

MEETING NOTICE

NOTICE IS HEREBY GIVEN that the Regular Meeting of the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois will be held on Tuesday, June 6, 2023, beginning at 6:30 PM in the Council Chambers at the Village Hall of Tinley Park, 16250 South Oak Park Avenue, Tinley Park, Illinois.

6:30 PM CALL TO ORDER

 PLEDGE OF ALLEGIANCE

 ROLL CALL

ITEM #1

SUBJECT: CONSIDER APPROVAL OF AGENDA

ACTION: Discussion - **Consider approval of agenda as written or amended.**

COMMENTS: _____

ITEM #2

SUBJECT: CONSIDER APPROVAL OF MINUTES OF THE REGULAR AND
 SPECIAL VILLAGE BOARD MEETINGS HELD ON MAY 16, 2023.

ACTION: Discussion: **Consider approval of minutes as written or amended.**

COMMENTS: _____

ITEM #3

SUBJECT: CONDUCT A SWEARING IN CEREMONY FOR SERGEANT - **Trustee**
 Brennan

ACTION: Discussion: The following Police Sergeant will be sworn in by the Village
 Clerk:

Russell Borrowdale

COMMENTS: _____

ITEM #4

SUBJECT: CONDUCT A SWEARING IN CEREMONY FOR POLICE OFFICERS -
 Trustee Brennan

ACTION: Discussion: The following Police Officers will be sworn in by the Village Clerk:

Meghan Vold

Jack Goldsmith

Jeremy Klimasara

Jarret Tinman

COMMENTS: _____

ITEM #5

SUBJECT: RECEIVE PRESENTATION OF THE RETA L. BRUDD MEMORIAL SCHOLARSHIPS - **President Glotz**

ACTION: Discussion: The Reta Brudd Scholarship program awards six \$1,000 scholarships to graduating seniors residing in Tinley Park with plans to attend a higher education institution in the fall. In addition to academic achievement, a substantial consideration in selecting winners is how much community service the students have performed.

This scholarship program is named in honor of Reta Brudd, who served as a commissioner for 46 years until her passing in April 2019. She contributed more than 20,000 hours of volunteer work and received many recognitions and awards, including a Life Achievement Award from the Tinley Park Chamber of Commerce.

This year's sponsorships have been generously donated by Christopher Burke Engineering, Homewood Disposal, One Tinley Park, Peterson Johnson and Murray, Robinson Engineering, and the Tinley Park Convention Center.

Marketing Commissioner Garrett Gray will publicly recognize this year's scholarship recipients.

COMMENTS: _____

ITEM #6

SUBJECT: RECEIVE PRESENTATIONS OF THE TINLEY PARK BUSINESS SPOTLIGHT - JET'S PIZZA AND ARCHIE'S AND SON JEWELRY AND REPAIR - **President Glotz & Clerk O'Connor**

ACTION: Discussion: Jet's Pizza features buttery Detroit-style square pizzas, New-York-style slices, deep-dish, thin-crust, and gluten-free varieties. We are pleased to welcome Andrew Wolf of Jet's Pizza.

Archie's and Son provides quick, outstanding service and reasonable prices on jewelry, watches, and repairs. We are pleased to welcome Archie Moraga, owner of Archie's and Son Jewelry and Repair.

COMMENTS: _____

ITEM #7

SUBJECT: CONSIDER THE APPOINTMENT OF JIMMY QUINN TO THE POSITION OF FACILITIES SUPERINTENDENT - **President Glotz**

ACTION: Discussion: Jimmy joined the Village in 2004 and has served as Foreman since 2005 overseeing the day-to-day operations with a staff of 25 in the Streets Division. He joined the Village with 15 years of building maintenance experience working in the private sector. Jimmy has demonstrated countless ways to streamline processes and communicate with our residents over the years. His professional building maintenance and operational experiences make him a great candidate for this promotional opportunity. **Consider appointing Jimmy Quinn to the position of Facilities Superintendent effective June 7, 2023.**

COMMENTS:

