCLIDANCE DDOCDAM MANACEDS OF 240424W009		DAVEE ADVANET		

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
4499	4/12/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008		PAYEE-ADVANET	
					01-14-000-72542	270.16
					Total :	270.16
4500	4/12/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-1		PAYEE-ADVANET	
					01-14-000-72542	320.97
					Total :	320.97
4501	4/12/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-2		PAYEE-ADVANET	
					01-14-000-72542	266.05
					Total :	266.05
4502	4/12/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-3		PAYEE-ADVANET	
					01-14-000-72542	320.97
					Total :	320.97
4503	4/12/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-4		PAYEE-ADVANET	
					01-14-000-72542	265.08
					Total :	265.08
4504	4/12/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-5		PAYEE-ADVANET	
					01-14-000-72542	210.17
					Total :	210.17
4505	4/12/2023	018837	INSURANCE PROGRAM MANAGERS GR 210731W002		PAYEE-ALIGN NETWORKS INC	
					60-00-000-72542	208.50
					63-00-000-72542	39.71
					64-00-000-72542 <b>Total</b> :	106.38 <b>354.59</b>
						354.59
4506	4/12/2023	018837	INSURANCE PROGRAM MANAGERS GR 210731W002-1		PAYEE-ALIGN NETWORKS INC	
					60-00-000-72542	176.38
					63-00-000-72542	33.60
					64-00-000-72542 <b>Total</b> :	89.98 <b>299.96</b>
4507	4/40/0000	040007	INCLIDANCE DDOCDAM MANACEDS OF 04070414/000 0			
4507	4/12/2023	U1003/	INSURANCE PROGRAM MANAGERS GR 210731W002-2		PAYEE-ALIGN NETWORKS INC	176.00
					60-00-000-72542	176.38

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#### Voucher List Village of Tinley Park

Bank code: ipmg

/oucher	Date	Vendor	Invoice	PO #	Description/Account	Amoun
4507	4/12/2023	018837	INSURANCE PROGRAM MANAGERS GR (Continued)			
					63-00-000-72542	33.60
					64-00-000-72542	89.98
					Total :	299.96
4508	4/12/2023	018837	INSURANCE PROGRAM MANAGERS GR 210731W002-3		PAYEE-ILLINOIS BONE AND JOINT	
					60-00-000-72542	62.28
					63-00-000-72542	11.86
					64-00-000-72542	31.78
					Total :	105.92
4509	4/12/2023	018837	INSURANCE PROGRAM MANAGERS GR 200803W006		PAYEE-MIDWEST ORTHOPEDICS	
					01-14-000-72542	194.48
					Total :	194.48
4510 4/12/2023	4/12/2023	018837	INSURANCE PROGRAM MANAGERS GR 210731W002-4		PAYEE-VILLAGE OF TINLEY PARK	
				64-00-000-72542	70.05	
					63-00-000-72542	26.15
					60-00-000-72542	137.30
					Total :	233.50
4511	4/12/2023	018837	INSURANCE PROGRAM MANAGERS GR 2008 2104 2107 2105*		PAYEE-GENEX SERVICES, LLC	
					60-00-000-72542	7.41
					63-00-000-72542	1.41
					64-00-000-72542	3.78
					01-14-000-72542	16.00
					64-00-000-72542	3.79
					60-00-000-72542	7.41
					63-00-000-72542	1.41
					64-00-000-72542	3.78
					60-00-000-72542	7.41
					63-00-000-72542 64-00-000-72542	1.41 3.78
					60-00-000-72542	7.41
					63-00-000-72542	1.41
					64-00-000-72542	3.78
					60-00-72542	7.41

3,510.50

442,788.62

Bank total:

Total vouchers:

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#### Voucher List Village of Tinley Park

Page:

Bank code: ipmg

Voucher	Date	Vendor	Invoice	PO #	Description/Account		Amount
4511	4/12/2023	018837 INSURANCE PROG	RAM MANAGERS GR (Continued)				
			,		63-00-000-72542		1.41
					64-00-000-72542		3.78
					60-00-000-72542		7.90
					63-00-000-72542		1.50
					64-00-000-72542		4.03
					60-00-000-72542		18.02
					63-00-000-72542		3.43
					64-00-000-72542		9.20
					01-14-000-72542		64.65
					60-00-000-72542		7.43
					63-00-000-72542		1.41
					01-14-000-72542		168.33
						Total:	368.69

13 Vouchers for bank code: ipmg

90 Vouchers in this report

The Tinley Park Village Board having duly met at Village Hall do hereby certify that the following claims or demands against said village were presented and are approved for payment as presented on the above listing.

In witness thereof, the Village President and Clerk of the Village of Tinley Park, hereunto set their hands.

Village President
\_\_Village Clerk
\_\_Date

#### THE VILLAGE OF TINLEY PARK

**Cook County, Illinois Will County, Illinois** 

### **ORDINANCE NO. 2023-O-017**

AN ORDINANCE ADOPTING THE ANNUAL BUDGET FOR THE FISCAL YEAR ENDING APRIL 30, 2024 FOR THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS

> MICHAEL W. GLOTZ, PRESIDENT NANCY M. O'CONNOR, VILLAGE CLERK

> > WILLIAM P. BRADY
> > WILLIAM A. BRENNAN
> > DIANE M. GALANTE
> > DENNIS P. MAHONEY
> > MICHAEL G. MUELLER
> > COLLEEN M. SULLIVAN
> > Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park

#### **ORDINANCE NO. 2023-O-017**

VILLAGE OF TINLEY PARK
Cook County, Illinois
Will County, Illinois

AN ORDINANCE ADOPTING THE ANNUAL BUDGET FOR THE FISCAL YEAR ENDING APRIL 30, 2024 FOR THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS

WHEREAS, the Board of Trustees of the Village of Tinley Park have prepared for adoption of the Annual Budget for the fiscal year ending April 30, 2024 which said Budget has been and is now on file in the office of the Village Clerk and made available for public inspection for a period of at least ten (10) days prior hereto, and which the said Budget is set forth in "Appendix A" entitled: Annual Budget, Village of Tinley Park, Fiscal Year ending April 30, 2024, and which said Budget is hereby incorporated into this Ordinance as though fully set out herein; and

WHEREAS, at least one public hearing has been held by the Corporate Authorities as to such Budget; and

WHEREAS, notice of such public hearing in the form and manner as prescribed by law has been given by publication in a newspaper published within the Village; and

**WHEREAS,** the Board of Trustees of the Village of Tinley Park wish to adopt the Annual Budget for the fiscal year ending April 30, 2024.

**NOW, THEREFORE, BE IT ORDAINED** by the President and Board of Trustees, of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

#### **SECTION ONE**

The Annual Budget, as set forth in **Appendix "A,"** is hereby adopted as the Annual Budget for the Fiscal Year ending April 30, 2024, for the Village of Tinley Park. Said Budget as contained in **Appendix "A"** is hereby incorporated as fully as if recited at length herein.

#### **SECTION TWO**

That all unexpended balance of any item or items of any general category made in the annual Budget may be expended in making up any insufficiency in any item or items in the same general category and for the same general purpose or in any like category made by the Annual Budget.

#### **SECTION THREE**

This Ordinance and the Annual Budget adopted hereby are hereby adopted and pursuant to the home rule powers of the Village of Tinley Park.

#### **SECTION FOUR**

That this Ordinance shall be in full force and effect from and after its passage, approval, and publication as required by law.

PASSED this 18th day of April, 2024 on a roll call v	vote as follows:
AYES:	
NAYS:	
ABSENT:	
APPROVED this 18th day of April 2024, by the Pre	sident of the Village of Tinley Park.
A TOTAL COT	Village President
ATTEST:	
Village Clerk	

#### **APPENDIX "A"**

#### **CLICK HERE FOR THE**

#### **PROPOSED FY 24 BUDGET**

(PRESS CONTROL AND CLICK ON LINK ABOVE)

# LOCATED ON THE VILLAGE WEBSITE'S TRANSPARENCY PORTAL UNDER ANNUAL BUDGETS

STATE OF ILLINOIS	)	
COUNTY OF COOK	)	SS
COUNTY OF WILL	)	

#### **CERTIFICATE**

I, NANCY M. O'CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2023-O-017, "AN ORDINANCE ADOPTING THE ANNUAL BUDGET FOR THE FISCAL YEAR ENDING APRIL 30, 2024 FOR THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS" which was adopted by the President and Board of Trustees of the Village of Tinley Park on April 18, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 18<sup>th</sup> day of April 2023.

VILLAGE CLERK	

#### THE VILLAGE OF TINLEY PARK

**Cook County, Illinois Will County, Illinois** 

#### RESOLUTION NO. 2023-R-040

A RESOLUTION AUTHORIZING TRANSFERS FROM THE GENERAL FUND, WATER AND SEWER OPERATIONS AND MAINTENANCE FUND, AND COMMUTER PARKING LOT OPERATIONS AND MAINTENANCE FUND

MICHAEL W. GLOTZ, PRESIDENT NANCY M. O'CONNOR, VILLAGE CLERK

WILLIAM P. BRADY
WILLIAM A. BRENNAN
DIANE M. GALANTE
DENNIS P. MAHONEY
MICHAEL G. MUELLER
COLLEEN M. SULLIVAN
Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park

#### **RESOLUTION NUMBER 2023-R-040**

# A RESOLUTION AUTHORIZING TRANSFERS FROM THE GENERAL FUND, WATER AND SEWER OPERATIONS AND MAINTENANCE FUNDS, AND COMMUTER PARKING LOT OPERATIONS AND MAINTENANCE FUND

\_\_\_\_\_

WHEREAS, the President and Board of Trustees of the Village of Tinley Park has heretofore established the following capital reserve funds: Capital Improvement, Repair and Replacement Fund; Sewer Rehabilitation and Replacement Fund; Water and Sewer Construction Fund; and Commuter Parking Lot Improvement and Replacement Fund to assist the Village in financing certain capital improvements or the replacement of certain capital items over time; and

WHEREAS, the President and Board of Trustees of the Village of Tinley Park has heretofore established the Tax/Bond Stabilization Fund to minimize and to stabilize future tax levy requirements for the Village's debt service requirements for capital improvements financed by bond issues or other debt instruments; and

WHEREAS, following established fiscal policies, the President and Board of Trustees of the Village of Tinley Park desire to identify and set aside funds on an annual basis for future capital replacements and construction, as well as stabilizing its debt service requirements; and

WHEREAS, the excess of revenues over expenditures realized for the current fiscal year, or accumulated fund balances, in the Village's primary operating funds not required to fulfill fund balance policies, or to support the operating fund budgets for the upcoming fiscal year, may yield funds that would be available to support the future capital and debt service stabilization needs through transfers to the capital and debt service stabilization funds aforementioned.

**NOW, THEREFORE, BE IT RESOLVED** by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

#### **SECTION ONE**

The Village Finance Director/Treasurer is hereby authorized to transfer an amount not to exceed \$15,000,000 from the General Fund of the Village of Tinley Park to the Capital Improvement and Replacement Fund of the Village of Tinley Park for the purpose of purchasing certain capital replacement items during the fiscal year ending April 30, 2024, or thereafter.

#### **SECTION TWO**

The Village Finance Director/Treasurer is hereby authorized to transfer an amount not to exceed \$500,000 from the General Fund of the Village of Tinley Park to the Tax/Bond Stabilization Fund to minimize future debt service payments. However, if said transfer contemplated under **Section One** has been limited to an amount less than \$4,000,000, then said transfer to the Tax/Bond Stabilization Fund shall be instead made from the Capital Improvement and Replacement Fund for the purpose aforementioned.

#### **SECTION THREE**

The Village Finance Director/Treasurer is hereby authorized to transfer an amount not to exceed \$5,000,000 from the Water and Sewer Operations and Maintenance Funds (Water Retail, Water Wholesale, and Sewer) to the Sewer Rehabilitation and Replacement Fund; and to the Water and Sewer Construction Fund for the purpose of providing for water and sewer infrastructure rehabilitation, replacement and construction projects during fiscal year ending April 30, 2024, or thereafter.

Unless the allocation of the transferring funds between the aforementioned capital accounts is otherwise determined by the Village Finance Director/Treasurer to support approved projects in the upcoming fiscal year or thereafter, the amounts transferred by default shall be allocated equally to the Sewer Rehabilitation and Replacement Fund and the Water and Sewer Construction Fund.

#### **SECTION FOUR**

The Village Finance Director/Treasurer is hereby authorized to transfer an amount not to exceed \$1,000,000 from the Commuter Parking Lot Operations and Maintenance Fund to the Commuter Parking Lot Improvement and Replacement Fund for parking lot rehabilitation,

replacement, improvement, and construction projects during fiscal year ending April 30, 2024, or thereafter.

#### **SECTION FIVE**

The expenditure of funds transferred herein to the Capital Improvement and Replacement Fund, the Sewer Rehabilitation and Replacement Fund, Water and Sewer Construction Fund and the Commuter Parking Lot Improvement Fund shall be made only upon approval of the Village Board and as part of the annual budget for the fiscal year ending April 30, 2024, unless subsequently modified by the Village Board.

#### **SECTION SIX**

This Resolution will be in full force and effect upon its adoption and approval.

ADOPTED this 18th day of April, 2023		
AYES:		
NAYS:		
ABSENT:		
APPROVED this 18th day of April 2023.		
	VILLAGE PRESIDENT	
ATTEST:VILLAGE CLERK		
VILLAUEULERK		

STATE OF ILLINOIS	)	
COUNTY OF COOK	)	SS
COUNTY OF WILL	)	

#### **CERTIFICATE**

I, NANCY M. O'CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 2023-R-040, "A RESOLUTION AUTHORIZING TRANSFERS FROM THE GENERAL FUND, WATER AND SEWER OPERATIONS AND MAINTENANCE FUNDS, AND COMMUTER PARKING LOT OPERATIONS AND MAINTENANCE FUND" which was adopted by the President and Board of Trustees of the Village of Tinley Park on April 18, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 18<sup>th</sup> day of April 2023.

VILLAGE CLERK	



Date: April 11, 2023

To: Patrick Carr, Village Manager

Hannah Lipman, Assistant Village Manager

From: Angela Arrigo, Human Resources Director

Subject: Market Wage Adjustment Recommendation

Fiscal Year Ending April 30, 2024

In 2018, the Village began implementation of a new pay plan with a compensation philosophy based on the three factors of the way the Village pays – how much and when - matters, commitment to fair pay practices, and recruitment and retention of highly qualified staff.

All non-union staff annual compensation increases are based on individual performance in either Appendix A – Step-Based Compensation (Fire Suppression Only) based on a step plan structure that rewards successful performance with eligibility to move to the next step (2.0%) or Appendix B – Merit-Based Compensation based on a merit award ranging from 0% - 4.0% (subject to annual board approval) rewarding individual performance annually, each July 1<sup>st</sup>.

#### **Market Wage Adjustment**

The annual market wage adjustment (MWA) allows the Village to provide for additional earning potential and remain a competitive municipal employer in the local public sector community. The MWA is applied to the pay ranges of the pay plan. In an effort to continue to reward employees for individual performance and remain in line with the Village's compensation philosophy, for fiscal year 2024 a 3.0% market wage adjustment effective May 1, 2023 is recommended. Upon approval of the recommended MWA, the 'steps' for positions in Appendix A and the 'pay ranges' in Appendix B shall be adjusted by the MWA.

#### **Summary**

Appendix A (Fire Suppression Only) positions, with successful individual performance, shall be eligible to receive a step increase (2.0%) to the next step in the pay plan that shall include a MWA of 3% on May 1, 2023. Appendix B positions that fall below the new minimum of the pay ranges shall be adjusted accordingly and all other Appendix B positions shall be eligible for a merit award ranging from 0% - 4.0% on July 1, 2023.





Date: April 11, 2023

To: Pat Carr, Village Manager

Hannah Lipman, Assistant Village Manager

From: Angela Arrigo, Human Resources Director

Subject: FY2024 Pay Plan Update – Effective May 1, 2023

A review and update of the current pay plan has been completed. Attached is the updated pay plan and a summary of the changes is listed below.

#### **Minimum Wage Impact**

Pursuant to Public Act 101-1001 and effective January 1, 2024, the Illinois minimum hourly wage will increase from \$13.00 per hour to \$14.00 per hour. This has been reviewed and no special adjustments are required at this time.

#### **Market Wage Adjustments**

The pay plan steps and pay ranges have been adjusted accordingly to include the recommended Market Wage Adjustment of 3.0%.

#### **New Minimum of Pay Grade**

Employees in positions who have a current pay rate that fall below the new minimum rate will be adjusted accordingly. There are a total of 11 pay rate adjustments, to the new minimum rate, ranging from \$0.12 cents to \$0.98 per hour.

#### **New Maximum of Pay Grade**

The new maximum of the pay ranges continues to allow potential for pay increases in the merit-based compensation plan. As before, it continues to remain possible that an employee may reach the maximum of the assigned pay grade. Employees will be paid up to the maximum of the pay grade.

#### **Position Transfer(s)**

The following position(s) are being recommended to move from Appendix C to Appendix B:

- Videographer
- Marketing Program Coordinator

#### **Position Title Change(s)**

The following position(s) are being recommended for position title changes:

Clerical to Office Clerk

#### Position Removal(s)

Certain position(s) are being recommended for removal from the pay plan. These positions include the following:



#### • IT Manager

This position was replace with Information Technology Director.

#### • Fire Alarm Service Officer

This position was replaced with a Part-Time Fire Inspector Position in FY2023.

#### • Part-Time 911 Dispatcher

The positions within the 911 center are all full-time positions.

#### • Part-Time Zoning Administrator

The position is being reclassified to a full-time position within the FY2024 budget.

#### • Police Records Supervisor

The duties of this position have been split between the Assistant Police Records Supervisor and Commander positions.

#### **Position Addition(s)**

Certain position(s) are being recommended for addition to the pay plan. Filling of new positions will be in line with budgetary approvals. These positions include the following:

#### • Data Analyst, Building Permit Coordinator, PW Administrative Manager, Administrative Assistant to the Police Chief, Zoning Administrator

These positions were approved as part of the FY2024 budget process.

Additionally, minor updates were made to standardize position titles.

#### **Pay Schedules**

There are 4 pay schedules as noted below with recommendations effective May 1,2023.

- Appendix A Step-Based Compensation
- Appendix B Merit-Based Compensation
- Appendix C Other Part-Time Position Compensation
- Appendix D Other Fire Department Compensation



#### THE VILLAGE OF TINLEY PARK

Cook County, Illinois Will County, Illinois

## **ORDINANCE NO. 2023-O-018**

AN ORDINANCE AMENDING THE PAY SCALES FOR THE FISCAL YEAR ENDING APRIL 30, 2024

MICHAEL GLOTZ, PRESIDENT NANCY M. O'CONNOR, VILLAGE CLERK

WILLIAM P. BRADY
WILLIAM A. BRENNAN
DIANE M. GALANTE
DENNIS P. MAHONEY
MICHAEL G. MUELLER
COLLEEN M. SULLIVAN
Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park
Peterson, Johnson, & Murray Chicago, LLC, Village Attorneys
200 W. Adams, Suite 2125 Chicago, IL 60606

#### VILLAGE OF TINLEY PARK

Cook County, Illinois Will County, Illinois

#### **ORDINANCE NO. 2023-O-018**

#### AN ORDINANCE AMENDING THE PAY SCALES FOR THE FISCAL YEAR ENDING APRIL 30, 2024

WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

**WHEREAS**, the Village now desires to establish a Pay Ordinance pertaining to the pay scales for fiscal year ending April 30, 2024; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interest of the Village of Tinley Park and its residents to approve said Amendments; and

**NOW, THEREFORE, BE IT ORDAINED** BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, STATE AS FOLLOWS:

#### **SECTION ONE**

All positions that are not covered by a collective bargaining agreement are classified accordingly as set forth below.

All positions of the Village of Tinley Park that have been classified as "Step-Based Plan Compensation", except those covered by a collective bargaining agreement as indicated in the final paragraph of this section, shall be paid in accordance with the Pay Schedule which is set forth in **Appendix "A"** commencing on May 1, 2023. Said Schedule as attached hereto and as hereby adopted, is approved and incorporated as fully as if said Pay Schedule had been set out at length herein.

All positions of the Village of Tinley Park that have been classified as "Merit-Based Compensation", except those covered by a collective bargaining agreement as indicated in the final paragraph of this section, shall be paid in accordance with the Pay Schedule which is set forth in **Appendix "B"** commencing on May 1, 2023. Said Schedule as attached hereto and as hereby adopted, is approved and incorporated as fully as if said Pay Schedule had been set out at length herein.

All positions of the Village of Tinley Park that have been classified as "Other Part-Time Position Compensation", except those covered by a collective bargaining agreement as indicated in

the final paragraph of this section, shall be paid in accordance with the Pay Schedule which is set forth in <u>Appendix "C"</u> commencing on May 1, 2024. Said Schedule as attached hereto and as hereby adopted, is approved and incorporated as fully as if said Pay Schedule had been set out at length herein.

All part-time Fire Department positions of the Village of Tinley Park that have been classified as "Other Fire Department Compensation" shall be paid in accordance with the Pay Schedule which is set forth in **Appendix "D"** commencing on May 1, 2024. Said Schedule as attached hereto and as hereby adopted, is approved and incorporated as fully as if said Pay Schedule had been set out at length herein.

Patrol Officers shall be paid in accordance with the pay provisions contained in an agreement between the Village of Tinley Park and the Metropolitan Alliance of Police Tinley Park Police Chapter #192 approved and adopted by the Village Board of Trustees on 12/15/2020, and such successor collective bargaining agreements as may be approved by the Village. Police Sergeants shall be paid in accordance with the terms and conditions of the agreement approved and adopted by the Village Board of Trustees on 5/18/2021, and such successor agreements as may be approved by the Village.

Certain Public Works employees shall be paid in accordance with the pay provisions contained in an agreement between the Village of Tinley Park and the International Union of Operating Engineers, Local 150 and adopted by the Village Board of Trustees on 2/7/2023 and any successor collective bargaining agreements as may be approved by the Village.

#### **SECTION TWO**

The rates of pay established for positions in Appendix "A" are hereby increased 3.0% effective May 1, 2023.

#### **SECTION THREE**

The rates of pay established in Appendix "B" are hereby increased 3.0% effective May 1, 2023. The Village Board will determine the maximum compensation that can be received annually. The 2023-2024 Merit Award for Appendix "B" positions shall range shall remain 0% to 4%, the Proficiency Promotions shall range shall remain 5% to 12%, the Exemplary Performance Recognition Award shall remain not to exceed 10% and be provided for in the budget adopted for fiscal year ending April 30, 2024.

#### **SECTION FOUR**

The rates of pay established for positions in Appendix "C" are hereby adopted as attached hereto.

#### **SECTION FIVE**

The rates of pay established for positions in Appendix "D" are not affected by market wage adjustments and are hereby adopted as attached hereto.

#### **SECTION SIX**

Retroactive payments shall be made only to those employees who continue to be employed by the Village when said Ordinance herein is adopted and approved.

#### **SECTION SEVEN**

The rates of pay established in the preceding sections of this Ordinance shall not vest and shall not constitute a property interest in the continuance of any special rate or method of compensation for any public employee, nor shall they be considered a contract of employment or guarantee of continued employment.

#### **SECTION EIGHT**

No expense shall be incurred by the Corporate Authority of the Village of Tinley Park or by any committee or member thereof relative to the compensation to be paid to any public employee unless an appropriation has been previously made concerning such compensation. Any expense otherwise incurred in violation of this Section shall be null and void as to the Village of Tinley Park and no money belonging to the Village of Tinley Park shall be paid on account thereof.

#### **SECTION NINE**

All Ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

#### **SECTION TEN**

That the Village Clerk is hereby ordered and directed to publish this Ordinance in pamphlet form and this Ordinance shall be in full force and effect immediately upon its passage, approval, and publication as required by law.

**SECTION ELEVEN:** That this Ordinance shall be in full force and effect from and after its adoption and approval.

PASSED THIS 18 <sup>TH</sup> day of April, 2023.	
AYES: NAYS: ABSENT:	
APPROVED THIS 18th day of April, 2023.	
ATTEST:	VILLAGE PRESIDENT
VILLAGE CLERK	

STATE OF ILLINOIS	)	
COUNTY OF COOK	)	SS
COUNTY OF WILL	ĺ	

#### **CERTIFICATE**

I, NANCY M O'CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2023-O-018, "AN ORDINANCE AMENDING THE PAY SCALES FOR THE FISCAL YEAR ENDING APRIL 30, 2024" which was adopted by the President and Board of Trustees of the Village of Tinley Park on April 18, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 18<sup>th</sup> day of April 2023.

VILLAGE CLERK	

#### **APPENDIX "A"**

#### **Step-Based Compensation Pay Schedule - Effective May 1, 2023**

The following pay steps are hereby established for all positions eligible for step-based compensation for the period beginning May 1, 2023 and ending April 30, 2024. Individual compensation shall be in conformance with the table below and shall not exceed that provided for in the budget adopted for fiscal year ending April 30, 2024.

PART-TIME HOURLY					
POSITION	STEP A	STEP B	STEP C	STEP D	STEP E
Non-Certified Firefighter-Class A	\$16.98	NA	NA	NA	NA
Firefighter-Class A	¢20.20	\$20.30 \$20.71	\$21.13	\$21.55	¢21.00
Firefigher-Class B	\$20.30				\$21.99
Fire Engineer-Class A	¢22.50	622.04	\$23.49	ć22.07	¢24.45
Fire Engineer-Class B	\$22.59	\$22.59 \$23.04	\$23.49	\$23.97	\$24.45
Fire Lieutenant-Class A	¢24.74	ć2F 24	ć2F 72	¢26.25	¢26.70
Fire Lieutenant-Class B	\$24.74	\$25.24	\$25.73	\$26.25	\$26.79
Fire Captain-Class A	¢26.47	¢26.71	627.22	627.70	¢20.25
Fire Captain-Class B	\$26.17	\$26.71	\$27.23	\$27.78	\$28.35

#### **APPENDIX "B"**

#### Merit-Based Compensation Pay Schedule - Effective May 1, 2023

The following pay ranges are hereby established for all positions eligible for merit-based compensation for the period beginning May 1, 2023 and ending April 30, 2024. The 2023-2024 Merit Award shall range from 0% to 4%, Proficiency Promotions shall range from 5% to 12%, and any Exemplary Performance Recognition Award shall not exceed 10%. All compensation shall be based on employee performance. Individual compensation shall be in conformance with the table below and shall not exceed that provided for in the budget adopted for fiscal year ending April 30, 2024.

PART-TIME CLASSIFICATIONS			
	PAY GRADE	MINIMUM Hourly Rate	MAXIMUM Hourly Rate
Administrative & Technical Staff	· · · · · · · · · · · · · · · · · · ·		
Bus Dispatcher	1PT		
CCTV Operator	1PT		
Office Clerk	1PT		
Crossing Guard (Per Run)	1PT		
Custodian	1PT	614.70	¢20.50
Intern	1PT	\$14.78	\$20.69
Seasonal Maintenance Worker	1PT		
Senior Center Assistant	1PT		
Van Driver	1PT		
Work Order Technician	1PT		
EMA Member (Certified)	2PT	¢46.55	¢22.40
Village Bus Driver	2PT	\$16.55	\$23.18
	,		
Accounting Technician	3PT		
Community Service Officer-Field Operations	3PT	\$18.54	\$25.96
Police Clerk Matron	3PT		
	,		
Administrative Assistant	4PT		
Human Resources Assistant	4PT	¢20.76	¢20.07
Marketing Program Coordinator	4PT	\$20.76 \$29.0	\$29.07
Videographer	4PT		
Supervisors & Advanced Technical Staff			
Administrative Assistant-Marketing	5PT		
EMA Officer	5PT	¢aa ee	622.42
Fire Inspector	5PT	\$23.66	\$33.12
Marketing Assistant	5PT		
	· .		·
Accountant	6PT		
Fire Alarm Services Officer	6PT	\$26.03 \$36.4	
Marketing Coordinator	6PT		\$36.44
Police Project Coordinator	6PT		
Public Education Officer	6PT		
Assistant Fire Chief	7PT		440.00
Patrol Officer (Certified)	7PT	\$28.63	\$40.08

FULL-TIME CLASSIFICATIONS			
	PAY GRADE	MINIMUM Annual Salary	MAXIMUM Annual Salary
Administrative & Technical Staff (*denotes full-time 35 hours per week)			
Custodian	1H	\$48,223	\$67,512
Public Works Service Representative	1H	<u> </u>	707,312
Clerk Matron*	2C	\$44,727	\$62,618
Administrative Assistant	2H	Ş44,727	302,018
Midnight Records Clerk	2H		
Police Clerk Matron	2H		
Senior Custodian	2H	\$51,116	\$71,563
Senior Finance Clerk	2H		
Senior Public Works Clerk	2H		
Community Service Officer	3H		
Utility Billing Technician	3H		
Work Order Technician	3H	\$54,183	\$75,857
Animal Control Officer	3H		
Building Permit Technician	3H		
Community Engagement Engialist			
Community Engagement Specialist	4		
Human Resources Coordinator Public Information Specialist	4H 4	\$57,434	\$88,011
Special Events Specialist	4		
Managers, Supervisors, and Advanced Technical Staff			
911 Dispatcher/Telecommunicator	5HA		
911 Dispatcher EMD/Telecommunicator EMD	5HA	\$57,908	
Administrative Assistant to Police Chief	5		
Assistant Police Records Supervisor	5		
Associate Planner	5		
Business Retention & Marketing Specialist	5		
Data Analyst	5		\$91,290
Emergency Planner	5	\$65,207	751,250
Executive Assistant	5		
Helpdesk Coordinator	5		
Management Analyst	5H		
Senior Building Permit Technician	5		
Staff Accountant	5		
Zoning Administrator	5		
Accountant II	6		
Lead 911 Dispatcher EMD/Lead Telecommunicator EMD	6H	\$70,424	\$98,593
Office Coordinator	6	. ,	, ,
	<b>,</b>		
Application Support Analyst	7		
Assistant to the Village Manager	7		
Building Inspector	7H		
Code Enforcement Officer	7	\$76,057	\$106,480
Fire Inspector I	7H	T . 0,00.	, <del>, , , , , , , , , , , , , , , , , , </del>
Health & Consumer Protection Officer	7		
Payroll Specialist	7		
Quality and Training Coordinator	7		
Deputy Village Clerk	8		
Engineering Project Manager	8		
Executive Administrative Assistant	8		
Human Resources Generalist	8		
Network and Security Administrator	8	\$82,142	\$114,999
Radio Technician	8		
Senior Accountant	8		
Senior Planner	8		
Systems Administrator	8		

		MINIMUM	MAXIMUM
	PAY GRADE	Annual Salary	Annual Salary
			•
Fire Marshal	9		
Foreman	9		
Head Mechanic	9	\$88,713	\$124,199
Public Works Administrative Manager	9	300,713	\$124,139
Purchasing & Contract Administrator	9		
Telecommunications Supervisor	9		
Fleet and Facilities Superintendent	10		
Planning Manager	10		
Street Superintendent	10	\$97,585	\$132,715
Village Engineer	10		
Water and Sewer Superintendent	10		
Directors and Senior Managers			
Assistant Finance Director	11		
Assistant Public Works Director	11	\$112,438	\$151,791
Building Official	11		
Emergency Management & 911 Communications Director	12		
Human Resources Director	12	\$118,060	\$159,381
Marketing Director	12	ψ110)000	<b>\$155,561</b>
Police Commander	12		
Assistant Village Manager	13		
Community Development Director	13		
Deputy Fire Service Administrator	13	\$123,963	\$167,350
Deputy Police Chief	13		
Information Technology Director	13		
Public Works Director	14	\$130,161 \$175,7	
Finance Director	14		\$175,717
Fire Service Administrator	14		
Police Chief	14		
		1	1 40.000
Village Manager	15	\$178,390	\$240,827

#### **APPENDIX "C"**

#### Other Part-Time Position Compensation – Effective May 1, 2023

The following compensation is hereby established for certain other part-time positions for the period beginning
May 1, 2023 ending April 30, 2024. Individual compensation shall be in conformance with the rates established below and shall
not exceed that provided for in the budget adopted for fiscal year ending April 30, 2024.

OTHER PART-TIME POSITIONS		
POSITION	HOURLY RATE	OTHER COMPENSATION
SCADA Engineer	\$55.00	NA
Snow Plow Driver	\$25.00	NA
EMA Member (Training)	\$16.17	NA
Patrol Officer (Non-Certified)	\$18.00	NA
Community Emergency Response Team (CERT) Instructor	\$20.00	NA
Commission Secretary	\$19.26	NA
Health Inspector	NA	\$35.00 Per Inspection
Building Inspector	NA	\$15.00 Per Inspection
Clark Makes a (Delice Clark Makes a	NA	\$2.00 Hourly Stipend for Midnight and Weekend Shifts
Clerk Matron/Police Clerk Matron		Time and One Half (1 1/2) for Hours Worked on a Designated Village Holiday
Telesemmunicates/011 Dispetabox	NA.	\$0.50 Hourly Stipend for Midnight Shifts
Telecommunicator/911 Dispatcher	NA NA	Time and One Half (1 1/2) for Hours Worked on a Designated Village Holiday

#### APPENDIX "D"

#### **Other Fire Department Compensation**

The following compensation is hereby established for for various Fire Department positions for the period beginning
May 1, 2023 ending April 30, 2024. Individual compensation shall be in conformance with the rates established below and shall
not exceed that provided for in the budget adopted for fiscal year ending April 30, 2024.

ACTING UP PAY		
POSITION	HOURLY STIPEND	
Firefighter Acting as Engineer	\$1.70 Hourly Stipend	
Firefighter Acting as Officer	\$2.75 Hourly Stipend	
Engineer Acting as Officer	\$1.50 Hourly Stipend	
Lieutenant Acting as Shift Commander	\$3.00 Hourly Stipend	
Captain Acting as Shift Commander	33.00 Hourly Superiu	

WEEKEND SHIFT INCENTIVE PAY		
Weekend Shift Incentive Pay Includes Saturday Day Shift Starting at 0600 Hours Through Sunday Night Shift Ending Monday at 0600 Hours		
POSITION	HOURLY STIPEND	
Non-Certified Firefighter-Class A		
Firefighter-Class A		
Firefigher-Class B		
Fire Engineer-Class A		
Fire Engineer-Class B	\$4.00 Hourly Stipend	
Fire Lieutenant-Class A		
Fire Lieutenant-Class B		
Fire Captain-Class A		
Fire Captain-Class B		



**Date:** April 18, 2023

**To:** Mayor and Village Board of Trustees

**CC**: Dan Ritter, Community Development Director

From: Jarell Blakey, Community Development Management Analyst

**Subject:** Municipal Code Amendment - Contractor Bond Requirements

#### **BACKGROUND**

The Community Development Department currently requires that all contractors doing work in the Village of Tinley Park are licensed and bonded. All contractors with the exception of a select few as determined by state law; are required to submit a bond when applying for licensure. The current bond amount is \$20,000 for all contractors regardless of the job they are doing. \$20,000 on some jobs may be excessive, but on most it is largely under the cost of work involved. On average, the cost to the contractor is \$100 to purchase the annual surety bond, which is paid to their insurance company. These bonds are required to guarantee against work that the specific contractor completes that does not meet building or zoning codes. Bonds cannot be pulled for private contract or "work quality" related reasons that are civil matter. Additionally, they cannot be pulled if a contractor is not paid or the work is not completed.

At the February 21, 2023 Board meeting, contractor registration was changed to be an annual basis (as opposed to the previous "rolling" calendar system) and a small increase to the registration fee was approved. The annual contractor registration (in addition to the proposed bond requirement changes) helps to streamline workflows and will more easily allow for implementation of a new ERP (Enterprise Resource Planning) and Community Development software. The proposed contractor bond changes were continued by the Board to allow the Village Attorney more time to look at any potential negative effects.

#### **DISCUSSION**

The time that staff dedicates to the contractor registration process is large. While licensing contractors working in the village provides a public safety and accountability aspects, not all parts of the current requirements provide the same level of value to the public. The majority of time is dedicated to the recording, collection, and verification of surety bonds when a contractor applies for licensure. The time spent processing surety bonds can be reutilized to enhance the department's efficiency. Furthermore, the time being used processing bonds is a wasteful as they can only be pulled in the event that a specific contractor's work is not completed up to building or zoning code.

To give some insight, in the last ten years we no record of pulling a bond on a residential project. Often, the process of pulling a bond requires the village to pursue litigation against the bonding

company. A better use or resources would be to legally pursue a contractor directly, and pull their licensing rather than pursue through the bond company.

The village has alternative measures to ensure work is done to code without requiring a security that offers minimal protection to residents. The current process has worked without issue to-date by evidence of no bonds being pulled. If we find that a contractor is unwilling to correct the work or is habitually doing non-compliant work the village reserves the right to revoke their license. Any other damages could be pursued by a legal or court process. Although similar to pulling bonds in the first place, legal options are not expected to be needed on any regular basis. The village will still require that contractor's provide a certificate of insurance with minimum general liability coverage of \$1,000,000 per occurence. This is common for most reputable contractors to already have in place and does not need to be individually issued to specific communities on an annual basis like a bond. Overall, project performance bonds are still required for all public improvements, utilities, foundations, and can be required by Plan Commission and Village Board on any development project (this is always recommended for any "phased" or complicated projects.) These provide protections for larger development projects to be completed per the approved plans.

Removal of the contractor bond requirement will drastically reduce the time dedicated to this process which will allow more time for other administrative tasks including processing permits, following up on idle permits, closing old permit, and pursuing money owed to the village. Ultimately removing the bond requirement will better fit with new a new ERP software system and allow for overall village processes to be more efficient and streamlined.

The Village attorney has reviewed staff's proposal and noted they do not have concerns with the changes.

#### **ACTION REQUESTED**

Staff is requesting adoption of the Ordinance at the April 18, 2023 Village Board meeting.



#### THE VILLAGE OF TINLEY PARK

**Cook County, Illinois Will County, Illinois** 

# **ORDINANCE NO. 2023-O-009**

AN ORDINANCE AMENDING TITLE XI, CHAPTER 124 OF THE VILLAGE OF TINLEY PARK MUNICIPAL CODE REGARDING BOND REQUIREMENTS FOR CONTRACTORS

MICHAEL W. GLOTZ, PRESIDENT NANCY O'CONNOR, VILLAGE CLERK

WILLIAM P. BRADY
WILLIAM A. BRENNAN
DIANE M. GALANTE
DENNIS P. MAHONEY
MICHAEL G. MUELLER
COLLEEN M. SULLIVAN
Board of Trustees

#### VILLAGE OF TINLEY PARK

Cook County, Illinois Will County, Illinois

#### **ORDINANCE NO. 2023-O-009**

#### AN ORDINANCE AMENDING TITLE XI, CHAPTER 124 OF THE VILLAGE OF TINLEY PARK MUNICIPAL CODE REGARDING BOND REQUIREMENTS FOR CONTRACTORS

WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

**WHEREAS**, the Village of Tinley Park ("Village") desires to specify the requirements for licensing and bonding of contractors in the village in order to update said requirements; and

**WHEREAS**, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interest of the Village of Tinley Park and its residents to amend Chapter 124, "OTHER BUSINESSES" of Title XI, "BUSINESS REGULATIONS" of the Village of Tinley Park Code of Ordinances; and

**NOW, THEREFORE, BE IT ORDAINED** BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, STATE AS FOLLOWS:

**SECTION 1**: The foregoing recitals shall be and are hereby incorporated as findings of facts as if said recitals were fully set forth herein.

**SECTION 2**: That Chapter 124, "OTHER BUSINESSES," is hereby amended adding the underlined language, and deletions struck through as follows:

#### 124.043 BOND.

All contractors or subcontractors shall be licensed by the village and must post a compliance bond, with the Village Clerk, prior to doing any work in the village. Contractors must file and keep in force during the license period a bond in the sum of \$5,000 with sureties to be approved by the Board of Trustees, conditioned to indemnify the village and hold it harmless from any loss, damage, claim, or liability arising out of or resulting from the conduct or operation of the business or the doings or failure to do any act in the connection herewith.

**SECTION 4**: That this Ordinance shall be in full force and effect from and after its adoption and approval.

**SECTION 5:** That the Village Clerk is hereby ordered and directed to publish this Ordinance in pamphlet form, and this Ordinance shall be in full force and effect from and after its passage, approval, and publication as required by law.

AYES:  NAYS:  ABSENT:  APPROVED THIS 18th day of April 2023.  VILLAGE PRESIDENT  ATTEST:	PASSED THIS 18th day of April, 2023.	
ABSENT:  APPROVED THIS 18th day of April 2023.  VILLAGE PRESIDENT	AYES:	
APPROVED THIS 18th day of April 2023.  VILLAGE PRESIDENT	NAYS:	
VILLAGE PRESIDENT	ABSENT:	
	APPROVED THIS 18th day of April 2023.	
ATTEST:		VILLAGE PRESIDENT
	ATTEST:	
VILLAGE CLERK	VILLAGE CLERK	

STATE OF ILLINOIS	)	
COUNTY OF COOK	)	SS
COUNTY OF WILL	ĺ	

#### CERTIFICATE

I, NANCY O'CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2023-O-009, "AN ORDINANCE AMENDING TITLE XI, CHAPTER 124 OF THE VILLAGE OF TINLEY PARK MUNICIPAL CODE REGARDING BOND REQUIREMENTS FOR CONTRACTORS" which was adopted by the President and Board of Trustees of the Village of Tinley Park on April 18, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 18th day of April, 2023.

VILLAGE CLERK	



### Petitioner

Anthony DeAngelis, Inter-Continental Real Estate & Development

### **Property Location**

Olympus Dr. & Apollo Ct.

#### **PINs**

31-07-408-001-0000 to 31-07-408-029-0000 and 31-07-409-001-0000 to 31-07-409-004-0000

### **Zoning**

R-5 PD (Low Density Res., Odyssey Club PUD)

### **Approvals Sought**

Special Use Permit Site Plan/Arch Approval

### **Project Planner**

Lori Kosmatka Associate Planner

Daniel Ritter, AICP C.D. Director

### PLAN COMMISSION STAFF REPORT

April 6, 2023 – Public Hearing

## Odyssey Club PUD Townhomes Model Addition – Special Use for Substantial Deviation to PUD

Olympus Drive & Apollo Court / Odyssey Club Phase 7



### **EXECUTIVE SUMMARY**

The Petitioner, Anthony DeAngelis, on behalf of Inter-Continental Real Estate & Development, requests a Special Use for a Substantial Deviation to the Odyssey Club Planned Unit Development at Olympus Drive & Apollo Court in the R-5 PD (Low Density Residential, Odyssey Club PUD) zoning district. Site Plan and Architectural Approval is also being requested.

To help facilitate completion of the previously approved 117-unit, 32 building Fairway townhome development within Odyssey Club, the Petitioner proposes the remaining 25 single-family attached dwelling buildings (91 units) to be single-story ranch instead of the previous approval largely consisting of two-story units. The density, building count, and unit-style breakdowns remain the same as the previous approval with 17 as 4-unit, seven as 3-unit, and one as 2-unit types. The proposal slightly reduces the building footprint of the 25 buildings.