ITEM #8

SUBJECT: CONSIDER THE APPOINTMENT OF NICHOLAS CARPENTER TO THE POSITION OF MAINTENANCE TECHNICIAN - **President Glotz**

ACTION: Discussion: Nicholas has (7) seven years of related experience in general grounds maintenance and construction. He is skilled with operating a variety of heavy equipment and power tools. Nicholas holds an Illinois Pesticide Operator license. **Consider appointing Nicholas Carpenter to the position of Maintenance Technician effective June 7, 2023.**

COMMENTS:

ITEM #9

SUBJECT: CONSIDER THE APPOINTMENT OF CAMILO NOVOA TO THE POSITION OF MAINTENANCE TECHNICIAN - **President Glotz**

ACTION: Discussion: Camilo has (11) years of related general maintenance, driving, and railroad experience. He is skilled with operating a variety of heavy equipment to include tractors, front loaders, and dump trucks. Camilo holds a Class A CDL license. **Consider appointing Camilo Novoa to the position of Maintenance Technician effective June 7, 2023.**

COMMENTS:

ITEM #10

SUBJECT: CONSIDER THE APPOINTMENT OF CHASE WHITE TO THE POSITION OF AUTOMOTIVE TECHNICIAN - **President Glotz**

ACTION: Discussion: Chase has (5) five years of performing semi-skilled mechanical work on a variety of equipment. In addition to general vehicle maintenance, he focuses on heavy engine repair and maintenance. He is pursuing his technical certification to supplement his mechanical experience.
Consider appointing Chase White to the position of Automotive Technician effective June 19, 2023.

COMMENTS:

ITEM #11

SUBJECT: CONSIDER THE APPOINTMENT OF JOSEPH PAGE TO THE POSITION OF STAFF ACCOUNTANT - **President Glotz**

ACTION: Discussion: Joseph is a financial professional with (5) five years of experience. He has served in various accounting roles including treasury specialist and tax analyst. He has experience with reconciliations, sales/use tax compliance, and banking. Joseph holds a bachelor's degree in finance and mathematics. **Consider appointing Joseph Page to the position of Staff Accountant effective June 7, 2023.**

COMMENTS:

ITEM #12

SUBJECT: CONSIDER THE FOLLOWING COMMISSION APPOINTMENT FOR FISCAL YEAR 2024 - **President Glotz**

ACTION: Discussion: Veterans Commission:
• Paul Windish

COMMENTS:

ITEM #13

SUBJECT: CONSIDER APPROVAL OF THE FOLLOWING CONSENT AGENDA ITEMS:

- A. CONSIDER ADOPTING RESOLUTION 2023-R-058 APPROVING THE PURCHASE OF THREE MESSAGE BOARDS FROM STALKER RADAR IN THE AMOUNT OF \$57,000.
- B. CONSIDER ADOPTING RESOLUTION 2023-R-059 APPROVING THE PURCHASE OF SAFETY TOWN EDUCATIONAL EQUIPMENT FROM SCALE PRODUCTS COMPANY IN THE AMOUNT OF \$26,995.