The Petitioner notes customer preferences for luxury single-family attached townhomes have resulted in greater demand for single-story ranch units. The Petitioner identifies their current customers as primarily empty nesters and move-down residents who appreciate the privacy, security, and open space benefits of living in a gated golf course community. The main customer preference has been to live on one floor, either with or without a basement depending on storage needs. The increased demand for single-story homes of all types has increased across the county.

The proposed architectural ranch style and floor plans appear to complement the existing development and meet the needs of today's market. The proposal will enhance the area by completing construction on vacant lots, and help facilitate the completion of the overall development including other site features and roadways. The architecture and materials of the new model has been kept similar to the previously approved design to keep a cohesive look across Phase 7 of the Odyssey Club development. The approval would allow either model type (one-story or two-story) to be built on the lots going forward.

This request was previously heard at Plan Commission November 17, 2022 followed by Village Board where it was remanded back to the Plan Commission on January 17, 2023 while the Petitioner worked on addressing concerns with the association and covenants. The Petitioner has now provided resolution to the concerns in compliance with village code requirements and acceptable to the Village Attorney. No changes from the previously submitted drawings related to the request.

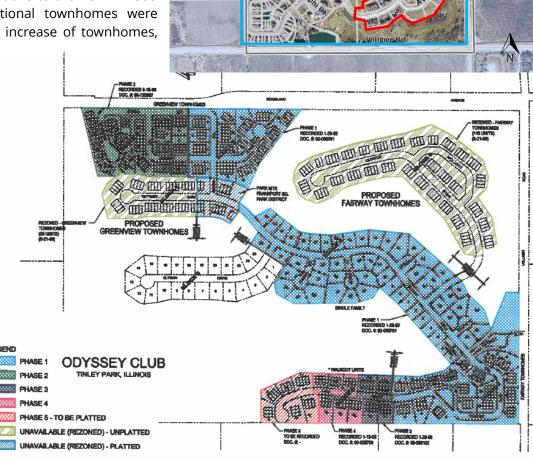
### **EXISTING SITE & HISTORY**

The subject property is over 19 acres located on Olympus Drive and Apollo Court within the Odyssey Club development northwest of Vollmer Road and Ridgeland Avenue. It includes Lots 1 through 32 in Odyssey Club Phase 7 of the Odyssey Club PUD and is part of the Fairway Townhomes. The original part of the "Fairway Townhomes", at the southwest corner of the PUD, were developed in early 1990s.

The Odyssey Club PUD has an extensive history. It was annexed (90-R-019, Ord. 90-O-031) and rezoned in 1990 (Ord. 90-O-032), followed by an annexation amendment in 1990 (91-R-031), followed by a Special Use for townhomes in 1996 (Ord. 96-O-035) referencing the Fairway and Greenview townhomes. There was a Substantial Deviations to the PUD in 1999 (Ord. 99-O-061) where additional townhomes were added with rezoning (density increase of townhomes,

decrease of single-family detached homes). The ordinance noted the change was consistent with the Village's comprehensive plan's designation of the general area planned as mixed residential and open space.

The PUD's development has been phased over the decades. Village records include a color plan dating to March 2002 which helps illustrate the phasing at the time. The previously approved development at the subject property (a portion of the PUD) consists of 32 building each with lots. one building. Seven of them



Previously Submitted Phasing Map of Odyssey Club, March 2002

were recently issued building permits. Four of these building lots are already completed and three are under active construction. Thus, 25 lots (91 units) remain undeveloped.

### Previous Consideration and New Covenants/Association Information

The currently requested proposal was previously heard at the Plan Commission November 17, 2022, where it received Site Plan/Architectural approval and recommendation for the Village Board to approve the Special Use for a Substantial Deviation to the PUD. The request was initially discussed at the Village Board meeting December 6, 2022. At Village Board, staff and the Village Attorney noted there were some unresolved issues related to the underlying covenants and the Homeowner's Association (HOA). The request was remanded back to Plan Commission while Staff, the Village Attorney, and the Petitioner's team could address the concerns.

Upon review of the current recorded documents, PUD requirements, and other requirements it was determined that an association needs to be automatically established through recorded documents if any lot in the development was sold. Additionally, while the proposed Phase 7 development cannot be required to be in the umbrella association, a cost sharing agreement was needed with the umbrella association for any shared costs. The Petitioner has proposed to record a "Declaration of Conditional Sales Restriction" and a cost-sharing agreement with the Odyssey Club Umbrella Association. The declaration document is provided as well as a sample of a cost-sharing agreement that is still being discussed and finalized with the Umbrella Association.

To avoid any confusion in the future, Staff proposes a condition that prior to occupancy of Phase 7, a cost-sharing agreement must be established with review and approval by the Village Attorney and recorded with the County by the Petitioner. Additionally, both the declaration and cost sharing documents must be recorded to separate the parcels prior to any temporary or permanent occupancies may be granted.

### **ZONING & NEARBY LAND USES**

The subject property is zoned R-5 PD in the Odyssey Club PUD. The single-family attached developments on Corinth Drive, Aegina Court, and north end of Odyssey Drive are the Greenview Townhome development, while Iliad Drive, and the south end of Odyssey Drive is the original portion of the Fairway Townhomes. Both of these existing townhome developments have the same underlying R-5 zoning within the PUD and are constructed. The remainder of the PUD has underlying R-2 zoning with single-family detached homes. This includes the majority of Odyssey Drive, Delphi, Ithaca, Messina, Athena Courts., and the unconstructed Elysian Drive. A little over half of the underlying R-2 lots remain undeveloped.

To the north is the Odyssey Golf Club's golf course. To the south is vacant land in the Village of Matteson, the east is unincorporated Cook County Forest Preserve land, and to the west is unincorporated vacant land.



### SPECIAL USE APPROVAL NEEDED

The Petitioner proposes a change to the previously approved Odyssey Club Planned Unit Development. The PUD's previous approval specially allowed for two-story townhome buildings to be developed at the subject property. The Petitioner now proposes the remaining townhomes to be single-story ranch buildings, which is considered a Substantial Deviation. Flexibility will be given to allow for either of the two designs to be permitted throughout Phase 7 of the development. A Special Use is required for a Substantial Deviation of the Odyssey Club Planned Unit Development.

### PROPOSED USE

The Petitioner's narrative explains the reason for the proposed change in unit type. The Petitioner notes that while leasing existing model units, there was a change in customer preferences for luxury single-family attached townhome rentals to greater demand for single-story ranch units. The Petitioner identifies their current customers as primarily empty nesters and move-down residents who appreciate the privacy, security, and open space benefits of living in a gated golf course community. The main customer preference has been to live on one floor, either with or without a basement depending on The Petitioner notes the proposed storage needs. architectural style and floor plans will be consistent and will better meet the needs of today's housing market.

The Petitioner believes the proposal will enhance the area by completing construction on vacant lots and help unit counts (Tech Metra Ltd.) facilitate the completion of the overall development including other site features and roadways.

General Site Plan – Highlights Proposed 25 buildings &

### SITE PLAN

The Petitioner has provided site plan drawings. One plan (shown above) generally highlights the proposed building outlines with unit counts, with existing buildings shown as light outlines (Tech Metra Ltd.) The second, more detailed plan (shown below) also shows building setbacks, grading, utilities, and easements, along with existing building footprints (Civil Environmental Consultants, Inc.) The proposal slightly reduces the building footprint (lot coverage) of the 25 buildings from the previous approval. The Petitioner has provided a spreadsheet exhibit which notes these reductions as 325 sq. ft. in four-unit type, 593 sq. ft. in the two-unit type, and 627 sq. ft. in the three-unit type.

No other changes to the site plan are proposed. The Petitioner has confirmed that there are no encroachments into any of the easements by providing building setback dimensions to the edges of the easements (shown in red on the CEC plan). The Petitioner also confirms that no changes are required to the recorded plat of subdivision.



Proposed Detail Site Plan (Civil Environmental Consultants, Inc.)

### **LANDSCAPING**

The proposed landscaping is consistent with the existing landscaping installed for the townhomes already completed.

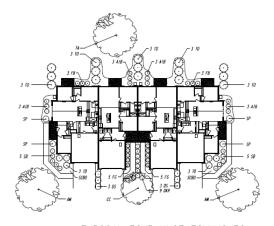
Plans are provided for each unit type. The proposed landscaping includes one tree per dwelling unit which meets the Landscaping Code's standards. The code also requires a minimum of one parkway tree per 50



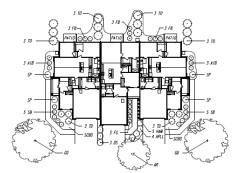


Existing trees at front 55-59 Olympus (L), evergreens at rear 61-65 Olympus (R)

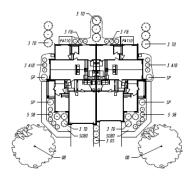
feet of frontage. Staff is supportive of a waiver as most of the proposed trees will be located in the front yards near the street. The species include State Street Miyabe Maple, American Hornbeam, Redmond Linden, Red Maple, Kentucky Coffeetree, and Swamp White Oak. Evergreens (Dense Yew and Techny Arborvitae) and shrubs are also provided to soften the building foundations, entries, and provide partitioning between units.



TYPICAL FOUR UNIT TOWNHOMES



TYPICAL THREE UNIT TOWNHOMES



TYPICAL TWO UNIT TOWNHOMES

Proposed Landscape Plan for each unit type

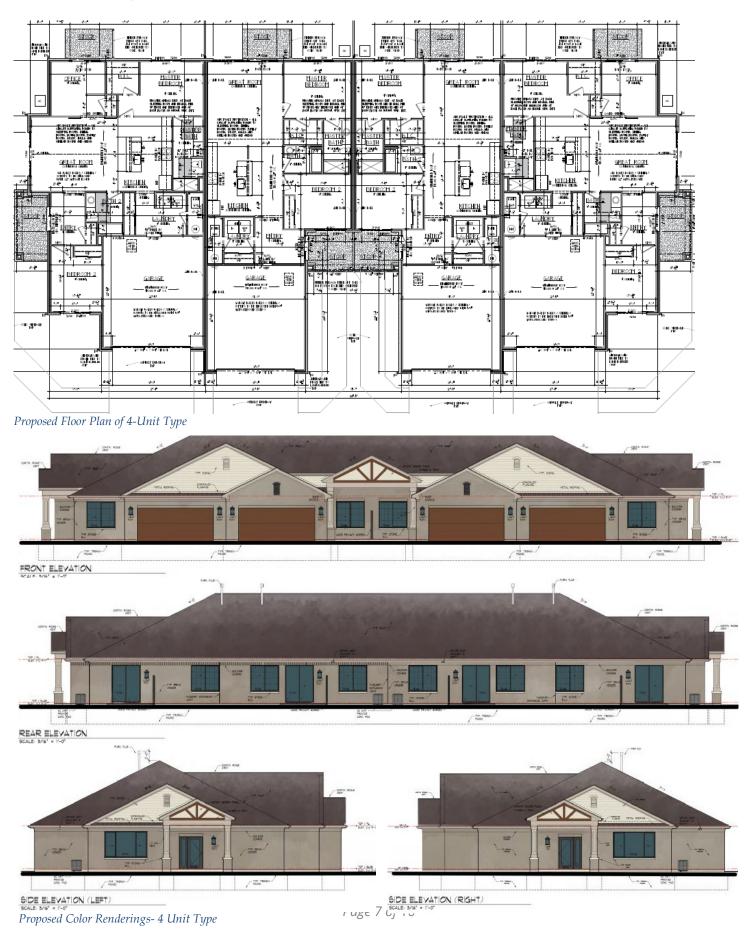
### **ARCHITECTURE**

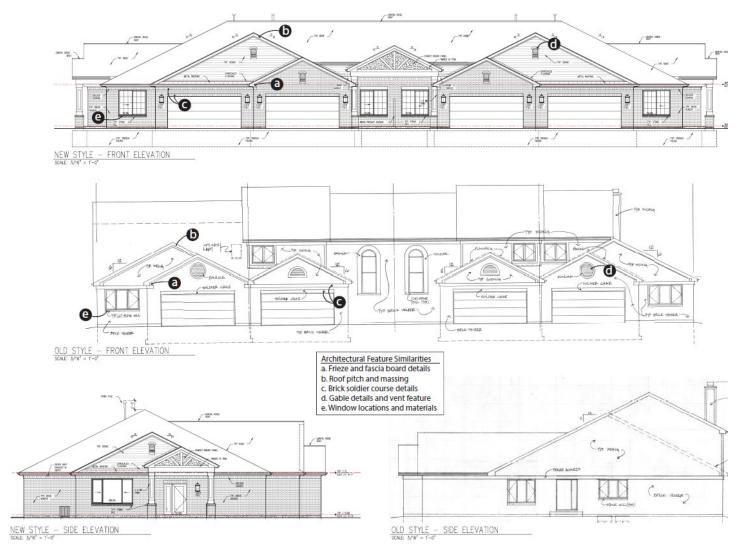
The Petitioner proposes the remaining 25 attached dwelling buildings (91 units) to be single-story ranch instead of two-story. The unit density, building count, and unit-style breakdowns remain the same as the previous approval with 17 as 4-unit, seven as 3-unit, and one as 2-unit types. Exterior elevations of the 4-unit type are shown in this report. The three and two-unit elevations are similar in nature to the four-unit design and are within the Petitioner's submittal drawings.

Similar to the slight reduction in footprint (lot coverage) the proposal slightly reduces the building area above grade of the 25 buildings from the previous approval. The Petitioner's spreadsheet provides aggregate square footages per building (combining the units together), with the greatest building reduction being 2,614 sq. ft. in the four-unit type, 162 sq. ft. in the two-unit type, and 419 sq. ft. in the three-unit type. Notably, 13 of the 25 units will also include basements.

The previous approval included configurations of the two-story Innsbrook (2,723 sq. ft.), Fairmont (2,601 sq. ft.), Greenbrier (2,353 sq. ft.), and one-story Jamestown (2,330 sq. ft.) models. The proposed now includes

configurations of 50 end units ("Unit A" 1,926 sq. ft.) and 41 interior units ("Unit B", 1,695 sq. ft.). Per unit, the reductions range from 404 to 1028 sq. ft. depending on the unit type. These reductions are mainly due to the loss of the second story.





Elevation Comparison - Proposed (New Style) vs. Existing/Previously Approved (Old Style) - 4-Unit Type

The proposed overall shape complements the existing buildings with respect to the gables. The proposed roof shape and footprints are similar to existing. The proposal has a large front gable spanning two garages with a second smaller gable nested within to frame the second garage. This style is present for all the proposed units with exception to the one of the end units on the three-unit type. The existing buildings also have front gables, but they are individual gables over each garage. The proposal also provides substantial front door entry gables and columns, as individual gables for end units, and as a larger gable for combining the two interior units on the 4-unit type. The existing buildings also have front door entry gables and columns; however they are smaller in size and less prominent. The proposal appears to provide more balanced variety in scale of gables and an aesthetically more substantial front door entry gable both on the front and side elevations. The existing side elevations tend to have a large monotonous expanse of siding on the upper story; thus the proposal will complement and improve the overall look of the building sides in the development. The proposed rear elevations appear to complement the existing

buildings, though do not appear to provide as much architectural variety given the proposal is only single-story. The 4-unit type has a wide roof expanse on the rear elevation however it does not prominently front other properties. The properties surrounded by Apollo Court are all 3-unit types, which are better scaled for the Proposed Rear of 3-Unit Type, Dual frontage to Apollo dual frontage.



Proposed exterior materials also are similar but have some differences to the existing. Brick, siding, and roofing remain the primary materials, with some details retained like brick soldier coursing, window design, and stone sills below the windows. The style of the frieze and fascia board, gable trim and eaves are similar to existing. The proposal largely differs by replacing a prominent visual feature of stone façade accent (at front windows, chimney, end-entry low wall) with a timber truss design on the front door entry gables and more articulated columns with bases and stone caps. The proposal also includes a 6' wood privacy screen between the recessed entries of the interior units on the 4-unit type, and along the edge of the rear patios for all unit types. The proposal does not have the cedar window trim and architectural siding as



Existing detail in shingle variety and cedar trim

present on the second floor of the existing buildings. The Petitioner notes they should be able to locate downspouts on the wall rather than directly on the decorative columns. The existing buildings at 55-59 and 61-65 Olympus Drive have downspouts attached to the entry columns on the end units.







Existing side elevation: Expansive siding, Narrow door entry w/downspouts & stone accent.

The Petitioner provided prototypical color renderings of the three different ranch townhome building types showing tan brick but is proposing two color schemes. The Petitioner also provided an exterior material list naming the palette colors in the two schemes to provide subtle variation. Scheme #1 uses General Shale Brick in "Smoky Mountain", exterior siding in "Stone Mountain Clay", aluminum soffit/fascia/gutters in "Norwegian Wood", and Owens Corning asphalt shingles Duration Series in "Teak" color. Scheme #2 uses Meridian Brick in "Swan Creek", exterior siding in "Sandy Tan", aluminum soffit/fascia/gutters in "Sandy Tan", and Owens Corning asphalt shingles Duration Series in "Driftwood" color. The Petitioner describes the two schemes as neutral reddish and beige palettes. Proposed physical material samples will be provided at the Plan Commission meeting.

The Petitioner noted one scheme is present at 34-40 Olympus Drive (completing construction with masonry installed), and the second being a lighter tone between the existing off-white at 26-32 Olympus Dr. and the midbrown at 25-31 Olympus Dr. Lot 31 (under construction) will soon have this second color scheme installed. Other existing reddish and pinkish tones are present at 55-59 and 61-65 Olympus Dr. It is worth noting that brick may adjust in appearance over time as it weathers.



Existing Buildings @ 26-32 Olympus (top) and 25-31 Olympus Dr. (bottom)



Existing brick on all five buildings with exterior materials completed

Differences between the architecture of the existing and proposed buildings should be considered as to whether they are complementary situated together in a development. Building massing and height should be considered along with materials, architectural style/aesthetics, and neutral color variations. Staff recommends conditioning approval that physical materials be provided during the permit process for staff review and approval.

### STANDARDS FOR SITE PLAN AND ARCHITECTURAL APPROVAL

Section III.T.2. of the Zoning Ordinance requires that the conditions listed below must be met and reviewed for Site Plan and Architectural Review approvals. Specific findings are not required, however the proposed site plan and building architectural design shall be used by the Commission to review the proposal and ensure compliance with the standards.

### **Architectural**

- a. Building Materials: The size of the structure will dictate the required building materials (Section V.C. Supplementary District Regulations). Where tilt-up or pre-cast masonry walls (with face or thin brick inlay) are allowed vertical articulation, features are encouraged to mask the joint lines. Concrete panels must incorporate architectural finishes that comply with "Building Articulation" (Section III.U.5.h.) standards. Cast in place concrete may be used as an accent alternate building material (no greater than 15% per façade) provided there is sufficient articulation and detail to diminish it's the appearance if used on large, blank walls.
- b. Cohesive Building Design: Buildings must be built with approved materials and provide architectural interest on all sides of the structure. Whatever an architectural style is chosen, a consistent style of architectural composition and building materials are to be applied on all building facades.
- c. Compatible Architecture: All construction, whether it be new or part of an addition or renovation of an existing structure, must be compatible with the character of the site, adjacent structures and streetscape. Avoid architecture or building materials that significantly diverge from adjacent architecture. Maintain the rhythm of the block in terms of scale, massing and setback. Where a development includes outlots they shall be designed with compatible consistent architecture with the primary building(s). Site lighting, landscaping and architecture shall reflect a consistent design statement throughout the development.
- d. Color: Color choices shall consider the context of the surrounding area and shall not be used for purposes of "attention getting" or branding of the proposed use. Color choices shall be harmonious with the surrounding buildings; excessively bright or brilliant colors are to be avoided except to be used on a minor scale for accents.
- e. Sustainable architectural design: The overall design must meet the needs of the current use without compromising the ability of future uses. Do not let the current use dictate an architecture so unique that it limits its potential for other uses (i.e. Medieval Times).
- f. Defined Entry: Entrance shall be readily identifiable from public right-of-way or parking fields. The entry can be clearly defined by using unique architecture, a canopy, overhang or some other type of weather protection, some form of roof element or enhanced landscaping.
- g. Roof: For buildings 10,000 sf or less a pitched roof is required or a parapet that extends the full exterior of the building. For buildings with a continuous roof line of 100 feet of more, a change of at least five feet in height must be made for every 75 feet.
- h. Building Articulation: Large expanses of walls void of color, material or texture variation are to be avoided. The use of material and color changes, articulation of details around doors, windows, plate lines, the provision of architectural details such as "belly-bands" (decorative cladding that runs horizontally around the building), the use of recessed design elements, exposed expansion joints, reveals, change in texture, or other methods of visual relief are encouraged as a means to minimize the oppressiveness of large expanses of walls and break down the overall scale of the building into intermediate scaled parts. On commercial

buildings, facades greater than 100 feet must include some form of articulation of the façade through the use of recesses or projections of at least 6 inches for at least 20% of the length of the façade. For industrial buildings efforts to break up the long façade shall be accomplished through a change in building material, color or vertical breaks of three feet or more every 250 feet.

- i. Screen Mechanicals: All mechanical devices shall be screened from all public views.
- j. Trash Enclosures: Trash enclosures must be screened on three sides by a masonry wall consistent with the architecture and building material of the building it serves. Gates must be kept closed at all times and constructed of a durable material such as wood or steel. They shall not be located in the front or corner side yard and shall be set behind the front building façade.

### Site Design

- a. Building/parking location: Buildings shall be located in a position of prominence with parking located to the rear or side of the main structure when possible. Parking areas shall be designed so as to provide continuous circulation avoiding dead-end parking aisles. Drive-through facilities shall be located to the rear or side of the structure and not dominate the aesthetics of the building. Architecture for canopies of drivethrough areas shall be consistent with the architecture of the main structure.
- b. Loading Areas: Loading docks shall be located at the rear or side of buildings whenever possible and screened from view from public rights-of-way.
- c. Outdoor Storage: Outdoor storage areas shall be located at the rear of the site in accordance with Section III.O.1. (Open Storage). No open storage is allowed in front or corner side yards and are not permitted to occupy areas designated for parking, driveways or walkways.
- d. Interior Circulation: Shared parking and cross access easements are encouraged with adjacent properties of similar use. Where possible visitor/employee traffic shall be separate from truck or equipment traffic.
- e. Pedestrian Access: Public and interior sidewalks shall be provided to encourage pedestrian traffic. Bicycle use shall be encouraged by providing dedicated bikeways and parking. Where pedestrians or bicycles must cross vehicle pathways a cross walk shall be provided that is distinguished by a different pavement material or color.

### STANDARDS FOR A SPECIAL USE

Section X.J.5. of the Zoning Ordinance lists standards that need to be considered by the Plan Commission. The Plan Commission is encouraged to consider these standards (listed below) when analyzing a Special Use request. Staff has provided draft Findings in the Staff Report for the Public Hearing.

X.J.5. Standards: No Special Use shall be recommended by the Plan Commission unless said Commission shall find:

- a. That the establishment, maintenance, or operation of the Special Use will not be detrimental to or endanger the public health, safety, morals, comfort, or general welfare;
  - The allowance of single-story ranch townhomes in addition to the previously approved two-story
    units will not be detrimental to or endanger the public health, safety morals, comfort or general
    welfare. The proposal maintains a consistent architectural style and unit type complementary to
    the existing buildings in the development.
- b. That the Special Use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood;
  - The proposal will have no adverse effect on the area and will help complete construction on vacant lots. The proposal responds to the current needs of the housing market and will help facilitate completion of the development.
- c. That the establishment of the Special Use will not impede the normal and orderly development and improvement of surrounding property for uses permitted in the district;
  - The proposal will not impede or adversely affect future development of surrounding properties. The proposal will facilitate orderly development of the area. The nature, location and size of the proposal is cohesive with the surrounding uses as part of the Odyssey Club Planned Unit Development.
- d. That adequate utilities, access roads, drainage, and/or other necessary facilities have been or are being provided;
  - The development is located within an existing Planned Unit Development, and all necessary utilities, access roads, and other storm water management facilities to adequately service the development have been approved and installed or will be completed with the development.
- e. That adequate measures have been or will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets; and
  - The development is located within an existing Planned Unit Development, that includes a gated golf course community. The ingress/egress and associated traffic volumes were previously designed and engineered to accommodate the completion of the 117 total townhome units.
- f. That the Special Use shall, in all other respects, conform to the applicable regulations of the district in which it is located, except as such regulations may in each instance be modified by the Village Board pursuant to the recommendation of the Plan Commission. The Village Board shall impose such conditions and restrictions upon the premises benefited by a Special Use Permit as may be necessary to ensure compliance with the above standards, to reduce or minimize the effect of such permit upon other properties in the neighborhood, and to better carry out the general intent of this Ordinance. Failure to comply with such conditions or restrictions shall constitute a violation of this Ordinance.
  - The proposed Substantial Deviation to the Planned Unit Development will conform to applicable zoning regulations of the Odyssey Club development, including the same unit density and singlefamily attached building type as previously approved and constructed on the development.

- g. The extent to which the Special Use contributes directly or indirectly to the economic development of the community as a whole.
  - The proposal will contribute positively to the economic growth and development of the community.
     By completing construction of the townhomes on otherwise vacant lots, the aesthetics and values of the neighboring property owners will be positively impacted. Completion of the lots mean addition taxable property value and additional units to share set expenses with the Master HOA.

### **MOTIONS TO CONSIDER**

If the Plan Commission wishes to take action, an appropriate wording of the motions would read:

### **Motion 1 (Special Use for Substantial Deviation):**

"...make a motion to recommend that the Village Board grant a Special Use Permit for a Substantial Deviation from the Odyssey Club Planned Unit Development to the Petitioner Anthony DeAngelis on behalf of Inter-Continental Real Estate & Development to permit a second model type to be constructed for single story ranch townhomes at Olympus Drive & Apollo Court (Odyssey Club Phase 7) in the R-5 PD (Low Density Residential, Odyssey Club PUD) zoning district, in accordance with the plans submitted and adopt Findings of Fact as proposed in the April 6, 2023 Staff Report, subject to the following conditions:

- 1. Approval is subject to final engineering plan review and approval.
- 2. Either model type (single-story or two-story) to be constructed on Phase 7 of the PUD.
- 3. Prior to occupancy of any new units in Phase 7, a cost-sharing agreement must be established with review and approval by the Village Attorney and recorded with the County by the Petitioner.
- 4. Prior to occupancy of any new units in Phase 7, a document (Declaration of Conditional Sales Restriction) must be established with review and approval by the Village Attorney and recorded with the County by the Petitioner that states if any lots are sold separately, then specific attached covenants will be triggered.

### Motion 2 (Site Plan/Architecture Approval):

"...make a motion to grant the Petitioner Anthony DeAngelis on behalf of Inter-Continental Real Estate & Development Site Plan / Architectural Approval for single story ranch townhomes at Olympus Drive & Apollo Court (Odyssey Club Phase 7) in the R-5 PD (Low Density Residential, Odyssey Club PUD) zoning district, in accordance with the plans submitted and listed in the April 6, 2023 Staff Report, subject to the following conditions:

- 1. Site Plan/Architectural Approval is subject to approval of the Special Use for a Substantial Deviation to the PUD by the Village Board.
- 2. Site Plan/Architectural Approval is subject to Engineering and Building Department permit review and approval of final plans including any grading or drainage changes.
- 3. Physical material samples shall be provided during the permit process for staff review and approval. Final color and materials shall be subject to review and approval by Village staff prior to issuance of a building permit.

### LIST OF REVIEWED PLANS

Submitted Sheet Name	Prepared By	Date On Sheet
Application (Redacted)	Applicant	8/18/22
Response to Standards	Applicant	n/a
Narrative	Applicant	n/a,
		rec'd 10/31/22
Existing Townhomes Plats of Survey (Lots 1,2,27,28,30,31, & 32)	Kevin	Various, 2021
	Chaffin	
Proposed Grading/Construction Plans (C000, C100, C101, C200, C201)	CEC	8/18/22
2007 Previous Approval Grading/Construction Plan Excerpts (Sheets 6 to 8 of 14)	Roake	7/30/07
Proposed Building Setback Exhibit, (Sheets C200 & C201 w/ Setbacks)	CEC	8/18/22, rec'd 10/31/22
Proposed Line Elevations (Sequential), Proposed Site Plan, Existing Plat of Subdivision	TM	9/8/21 & 1/24/22
Proposed Architectural Drawings of 4-Unit Type (Floor Plans, Line Drawings, Details)	TM	9/8/21
Proposed Architectural Drawings of 3 and 2-Unit Types (Floor Plans, Line Drawings, Details)	TM	1/24/22
Proposed Color Elevations Prototypical Tan – 4, 3, and 2-Unit Types	Applicant	9/8/21, 1/24/22; rec'd 10/31/22
Proposed Landscape Plan	WE	6/1/22
Townhome Elevation Comparison Exhibit	TM	2/18/22,
		rec'd 11/10/22
Unit Sizes Above Grade	Applicant	Rec'd 11/11/22
Building FAR Comparison Table	Applicant	n/a,
		rec'd 10/31/22
Exterior Materials / Color Palette Schemes	Applicant	n/a,
		rec'd 10/31/22
Plan Commission Meeting Minutes November 17, 2022	Staff	11/17/2022
Sample/Draft of Cost-Sharing Agreement	Applicant	Recd: 2/16/23
Declaration of Conditional Sales Restriction – Final Draft	Applicant	Recd: 3/30/23

CEC = Civil & Environmental Consultants, Inc.

Roake = Roake and Associates, Inc.

TM = Tech Metra Ltd.

WE = Westwood Environmental LLC

### THE VILLAGE OF TINLEY PARK

**Cook County, Illinois Will County, Illinois** 

# **ORDINANCE NO.2023-O-016**

AN ORDINANCE GRANTING A SPECIAL USE FOR A SUBSTANTIAL DEVIATION FROM THE ODYSSEY CLUB PUD AT OLYMPUS DRIVE AND APOLLO COURT (ODYSSEY CLUB PHASE 7) TO PERMIT A RANCH TOWNHOME MODEL AND CHANGES TO COVENANTS AND CONTROLLING DOCUMENTS

MICHAEL W. GLOTZ, PRESIDENT NANCY M. O'CONNOR, VILLAGE CLERK

WILLIAM P. BRADY
WILLIAM A. BRENNAN
DIANE M.GALANTE
DENNIS P. MAHONEY
MICHAEL G. MUELLER
COLLEEN M. SULLIVAN
Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park

### VILLAGE OF TINLEY PARK

Cook County, Illinois Will County, Illinois

### **ORDINANCE NO. 2023-O-016**

# AN ORDINANCE GRANTING A SPECIAL USE FOR A SUBSTANTIAL DEVIATION FROM THE ODYSSEY CLUB PUD AT OLYMPUS DRIVE AND APOLLO COURT (ODYSSEY CLUB PHASE 7) TO PERMIT A RANCH TOWNHOME MODEL AND CHANGES TO COVENANTS AND CONTROLLING DOCUMENTS

WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

WHEREAS, a petition for the granting of a Special Use for a Substantial Deviation from the Odyssey Club Planned Unit Development ("PUD") from the Zoning Ordinance to allow for a second model type to be constructed for single-story ranch townhomes along with changes to previously approved covenants and controlling documents at Olympus Drive and Apollo Court, known as Odyssey Club Phase 7, Tinley Park, Illinois 60477 ("Subject Property") has been filed by Anthony DeAngelis of Inter-Continental Real Estate & Development Corporation ("Petitioner") with the Village Clerk of this Village and has been referred to the Plan Commission of the Village and has been processed in accordance with the Tinley Park Zoning Ordinance; and

WHEREAS, said Plan Commission held a public hearing on the question of whether the Special Use for a Substantial Deviation from the Odyssey Club Planned Unit Development ("PUD") should be granted on November 17, 2022, and a second public hearing on April 6, 2023 after the Village Board remanded it to Plan Commission, at the Village Hall at which time all persons were afforded an opportunity to be heard; and

WHEREAS, public notice in the form required by law was given of said public hearing by publication not more than thirty (30) days nor less than fifteen (15) days prior to said public hearing in the Daily Southtown, a newspaper of general circulation within the Village of Tinley Park; and

**WHEREAS**, the Plan Commission voted 5-2 and has filed its report and findings and recommendations, regarding the Special Use for a Substantial Deviation with this President and Board of Trustees, and this Board of Trustees has duly considered said report of findings and recommendations; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interest of the Village of Tinley Park and its residents to approve said Special Use for a Substantial Deviation; and

**NOW, THEREFORE, BE IT ORDAINED** BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, STATE AS FOLLOWS:

**SECTION 1**: The foregoing recitals shall be and are hereby incorporated as findings of facts as if said recitals were fully set forth herein.

**SECTION 2**: That the report of findings and recommendations of the Plan Commission are herein incorporated by reference as the findings of this President and the Board of Trustees, as complete as if fully set forth herein at length. This Board finds that the Petitioner has provided evidence establishing that they have met the standards for granting the Special Use for a Substantial Deviation as set forth in Section VII.B.6 and Section X.J.5. of the Zoning Ordinance, and the proposed granting of the Special Use for a Substantial Deviation as set forth herein is in the public good and in the best interest of the Village and its residents and is consistent with and fosters the purpose and spirit of the Tinley Park Zoning Ordinance.

<u>X.J.5. Standards:</u> No Special Use shall be recommended by the Plan Commission unless said Commission shall find:

- 1. That the establishment, maintenance, or operation of the Special Use will not be detrimental to or endanger the public health, safety, morals, comfort, or general welfare;
  - The allowance of single-story ranch townhomes in addition to the previously approved two-story units will not be detrimental to or endanger the public health, safety morals, comfort or general welfare. The proposal maintains a consistent architectural style and unit type complementary to the existing buildings in the development.
- 2. That the Special Use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood;
  - The proposal will have no adverse effect on the area and will help complete construction on vacant lots. The proposal responds to the current needs of the housing market and will help facilitate completion of the development.
- 3. That the establishment of the Special Use will not impede the normal and orderly development and improvement of surrounding property for uses permitted in the district;
  - The proposal will not impede or adversely affect future development of surrounding properties. The proposal will facilitate orderly development of the area. The nature, location and size of the proposal is cohesive with the surrounding uses as part of the Odyssey Club Planned Unit Development.
- 4. That adequate utilities, access roads, drainage, and/or other necessary facilities have been or are being provided;
  - The development is located within an existing Planned Unit Development, and all necessary utilities, access roads, and other storm water management facilities to adequately service the development have been approved and installed or will be completed with the development.

- 5. That adequate measures have been or will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets; and
  - The development is located within an existing Planned Unit Development, that includes a gated golf course community. The ingress/egress and associated traffic volumes were previously designed and engineered to accommodate the completion of the 117 total townhome units.
- 6. That the Special Use shall, in all other respects, conform to the applicable regulations of the district in which it is located, except as such regulations may in each instance be modified by the Village Board pursuant to the recommendation of the Plan Commission. The Village Board shall impose such conditions and restrictions upon the premises benefited by a Special Use Permit as may be necessary to ensure compliance with the above standards, to reduce or minimize the effect of such permit upon other properties in the neighborhood, and to better carry out the general intent of this Ordinance. Failure to comply with such conditions or restrictions shall constitute a violation of this Ordinance.
  - The proposed Substantial Deviation to the Planned Unit Development will conform to applicable zoning regulations of the Odyssey Club development, including the same unit density and single-family attached building type as previously approved and constructed on the development.
- 7. The extent to which the Special Use contributes directly or indirectly to the economic development of the community as a whole.
  - The proposal will contribute positively to the economic growth and development of the community. By completing construction of the townhomes on otherwise vacant lots, the aesthetics and values of the neighboring property owners will be positively impacted. Completion of the lots mean addition taxable property value and additional units to share set expenses with the Master HOA.

**SECTION 3**: The Special Use for a Substantial Deviation set forth herein below shall be applicable to the following described property.

### LEGAL DESCRIPTION:

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, AND 32 IN ODYSSEY CLUB PHASE 7, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON DECEMBER 6, 2005 AS DOCUMENT NUMBER 0534018081, AND THE PRIVATE ROADS COMMONLY KNOWN AS OLYMPUS DRIVE AND APOLLO COURT AS SHOWN O NTHE PLAT OF THE SUBDIVISION OF THE ABOVE DESCRIBED ODYSSEY CLUB PHASE 7.

ALL EASEMENTS, EXPRESS OR IMPLIED, GRANTED OR RESERVED TO THE DEVELOPER OR DECLARANT UNDER THAT CERTAIN UMBRELLA

DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTION FOR THE ODYSSEY CLUB. WITH AMENDMENT ATTACHED THERETO, ALL RECORDED ON DECEMBER 2, 1992 AS DOCUMENT NO. 92-9011950, AS AMENDED BY THAT SECOND AMENDMENT RECORDED ON FEBRUARY 26, 1993 AS DOCUMENT NO 93-149961, AS AMENDED BY THAT THIRD AMENDMENT RECORDED ON AUGUST 16, 2021 AS DOCUMENT NO. 21-22857034, AND AS SUPPLEMENTED ON MAY 25, 2000 AS DOCUMENT NUMBER 00-378708 (AS AMENDED AND SUPPLEMENTED THE "UMBRELLA DECLARATION"), ACROSS AND THROUGH STREETS AND PRIVATE ROADS; ALL RIGHTS OF AN ASSIGNEE OF DECLARANT AND ITS INVITEES, GUESTS AND LICENSEES AS PROVIDED IN ARTICLE VIII, SECTION 6 OF THE UMBRELLA DECLARATION AND AS PROVIDED IN ARTICLE VIII, SECTION 7 OF THE UMBRELLA DECLARATION; ALL RIGHTS OF A SUCCESSOR DEVELOPER AS PROVIDED IN ARTICLE VIII, SECTION 5 OF THE UMBRELLA DECLARATION; ALL OTHER RIGHTS CONTAINED IN ARTICLE VIII OF THE UMBRELLA DECLARATION WHICH ARE ASSIGNABLE TO SUCCESSOR OWNERS WHO ARE NOT MEMBERS OF THE UMBRELLA ASSOCIATION; AND ANY AND ALL RIGHTS, TITLE, INTERESTS, BENEFITS, POWERS, PRIVILEGES AND REMEDIES, BUT EXPRESSLY EXCLUDING ANY LIABILIITES OR OBLIGATIONS, AS THE DECLARANT OR DEVELOPER UNDER AND PURSUANT TO THE UMBRELLA DECLARACITON FOR THE BENEFIT OF PARCEL 1.

### PARCEL IDENTIFICATION NUMBERS:

 $31074080010000, 31074080020000, 31074080030000, 31074080040000, \\ 31074080050000, 31074080060000, 31074080070000, 31074080080000, \\ 31074080090000, 31074080100000, 31074080110000, 31074080120000, \\ 31074080130000, 31074080140000, 31074080150000, 31074080160000, \\ 31074080170000, 31074080180000, 31074080190000, 31074080200000, \\ 31074080210000, 31074080220000, 31074080230000, 31074080240000, \\ 31074080250000, 31074080260000, 31074080270000, 31074080280000, \\ 31074080290000, 31074090010000, 31074090020000, 31074090030000, \\ 31074090040000$ 

**COMMONLY KNOWN AS:** Olympus Drive & Apollo Court / Odyssey Club Phase 7, (Area north of Vollmer Road and West of Ridgeland Avenue), Tinley Park, Illinois

**SECTION 4:** That a Special Use for a Substantial Deviation, as defined in Zoning Ordinance VII.B.6., from the previously approved Odyssey Club Planned Unit Development (Ord. #99-O-061) to allow for a second model type to be constructed for single-story ranch townhomes at the Subject Property, as described above, in the underlying R-5 (Low Density Residential) Zoning District, is hereby granted to the Petitioner, in accordance with the "List of Reviewed Plans" attached hereto as Exhibit A, in accordance with the "List of Reviewed Plans" attached hereto as Exhibit A, subject to the following conditions:

1. Approval is subject to final engineering plan review and approval.

- 2. Either model type (single-story or two-story) to be constructed on Phase 7 of the PUD.
- 3. Prior to occupancy of any new units in Phase 7, a cost-sharing agreement must be established with review and approval by the Village Attorney and recorded with the County by the Petitioner
- 4. Prior to occupancy of any new units in Phase 7, a document (Declaration of Conditional Sales Restriction) must be established with review and approval by the Village Attorney and recorded with the County by the Petitioner that states if any lots are sold separately, then specific attached covenants will be triggered.

**SECTION 5**: Any policy, resolution, or ordinance of the Village that conflicts with the provisions of this Ordinance shall be and is hereby repealed to the extent of such conflict.

**SECTION 6:** That this Ordinance shall be in full force and effect from and after its adoption and approval.

**SECTION 7:** That the Village Clerk is hereby ordered and directed to publish this Ordinance in pamphlet form, and this Ordinance shall be in full force and effect from and after its passage, approval, and publication as required by law.

PASSED THIS 2nd day of May 2023.

AYES:	
NAYS:	
ABSENT:	
APPROVED THIS 2nd day of May 2023.	
ATTEST:  VILLAGE CLERK	VILLAGE PRESIDENT

STATE OF ILLINOIS	)	
COUNTY OF COOK	)	SS
COUNTY OF WILL	j	

### **CERTIFICATE**

I, NANCY M. O'CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No.2023-O-016, "AN ORDINANCE GRANTING A SPECIAL USE FOR A SUBSTANTIAL DEVIATION FROM THE ODYSSEY CLUB PUD AT OLYMPUS DRIVE AND APOLLO COURT (ODYSSEY CLUB PHASE 7) TO PERMIT A RANCH TOWNHOME MODEL AND CHANGES TO COVENANTS AND CONTROLLING DOCUMENTS," which was adopted by the President and Board of Trustees of the Village of Tinley Park on May 2, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 2<sup>nd</sup> day of May 2023.

VILLAGE CLERK	

### Exhibit A

Per the April 6, 2023 Plan Commission Public Hearing Staff Report

### LIST OF REVIEWED PLANS

Submitted Sheet Name	Prepared By	Date On Sheet
Application (Redacted)	Applicant	8/18/22
Response to Standards	Applicant	n/a
Narrative	Applicant	n/a,
		rec'd 10/31/22
Existing Townhomes Plats of Survey (Lots 1,2,27,28,30,31, & 32)	Kevin	Various, 2021
	Chaffin	
Proposed Grading/Construction Plans (C000, C100, C101, C200, C201)	CEC	8/18/22
2007 Previous Approval Grading/Construction Plan Excerpts (Sheets 6 to 8 of 14)	Roake	7/30/07
Proposed Building Setback Exhibit, (Sheets C200 & C201 w/ Setbacks)	CEC	8/18/22, rec'd
		10/31/22
Proposed Line Elevations (Sequential), Proposed Site Plan, Existing	TM	9/8/21 & 1/24/22
Plat of Subdivision		
Proposed Architectural Drawings of 4-Unit Type	TM	9/8/21
(Floor Plans, Line Drawings, Details)		
Proposed Architectural Drawings of 3 and 2-Unit Types	TM	1/24/22
(Floor Plans, Line Drawings, Details)		
Proposed Color Elevations Prototypical Tan – 4, 3, and 2-Unit Types	Applicant	9/8/21, 1/24/22;
		rec'd 10/31/22
Proposed Landscape Plan	WE	6/1/22
Townhome Elevation Comparison Exhibit	TM	2/18/22,
		rec'd 11/10/22
Unit Sizes Above Grade	Applicant	Rec'd 11/11/22
Building FAR Comparison Table	Applicant	n/a,
		rec'd 10/31/22
Exterior Materials / Color Palette Schemes	Applicant	n/a,
		rec'd 10/31/22
Plan Commission Meeting Minutes November 17, 2022	Staff	11/17/2022
Sample/Draft of Cost-Sharing Agreement	Applicant	Recd: 2/16/23
Declaration of Conditional Sales Restriction – Final Draft	Applicant	Recd: 3/30/23

CEC = Civil & Environmental Consultants, Inc.