- C. CONSIDER ADOPTING RESOLUTION 2023-R-060 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND TOTAL AUTOMATION CONCEPTS FOR THE BUILDING AUTOMATION SYSTEMS ANNUAL MAINTENANCE AND INSPECTION OF ALL VILLAGE FACILITIES IN THE AMOUNT OF \$38,016.
- D. CONSIDER ADOPTING RESOLUTION 2023-R-061 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND MIDWEST MECHANICAL FOR THE HEATING, VENTILATION AND AIR CONDITIONING (HVAC) ANNUAL MAINTENANCE AND INSPECTION OF ALL VILLAGE FACILITIES IN THE AMOUNT OF \$25,949.88.
- E. CONSIDER ADOPTING RESOLUTION 2023-R-062 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND SEECO CONSULTANTS INC. FOR THE PAVEMENT MANAGEMENT PROGRAM (PMP) CONSTRUCTION MATERIALS TESTING IN THE AMOUNT OF \$30,000.
- F. CONSIDER ADOPTING RESOLUTION 2023-R-063 APPROVING AN AGREEMENT BETWEEN THE VILLAGE OF TINLEY PARK AND OPEN GOV/CARTEGRAPH ENTERPRISE ASSET MANAGEMENT FOR THE PURCHASE OF OMS OPERATING ACCESS IN THE AMOUNT OF \$76,440.
- G. CONSIDER REQUEST FROM SAINT JULIE BILLIART CATHOLIC CHURCH, TO CONDUCT A RAFFLE FROM SATURDAY, SEPTEMBER 23 THROUGH THURSDAY, NOVEMBER 23, 2023, WITH THE MAXIMUM VALUE OF THE PRIZE NOT TO EXCEED \$16,750. WINNERS WILL BE DRAWN AT SAINT JULIE BILLIART CATHOLIC CHURCH, 7399 159TH STREET.
- H. CONSIDER REQUEST FROM FAMILY OUTREACH PROGRAM TO CONDUCT A TAG DAY FUNDRAISER ON FRIDAY, JULY 7 AND AND SATURDAY, JULY 8, 2023, AT CERTAIN INTERSECTIONS IN THE VILLAGE OF TINLEY PARK.
- I. CONSIDER PAYMENTS OF OUTSTANDING BILLS IN THE AMOUNT OF \$5,228,801.37 AS LISTED ON THE VENDOR BOARD APPROVAL REPORTS DATED MAY 19 AND 26, AND JUNE 2, 2023.

ACTION: Discussion: **Consider approval of consent agenda items.**

COMMENTS: _____

ITEM #14

SUBJECT: CONSIDER ORDINANCE 2023-O-027 AMENDING THE TINLEY PARK ZONING ORDINANCE FOR THE PURPOSE OF REGULATING CORNER FENCES ON RESIDENTIAL PROPERTIES - **Trustee Mahoney**

ACTION: Discussion: The proposed text amendment will amend zoning regulations to allow additional flexibility for fences in secondary front yards on residential properties. The Plan Commission held a Public Hearing on May 18, 2023, and voted 7-1 recommending the proposed text amendments for approval to the Village Board. **This Ordinance is eligible for first reading.**

COMMENTS:

ITEM #15

SUBJECT: CONSIDER ADOPTING ORDINANCE 2023-O-028 GRANTING AN AMENDED SPECIAL USE PERMIT FOR HEALING MATTERS, INC. VOCATIONAL EDUCATIONAL FACILITY - **Trustee Mahoney**

ACTION: Discussion: The Petitioner seeks to amend the Special Use Permit that would allow a commercial massage use to be accessory to the previously approved Healing Matters massage school at 18440 Thompson Court, Suite 102 in the ORI PD zoning district. The Plan Commission held a Public Hearing on May 18, 2023, and voted 8-0 to recommend approval of the Special Use Permit in accordance with the listed plans and drafted Findings of Fact in the Staff Report. **This Ordinance is eligible for adoption.**

COMMENTS:

ITEM #16

SUBJECT: CONSIDER ADOPTING ORDINANCE 2023-O-029 GRANTING A VARIATION TO THE MINIMUM USABLE FLOOR AREA FOR PROPERTY LOCATED AT 17127 ORIOLE AVENUE - **Trustee Mahoney**

ACTION: Discussion: The Petitioner is seeking a Variation to permit a new detached single-family home constructed with 2,430 square foot of Usable Floor Area where the minimum is 3,500 square feet, at 17127 Oriole Avenue, in the R-1 (Single-Family Residential) Zoning District. The Plan Commission held a Public Hearing on May 18, 2023, and voted 8-0 to recommend approval of the Variation request in accordance with plans and findings of fact in the Staff Report. **This Ordinance is eligible for adoption.**

COMMENTS:

ITEM #17

SUBJECT: CONSIDER ADOPTING ORDINANCE 2023-O-033 AUTHORIZING THE VILLAGE OF TINLEY PARK TO CONVEY LAND – CRISIS CENTER PROPERTY - **Trustee Brady**

ACTION: Discussion: This ordinance authorizes the Village to accept a deed for property from the Crisis Center for South Suburbia, and the Village in turn issues a new deed to the Crisis Center to correct for errors in the legal description of the property that existed in the Village’s prior deed. This item was discussed at the Committee of the Whole prior to this meeting. **This Ordinance is eligible for adoption.**