Roake = Roake and Associates, Inc.

TM = Tech Metra Ltd.

WE = Westwood Environmental LLC



Date: April 12, 2023

To: Village Board

Cc: Patrick Carr, Village Manager

Hannah Lipman, Assistant Village Manager

From: Matthew Walsh, Police Chief

Subject: Amendment to Section 129F.08 and 129F.11 of Title XI Chapter 129F of the

**Tinley Park Municipal Code** 

To be presented on April 18, 2023, at the Committee of the Whole meeting for discussion and action:

**Description:** This current amendment does not change the Ordinance in any way. Legal advice recommended that the word Eviction be changed to Abatement. This allows the landlord more options to abate a nuisance (or criminal conduct) on a case-by-case basis. The word eviction is changed to abatement in the body of the Ordinance, and in the Crime Free Lease Addendum.

**Background:** The Ordinance is about governing all residential rental property. Originally enacted in 2009 and amended in 2012. Outlines landlord requirements to be in compliance with the Ordinance, and actions taken by the landlord based on criminal tenant conduct.

**<u>Budget/Finance</u>**: No impact on budget.

**<u>Staff Direction Request:</u>** Approval of the amendment to the municipal code

### **Attachments:**

- 1. Memo
- 2. Ordinance with amendment
- 3. Tinley Park Crime-Free Housing Lease Addendum



### THE VILLAGE OF TINLEY PARK

Cook County, Illinois Will County, Illinois

# **ORDINANCE NO. 2023-O-019**

AN ORDINANCE AMENDING SECTIONS 129F.08 AND 129F.11 OF TITLE XI CHAPTER 129F OF THE TINLEY PARK MUNICIPAL CODE -RESIDENTIAL RENTAL LICENSE (CRIME FREE HOUSING)

> MICHAEL GLOTZ, PRESIDENT NANCY O'CONNOR, VILLAGE CLERK

> > WILLIAM BRADY
> > WILLIAM BRENNAN
> > DIANE GALANTE
> > DENNIS MAHONEY
> > MICHAEL MUELLER
> > COLLEEN SULLIVAN
> > Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park
Peterson, Johnson, and Murray, LLC, Village Attorneys
200 W. Adams, Suite 2125 Chicago, IL 60606

# VILLAGE OF TINLEY PARK Cook County, Illinois Will County, Illinois

### **ORDINANCE NO. 2023-O-019**

### AN ORDINANCE AMENDING SECTIONS 129F.08 AND 129F.11 OF TITLE XI CHAPTER 129F OF THE TINLEY PARK MUNICIPAL CODE -RESIDENTIAL RENTAL LICENSE (CRIME FREE HOUSING)

WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

WHEREAS, the Corporate Authorities here desire to amend Sections 129F.08 and 129F.11 of Title XI of Chapter 129F to match current jurisprudence and municipal standards in relation to residential rental license sections; and

WHEREAS, the Corporate Authorities believe that amending the residential rental license ordinance is appropriate and adequate to ensure the safety of Village residents; and

**WHEREAS**, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, have determined that it is in the best interest of the said Village of Tinley Park to amend Sections 129F.08 and 129F.11 Of Title XI Chapter 129F of the Tinley Park Municipal Code pursuant to this Ordinance.

**NOW, THEREFORE, BE IT ORDAINED** by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

<u>Section 1</u>: The Preambles hereto are hereby made a part of, and operative provisions, of this Ordinance as fully as if completely repeated at length herein.

<u>Section 2</u>: That Section 129F.08 of Title XI Chapter 129F of the Tinley Park Municipal Code entitled "Crime – Free Lease Addendum" is hereby amended by removing the following strike through language and adding the following underlined language:

### § 129F.08 CRIME-FREE LEASE ADDENDUM.

Every lease or other agreement for rental of any residential property entered into after the effective date of this chapter shall include a "Crime-Free Lease Addendum" in substantially the following form, unless otherwise prohibited by law:

Crime-Free Lease Addendum

In addition to all other terms of the lease, Landlord and Tenant agree as follows:

1. The Tenant, any member of the Tenant's household, any guest or any other person associated with the Tenant on or near the leased premises:

- a) Shall not engage in criminal activity, including drug-related criminal activity, on or near the rental unit, common areas or appurtenances. "Drug related criminal activity" means the illegal manufacture, sale, distribution, use, or possession of any illegal or controlled substance as defined in 21 U.S.C. 802.
- b) Shall not engage in any act intended to facilitate criminal activity on or near the rental unit, common areas, or appurtenances.
- c) Shall not permit the rental unit, common areas, or appurtenances to be used for or to facilitate any criminal activity.
- d) Shall not engage in, facilitate, or permit on or near the rental unit, common areas, or appurtenances any breach of the lease agreement that jeopardizes the health, safety, and welfare of the landlord, his or her agent, or other tenants, or involves imminent or actual serious property damage.
- 2. ANY ACTIVITY PROHIBITED BY THIS AGREEMENT SHALL CONSTITUTE A SUBSTANTIAL VIOLATION OF THE LEASE, MATERIAL NONCOMPLIANCE WITH THE LEASE, AND GROUNDS FOR TERMINATION OF TENANCY AND EVICTIONABATEMENT. It is understood that a single violation shall be good cause for immediate termination of the lease. Proof of violation shall not require criminal conviction, but the Tenant understands and agrees that an arrest or citation (supported by admissible corroborating evidence that activity in violation of the above provisions has occurred) for a described violation or criminal activity shall be sufficient evidence of a violation and grounds for termination of Tenant's tenancy and occupancy. Corroborating evidence may include, but is not limited, to police reports detailing the circumstances of the arrest, witness statements, and other relevant documentation to assist in making a determination that the conduct underlying the arrest occurred.
- 3. A Tenant who is an innocent party or the victim of a crime, including but not limited to actual or threatened domestic violence, or sexual violence will not be in violation of this Crime Free Lease Addendum or subject to eviction. Nothing in this Addendum prohibits the eviction abatement of the perpetrator of the domestic violence, or sexual violence, or other criminal activity. A TENANT IS ENCOURAGED TO REPORT CRIMES WITHOUT FEAR OF HIS/HER STATUS AS A TENANT.
- 4. A Tenant will not be in violation of this Crime Free Lease Addendum or subject to eviction abatement based on:
- a) Contact made to the police or seeking other emergency services, if (i) the contact was made with the intent to prevent or respond to domestic violence or sexual violence; (ii) the intervention or emergency assistance was needed to respond to or prevent domestic violence or sexual violence; or (iii) the contact was made by, on behalf of, or otherwise concerns an individual with a disability and the purpose of the contact was related to that individual's disability;
- b) An incident or incidents of actual or threatened domestic violence or sexual violence against the tenant, household member, or guest occurring in the rental unit or on the premise; or
- c) Criminal activity or a local ordinance violation occurring in the rental unit or on the premises that is directly relating to domestic violence or sexual violence, engaged in by a tenant, member of a tenant's household, guest, or other party, and against a tenant, household member, guest or other party.
- 5. For purposes of this Lease Section, the term "criminal activity" shall mean:
- a) Any offense defined and prohibited by Article 9 (Homicide) of the Criminal Code of 2012, ILCS Ch. 720, Act 5, §§ 9-1, et seq.
- b) Any offense defined and prohibited by Article 19 (Kidnapping and related offenses) of the Criminal Code of 2012, ILCS Ch. 720, Art. 5, §§ 10-1 et seq.
- c) Any offenses defined and prohibited by Article 11 (Sex Offenses), Subdivision 15 (Prostitution Offenses) of the Criminal Code of 2012, ILCS Ch. 720, Art. 5, §§ 11-14 et seq.
- d) Any offense defined and prohibited by Article 12 (Bodily Harm) of the Criminal Code of 2012, ILCS Ch. 720, Art. 5, §§ 12-0.1 et seq.

- e) Any offense defined and prohibited by Article 16 (Theft) of the Criminal Code of 2012, ILCS Ch. 720, Art. 5, §§ 16-1 et seq.
- f) Any offense defined and prohibited by Article 20-2 (Possession of Explosives or Incendiary Devices) of the Criminal Code of 2012, ILCS Ch. 720, Art. 5, §§ 20-2 et seq.
- g) Any offense defined and prohibited by Article 21-1 (Damage and Trespass to Property) of the Criminal Code of 2012,ILCS Ch. 720, Art. 5, §§ 21-1 et seq.
- h) Any offense defined and prohibited by Article 24 (Deadly Weapons) of the Criminal Code of 2012, ILCS Ch. 720, Art. 5, §§24-1 et seq.
- i) Any offense defined and prohibited by Article 31 (Interference with Public Officers) of the Criminal Code of 2012,ILCS Ch. 720, Art. 5, §§31-1 et seq.
- j) Any offense defined and prohibited by §6-16 (Prohibited Sales and Possession) or §6-20 (Transfer, Possession, and Consumption of Alcoholic Liquor; Restrictions) of the Liquor Control Act of 1934, ILCS Ch. 235, Act 5, §§6-16 and 5/6-20.
- k) Any offense defined and prohibited by the Cannabis Control Act, ILCS Ch. 720, Art. 5, §§ 1 et seq.
- 1) Any offense defined and prohibited by the Illinois Controlled Substances Act, ILCS Ch. 720 Act 570, §§ 1 et seq.
- m) Any offense that constitutes a felony under state or federal law or a Class A misdemeanor under state law.

Section 3: That Section 129F.11 of Title XI Chapter 129F of the Tinley Park Municipal Code entitled "Violation of "Crime-Free Lease Addendum" Prohibited" is hereby amended by removing the following strike through language and adding the following underlined language:

### § 129F.11 VIOLATION OF "CRIME-FREE LEASE ADDENDUM" PROHIBITED.

- (A) It shall be unlawful for any licensee to knowingly permit any tenant to occupy any residential rental property in violation of any provision of the "Crime-Free Lease Addendum" required by this chapter. In the event that a tenant is found by the licensee to have violated said addendum, the licensee shall take all reasonable steps to enforce the terms of the addendum.
- (B) Prior to seeking the eviction <u>abatement</u> of a tenant or otherwise penalizing the tenant for the alleged violations of any provision of the Crime-Free Lease Addendum, the licensee shall notify the Crime-Free Lease Administrator. Upon receipt of this notification, the Village shall provide notice to the tenant that shall include the following:
  - (1) Description of the property sufficient for identification.
  - (2) A statement listing the applicable violation(s) of the Crime-Free Lease Addendum.
  - (3) Notice that the Crime Free Lease Addendum does not penalize tenants based on:
- (a) Contact made to the police or seeking other emergency services, if (i) the contact was made with the intent to prevent or respond to domestic violence or sexual violence; (ii) the intervention or emergency assistance was needed to respond to or prevent domestic violence or sexual violence; or (iii) the contact was made by, on behalf of, or otherwise concerns an individual with a disability and the purpose of the contact was related to that individual's disability;

- (b) An incident or incidents of actual or threatened domestic violence or sexual violence against the tenant, household member, or guest occurring in the rental unit or on the premise; or
- (c) Criminal activity or a local ordinance violation occurring in the rental unit or on thepremises that is directly relating to-domestic violence or sexual violence, engaged in by a tenant, member of a tenant's household, guest, or other party, and against a tenant, household member, guest or other party.
- (C) Upon receiving such notice, the tenant shall have the right to request an informal hearing before the Chief of Police or his/her designee within seven days of receipt of the notice.
- (D) For purposes of enforcing the Crime Free Lease Addendum, it shall be sufficient evidence that a described offense occurred if the offender has been arrested or cited for one or more of the offenses described therein and the arrest or citation is supported by admissible corroborative evidence that the alleged activity has occurred. Corroborating evidence may include, but is not limited, to police reports detailing the circumstances of the arrest, witness statements, and other relevant documentation to assist in making a determination that the conduct underlying the arrest occurred.

(Ord. 2008-O-008, passed 5-6-08; Am. Ord. 2015-O-063, passed 12-15-15)

<u>Section 4</u>: Any policy, resolution, or ordinance of the Village of Tinley Park that conflicts with the provisions of this Ordinance shall be and is hereby repealed to the extent of such conflict.

**Section 5:** That this Ordinance shall be in full force and effect from and after its adoption and approval.

**Section 6:** The Village Clerk be and hereby is authorized and directed to publish this Ordinance in pamphlet form.

PASSED THIS 18<sup>th</sup> day of April, 2023.

AYES:
NAYS:
ABSENT:

APPROVED THIS 18<sup>th</sup> day of April, 2023.

VILLAGE PRESIDENT

ATTEST:

ATTEST:

VILLAGE CLERK

STATE OF ILLINOIS	)	
COUNTY OF COOK	)	SS
COUNTY OF WILL	ĺ	

### CERTIFICATE

I, NANCY M. O'CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2023-O-019, "AN ORDINANCE AMENDING SECTIONS 129F.08 AND 129F.11 OF TITLE XI CHAPTER 129F OF THE TINLEY PARK MUNICIPAL CODE -RESIDENTIAL RENTAL LICENSE (CRIME FREE HOUSING)," which was adopted by the President and Board of Trustees of the Village of Tinley Park on April 18, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 18<sup>th</sup> day of April, 2023.

VILLAGE CLE	RK

## TINLEY PARK CRIME - FREE HOUSING LEASE ADDENDUM

(Title 11, Chapter 129F, Section 129F.08 of the Tinley Park Municipal Code)

In consideration for the execution or renewal of a lease of the dwelling unit identified in the lease, **Manager or owner** and **Tenant** agree as follows;

- 1. The Tenant, any member of the Tenant's household, any guest or any other person associated with the Tenant on or near the leased premises:
  - a) Shall not engage in criminal activity, including drug-related criminal activity, on or near the leased premises. "Drug related criminal activity" means the illegal manufacture, sale, distribution, use, or possession of any illegal or controlled substance as defined in 21 U.S.C. 802.
  - b) Shall not engage in any act intended to facilitate criminal activity.
  - c) Shall not permit the dwelling unit to be used for or to facilitate any criminal activity.
  - d) Shall not engage in any act intended to facilitate any violation of local municipal ordinances or codes or any other violation as defined by local, state, or federal law and/or obstruction or resistance of law enforcement efforts against criminal activity on or near the rental unit, common areas, or appurtenances.
  - e) Shall not permit on or near the rental unit, common areas, or appurtenances to be used for or to facilitate any violations of local municipal ordinances or codes or any other violations of local, state or federal law.
- ANY ACTIVITY PROHIBITED BY THIS AGREEMENT SHALL CONSTITUTE A SUBSTANTIAL VIOLATION OF THE LEASE, MATERIAL NONCOMPLIANCE WITH THE LEASE, AND GROUNDS FOR TERMINATION OF TENANCY AND ABATEMENT.

RESIDENT SIGNATURE	DATE
RESIDENT SIGNATURE	DATE
PROPERTY MANAGER'S SIGNATURE	DATE
NAME OF PROPERTY	



Date: February 27, 2023

To: John Urbanski, Public Works Director

From: Kelly Mulqueeny, Street Superintendent

**Subject:** Landscape Bed Maintenance - Service Contract Award (Year 1 of 3)

Presented at the Committee of the Whole and Village Board meetings for consideration and possible action:

<u>Scope of Work:</u> Public Works, in its role of maintaining village-owned properties seeks the services of a qualified contractor to provide maintenance to the Villages 5.6 acres of landscape beds throughout Tinley Park.

<u>Background:</u> This RFP was advertised on January 28, 2023 in accordance with state bidding laws; four (4) sealed proposals were received by the deadline on February 13, 2023, at noon, and recorded by the Village Clerk's office.

Company	City	Amount	Rating
Semmer Landscape	Chicago, IL	\$165,895.00	78.7
City Escape Garden and Design, LLC	Chicago, IL	\$203,528.73	77.7
Christy Webber Landscapes	Chicago, IL	\$161,258.65	68.3
HLS	Tinley Park, IL	\$148,746.13	42.3

### Description:

Public Works is recommending that we approve a contract to Semmer Landscape who rated very high on the scoring for Landscape Bed Maintenance. The contract has the option of 2 (two) - 1 (one) year renewals. This would be the first year out of the possible 3 (three) year contract.

Budget / Finance: Funding is budgeted in the FY24 Budget.

Budget Available	\$175,000.00
Year 1 of 3 contract	\$165,895.00
Difference under budget	\$ 9,105.00

### **Staff Direction Request:**

- 1. Approve the service contract for the FY24 Contract with Semmer Landscape of Chicago, IL in the amount of \$165,895.00.
- 2. Direct Staff as necessary.

### Attachment:

1. Landscape Beds Maintenance RFP Scoring Sheet.



### THE VILLAGE OF TINLEY PARK

**Cook County, Illinois Will County, Illinois** 

# RESOLUTION NO. 2023-R-033

A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND SEMMER LANDSCAPE FOR LANDSCAPE BED MAINTENANCE

MICHAEL W. GLOTZ, PRESIDENT NANCY M. O'CONNOR, VILLAGE CLERK

WILLIAM P. BRADY
WILLIAM A. BRENNAN
DIANE M. GALANTE
DENNIS P. MAHONEY
MICHAEL G. MUELLER
COLLEEN M. SULLIVAN
Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park

### **RESOLUTION NO. 2023-R-033**

## A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND SEMMER LANDSCAPE FOR LANDSCAPE BED MAINTENANCE

**WHEREAS,** the Village of Tinley Park, Cook and Will Counties, Illinois, is a Home Rule Unit pursuant to the Illinois Constitution of 1970; and

**WHEREAS**, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have considered entering into a Contract with Semmer Landscape, a true and correct copy of such Contract being attached hereto and made a part hereof as **EXHIBIT 1**; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interests of said Village of Tinley Park that said Contract be entered into by the Village of Tinley Park;

**NOW, THEREFORE, Be It Resolved** by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

Section 1: The Preambles hereto are hereby made a part of, and operative provisions of, this Resolution as fully as if completely repeated at length herein.

<u>Section 2</u>: That this President and Board of Trustees of the Village of Tinley Park hereby find that it is in the best interests of the Village of Tinley Park and its residents that the aforesaid "Contract" be entered into and executed by said Village of Tinley Park, with said Contract to be substantially in the form attached hereto and made a part hereof as <u>EXHIBIT 1</u>.

Section 3: That the President and Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois are hereby authorized to execute for and on behalf of said Village of Tinley Park the aforesaid Contract.

**Section 4:** That this Resolution shall take effect from and after its adoption and approval.

**ADOPTED** this 18th day of April, 2023, by the Corporate Authorities of the Village of Tinley Park on a roll call vote as follows:

on a roll call vote as follows:	
AYES:	
NAYS:	
ABSENT:	
<b>APPROVED</b> this 18th day of April,	2023, by the President of the Village of Tinley Park.
A TEMPORA	Village President
ATTEST:	
Village Clerk	

## **EXHIBIT 1**

CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND SEMMER LANDSCAPE FOR LANDSCAPE BED MAINTENANCE

STATE OF ILLINOIS	)	
COUNTY OF COOK	)	SS
COUNTY OF WILL	)	

#### CERTIFICATE

I, NANCY M. O'CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 2023-R-033, "A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND SEMMER LANDSCAPE FOR LANDSCAPE BED MAINTENANCE," which was adopted by the President and Board of Trustees of the Village of Tinley Park on April 18<sup>th</sup>, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 18th day of April, 2023.

VILLAGE CLERK	

Landscape Beds Maintenance RFP Scoring Sheet 2/14/2023

		Mitch	Kelly	Jimmy	Mitch	Kell	у	Jimmy	у	Mitch	Kel	у	Jimmy	Mitch		Kelly	Jimmy
Category	Scoring		Christy Web	er		City Es	cape				HLS	5				Semmer	
Ability to complete required work on a routine basis	30 points	20 /3	0 15	/30 14 /30	27 /30	29	/30	26	/30	15 /30	0	/30	0 /30	25	/30	25 /30	25 /30
Experience with the Village, and/or references from	·		•	1	i i				·	·		·	·				
other municipalities	25 points	15 /2	5 15	<sup>25</sup> 15 /25	22 /25	23	/25	23	/25	0 /25	0	/25	0 /25	20	/25	20 /25	20 /25
Cost Proposal	25 points	21 /2	5 21	<sup>25</sup> 20 /2	10 /25	10	/25	11	/25	25 /25	25	/25	25 /25	16	/25	20 /25	18 /25
Demonstrated industry expertise and project																	
understanding	20 points	18 /2	0 15	<sup>'</sup> 20 16 /20	18 /20	16	/20	18	/20	12 /20	13	/20	12 /20	17	/20	15 /20	15 /20
	TOTAL= 100	74 /10	0 66 /	.00 65 /10	77 /100	78	/100	78	/100	52 /100	38	/100	37 /100	78	/100	80 /100	78 /100
		Average	Score:	68.33333	Average S	core:		77.6667		Average So	ore:		42.333	Avera	ge Scor	e:	78.667

Yes

### Landscape Beds Maintenance Cost Proposal Comparisons 2/14/2023

Regular Maintenance Services			CHRISTY WEBBER					
2023		\$	161,258.65					
2024		\$	161,258.65					
2025		\$	164,297.25					
TOTAL		\$	486,814.55					

LOWEST COST	
MIDDLE COST	
HIGHEST COST	

г		
L	CITY ESCAPE	
	\$ 203,528	.73
	\$ 209,634	.59
ſ	\$ 215,923	.63
ſ	\$ 629,086	.95

Yes

SEMMER
\$ 165,895.00
\$ 169,924.71
\$ 174,486.55
\$ 510,306.26

HLS
\$ 148,746.13
\$ 148,746.13
\$ 163,144.34
\$ 460,636.60

Proposal Requirements All Provided?

No pesticide app licenses provided, otherwise Yes

No pesticide app licenses provided, no municipal references, otherwise Yes

On-Demand Services	CHRISTY WEBBER							
Name/ Description	Unit	2022 Price		202	3 Price Per	2024 Price Per		
		P	Per Unit		Unit		Unit	
PLANTING/ INSTALLATIONS								
Trees- 2.5" caliper	Each	\$	520.00	\$	530.50	\$	530.50	
Shrub- 36" B&B	Each	\$	73.00	\$	74.50	\$	74.50	
Shrub- 5 gallon	Each	\$	50.00	\$	52.00	\$	52.00	
Shrub- 3 gallon	Each	\$	42.00	\$	43.00	\$	43.00	
Perennial/ Groundcover- 1 gallon	Each	\$	12.00	\$	12.00	\$	12.00	
Parkway Restoration	Square Yard	\$	11.50	\$	11.50	\$	11.50	
Sod Installation	Square Yard	\$	22.80	\$	22.80	\$	22.80	
Furnish and Install Mulch	Cubic Yard	\$	68.40	\$	68.40	\$	68.40	
Furnish and Install Soil	Cubic Yard	\$	84.25	\$	84.25	\$	84.25	
HOURLY SERVICES								
Watering- Provide water truck and v	Per hour	\$	60.00	\$	60.00	\$	60.00	
Tree pit weeding	Per hour	\$	36.00	\$	36.00	\$	36.00	
Trash pickup	Per hour	\$	36.00	\$	36.00	\$	36.00	

CITY ESCAPE									
2022 Price Pe	Price Per	202	4 Price Per						
Unit		Unit		Unit					
\$ 600.00	\$	618.00	\$	636.54					
\$ 200.00	\$	206.00	\$	212.18					
\$ 100.00	\$	103.00	\$	106.09					
\$ 75.00	\$	77.25	\$	79.57					
\$ 21.00	\$	21.63	\$	22.28					
\$ 12.00	\$	12.00	\$	12.36					
\$ 15.00	\$	15.00	\$	15.45					
\$ 60.00	\$	60.00	\$	61.80					
\$ 45.00	\$	45.00	\$	46.35					
\$ 45.00	\$	46.35	\$	47.74					
\$ 45.00	\$	46.35	\$	47.74					
\$ 40.00	\$	41.20	\$	42.44					

SEMMER									
20	22 Price	20	23 Price	2024 Price					
F	Per Unit	ı	Per Unit	Per Unit					
\$	550.00	\$	550.00	\$	575.00				
\$	225.00	\$	225.00	\$	240.00				
\$	130.00	\$	130.00	\$	150.00				
\$	85.00	\$	85.00	\$	95.00				
\$	14.00	\$	14.00	\$	18.00				
\$	16.00	\$	16.00	\$	19.00				
\$	17.00	\$	17.00	\$	18.50				
\$	85.00	\$	85.00	\$	90.00				
\$	55.00	\$	55.00	\$	58.00				
\$	65.00	\$	65.00	\$	70.00				
\$	65.00	\$	65.00	\$	70.00				
\$	45.00	\$	46.00	\$	47.00				

HLS										
20	22 Price	20	23 Price	2024 Price						
Р	er Unit	F	Per Unit	Per Unit						
\$	480.00	\$	480.00	\$	500.00					
\$	225.00	\$	225.00	\$	225.00					
	110.00	\$	110.00	\$	110.00					
\$	75.00	\$	75.00	\$	80.00					
\$	12.00	\$	12.00	\$	14.00					
\$	15.00	\$	15.00	\$	15.50					
; ;	17.00	\$	17.00	\$	17.50					
\$ \$	65.00	\$	65.00	\$	67.00					
\$	50.00	\$	50.00	\$	56.00					
	-		_		_					
\$	48.00	\$	48.00	\$	49.00					
\$	48.00	\$	48.00	\$	49.00					
\$	48.00	\$	48.00	\$	49.00					



## Village of Tinley Park, Illinois REQUEST FOR PROPOSALS Landscape Bed Maintenance RFP# 2022-RFP-01

The Village of Tinley Park (The Village) is seeking proposals from Contractors to coordinate and provide seasonal landscape bed maintenance services. The Contractor shall perform the following general services throughout the growing season, which is April 1st through December 1st.

- Landscape Bed Maintenance: Provide maintenance services for trees, shrubs and perennial beds, including weed management, mulching, edging, pruning, seasonal cleanups, disease and insect control, fertilization, vegetation management and other related work in areas listed in the detailed bid breakdown.
- Regular Work Reporting: On a weekly basis, provide logs of daily work, including the
  locations visited, the dates and the types of work completed. On a monthly basis,
  provide a general summary of the work completed and observations or concerns
  noted.
- On Demand Services: When directed by the Street Superintendent or approved representative, provide, install, warranty and maintain all new landscape work as requested. These "on demand" services are intended to serve as a mechanism to provide replacement plant material and repairs on existing landscape sites throughout the Village. Any new installations or landscape work done as part of a new project would not be included in this contract.

The Village is requesting a written proposal from a Contractor to complete this work.

**GENERAL REQUIREMENTS:** Proposers are to submit four (4) packets. Submit **one (1) original** 

plus three (3) complete copies of the proposals.

**SUBMISSION LOCATION:** The Village Of Tinley Park- Clerk's Office

16250 South Oak Park Avenue

Tinley Park, IL 60477

SUBMISSION DATE: Monday, February 28, 2022 by 12:00 p.m.

Responses received after the time specified will not be opened.

**PRE-SUBMITTAL MEETING:** There is no pre-submittal meeting scheduled for this project.

Village of Tinley Park Landscape Bed Maintenance RFP Responses Due 2/28/2022

#### **CONTACT QUESTIONS:**

Submit questions via email to: Mitch Murdock at <a href="mailto:mitchell.murdock@site-design.com">mitchell.murdock@site-design.com</a>. Questions are required no less than one (1) week prior to the RFP opening date. Absolutely no informal communication shall occur regarding this RFP, including requests for information or speculation between Proposers or any of their individual members and any Village elected official or employee. All questions will be answered with a copy of the question and answer to each proposer that the Village is aware of and may be answered by addendum.

#### **CONTENTS:**

The following sections shall be considered integral parts of this solicitation:

- Notice of RFP
- General Terms and Conditions
- Scope of Services
- Submission Requirements
- Requirements and Expectations
- Contract Termination, Term and Projected Timeline
- Bid Tab
- Certifications by Contractor and Required Insurance
- Map Books

#### I. GENERAL TERMS AND CONDITIONS

#### 1. Negotiations:

The Village of Tinley Park reserves the right to negotiate specifications, terms and conditions, which may be necessary or appropriate to the accomplishment of the purpose of this RFP. Nothing in this RFP is intended as a contract or as any kind of promise or commitment to enter into an agreement.

#### 2. Confidentiality.

RFP's and the responses thereto, are subject to the Illinois Freedom of Information Act.

#### 3. Reserved Rights:

The Village of Tinley Park Reserves the right at any time and for any reason to cancel this RFP or any portion thereof, to reject any or all RFP's, and to take any other action determined to be in its best interests. The Village reserves the right to waive any immaterial defect in any RFP. The Village may seek clarification from a responder at any time, after the submission date, and failure to respond promptly is cause for rejection.

#### 4. Incurred Costs:

The Village of Tinley Park will not be liable for any costs incurred by responders in replying to this RFP.

Village of Tinley Park Landscape Bed Maintenance RFP Responses Due 2/28/2022

#### 5. Award:

Award will be based on the highest ranked responsive, responsible responder as determined by the Village of Tinley Park. The award, if any, will be based on the Village's determination as to the best qualified and most cost effective responder.

#### 6. Discussion of RFP:

The Village of Tinley Park may conduct discussions with any responder who submits a response. During the course of such discussions, the Village shall not disclose any information derived from one RFP to any other responder.

#### 7. Time and Effort:

Timely service is essential. The Contractor shall be able to devote sufficient resources to the Village of Tinley Park.

#### 8. Responsibility & Default:

The responder shall be required to assume responsibility for all items listed in this RFP. The successful responder shall be considered the sole point of contact purposes for this contract.

#### 9. Payments:

Payments shall be made in accordance with the Local Government Prompt Payment Act.

#### 10. Interpretations or Correction of Request for Proposals:

Responders shall promptly notify the Village contact of any ambiguity, inconsistency, or error that they may discover upon examination of the RFP's. Interpretations, corrections and changes to the RFP's will be made by written addendum. Interpretations, corrections or changes made in any other manner will not be binding.

#### 11. Addenda:

Addenda are written instruments issued by the Village prior to the date of receipt of responses, which modify or interpret the RFP by addition, deletions, clarifications or corrections. Each respondent shall ascertain prior to submitting a packet that all addenda issued have been received, and by submission of a packet, such act shall be taken to mean that such respondent has received and understands fully the contents of the addenda. Any addenda will be distributed through the QuestCDN system to all potential respondents known to have downloaded the RFP from QuestCDN. The Village of Tinley Park QuestCDN website is:

https://qap.questcdn.com/qap/projects/prj browse/ipp browse grid.html?projType=all&provider=6246123&group=6246123.

#### 12. Taxes:

The Village is exempt from paying certain Illinois State Taxes.

#### 13. Non-Discrimination:

Responders shall comply with the Illinois Human Rights Act, 775 ILCS 5/1-101 et seq., as amended and any rules and regulations promulgated in accordance therewith, including, but not limited to the Equal Employment Opportunity Clause, Illinois administrative Code, Title 44, Part 750 (Appendix A) and the Illinois Drug Free Workplace Act, Title 44, Chapter 10.

#### 14. Insurance:

See Section III for the insurance requirements. A copy of the Certificate of Insurance should be included with the submittal.

#### 15. Change in Status:

The Contractor shall notify The Village of Tinley Park immediately of any change in its status resulting from any of the following: (a) Contractor is acquired by another party; (b) Contractor becomes insolvent; (c) Contractor, voluntarily or by operation law, becomes subject to the provisions of any chapter of the Bankruptcy Act; (d) Contractor ceases to conduct its operations in normal course of business. The Village of Tinley Park shall have the option to terminate its contract with the vendor immediately on written notice based on any such change in status.

#### 16. Precedence:

Where there appears to be variances or conflicts, the following order of precedence shall prevail: The Owner and Contractor Agreement; The Village of Tinley Park Request for Proposals; and the Contractor's Response to RFP.

#### 17. Submittal and Evaluation Factors:

The contract will be awarded to the Contractor determined by the Village of Tinley Park to be in the best interest of the Village, who meets or exceeds the criteria and provisions sought by the Village. The Village reserves the right to reject any or all responses or to waive any details in the responses received whenever such rejection or waiver is in the best interests of the Village. The Village also reserves the right to reject the RFP of a Contractor who has previously failed to satisfactorily perform a contract. The Village of Tinley Park reserves the right to award the contract to a Contractor who is not the lowest cost; however, cost is an important factor in the selection of a Contractor.

In determining the most qualified responder, the following criteria will be considered by the Village:

- A. Ability to complete required work on a routine basis;
- B. Experience with the Village of Tinley Park and/or references from other Municipalities;
- C. Demonstrated industry expertise and understanding of the project;
- D. Cost Proposal

#### **II. SCOPE OF SERVICES**

Working under the direction of the Public Works Superintendent, the contract work includes

providing all personnel and equipment necessary to complete the following landscape bed maintenance work at numerous sites throughout the Village of Tinley Park:

#### LANDSCAPE BED MAINTENANCE

- 1. <u>Spring Cleanup-</u> Remove all leaves and debris from landscape beds and adjacent sidewalks, curbs and parking lot areas where applicable. Cut down any perennials and grasses that were not cut down the previous fall, according to proper horticultural practice, as directed by the Village.
- 2. <u>Controlling Weeds-</u> Landscape beds to be inspected and weeded weekly as necessary either by spraying, hand or string trimming methods as is required to <u>keep the areas completely</u> weed free at all times.
- 3. <u>Trash Pickup-</u> Incidental trash pickup in the form of items that have blown into the planting beds from adjacent areas shall be included withing the scope of the contract work during regular maintenance visits. Any larger or more concentrated trash pickup needs should be reported to the Village and potentially addressed through the "on demand" trash pickup line item.
- 4. <u>Landscape Bed Mulching-</u> All landscape beds shall have a mulch bed three inches (3") deep. <u>Mulch shall be premium quality, double ground hardwood bark mulch</u>, natural in color, free from deleterious materials.
  - a. The Village Hall, Oak Park Avenue Train Station, 80<sup>th</sup> Avenue Train Station, Harlem Avenue Medians, 171<sup>st</sup> St Medians, 167<sup>th</sup> St Medians, and monument sign areas shall have top one inch (1") of landscape mulch beds redressed with new mulch <u>twice</u> each year. First by May 1<sup>st</sup>, and again in the fall by September 15<sup>th</sup>.
  - b. All other sites shall have the top one inch (1") of landscape mulch beds redressed with new mulch <u>once</u> each year by May 1st.
  - c. For all sites, if mulch from the previous year has completely broken down or blown away, or if no mulch is currently present in the landscape bed, the entire 3" depth will need to be supplied, rather than a top dressing.
- 5. <u>Pruning-</u> Prune shrubs as needed. Shearing techniques shall be used only when necessary to maintain hedges or shrubs where shaping them in this manner is appropriate. Hand pruning to maintain the natural form of the plant shall be the predominant pruning technique.
- 6. <u>Edging-</u> Spade edge all bed lines and tree rings monthly or as needed to maintain a clean edge.
- 7. <u>Fall Cleanup-</u> Remove all leaves and debris from landscape beds and adjacent sidewalks, curbs and parking lot areas where applicable. Cut down perennials and grasses according to proper horticultural practice, as directed by the Village.
- 8. <u>Plant Health Care Monitoring-</u> Contractor shall monitor and identify any plant diseases and pests, and suggest treatment strategies with the Street Superintendent. Any treatments chosen will be considered "on demand/new work" services, and are subject to approval through a new proposal. Monitoring results shall be noted in the monthly reports.
- 9. <u>Dead/ Declining Plant Monitoring-</u> Any dead plants or plants that are in a state of decline

within the specified landscape beds areas shall be immediately reported to the Street Superintendent or representative. Upon approval from the Street Superintendent, these plants shall be removed and replaced as an on-demand service. The Street Superintendent or representative shall inform the Contractor whether or not the replacement plants shall be of the same or of a new species. Upon replacement, these plants shall be maintained within the landscape beds at no additional charge. The costs incurred to remove these dead or declining plants shall be within the scope of the regular Landscape Bed Maintenance. The replacement plant material supply and installation is considered "On Demand", and is beyond the scope of the regular Landscape Bed maintenance.

- 10. Watering/ Drought Monitoring- Some locations maintain a comprehensive irrigation system for the watering of its designated lawn areas and perennial beds. All un-irrigated areas may need to be watered by hand on an as needed basis as necessary to maintain adequate growth and health. The Contractor shall advise Village personnel of any watering concerns, and propose a schedule for on demand watering services as needed. Watering beyond that which is needed for new plant installations is considered "On demand" and is beyond the scope of the "Monthly Rate" of maintenance.
- 11. <u>Regular Work Reporting-</u> On a weekly basis, provide logs of daily work, including the locations visited, the dates and the types of work completed. On a monthly basis, provide a general summary of the work completed, including planting opportunities, any pest or disease issues, watering, plant health care or other concerns noted in regular site visits and field inspections.

#### TREE MULCHING IN TURF AREAS

- 1. In addition to the trees found within landscape bed locations highlighted on the landscape bed map book, there are additional trees in adjacent turf locations around those properties that also need to be mulched. These are typically non-parkway trees, but there are a few exceptions. See detailed bid tab for locations and estimated quantities.
- 2. Adjacent Turf Area Tree Mulching- All trees at the properties indicated on the detailed bid tab shall be mulched with a mulch ring at least two feet (2') in radius from the trunk. Mulch shall be placed in a saucer shape and be clear of the trunk so the root flare is visible. Mulch shall be three inches (3") deep. Mulch shall be premium quality, triple ground hardwood bark mulch, natural in color, free from deleterious materials
  - a. Existing Mulch vs New Mulch- All trees at the properties indicated on the detailed bid tab with existing mulch beds to 3" depth shall have the top one inch (1") of the mulch beds redressed with new mulch once each spring by May 1st. If mulch from the previous year has completely broken down or blown away, or if no mulch is currently present, the entire 3" depth will need to be supplied, rather than a top dressing.
  - b. "Volcano Mulching" must be avoided. Mulch should not be piled up around the base of the trunks of trees, and excessive mulch depth must also be avoided.

#### ON DEMAND SERVICES/ NEW PLANT INSTALLATIONS

1. Tree, Shrub and Perennial Plantings/ Installations- On demand landscape installation

services may consist of the planting of trees, shrubs or perennials. All such new work shall be guaranteed for one (1) year. Replacement work required after the one (1) year guarantee period shall be considered new work. The cost of watering for the initial year to maintain plant health and vigor shall be included in the planting/installation cost. If any plant materials have deteriorated in health and appearance within the first year of new work installation so as to become a lesser specification, grade, and/or quality than originally installed; the Contractor shall replace plants at the Contractor's expense. Exceptions to this guarantee shall be damage or loss due to theft, vandalism, and accidental occurrences outside the Contractor's control and Acts of God.

- 2. Parkway Restoration shall consist of site preparation, backfilling, and seeding. Prepare sites by squaring work area with an appropriate tool to make a sharp edge on the existing parkway. Remove any dead or damaged turf as needed. Existing clean fill on site can be used as backfill. Fill and compact to allow for settling and match existing grade. Seed with all-purpose sun-shade fescue/ryegrass/bluegrass mix, and top-dress with Penn Mulch (or approved equal) and starter fertilizer.
- 3. Sod Installation shall consist of site prep, and placing sod and other materials required in the sodding operations. All sod shall be nursery grown Kentucky Bluegrass, dense, well rooted, and free from weeds. Sod shall be subject to inspection by the Village. Prior to placing sod, the existing soil shall be scarified to a depth of three inches (3"). The existing soil shall be free of deleterious materials. All soil surfaces shall be moist when the sod is placed. When directed, the Contractor shall be required to apply water to dry soil surfaces at a minimum rate of one (1) Gallon/feet immediately prior to placing the sod.
- 4. <u>Furnish and Install Mulch</u>- Additional mulching beyond the beds and areas specified in this RFP may be requested. Mulch beds shall be three inches (3") deep. Mulch shall be premium quality, double ground hardwood bark mulch, natural in color, free from deleterious materials
- 5. <u>Furnish and Install soil-</u> Incidental soil quantities needed to complete planting, sodding and/ or parkway restoration activities should be considered included in those individual rates. Any larger quantities of soil that may be needed above and beyond the normal conditions for those activities can be covered by this line item. Soil type shall be locally sourced topsoil, screened and pulverized, free from deleterious materials.

#### ON DEMAND HOURLY SERVICES

- Watering- The Contractor shall obtain water by filling their tank at the Public Works Facility
  filling station located outside the Public Works Facility. Filling of water tanks at other
  locations such as hydrants in town shall not be permitted unless approved by the Village.
  Unit prices for watering shall cover one employee and any equipment or items needed to
  complete the work.
- 2. <u>Tree pit weeding</u> shall consist of hand pulling or string trimming weeds in tree pits or parkway tree mulch beds. Unit prices for weeding shall cover one employee and any equipment or items needed to complete the work.

3. <u>Trash pickup</u> shall consist of cleaning up more concentrated or heavier amounts of miscellaneous trash that may have blown into the lawn or landscape bed from an adjacent roadway or parking lot, in a quantity that is beyond incidental and exceeds the scope of regular maintenance visits. This does not include any large or heavy items or bulk materials that may have shown up on a site due to fly dumping and would present a challenge for disposal. Large, bulky items or suspected incidences of fly dumping should be reported to the Village. Unit prices for trash pickup shall cover one employee and any equipment or items needed to complete the work.

#### **III. RFP SUBMISSION REQUIREMENTS**

- 1. Company Profile- Responder shall include a short, written description with background information about the company.
- 2. Cost Proposal- Must be included in the proposal, broken down as listed on the detailed bid tab.
- 3. References and Qualifications- Responder shall include three (3) references from past projects with a similar scope of work.
- 4. Insurance Certificate- Must be included per the insurance requirements noted on page 13.
- 5. Provide license information for Pesticide Applicator(s) that shall be used for spraying, any weed control and pest control.
- 6. Certifications by Contractor, as found on pages 10-12.
- 7. Bid Bond and Performance Bond- A bid bond, certified check/bank draft on a solvent bank, payable without condition to the Village of Tinley Park in an amount not less than ten percent (10%) of the proposed cost shall be submitted with each proposal, as a guarantee that, if the proposal is accepted, a contract will be entered into and the performance of the contract is properly secured.

A performance bond in a sum equal to one hundred percent (100% of the amount of the proposed cost), with sureties to be approved by the Mayor and Board of Trustees for the faithful performance of the contract must be furnished by the successful proposer. All bids or proposals shall contain an offer to furnish bond upon acceptance of such bid or proposal.