COMMENTS:

ITEM #18

SUBJECT: CONSIDER ADOPTING ORDINANCE 2023-O-030 AUTHORIZING THE VILLAGE OF TINLEY PARK TO REQUEST THAT IT BE GRANTED THE RIGHT TO OBTAIN A TAX CERTIFICATE FOR CERTAIN PROPERTY PURSUANT TO THE COOK COUNTY NO CASH BID PROGRAM FOR TAX DELINQUENT PROPERTIES (2023 COOK COUNTY NO CASH BID PROGRAM) - **Trustee Shaw**

ACTION: Discussion: In accordance with Illinois property tax statutes, Cook County conducts a Scavenger Sale in odd numbered years which includes tax parcels where the property taxes are three or more years unpaid and delinquent. The Village can acquire parcels scheduled for the Scavenger Sale under a “No Cash Bid” (NCB) program as provided under State Statutes [35 ILCS 200/21-260(g)]. This program does not require any outlay of cash to acquire the properties based on the outstanding tax obligations. The objectives of the program are to transfer properties to a local government that can utilize the property for its exempt purposes, or to assemble properties to encourage economic development to return the properties to the active and “productive” tax rolls. Village staff has reviewed the list of parcels located within Tinley Park that will be included in the upcoming Scavenger Sale and have identified various parcels that would be advantageous for the Village to acquire under the NCB Program. These parcels will primarily add to existing street right of way, detention and storm drainage systems, and general open space. Removing them from the tax rolls will have the added benefit of improving the collectible property taxes for the affected Tinley Park taxing bodies. This item was discussed at the Committee of the Whole prior to this meeting. **This Ordinance is eligible for adoption.**

COMMENTS:

ITEM #19

SUBJECT: CONSIDER ADOPTING ORDINANCE 2023-O-031 AMENDING THE WATER SALE, PURCHASE AND SERVICE AGREEMENT MADE AND ENTERED INTO AS OF THE EFFECTIVE DATE DEFINED BELOW, BY AND BETWEEN THE VILLAGE OF OAK LAWN, COOK COUNTY, ILLINOIS, AN ILLINOIS MUNICIPAL CORPORATION AND HOME RULE UNIT DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS AND EACH OF THE FOLLOWING UNITS OF LOCAL GOVERNMENT: VILLAGE OF TINLEY PARK, VILLAGE OF MOKENA, VILLAGE OF NEW LENOX, CITY OF OAK FOREST AND THE VILLAGE OF ORLAND PARK. - **Trustee Mueller**

ACTION: Discussion: Since 2014, the Village has been part of the Oak Lawn Regional Water System. The original agreement was signed by all members in 2014, several amendments have occurred since then. This amendment simply clarifies certain ownership and maintenance responsibilities for a new transmission main that is currently being constructed, as well as some other general language cleanup. These amendments do not directly impact Tinley Park, but as a member of the regional group, the amendment requires approval of all participants. This item was discussed at the Committee of the Whole prior to this meeting. **This Ordinance is eligible for adoption.**

COMMENTS: _____

ITEM #20

SUBJECT: RECEIVE COMMENTS FROM STAFF -

COMMENTS: _____

ITEM #21

SUBJECT: RECEIVE COMMENTS FROM THE BOARD -

COMMENTS: _____

ITEM #22

SUBJECT: RECEIVE COMMENTS FROM THE PUBLIC -

COMMENTS: _____

ITEM #23

SUBJECT: ADJOURN TO EXECUTIVE SESSION TO DISCUSS:

- A. THE PURCHASE OR LEASE OF REAL PROPERTY FOR THE USE OF THE PUBLIC BODY, INCLUDING MEETINGS HELD FOR THE PURPOSE OF DISCUSSING WHETHER A PARTICULAR PARCEL SHOULD BE ACQUIRED.
- B. LITIGATION, WHEN AN ACTION AGAINST, AFFECTING OR ON BEHALF OF THE PARTICULAR PUBLIC BODY HAS BEEN FILED AND IS PENDING BEFORE A COURT OR ADMINISTRATIVE TRIBUNAL, OR WHEN THE PUBLIC BODY FINDS THAT AN ACTION IS PROBABLE OR IMMINENT, IN WHICH CASE THE BASIS FOR THE FINDING SHALL BE RECORDED AND ENTERED INTO THE MINUTES OF THE CLOSED MEETING.
- C. THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR THE PUBLIC BODY, INCLUDING HEARING TESTIMONY ON A COMPLAINT LODGED AGAINST AN EMPLOYEE OF THE PUBLIC BODY OR AGAINST AN EMPLOYEE OF THE PUBLIC BODY OR AGAINST LEGAL COUNSEL FOR THE PUBLIC BODY TO DETERMINE ITS VALIDITY.

ADJOURNMENT

**MINUTES OF THE BOARD MEETING OF THE TRUSTEES,
VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES,
ILLINOIS, HELD MAY 16, 2023**

The regular meeting of the Board of Trustees, Village of Tinley Park, Illinois, was held in the Council Chambers located in the Village Hall of Tinley Park, 16250 Oak Park Avenue, Tinley Park, IL on Tuesday, May 16, 2023. President Glotz called this meeting to order at 6:33 p.m.

At this time President Glotz led the Board and audience in the Pledge of Allegiance.

Clerk O'Connor called the roll. Present and responding to roll call were the following:

Village President:	Michael W. Glotz
Village Clerk:	Nancy M. O'Connor
Trustees:	William P. Brady William A. Brennan Michael G. Mueller Kenneth E. Shaw
Absent:	Dennis P. Mahoney Colleen M. Sullivan
Also Present:	
Village Manager:	Patrick Carr
Asst. Village Manager:	Hannah Lipman
Village Attorney:	Paul O'Grady

Motion was made by Trustee Brennan, seconded by Trustee Shaw, to approve the agenda as written or amended for this meeting. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Shaw. Nays: None. Absent: Sullivan. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brady, to approve and place on file the minutes of the special Village Board Meetings held on May 2, 2023. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Shaw. Nays: None. Absent: Sullivan. President Glotz declared the motion carried.

At this time President Glotz and Clerk O'Connor presented the Tinley Park Business Spotlight.

- Popus TP,
- The Tinley Park Progress

Motion was made by Trustee Brennan, seconded by Trustee Brady to recognize **MAY 16, 2023, AS "APRAXIA AWARENESS DAY" IN THE VILLAGE OF TINLEY PARK.** Brothers Cody and Parker Herman read the proclamation recognizing May 16, 2023, as Apraxia Awareness Day in the Village of Tinley Park. The Village Board and public were asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Shaw, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Meeting of the Board of Trustees – Minutes**May 16, 2023**

2

Motion was made by Trustee Brennan, seconded by Trustee Brady to recognize **JUNE 2, 2023, AS "NATIONAL GUN VIOLENCE AWARENESS DAY" IN THE VILLAGE OF TINLEY PARK.**

President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Shaw. Nays: None. Absent: Sullivan. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan to appoint **NICHOLAS DENOVA TO THE POSITION OF DATA ANALYST.** Nick joined the Village as an Intern in 2017 and has made significant contributions to the Village through projects and initiatives such as an interactive data visualization dashboard for Community Development and data modeling done via custom written pipeline processes. Nick graduated summa cum laude from Governors State University in May 2023 with a degree in Computer Science. Nick is recommended to be promoted to this full-time position. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Shaw. Nays: None. Absent: Sullivan. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brady to appoint **WILLIAM A. BRENNAN TO SERVE AS PRESIDENT PRO-TEM FOR THE 2024 FISCAL YEAR.** President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Shaw. Nays: None. Absent: Sullivan. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Brady to appoint **THE FOLLOWING STAFF FOR THE 2024 FISCAL YEAR.**

- Patrick Carr, Village Manager
- Hannah Lipman, Assistant Village Manager
- Donna Framke, Marketing Director
- Daniel Ritter, Community Development Director
- Matthew Walsh, Police Chief
- Stephen Klotz, Fire Services Administrator
- John Urbanski, Public Works Director
- Angela Arrigo, Human Resources Director
- Lisa Kortum, Emergency Management & Communications Director
- Peterson, Johnson & Murray Chicago, LLC, Village Attorneys

President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Shaw. Nays: None. Absent: Sullivan. President Glotz declared the motion carried.