#### IV. REQUIREMENTS AND EXPECTATIONS

The following are general requirements and expectations of the selected Contractor:

1. The Contractor shall perform all work in accordance with Federal, State, and Local laws, regulations, codes and ordinances;

- 2. The Contractor must be able to receive requests via e-mail.
- 3. The Contractor is expected to have all necessary supplies, equipment, personnel, and skills to complete the project in a timely manner;
- 4. Hours of work are 7:00 AM through 7:00 PM, Monday through Friday, and between 9:00 AM and 5:00 PM on Saturday, unless authorized at the sole discretion of The Village.
- 5. Village Special Events: The Village has several special events throughout the year, typically held in the downtown area which may require all landscape maintenance work to be completed immediately beforehand, so the sites are looking their best. These events include but are not limited to:

Village Block Party (usually around the 3rd Sunday in July)

**Farmers Markets** 

Music performances

Movie showings

- 6. The surrounding area shall have a neat, professional looking appearance upon completion of the job, and
- 7. All Contractor employees shall wear suitable uniforms during the time they are on Village property or public ROW areas.

#### V. CONTRACT TERMINATION

The Village of Tinley Park may, by written notice, and at any time, terminate the agreement if, in the judgment of the Village, the Contractor has failed to comply with the terms of the agreement. In the event of such termination, the Contractor shall be entitled to payment for work performed through the date notice is delivered to Contractor. No sums shall be owed to the Contractor for work performed after such notice is delivered.

#### VII. TERM OF CONTRACT

The term of the contract shall be for one year, with two optional renewal years. The initial year of contract work shall begin in Spring 2022 with the onset of the landscape maintenance season.

#### ANTICIPATED RFP TIMELINE

Every effort will be made to adhere to the following schedule:

RFP Released: February 7, 2022

Proposals Due February 28, 2022 at 12:00 PM

RFP Review March 2022
Committee Review March 8, 2022
Board Approval March 15, 2022
Contract Work Begins April 2022

Village of Tinley Park Landscape Bed Maintenance RFP Responses Due 2/28/2022

## **CERTIFICATIONS BY CONTRACTOR**

## **Eligibility to Contract**

Name of Contractor (please print)	Submitted by (signature)					
Title						
cate of Compliance with Illinois Human	Rights Act					
The undersigned hereby certifies that the C 1964 Civil Rights Act as amended and the						
Name of Contractor (please print)	Submitted by (signature)					
Title						
	ree Worknigge Act					
eate of Compliance with Illinois Drug-Fr	ce workplace Act					
The undersigned, having 25 or more emport the Illinois Drug Free Workplace Act (3 workplace for all employees engaged in the complying with the requirements of the Illicertifies, that it is not ineligible for award oviolation of the Illinois Drug-Free Workpland	loyees, does hereby certify pursuant to see 0 ILCS 580/3) that it shall provide a drug e performance of the work under the containois Drug-Free Workplace Act and, furth of this contract by reason of debarment for					

## **Certificate Regarding Sexual Harassment Policy**

	Act (775 ILCS 5/2-105) that it has a wminimum, the following information: definition of sexual harassment under utilizing examples; (iv) an internal correcourse, investigative and complaint Rights and Human Rights Commission	ursuant to section 2-105 of the Illinois Human Rights ritten sexual harassment policy that includes, at a (i) the illegality of sexual harassment; (ii) the State law; (iii) a description of sexual harassment, implaint process including penalties; (v) the legal process available through the Department of Human in; (vi) direction on how to contact the Department of immission; and (vii) protection against retaliation.
	Name of Contractor (please print)	Submitted by (signature)
	Title	
Certif	icate of Compliance with Substance A	Abuse Prevention on Public Works Projects Act
The ur	ndersigned hereby certifies that:	
A.		which meets or exceeds the program requirements of Public Works Projects Act (P.A. 95-0635), and has Village of Tinley Park.
В.		ng agreement which deals with the subject matter of ablic Works Projects Act (P.A. 95-0635)
(Cross	out either A or B depending upon which	ch certification is correct)
	Name of Contractor (please print)	Submitted by (signature)
	Title	

#### **Certificate of Compliance with Prevailing Wage Requirements**

The undersigned hereby certifies that:

This contract calls for the construction of a "public work," within the meaning of the Illinois Prevailing Wage Act, 820 ILCS 130/.01 et seq. ("the Act"). The Act requires contractors and subcontractors to pay laborers, workers and mechanics performing services on public works projects no less than the current "prevailing rate of wages" (hourly cash wages plus amount for fringe benefits) in the county where the work is performed. The Department publishes the prevailing wage rates on its website at <a href="http://www.state.il.us/agency/idol/rates/rates.HTM">http://www.state.il.us/agency/idol/rates/rates.HTM</a>. The Department revises the prevailing wage rates and the contractor/subcontractor has an obligation to check the Department's web site for revisions to prevailing wage rates. For information regarding current prevailing wage rates, please refer to the Illinois Department of Labor's website. All contractors and subcontractors rendering services under this contract must comply with all requirements of the Act, including but not limited to, all wage requirements and notice and record keeping duties.

Name of Contractor (please print)	Submitted by (signature)
Title	
Certificate of Compliance with the Village of Tir	nley Park Responsible Bidder Ordinance
The undersigned or the entity making the proposal the Village of Tinley Park Responsible Bidder Ord	<del>-</del>
Name of Contractor (please print)	Submitted by (signature)
Title	

#### **Required Insurance**

The selected Proposer, at its sole cost and expense, shall maintain at all times during the course of the Work, the following types of insurance:

- (1) Workers Compensation Insurance to cover full liability under Worker's Compensation laws of the State in which the project is located with Employers' Liability coverage in limit not less than \$1,000,000.00.
- (2) Comprehensive General Liability Insurance on an "occurrence" basis for the hazards of operations, independent contractors, products and completed operations (for two [2] years after the date of Final Acceptance of the Work by Owner), and contractual liability. Such Comprehensive General Liability insurance must include broad form property damage and afford coverage for "personal injury" liability insurance. All General Liability Insurance shall be per location aggregate. Such insurance shall include an endorsement providing that the insurance afforded under Contractor's policy is primary insurance as respects Owner and that any other insurance maintained by Owner is excess and noncontributing with the insurance required hereunder. The insurance required shall be in limits not less than the following:
  - a) Property damage and bodily injury liability: \$1,000,000 each occurrence \$2,000,000 aggregate
  - b) Personal injury liability: \$2,000,000 aggregate
- (3) Comprehensive Automobile Liability Insurance covering all owned, non-owned and hired automobiles. The insurance required shall be in limits not less than:
  - a) Property damage and bodily injury liability: \$1,000,000 each person \$1,000,000 each occurrence
- (4) Comprehensive Catastrophe Liability Insurance (Umbrella) of Two Million Dollars (\$2,000,000) on items 1, 2 and 3 above.
- (5) Errors and Omissions Insurance of One Million Dollars (\$1,000,000) per claim and One Million Dollars (\$1,000,000) aggregate.
- (6) The Village of Tinley Park and its officers, officials, Village President and Board of Trustees, agents, employees, volunteers, representatives, assigns, successors, transferees, licensees, invitees, and attorneys to be included as an additional insured for insurance coverage required in items 2, 3 and 4 above using the additional insured form ISO form CG 2010 (11/85) or its equivalent.

As evidence of coverage 1, 2, 3 and 4, Owner is to receive a certificate of insurance, setting forth the nature of the coverage, the limits of liability, the name of the insurance carrier, policy number, the date of expiration and listing the additional insured as set forth in item 6 above. Each carrier shall agree to furnish at least thirty- (30) day's prior written notice of cancellation or material change in coverage.

Landscape Bed Maintenance- Sites Found in Landscape Beds Map Book

			LANDSCAPE BED MAINTENANCE			TREE MULCHING IN TURF AREAS					
ID#	Мар	Name/ Description	Area (Sq Ft)	2022 Yearly	2023 Yearly	2024 Yearly	Est. Qty. of Trees in	Comments	2022 Yearly	2023 Yearly	2024 Yearly
	Grid #	, and the property of the prop	( , ,	Cost	Cost	Cost	Turf Areas		Cost	Cost	Cost
S001	1 Apple Pon	d Beds	573					Oaks by seating area along 161st			
S003		oth Gateway Sign	346				-	, 0			
S004		Harlem SW corner Gateway Sign	850				-				
S005		em Gateway Sign	43				-				
S006		edians Between 161st & 165th	15116				_				
S007		Tinley Park High School Gateway Sign	362				_				
S008		d Hickory Median Beds	978				_				
S009		Ave & Vollmer Rd Gateway Sign	151				_				
S010		Duvan Dr Sign	260								
S012		Circle Pkwy behind Menards	3047								
S012		e - between 161st and 163rd	3759				-				
3013		W corner of 170th St and Oak Park Ave,	3739				-				
		tree pit/ light pole beds immediately north									
		of there along Oak Park Ave on the west									
0014		of there along Oak Park Ave on the west	674								
S014	18 side		671				-	A trace in modicine equate of 170th Ct. 5 have			
0040	40		4044					4 trees in median south of 179th St, 5 btw			
S016	49 Harlem Sc		1011				9	177th PI & 179th St			
S021		e Median Beds 163rd to 167th	15078				2	Trees in median just south of 170th St			
S022	11 167th St M		5794							•	
S025		7th St Pump and Tanks 6640 167th St	3376				25	Do not include shrubs around cell tower			
		Brookside Glen lift stations 7408 1/2 W									
S041		Lane E. & W. of 80th Ave.	1482					Spruces along path			
S061	20 Christophe		395				4	Around picnic table			
S095	28 17200 Oal		2205				-				
S097	29 Zabrocki F	laza	2236				-				
		ety Building Lot and 173rd Pl/ Oak Park									
S099	29 Ave NW c	orner lot	10602				-				
S100	29 Subway P	arking Lot 17217 Oak Park Av	1120				1				
S102	31 Oak Park	Ave Train Station South of RR	22814				12				
S105	22 9191 W 17	75th St- Fire Station 3	681				5	3 parkway, 1 front, 1 back			
S122	48 80th Ave 7	rain Station	34131					88 NW, 23 NE, 9 SE, 14 SW			
S123	58 183rd St N	ledian Beds	12430				10				
S132	31 Oak Park	Ave Train Station North of RR	4052				30				
S136			10390					West side of building			
S137		d St- Police Station	5989					4 on west, 4 in front			
S139		Il 16250 Oak Park Ave	16097				_	Mostly around building and parking lot			
S145		e Median 183rd St to 191st St	7567				-	,			
S156		S. of 183rd parkway Beds	7824				-				
S162		n Center Dr /183rd St.	2248				-				
S168		t St- Fire House #4 Beds	4234				_				
2100		idgeland Post 2 beds around building	7204					I			
S171		grouping and monument sign	3865				34	Do not mulch stone beds to east border			
S174		Glen Dr Lift Station Beds	761					Do not maion stone beas to east bolder			
S174 S191		163rd just East of Harlem	1426				-				
S191	22 LaGrange	,	23670				-				
							-				
S195		nedian (just east of 80th Ave)	8456				105	1			
S196	32 Freedom F		1008				125				
S199	28 17475 69t		312				-				
S207	67 Fairfield G		242				-	4			
S208	16 /825 16/1	n St- Fire Station 47 Beds	370				2	1 parkway tree, 1 front yard tree			

TOTALS								
2022 T	OTAL	2023	TOTAL	2024	TOTAL			
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PER SQUARE FOOT UNIT COSTS FOR FUTURE SITE ADDITIONS	/SF	/SF	SFIPER TREE COSTS FOR FUTURE SITE ADDITIONS	/TRFF	/TREE	/TREE

## **On-Demand Services**

Name/ Description	Unit	2022 Price Per	2023 Price Per	2024 Price Per
		Unit	Unit	Unit
PLANTING/ INSTALLATIONS				
Trees- 2.5" caliper	Each			
Shrub- 36" B&B	Each			
Shrub- 5 gallon	Each			
Shrub- 3 gallon	Each			
Perennial/ Groundcover- 1 gallon	Each			
Parkway Restoration	Square Yard			
Sod Installation	Square Yard			
Furnish and Install Mulch	Cubic Yard			
Furnish and Install Soil	Cubic Yard			
HOURLY SERVICES				
Watering- Provide water truck and watering services	Per hour			
Tree pit weeding	Per hour			
Trash pickup	Per hour			



**Date:** April 5, 2023

**To:** John Urbanski, Public Works Director

From: Darlene Milanowicz, Engineering Project Manager

**Subject:** PMP Resurfacing Project – 2023 Contract Award

Presented at the Committee of the Whole and Village Board meetings for consideration and possible action.

<u>Scope of Work:</u> The Village's PMP Resurfacing Program is an annual program that includes asphalt resurfacing, removal and replacement of selected areas of concrete sidewalk, curb and gutter removal and replacement, pavement striping, and other miscellaneous items of work. This year's program includes approximately 8.24 miles of pavement improvements.

<u>Background:</u> This bid was advertised on March 13, 2023 in accordance with state bidding laws; four(4) sealed bids were received by the deadline on April 5, 2023 at 10:00 AM, and recorded by the Village Clerk's office. The Deputy Clerk, Director of Public Works, Assistant Director of Public Works and Engineering Project Manager were present at the bid opening.

<u>Contractor</u>	<u>Location</u>	Base Bid Total
Iroquois Paving Corporation	Watseka, IL	\$4,027,065.10
Gallagher Asphalt Corporation	Thornton, IL	\$4,094,264.96
Austin-Tyler Construction, Inc.	Elwood, IL	\$5,091,267.89
PT Ferro Construction Company	Joliet, IL	\$5,689,565.29
Engineer's Estimate		\$4,418,125.55

The lowest, responsible bidder is Iroquois Paving Corporation in the amount of \$4,027,065.10.

#### Description:

Staff is recommending that we approve a contract with Iroquois Paving Corporation, Watseka, IL for the 2023 PMP Resurfacing Project.

Budget / Finance: Funding is budgeted for in the FY24 Budget with MFT and non MFT funds.

Budget Available: \$4,100,000.00 Lowest Responsible Bidder: \$4,027,065.10 Contingency Amount: \$72,934.90

Difference: \$0 On Budget

#### Staff Direction Request:

- 1. Approve low bid and award the project to Iroquois Paving Corporation, Watseka, IL in the amount of \$4,027,065.10 plus \$72,934.90 contingency amount.
- 2. Direct Staff as necessary.

#### Attachment:

1. Bid Tab dated April 5, 2023



### THE VILLAGE OF TINLEY PARK

**Cook County, Illinois Will County, Illinois** 

# RESOLUTION NO. 2023-R-034

A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND IROQUOIS PAVING CORPORATION FOR THE 2023 PMP RESURFACING PROJECT

MICHAEL W. GLOTZ, PRESIDENT NANCY M. O'CONNOR, VILLAGE CLERK

WILLIAM P. BRADY
WILLIAM A. BRENNAN
DIANE M. GALANTE
DENNIS P. MAHONEY
MICHAEL G. MUELLER
COLLEEN M. SULLIVAN
Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park

Village Clerk

#### **RESOLUTION NO. 2023-R-034**

## A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND IROQUOIS PAVING CORPORATION FOR THE 2023 PMP RESURFACING PROJECT

**WHEREAS,** the Village of Tinley Park, Cook and Will Counties, Illinois, is a Home Rule Unit pursuant to the Illinois Constitution of 1970; and

**WHEREAS**, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have considered entering into a Contract with Iroquois Paving Corporation, a true and correct copy of such Contract being attached hereto and made a part hereof as **EXHIBIT 1**; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interests of said Village of Tinley Park that said Contract be entered into by the Village of Tinley Park;

**NOW, THEREFORE, Be It Resolved** by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

Section 1: The Preambles hereto are hereby made a part of, and operative provisions of, this Resolution as fully as if completely repeated at length herein.

<u>Section 2</u>: That this President and Board of Trustees of the Village of Tinley Park hereby find that it is in the best interests of the Village of Tinley Park and its residents that the aforesaid "Contract" be entered into and executed by said Village of Tinley Park, with said Contract to be substantially in the form attached hereto and made a part hereof as <u>EXHIBIT 1</u>.

Section 3: That the President and Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois are hereby authorized to execute for and on behalf of said Village of Tinley Park the aforesaid Contract.

**Section 4:** That this Resolution shall take effect from and after its adoption and approval.

**ADOPTED** this 18th day of April, 2023, by the Corporate Authorities of the Village of Tinley Park on a roll call vote as follows:

AYES:	
NAYS:	
ABSENT:	
<b>APPROVED</b> this 18th day of April, 2023, by	the President of the Village of Tinley Park.
ATTEST:	Village President

## **EXHIBIT 1**

## AGREEMENT WITH IROQUOIS PAVING CORPORATION FOR THE 2023 PMP RESURFACING PROJECT

STATE OF ILLINOIS	)	
COUNTY OF COOK	)	SS
COUNTY OF WILL	)	

#### **CERTIFICATE**

I, NANCY M. O'CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 2023-R-034, "A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND IROQUOIS PAVING CORPORATION FOR THE 2023 PMP RESURFACING PROJECT," which was adopted by the President and Board of Trustees of the Village of Tinley Park on April 18, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 18th day of April, 2023.

VILLAGE CLERK	



VILLAGE OF TINLEY PARK 2023 MFT STREET RESURFACING SECTION NO 22-00125-00-RS

BID TAB

DATE: 4/5/2023
TIME: 10:00 AM

				S ESTIMATE	IROQUOIS PAVING CORPORATION		GALLAGHER ASPHALT CORPORATION		AUSTIN TYLER CONST. , INC		P.T. FERRO CONSTRUCTION CO.	
# DESCRIPTION	UNIT	TOTAL QUANTITY	Unit Price	Total	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price
1 EARTH EXCAVATION	CU YD	10	\$ 80.00 \$	800.00 \$	210.00 \$	2,100.00	\$ 90.00	\$ 900.00	\$ 100.00 \$	1,000.00 \$	250.00 \$	2,500
2 INLET FILTERS	EACH	10	\$ 160.00 \$	1,600.00 \$	175.00 \$	1,750.00	\$ 170.00	\$ 1,700.00	\$ 150.00 \$	1,500.00 \$	500.00 \$	5,00
3 AGGREGATE BASE COURSE, TYPE B 4"	SQ YD	200	\$ 15.00 \$	3,000.00 \$	6.25 \$	1,250.00	\$ 13.00	\$ 2,600.00	\$ 24.00 \$	4,800.00 \$	0.01 \$	
4 HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT	SQ YD	2778	\$ 12.00 \$	33,336.00 \$	0.01 \$	27.78	\$ 0.01	\$ 27.78	\$ 15.00 \$	41,670.00 \$	2.25 \$	6,25
5 POLYMERIZED HOT-MIX ASPHALT BINDER COURSE, IL-4.75, N50	TON	5787	\$ 108.00 \$	624,996.00 \$	98.50 \$	570,019.50	\$ 108.00	\$ 624,996.00	\$ 115.00 \$	665,505.00 \$	130.00 \$	752,31
6 HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50	TON	11192	\$ 83.00 \$	928,936.00 \$	83.50 \$	934,532.00	\$ 79.00	\$ 884,168.00	\$ 88.00 \$	984,896.00 \$	95.00 \$	1,063,24
7 BITUMINOUS MATERIALS (TACK COAT)	POUND	89928	\$ 1.00 \$	89,928.00 \$	0.01 \$	899.28	\$ 0.01	\$ 899.28	\$ 0.01 \$	899.28 \$	0.01 \$	8
8 PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, REMOVAL AND REPLACEMENT - SPECIAL, 7 INCH	SQ YD	1047	\$ 100.00 \$	104,700.00 \$	93.50 \$	97,894.50	\$ 80.00	\$ 83,760.00	\$ 105.00 \$	109,935.00 \$	145.00 \$	151,8
9 PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH	SQ FT	33047	\$ 9.00 \$	297,423.00 \$	8.25 \$	272,637.75	\$ 7.00	\$ 231,329.00	\$ 10.00 \$	330,470.00 \$	12.00 \$	396,5
10 DETECTABLE WARNINGS	SQ FT	355	\$ 26.00 \$	9,230.00 \$	31.00 \$	11,005.00 \$	\$ 42.00	\$ 14,910.00	\$ 30.00 \$	10,650.00 \$	25.00 \$	8,8
11 HOT-MIX ASPHALT SURFACE REMOVAL, 2"	SQ YD	133227	\$ 2.75 \$	366,374.25 \$	2.30 \$	306,422.10	\$ 2.70	\$ 359,712.90	\$ 2.00 \$	266,454.00 \$	3.25 \$	432,9
12 SIDEWALK REMOVAL	SQ FT	34707	\$ 2.00 \$	69,414.00 \$	2.05 \$	71,149.35	\$ 2.10	\$ 72,884.70	\$ 3.25 \$	112,797.75 \$	2.50 \$	86,7
13 HOT-MIX ASPHALT DRIVEWAY PAVEMENT, REMOVAL AND REPLACEMENT, 3 INCH	SQ YD	1644	\$ 55.00 \$	90,420.00 \$	56.72 \$	93,247.68	\$ 36.00	\$ 59,184.00	\$ 50.00 \$	82,200.00 \$	65.00 \$	106,8
14 CLASS D PATCHES, 3 INCH	SQ YD	7084	\$ 25.00 \$	177,100.00 \$	14.00 \$	99,176.00	\$ 23.00	\$ 162,932.00	\$ 32.00 \$	226,688.00 \$	35.00 \$	247,9
15 CLASS D PATCHES, 6 INCH	SQ YD	7965	\$ 35.00 \$	278,775.00 \$	25.50 \$	203,107.50	\$ 38.00	\$ 302,670.00	\$ 65.00 \$	517,725.00 \$	65.00 \$	517,7
16 AGGREGATE SHOULDERS, TYPE B	TON	309	\$ 60.00 \$	18,540.00 \$	48.00 \$	14,832.00	\$ 60.00	\$ 18,540.00	\$ 40.00 \$	12,360.00 \$	60.00 \$	18,
17 DOMESTIC WATER SERVICE BOXES TO BE ADJUSTED	EACH	5	\$ 225.00 \$	1,125.00 \$	305.00 \$	1,525.00	\$ 320.00	\$ 1,600.00	\$ 350.00 \$	1,750.00 \$	300.00 \$	1,
18 MANHOLES TO BE RECONSTRUCTED	EACH	2	\$ 1,400.00 \$	2,800.00 \$	1,585.00 \$	3,170.00	\$ 1,180.00	\$ 2,360.00	\$ 1,000.00 \$	2,000.00 \$	1,000.00 \$	2,
19 SANITARY MANHOLES TO BE ADJUSTED	EACH	17	\$ 750.00 \$	12,750.00 \$	660.00 \$	11,220.00	\$ 550.00	\$ 9,350.00	\$ 850.00 \$	14,450.00 \$	1,250.00 \$	21,
20 FRAMES AND LIDS TO BE ADJUSTED (SPECIAL)	EACH	145	\$ 450.00 \$	65,250.00 \$	370.00 \$	53,650.00	\$ 430.00	\$ 62,350.00	\$ 1,000.00 \$	145,000.00 \$	350.00 \$	50,
21 VALVE BOXES TO BE ADJUSTED (SPECIAL)	EACH	6	\$ 400.00 \$	2,400.00 \$	305.00 \$	1,830.00	\$ 370.00	\$ 2,220.00	\$ 1,000.00 \$	6,000.00 \$	350.00 \$	2,
22 REPLACEMENT FRAME AND LID	EACH	25	\$ 600.00 \$	15,000.00 \$	355.00 \$	8,875.00	\$ 480.00	\$ 12,000.00	\$ 750.00 \$	18,750.00 \$	400.00 \$	10,
23 COMBINATION CONCRETE CURB AND GUTTER REMOVAL AND REPLACEMENT	FOOT	20035	\$ 42.00 \$	841,470.00 \$	37.50 \$	751,312.50	\$ 39.90	\$ 799,396.50	\$ 52.00 \$	1,041,820.00 \$	60.00 \$	1,202,
24 MODIFIED URETHANE PAVEMENT MARKING - LETTERS AND SYMBOLS	SQ FT	155	\$ 5.00 \$	775.00 \$	6.95 \$	1,077.25	\$ 6.70	\$ 1,038.50	\$ 8.00 \$	1,240.00 \$	10.00 \$	1,
25 MODIFIED URETHANE PAVEMENT MARKING - LINE 4"	FOOT	5158	\$ 1.25 \$	6,447.50 \$	1.05 \$	5,415.90	\$ 1.00	\$ 5,158.00	\$ 1.55 \$	7,994.90 \$	1.25 \$	6,
26 MODIFIED URETHANE PAVEMENT MARKING - LINE 6"	FOOT	5827	\$ 2.40 \$	13,984.80 \$	1.65 \$	9,614.55	\$ 1.60	\$ 9,323.20	\$ 1.98 \$	11,537.46 \$	2.25 \$	13,
27 MODIFIED URETHANE PAVEMENT MARKING - LINE 12"	FOOT	262	\$ 5.00 \$	1,310.00 \$	3.50 \$	917.00	\$ 3.40	\$ 890.80	\$ 4.22 \$	1,105.64 \$	5.00 \$	1,
28 MODIFIED URETHANE PAVEMENT MARKING - LINE 24"	FOOT	914	\$ 10.00 \$	9,140.00 \$	6.95 \$	6,352.30	\$ 6.70	\$ 6,123.80	\$ 8.00 \$	7,312.00 \$	10.00 \$	9,
29 GROOVING FOR RECESSED PAVEMENT MARKING, LETTERS AND SYMBOLS	SQ FT	155	\$ 5.00 \$	775.00 \$	3.35 \$	519.25	\$ 3.25	\$ 503.75	\$ 4.00 \$	620.00 \$	5.00 \$	
30 GROOVING FOR RECESSED PAVEMENT MARKING 5"	FOOT	5138	\$ 1.50 \$	7,707.00 \$	0.80 \$	4,110.40	\$ 0.75	\$ 3,853.50	\$ 0.95	4,881.10 \$	0.90 \$	4,
31 GROOVING FOR RECESSED PAVEMENT MARKING 7"	FOOT	5827	\$ 2.00 \$	11,654.00 \$	1.35 \$	7,866.45	\$ 1.30	\$ 7,575.10	\$ 1.15	6,701.05 \$	1.00 \$	5,
32 GROOVING FOR RECESSED PAVEMENT MARKING 13"	FOOT	262	\$ 4.00 \$	1,048.00 \$	1.75 \$	458.50	\$ 1.70	\$ 445.40	\$ 2.08 \$	544.96 \$	1.50 \$	
33 GROOVING FOR RECESSED PAVEMENT MARKING 25"	FOOT	914	\$ 8.00 \$	7,312.00 \$	3.35 \$	3,061.90	\$ 3.25	\$ 2,970.50	\$ 3.15 \$	2,879.10 \$	5.00 \$	4,
34 PAINT PAVEMENT MARKING - CURB	FOOT	553	\$ 10.00 \$	5,530.00 \$	0.80 \$	442.40	\$ 0.75	\$ 414.75	\$ 11.00 \$	6,083.00 \$	5.60 \$	3
35 DETECTOR LOOP REPLACEMENT	FOOT	100	\$ 30.00 \$	3,000.00 \$	29.00 \$	2,900.00	\$ 28.00	\$ 2,800.00	\$ 30.00 \$	3,000.00 \$	28.00 \$	2
36 PRECONSTRUCTION VIDEO RECORDING	LSUM	1	\$ 3,000.00 \$	3,000.00 \$	7,500.00 \$	7,500.00	\$ 2,500.00	\$ 2,500.00	\$ 30,000.00 \$	30,000.00 \$	0.01 \$	
37 PARKWAY RESTORATION	SQ YD	4865	\$ 15.00 \$	72,975.00 \$	18.25 \$	88,786.25	\$ 19.50	\$ 94,867.50	\$ 0.01 \$	48.65 \$	23.00 \$	111
38 SPRINKLER SYSTEM REPAIR ALLOWANCE	EACH	25	\$ 500.00 \$	12,500.00 \$	700.00 \$	17,500.00	\$ 270.00	\$ 6,750.00	\$ 200.00 \$	5,000.00 \$	750.00 \$	18,
39 TRAFFIC CONTROL AND PROTECTION, (SPECIAL)	LSUM	1	\$ 45,000.00 \$	45,000.00 \$	233,000.00 \$	233,000.00	\$ 87,500.00	\$ 87,500.00	\$ 275,000.00 \$	275,000.00 \$	262,500.00 \$	262
40 RAILROAD PROTECTIVE LIABILITY INSURANCE	LSUM	1	\$ 7,500.00 \$	7,500.00 \$	0.01 \$	0.01	\$ 3,800.00	\$ 3,800.00	\$ 5,000.00 \$	5,000.00 \$	3,500.00 \$	3
41 RAILROAD ALLOWANCE	DOLLAR	1	\$ 1.00 \$	25,000.00 \$	25,000.00 \$	25,000.00	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00 \$	25,000.00 \$	25,000.00 \$	25
NON-MFT FUNDS					\$		9	\$ -	9		\$	
42 CLASS D PATCHES, 2" (SPECIAL)	SQYD	4000	\$ 35.00 \$	140,000.00 \$	23.00 \$	92,000.00	\$ 28.00	\$ 112,000.00	\$ 20.00 \$	80,000.00 \$	30.00 \$	120
43 FRAMES AND LIDS TO BE ADJUSTED (SPECIAL)	EACH	18		8.100.00 \$	495.00 \$	- ,		,		18.000.00 \$	350.00 \$	6.

Bid Total: \$ 4,418,125.55 \$ 4,027,065.10 \$ 4,094,264.96 \$ 5,091,267.89 \$ 5,689,565.29



**Date:** March 30, 2023

**To:** John Urbanski, Public Works Director

From: Darlene Milanowicz, Engineering Project Manager

**Subject:** Sidewalk Flatwork and Curb Program – 2023 Contract Award (Year 1 of 3)

Presented at the Committee of the Whole and Village Board meetings for consideration and possible action.

<u>Scope of Work:</u> The Village's annual Sidewalk Flatwork and Curb Program addresses any required concrete maintenance. The scope of work consists of removal, replacement and construction of new concrete sidewalk, curb and gutter, and driveways at various locations throughout the Village as determined by Staff.

<u>Background:</u> This bid was advertised on March 13, 2023 in accordance with state bidding laws; three (3) sealed bids were received by the deadline on March 29, 2023 at 10:30 AM, and recorded by the Village Clerk's office. The Deputy Clerk, Director of Public Works, Assistant Director of Public Works and Engineering Project Manager were present at the bid opening.

<u>Contractor</u>	<u>Location</u>	Base Bid Total
Davis Concrete Construction Co.	Monee, IL	\$190,650
McGill Construction	Frankfort, IL	\$225,100
J&J Newell	Crete, IL	\$249,000
Engineer's Estimate		\$232,600

The lowest, responsible bidder is Davis Concrete Construction Company, Monee, Illinois in the amount of \$190,650.

#### **Description:**

Staff is recommending that we approve a contract with Davis Concrete Construction Company for the 2023 Sidewalk Flatwork and Curb Program. The contract has the option of two (2) – one (1) year renewals. This would be the first year out of the possible three (3) year contract.

Budget / Finance: Funding is budgeted for in the FY24 Budget.

Budget Available: \$200,000
Lowest Responsible Bidder: \$190,650
Contingency Amount: \$9,350

Difference: \$0 On Budget

#### Staff Direction Request:

- 1. Approve low bid and award the project to Davis Concrete Construction Co. in the amount of \$190,650 plus \$9,350 contingency amount. Total contract amount not to exceed \$200,000.
- 2. Direct Staff as necessary.

#### Attachment:

1. Bid Tab dated March 29, 2023.



### THE VILLAGE OF TINLEY PARK

Cook County, Illinois Will County, Illinois

# RESOLUTION NO. 2023-R-035

A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND DAVIS CONCRETE COMPANY FOR THE 2023 SIDEWALK FLATWORK AND CURB PROGRAM

MICHAEL W. GLOTZ, PRESIDENT NANCY M. O'CONNOR, VILLAGE CLERK

WILLIAM P. BRADY
WILLIAM A. BRENNAN
DIANE M. GALANTE
DENNIS P. MAHONEY
MICHAEL G. MUELLER
COLLEEN M. SULLIVAN
Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park

Village Clerk

#### **RESOLUTION NO. 2023-R-035**

## A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND DAVIS CONCRETE COMPANY FOR THE 2023 SIDEWALK FLATWORK AND CURB PROGRAM

**WHEREAS,** the Village of Tinley Park, Cook and Will Counties, Illinois, is a Home Rule Unit pursuant to the Illinois Constitution of 1970; and

**WHEREAS**, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have considered entering into a Contract with Davis Concrete Company, a true and correct copy of such Contract being attached hereto and made a part hereof as **EXHIBIT 1**; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interests of said Village of Tinley Park that said Contract be entered into by the Village of Tinley Park;

**NOW, THEREFORE, Be It Resolved** by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

Section 1: The Preambles hereto are hereby made a part of, and operative provisions of, this Resolution as fully as if completely repeated at length herein.

<u>Section 2</u>: That this President and Board of Trustees of the Village of Tinley Park hereby find that it is in the best interests of the Village of Tinley Park and its residents that the aforesaid "Contract" be entered into and executed by said Village of Tinley Park, with said Contract to be substantially in the form attached hereto and made a part hereof as <u>EXHIBIT 1</u>.

Section 3: That the President and Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois are hereby authorized to execute for and on behalf of said Village of Tinley Park the aforesaid Contract.

**Section 4:** That this Resolution shall take effect from and after its adoption and approval.

**ADOPTED** this 18th day of April, 2023, by the Corporate Authorities of the Village of Tinley Park on a roll call vote as follows:

AYES:	
NAYS:	
ABSENT:	
APPROVED this 18th day of April, 2023, b	by the President of the Village of Tinley Park.
	Village President
ATTEST:	

## **EXHIBIT 1**

## AGREEMENT WITH DAVIS CONCRETE COMPANY FOR THE 2023 SIDEWALK FLATWORK AND CURB PROGRAM

STATE OF ILLINOIS	)	
COUNTY OF COOK	)	SS
COUNTY OF WILL	)	

#### **CERTIFICATE**

I, NANCY M. O'CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 2023-R-035, "A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND DAVIS CONCRETE COMPANY FOR THE 2023 SIDEWALK FLATWORK AND CURB PROGRAM," which was adopted by the President and Board of Trustees of the Village of Tinley Park on April 18, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 18th day of April, 2023.

VILLAGE CLERK	



#### **BID TAB**

DATE: 3/29/2023 TIME: 10:30 AM

LOW BIDDER

Project: 2023 Concrete Flatwork and Curb Program				ENGINEER'S ESTIMATE		DAVIS CONCRETE CONSTRUCTION COMPANY			M	MCGILL CONSTRUCTION			J&J NEWEL CONCRETE				
Item No.	Item Description	Unit	Quantity		Unit Price	7	otal Price	Uı	nit Price	Total Price	U	nit Price	Total Price	U	nit Price	Total I	Price
1	Sidewalk Removal - Special	Sq Ft	4,000	\$	3.50	\$	14,000.00	\$	0.25	\$ 1,000.00	\$	4.50	\$ 18,000.00	\$	2.25	\$ 9,0	00.00
2	Driveway Pavement Removal	Sq Yd	350	\$	22.00	\$	7,700.00	\$	23.00	\$ 8,050.00	\$	36.00	\$ 12,600.00	\$	18.00	\$ 6,3	00.00
3	Portland Cement Concrete Sidewalk, 5" - Special	Sq Ft	3,500	\$	10.00	\$	35,000.00	\$	22.50	\$ 78,750.00	\$	9.50	\$ 33,250.00	\$	10.00	\$ 35,0	00.00
4	Portland Cement Concrete Sidewalk, 7" - Special	Sq Ft	500	\$	10.50	\$	5,250.00	\$	23.50	\$ 11,750.00	\$	12.00	\$ 6,000.00	\$	13.00	\$ 6,5	00.00
5	Aggregate Base Course, Type B, 4"	Sq Yd	500	\$	5.00	\$	2,500.00	\$	1.00	\$ 500.00	\$	7.00	\$ 3,500.00	\$	5.00	\$ 2,5	00.00
6	Detectable Warning Plate - Special	Sq Ft	500	\$	30.00	\$	15,000.00	\$	17.00	\$ 8,500.00	\$	26.00	\$ 13,000.00	\$	30.00	\$ 15,0	00.00
7	Earth Excavation - Special	Cu Yd	500	\$	50.00	\$	25,000.00	\$	8.00	\$ 4,000.00	\$	45.00	\$ 22,500.00	\$	70.00	\$ 35,0	00.00
8	Combination Curb and Gutter Removal and Replacement - Special	Lin Ft	700	\$	45.00	\$	31,500.00	\$	42.00	\$ 29,400.00	\$	45.00	\$ 31,500.00	\$	55.00	\$ 38,5	00.00
9	Portland Cement Concrete Driveway Pavement, 7" - Special	Sq Yd	100	\$	75.00	\$	7,500.00	\$	93.00	\$ 9,300.00	\$	105.00	\$ 10,500.00	\$	99.00	\$ 9,9	00.00
10	PCC Patching	Sq Yd	100	\$	225.00	\$	22,500.00	\$	100.00	\$ 10,000.00	\$	140.00	\$ 14,000.00	\$	300.00	\$ 30,0	00.00
11	Hot-Mix Asphalt Driveway Pavement, 3" - Special	Sq Yd	150	\$	90.00	\$	13,500.00	\$	32.00	\$ 4,800.00	\$	95.00	\$ 14,250.00	\$	72.00	\$ 10,8	00.00
12	Manholes to be Adjusted	Each	10	\$	400.00	\$	4,000.00	\$	200.00	\$ 2,000.00	\$	650.00	\$ 6,500.00	\$	400.00	\$ 4,0	00.00
13	Valve Boxes to be Adjusted	Each	10	\$	175.00	\$	1,750.00	\$	100.00	\$ 1,000.00	\$	650.00	\$ 6,500.00	\$	250.00	\$ 2,5	00.00
14	Topsoil Furnish and Place, 4" - Special	Sq Yd	500	\$	8.00	\$	4,000.00	\$	6.00	\$ 3,000.00	\$	9.50	\$ 4,750.00	\$	10.00	\$ 5,0	00.00
15	Sodding, Special	Sq Yd	500	\$	20.00	\$	10,000.00	\$	8.00	\$ 4,000.00	\$	13.50	\$ 6,750.00	\$	10.00	\$ 5,0	00.00
16	Perimeter Erosion Barrier	Lin Ft	200	\$	5.00	\$	1,000.00	\$	1.00	\$ 200.00	\$	10.00	\$ 2,000.00	\$	5.00	\$ 1,0	00.00
17	Hot-Mix Asphalt Surface Patch - 6"	Sq Yd	300	\$	108.00	\$	32,400.00	\$	48.00	\$ 14,400.00	\$	65.00	\$ 19,500.00	\$	110.00	\$ 33,0	00.00
					Bid Total:	\$	232,600.00			\$ 190,650.00			\$ 225,100.00			\$ • 249,0	000.00
	as-read										\$ 220,852.00						
1ST YEAR RENEWAL % INCREASE (MAY 1, 2024 TO APRIL 30, 2025)				L	10%	\$ 209,715.00		8%	\$ 243,108.00		5%	\$ 261,	450.00				
2ND YEAR RENEWAL % INCREASE (MAY 1, 2025 TO APRIL 30, 2026)					10%	\$ 230,686.50		8%	\$ 262,556.64		8%	\$ 282,	366.00				

#### VILLAGE OF TINLEY PARK

### Service Contract – 2023 Concrete Flatwork and Curb Program

This contract is by and between the **Village of Tinley Park**, an Illinois home-rule municipal corporation (the "Village"), and <u>Davis Concrete Construction Co.</u> (the "Contractor"), for the project or work described, attached hereto and made a part hereof.

- 1. In consideration of the compensation stated in paragraph 2, the Contractor shall provide all the services described in the project documents or Scope of Services attached hereto and incorporated herein by reference. The express terms of this Contract shall take precedence and control over any term or provision of the Scope of Services that in any way conflicts with, differs from, or attempts to alter the terms of this Contract.
- 2. Except in the event of a duly authorized change order approved by the Village as provided in this Contract, and in consideration of the Contractor's final completion of all work in conformity with this Contract, the Village shall pay the Contractor an amount not to exceed One Hundred Ninety Thousand Six Hundred Fifty dollars Cents (\$190,650.00). Within thirty (30) calendar days of completion of the work, the Contractor shall submit his application for payment to the Village, and the Village shall pay Contractor for the work performed no later than **thirty (30)** calendar days from the date of the Village's receipt and the Village's approval of the work and the application for payment. No payment shall be made by the Village until the Contractor has submitted to the Village (i) a Contractor's Affidavit listing all subcontractors and material suppliers utilized on the project and (ii) final waivers of lien from the Contractor, all subcontractors and all material suppliers.
- 3. No changes shall be made, nor will invoices for changes, alterations, modifications, deviations, or extra work or services be recognized or paid except upon the prior written order from authorized personnel of the Village. The Contractor shall not execute change orders on behalf of the Village or otherwise alter the financial scope of the Project.
- 4. Written change orders may be approved by the Village Manager or his designee provided that the change order does not increase the amount set forth in paragraph 2 of this Contract to more than \$10,000.00. Changes in excess of this amount must be approved by the Village Board prior to commencement of the services or work. If a requested change causes an increase or decrease in the cost of or time required for the performance of the contract, Contractor will agree to an equitable adjustment in the contract price or performance schedule, or both. Neither party is obligated to comply with requested changes unless and until both parties execute a written change order.
- 5. **Time is of the essence on this Contract.** The Contractor shall complete all work under this Contract on or before the dates specified in the contract, unless otherwise agreed upon by the Village Engineer.
- 6. No "Notice to Proceed" may be given nor any work commenced until this Contract is fully executed and all exhibits and other attachments are completely filled out and attached hereto.
- 7. It is understood and agreed by the parties that the Contractor is an independent contractor retained for the above-mentioned purpose. The Village shall not control the manner nor the means of the Contractor's performance, but shall be entitled to a work product as

described herein. The term "subcontractor" shall mean and include only those hired by and having a direct contract with Contractor for performance of work on the Project. The Village shall have no responsibility to any subcontractor employed by a Contractor for performance of work on the Project, and all subcontractors and material suppliers shall look exclusively to the Contractor for any payments due. The Village will not be responsible for reporting or paying employment taxes or other similar levies that may be required by the United States Internal Revenue Service or other State or Federal agencies. Every subcontractor shall be bound by the terms and provisions of this Contract as far as applicable to their work. The Contractor shall be fully responsible to the Village for the acts and omissions of its subcontractors, and shall ensure that any subcontractors perform in accordance with the requirements of this Contract. Nothing contained herein shall create any contractual or employment relations between any subcontractor and the Village. The Contractor is solely responsible for the safety procedures, programs and methods of its employees and agents and shall hold the Village harmless for any and all damages resulting from violations thereof. The Contractor shall comply with all applicable federal, State and local safety laws and regulations.

- 8. It is further agreed that the Contractor shall indemnify, hold harmless, and defend the Village, its officers, agents, and employees from and against any and all claims, losses, damages, causes of action, suits, and liability of every kind, including all expenses of litigation, court costs, and attorneys' fees, for injury to or death of any person or for damage to any property arising out of or in connection with the Contractor's negligence under this Contract.
- 9. The Contractor assumes full responsibility for the work to be performed hereunder and hereby releases, relinquishes, and discharges the Village, its officers, agents, and employees from all claims, demands, and causes of action of every kind and character, including the cost of defense thereof, for any injury to or death of any person and any loss of or damage to any property that is caused by, alleged to be caused by, arising out of, or in connection with the Contractor's negligence in its work to be performed hereunder. The Contractor shall maintain insurance coverage in an amount and from a carrier suitable to the Village, and the Village shall be named as an additional insured where required. Certificates of Insurance are attached hereto.
- 10. The Village is exempt from payment of state and local sales and use of taxes on labor and materials incorporated into the project. If necessary, it is the Contractor's responsibility to obtain a sales tax permit, resale certificate, and exemption certificate that shall enable the Contractor to buy any materials to be incorporated into the project and then resale the aforementioned materials to the Village without paying the tax on the materials at the time of purchase. In no event will the Village be liable for or pay any sales or use taxes incurred by the Contractor in performing the services under this contract.
- 11. The Contractor shall comply with all applicable federal, state, and local statutes, regulations, ordinances, and other laws, including but not limited to the Immigration Reform and Control Act (IRCA). The Contractor may not knowingly obtain the labor or services of an unauthorized alien. The Contractor, not the Village, must verify eligibility for employment as required by IRCA.
- 12. At any time, the Village may terminate this Contract for convenience, upon written notice to the Contractor. The Contractor shall cease work immediately upon receipt of such notice. The Contractor shall be compensated for services performed and accepted by the Village up to the date of termination.

13. No waiver or deferral by either party of any term or condition of this Contract shall be deemed or construed to be a waiver or deferral of any other term or condition or subsequent wavier or deferral of the same term or condition.

VILLAGE OF TINLEY...

- 14. This Contract may only be amended by written instrument approved and executed by the parties.
- 15. This Contract and the rights and obligations contained herein may not be assigned by the Contractor without the prior written approval of Village.
- 16. The parties hereby state that they have read and understand the terms of this Contract and hereby agree to the conditions contained herein.
- 17. This Contract has been made under and shall be governed by the laws of the State of Illinois. The parties agree that performance and all matters related thereto shall be in Cook County, Illinois.
- 18. Contractor, its employees, associates or subcontractors shall perform all the work hereunder. Contractor agrees that all of its associates, employees, or subcontractors who work on this Project shall be fully qualified and competent to do the work described hereunder. Contractor shall undertake the work and complete it in a timely manner.
- 19. If any provision of this Contract shall be held to be invalid or unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable. If a court of competent jurisdiction finds that any provision of this Contract is invalid or unenforceable, but that by limiting such provision it may become valid and enforceable, then such provision shall be deemed to be written, construed, and enforced as so limited.
- 20. This Contract represents the entire and integrated agreement between the Village and Contractor and supersedes all prior negotiations, representations, or agreements, either written or oral.
- 21. This Contract will be effective when signed by the last party whose signing makes the Contract fully executed.
- 22. The Contractor agrees to comply with the Illinois Prevailing Wage Act, if the work to be performed under this Contract is covered by said Act.
- 23. The Contractor agrees to comply with the Illinois Substance Abuse Prevention on Public Works Projects Act.

CONTRACTOR NAME	
BY: Charlet 1	4/4/23
Printed Name: Charles F. Davis	Date
Title: President	
VILLAGE OF TINLEY PARK	
BY:	
Michael W. Glotz, Village President (required if Contract is \$20,000 or more)	Date
ATTEST:	
Village Clerk (required if Contract is \$20,000 or more)	Date
VILLAGE OF TINLEY PARK	
BY:	
Village Manager	Date

### or Plage k 214

#### CERTIFICATE OF LIABILITY INSURANCE

ATE (MM/DD/YYYY) 04/04/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

tine continuate account to the	riginto to the continuate helder in hea	or odor chaoreement(s):					
PRODUCER	847-367-2633	CONTACT Brian Davis					
AssuredPartners - Vernon Hills 977 Lakeview Parkway, Ste 105		PHONE (A/C, No, Ext): 847-367-2633	FAX (A/C, No): 84	<sub>10):</sub> 847-367-2636			
Vernon Hills, IL 60061		E-MAIL ADDRESS:					
i dui ondon		INSURER(S) AFFORDING CO	VERAGE	NAIC#			
		INSURER A : Selective Insurance	19259				
INSURED Silvestri Paving Company		INSURER B : Underwriters at Lloyds I	085202				
Davis Concrete Construction Co		INSURER C:					
11244 W. Manhattan-Monee Rd. Monee, IL 60449		INSURER D :					
,		INSURER E :					
		INSURER F:					
COVERAGES	CERTIFICATE NUMBER:	REVIS	ION NUMBER:				
THE IC TO CERTIFY THAT THE F	OLIGIES OF INCURANCE LISTED BELO	WILLANG DEEM LOOLED TO THE MOUDED MAN	IED ADOVE FOR THE	DOLLOW DEDICE			

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

NSD   POLICY NUMBER   POLICY PRIVATE   POLICY PRIVATE	1,000,000 500,000 15,000 1,000,000 2,000,000
CLAIMS-MADE X OCCUR  X XCU Cov Incl  S2320421  DAMAGE TO RENTED PREMISES (Ea occurrence) \$  MED EXP (Any one person) \$	500,000 15,000 1,000,000 2,000,000
X XCU Cov Incl S	15,000 1,000,000 2,000,000
X XCU Cov Incl S	1,000,000 2,000,000
PERSONAL & ADV INJURY \$	2,000,000
GEN'L AGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE \$	
POLICY X PRO- JECT LOC PRODUCTS - COMP/OP AGG \$	2,000,000
OTHER:	
A AUTOMOBILE LIABILITY COMBINED SINGLE LIMIT (Ea accident) S	1,000,000
X   ANY AUTO     S2320421   02/15/2023   02/15/2024   BODILY INJURY (Per person)   S	
OWNED SCHEDULED BODILY INJURY (Per accident) \$	
X HIRED AUTOS ONLY X NON-OWNED (Per accident) \$	
s s	
A X UMBRELLA LIAB X OCCUR EACH OCCURRENCE \$	5,000,000
EXCESS LIAB CLAIMS-MADE S2320421 02/15/2023 02/15/2024 AGGREGATE S	5,000,000
DED X RETENTIONS 0 s	
A WORKERS COMPENSATION AND EMPLOYERS' LIABILITY OTH-	
ANY PROPRIETOR/PARTNER/EXECUTIVE Y/N WC9135459 02/15/2023 02/15/2024 E.L. EACH ACCIDENT S	1,000,000
OFFICER/MEMBER EXCLUDED?  (Mandatory in NH)  E.L. DISEASE - EA EMPLOYEE \$	1,000,000
If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT \$	1,000,000
B Pollution Liabilit ENP 0002747-03 10/01/2022 10/01/2023 Pollution	1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: Service Contract - 2023 Concrete Flatwork and Curb Program.

CERTIFICATE HOLDER	CANCELLATION
VILLT-1 Village of Tinley Park 16250 Oak Park Ave.	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
Tinley Park, IL 60477	AUTHORIZED REPRESENTATIVE  The three transfer of the transfer

ACORD 25 (2016/03)

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**Date:** April 5, 2023

To: John Urbanski, Public Works Director

**From:** Kelly Mulqueeny, Street Superintendent

**Subject:** Landscape Planters and Beautification (Year 2 of 3) 2023 Service Contract Award

Presented for at the Committee of the Whole and Village Board meetings for consideration and possible action.

<u>Scope of Work:</u> This service contract is a renewal for a qualified contractor to coordinate and provide seasonal planter installation and maintenance services. The VOTP has various types of planters, mostly focused around the downtown area along Oak Park Avenue, consisting of approximately 70 planters and 140 hanging baskets. Additional plant replacement where needed is also included in this contract. The Contractor shall perform the following general services on a rotating schedule throughout the year.

#### **Description:**

Public Works is recommending that we approve a contract to City Escape Garden and Design, LLC who rated very high on the scoring for Landscape Planters and Beautification. The contract has the option of 2 (two) – 1 (one) year renewals. This would be the second year (first extension) out of the possible 3 (three) year contract.

Budget / Finance: Funding is requested in the FY24 Budget.

Budget Available\$215,600.00Budget Available additional\$10,000.00Year 2 of 3 contract\$222,173.06Difference under budget\$3,426.94

#### Staff Direction Request:

- 1. Approve the service contract for the FY2024 Contract with City Escape Garden and Design, LLC of Chicago, IL in the amount of \$222,173.06
- 2. Direct Staff as necessary.



### THE VILLAGE OF TINLEY PARK

**Cook County, Illinois Will County, Illinois** 

# RESOLUTION NO. 2023-R-036

A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND CITY ESCAPE GARDEN AND DESIGN, LLC FOR LANDSCAPE PLANTERS AND BEAUTIFICATION

MICHAEL W. GLOTZ, PRESIDENT NANCY M. O'CONNOR, VILLAGE CLERK

WILLIAM P. BRADY
WILLIAM A. BRENNAN
DIANE M. GALANTE
DENNIS P. MAHONEY
MICHAEL G. MUELLER
COLLEEN M. SULLIVAN
Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park

#### **RESOLUTION NO. 2023-R-036**

# A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND CITY ESCAPE GARDEN AND DESIGN, LLC FOR LANDSCAPE PLANTERS AND BEAUTIFICATION

**WHEREAS,** the Village of Tinley Park, Cook and Will Counties, Illinois, is a Home Rule Unit pursuant to the Illinois Constitution of 1970; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have considered entering into a Contract with City Escape Garden and Design, LLC, a true and correct copy of such Contract being attached hereto and made a part hereof as **EXHIBIT 1**; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interests of said Village of Tinley Park that said Contract be entered into by the Village of Tinley Park;

**NOW, THEREFORE, Be It Resolved** by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

<u>Section 1</u>: The Preambles hereto are hereby made a part of, and operative provisions of, this Resolution as fully as if completely repeated at length herein.

<u>Section 2</u>: That this President and Board of Trustees of the Village of Tinley Park hereby find that it is in the best interests of the Village of Tinley Park and its residents that the aforesaid "Contract" be entered into and executed by said Village of Tinley Park, with said Contract to be substantially in the form attached hereto and made a part hereof as <u>EXHIBIT 1</u>.

<u>Section 3</u>: That the President and Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois are hereby authorized to execute for and on behalf of said Village of Tinley Park the aforesaid Contract.

**Section 4:** That this Resolution shall take effect from and after its adoption and approval.

**ADOPTED** this 18th day of April, 2023, by the Corporate Authorities of the Village of Tinley Park on a roll call vote as follows:

AYES:	
NAYS:	
ABSENT:	
APPROVED this 18th day of A	april, 2023, by the President of the Village of Tinley Park.
	Village President
ATTEST:	
Village Clerk	

# **EXHIBIT 1**

# CITY ESCAPE GARDEN AND DESIGN, LLC LANDSCAPE PLANTERS AND BEAUTIFICATION CONTRACT

STATE OF ILLINOIS	)	
COUNTY OF COOK	)	SS
COUNTY OF WILL	)	

#### **CERTIFICATE**

I, NANCY M. O'CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 2023-R-036, "A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND CITY ESCAPE GARDEN AND DESIGN, LLC FOR LANDSCAPE PLANTERS AND BEAUTIFICATION," which was adopted by the President and Board of Trustees of the Village of Tinley Park on April 18, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 18th day of April, 2023.

VILLAGE CLERK	

#### VILLAGE OF TINLEY PARK 2023 SERVICE CONTRACT

This contract is by and between the **Village of Tinley Park**, an Illinois home-rule municipal corporation (the "Village"), and **City Escape Garden & Design LLC** (the "Contractor"), for the project or work described in Exhibit A, attached hereto and made a part hereof.

- 1. In consideration of the compensation stated in paragraph 2, the Contractor shall provide all the services described in the Scope of Services attached hereto as Exhibit "A" and incorporated herein by reference. The express terms of this Contract shall take precedence and control over any term or provision of the Scope of Services (Exhibit A) that in any way conflicts with, differs from, or attempts to alter the terms of this Contract.
- 2. Except in the event of a duly authorized change order approved by the Village as provided in this Contract, and in consideration of the Contractor's final completion of all work in conformity with this Contract, the Village shall pay the Contractor an amount not to exceed **two hundred and twenty-two thousand one hundred seventy three 06/100 Dollars** (\$222,173.06). Within thirty (30) calendar days of completion of the work, the Contractor shall submit his application for payment to the Village, and the Village shall pay Contractor for the work performed no later than **thirty** (30) calendar days from the date of the Village's receipt and the Village's approval of the work and the application for payment. No payment shall be made by the Village until the Contractor has submitted to the Village (i) a Contractor's Affidavit listing all subcontractors and material suppliers utilized on the project and (ii) final waivers of lien from the Contractor, all subcontractors and all material suppliers.
- 3. No changes shall be made, nor will invoices for changes, alterations, modifications, deviations, or extra work or services be recognized or paid except upon the prior written order from the Village Manager or his designee. The Contractor shall not execute change orders on behalf of the Village or otherwise alter the financial scope of the Project.
- 4. Written change orders may be approved by the Village Manager or his designee provided that the change order does not increase the amount set forth in paragraph 2 of this Contract to more than \$10,000.00. Changes in excess of this amount must be approved by the Village Board prior to commencement of the services or work. If a requested change causes an increase or decrease in the cost of or time required for the performance of the contract, Contractor will agree to an equitable adjustment in the contract price or performance schedule, or both. Neither party is obligated to comply with requested changes unless and until both parties execute a written change order.
- 5. **Time is of the essence on this Contract.** The Contractor shall complete all work under this Contract by the dates set forth below:

#### **April 30, 2024**

- 6. No "Notice to Proceed" may be given nor any work commenced until this Contract is fully executed and all exhibits and other attachments are completely filled out and attached hereto.
- 7. It is understood and agreed by the parties that the Contractor is an independent contractor retained for the above-mentioned purpose. The Village shall not control the manner nor the means of the Contractor's performance, but shall be entitled to a work product as described herein. The term "subcontractor" shall mean and include only those hired by and

having a direct contract with Contractor for performance of work on the Project. The Village shall have no responsibility to any subcontractor employed by a Contractor for performance of work on the Project, and all subcontractors and material suppliers shall look exclusively to the Contractor for any payments due. The Village will **not** be responsible for reporting or paying employment taxes or other similar levies that may be required by the United States Internal Revenue Service or other State or Federal agencies. Every subcontractor shall be bound by the terms and provisions of this Contract as far as applicable to their work. The Contractor shall be fully responsible to the Village for the acts and omissions of its subcontractors, and shall ensure that any subcontractors perform in accordance with the requirements of this Contract. Nothing contained herein shall create any contractual or employment relations between any subcontractor and the Village. The Contractor is solely responsible for the safety procedures, programs and methods of its employees and agents and shall hold the Village harmless for any and all damages resulting from violations thereof. The Contractor shall comply with all applicable federal, State and local safety laws and regulations.

- 8. It is further agreed that the Contractor shall indemnify, hold harmless, and defend the Village, its officers, agents, and employees from and against any and all claims, losses, damages, causes of action, suits, and liability of every kind, including all expenses of litigation, court costs, workers' compensation claims and attorneys' fees, for injury to or death of any person or for damage to any property arising out of or in connection with the Contractor's negligence under this Contract.
- 9. The Contractor assumes full responsibility for the work to be performed hereunder and hereby releases, relinquishes, and discharges the Village, its officers, agents, and employees from all claims, demands, and causes of action of every kind and character, including the cost of defense thereof, for any injury to or death of any person and any loss of or damage to any property that is caused by, alleged to be caused by, arising out of, or in connection with the Contractor's negligence in its work to be performed hereunder. The Contractor shall maintain insurance coverage in an amount and from a carrier suitable to the Village, and the Village shall be named as an additional insured where required. Certificates of Insurance are attached hereto as Exhibit B.
- 10. The Village is exempt from payment of state and local sales and use of taxes on labor and materials incorporated into the project. If necessary, it is the Contractor's responsibility to obtain a sales tax permit, resale certificate, and exemption certificate that shall enable the Contractor to buy any materials to be incorporated into the project and then resale the aforementioned materials to the Village without paying the tax on the materials at the time of purchase. In no event will the Village be liable for or pay any sales or use taxes incurred by the Contractor in performing the services under this contract.
- 11. The Contractor shall comply with all applicable federal, state, and local statutes, regulations, ordinances, and other laws, including but not limited to the Prevailing Wage Act, the Illinois Freedom of Information Act (FOIA), as well as the Immigration Reform and Control Act (IRCA). The Contractor may not knowingly obtain the labor or services of an unauthorized alien. The Contractor, not the Village, must verify eligibility for employment as required by IRCA.
- 12. At any time, the Village may terminate this Contract for convenience, upon written notice to the Contractor. The Contractor shall cease work immediately upon receipt of such notice. The Contractor shall be compensated for services performed and accepted by the Village up to the date of termination.

- 13. No waiver or deferral by either party of any term or condition of this Contract shall be deemed or construed to be a waiver or deferral of any other term or condition or subsequent wavier or deferral of the same term or condition.
- 14. This Contract may only be amended by written instrument approved and executed by the parties.
- 15. This Contract and the rights and obligations contained herein may not be assigned by the Contractor without the prior written approval of Village.
- 16. The parties hereby state that they have read and understand the terms of this Contract and hereby agree to the conditions contained herein.
- 17. This Contract has been made under and shall be governed by the laws of the State of Illinois. The parties agree that performance and all matters related thereto shall be in Cook County, Illinois.
- 18. Contractor, its employees, associates or subcontractors shall perform all the work hereunder. Contractor agrees that all of its associates, employees, or subcontractors who work on this Project shall be fully qualified and competent to do the work described hereunder. Contractor shall undertake the work and complete it in a timely manner.
- 19. If any provision of this Contract shall be held to be invalid or unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable. If a court of competent jurisdiction finds that any provision of this Contract is invalid or unenforceable, but that by limiting such provision it may become valid and enforceable, then such provision shall be deemed to be written, construed, and enforced as so limited.
- 20. This Contract represents the entire and integrated agreement between the Village and Contractor and supersedes all prior negotiations, representations, or agreements, either written or oral.
- 21. This Contract will be effective when signed by the last party whose signing makes the Contract fully executed.
- 22. The Contractor agrees to comply with the Illinois Prevailing Wage Act, if the work to be performed under this Contract is covered by said Act.
- 23. The Contractor agrees to comply with the Illinois Substance Abuse Prevention on Public Works Projects Act.

## **CERTIFICATIONS BY CONTRACTOR**

# **Eligibility to Contract**

Name of Contractor (please print)	Submitted by (signature)
Title	
cate of Compliance with Illinois Human	Rights Act
The undersigned hereby certifies that the C 1964 Civil Rights Act as amended and the	Contractor is in compliance with Title 7 of the Illinois Human Rights Act as amended.
Name of Contractor (please print)	Submitted by (signature)
Title	
	ree Workplace Act
cate of Compliance with Illinois Drug-Fi	
of the Illinois Drug Free Workplace Act (3 workplace for all employees engaged in the complying with the requirements of the Ill	<b>Poloyees</b> , does hereby certify pursuant to section 30 ILCS 580/3) that it shall provide a drug-free performance of the work under the contract inois Drug-Free Workplace Act and, further of this contract by reason of debarment for a face Act.

# **Certificate Regarding Sexual Harassment Policy**

	Act (775 ILCS 5/2-105) that it has a written minimum, the following information: (i) the definition of sexual harassment under State I utilizing examples; (iv) an internal complain recourse, investigative and complaint process	e illegality of sexual harassment; (ii) the aw; (iii) a description of sexual harassment, at process including penalties; (v) the legal s available through the Department of Human direction on how to contact the Department of
	Name of Contractor (please print)	Submitted by (signature)
	Title	
Certif	icate of Compliance with Substance Abuse	Prevention on Public Works Projects Act
The ur	ndersigned hereby certifies that:	
A.		eets or exceeds the program requirements of the is Projects Act (P.A. 95-0635), and has provided by Park.
В.	There is in place a collective bargaining ago the Substance Abuse Prevention on Public V	reement which deals with the subject matter of Vorks Projects Act (P.A. 95-0635)
(Cross	out either A or B depending upon which cert	ification is correct)
	Name of Contractor (please print)	Submitted by (signature)
	Title	

#### **Certificate of Compliance with Prevailing Wage Requirements**

The undersigned hereby certifies that:

This contract calls for the construction of a "public work," within the meaning of the Illinois Prevailing Wage Act, 820 ILCS 130/.01 et seq. ("the Act"). The Act requires contractors and subcontractors to pay laborers, workers and mechanics performing services on public works projects no less than the current "prevailing rate of wages" (hourly cash wages plus amount for fringe benefits) in the county where the work is performed. The Department publishes the prevailing wage rates on its website at http://www.state.il.us/agency/idol/rates/rates.HTM. The Department revises the prevailing wage rates and the contractor/subcontractor has an obligation to check the Department's web site for revisions to prevailing wage rates. For information regarding current prevailing wage rates, please refer to the Illinois Department of Labor's website. All contractors and subcontractors rendering services under this contract must comply with all requirements of the Act, including but not limited to, all wage requirements and notice and record keeping duties.

Name of Contractor (please print)	Submitted by (signature)
Title	
Certificate of Compliance with the Village of Tir	nley Park Responsible Bidder Ordinance
The undersigned or the entity making the proposal the Village of Tinley Park Responsible Bidder Ord	
Name of Contractor (please print)	Submitted by (signature)
Title	

#### **Employment of Illinois Workers on Public Works Act**

The undersigned does hereby certify that if at the time the Contract for this Project is executed, or if during the term of the Contract, there is excessive unemployment in Illinois as defined in the Employment of Illinois Workers on Public Works Act, 30 ILCS 570/0.01 *et seq.*, as two consecutive months of unemployment exceeding 5%, the Contractor agrees to employ Illinois laborers in accordance with the "Employment of Illinois Workers on Public Works Act". An "Illinois laborer" is defined as any person who has resided in Illinois for at least thirty (30) days and intends to become or remain an Illinois resident.

Name of Contractor (please print)	Submitted by (signature)
Title	

CONTRACTOR NAME	
BY:	
Printed Name:	Date
Title:	
VILLAGE OF TINLEY PARK	
BY:  Michael Glotz, Village President  (required if Contract is \$20,000 or more)	Date
ATTEST:	
Village Clerk (required if Contract is \$20,000 or more)	Date
VILLAGE OF TINLEY PARK	
BY:	
Village Manager	Date

## **SCOPE OF SERVICES**

Attached Scope of work for Landscape-Planters as detailed in:

• Proposal Title <u>Landscape-Planters</u> dated April 18, 2022

## Exhibit B

## INSURANCE REQUIREMENTS

(See Risk Manager for Insurance Requirements)

#### Village of Tinley Park

#### Lawn Maintenance

#### **SCOPE OF WORK:**

The Village of Tinley Park (VOTP) in its role of maintaining village-owned properties seeks the services of a capable Contractor to coordinate and deliver landscape maintenance services at VOTP owned or VOTP maintained properties, such as right-of-ways and detention pond locations. The Contractor shall perform the following general services during the growing season, which is March 15th through December 1st.

- Lawn Maintenance: Provide complete lawn care including mowing, edging and weed whipping
  if necessary for all areas as detailed in the bid breakdown.
- Paved Area Weed Control: Provide weed control services on select paved areas, and other related work in areas listed in the detailed bid breakdown.
- Regular Work Reporting: On a weekly basis, provide daily work logs.
- On Demand Lawn Maintenance: When directed by the Street Superintendent or approved representative, perform moving and maintenance services at non-regular moving sites as requested.

#### **BID REQUIREMENTS**

Bid pricing must be added to the attached detailed bid tab sheet. The cost must be broken down for each area per mowing and total for the entire growing season (estimated at 32 mowings). The contract(s) will be in effect for the entire 2022 growing season. The growing season is March 15<sup>th</sup> through December 1<sup>st</sup>. Dependent on weather conditions, services may or may not be needed for the entire growing season or the listed season may need to be extended beyond the listed time. The contract(s) will have the option for two (2)- one year extensions. The extension will be based on good workmanship and price. On occasion new on-demand work may be needed in addition to regular maintenance work items. Prices for on-demand services including labor should be included in the bid separate from regular mowing. Any on-demand services must be approved by Street Superintendent or designated Street Foreman.

### EXAMINATION OF PLANS, SPECIFICATIONS, SPECIAL PROVISIONS, AND WORK SITES:

Before submitting a bid, the prospective bidder shall carefully examine the provisions of the contract. The bidder shall inspect in detail the sites of the proposed work, investigate and become familiar with all

Bids Due 1/31/2022

7946 Lawn Maintenance

02925-1

LANDSCAPE MAINTENANCE

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emand mowing services- to be requested and approved by the Village on a case by	b-nO .6	
	<b>Sea</b> 16	
ılar weed control services on Village owned or Village maintained paved median	.S. Regu	
ılar lawn maintenence services on Village owned or Village maintained sites.	ngeA .i'	
intensince work consists of, but is not limited to:	sm stie sdT	. '8
scape Architect: site design group, Itd. (site)	4. Land	,
et: Village of Tinley Park (the Village)	3. Own	;
oct Location: Scattered sites throughout the Village of Tinley Park, Illinois	S. Proje	;
эсі Ивте: Lawn Maintenance	ajorq ./	
ct related information is as follows:		
consists of lawn and landscape maintenance work throughout the Village of Tinley	The project	. ∀
notipion	Project Des	10.1
	GENERAL	- <b>⊦ T</b> ЯAЧ
01010 - SUMMARY OF WORK		

#### Contractor use of Premises Z0, r

- employ separate contractors on portions of the project. fimited only by the Owner's right to perform maintenance operations with its own forces or to maintenance operations, including use of the sites. The Contractor's use of the premises is General: During the project period the Contractor shall have full use of the premises for A
- The Contractor is responsible for the repair and/or replacement of areas damaged by project .8
- All damaged areas shall be restored to the existing condition prior to the damage. C
- Contractor Responsibilities £0.1
- The Contractor's responsibilities include, but are not limited to:
- Reeping contract areas well maintained at all times as noted in contract specifications. 'n,
- Minimizing disruption to curbs, pavement and street traffic. 7
- When required, provide traffic protection and control. æ.
- Secure all required work permits. 7
- and public ROW such as furt repairs from ruts, or overspray from herbicide applications. contract work, including but not limited to private property such as tences or mailboxes, Provide in-kind replacements or repairs for any damages incurred while performing

#### END OF SECTION

SUMMARY OF WORK

1-01010

9946 Lawn Maintenance Bids Due 1/31/2022

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0	Map Grid # NamalDescription	Acresgo	2022 Per Moveling 2022 Price (32	Yearly Cost Mowings	2023 Per Mowing Price	2023 Yearly Cost [32 Mowings]	2024 Per Mowing Price	2024 Yearly Cost (32 Mowings)
MADOL BE	Hopping Mountain Sizes	134 Stonage delineates patentined no mov. and border	11.76	376.08	11.93	381		
LACHO?	2 ROTH Av Partners 150th-163rd st		89,68	1808.86	60.49	1835	The state of the s	Series Con
MODA	2 E. on 163rd - 80th Ave. to 84th Ave. by Com Ed R D W	010	3.30	105.49	3.35	107 08	3.58	114,58
M005	2 Pond north side of 163rd St. & Eventineen		202.70	6486.43	205.76	6584	Section of the least	BELLINE
		Mow down to water/	20.87	PR07 01	DO 60			2810
MOOG PAGE	3 70th Av Medians Between 101st & 100th	2.30 that corres up more, werentable	134 63	4308 15	136.86	4373 12		and the same
MOOB	Si Centermiei Dr. Brementowne Dr. by retrement home	000	10.38	332.04	10.53	Section 10	The same of	380.
MO10	5 Kingston Ct & Brememovme Dr	0.24	8.37	267 68	8 48	The Control		290
M011	5 Centernital Circle Plywy behind Menards	0.18	9 30	201.45	8.39			218
MO12	5 Wash Hall 16250 Oak Park Ave	3888	137 15	4.382.78	158.22			47
MOT3	5 Dat Part north of 163rd St	0.72	24.70	790.42	25.07	802.34	28.83	858.5
MO15	14 Pond North side of 168th St	2.41	83.25	2864.09	84.51			
MO18	8 167th St. Com Ed R.O.W	0.14	4 78	153.02	4.85			N 1 200
MO17	2 80th Av Partways 163rd-167th st	0.75	25,90	828.75	28 29		COAL COAL	
MD19	4 Lake Villa Ave and 163rd Si	2.26	77 81	2489 93	20 00 0	-		
MOZO	A Lindows Ave. & 16/40 St Jefferd Ave. E. Bide	0.22	7.58	242 63	07.7			263
MO22	167th St Medians	0.01	0.35	11.12	0.35	1000		
M025	12 Post 1 - 167th St Pump and Tents 8640 187th St	1.35	53.51	1712 24	54.31		58 12	1859 7
W027	6 Exservent North aide of James St. Hidgeland to Leske Ann	1.40	48.21	1542.84	48 94	1568 10	52 37	1678.7
M028	14 Pond 167th St & Cherry Hill	200	28 40	4044.88	128.31			4380.3
W029	14 Plum Ci Pond	2.07	78.00	2523 55	80.08			27408
W030	15 1995 St Waterford Pond assement	0.23	7.91	252 98	B.02		A STATE OF THE PARTY OF THE PAR	274 7
W033	15 Pond Waterford & 188th St	3.50	120.83	3866.58	122,65	3924	STATE OF THE PERSON NAMED IN	4199,63
M034	15 171st St from 84th to Grissom Dr (north side)	0.15	5.19	165 98	5.26	168	5.63	180.2
M035	15 Ensement behind Kirby School 17000 80th Ave	5.08	174.50	5584 13	10.00		189.54 CD 81	478 B
MUSE	15 DOWN ALS DEFENDED HIGH to 171et	0.40	17.63	564.06	17.89	572	19.15	612.6
MOA1	17 Hartern and 168th Pt Boutwest corner	1.06 Regular moving north perhon and outside perimeter	36.43	1165.74	38.68	1183	39.57	1268.1
M044	18 170th & Otcott partwey by bridge		54.86	1758.61	62.79	1785	89 69	
MO45	17 170th Pl. & Hartern guand raffa E. & W. side	0.30	10.41	333 08	10.67	338 11 cyn nd	11.31 R 000	The second second
MO47	17 (170th Pl & Oketo Ave - empty lot	0.16	9.83	175.38	2 82		2.81	7.88
MONTH OF THE	16 Bons 171st & Cloud	11.73	404.32	12938.39	410.42	13133.52	439 15	14052.8
M051	18 Essement North side Same Ave. & 168th St.	0.25	8.65	276.88	8.78	2000	9.40	TO THE PARTY
M052	18 Oak Park Ave. medians - Trivey Park Dr. to 171st St	0.62	2144	885.96	21.76	696,31	23.28	745.0
M057	12 Rogeland Ave - 167th St to Willow Ln	147	90.09	1617.93	65 32		54 92 46 20	
MOSS	13 147th St Darkwater Month competent	0.25	8.48	271.38	861	Sec. of	9.21	
MOSO	20 Andres Pond	08.0	33.89	1087.74	34 50	1104	36.92	1181.4
MO81	20 Christopher Ct iddend	0.08	2.18	19 09	2.21	70.	2,36	
MOB2	20 Gaynette Bridge - partways	0.15	511	163.39	5.18	165.85	49 10	177.4
MOES	22 171st St Parkway - 82nd Ave to 945h Ave	0.33	R1 4K	1008 20 1008 20	62.37	1995	68.74	2135.8
MOBS	22 Brian & Thornwood bond	1.31	45.22	1447.18	45.91	1489	49,12	1571.8
MOBB	23 B8th Ave - 172nd to 174th both sides of street	1.31	48.05	1441.53	45.73	1463.27	48 93	1585.7
MOSS	23 Thumberry Ln and Shettend Dr Vacant lot	0.56	1941	62127	19.71	000	21.08	674.7
MOBB	23 Mill Run & 171st St pond & partways	0.38	28.18	410,03	28 70		30.27	12587
MO71	23 175th St Ensement	0.46	15.88	508 23	18 12	515	17.25	552 0
M072	23 Pond 88th Ave. & 175th St. Timbers	2.23	76.92	2481.54	78.08	2486.87	83.56	2873.5
M073	84 171st St Pertweys	257	88.68	2837.90	80 05	2880,70	98.32	3082.3
MO74	25 175th St. 84th Ave. to Cestie - perweys on N side	174	60 02	1820.54	80 921	1949 51	65 19	2085.9
MO77	25, 1750 Stat ComEditable character	0.27	9.30	297.63	0.44	305	10.10	323.2
MOSO	15 171st St Parkway - 80th to Ozark Ave abuth side	0.26	6.89	284.42	9.02	285 70	8.65	308.9
M081		0.33		363 04	11.52	388	12.32	384.3
MORO	175th St Once VV to lown pomes on N. scool of sured 2% and under the life station.	56		2157.15		2189,88	73.22	2342.9
MO84	26 Essement North pids of 175th St. Ozark to Post 3	0.51	17.62	563.71	17.68	572 22	19,13	612.27
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NIA NIA	2000		1	1600	000	4800	426	2171
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N/A	N/A	Any paved median areas between Cherry Hill Ave and Trail New Ct.	Hill Ave and	400	400	1800	428	1712
	NIA		ge Rd and	500 2000	200	2000	535	2140
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		Hanem Ave						aş

00141 Detailed Bid Tab Lawn Maintenance\_Updated Addendum 0

OPTIONAL RENEW	A TOTAL BASE BID	P	TO.	SUBTOTAL FOR PA	N/A
OPTIONAL RENEWAL YEARS 2023 AND 2024	TOTAL BASE BID (REGULAR MOWING SITES + ON-DENAND MOWING SITES + PAVED MEDIAN WEED CONTROL AREAS) 2022	PER SQ FT UNIT COSTS FOR FUTURE SITE ADDITIONS-PAVED MEDIAN WEED CTRL	PER ACRE UNIT COSTS FOR FUTURE SITE ADDITIONS- MOWING	SUBTOTAL FOR PAVED MEDIAN WEED CONTROL AREAS	N/A Rogeland Ave Medians and Triangles
	TES + PAVE	AVED MEDU	ACWING	_	N/A
	MEDIAN WEED CONTROL AREAS) 2022	N WEED CTRL			Any peved median areas between the trangle just south of 183rd St and 181st Pt
		\$185,00/acm	\$38.50/401	\$ 3,475.00	225
	\$ 252,189.02	\$165.00/acre	\$38.50/acre	\$ 13,800.00	900
44		\$165 00/acre	\$38.50/acre	\$ 3,475.00 8	225
255,704.59		\$165,00/acre	\$38.50/acre	13,900	900
8		\$165.00/acre	\$38.50/acre	3,718.25 \$	240.75
273,603.91		\$165,00/acre	\$38,50/8018	14,873.00	963



**Date:** March 30, 2022

To: John Urbanski, Public Works Director

From: Kelly Mulqueeny, Street Superintendent

**Subject:** Stormwater Area Maintenance - 2023 Service Contract Renewal (Year 2 of 3)

Presented at the Committee of the Whole and Village Board Meetings for consideration and possible action.

<u>Scope of Work:</u> This service contract is a renewal for a qualified contractor to provide maintenance for stormwater areas including installation, management, and stewardship for naturalized areas at various locations throughout the Village.

<u>Description:</u> Public Works is recommending that we approve the renewal contract to Stantec Inc. (previously Cardno) who rated very high on the RFP scoring and has proven on previous contracts to be a professional, reliable contractor with reasonable rates. The contract has the option of 2 (two) – 1 (one) year renewals. This would be the second year of the contract and the first extension.

<u>Budget / Finance</u>: Funding in the amount of \$189,500 will be available in the FY24 Budget; Storm Water Management.

Budget Available \$189,500 Stormwater Area Maintenance Costs \$189,500 Difference \$0

#### Staff Direction Request:

- 1. Approve the service contract for the FY24 stormwater maintenance with Stantec Inc. (previously Cardno) in the amount of \$189,500.
- 2. Direct Staff as necessary.



### THE VILLAGE OF TINLEY PARK

**Cook County, Illinois Will County, Illinois** 

# RESOLUTION NO. 2023-R-037

A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND STANTEC, INC. (PREVIOUSLY CARDNO) FOR STORMWATER AREA MAINTENANCE

MICHAEL W. GLOTZ, PRESIDENT NANCY M. O'CONNOR, VILLAGE CLERK

WILLIAM P. BRADY
WILLIAM A. BRENNAN
DIANE M. GALANTE
DENNIS P. MAHONEY
MICHAEL G. MUELLER
COLLEEN M. SULLIVAN
Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park

#### **RESOLUTION NO. 2023-R-037**

# A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND STANTEC, INC. (PREVIOUSLY CARDNO) FOR STORMWATER AREA MAINTENANCE

**WHEREAS,** the Village of Tinley Park, Cook and Will Counties, Illinois, is a Home Rule Unit pursuant to the Illinois Constitution of 1970; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have considered entering into a Contract with Stantec, Inc (previously Cardno), a true and correct copy of such Contract being attached hereto and made a part hereof as **EXHIBIT 1**; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interests of said Village of Tinley Park that said Contract be entered into by the Village of Tinley Park;

**NOW, THEREFORE, Be It Resolved** by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

<u>Section 1</u>: The Preambles hereto are hereby made a part of, and operative provisions of, this Resolution as fully as if completely repeated at length herein.

<u>Section 2</u>: That this President and Board of Trustees of the Village of Tinley Park hereby find that it is in the best interests of the Village of Tinley Park and its residents that the aforesaid "Contract" be entered into and executed by said Village of Tinley Park, with said Contract to be substantially in the form attached hereto and made a part hereof as <u>EXHIBIT 1</u>.

Section 3: That the President and Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois are hereby authorized to execute for and on behalf of said Village of Tinley Park the aforesaid Contract.

**Section 4:** That this Resolution shall take effect from and after its adoption and approval.

**ADOPTED** this 18th day of April, 2023, by the Corporate Authorities of the Village of Tinley Park on a roll call vote as follows:

on a roll call vote as follows:	
AYES:	
NAYS:	
ABSENT:	
APPROVED this 18th day of April, 20	23, by the President of the Village of Tinley Park.
	Village President
ATTEST:	
Village Clerk	

# **EXHIBIT 1**

# STANTEC, INC. (PREVIOUSLY CARDNO) STORMWATER AREA MAINTENANCE CONTRACT

STATE OF ILLINOIS	)	
COUNTY OF COOK	)	SS
COUNTY OF WILL	)	

#### **CERTIFICATE**

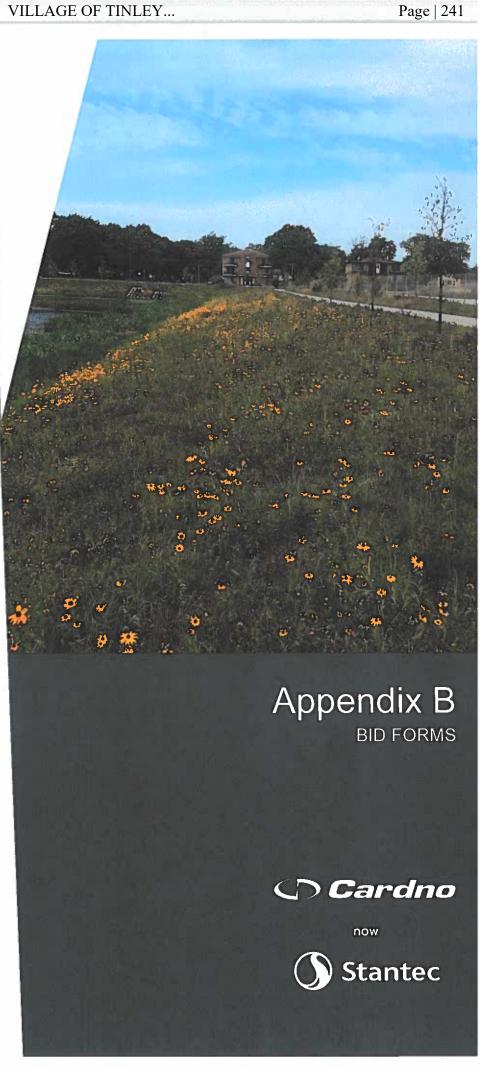
I, NANCY M. O'CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 2023-R-037, "A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND STANTEC, INC. (PREVIOUSLY CARDNO) FOR STORMWATER AREA MAINTENANCE," which was adopted by the President and Board of Trustees of the Village of Tinley Park on April 18, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 18th day of April, 2023.

VILLAGE CLERK	

NATURALIZED STORMWATER AREAS MAINTENANCE PROPOSAL

2022-RFP-002



#### **BID FORM - RESTORATION AND MANAGEMENT LINE ITEMS**

3/1/2022

AQUATIC				
LINE ITEM DESCRIPTION	Unit(s)	Qty	Unit Price	Total Price
Aquatic weed and algae management services through manual removal, biological	SE	1,000	\$ 0.00	\$ 90.00
methods, or chemical applications.	, "	1,000	> 0.09	30.00

All prices shall include all costs for lobar, mobilization, materials, equipment, fuel and/or maintenance of equipment as incidental costs to the main line item.

LINE ITEM DESCRIPTION	Unit(s)	Qty	Unit Price	Total Price
Brush Clearing and Tree Thinning - Includes cutting, herbicide application, and removal/disposal of cut material	HOUR	1	\$ 92.00	\$ 92.00
Boom-Spray Herbicide Application - Includes initial herbicide application and any follow- up applications required to meet performance	SY	1,000	\$ 0.11	\$ 110.00
Shoreline Grading - Includes re-grading of eroded shorelines with up to 24" of vertical cut and distributing excavated soil on-site	LF	250	\$ 20.00	\$ 5,000.00
Soil Tilling - Includes elimination of standing dead biomass when required and collection/disposal of sticks, stones, clods or other debris	SY	1,000	\$ 0.11	\$ 110.00
Soil Scarification - Includes elimination of standing dead biomass when required andcollection/disposal of sticks, stones, clods or other debris	SY	1,000	\$ 0.11	\$ 110.00

All prices shall include all costs for labor, mobilization, materials, equipment, fuel and/or maintenance of equipment as incidental casts to the main line item.

LINE ITEM DESCRIPTION	Unit(s)	Qty	Unit Price	Total Price
Seed, Installed - Approved seed mix, includes planting zone layout	SF	2,500	\$ 0.13	\$ 325.00
Plugs, Common Species Installed - Includes planting zone layout and establishment watering	EACH	1	\$ 3.64	\$ 3.64
Plugs, Specialty Species Installed - Includes planting zone layout and establishment watering	EACH	1	\$ 4.36	\$ 4.36
Herbivory Protection Fencing, Installed - Includes installation of double row per linear foot, maintenance and removal following plant establishment	LF	100	\$ 2.72	\$ 272.00
Erosion Control Blanket – North American Green S75BN, installed	SY	100	\$ 1.84	\$ 184.00
Erosion Control Blanket – North American Green S150BN, installed	SY	100	\$ 2.17	\$ 217.00
Erosion Control Blanket – North American Green C125BN, installed	SY	100	\$ 2.49	\$ 249.00

All prices shall include all costs for labor, mobilization, materials, equipment, fuel and/or maintenance of equipment as incidental costs to the main line item.