Motion was made by Trustee Mahoney, seconded by Trustee Shaw to appoint **THE FOLLOWING COMMISSION LIAISON FOR THE 2024 FISCAL YEAR.**

**ADVISORY COMMISSION
ON LABOR & DEVELOPMENT**

Michael Mueller Dennis Mahoney

CIVIL SERVICE

William Brady

ECONOMIC COMMERCIAL

Dennis Mahoney

ENVIRONMENTAL

Michael Mueller

MARKETING

Colleen Sullivan

PLAN

Dennis Mahoney

POLICE PENSION BOARD

William Brennan

SENIOR SERVICES

William Brady

SISTER CITIES

William Brady

VETERANS

Colleen Sullivan

CRIME PREVENTION

William Brennan

DARE

William Brennan

**EMERGENCY TELEPHONE & SYSTEM
BOARD**

William Brennan, Board Liaison (Public Safety)
Kenneth Shaw, Board Liaison (Finance) William
Brady, (Admin & Legal)

President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Shaw. Nays: None. Absent: Sullivan. President Glotz declared the motion carried.

Meeting of the Board of Trustees – Minutes**May 16, 2023**

4

Motion was made by Trustee Mahoney, seconded by Trustee Shaw to appoint **THE FOLLOWING COMMISSIONERS FOR THE 2024 FISCAL YEAR.**

Civil Service

Martin Gainer, Chair – 2-year term

John Carney- 3-year term

Ranetta Adamovitz– 1-year term

Advisory Commission on Labor and Development

Larry Nichols, Chair

Mike Uylaki- Vice Chair

Dan Ahern

Frank DiGiovanni

Tony Janowski

Mike Lafferty

Mike Macellaio

Henry Malinowski

Jim McManus

Michael McNally

Mike Mintle (Associate)

Dwayne Stewart (Associate)

Economic Commercial

Jay Walsh, Chair

Daniel Fitzgerald

Christine Obbagy

Richard Osty

Brian Potter

Dennis Reidy

Dino Sanfilippo

Chris Shoemaker

Don Macaluso (Associate)

Emergency Telephone**System Board (ETSB)**

Trustee William Brady

Trustee William Brennan

Trustee Colleen Sullivan

Pat Carr

Lisa Kortum

Steve Klotz

John Urbanski

Matthew Walsh

Environmental Enhancement

Brandon Wigboldy, Chair

Erin Bradley

William Drobitsch

Stella Marji

Dee Molinare

Kyle Vester

Evan Vogt

Roger Zylstra

Meaghan Kern (Associate)

Teagan Wigboldy (Associate)

Marketing

Daniel Fitzgerald, Chair

Jackie Bobbitt

Amanda Daly

Maureen Dillon

Debbie Melchert

Kelly Oswald

Michael Sevier

Al Siegers

Dennis Suglich

Paul Yedwofski

Carol Bradtke (Park Dist., Associate)

Janet Czuchra (Associate)

Jason Freeland (Associate)

Garrett Gray (Associate)

Nick Halikias (Associate)

Courtney Rourke (Associate)

Plan

Garret Gray, Chair

Donald Bettenhausen

James Gaskill

Angela Gatto

Terry Hamilton

Eduardo Mani

Andrae Marak

Steven Sepessy

Kurt Truxal

Police Pension Board

Fred Mondt, President

John Chomiak, Trustee

Timothy Ehlers, Asst. Sec.

Jonathan Garrity, Secretary

Senior Services

Robert Hayes, Chair

Andy Ashmus

Samuel Avalos

Estelle Campos

Celeste Figliulo

Theresa Flowers

Phyllis Groberski

Marisa Harrison

Vicki Hayes

Sister Cities

Patrick Rea, Chair

Roxane Tyssen, Secretary

Lucas Hawley

Sarah Krause

Jim Muller

David Niemeyer

Michael Roche

George Rohde

Michele Rons

Veterans

Doug Rasmussen (William), Chair

Robert Bullard (Submarine Rep.)