MANAGEMENT				m E w
LINE ITEM DESCRIPTION	Unit(s)	Qty	Unit Price	Total Price
Watering of Plantings beyond establishment period in drought conditions	HOUR	1	\$ 85.00	\$ 85.00
Mowing, Selective - Includes the use of handheld mowers and/or hand pulling	HOUR	1	\$ 85.00	\$ 85.00
Mowing, Non-Selective - Includes the use of large mowing equipment	HOUR	1	\$ 174.00	\$ 174.00
Herbicide Products, mixed and applied via backpack sprayer or similar	GALLON(S)	1	\$ 67.00	\$ 67.00
Herbicide Products, mixed and applied	HOUR	1	\$ 80.00	\$ 80.00
Professional Beaver & Muskrat Trapping - Includes trap setup, regular inspections, animal removal, and trap removal (may be requested at Village owned/ maintained stormwater management sites outside of the list of contract sites)	HOUR	1	\$ 150.00	\$ 150.00
Professional Management Planning & Reporting	LS	1	\$ 6130.00	\$ 6130.00
Prescribed Fire - Includes permits, burn plan preparation, notifications, burn break preparation, burning and mop-up	HOUR	1	\$ 730.00	\$ 730.00
Trash Pick-up- Includes removal and disposal of incidental trash and litter, does not include removal or disposal of larger bulk items or "fly dumping" that may occur.	HOUR	1	\$ 75.00	\$ 75.00

All prices shall include all costs for labor, mabilization, materials, equipment, fuel and/or maintenance of equipment as incidental costs to the main line item.

Contractor Proposed Line Items - Contractor to add any additional items, tasks, etc. they feel are required for successful installation or maintenance. Use additional sheets if needed.

LINE ITEM DESCRIPTION	Unit(s)	Qty	Unit Price	Total Price
			\$	\$
			\$	\$
			\$	\$
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			\$	\$
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			\$	\$

All prices shall include all costs for labor, mobilization, materials, equipment, fuel and/or maintenance of equipment as incidental costs to the main line item.

PRIORITY SITE PRICING	
APPLE LANE POND	Bid Price
Aquatic- Based on Unit Pricing	\$ 8624.88
Site Preparation - Based on Unit Pricing	\$ 0.00
Planting Operations - Based on Unit Pricing	\$ 0.00
Management - Based on Unit Pricing	\$ 9640.00
Other Contractor Proposed Items - Bid Price Based on Unit Pricing	\$ 0.00
SUBTOTAL OF BID PRICE BASED ON UNIT PRICING	\$ 18,264.88
CORK ROAD POND	Bid Price
Aquatic- Based on Unit Pricing	\$ 5488.56
Site Preparation - Based on Unit Pricing	\$ 0.00
Planting Operations - Based on Unit Pricing	\$ 637.00
Management - Based on Unit Pricing	\$ 6268.00
Other Contractor Proposed Items - Bid Price Based on Unit Pricing	\$ 0.00
SUBTOTAL OF BID PRICE BASED ON UNIT PRICING	\$ 12,393.56
FAIRFIELD GLEN	Bld Price
Aquatic- Based on Unit Pricing	\$ 12,937.32
Site Preparation - Based on Unit Pricing	\$ 0.00
Planting Operations - Based on Unit Pricing	\$ 0.00
Management - Based on Unit Pricing	\$ 10,535.00

Other Contractor Proposed Items - Bid Price Based on Unit Pricing	\$ 0.00
SUBTOTAL OF BID PRICE BASED ON UNIT PRICING	\$ 23,472.32
FREEDOM POND	Bid Price
Aquatic- Based on Unit Pricing	\$ 3920.40
Site Preparation - 8ased on Unit Pricing	\$ 7.00
Planting Operations - 8ased on Unit Pricing	\$ 201.00
Management - Based on Unit Pricing	\$ 5590.00
Other Contractor Proposed Items - Bid Price Based on Unit Pricing	\$ 0.00
SUBTOTAL OF BID PRICE BASED ON UNIT PRICING	\$ 9718.40
POND G	Bid Price
Site Preparation - Based on Unit Pricing	\$ 0.00
Planting Operations - Based on Unit Pricing	\$ 104.00
Management - Based on Unit Pricing	\$ 9510.00
Other Contractor Proposed Items - Bid Price Based on Unit Pricing	\$ 0.00
SUBTOTAL OF BID PRICE BASED ON UNIT PRICING	\$ 9614.00
SETTLER'S POND EAST	Bid Price
Aquatic- Based on Unit Pricing	\$ 8232.84
Site Preparation - Based on Unit Pricing	\$ 182.00
Planting Operations - Based on Unit Pricing	\$ 1931.00
Management - Based on Unit Pricing	\$ 8223.00
Other Contractor Proposed Items - Bid Price Based on Unit Pricing	\$ 0.00
SUBTOTAL OF BID PRICE BASED ON UNIT PRICING	\$ 18,568.84
SETTLER'S POND WEST	Bid Price
Aquatic- Based on Unit Pricing	\$ 11,761.20
Site Preparation - Based on Unit Pricing	\$ 0.00
Planting Operations - Based on Unit Pricing	\$ 104.00
Management - Based on Unit Pricing	\$ 9150.00
Other Contractor Proposed Items - Bid Price Based on Unit Pricing	\$ 0.00
SUBTOTAL OF BID PRICE BASED ON UNIT PRICING	\$ 21,015.20
TINLEY PARK PUBLIC LIBRARY	Bid Price
Aquatic- Based on Unit Pricing	\$ 3136.32
Site Preparation - Based on Unit Pricing	\$ 32.00

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Planting Operations - Based on Unit Pricing	\$	2018.00
Management - Based on Unit Pricing	\$	10,544.00
Other Contractor Proposed Items - Bid Price Based on Unit Pricing	\$	0.00
SUBTOTAL OF BID PRICE BASED ON UNIT PRICING	\$	15,730.32
TINLEY TERRACE		Bid Price
Aquatic- Based on Unit Pricing	\$	1960.20
Site Preparation - Based on Unit Pricing	\$	0.00
Planting Operations - Based on Unit Pricing	\$	2415.00
Management - Based on Unit Pricing	\$	2396.00
Other Contractor Proposed Items - Bid Price Based on Unit Pricing	\$	0.00
SUBTOTAL OF BID PRICE BASED ON UNIT PRICING	\$	6771.20
TOWN POINT BASIN		Bid Price
Site Preparation - Based on Unit Pricing	\$	0.00
Planting Operations - Based on Unit Pricing	\$	31.00
Management - Based on Unit Pricing	\$	4568.00
Other Contractor Proposed Items - Bid Price Based on Unit Pricing	\$	0.00
SUBTOTAL OF BID PRICE BASED ON UNIT PRICING	\$	4599.00



# Village of Tinley Park, Illinois REQUEST FOR PROPOSALS

#### 2022-RFP-002- Naturalized Stormwater Areas Maintenance

The Village of Tinley Park (VOTP) in its role of maintaining certain stormwater management sites, seeks the services of a capable Contractor to install, maintain, and steward naturalized plant communities at various stormwater management locations throughout the Village. The work is to take place throughout the growing season, from April 15<sup>th</sup> through November 15<sup>th</sup>. The Contractor shall perform the following general services as needed on an ongoing basis throughout the year.

- Regular landscape maintenance and stewardship services for naturalized areas
- Invasive species management, site preparation and native planting installations
- · Prescribed burns
- Aquatic weed and algae management
- Wildlife management

The Village is requesting a written proposal from a Contractor to complete this work.

**GENERAL REQUIREMENTS:** Proposers are to submit three (3) packets. Submit **one (1)** 

original plus two (2) complete copies of the proposal.

**SUBMISSION LOCATION:** The Village of Tinley Park- Clerk's Office

16250 South Oak Park Avenue

Tinley Park, IL 60477

SUBMISSION DATE: Monday, March 21, 2022 by 12:00 p.m.

Responses received after the time specified will not be opened.

**PRE-SUBMITTAL MEETING:** There is no pre-submittal meeting scheduled for this project.

**CONTACT QUESTIONS:** Submit questions via email to: Mitch Murdock at

mitchell.murdock@site-design.com . Questions are required no less than one (1) week prior to the RFP opening date. Absolutely no informal communication shall occur regarding this RFP, including requests for information or speculation between Proposers or any of their individual members and any

Village elected official or employee. All questions will be answered with a copy of the question and answer to each proposer that the Village is aware of and may be answered by addendum.

#### **CONTENTS:**

The following sections shall be considered integral parts of this solicitation:

- Notice of RFP
- General Terms and Conditions
- Scope of Services
- Submission Requirements
- Requirements and Expectations
- Contract Termination, Term and Projected Timeline
- Bid Tab
- Certifications by Contractor and Required Insurance
- Appendix A & B
- Site Maps

#### I. GENERAL TERMS AND CONDITIONS

#### 1. Negotiations:

The Village of Tinley Park reserves the right to negotiate specifications, terms and conditions, which may be necessary or appropriate to the accomplishment of the purpose of this RFP. Nothing in this RFP is intended as a contract or as any kind of promise or commitment to enter into an agreement.

#### 2. Confidentiality.

RFP's and the responses thereto, are subject to the Illinois Freedom of Information Act.

#### 3. Reserved Rights:

The Village of Tinley Park Reserves the right at any time and for any reason to cancel this RFP or any portion thereof, to reject any or all RFP's, and to take any other action determined to be in its best interests. The Village reserves the right to waive any immaterial defect in any RFP. The Village may seek clarification from a responder at any time, after the submission date, and failure to respond promptly is cause for rejection.

#### 4. Incurred Costs:

The Village of Tinley Park will not be liable for any costs incurred by responders in replying to this RFP.

#### 5. Award:

Award will be based on the highest ranked responsive, responsible responder as determined by the Village of Tinley Park. The award, if any, will be based on the Village's determination as to the best qualified and most cost effective responder.

#### 6. Discussion of RFP:

The Village of Tinley Park may conduct discussions with any responder who submits a response. During the course of such discussions, the Village shall not disclose any information derived from one RFP to any other responder.

#### 7. Time and Effort:

Timely service is essential. The Contractor shall be able to devote sufficient resources to the Village of Tinley Park.

#### 8. Responsibility & Default:

The responder shall be required to assume responsibility for all items listed in this RFP. The successful responder shall be considered the sole point of contact purposes for this contract.

#### 9. Payments:

Payments shall be made in accordance with the Local Government Prompt Payment Act.

#### 10. Interpretations or Correction of Request for Proposals:

Responders shall promptly notify the Village contact of any ambiguity, inconsistency, or error that they may discover upon examination of the RFP's. Interpretations, corrections and changes to the RFP's will be made by written addendum. Interpretations, corrections or changes made in any other manner will not be binding.

#### 11. Addenda:

Addenda are written instruments issued by the Village prior to the date of receipt of responses, which modify or interpret the RFP by addition, deletions, clarifications or corrections. Each respondent shall ascertain prior to submitting a packet that all addenda issued have been received, and by submission of a packet, such act shall be taken to mean that such respondent has received and understands fully the contents of the addenda. Any addenda will be distributed through the QuestCDN system to all potential respondents known to have downloaded the RFP from QuestCDN. The Village of Tinley Park QuestCDN website is:

https://qap.questcdn.com/qap/projects/prj browse/ipp browse grid.html?projType=all&provider=6246123&group=6246123.

#### **12. Taxes:**

The Village is exempt from paying certain Illinois State Taxes.

#### 13. Non-Discrimination:

Responders shall comply with the Illinois Human Rights Act, 775 ILCS 5/1-101 et seq., as amended and any rules and regulations promulgated in accordance therewith, including, but not limited to the Equal Employment Opportunity Clause, Illinois administrative Code, Title 44, Part 750 (Appendix A) and the Illinois Drug Free Workplace Act, Title 44, Chapter 10.

#### 14. Insurance:

See Section III for the insurance requirements. A copy of the Certificate of Insurance should be included with the submittal.

#### 15. Change in Status:

The Contractor shall notify The Village of Tinley Park immediately of any change in its status resulting from any of the following: (a) Contractor is acquired by another party; (b) Contractor becomes insolvent; (c) Contractor, voluntarily or by operation law, becomes subject to the provisions of any chapter of the Bankruptcy Act; (d) Contractor ceases to conduct its operations in normal course of business. The Village of Tinley Park shall have the option to terminate its contract with the vendor immediately on written notice based on any such change in status.

#### 16. Precedence:

Where there appears to be variances or conflicts, the following order of precedence shall prevail: The Owner and Contractor Agreement; The Village of Tinley Park Request for Proposals; and the Contractor's Response to RFP.

#### 17. Submittal and Evaluation Factors:

The contract will be awarded to the Contractor determined by the Village of Tinley Park to be in the best interest of the Village, who meets or exceeds the criteria and provisions sought by the Village. The Village reserves the right to reject any or all responses or to waive any details in the responses received whenever such rejection or waiver is in the best interests of the Village. The Village also reserves the right to reject the RFP of a Contractor who has previously failed to satisfactorily perform a contract. The Village of Tinley Park reserves the right to award the contract to a Contractor who is not the lowest cost; however, cost is an important factor in the selection of a Contractor.

In determining the most qualified responder, the following criteria will be considered by the Village:

- A. Ability to complete required work on a routine basis;
- B. Experience with the Village of Tinley Park and/or references from other Municipalities;
- C. Demonstrated industry expertise and understanding of the project;
- D. Cost Proposal

#### II. BACKGROUND

The following is a list of sites that have been identified by the Village as priority sites that need restoration, enhancement and/or management. See the site maps attached to this document for additional information on each site.

**Apple Lane Pond-** A sediment removal and shoreline restoration project at this site was completed in 2021. Seed and blanket were installed in 2019 and shoreline plugs mostly installed in 2020. Prior to the recent project, the pond had a history of high volatility and lots

of geese, resulting algae blooms and fish kills. The aquatic portion of the site is 2.2 acres while the upland slopes are 1.2 acres.

**Cork Rd Pond-**This 2.1-acre wet bottom pond area located just west of Cork Road is connected to a creek line heading south west that leads into other bodies of water. The aquatic area is 1.4 acres while the perimeter slopes are .7 acres. There are residential backyards that outline the north and east sides of the pond. This contract includes the sloped perimeter areas around the pond and the pond itself, but not the creekline or the larger naturalized area to the west, although beaver trapping does need to take place in some of those areas. The pond has occasional algae blooms and received regular aquatic management and treatments in recent years. The shorelines were regraded and reseeded in 2018-19.

**Fairfield Glen-** This is the largest site, coming in around 10 acres total. The site is 3.3 acres aquatic (open water) and 6.7 acres of upland and wetland areas. Portions of the site were included in a recent restoration project, completed in 2021. The site varies quite a bit from pretty high quality native areas, to cattail dominated areas, to areas with lingering teasel management issues on the berms.

**Freedom Pond-** This site was installed in 2018 with a 5.5 acre aquatic area and 1.6 area upland perimeter. Of the 5.5 acres of aquatic area, only about 1 acre is true "open water" with any depth over a foot. The rest of the aquatic area is very shallow for most of the year but is deeper than many of the other areas in the RFP being characterized as wetlands. Seed and blanket are needed around the recently completed deck overlook area on the north side of the site. This site needs annual muskrat trapping.

**Pond G** - This 9.6 acre wetland area is located along the west side of 80<sup>th</sup> Ave just south of 171<sup>st</sup> St. In 2012, a restoration project was completed, and the site is now fully vegetated with native wetland plants and some cattail areas. The cattail areas need to be contained to prevent them from spreading at a minimum.

**Settler's Pond East**- This wet bottom pond is 7.9 acres, located on the east of Sayre Ave in between 177<sup>th</sup> St and 179<sup>th</sup> St. Within that 7.9 acres there is 2.1 acres of aquatic habitat and about .8 acres of mowed turf, leaving 5 acres of upland habitat. This pond has had consistent restoration work and burns in recent years. The site needs regular stewardship to continue recent restoration progress.

**Settler's Pond West**- This wet bottom pond is 6.2 acres, located on the west side of Sayre Ave in between 177<sup>th</sup> St and 179<sup>th</sup> St. The aquatic portion is 3 acres and there is 1 acre of mowed turf, leaving about 2.2 acers of upland. This pond is more of a work in progress than it's neighbor to the east in terms restoration work or burns in recent years, but in 2021 there was some progress. We anticipate a workload focused on invasive species management for at least another entire growing season before broad scale enhancements can begin.

**Tinley Park Public Library-** This site has 4 acres prairie/savanna/upland shoreline, and about .8 acres of open water in two separate basins with 1 acre of wetland in between them. A restoration project began in 2015 and the site has received ongoing enhancements and stewardship since that time, so the native plant communities have really seen a lot of progress in the past several years. This site is managed by the Tinley Park Public Library, which is a separate decision making body from VOTP. This site needs annual muskrat trapping.

**Tinley Terrace**- A 1.2-acre, wet bottom pond, surrounded by a substantial naturalized edge, located behind the homes on the south side of Terrace Dr between 66<sup>th</sup> Av and Skyline Dr. There are .7 acres of upland and .5 acres of aquatic area. The shorelines have seen significant improvement in the past several years. In past years this site has received aquatic treatments to prevent fish kills and algae blooms.

**Town Point Basin**- This is a dry bottom pond, with ten "pockets" of naturalized vegetation lining some of the upland portions, and two interpretive signs. The "pockets" average less than a tenth of an acre each, so the total stewardship area at this site is less than an acre. It's located just SE of the intersection of 179<sup>th</sup> St and 88<sup>th</sup> Av.

#### III. SCOPE OF SERVICES

#### **SITE PREPARATION**

- 1. Brush Clearing and Tree Thinning:
  - a. Description: Per hour unit cost to clear non-native brush, non-native trees and/or select native trees for the purposes of ecosystem restoration. Pricing must include cutting plants by hand flush to the ground, applying herbicide to the cut stump immediately after cutting, disposal of the cut material off-site and execution of resprout treatments until performance criteria are met. Maximum size of trees requiring removal under this line item will be four inches diameter at breast height (4" DBH). Stump treatments must be applied using a sponge applicator unless otherwise approved in writing by the Village.
  - b. Performance: Ninety-nine percent (99%) of all target species stems removed and/or treated with appropriate herbicide resulting in Ninety-nine percent (99%) plant death.

#### 2. Boom-Spray Herbicide Application:

- a. Description: Per square yard unit cost to apply non-selective herbicide mixtures using a boom spray or pistol spray application in preparation of planting operations. Pricing must include layout of proposed application area with pin flags, the initial application and any follow-up applications required to meet the performance criteria.
- b. Performance: Ninety-nine percent (99%) brown out of treated vegetation.

#### 3. Shoreline Grading:

a. Description: Per linear foot unit cost to re-grade pond shorelines that exhibit up to twenty four inches (24") of vertical cut erosion. Pricing must include layout of the proposed grading and soil distribution areas using pin flags, de-watering (if required), grading of soil by hand or by use of appropriate machinery (i.e. mini excavator), finish grading in preparation for planting, removal of clods and debris, and re-distribution of excess soil on-site.

b. Performance: Shoreline provides a smooth transition from top of slope into the water; large clods, roots, stones, sod, and other debris are not present; and excess soil has been re-distributed on site.

#### 4. Soil Tilling:

- a. Description: Per square yard unit cost to till an area in preparation for planting. Pricing must include layout of the tilling area using pin flags, tilling, and surface preparation (i.e. raking or dragging).
- b. Performance: Minimum tilling depth of four inches (4"); large clods, roots, stones, sod and other debris are not present.

#### 5. Soil Scarification:

- a. Description: Per square yard unit cost to scarify an area in preparation for planting. Pricing must include layout of the area to be scarified using pin flags and
- b. Performance: Disruption of a minimum seventy five percent (75%) of the soil surface no greater than one-half inch (½") deep.

#### **PLANTING OPERATIONS**

- 6. Seed, Installed:
  - a. Description: Per square foot unit cost for the installation of the native seed mixes. Pricing must include preparation of a native seed evaluation matrix submittal for seed approval prior to installation, inspection of native seed prior to installation, layout of seeding areas using pin flags, and the installation of native seed. The seed pricing must also include cover crop seed and mycorrhizal inoculants as incidental costs to the line item. The seed mix shall be supplied in pounds of Pure Live Seed Seed (PLS). Seed mixes shall exclusively include native species of local genotype from a radius not to exceed 200 miles from the site.
    - i. Seed installation methods must be approved by the Village, and generally must follow the following:
      - The Contractor shall keep all seeding equipment clean and properly equipped for operation. The equipment used shall be thoroughly washed before seeding.
      - 2. Seed will generally be evenly broadcast spread or drill seeded using a no-till drill seeder.
      - 3. Seed Quality Requirements- All seeds shall comply with the Federal Seed Act and shall be of straight species, no horticultural varieties shall be acceptable.

#### b. Performance:

- i. General:
  - 1. Final determinations of species dominance, coverage, plant vigor and/or distribution are subject to verification by the Village.
  - 2. With the exception of planted cover crops, none of the top five (5) dominant species within any planting area shall be aggressive native, non-native or invasive species (See Appendix B). Dominance shall be determined by ocular assessment using meander methodology.
  - 3. Seed installations that receive Substantial Completion prior to July 15<sup>th</sup> will be considered undergoing one full growing season in October of the same year. Installations receiving Substantial Completions after July 15<sup>th</sup> will not be considered having undergone one full growing season until June 15<sup>th</sup> the following year.
- ii. Within three (3) months of seed installation or by June 1st of the following year if seed installation is completed in the fall:
  - 1. Total vegetative aerial cover in all areas seeded with cover crop shall be greater to or equal than seventy-five percent (75%) as measured using meander methodology.
- iii. By the end of the first (1st) growing season, in addition to fulfilling the above:
  - 1. Total vegetative aerial cover in all Native Seed areas shall be greater to or equal to ninety percent (90%) as measured using meander methodology.
  - 2. Twenty-five percent (25%) of the Native Seed species installed within each plant community shall be alive and apparent.
- iv. By the end of the second (2nd) growing season, in addition to fulfilling the above:
  - 1. Fifty percent (50%) of the Native Seed species installed within each plant community shall be alive and apparent. This standard does not apply to emergent or streamside communities.
  - 2. Native vegetative aerial cover within Native Seed planting areas shall be at least forty percent (40%) as measured using meander methodology.
- v. By the end of the third (3<sup>rd</sup>) growing season, in addition to fulfilling the above:
  - 1. General:
    - a. There shall be no area(s) greater than 0.25 m2 that is devoid of vegetation.
    - b. There shall be no rills, gullies or other evidence of significant or on-going erosion or areas of high erosion potential present throughout the project area.
  - 2. Native vegetative aerial cover within Native Seed planting areas shall be at least eighty-five percent (85%) as measured using meander methodology.

### 7. Plugs, Installed:

a. Description: Per plant unit cost for the installation of native plugs. Pricing must include preparation of plug list for approval, inspection of plant material prior to installation, layout of planting area using pin flags, installation of plants, initial watering after planting, regular watering during establishment (6-8 weeks following installation), and replacement planting until the performance criteria are met.

#### b. Products:

- Common Species: Consists of native species fairly common within the industry and generally priced similarly. See Appendix A for a list of Common Species.
- ii. Specialty Aquatic and Woodland Species: Consists of native aquatic and woodland species that are more difficult for nurseries to grow, require larger growing containers, and/or are more difficult for Contractors to install typically making them more costly than Common Species plugs. See Appendix A for a list of Specialty Aquatic Species.

### iii. Plant Quality Requirements:

- All plant materials, methods, etc. are to conform to the Standards of the American Association for Nursery Stock (ANSI Z60.1-2004). In the event there is a discrepancy between these standards and this Document, the most restrictive requirement shall govern. Following are acceptable standards for plugs in the sizes as specified:
  - a. <u>2" Potted Material</u> provided in plug trays that are configured to grow plugs at least 2" in diameter/square by 4-1/2" deep (minimum 11.5 in<sup>3</sup> dry soil volume), unless otherwise approved in writing by the Village.
  - b. <u>1 Quart Material</u> provided in thermo or vacuum formed pots that are at least 4-3/8" diameter/square by 4-3/4" deep (minimum 57.8 in<sup>3</sup> dry soil volume), unless otherwise approved in writing by the Village.
- 2. All plants shall be of straight species, no horticultural varieties shall be acceptable unless otherwise specified.
- 3. Herbaceous perennial plant containers shall be legibly tagged as to name and size of container and shall be true to species.
- 4. All plants shall be alive, healthy, hydrated, and in a vigorous growing condition at the time of delivery.

- 5. All plants will be inoculated with a broad-spectrum mycorrhizal fungi mix unless otherwise approved by the Village. All leguminous species must be inoculated with the proper strain of rhizobia inoculum.
- 6. For aquatic, ephemeral or other specific types of native species, Bare Root stock may be utilized upon approval by the Village.
- 7. Contractor shall provide written documentation to the Village as to the source of supply, quantities, and species by scientific & common name of the herbaceous perennial plants ordered prior to installation (e.g. supplier's invoice).

#### c. Performance:

#### i. General:

- 1. Final determinations of species dominance, plant vigor, coverage and/or distribution are subject to verification by the Village.
- 2. Plant installations that receive Substantial Completion prior to July 15<sup>th</sup> will be considered undergoing one full growing season in October of the same year. Installations receiving Substantial Completions after July 15<sup>th</sup> will not be considered having undergone one full growing season until July 15<sup>th</sup> the following year.
- ii. By the end of the first (1st) growing season:
  - 1. Native Herbaceous Planting Areas:
    - a. Contractor shall provide establishment plug counts thirty (30) calendar days prior to the end of the first full growing season for each plug planting area. Plug count methodology shall be submitted to the Village for approval prior to any plugs being installed. Plug counts shall be submitted to the Village for review and will be field verified by the Village prior to final acceptance.
    - b. No less than ninety percent (90%) of any native herbaceous plant material installed shall be alive and in vigorous condition, this standard shall apply to each planting area where native herbaceous plants are installed. If less than ninety percent (90%) of any native herbaceous plant material installed survive the first full growing season, the plants shall be replaced so that the ninety percent (90%) criteria is achieved within each applicable planting area.

# 8. Herbivory Protection, Installed:

a. Description: Per linear foot unit cost for herbivory protection fencing when needed to protect installed plugs in or adjacent to bodies of water. Pricing must include the installation of a double row of fencing (i.e. 10 LF of line item is actually 20 LF of fencing), regular maintenance of fencing during plant establishment and removal of fencing after plants are established or as otherwise directed by the Village.

#### b. Products:

- i. Herbivory protection fencing shall consist of:
  - 1. Rail steel T-Posts 5.5' high w/fin
  - 2. Black UV stabilized poultry netting
  - 3. Nylon zip-ties, 7" 8"
  - 4. Nylon rope

#### c. Performance:

- i. Herbivory protection fencing shall be erected around all herbaceous plants that have been installed in areas where there is a potential for waterfowl (especially geese) depredation, such as retention basins or other planting areas adjacent to open water. Install herbaceous plants and fencing in 100' – 200' lengths, leaving 4-6' wide openings between fencing ends to allow access to the water for people and wildlife during the establishment period.
  - 1. Install steel T-posts @ twelve (12) feet on-center (maximum). Drive posts into the ground so that the fencing will extend at least two (2) feet in height above the tops of installed herbaceous plants.
  - 2. Attach black UV stabilized poultry netting securely to the steel T-posts with plastic zip-ties.
  - 3. Attach nylon rope to the top of steel T-posts in a zigzag pattern to prevent aerial landings by waterfowl.
  - 4. Contractor shall disassemble and remove all fencing from the project site after two (2) complete growing seasons. The Village may request removal of the fencing prior to the two (2) year term ending.
  - 5. Contractor shall maintain the fencing in a functional and aesthetic condition. The Contractor shall make all required, reasonable repairs and/or replacements in a timely manner.

### 9. Erosion Blanket, Installed:

a. Description: Per square yard unit cost for the installation of erosion blanket to protect newly seeded areas. Pricing must include installation of blanket as per the manufacturer's recommendation and maintenance of the blanket for twelve (12) months.

#### b. Products:

- i. Single Net Straw with natural fiber netting, such as:
  - 1. S-75BN
    North American Green
    Evansville, IN 47725
    PH: 800-772-2040
    www.nagreen.com

-or approved substitution

- ii. Double Net Straw with natural fiber netting, such as:
  - 1. S-150BN

North American Green

Evansville, IN 47725

PH: 800-772-2040

www.nagreen.com

- -or approved substitution
- iii. Double Net Straw/Coconut with natural fiber netting, such as:
  - 1. SC-150BN

North American Green

Evansville, IN 47725

PH: 800-772-2040 www.nagreen.com

-or approved substitution

c. Performance: Install blanket as per manufacturer's recommendation and maintain in functional condition for twelve (12) months.

#### **MANAGEMENT**

Contractors shall perform maintenance, management, and progress reporting throughout the duration of the contract. Progress reporting shall be done on a monthly basis. Invasive and non-native species shall be controlled by appropriate management practices. Management activities should be planned in response to issues identified in periodic management reports compiled by the Contractor. Specific maintenance and management needs will be determined in the field, and in consultation with VOTP and their assigned representatives. Anticipated management activities include:

- 10. Watering of plantings beyond establishment period in drought conditions:
  - a. Description: Per hour unit cost for watering plantings during drought conditions or as otherwise directed by the Village. Pricing must include transporting water to the site (when required) and applying water to designated plantings.
  - b. Performance:
    - i. Watering operations shall be conducted in the morning hours ending no later than 10:00 a.m.

# 11. Mowing:

a. Description: Per hour unit cost for mowing vegetation within planting areas to eliminate standing biomass and/or for weed control. Pricing must include regular site inspections by the Contractor to determine mowing needs, mowing, cutting/bagging of flower/seed heads of non-native species due to the Contractor not mowing in a timely manner, and removing any areas of thatch greater than one-half inch (1/2") thick unless otherwise approved by the Village.

- Selective Mowing: Represents the use of hand held brush cutters, push mowers or hand pulling to selectively mow targeted species within an established planting.
- ii. Non-Selective Mowing: Represents the use of tractor mounted mowers to cut large areas of vegetation with selectivity.
- b. Performance: Mowing must be conducted to achieve targeted mowing heights. Mowing heights may vary from site to site and over time at a single site depending upon site conditions. Mowing must not result in thatch thicker than one-half inch (1/2") and must not result in knock-down instead of severed vegetation.
  - i. It is the Contractor's responsibility to monitor the site in order to determine when mowing is required. However, if the Village determines at any time that a project site requires mowing they will notify the Contractor in writing. No later than five (5) business days following notification, the Contractor shall conduct the requested mowing. If Contractor fails to mow the area in the allotted time, the Village may conduct the mowing as necessary and apply any associated fees as a deduct to the contract.

# 12. Herbicide Products, Applied:

a. Description: Per gallon unit cost for the application of mixed herbicides to existing target vegetation. Target species must be discussed with the Village prior to herbicide application occurring. Pricing must include

#### b. Products:

- i. Razor Pro or Equivalent (Glyphosate 41.0%)<sup>1</sup>
- ii. Aquaneat or Equivalent (Glyphosate 53.8%, Aquatic Labeled)<sup>1</sup>
- iii. Weeder 64 or Equivalent (2, 4-DAmine 46.8%)1
- iv. Agri Star or Equivalent (Clethodim 26.4%)<sup>2</sup>
- v. Tahoe 3A or Equivalent (Triclopyr Amine 44.4%)<sup>2</sup>
- vi. With adequate documentation of efficacy and appropriateness, alternate herbicides may be utilized only with written approval by the Village.
- vii. Herbicides to be mixed by the Contractor in desired concentrations for the vegetation to be treated.
- viii. All herbicides to be mixed with a marker dye, such as Signal, Spimax or approved equal.
- c. Performance: Ninety-five percent (95%) reduction in stems of target vegetation.

### 13. Professional Muskrat/Beaver Trapping:

a. Description: Hourly unit cost for professional wildlife management services to trap muskrats at sites with ponds. Pricing must include trap setup, regular trap

- inspections, removal of animals and trap removal. Wildlife professional must be licensed by IL DNR.
- b. Performance: Notify the Village when traps have been set and when traps have been removed. Submit a report to the Village once traps have been removed indicating how many muskrats or beavers were removed from each site.
- 14. Professional Management Planning and Reporting:
  - a. Description: Per year lump sum unit cost for professional management planning and reporting services to document and track the restoration progress of each site. Pricing must include:
    - i. Monthly Progress Reporting
      - On a monthly basis or accompanying each pay application, the Contractor shall submit to the Village a progress report documenting all installation and/or management activities that were conducted, when activities were completed, what products were used and in what quantity, general observations of the vegetation performance including problem areas, and the Contractor's scheduled activities for the following month.
    - ii. Annual Management Reports
      - 1. One (1) written report submitted to the Village by February 15<sup>th</sup> following each management season, at a minimum annual management reports shall include the following information:
        - a. Introduction
          - i. Site history leading up to the current project.
          - ii. Site description, including a street address (if applicable), County, Section, Township, and Range.
          - iii. A site location map (provided by Village)
          - iv. Permit numbers & Department/County of issue (if applicable).
        - b. Live Plant Material:
          - 1. Report on the condition of any native herbaceous live plant material installation areas. Document survivability.
          - 2. Report on the condition of any native woody
        - c. Discussion
          - i. Discuss in detail the work performed as part of ongoing stewardship during the previous calendar year.
          - ii. Compare the current year's data with data from the previous year(s).

- iii. Compare current year's results against the performance criteria.
- iv. Describe any deficiencies in the current year's stewardship activities that are hindering the sites ability to meet the performance criteria and propose detailed corrective actions.
- v. Discuss in detail the stewardship activities that will occur in the upcoming year.

#### d. Appendices

- i. Species lists for installation and/or enhancement seeding/planting.
- ii. Site Photographs.
- iii. Site plan that graphically delineates deficiencies and locates any recommended remediation items.

#### b. Products:

- i. Project Ecologist: The Contractor shall designate an employee to be the Project Ecologist (PE). This person shall be responsible for all vegetative management oversight and preparation/submittal of annual management reports to the Village. At a minimum the PE must have a bachelor's degree in natural resources, ecology, biology, or a related field, five (5) years of documented experience with Midwestern ecosystems/habitat types and three (3) years of field experience in vegetation management. PE must also demonstrate the following:
  - The skills to competently identify invasive and native species, including grasses, forbs, shrubs and trees during the dormant and growing seasons.

# 15. Prescribed Fire:

a. Description: Per hour on-site unit cost to provide a fully trained and equipped prescribed fire crew to safely execute prescribed fire operations as required at each site. Pricing must include the preparation of a burn plan, acquisition of all required permits and/or other permissions, required notifications, required signage and/or traffic control.

#### b. Products:

#### i. PERSONNEL/TRAINING

- 1. It is required that the National Wildfire Coordinating Group (NWCG) standards be followed for all prescribed fire.
- 2. Burn Boss: The burn boss shall have met the requirements of Illinois Law and Regulations (17 Illinois Admin. Code 1565.70) and shall be recognized as a Certified Prescribed Burn Manager in compliance

with the Illinois Prescribed Burning Act (525 ILCS 37); the certificate number and date of issue shall be provided on submitted resume. The burn boss must also demonstrate the following:

- Employed full-time directly by the submitting firm. Subcontractors, interns and seasonal employees are not acceptable.
- Working knowledge and understanding of basic ecology and restoration principles.
- A minimum of five (5) years conducting prescribed fire in the Midwest, in the fuel types present, and in projects of similar scope and size.
- Documented experience writing burn plans and shall have led the execution of a minimum ten (10) prescribed fires.
- Successful completion of the following National Wildfire Coordinating Group (NWCG) Wildland Fire Training Courses:
  - o Intermediate Wildland fire Behavior (s290)
  - o Basic Incident Command Systems (i100)
  - Fire Fighter Training (s130)
  - Wildland Fire Behavior (s190)
- Successful completion of OSHA 30 hour safety training
- Be current in CPR/First Aid
- 3. Burn Crew: All burn crew members must also demonstrate the following:
  - a. Employed full-time directly by the submitting firm. Subcontractors, interns and seasonal employees are not acceptable.
  - b. Working knowledge and understanding of basic ecology and restoration principles.
  - c. A minimum of one (1) year documented experience conducting prescribed fire.
  - d. Documented experience working the line of a minimum three (3) prescribed fires.
  - e. Successful completion of the following National Wildfire Coordinating Group (NWCG) Wildland Fire Training Courses:
    - o Fire Fighter Training (s130)
    - o Wildland Fire Behavior (s190)
    - or a Prescribed Fire Training Program approved by the IL Prescribed Fire Council
  - f. Successful completion of OSHA 10 hour safety training
  - g. At least one (1) crew member, other than the Burn Boss, shall be current in CPR/First Aid
- ii. EQUIPMENT

- 1. The Contractor shall have in their possession at the time of responding the following equipment:
  - a. Two Type 6 Engines
  - b. Two Type 7, 6 Wheel Drive ATV Engines
  - c. One 500 Gallon Water Tender
  - d. One Fire Pump capable of delivering sufficient water pressure at 1000 feet to suppress an escaped fire
  - e. 1000 feet of collapsible 1" fire hose with nozzles
  - f. Two-way radios for all personnel involved in the fire, whether on the line or not
  - g. All necessary personal protective equipment for all personnel to meet NWCG guidelines

### iii. INSURANCE

- "A" insurance rating with coverage for at least \$5,000,000.00 (five million) dollars of general liability insurance and excess general liability for "Prescribed Fire Operations" with a minimum \$2,000,000.00 (two million) per occurrence limit.
- 2. The Contractor shall provide the Owner/Owner's Representative with a certificate of insurance and name them as additional insured.
- 3. The Contractor shall list prescribed fire on the certificate as the activity covered.

### iv. PERSONAL PROTECTIVE EQUIPMENT (PPE)

- 1. In addition to PPE meeting NWCG guidelines, it is required that all fire personnel wear/carry the following:
  - a. Compass
  - b. Pre-tested, fully charged two-way radio with radio harness
  - c. Burn unit map
  - d. All underclothing of natural fiber The danger of wearing polyester or other synthetic materials should be emphasized with anyone attending a burn.
- 2. For prescribed fires where the Safety Zone cannot be reached in 15 seconds, all personnel shall carry a fire shelter (for protection from flames and superheated gasses in the event of entrapment) and fussees (as a means to light a separate fire in order to burn out a safety zone ahead of the threatening fire front). A fussee shall not be considered an alternative to a fire shelter.
- 3. In addition to the equipment listed above, a fully stocked first aid kit shall be readily available to all burn crew members.
- 4. In addition to the equipment listed above, Burn Bosses shall carry a fully charged, fully operational cellular phone.
- 5. In addition to the equipment listed above, Crew Bosses (or their qualified designee on the crew) shall carry a fully functional weather kit.
- v. ROADSIDE VISIBILITY MATERIALS

- Roadside visibility materials are essential if the fire is near a roadway. Contractor shall provide and install temporary warning signage along all roadways bordering the burn unit. Warning signage shall be visible by road traffic and shall display the Contractor's contact information. All signage on public roadways shall conform to all applicable local and Illinois DOT signage specifications.
- 2. All fire personnel participating in a prescribed fire within close proximity of a roadway shall wear appropriate reflective work vests.
- c. Performance: Safely execute prescribed fire resulting in a minimum of 90% fuel consumption across 70% of the site measured by aerial coverage unless otherwise agreed upon in writing by the Village prior to ignition. Mop up shall result in 100% fire and smoke being extinguished prior to crews leaving the site. Contractor shall be available to return to the site within 2 hours following mop up operations to extinguish burning materials. The person selected to return to the site must have access to all crew members and equipment in the event that they must be redeployed to the project site.

VILLAGE OF TINLEY...

#### **AQUATIC SERVICES**

# Contractors shall be responsible for the maintenance of ponds within the list of sites

16. Aquatic Weed and Algae Management Services

- a. Contractor shall provide weed management services through manual removal, biological methods, or chemical applications. The use of chemicals that may negatively impact fish or existing native aquatic or shoreline vegetation is not permitted unless otherwise approved by the Village.
- b. Any treatments for and management of hydrilla, cattails, duckweed, chara and watermeal can be addressed on an as needed basis through separate proposal as approved by the Village and are not included as part of the regular aquatic weed and algae management services

#### LIST OF SPECIES TO BE CONTROLLED

See Appendix B.

# **IV. SUBMITTAL REQUIREMENTS**

### 1. EXAMINATION OF PLANS, SPECIFICATIONS, SPECIAL PROVISIONS, AND WORK SITES:

The prospective responder shall, before submitting a response, carefully examine the provisions of the contract. The responder shall inspect in detail the sites of the proposed work, investigate and become familiar with all the local conditions affecting the contract and fully acquaint themselves with the detailed requirements of construction.

### 2. NATURALIZED LANDSCAPE SPECIALIST PREQUALIFICATION:

All work shall be performed by a native landscape contractor with at least seven (7) years of documented experience in site preparation, planting of native species and native landscape management, and shall be able to demonstrate their knowledge in the field. Qualifications are to be provided to the Village of Tinley Park through submittal of references, photographs, resumes, and/or other means that demonstrate the ability to install and/or manage naturalized landscapes.

## 3. PROJECT SITE NARRATIVES:

As a requirement of this response, each Contractor is expected to visit each of the above sites to make an analysis of the work required to restore or maintain the site. Each responder is required to prepare a written narrative for review by the Village as part of their response submittal that details the responder's approach to each site. To ensure that each responder prepares a similar narrative the following general format shall be followed:

- 1. General Information:
  - a. Site Name
  - b. Date of Site Visit
  - c. General Observations of the Site: Generally describe the current condition of the site (i.e. is it relatively well-established with native vegetation? Are there significant weed problems? Is there evidence of muskrat damage? Are there other issues that are readily apparent that will influence your pricing?)

#### 2. Restoration Needs:

- a. Are restoration activities such as grading, seeding, planting, etc. necessary?
- b. If so, what specifically do you recommend?
- c. What is the proposed timing of restoration activities?

#### 3. Maintenance Needs:

- a. What are the top three maintenance needs and how do you propose to address them specifically?
- b. What are other secondary issues that need to be addressed through maintenance and in general how will you deal with them?
- c. How many maintenance visits do you anticipate making and what size of crew do you anticipate using during these visits?

# 4. PRICING TAB:

Proposed pricing must be added to the attached detailed pricing tab sheet. The cost must be

broken down for each area and category of work as detailed in the form. Unit pricing is required as a gauge for adding or subtracting scope items and/or sites from the approved work based on available budgets. However, the Village understands that there may be efficiencies to the Contractor based on pricing each site as a lump sum project amount. As such, the Village will require responders to price each project in total utilizing their unit pricing, while giving each responder the opportunity to offer cost savings to the Village on a project-by-project basis if a project site is awarded to the Contractor in full. Proposed unit pricing and quantities for each site are to be used as a basis for comparison only. Actual scope of services to be awarded and performed will be determined at the pre-construction meeting based on Village directed goals, recommendations of the contractor, and budget allocations.

There will be one Contractor selected to implement the work required by this RFP. The number of sites awarded will be based on pricing received and the Village's budget, the selected Contractor is not guaranteed award of all sites and additional sites may be added to the contract based on the Contractor's submitted unit pricing.

#### 5. LICENSES:

Responders shall also submit the names, experience, and licenses for:

- 1. Commercial Pesticide Applicator(s) that shall be used for spraying, weeds and pest control.
- 2. Certified Prescribed Burn Manager and all fire line personnel.

# 6. QUANTITY CHANGES:

VOTP reserves the right to adjust item quantities at the unit prices provided.

### V. REQUIREMENTS AND EXPECTATIONS

The following are general requirements and expectations of the selected Contractor:

- 1. The Contractor shall perform all work in accordance with Federal, State, and Local laws, regulations, codes and ordinances;
- 2. The Contractor must be able to receive requests via e-mail.
- The Contractor indictor able to receive requests via e-mail.
   The Contractor is expected to have all necessary supplies, equipment, personnel, and skills to complete the project in a timely manner;
   Hours of work are 7:00 AM through 7:00 PM, Monday through Friday, and between 9:00 AM and 5:00 PM on Saturday, unless authorized at the sole discretion of VOTP.
- 5. The surrounding area shall have a neat, professional looking
- appearance upon completion of the job, and All contractor employees shall wear suitable uniforms during the time they are on Village property or public ROW areas.

#### VI. CONTRACT TERMINATION:

The Village of Tinley Park may, by written notice, and at any time, terminate the agreement if, in the judgment of the Village, the Contractor has failed to comply with the terms of the agreement. In the event of such termination, the Contractor

Village of Tinley Park Naturalized Stormwater Areas Maintenance RFP Responses Due 3/21/2022

shall be entitled to payment for work performed through the date notice is delivered to Contractor. No sums shall be owed to the Contractor for work performed after such notice is delivered.

#### **APPENDIX B:**

# LIST OF AGGRESSIVE WEED/INVASIVE SPECIES TO BE CONTROLLED

Acer negundo BOXELDER<sup>3</sup>

Acer platanoides NORWAY MAPLE

Achillea spp. YARROW<sup>3</sup>

Aegopodium podagraria GOUTWEED

Agrostis gigantea REDTOP

Agrostis stolonifera CREEPING BENTGRASS<sup>3</sup>

Ailanthus altissima TREE OF HEAVEN

Alliaria petiolata GARLIC MUSTARD

Alnus glutinosa EUROPEAN BLACK ALDER

Ambrosia artemisiifolia COMMON RAGWEED<sup>1,3</sup>

Ambrosia trifida GIANT RAGWEED<sup>1,3</sup>

Anthriscus sylvestris WILD CHERVIL

Arctium minus COMMON BURDOCK

Berberis thunbergii JAPANESE BARBERRY

Brassica nigra BLACK MUSTARD<sup>2</sup>

Bromus inermis SMOOTH BROME

Bromus tectorum DOWNY BROME

Butomus umbellatus FLOWERING RUSH

Cannabis sativa MARIJUANA<sup>1</sup>

Carduus nutans MUSK THISTLE<sup>1</sup>

Celastrus orbiculatus ASIAN BITTERSWEET<sup>1</sup>

Centaurea maculosa SPOTTED KNAPWEED

Naturalized Stormwater Areas Maintenance

Chenopodium album LAMB'S QUARTERS<sup>2</sup>

Cirsium arvense CANADA THISTLE<sup>1</sup>

Cirsium vulgare BULL THISTLE

Conium maculatum POISON HEMLOCK<sup>1</sup>

Cornus racemosa GRAY DOGWOOD<sup>3</sup>

Cynanchum louiseae BLACK SWALLOW-WORT

Cynanchum rossicum PALE SWALLOW-WORT

Cyperus esculentus YELLOW NUTSEDGE<sup>3</sup>

Dactylis glomerata ORCHARDGRASS

Daucus carota QUEEN ANNE'S LACE<sup>2</sup>

Dioscorea oppositifolia CHINESE YAM

Dipsacus spp. TEASEL<sup>1</sup>

Echinochloa crus-galli BARNYARD GRASS

Egeria densa BRAZILIAN WATERWEED

Eichhornia crassipes WATER HYACINTH

Elaeagnus angustifolia RUSSIAN OLIVE<sup>1</sup>

Elaeagnus pungens THORNY OLIVE<sup>1</sup>

Elaeagnus umbellata AUTUMN OLIVE¹

Elymus repens QUACKGRASS

Erigeron canadensis MARE'S TAIL<sup>3</sup>

Erigeron annuus ANNUAL FLEABANE<sup>3</sup>

Erigeron strigosus DAISY FLEABANE<sup>3</sup>

Euonymus alatus BURNING BUSH

Euonymus fortunei WINTERCREEPER

Naturalized Stormwater Areas Maintenance

Euphorbia esula LEAFY SPURGE

Fallopia japonica JAPANESE KNOTWEED<sup>1</sup>

Fallopia sachalinensis GIANT KNOTWEED¹

Fallopia × bohemica BOHEMIAN KNOTWEED¹

Frangula alnus GLOSSY BUCKTHORN

Hedera helix ENGLISH IVY

Hemerocallis fulva ORANGE DAYLILY

Heracleum mantegazzianum GIANT HOGWEED¹

Hesperis matronalis DAMES ROCKET

Humulus japonicus JAPANESE HOPS

Hydrilla verticillata HYDRILLA

Hydrocharis morsus-ranae EUROPEAN FROGBIT

Hypericum perforatum COMMON ST. JOHN'S WORT

Ipomoea purpurea MORNING GLORY<sup>2</sup>

Iris pseudacorus YELLOW IRIS

Lespedeza cuneata SERICEA LESPEDEZA

Ligustrum spp. (non-native) PRIVET (non-native)

Lolium multiflorum ANNUAL RYE/ITALIAN RYEGRASS

Lonicera spp. HONEYSUCKLE (non-native)<sup>1</sup>

Lotus corniculatus BIRDS FOOT TREFOIL

Lysimachia nummularia MONEYWORT

Lythrum salicaria PURPLE LOOSESTRIFE

Marsilea quadrifolia EUROPEAN WATERCLOVER

Medicago lupulina BLACK MEDIC

Naturalized Stormwater Areas Maintenance

Medicago sativa ALFALFA

Melilotus albus WHITE SWEET CLOVER

Melilotus officinalis YELLOW SWEET CLOVER

Microstegium vimineum JAPANESE STILTGRASS

Morus alba WHITE MULBERRY

Myosotis sylvatica GARDEN FORGET-ME-NOT

Myriophyllum aquaticum PARROT FEATHER

Myriophyllum spicatum EURASIAN WATERMILFOIL

Myosotis scorpioides WATER FORGET-ME-NOT

Najas minor BRITTLE WATERNYMPH

Nepeta cataria CATNIP

Nymphoides peltata YELLOW FLOATING HEART

Oenothera biennis EVENING PRIMROSE<sup>3</sup>

Onopordum acanthium SCOTCH THISTLE

Pastinaca sativa WILD PARSNIP

Phalaris arundinacea REED CANARY GRASS

Phragmites australis (non-native) COMMON REED (non-native)

Pistia stratiotes WATER LETTUCE

Poa pratensis KENTUCKY BLUEGRASS

Populus alba WHITE POPLAR

Populus deltoides COTTONWOOD<sup>3</sup>

Potamogeton crispus CURLY-LEAF PONDWEED

Pueraria montana var. lobata KUDZU<sup>1</sup>

Ranunculus ficaria LESSER CELANDINE<sup>1</sup>

Naturalized Stormwater Areas Maintenance

Rhamnus cathartica COMMON BUCKTHORN

Robinia pseudoacacia BLACK LOCUST

Rorippa nasturtium WATERCRESS

Rumex acetosella SHEEP SORREL

Rumex crispus CURLY DOCK

Rosa multiflora MULTIFLORA ROSE

Rubus spp. RASPBERRY/BLACKBERRY<sup>3</sup>

Salix interior SANDBAR WILLOW<sup>3</sup>

Saponaria officinalis BOUNCING BET

Schedonorus arundinaceus TALL FESCUE

Securigaria varia CROWN VETCH

Setaria spp. FOXTAIL/MILLET<sup>2</sup>

Silene latifolia var. alba BLADDER CAMPION

Solidago altissima TALL GOLDENROD<sup>3</sup>

Solidago canadensis CANADA GOLDENROD<sup>3</sup>

Solidago sempervirens SEASIDE GOLDENROD

Sonchus arvensis PERENNIAL SOWTHISTLE<sup>1</sup>

Sorghum almum COLUMBUS GRASS<sup>1</sup>

Sorghum halepense JOHNSONGRASS<sup>1</sup>

Symphyotrichum lateriflorum SIDE FLOWERING ASTER<sup>3</sup>

Symphyotrichum pilosum HAIRY ASTER<sup>3</sup>

Tamarix spp. SALT CEDAR<sup>1</sup>

Tanacetum vulgare COMMON TANSY

Taraxacum officinalis COMMON DANDELION<sup>2</sup>

Naturalized Stormwater Areas Maintenance

Thlaspi arvense FIELD PENNYCRESS<sup>2</sup>

Torilis japonica JAPANESE HEDGE PARSLEY

Toxicodendron radicans POISON IVY3

Trifolium pratense RED CLOVER<sup>2</sup>

Trifolium repens WHITE CLOVER<sup>2</sup>

Typha angustifolia NARROWLEAF CATTAIL<sup>3</sup>

Typha latifolia COMMON CATTAIL3

Ulmus pumila SIBERIAN ELM

Verbascum blattaria MOTH MULLEIN<sup>2</sup>

Verbascum thapsus COMMON MULLEIN<sup>2</sup>

Vinca minor PERIWINKLE

Xanthium strumarium ROUGH COCKLEBUR

'Species classified as a Noxious Weed in the State of Illinois as of the date of this document

<sup>2</sup>Species considered common weeds requiring control, not specifically considered invasive

<sup>3</sup>Species considered native (or questionably native) in the State of Illinois, but often has an aggressive growth behavior that may require control on a case-by-case basis



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# NATURALIZED STORMWATER AREAS MAINTENANCE SITE MAPS, TINLEY PARK, ILLINOIS Location Maps, Project Number: 7698 January 21, 2022



Cork Road Pond



Tinley Park Public Library Prairie and Detention Basin



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# NATURALIZED STORMWATER AREAS MAINTENANCE SITE MAPS, TINLEY PARK, ILLINOIS Location Maps, Project Number: 7698 January 21, 2022





Tinley Terrace **Town Point Basin** 



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# NATURALIZED STORMWATER AREAS MAINTENANCE SITE MAPS, TINLEY PARK, ILLINOIS Location Maps, Project Number: 7698 January 21, 2022



**Settlers Pond East & West** 



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# NATURALIZED STORMWATER AREAS MAINTENANCE SITE MAPS, TINLEY PARK, ILLINOIS Location Maps, Project Number: 7698 January 21, 2022





Pond G Freedom Pond

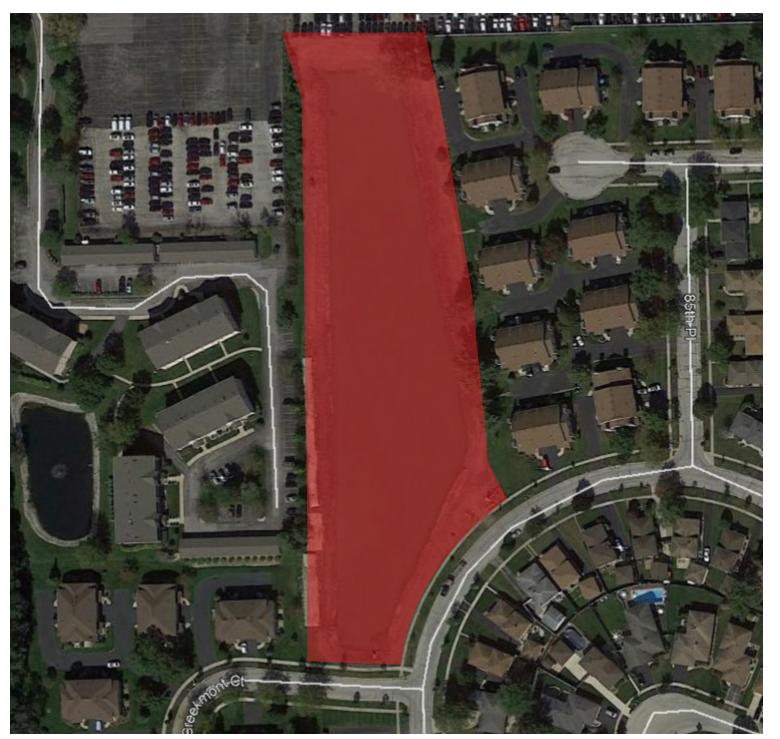


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# NATURALIZED STORMWATER AREAS MAINTENANCE SITE MAPS, TINLEY PARK, ILLINOIS Location Maps, Project Number: 7698 January 21, 2022





Fairfield Glen Apple Pond



Date: March 31, 2023

To: Pat Carr – Village Manager

Hannah Lipman – Asst. Village Manager John Urbanski – Public Works Director

From: Colby Zemaitis, PE, CFM – Assistant Public Works Director

Subject: Oak Park Avenue Sidewalk Improvements

Prepared for Committee of the Whole and Village Board Meeting for consideration and possible action.

<u>Description:</u> The project shall consist of earth excavation, grading, sidewalk installations, detectible warning plates, pavement removal, HMA pavement milling and resurfacing, curb removal and replacement, storm sewer installation, utility frame adjustments, fire hydrant relocations, parkway restoration, pavement markings, street light installations and other incidential improvements to complete the project along the east side of Oak Park Avenue.

Five (5) bids were received and publicly read on March 29, 2023. The bid results are below and the bid tab is attached. The lowest, responsible bidder was McGill Construction, LLC in the amount of \$739,374.65.

<u>Contractor</u>	<u>Location</u>	<u>Bid Total</u>
McGill Construction, LLC	Frankfort, IL	\$739,374.65
Acura, Inc	Bensenville, IL	\$795,131.65
Davis Concrete Construction Co.	Monee, IL	\$843,300.69
J&J Newell Concrete Contractors Inc.	Burnham, IL	\$904,431.80
PT Ferro Construction Company	Joliet, IL	\$905,490.02
Engineer's Estimate		\$780,591.90

Budget/Finance: Funds are available in FY24 Budget

Budget Available:\$840,000.00Lowest Responsible Bidder:\$739,374.65Contingency Amount:\$100,625.35

Difference: \$0 On Budget

# Staff Direction Request:

- 1. Award project to McGill Construction, LCC in the amount of \$739,374.65 and direct to Village Board for approval.
- 2. Direct Staff as necessary.

### Attachments:

- 1. Bid Tab
- 2. REL Contract Award Recommendation Letter



# THE VILLAGE OF TINLEY PARK

Cook County, Illinois Will County, Illinois

# RESOLUTION NO. 2023-R-039

A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND McGILL CONSTRUCTION, LLC FOR OAK PARK AVENUE SIDEWALK IMPROVEMENTS

MICHAEL W. GLOTZ, PRESIDENT NANCY M. O'CONNOR, VILLAGE CLERK

WILLIAM P. BRADY
WILLIAM A. BRENNAN
DIANE M. GALANTE
DENNIS P. MAHONEY
MICHAEL G. MUELLER
COLLEEN M. SULLIVAN
Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park

#### **RESOLUTION NO. 2023-R-039**

# A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND McGILL CONSTRUCTION, LLC FOR OAK PARK AVENUE SIDEWALK IMPROVEMENTS

**WHEREAS,** the Village of Tinley Park, Cook and Will Counties, Illinois, is a Home Rule Unit pursuant to the Illinois Constitution of 1970; and

**WHEREAS**, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have considered entering into a Contract with McGill Construction, LLC, a true and correct copy of such Contract being attached hereto and made a part hereof as **EXHIBIT 1**; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interests of said Village of Tinley Park that said Contract be entered into by the Village of Tinley Park;

**NOW, THEREFORE, Be It Resolved** by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

<u>Section 1</u>: The Preambles hereto are hereby made a part of, and operative provisions of, this Resolution as fully as if completely repeated at length herein.

<u>Section 2</u>: That this President and Board of Trustees of the Village of Tinley Park hereby find that it is in the best interests of the Village of Tinley Park and its residents that the aforesaid "Contract" be entered into and executed by said Village of Tinley Park, with said Contract to be substantially in the form attached hereto and made a part hereof as <u>EXHIBIT 1</u>.

Section 3: That the President and Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois are hereby authorized to execute for and on behalf of said Village of Tinley Park the aforesaid Contract/.

**Section 4:** That this Resolution shall take effect from and after its adoption and approval.

**ADOPTED** this 18th day of April, 2023, by the Corporate Authorities of the Village of Tinley Park on a roll call vote as follows:

AYES:	
NAYS:	
ABSENT:	
APPROVED this 18th day of April, 20	23, by the President of the Village of Tinley Park.
	Village President
ATTEST:	Village President

# **EXHIBIT 1**

# OAK PARK AVENUE SIDEWALK IMPROVEMENTS McGILL CONSTRUCTION, LLC CONTRACT

STATE OF ILLINOIS	)	
COUNTY OF COOK	)	SS
COUNTY OF WILL	)	

# **CERTIFICATE**

I, NANCY M. O'CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 2023-R-039, "A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND McGILL CONSTRUCTION, LLC FOR OAK PARK AVENUE SIDEWALK IMPROVEMENTS," which was adopted by the President and Board of Trustees of the Village of Tinley Park on April 18th, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 18th day of April, 2023.

VILLAGE CLERK	



Municipal Expertise. Community Commitment.

 Local Public Agency:
 Village of Tinley Park
 Date:
 3/29/2023

 County:
 Cook
 Time:
 10:00 AM

Appropriation:

	ended By: Van Calombaris					McGill Constru		Acura Inc.		Davis Concrete	Construction Co.	J & J Newell Co Contractors, In		P.T. Ferro Cons	struction Co.
				Addre	ess of Bidder:	21227 S. 80th A	venue	556 County Line	Road, Suite B	11244 W Manha	ittan Monee Rd	25350 South Sta		700 S. Rowell A	ve
						Frankfort, IL 604	23	Bensenville, IL 6	0106	Monee, IL 60449	9	Crete, IL 60417		Joliet, IL 60434	
				Approved E	•										
Item No.	Item Description	Unit	QTY	Unit Price	Total	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total
20100110	TREE REMOVAL (6 TO 15 UNITS DIAMETER)	UNIT	15	\$100.00	\$1,500.00	\$28.00	\$420.00	\$50.00	\$750.00	\$20.00	\$300.00	\$26.40	\$396.00	\$20.00	\$300.0
20100210	TREE REMOVAL (OVER 15 UNITS DIAMETER)	UNIT	300	\$60.00	\$18,000.00	\$38.50	\$11,550.00	\$60.00	\$18,000.00	\$30.00	\$9,000.00	\$37.40	\$11,220.00	\$30.00	\$9,000.0
20200100	,	CU YD	510	\$50.00	\$25,500.00	\$47.50	\$24,225.00	\$45.00	\$22,950.00	\$20.00	\$10,200.00	\$100.00	\$51,000.00	\$70.00	\$35,700.0
20800150	TRENCH BACKFILL	CU YD	15	\$50.00	\$750.00	\$108.00	\$1,620.00	\$75.00	\$1,125.00	\$104.00	\$1,560.00	\$114.40	\$1,716.00	\$100.00	\$1,500.0
21101615	TOPSOIL FURNISH AND PLACE, 4"	SQ YD	1,110	\$10.00	\$11,100.00	\$4.85	\$5,383.50	\$12.00	\$13,320.00	\$9.00	\$9,990.00	\$4.40	\$4,884.00	\$4.00	\$4,440.0
28000400	PERIMETER EROSION BARRIER	FOOT	1,575	\$4.50	\$7,087.50	\$4.25	\$6,693.75	\$5.00	\$7,875.00	\$1.25	\$1,968.75	\$3.30	\$5,197.50	\$3.00	\$4,725.0
28000510	INLET FILTERS	EACH	16	\$200.00	\$3,200.00	\$250.00	\$4,000.00	\$200.00	\$3,200.00	\$50.00	\$800.00	\$247.50	\$3,960.00	\$225.00	\$3,600.0
35101600	AGGREGATE BASE COURSE, TYPE B 4"	SQ YD	1,100	\$10.00	\$11,000.00	\$7.00	\$7,700.00	\$12.00	\$13,200.00	\$12.00	\$13,200.00	\$7.20	\$7,920.00	\$23.00	\$25,300.0
10600290	DITUMINOUS MATERIALS (TACK	POUND	674	\$0.10	\$67.40	\$0.10	\$67.40	\$0.01	\$6.74	\$0.01	\$6.74	\$1.65	\$1,112.10	\$0.01	\$6.7
10600982	HOT-MIX ASPHALT SURFACE	SQ YD	282	\$12.00	\$3,384.00	\$15.00	\$4,230.00	\$8.55	\$2,411.10	\$8.50	\$2,397.00	\$11.00	\$3,102.00	\$0.01	\$2.8
10602978	HOT-MIX ASPHALT BINDER COURSE, IL- 9.5, N50	TON	59	\$140.00	\$8,260.00	\$125.00	\$7,375.00	\$153.20	\$9,038.80	\$145.00	\$8,555.00	\$181.50	\$10,708.50	\$165.00	\$9,735.0
40603335	HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50	TON	130	\$140.00	\$18,200.00	\$110.00	\$14,300.00	\$168.20	\$21,866.00	\$150.00	\$19,500.00	\$176.00	\$22,880.00	\$175.00	\$22,750.0
12400200	PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH	SQ FT	9,700	\$10.00	\$97,000.00	\$12.50	\$121,250.00	\$12.00	\$116,400.00	\$19.75	\$191,575.00	\$12.50	\$121,250.00	\$16.50	\$160,050.0
12400800		SQ FT	114	\$30.00	\$3,420.00	\$26.00	\$2,964.00	\$50.00	\$5,700.00	\$25.00	\$2,850.00	\$30.00	\$3,420.00	\$21.00	\$2,394.0
14000100	PAVEMENT REMOVAL	SQ YD	138	\$30.00	\$4,140.00	\$20.00	\$2,760.00	\$35.00	\$4,830.00	\$29.00	\$4,002.00	\$36.00	\$4,968.00	\$45.00	\$6,210.0
14000156	HOT-MIX ASPHALT SURFACE REMOVAL, 13/4"	SQ YD	631	\$3.00	\$1,893.00	\$8.50	\$5,363.50	\$6.85	\$4,322.35	\$8.50	\$5,363.50	\$8.53	\$5,382.43	\$15.00	\$9,465.0
14000158	LIGT MIX A OBLIAL T OLIDEA OF	SQ YD	577	\$4.00	\$2,308.00	\$10.00	\$5,770.00	\$7.35	\$4,240.95	\$8.50	\$4,904.50	\$9.35	\$5,394.95	\$15.00	\$8,655.0
14000500	COMPINATION CLIDE AND	FOOT	610	\$12.00	\$7,320.00	\$10.00	\$6,100.00	\$10.00	\$6,100.00	\$13.00	\$7,930.00	\$10.00	\$6,100.00	\$15.00	\$9,150.0
14000600		SQ FT	251	\$3.00	\$753.00	\$3.00	\$753.00	\$5.00	\$1,255.00	\$4.00	\$1,004.00	\$5.00	\$1,255.00	\$10.00	\$2,510.0
R6001009	- ,	SQ YD	44	\$60.00	\$2,640.00	\$80.00	\$3,520.00	\$54.35	\$2,391.40	\$40.00	\$1,760.00	\$176.00	\$7,744.00	\$150.00	\$6,600.0
550A0340	STORM SEWERS, CLASS A, TYPE 2 12"	FOOT	74	\$75.00	\$5,550.00	\$390.00	\$28,860.00	\$200.00	\$14,800.00	\$381.00	\$28,194.00	\$419.00	\$31,006.00	\$200.00	\$14,800.0
56400500	FIRE HYDRANTS TO BE	EACH	1	\$1,000.00	\$1,000.00	\$2,750.00	\$2,750.00	\$4,000.00	\$4,000.00	\$2,581.00	\$2,581.00	\$2,839.00	\$2,839.00	\$2,000.00	\$2,000.0
RX502744	EIDE HYDDANTS TO BE MOVED	EACH	2	\$10,000.00	\$20,000.00	\$14,000.00	\$28,000.00	\$12,500.00	\$25,000.00	\$12,940.00	\$25,880.00	\$14,234.00	\$28,468.00	\$20,000.00	\$40,000.0
RX502745	FIRE HYDRANTS TO BE MOVED	EACH	3	\$12,000.00	\$36,000.00	\$13,100.00	\$39,300.00	\$15,500.00	\$46,500.00	\$12,651.00	\$37,953.00	\$13,916.00	\$41,748.00	\$20,000.00	\$60,000.0
60218400	MANHOLES, TYPE A, 4'-	EACH	1	\$5,000.00	\$5,000.00	\$6,500.00	\$6,500.00	\$6,000.00	\$6,000.00	\$6,547.00	\$6,547.00	\$7,201.70	\$7,201.70	\$5,000.00	\$5,000.0

BLR 12315 (Rev. 07/16/13)

Printed 3/29/2023 1:08:49 PM 1 of 3

AGENDA - 4/18/2023,

Item No.

X2520700 X6020399 X6061005 RX502746 RX502747

RX502748

A2000324

A2018730

A	- 4/18/2023,			Na	ame of Bidder:	McGill Constru	ction LLC	ACUTALIDA GE	OF TINLEY	Davis Concrete	Construction Co.	J & J Newell Co Contractors, Inc		P.T. Ferro Construction Co.		
				Addr	ess of Bidder:	21227 S. 80th A	venue	556 County Line	Road, Suite B	11244 W Manha	ttan Monee Rd	25350 South Sta		700 S. Rowell Ave	e	
						Frankfort, IL 604	123	Bensenville, IL 6	60106	Monee, IL 60449	)	Crete, IL 60417		Joliet, IL 60434		
				Approved E Estin	•											
	Item Description	Unit	QTY	Unit Price	Total	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total	
	MANHOLES, TYPE A, 5'- DIAMETER, TYPE 1 FRAME, OPEN LID	EACH	1	\$6,500.00	\$6,500.00	\$8,600.00	\$8,600.00	\$7,500.00	\$7,500.00	\$8,425.00	\$8,425.00	\$9,267.50	\$9,267.50	\$8,000.00	\$8,000.0	
	INLETS, TYPE A, TYPE 1 FRAME, OPEN LID	EACH	3	\$2,500.00	\$7,500.00	\$1,750.00	\$5,250.00	\$3,500.00	\$10,500.00	\$1,728.00	\$5,184.00	\$1,900.80	\$5,702.40	\$3,000.00	\$9,000.0	
	CATCH BASINS TO BE ADJUSTED	EACH	3	\$500.00	\$1,500.00	\$1,100.00	\$3,300.00	\$750.00	\$2,250.00	\$1,046.00	\$3,138.00	\$1,150.60	\$3,451.80	\$500.00	\$1,500.0	
	MANHOLES TO BE ADJUSTED	EACH	2	\$500.00	\$1,000.00	\$1,100.00	\$2,200.00	\$750.00	\$1,500.00	\$1,046.00	\$2,092.00	\$1,150.60	\$2,301.20	\$600.00	\$1,200.0	
	VALVE VAULTS TO BE ADJUSTED	EACH	1	\$500.00	\$500.00	\$1,100.00	\$1,100.00	\$750.00	\$750.00	\$1,046.00	\$1,046.00	\$1,150.60	\$1,150.60	\$600.00	\$600.0	
	VALVE BOXES TO BE ADJUSTED	EACH	8	\$350.00	\$2,800.00	\$950.00	\$7,600.00	\$600.00	\$4,800.00	\$919.00	\$7,352.00	\$1,010.90	\$8,087.20	\$300.00	\$2,400.0	
	FRAMES AND LIDS, TYPE 1, CLOSED LID	EACH	2	\$250.00	\$500.00	\$850.00	\$1,700.00	\$850.00	\$1,700.00	\$840.00	\$1,680.00	\$924.00	\$1,848.00	\$500.00	\$1,000.0	
	COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12	FOOT	617	\$35.00	\$21,595.00	\$35.00	\$21,595.00	\$45.00	\$27,765.00	\$37.00	\$22,829.00	\$50.00	\$30,850.00	\$80.00	\$49,360.0	
	COMBINATION CONCRETE CURB AND GUTTER, TYPE M (MODIFIED)	FOOT	122	\$35.00	\$4,270.00	\$30.00	\$3,660.00	\$45.00	\$5,490.00	\$32.00	\$3,904.00	\$48.00	\$5,856.00	\$80.00	\$9,760.0	
	SIGN PANEL - TYPE 1	SQ FT	97	\$35.00	\$3,395.00	\$25.00	\$2,425.00	\$30.00	\$2,910.00	\$25.00	\$2,425.00	\$36.30	\$3,521.10	\$33.00	\$3,201.0	
	REMOVE SIGN PANEL - TYPE 1	SQ FT	63	\$20.00	\$1,260.00	\$10.00	\$630.00	\$12.00	\$756.00	\$15.00	\$945.00	\$32.00	\$2,016.00	\$29.00	\$1,827.	
	RELOCATE SIGN PANEL ASSEMBLY - TYPE A	EACH	7	\$350.00	\$2,450.00	\$200.00	\$1,400.00	\$200.00	\$1,400.00	\$275.00	\$1,925.00	\$220.00	\$1,540.00	\$200.00	\$1,400.0	
	TELESCOPING STEEL SIGN SUPPORT	FOOT	83	\$18.00	\$1,494.00	\$10.00	\$830.00	\$18.00	\$1,494.00	\$15.00	\$1,245.00	\$26.40	\$2,191.20	\$24.00	\$1,992.0	
	METAL POST - TYPE B	FOOT	108	\$20.00	\$2,160.00	\$20.00	\$2,160.00	\$15.00	\$1,620.00	\$13.50	\$1,458.00	\$26.40	\$2,851.20	\$24.00	\$2,592.0	
	PAINT PAVEMENT MARKING - LETTERS AND SYMBOLS	SQ FT	47	\$10.00	\$470.00	\$40.00	\$1,880.00	\$35.00	\$1,645.00	\$5.75	\$270.25	\$6.33	\$297.51	\$5.75	\$270.2	
	PAINT PAVEMENT MARKING - LINE 12"	FOOT	679	\$3.00	\$2,037.00	\$4.50	\$3,055.50	\$10.00	\$6,790.00	\$2.80	\$1,901.20	\$3.08	\$2,091.32	\$2.80	\$1,901.	
	PAINT PAVEMENT MARKING - LINE 24"	FOOT	73	\$6.00	\$438.00	\$10.00	\$730.00	\$20.00	\$1,460.00	\$5.75	\$419.75	\$6.33	\$462.09	\$5.75	\$419.	
	UNDERGROUND CONDUIT, GALVANIZED STEEL. 2 1/2" DIA.	FOOT	340	\$45.00	\$15,300.00	\$57.50	\$19,550.00	\$54.00	\$18,360.00	\$54.00	\$18,360.00	\$59.40	\$20,196.00	\$65.34	\$22,215.	
	RELOCATE EXISTING LIGHTING UNIT	EACH	17	\$3,500.00	\$59,500.00	\$1,700.00	\$28,900.00	\$1,430.00	\$24,310.00	\$1,430.00	\$24,310.00	\$1,573.00	\$26,741.00	\$1,837.35	\$31,234.	
	REMOVE EXISTING CONCRETE FOUNDATION	EACH	17	\$1,000.00	\$17,000.00	\$1,450.00	\$24,650.00	\$1,000.00	\$17,000.00	\$500.00	\$8,500.00	\$800.00	\$13,600.00	\$1,595.28	\$27,119.	
	SODDING, SPECIAL	SQ YD	1,110	\$15.00	\$16,650.00	\$4.10	\$4,551.00	\$18.00	\$19,980.00	\$17.50	\$19,425.00	\$19.80	\$21,978.00	\$18.00	\$19,980.0	
	CONNECTION TO EXISTING MANHOLE	EACH	1	\$2,000.00	\$2,000.00	\$3,000.00	\$3,000.00	\$2,500.00	\$2,500.00	\$2,564.00	\$2,564.00	\$2,820.40	\$2,820.40	\$10,000.00	\$10,000.0	
	CONCRETE CURB, TYPE B	FOOT	1,523	\$50.00	\$76,150.00	\$35.00	\$53,305.00	\$60.00	\$91,380.00	\$79.00	\$120,317.00	\$100.00	\$152,300.00	\$35.00	\$53,305.0	
	LIGHT POLE FOUNDATION, 20" DIAMETER, OFFSET	FOOT	48	\$400.00	\$19,200.00	\$351.00	\$16,848.00	\$337.00	\$16,176.00	\$337.00	\$16,176.00	\$370.70	\$17,793.60	\$567.33	\$27,231.	
	LIGHT POLE FOUNDATION, 20" DIAMETER	FOOT	54	\$325.00	\$17,550.00	\$300.00	\$16,200.00	\$250.00	\$13,500.00	\$250.00	\$13,500.00	\$275.00	\$14,850.00	\$478.52	\$25,840.	
	UNIT DUCT, 600V, 3-1C NO.6, 1/C NO.6 GROUND, (XLP-TYPE USE), 1 1/2" DIA. POLYETHYLENE	FOOT	2,030	\$20.00	\$40,600.00	\$25.00	\$50,750.00	\$23.00	\$46,690.00	\$23.00	\$46,690.00	\$25.30	\$51,359.00	\$23.21	\$47,116.	
	TREE, ACER MIYABEI MORTON (STATE STREET MIYABE MAPLE), 3" CALIPER, BALLED AND BURLAPPED	EACH	8	\$750.00	\$6,000.00	\$650.00	\$5,200.00	\$1,000.00	\$8,000.00	\$875.00	\$7,000.00	\$577.50	\$4,620.00	\$525.00	\$4,200.	
	TREE, ULMUS CARPINIFOLIA NEW HORIZON (NEW HORIZON SMOOTHLEAF ELM), 3" CALIPER, BALLED AND BURLAPPED	EACH	7	\$750.00	\$5,250.00	\$650.00	\$4,550.00	\$1,000.00	\$7,000.00	\$850.00	\$5,950.00	\$577.50	\$4,042.50	\$525.00	\$3,675.0	

AGENDA -	GENDA - 4/18/2023, Name of Bidd							ASVITALIZAGE OF TINLEY		IDavis Concrete Construction Co		J & J Newell Concrete Contractors, Inc.		P.T. Ferro Construction Co.	
				Addı	ess of Bidder:	21227 S. 80th A	21227 S. 80th Avenue		556 County Line Road, Suite B		attan Monee Rd	25350 South State Street		700 S. Rowell Ave	
				Frankfort, IL 60423		Bensenville, IL 60106		Monee, IL 60449		Crete, IL 60417		Joliet, IL 60434			
		Approved Engineer's Estimate													
Item No.	Item Description	Unit	QTY	Unit Price	Total	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total
X8140230	HANDHOLE, COMPOSITE CONCRETE (SPECIAL)	EACH	2	\$2,000.00	\$4,000.00	\$1,800.00	\$3,600.00	\$879.00	\$1,758.00	\$879.00	\$1,758.00	\$967.00	\$1,934.00	\$2,192.14	\$4,384.28
XZ127900	RETAINING WALL REMOVAL	FOOT	45	\$10.00	\$450.00	\$100.00	\$4,500.00	\$75.00	\$3,375.00	\$100.00	\$4,500.00	\$20.00	\$900.00	\$100.00	\$4,500.00
R5001012	EXPLORATORY EXCAVATION	EACH	10	\$1,000.00	\$10,000.00	\$750.00	\$7,500.00	\$500.00	\$5,000.00	\$550.00	\$5,500.00	\$400.00	\$4,000.00	\$500.00	\$5,000.00
				TOTAL:	\$644,591.90	\$652,674.65		\$710,641.34		\$758,810.69		\$811,492.80		\$826,119.57	

Printed 3/29/2023 1:08:49 PM 3 of 3 BLR 12315 (Rev. 07/16/13)



March 29, 2023

To: Village of Tinley Park

16250 South Oak Park Avenue Tinley Park, Illinois 60477

Attn: Mr. Dennis Mahoney – Public Works Committee Chair

RE: Oak Park Avenue Sidewalk Improvements

Contract Award Recommendation (REL Project #17-R0296.01)

Dear Mr. Mahoney:

We have reviewed the bids received on March 29, 2023, for the above referenced project and find them to be as follows:

Contractor	As-Read Base Bid	Mathematically Corrected Base Bid	Alternative Bid	Total Bid
McGill Construction, LLC	\$652,374.15	\$652,674.65	\$86,700.00	\$739,374.65
Acura, Inc.	\$710,641.34		\$84,490.00	\$795,131.65
Davis Concrete Construction Co.	\$758,810.69		\$84,490.00	\$843,300.69
J &J Newell Concrete Contractors Inc.	\$811,492.80		\$92,939.00	\$904,431.80
P.T. Ferro Construction Co.	\$826,119.57		\$79,370.45	\$905,490.02
Engineer's Estimate	\$644,591.90		\$136,000.00	\$780,591.90

We have reviewed the bids and after correcting one minor math error in the low bid, find them to be correct and in order; therefore, at this time, we recommend that the Village award the contract to the low responsive responsible bidder, McGill Construction, LLC, for the work described for both the Base Bid and the Alternative Bid in the amount of Seven Hundred Thirty-Nine Thousand Three Hundred Seventy-Four Dollars and Sixty-Five Cents (\$739,374.65). The Alternative Bid improvements include the furnishing and installing of new street lights in place of the existing street lights that have to be removed due to the construction of the proposed sidewalk.

It was not apparent that the street lights would need to be relocated during the preliminary stage of this project, and thus the costs associated with that work were not included in the budgetary estimate for this project. Once the final design was completed based on actual field conditions, it became evident that the existing street lights would prevent proper clearances to the proposed sidewalk and would therefore need to be relocated.

Should you have any questions or require further information, please contact me at your convenience.

Very truly yours,

Van Calombaris, PE Director of Operations (815) 412-2014

Yay Calont

vcalombaris@reltd.com

Encl.



Municipal Expertise. Community Commitment.

# VILLAGE OF TINLEY...

Tabulation of Bipage | 287

Local Public Agency:	Village of Tinley Park	Date:	3/29/2023
County:	Cook	Time:	10:00 AM
Section:		Appropriation:	
Estimate:	\$136,000.00		

Atte	ended By: Van Calombaris														
				Name of Bidder: P.T. Ferro Construction			struction Co.	Davis Concrete Co.	Construction	Acura Inc.		McGill Construction LLC		J & J Newell Concrete Contractors, Inc.	
				Addr	ess of Bidder:	700 S. Rowell Ave		11244 W Manhattan Monee Rd		556 County Line Road, Suite B		21227 S. 80th Avenue		25350 South Sta	ate Street
						Joliet, IL 60434		Monee, IL 60449		Bensenville, IL 60106		Frankfort, IL 60423		Crete, IL 60417	
				Approved E Estin											
Item No.	Item Description	Unit	QTY	Unit Price	Total	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total
X8300001	LIGHT POLE, SPECIAL	EACH	17	\$8,000.00	\$136,000.00	\$4,668.85	\$79,370.45	\$4,970.00	\$84,490.00	\$4,970.00	\$84,490.00	\$5,100.00	\$86,700.00	\$5,467.00	\$92,939.00
				TOTAL:	\$136,000.00		\$79,370.45		\$84,490.00		\$84,490.00		\$86,700.00		\$92,939.00



# **Formal Contract Proposal for**

# OAK PARK AVENUE SIDEWALK IMPROVEMENTS

Bid Opening Date:	Wednesday, March 29th, 2023, at 10:00am
Bid Deposit:	10% of the Amount of Bid
Performance Bond:	100% of the Amount of Bid
Bid Opening Location:	Tinley Park Village Hall,
. 0	16250 S. Oak Park Ave.
	Tinley Park IL 60477

# **Submit Bids to:**

Village Clerk
Village of Tinley Park
16250 S. Oak Park Avenue
Tinley Park, IL 60477
(708) 444-5000

Note: This cover sheet is an integral part of the contract documents and is, as are all of the following documents, part of any contract executed between the Village of Tinley Park and any successful Bidder. Do not detach any portion of this document. Invalidation could result.