Robert Colby

Fred Cagle (Ex-Officio –

VFW, Commander)

Bruce Haffner

Chris Hansley (AVMRA VFW Aux.)

Jim Hudik

Jimmy Hunter

William McNellis (Ex-Officio – Amer. Legion, Commander)

Norm Pestlin

Georges Sanon

Don Tomich (Marine Corp.

League Rep.)

Ken Wrezzes (Associate)

John Maher (Associate)

Meeting of the Board of Trustees – Minutes**May 16, 2023****5**

President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Shaw. Nays: None. Absent: Sullivan. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Shaw to consider approving the following Consent Agenda items:

- A. CONSIDER ADOPTING RESOLUTION NUMBER 2023-R-056 APPROVING A PROPOSAL BETWEEN THE VILLAGE OF TINLEY PARK AND R.C. WEGMAN FOR THE VILLAGE HALL PROFESSIONAL ARCHITECTURAL AND PRE-CONSTRUCTION MANAGEMENT SERVICES IN THE AMOUNT OF \$54,830.
- B. CONSIDER ADOPTING RESOLUTION NUMBER 2023-R-055 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND TOWER WORKS, INC. FOR THE POST 20 (183RD STREET AND LAGRANGE ROAD) MONOPOLE TOWER INSTALLATION IN THE AMOUNT OF \$33,826.
- C. CONSIDER ADOPTING RESOLUTION 2023-R-050 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND CHRISTOPHER B. BURKE ENGINEERING, LTD. FOR POST 13 (7408 1/2 RIDGEFIELD LANE) IMPROVEMENTS DESIGN AND CONSTRUCTION ENGINEERING IN THE AMOUNT OF \$80,986.
- D. CONSIDER ADOPTING RESOLUTION 2023-R-049 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND CHRISTOPHER B. BURKE ENGINEERING, LTD. FOR THE 179TH STREET WATER MAIN REPLACEMENT DESIGN AND CONSTRUCTION ENGINEERING IN THE AMOUNT OF \$99,802.
- E. CONSIDER ADOPTING RESOLUTION 2023-R-051 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND ROBINSON ENGINEERING, LTD. FOR THE 175TH STREET DESIGN AND CONSTRUCTION SERVICES IN AN AMOUNT NOT EXCEED \$88,250.
- F. CONSIDER REQUEST FROM SOUTH SUBURBAN SPECIAL RECREATION ASSOCIATION (SSSRA), TO CONDUCT A RAFFLE FROM JUNE 1 TO AUGUST 19, 2023, AT THE SSSRA ADMINISTRATIVE OFFICE, 19110 80TH AVENUE, WITH THE MAXIMUM VALUE OF THE PRIZE NOT TO EXCEED \$6,250. WINNERS WILL BE DRAWN AT BICENTENNIAL PARK, OLYMPIA FIELDS, ILLINOIS.
- G. CONSIDER PAYMENTS OF OUTSTANDING BILLS IN THE AMOUNT OF \$3,914,251.81 AS LISTED ON THE VENDOR BOARD APPROVAL REPORTS DATED MAY 5 AND 12, 2023.

President Glotz asked if anyone from the Board would like to remove or discuss any items from the Consent Agenda. No items were removed or discussed. President Glotz asked if there were any comments from members of the public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Shaw. Nays: None. Absent: Sullivan. President Glotz declared the motion carried.

Motion was made by Trustee Mahoney, seconded by Trustee Shaw to approve **AN ENGAGEMENT LETTER WITH GRIFFIN, WILLIAMS, MCMAHON, & WALSH LLP (GWMW LLP) FOR LEGAL SERVICES**. The approval of the Griffin, Williams, McMahon, & Walsh LLP Engagement Letter would authorize the Village of Tinley Park to utilize their services as required. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Shaw. Nays: None. Absent: Sullivan. President Glotz declared the motion carried.