Propo	sal Submitted By:	
MCGILL CONST	RUCTION LLC	
Contractor's Nat	me	
21227 SO 80TH	AVE	
Street		
FRANKFORT IL	. 60423	
City	State	Zin Code

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#### **SCHEDULE OF PRICES - BASE BID**

	Oak Park Avenue Sidewalk Improvements  Item Description	Unit	Quantity	Unit Price	Total Price
1	TREE REMOVAL (6 TO 15 UNITS DIAMETER)	UNIT	15	\$28.00	\$420.00
2	TREE REMOVAL (OVER 15 UNITS DIAMETER)	UNIT		\$38.50	\$11,550.00
3	EARTH EXCAVATION	CU YD	510	\$47.50	\$24,225.00
4	TRENCH BACKFILL	CU YD	15	\$108.00	\$1,620.00
5	TOPSOIL FURNISH AND PLACE, 4"	SQ YD	1,110	\$4.85	\$5,383.50
6	PERIMETER EROSION BARRIER	FOOT	1,575	\$4.25	\$6.693.75
7	INLET FILTERS	EACH	16	\$250.00	\$4,000.00
8	AGGREGATE BASE COURSE, TYPE B 4"	SQ YD	1,100	\$7.00	\$7,700.00
9	BITUMINOUS MATERIALS (TACK COAT)	POUND	674	\$0.10	\$67.40
10	HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT	SQ YD	282	\$15.00	\$4,230.00
11	HOT-MIX ASPHALT BINDER COURSE, IL- 9.5, N50	TON	59	\$125.00	\$7,375.00
12	HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50	TON	130	\$110.00	\$14,300.00
13	PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH	SQ FT	9,700	\$12.50	\$121,250.00
14	DETECTABLE WARNINGS	SQ FT	114	\$26.00	\$2,964.00
15	PAVEMENT REMOVAL	SQ YD	138	\$20.00	\$2,760.00
16	HOT-MIX ASPHALT SURFACE REMOVAL, 1 3/4"	SQ YD	631	\$8.50	\$5,363.50
17	HOT-MIX ASPHALT SURFACE REMOVAL, 2 1/4"	SQ YD	577	\$10.00	\$5,770.00
18	COMBINATION CURB AND GUTTER REMOVAL	FOOT	610	\$10.00	\$6,100.00
19	SIDEWALK REMOVAL	SQ FT	251	3.00	\$753.00
20	CLASS D PATCHES, 5 INCH	SQ YD	44	\$80.00	\$3,520.00
21	STORM SEWERS, CLASS A, TYPE 2 12"	FOOT	74	\$390.00	\$28,860.00
22	FIRE HYDRANTS TO BE REMOVED	EACH	1	\$2,750.00	\$2,750.00
23	FIRE HYDRANTS TO BE MOVED, OVER STORM SEWER	EACH	2	\$14,000.00	\$28,000.00
24	FIRE HYDRANTS TO BE MOVED, UNDER STORM SEWER	EACH	3	\$13,100.00	\$39,300.00
25	MANHOLES, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID	EACH	1	\$6,500.00	\$6,500.00
26	MANHOLES, TYPE A, 5'-DIAMETER, TYPE 1 FRAME, OPEN LID	EACH	1	\$8,600.00	\$8,600.00

				Bid Total: \$6	552,374.15
56 E	EXPLORATORY EXCAVATION	EACH	10	\$750.00	\$7,500.00
55 P	RETAINING WALL REMOVAL	FOOT	45	\$100.00	\$4,500.00
	HANDHOLE, COMPOSITE CONCRETE (SPECIAL)	EACH	2	\$1,800.00	\$3,600.00
53 T	rree, ulmus carpinifolia new Horizon (New Horizon Smoothleaf elm), 3" caliper, balled and burlapped	EACH	7	\$650.00	\$4,550.00
52 T	TREE, ACER MIYABEI MORTON (STATE STREET MIYABE MAPLE), 3" CALIPER, BALLED AND BURLAPPED	EACH	8	\$650.00	\$5,200.00
	JNIT DUCT, 600V, 3-1C NO.6, 1/C NO.6 GROUND, (XLP-TYPE USE), 1 L/2" DIA. POLYETHYLENE	FOOT	2,030	\$25.00	\$50,750.00
50 L	LIGHT POLE FOUNDATION, 20" DIAMETER	FOOT	54	\$300.00	\$16,200.00
49 L	LIGHT POLE FOUNDATION, 20" DIAMETER, OFFSET	FOOT	48	\$351.00	\$16,848.00
48 (	CONCRETE CURB, TYPE B (SPECIAL)	FOOT	1,523	\$35.00	\$53,305.00
<b>47</b> C	CONNECTION TO EXISTING MANHOLE	EACH	1	\$3,000.00	\$3,000.00
46 S	SODDING, SPECIAL	SQ YD	1,110	\$4.10	\$4,551.00
45 R	REMOVAL OF POLE FOUNDATION	EACH	17	\$1,450.00	\$24,650.00
44 R	RELOCATE EXISTING LIGHTING UNIT	EACH	17	\$1,700.00	\$28,900.00
43 U	JNDERGROUND CONDUIT, GALVANIZED STEEL, 2 1/2" DIA.	FOOT	340	\$57.50	\$19,550.00
42 P	PAINT PAVEMENT MARKING - LINE 24"	FOOT	73	\$10.00	\$730.00
41 P	PAINT PAVEMENT MARKING - LINE 12"	FOOT	679	\$4.50	\$3,055.50
40 P	PAINT PAVEMENT MARKING - LETTERS AND SYMBOLS	SQ FT	47	\$40.00	\$1,880.00
39 N	METAL POST - TYPE B	FOOT	108	\$20.00	\$2,160.00
38 T	TELESCOPING STEEL SIGN SUPPORT	FOOT	83	\$10.00	\$830.00
37 R	RELOCATE SIGN PANEL ASSEMBLY - TYPE A	EACH	7	\$200.00	\$1,400.00
36 R	REMOVE SIGN PANEL - TYPE 1	SQ FT	63	\$10.00	\$630.00
35 S	SIGN PANEL - TYPE 1	SQ FT	97	25.00	\$2,425.00
34	COMBINATION CONCRETE CURB AND GUTTER, TYPE M (MODIFIED)	гоот	122	\$30.00	\$3,360.00
33 0	COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12	FOOT	617	\$35.00	\$21,595.00
32 F	FRAMES AND LIDS, TYPE 1, CLOSED LID	EACH	2	\$850.00	\$1,700.00
31 V	ALVE BOXES TO BE ADJUSTED	EACH	8	\$950.00	\$7,600.00
30 V	/ALVE VAULTS TO BE ADJUSTED	EACH	1	\$1,100.00	\$1,100.00
29 N	MANHOLES TO BE ADJUSTED	EACH	2	\$1,100.00	\$2,200.00
28 0	CATCH BASINS TO BE ADJUSTED	EACH	3	\$1,100.00	\$3,300.00
27 II	NLETS, TYPE A, TYPE 1 FRAME, OPEN LID	EACH	3	\$1,750.00	\$5,250.00

The following Addendums have been acknowledged:

<sup>\*</sup> The quantities specified above are estimates. The final payouts will be based on final quantities submitted by the Contractor and confirmed by the Village

### **Document A310<sup>TM</sup> - 2010**

Conforms with The American Institute of Architects AIA Document 310

#### **Bid Bond**

**CONTRACTOR:** 

(Name, legal status and address)

McGill Construction LLC 21227 S. 80th Ave.

Frankfort, IL 60423

OWNER:

(Name, legal status and address)
Village of Tinley Park
16250 Oak Park Avenue
Tinley Park, IL 60477

SURETY:

(Name, legal status and principal place of business)

**Old Republic Surety Company** 

P. O. Box 1635

Milwaukee, WI 53201-1635

**Malling Address for Notices** 

1411 Opus PI, Ste 450

Downers Grove, Illinois 60515

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

**BOND AMOUNT: \$** 

10%

Ten Percent of Amount Bid

PROJECT:

(Name, location or address, and Project number, if any)

OAK PARK SIDEWALK IMPROVEMENTS

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

McGill Construction LLC

Signed and scaled this

29th

day of March, 2023

(iYitness)	
V	1 78 -
Mue	A. Rossel
(Witness) Ka	ren O'Connell

(Seal)

By: (Seal)

Old Republic Surety Company

(Seal)

Seal)

Seal)

Old Republic Surety Company

(Seal)

Seal)

State of	Illinois					
County of	DuPage		_			
	SUI	RETY ACKNOWLI	EDGEMEN'	T (ATTORNEY-IN-F	ACT)	
, Maria A. C	Gonzalez	Notary Public of	DuPage	County, in the Sta	ate of III	inois ,
do hereby ce	ertify that	James I. Moore	Attorr	ey-in-Fact, of the O	d Republic Su	rety
Company		who is p	personally k	known to me to be th	e same pen	son whose
name is sub	scribed to	the foregoing in	strument, a	ppeared before me	this day in p	erson, and
acknowledge	ed that he	signed, sealed	and deliver	ed said instrument,	for and on b	ehalf of the
Old Republic S	urety Comp	pany		for the uses and pu	rposes there	in set forth
Given			al seal at my	y office in the City of	Downers G	rove <b>in</b>
NOTE MY C	OFFICIAL S MARIA A GON NRY PUBLIC, STAT WILL COLL	~~~~	Non	iO(/		

**Notary Public** 

My Commission expires:

Maria A. Gonzalez

September 25, 2026

# OLD REPUBLIC SURETY COMPANY

**POWER OF ATTORNEY** 

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC SURETY COMPANY, a Wisconsin stock insurance corporation, does make, constitute and appoint:

#### James I. Moore

its true and lawful Attorney(s)-in-Fact, with full power and authority for and on behalf of the company as surety, to execute and deliver and affix the seal of the company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, (other than ball bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and note guaranty bonds, self-insurance workers compensation bonds guaranteeing payment of benefits, or black lung bonds), as follows:

#### ALL WRITTEN INSTRUMENTS

Principal: McGill Construction LLC
Obligee: Village of Tinley Park

ORSC 22262 (3-06)

and to bind OLD REPUBLIC SURETY COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This appointment is made under and by authority of the board of directors at a special meeting held on February 18, 1982.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC SURETY COMPANY on February 18,1982.

RESOLVED that, the president, any vice-president or assistant vice president, in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the company to bonds, undertakings, recognizances, and suretyship obligations of all kinds; and said officers may remove any such attorney-in-fact or agent and revoke any Power of Attorney previously granted to such person.

RESOLVED FURTHER, that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company

- (i) when signed by the president, any vice president or assistant vice president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or
- (ii) when signed by the president, any vice president or assistant vice president, secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly authorized attorney-in-fact or agent; or
- (iii) when duty executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the Power of Attorney issued by the company to such person or persons.

RESOLVED FURTHER that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the company; and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD REPUBLIC SURETY COMPANY has caused these presents to be signed by its proper officer, and its corporate seal to be

affixed this	20th	day of	September				
		•		SURE THE	OLD REPUB	LIC SURETY COI	MPANY
_ Ka	ung Ha	ffur		SEAL	lu	Mic	
•	Assistant Secret			THE REAL PROPERTY AND ADDRESS OF THE PARTY AND	•	President	
STATE OF W	ISCONSIN, COU	NTY OF WAUKE	SHA - SS	The state of the s			
On this _		COT OF THE PERSON	September	2022 , personally came t	efore me,	Alan Pavlic	
and	Kare	n J Haffner	, , t	o me known to be the individ	luais and officers of the C	LD REPUBLIC SU	RETY COMPANY
				execution of the same, and affixed to the above instrum			
and their signs	atures as such off	icers were duly a	ffixed and subscribed to	the said instrument by the	authority of the board of o	lirectors of said cor	poration.
					Kathra	R. George	on
				A STATE OF THE STA	U	Notery Public	
					My Commission Expires	: September	28. 2026
CERTIFICATE	E			(Exq	iration of notary's commis		
Power of Atte	orney remains in	•		URETY COMPANY, a Wisk and furthermore, that the Ro	•		•
Attorney, are	now in force.	Ser.					
	Q R	AT S	icaed and sealed at the	City of Brookfield. Withis	29th day of	March	2023

# Section 1

#### VILLAGE OF TINLEY PARK COOK COUNTY, ILLINOIS NOTICE TO BIDDERS

The Village of Tinley Park, Illinois, will receive sealed bids for the following improvements at the Clerk's Office, 16250 South Oak Park Avenue, Tinley Park, IL 60477, until 10:00 A.M. on Wednesday. March 29, 2023.

#### OAK PARK AVENUE SIDEWALK IMPROVEMENTS

This project shall consist of earth excavation, parkway grading, sidewalk installation, detectable warning installation, pavement removal, hot-mix asphalt pavement milling and resurfacing, curb removal and replacement, storm sewer installation, utility frame adjustments, fire hydrant relocation, parkway restoration, pavement markings, street light relocation, and any other incidental work necessary to complete the project along Oak Park Avenue within the Village of Tinley Park. Location maps are included in the bid packet. The Work shall be substantially completed in accordance with the **Completion Schedule Special Provision**.

Bids will be publicly read aloud at 10:00 A.M. on Wednesday. March 29. 2023. No bid shall be withdrawn after the opening of the bids without the consent of the Mayor and Board of Trustees for a period of one-hundred twenty days after the scheduled time of closing bids.

All bids shall be in a sealed envelope, addressed to the Village of Tinley Park, attention Clerk's Office. The name and address of the bidder and the name of the project shall also appear on the outside of the envelope.

Prospective Bidders must obtain contract documents through Quest Construction Data Network (QuestCDN). Visit the QuestCDN website (www.questcdn.com) for access. Use the seven-digit **QuestCDN project number 8421580** to locate the job on the QuestCDN website search page. There is a non-refundable fee for downloading the contract documents in a pdf format. Bids will not be accepted from any prospective bidder who has not obtained contract documents through QuestCDN. Please contact the Village of Tinley Park (708) 444-5500 (Arlan Schattke) for additional information.

A **bid bond, certified check/bank draft** on a solvent bank, payable without condition to the Village of Tinley Park in an amount not less than ten percent (10%) of the bid shall be submitted with each proposal, as a guarantee that, if the proposal is accepted, a contract will be entered into and the performance of the contract is properly secured.

The right is reserved to reject any or all bids, to waive technicalities, to postpone the bid opening, or to advertise for new proposals, if in the judgment of the Mayor and Board of Trustees their best interests will be promoted thereby.

This contract calls for the construction of a "public work," within the meaning of the Illinois Prevailing Wage Act, 820 ILCS 130/.01 et seq. ("the Act"). The Act requires contractors and subcontractors to pay laborers, workers and mechanics performing services on public works projects no less than the current "prevailing rate of wages" (hourly cash wages plus amount for fringe benefits) in the county where the work is performed. The Department publishes the prevailing wage rates on its website at <a href="http://www.state.il.us/agency/idol/rates/rates.HTM">http://www.state.il.us/agency/idol/rates/rates.HTM</a>. The Department revises the prevailing wage rates and the contractor/subcontractor has an obligation

to check the Department's web site for revisions to prevailing wage rates. For information regarding current prevailing wage rates, please refer to the Illinois Department of Labor's website. All contractors and subcontractors rendering services under this contract must comply with all requirements of the Act, including but not limited to, all wage requirements and notice and record keeping duties.

The contractor shall also comply with all applicable Federal, State, and local regulations.

The Village of Tinley Park, Local Vendor Purchasing Policy provides local vendors with preferential treatment when competing for contracts with the Village. A local vendor is defined as a business that has an actual business location within the Village of Tinley Park and is licensed by the Village. As such when considering contracts, the Village of Tinley Park reserves the right to forego the lowest and responsible bid in favor of a local vendor under the following circumstances:

Contract Value	Range (up to a maximum of)
\$0-\$250,000	5%
\$250,000-\$500,000	4%
\$500,000-\$750,000	3%
\$750,000-\$1,000,000	2%
\$1,000,000-\$2,000,000	1%

Bidders must comply with the provisions of Title V Chapter 54 of the Tinley Park Municipal Code ("Responsible Bidder Requirements Code".)

Bidder qualifications and experience will also be included in the basis for determining the lowest responsible bidder.

A performance bond in a sum equal to one hundred percent (100% of the amount of the bid), with sureties to be approved by the Mayor and Board of Trustees for the faithful performance of the contract must be furnished by the successful bidder. All bids or proposals shall contain an offer to furnish bond upon acceptance of such bid or proposal.

Mayor and Board of Trustees Village of Tinley Park

#### **VILLAGE OF TINLEY PARK**

#### **16250 SOUTH OAK PARK AVENUE**

#### **TINLEY PARK, ILLINOIS 60477**

#### **CONTRACT INFORMATION FOR:**

#### **OAK PARK AVENUE SIDEWALK IMPROVEMENTS**

User Department:	Village of Tinley Park Public Works Department
Date and Time of Bid Opening:	10:00 A.M. on Wednesday. March 29. 2023
Bid Security:	10%
Performance Security:	100%
Prequalification Necessary:	IDOT Prequalified
Michael W. Glotz Mayor	Patrick Carr Village Manager
	Arlan Schattke, PE - Village Engineer Contract Administrator

#### INSTRUCTION TO BIDDERS

#### PROJECT:

#### OAK PARK AVENUE SIDEWALK IMPROVEMENTS

NOTE: BY SUBMITTING A BID, THE BIDDER WARRANTS THAT HE HAS FAMILIARIZED HIMSELF WITH ALL REQUIREMENTS OF THE CONTRACT DOCUMENTS AS WELL AS THE VILLAGE OF TINLEY PARK PURCHASING ORDINANCE.

#### **DEFINITIONS:**

The following definitions shall apply wherever they appear in the contract documents.

VILLAGE:

**VILLAGE OF TINLEY PARK** 

OWNER:

THE VILLAGE OF TINLEY PARK

BID:

THE OFFER OF THE BIDDER

BIDDER:

ANY INDIVIDUAL, CORPORATION, OR PARTNERSHIP WHO SUBMITS A BID

CONTRACT DOCUMENTS – Invitation to Bid Instructions, General Conditions, Special Provisions, Specifications, Drawings, Addendums, Proposals (in so far as it is not inconsistent with other contract documents) and Contract Form.

Other definitions shall be defined in Village of Tinley Park Ordinance 116.58 or in other Contract Documents.

#### 1. BIDS - GENERAL

Bids shall be made in accordance with the instructions. Failure to execute proposals as required may, in the discretion of the Village, be cause for rejection of the bid.

#### 2. FORMS

Bids shall be submitted on the forms provided by the Village of Tinley Park. Each bid must be submitted bound with all other contract documents.

#### 3. **BLANKS: CORRECTIONS**

All blank spaces on any contract document shall be filled in with typewritten figures or ink. Any erasures or corrections shall be dated and initialed by the bidder.

#### 4. SUBMISSION

Bids shall be submitted in opaque sealed envelopes to the Village of Tinley Park, 16250 South Oak Avenue, Tinley Park, Illinois 60477, prior to the time and date set forth for bid opening in the Notice to Bidders. Each bid shall be addressed to Village Clerk and shall bear

on the face of the envelope the name of the bidder and a statement that it is a sealed bid to be opened for the contract at the date and hour as set forth in the invitation to bid.

#### 5. EXECUTION

Proposals shall be signed by the bidder. If the bidder is a corporation, the proposal shall bear the name of the corporation, signed by an officer authorized to bind the corporation, and sealed with the corporate seal.

#### 6. WITHDRAWAL

Bids may be withdrawn previous to the time of the bid opening by written request. However, no bid shall be withdrawn within the one-hundred twenty (120) day period after the time set for the bid opening. Bidders withdrawing their bids prior to the time and date set for bid opening may still submit another bid if done in accordance with these instructions.

#### WORDS AND FIGURES

Where amounts are given in both words and figures, the words will govern.

#### 8. <u>UNIT PRICE</u>

When unit prices are called for, bids shall include all unit cost items and alternatives shown on the proposal. When an error is made in extending total prices, the unit price will govern.

#### 9. TAXES

All bids shall include all applicable taxes. The State of Illinois Sales Tax and Federal Excise Taxes are not applicable to sales made in the Village.

#### 10. NET PRICE

Bid prices shall be net, including therein transporation and handling charges F.O.B. Village of Tinley Park, and shall further include all charges of whatsoever sort for labor and materials contained in the work or materials designated in the specifications and proposals.

#### 11. BID SECURITY

Each bidder shall provide bid security in the amount of at least **Ten Percent (10%)** of its base bid. Bid security shall be in the form of a certified check, cashier's check or bid bond issued by a surety licensed to do business in the State of Illinois. Bid security shall be made payable to the order of the Village of Tinley Park. Bid security shall be held to ensure good faith on the part of the bidder and to be applied as liquidated damages should the successful bidder fail to execute all required contract documents or attempt to withdraw the bid prior to execution of the contract.

Personal checks and Company checks are not acceptable bid security and may result in the rejection of the bid as non-conforming.

#### 12. BID SECURITY RETURN

All bid security, other than submitted by the successful bidder, will be returned to the respective bidders upon the successful execution of the contract.

#### 13. <u>INTERPRETATIONS</u>

Interpretations of the meaning of any item in the Contract Documents shall be valid only if issued in writing by the Owner or the Owner's representative designated in the Contract Documents.

#### 14. FAMILIARITY WITH CONTRACT DOCUMENTS AND SITE

Bidders shall examine all contract documents including General Conditions and Specifications, inspect and acquaint himself fully with site conditions (surface and subsurface), working conditions and restraints, if applicable, prior to the submission of his bid.

#### 15. ALTERNATE EQUIPMENT OR MATERIALS

- a. Bids shall be evaluated and considered on equipment and/or materials complying substantially with the contract specifications. If any bidder deviates from the contract specifications or provides a substitute for any required equipment and/or material listed in the contract specifications, that bidder shall list such deviations and/or substitutions, including technical data when applicable, in a letter attached to the bid or on a form that may be provided by the Village with the bid documents.
- b. Brand names, which may be mentioned in the contract specifications, are used only as a reference to the type and quality of equipment and/or materials desired. However, any deviation from or substitution in a brand name stated in the contract specifications shall be listed as required under paragraph (a) of this section.
- c. The Village reserves the right to determine whether any deviations and substitutions listed by the bidder are within the intent of the contract specifications and will reasonably meet the service requirements of the using department.
- d. A bidder's failure to list any deviations from or substitutions in the contract specifications as required under paragraph (a) of this section may result in the rejection of the bid.

#### 16. DESCRIPTIVE LITERATURE: EQUIPMENT OR MATERIALS

Each bidder bidding on contracts to furnish equipment or materials shall furnish with his proposal two (2) copies of descriptive literature on the supplies or equipment being bid and manufacturer's specifications shall be in sufficient detail to permit proper evaluation of the bid.

#### 17. RESPONSIBILITY OF BIDDERS

No contract will be awarded to any person, firm, or corporation that is in arrears to the Village of Tinley Park, Illinois upon any debt or contract, or who has failed to execute in whole or in part, in a satisfactory manner, any contract with the Village of Tinley Park, or who is a defaulter as to surety or otherwise upon any obligation to the Village of Tinley Park, Illinois.

#### 18. VILLAGE'S RIGHT TO ACCEPT OR REJECT

The Village of Tinley Park reserves the right to accept any bid which may be deemed to be in the best interest of the Village of Tinley Park. The Village of Tinley Park further reserves the right to reject any or all bids.

#### 19. AWARDING OF CONTRACT

The Contract shall be awarded to the lowest responsible bidder based on criteria as set forth in the Village of Tinley Park Purchasing Ordinance.

#### 20. ALTERNATE AND MULTIPLE BIDS

Unless otherwise indicated in these bid documents, the Contractor may not submit alternate or multiple bids as part of this bid package. The submission of more than one bid within a single bid package may be cause for rejection of any or all of the bids of that contractor.

#### 21. AFFIDAVITS

The Affidavits included in these Contract Documents must be executed and submitted with the bid.

Section 2

## VILLAGE OF TINLEY PARK STATE OF ILLINOIS

#### PROPOSAL FORM

NOTE: ALL BLANKS ON EACH AND EVERY SHEET OF THIS PROPOSAL SHALL BE COMPLETED. FAILURE TO COMPLETE ALL BLANKS SHALL BE GROUNDS FOR REJECTION OF BIDS.

#### TO THE VILLAGE OF TINLEY PARK:

1.	PROPOSAL OF_	MCGILL CONSTRUCTION LLC	
		(Name and Address of Bidder)	
	21227 SO 807	TH AVE FRANKFORT IL 60423	

- 2. The specifications for the proposed work are those prepared by the Village Engineer dated March. 2023.
- 3. In submitting this proposal, the undersigned declares that the only persons or parties interested in the proposal as principals are those named herein; and that the proposal is made without collusion with any other person, firm, or corporation.
- 4. The undersigned further declares that he has carefully examined the proposal, plans, specifications, form of contract and contract bond, and special provisions, and that he has inspected in detail the site of the proposed work, and that he has familiarized himself with all of the local conditions affecting the contract and the detailed requirements of construction, and he understands that in making this proposal he waives all right to plead any misunderstanding regarding the same.
- 5. The undersigned further understands and agrees that if this proposal is accepted he is to furnish and provide all necessary machinery, tools, apparatus, and other means of construction, in the respective sections, and to do all of the work, and to furnish all of the materials specified in the contract.
- 6. The undersigned declares that he understands that the quantities mentioned are approximate only and that they are subject to increase or decrease; that he will take in full payment therefore the amount and the summation of the actual quantities, as finally determined multiplied by the unit price shown in the schedule of prices contained herein.
- 7. The undersigned further agrees that the unit prices submitted herewith are for the purpose of obtaining a gross sum, and for use in computing the value of extras and deduction; that if there is a discrepancy between the gross sum bid and that resulting from the summation of the quantities multiplied by their respective unit prices, the latter shall apply.
- 8. The undersigned further agrees that if the owner decides to increase or decrease the quantities, or otherwise alter it by extras or deductions, including the elimination of any of the pay items, he will perform the work as altered, increased or decreased at the provided contract unit price.
- 9. The undersigned further agrees to execute a contract for this work and present the same to the Village of Tinley Park within fifteen (15) days after the date of the notice of the award of the contract to him.

## VILLAGE OF TINLEY PARK STATE OF ILLINOIS

- 10. The undersigned further agrees that he and his surety will execute and present within fifteen (15) days after the date of the notice of the award of the contract, a contract bond satisfactory to and in the form prescribed by the Village of Tinley Park in the penal sum of one hundred percent (100%) of the full amount of the contract within the terms of the contract.
- 11. The undersigned further agrees to begin work not later than fifteen (15) days after the execution of the acceptance of the contract and contract bond, unless otherwise provided and to prosecute the work in such manner and with sufficient materials, equipment, and labor as will insure its completion within the time limit specified herein, it being understood and agreed that the completion within the time limit is an essential part of the contract. The undersigned agrees to complete the work as specified in the Special Provisions section and agreed to schedule by both parties, unless additional time shall be granted by the Village of Tinley Park in accordance with provisions of the specifications.

In case of failure to complete the work in or before the time named herein or within such extra time as may have been allowed by extensions, the undersigned agrees that the Village of Tinley Park shall assess liquated damages in the amount of \$1,000 per day until the work is completed and approved by the Village Engineer or Public Works Director.

13. Accompanying this proposal is a bid bond, bank draft, bank cashier's check, or a certified check, complying with the requirement of the specifications, made payable to the Village of Tinley Park.

THE AMOUNT OF THE CHECK OR DRAFT	12 f	Φ	<del></del>

If this proposal is accepted and the undersigned shall fail to execute a contract and the contract bond as required within, it is hereby agreed that the amount of the check or bank draft shall become the property of the Village of Tinley Park and shall be considered as payment of damages due to the delay and other causes suffered by the Village of Tinley Park because of the failure to execute said contract and contract bond; otherwise said check or draft, shall be returned to the undersigned.

- 14. The undersigned submits herewith his schedule of prices covering the work to be performed under this contract; he understands that he must show in the schedule of unit prices for which he proposes each item of work, that the extensions must be made by him and that if not so done his proposal may be rejected as irregular.
- 15. All bidders must furnish current financial statement with the bid.
- 16. All bidders must furnish a list of equipment available for and to be used on this project with their bid.
- 17. The undersigned submits herewith his schedule of prices covering the work to be performed under this contract.
- 18. This set of contract documents shall remain intact and shall be submitted in its entirety with the proposal.
- 19. The undersigned understands that to be considered a responsible bidder they must comply with the provisions of Title V Chapter 54 of the Tinley Park Municipal Code.

#### VILLAGE OF TINLEY PARK STATE OF ILLINOIS

(IF AN INDIVIDUAL) SIGNATURE OF BIDDER\_\_\_\_\_(SEAL) BUSINESS ADDRESS\_ (IF A CO-PARTNERSHIP) FIRM NAME\_MCGILL CONSTRUCITON LLC \_\_\_ (SEAL) BUSINESS ADDRESS 21227 SO 80TH AVE FRANKFORT IL 60423 Insert Names and DWAYNE MC GILL Addresses of All 21227 SO 08TH AVE Members of the firm SOLE MEMBER OF LLC (IF A CORPORATION) CORPORATE NAME\_\_\_\_ SIGNED BY\_\_\_\_\_ BUSINESS ADDRESS\_\_\_\_\_ (CORPORATE SEAL) PRESIDENT\_\_\_\_\_ SECRETARY\_\_\_\_ Insert Names of Officers TREASURER ATTEST: \_

Secretary



#### **SCHEDULE OF PRICES - ADD ON ALTERNATE BID**

**Project: Oak Park Avenue Sidewalk Improvements** 

Item No.	Item Description	Unit	Quantity	Unit Price	Total Price
57	LIGHT POLE, SPECIAL	UNIT	17	\$5,100.00	\$86,700.00
					3,700.00

The following Addendums have been acknow	wledged:
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<sup>\*</sup> The quantities specified above are estimates. The final payouts will be based on final quantities submitted by the Contractor and confirmed by the Village.



#### **PROPOSAL BID SUMMARY**

Base Bid	\$652,374.15
Add-on Alternate Bid	\$86,700.00
Base Bid plus Add-on Alternate Bid	\$ 739,074.15

MCGILL CONSTRUCITON LLC	 	
Contractor's Name		
708-924-1755		
Contractor's Phone	 	

Contractor's Contact Person

**DWAYNE MC GILL** 

#### **Eligibility to Contract**

The undersigned hereby certifies that the Contractor is not barred from bidding on or entering into this contractor as a result of a violation of either the bid-rigging or bid-rotating provisions of Article 33E of the Criminal Code of 1961, as amended.

- (A) The bid is not made in the interest of or on behalf of any undisclosed person, partnership, company, association, organization or corporation;
- (B) The bidder has not in any manner directly or indirectly sought by consultation, communication or agreement with anyone to fix the bid price of said bidder or any other bidder or to fix any overhead profit or cost element of such bid price of that of any other bidder or to secure any advantage against the public body awarding the contract or anyone interested in the proper contract.
- (C) The bid genuine and not collusive or sham;
- (D) The prices or breakdowns thereof and any and all contents which had been quoted in the bid have not been knowingly disclosed by the bidder and will not be knowingly disclosed by the bidder directly or indirectly to any other bidder or any competitor prior to opening;
- (E) All statements contained in such bid are true;
- (F) No attempt has been made or will be made by the bidder to induce any other person or firm to submit a false or sham bid;
- (G) No attempt has been made or will be made by the bidder to induce any other person or firm to submit or not to submit a bid for the purpose of restricting competition;
- (H) No officer or employee of the Village of Tinley Park has a direct or indirect pecuniary interest in this bid.
- (I) No officer or employee of the village of Tinley Park has disclosed to the bidder any information related to the terms of a sealed bid.
- (J) No officer or employee of the Village of Tinley Park has informed the bidder that the bid will be accepted only if the specified persons are included as subcontractors.
- (K) Only the bidder will be entitled to the proceeds of the contract if this bid is accepted by the Village of Tinley Park.
- (L) This bid is made without the benefit of information obtained in violation of law.
- (M) The undersigned certified that the bidder has never been convicted for a violation of State laws prohibiting bid rigging or bid rotating.

DWAYNE MC GILL	_ Duay Mistell
Name of Contractor (please print)	Submitted by (signature)
SOLE MEMBER OF LLC	
Title	

#### Certificate of Compliance with Illinois Human Rights Act

1964 Civil Rights Act as amended and the	A -
MCGILL CONSTRUCITON LLC	Submitted by (signature)
Name of Contractor (please print)	Submitted by (signature)
SOLE MEMBER OF LLC	
Title	

The undersigned hereby certifies that the Contractor is in compliance with Title 7 of the

#### Certificate of Compliance with Illinois Drug-Free Workplace Act

The undersigned, having 25 or more employees, does hereby certify pursuant to section 3 of the Illinois Drug Free Workplace Act (30 ILCS 580/3) that it shall provide a drug-free workplace for all employees engaged in the performance of the work under the contract by complying with the requirements of the Illinois Drug-Free Workplace Act and, further certifies, that it is not ineligible for award of this contract by reason of debarment for a violation of the Illinois Drug-Free Workplace Act.

- (A) Notifying employees that the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited in the aforementioned company's workplace.
- (B) Specifying the actions that will be taken against employees for violations of this prohibition;
- (C) Notifying the employees that, as a condition of their employment to do work under the contract with the Village of Tinley Park, the employees will:
  - (1) Abide by the terms of the statement; and
  - (2) Notify the aforementioned company of any criminal drug statue conviction for a violation occurring in the workplace not later than five (5) days after such a conviction.
- (D) Establishing a drug free awareness program to inform the aforementioned company's employees about:
  - (1) The dangers of drug abuse in the workplace;
  - (2) The aforementioned company's policy of maintain a drug free workplace;
  - (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
  - (4) The penalties that may be imposed upon employees for drug violations.

- (E) Making it a requirement to give a copy of the statement required by Section 5 to each employee engaged in the performance of the contract with the Village of Tinley Park and to post the statement in a prominent place in the workplace;
- (F) Notifying the Village of Tinley Park within ten (10) days after receiving notice under Section 5.C.2. from an employee or otherwise receiving actual notice of such a conviction;
- (G) Imposing a sanction on, or requiring the satisfactory participation in a drug abuse assistance or rehabilitation program by, any employee who is so convicted, as required by Section 6., below;
- (H) Training personnel to effectively assist employees in selecting a proper course of action in the event drug counseling, treatment, and rehabilitations required and indicating that an effectively trained counseling and referral team is in place;
- (I) Making a good faith effort to continue to maintain a drug free workplace through implementing these requirements.
- (J) Making a good faith effort to continue to maintain a drug free workplace through implementation of this policy.

The undersigned further affirms that within thirty (30) days after receiving notice from an employee of a conviction of a violation of the criminal drug statute occurring in the aforementioned company's workplace he shall:

- (A) Take appropriate personnel action against such employee up to and including termination; or
- (B) Require the employee to satisfactorily participate in drug abuse assistance or rehabilitation program approved for such purposes by a federal, state, or local health, law enforcement, or other appropriate agency.

MCGILL CONSTRUCITON LLC	Submitted by (signature)
Name of Contractor (please print)	Submitted by (signature)
SOLE MEMBER OF LLC	
Title	

#### **Certificate Regarding Sexual Harassment Policy**

The undersigned does hereby certify pursuant to section 2-105 of the Illinois Human Rights Act (775 ILCS 5/2-105) that it has a written sexual harassment policy that includes, at a minimum, the following information: (i) the illegality of sexual harassment; (ii) the definition of sexual harassment under State law; (iii) a description of sexual harassment, utilizing examples; (iv) an internal complaint process including penalties; (v) the legal recourse, investigative and complaint process available through the Department of Human Rights and Human Rights Commission; (vi) direction on how to contact the Department of Human Rights and Human Rights Commission; and (vii) protection against retaliation.

MCGILL CONSTRUCITON LLC	Submitted by (signature)
Name of Contractor (please print)	Submitted by (signature)
SOLE MEMBER OF LLC	
Title	

#### Certificate of Compliance with Substance Abuse Prevention on Public Works Projects Act

The undersigned hereby certifies that:

- A. There is in place a written program which meets or exceeds the program requirements of the Substance Abuse Prevention on Public Works Projects Act (P.A. 95-0635), and has provided a written copy thereof to the Village of Tinley Park.
- X B. There is in place a collective bargaining agreement which deals with the subject matter of the Substance Abuse Prevention on Public Works Projects Act (P.A. 95-0635)

(Cross out either A or B depending upon which certification is correct)

MCGILL CONSTRUCTION LLC	
Name of Contractor (please print)	Submitted by (signature)
SOLE MEMBE ROF LLC	
Title	

#### Certificate of Compliance with Prevailing Wage Requirements

The undersigned hereby certifies that:

This contract calls for the construction of a "public work," within the meaning of the Illinois Prevailing Wage Act, 820 ILCS 130/.01 et seq. ("the Act"). The Act requires contractors and subcontractors to pay laborers, workers and mechanics performing services on public works projects no less than the current "prevailing rate of wages" (hourly cash wages plus amount for fringe benefits) in the county where the work is performed. The Department publishes the prevailing wage rates on its website at http://www.state.il.us/agency/idol/rates/rates.HTM. The Department revises the prevailing wage rates and the contractor/subcontractor has an obligation to check the Department's web site for revisions to prevailing wage rates. For information regarding

current prevailing wage rates, please refer to the Illinois Department of Labor's website. All contractors and subcontractors rendering services under this contract must comply with all requirements of the Act, including but not limited to, all wage requirements and notice and record keeping duties.

MCGILL CONSTRUCITON LLC	Submitted by (signature)
Name of Contractor (please print)	Submitted by (signature)
SOLE MEMBER OF LLC	
Title	

#### Certificate of Compliance with the Village of Tinley Park Responsible Bidder Ordinance

The undersigned or the entity making the proposal or bid has reviewed and is in compliance with Title V Chapter 54 of the Tinley Park Municipal Code ("Responsible Bidder Requirements Code").

Before award of the project, bidder must submit the required documents including evidence of participation in apprenticeship training programs applicable to the work to be performed on the project, which are approved by and registered with the United States Department of Labor's Office of Apprenticeship, or its successor organization and apprentice graduation information as required under the Responsible Bidder Requirements Code.

MCGILL CONSTRUCITON LLC	
Name of Contractor (please print)	Submitted by (signature)
SOLE MEMBER OF LLC	
Title	

DIDDED /ADDI ICANT.

(NOTE: These affidavits must be completed by an authorized representative of the bidder)

#### **AFFIDAVIT - Business Status of Bidder**

DIDDEK/APPLICANT:		
MCGILL CONSTRUCIOTN LLC		
Name ILLINOIS		
Principal place of business 21227 SO 80HT AVE		
Address FRANKFORT IL 60423		
City, State, Zip Code		
The Bidde	er is a:	
Corporate		
Partnership		
X Limited Liability Company		
Sole Proprietorship		
Other (please explain :	1	
	<b>,</b>	
Corpor	ntion	
The state of incorporation is:		
The registered agent of the corporation in Illinois is		
Name		
Address		
City, State, Zip		
The Officers of the corporation are:		
Muane M Gul		
President	Secretary	
Vice President	Treasurer	

The Corporation is authorized to do business in the State of Illinois.

#### **Limited Liability Company**

The state of registration is: ILLINOIS	<del></del>
The registered agent of the Limited Liability ( Name MCGILL CONSTRUCITON LLC	Company in Illinois is:
Address 21227 SO 80TH AVE	
City, State, Zip FRANKFORT IL 60423	
The registered office of the Limited Liability	Company in Illinois is:
Address 21227 SO 80TH AVE	Y .
City, State, Zip FRANKFORT IL 60423	
The managers and members of the Limited L  DWAYNE MC GILL	iability Company are:
Name	Name
21227 SO 80TH AVE	
Address	Address
FRANKFORT IL 60423	
City, State	City, State
The LLC is authorized to do business in the S	tate of Illinois
Sole	Proprietorship
The address of the sole proprietor is:	
Address	
City, State	
The sole proprietor transacts business in Illi	nois under the following assumed names:

STATE OF ILLINOIS )		****************
)	SS.	*NOTE: THIS AFFIDAVIT MUST BE
COUNTY OF COOK & WILL )		*COMPLETED BY THE CHIEF OFFICER
		*OF THE BIDDER
		and the state of t

#### **AFFIDAVIT - Bidder Availability**

The undersigned, DWAYNE MC GILL , being first duly sworn on Oath and being duly authorized to make this Affidavit, hereby declares that the following is a true and correct statement relating to All uncompleted contracts of the undersigned for Federal, State, County, City and private work, including All subcontract work; and all pending low bids not yet awarded or rejected; and equipment available.

#### PART I. WORK UNDER CONTRACT

List below all work you have under contract as either a prime contractor or a subcontractor, including all pending low bids not yet awarded or rejected.

	1	2	3	4	5	Awards Pending	
County and Section No.							
Contract With	CAMCO	MARKHA SCHOOL	AM CREST -	WOOD			
Estimated Completion Date	9-1-2023	8-1-23	5-31-23				
Total Contract Price	312K	46K	600K				Total
Uncompleted Dollar Value	0	0	85%				

#### PART II. UNCOMPLETED WORK TO BE DONE WITH YOUR OWN FORCES.

OFFICIAL SEAL" MADELINE T DRANTER

Notary Public, State of Illinois

List below the uncompleted dollar value of work for each contract to be completed with your own forces. All work subcontract to others will be listed on the reverse of this form. In a joint venture list only that portion of the work to be done by your company.

Description				TOTALS
NONE	***			:

Duayne Med (SIGNATURE) (PRINT NAME) (TITLE) ly Commission Expires 08/05/2023 Subscribed and Sworn to before me the day of Ab., AD, 2023 **NOTARY PUBLIC** 

> Affidavit - Bidder Availability Page 2 of 2

#### **Bid Proposal Checklist**

CHECK THE FOLLOWING LIST TO MAKE SURE THAT YOUR BID CONTAINS ALL OF THE REQURIED DOCUMENTS.

1.	BID SECURTIY					
X2.	BID PROPOSAL, DULY SIGNED & NOT NOTARIZED					
X3.	SCHEDULE OF PRICES (ACKNOWLEDGE ADDENDUMS IF APPLICABLE)					
X4.	BIDDER INFORMATION					
X5.	CERTIFICATIONS  A. Affidavit of Compliance B. Tax Liens or Tax Delinquencies C. Equal Opportunity Employer Compliance D. Employee Classification E. Professional or Trade Licenses F. Subcontractor Information G. Worker Certification H. Eligibility to Contract I. Certificate of Compliance with Illinois Human Rights Act J. Certificate of Compliance with Illinois Drug-Free Workplace Act K. Certificate Regarding Sexual Harassment Policy L. Certificate of Compliance with Substance Abuse Prevention on Public Works Projects Act M. Certificate of Compliance with Prevailing Wage Requirements N. Certificate of Compliance with the Village of Tinley Park Responsible Bidder Ordinance (apprentice programs evidence will be required before award)					
X6.	AFFIDAVIT - BUSINESS STATUS OF BIDDER					
	AFFIDAVIT - BIDDER AVAILABILITY					

FAILURE TO INCLUDE ANY ONE OR ALL OF THE ABOVE MAY CONSTITUTE SUITABLE GROUNDS FOR REJECTION OF YOUR BID.

#### **TINLEY PARK**



#### **PROCLAMATION**

Recognizing the Honorable Diane M. Galante for Four Years of Service as Village Trustee in the Village of Tinley Park: 2019–2023

**WHEREAS**, the Honorable Diane M. Galante and her husband, Joe, have been residents of Tinley Park for 27 years and have two adult children, Julianne and Joseph; and

**WHEREAS**, Trustee Galante graduated from the University of Illinois at Chicago with a Bachelor's Degree in accounting and has spent the past 30 years working in Frankfort for one of the largest automotive suppliers in the world; and

**WHEREAS**, Trustee Galante was elected to the Village Board of Tinley Park in April of 2019 where she served as Chairperson to the Marketing Committee and most recently Chairperson to the Budget Committee. She has also served on the Finance and Community Development Committees and most recently the Economic Development Committee; and

**WHEREAS**, Trustee Galante participated in both the Citizens Police and Citizens Fire Academies and is an active member of the Citizens Police Academy Alumni Association; and

**WHEREAS**, during Trustee Galante's tenure on the Village Board, she advocated for the Oak Park Avenue Playbook which supports Oak Park Avenue businesses. Additionally, she has been a part of the Tinley Park-focused marketing initiative that promotes the "Tinley Park: Life Amplified" brand as a tourism entity inclusive of the Village's convention center, hotels, attractions, restaurants, breweries and hospitality-supported businesses; and

**NOW, THEREFORE, BE IT PROCLAIMED,** on behalf of over 57,000 citizens of Tinley Park, that the Village Board of the Village of Tinley Park join her family and friends in recognizing Diane M. Galante for her 4 years of dedicated service to the great Village of Tinley Park.

**APPROVED** this 18<sup>th</sup> day of April, 2023

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ATTEST:

# STAFF COMMENT

# BOARD COMMENT

# PUBLIC COMMENT

# **EXECUTIVE SESSION**

#### **ADJOURN TO EXECUTIVE SESSION TO DISCUSS:**

A. LITIGATION, WHEN AN ACTION AGAINST, AFFECTING OR ON BEHALF OF THE PARTICULAR PUBLIC BODY HAS BEEN FILED AND IS PENDING BEFORE A COURT OR ADMINISTRATIVE TRIBUNAL, OR WHEN THE PUBLIC BODY FINDS THAT AN ACTION IS PROBABLE OR IMMINENT, IN WHICH CASE THE BASIS FOR THE FINDING SHALL BE RECORDED AND ENTERED INTO THE MINUTES OF THE CLOSED MEETING.