Motion was made by Trustee Shaw, seconded by Trustee Mahoney to adopt and place on file **ORDINANCE 2023-O-015 AWARDING A CLASS T LIQUOR LICENSE TO THE LUCKY HOT DOG (8020 W. 171ST STREET)**. The Lucky Hot Dog was granted approval for a Class D Liquor License on March 7, 2023. A Class T Liquor License would additionally permit The Lucky Hot Dog to sell alcoholic beverages for consumption in an outdoor service area via a food truck. This item was discussed at the Committee of the Whole prior to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Shaw. Nays: None. Absent: Sullivan. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Brady to adopt and place on file **ORDINANCE 2023-O-022 OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, APPROVING A PURCHASE AND SALE AGREEMENT FOR THE REAL PROPERTY COMMONLY KNOWN AS 17309-17311 AND 17313 OAK PARK AVENUE, TINLEY PARK, ILLINOIS**. This Ordinance approves the purchase of the Fuentes property located at 17309-17311 and 17313 Oak Park Avenue, Tinley Park, Illinois. The purchase price of the property is \$450,000. The item was discussed at the Committee of the Whole held prior to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Shaw. Nays: None. Absent: Sullivan. President Glotz declared the motion carried.

Motion was made by Trustee Shaw, seconded by Trustee Brennan to adopt and place on file **ORDINANCE 2023-O-023 OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, APPROVING AN ASSIGNMENT AND PURCHASE AND SALE AGREEMENT FOR THE REAL PROPERTY COMMONLY KNOWN AS 6706-12 NORTH STREET, 6724 NORTH STREET, AND 6760 NORTH STREET/17329 S. OAK PARK AVENUE, TINLEY PARK, ILLINOIS**. This Ordinance approves the purchase of the Harmony Square properties located at 6706-6712 North Street, 6724 North Street, and 6760 North Street/17329 Oak Park Avenue. The sales price of the property is \$1,900,000. The item was discussed at the Committee of the Whole meeting held prior to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Shaw. Nays: None. Absent: Sullivan. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan to adopt and place on file **ORDINANCE 2023-O-024 AUTHORIZING AND ADOPTING A DEVELOPMENT AGREEMENT FOR THE DEVELOPMENT OF HARMONY SQUARE IN THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS (NORTH STREET AT OAK PARK AVENUE)**. Harmony Square development project will be constructed on approximately six (6) acres. The development will include an adaptive plaza space with open space, a concert stage seasonal fire pits, splash pad for summer that converts into an ice rink during the winter. A support building for skate rentals and a warming hut will be incorporated. Also included will be a mixed- use five (5) story building initially including approximately 125 units, consisting of 62 multi-family and 63 townhome units, with associated parking, and in addition retail, and outdoor surface parking as required by the final engineering plan as approved by the Village.

Construction of the plaza will include infrastructure improvements and the reconstruction and beautification of North and South streets with brick pavers and the construction of a new road, Festival Street, connecting North and 173rd streets. This Ordinance was discussed at the Committee of the Whole held prior to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Shaw. Nays: None. Absent: Sullivan. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brady to adopt and place on file **ORDINANCE 2023-O-025 ANNEXING THE PROPERTY AT 18301 OAK PARK AVENUE, PURSUANT TO 65 ILCS 5/7- 1-13 (DENDRINO’S)**. The property at 18301 Oak Park Avenue, currently operating as Dendrino’s, is being annexed under the allowances of the Illinois Municipal Code (65 ILCS 5/7-1-13). The approximately 0.72-acre parcel is wholly surrounded by the Village of Tinley Park and will be annexed under the R-1 Zoning District. The annexation will be effective June 30, 2023. This item was reviewed at the Committee of Whole meeting held prior to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Shaw. Nays: None. Absent: Sullivan. President Glotz declared the motion carried.

Motion was made by Trustee Shaw, seconded by Trustee Brady to amend **RESOLUTION 2023-R-057 APPROVING THE PURCHASE OF GETAC BODY CAMERA SYSTEM, CLOUD STORAGE, AND ACCESSORIES FROM MIDWEST PUBLIC SAFETY IN THE AMOUNT OF \$376,799.14**. Staff was able to work with Midwest Public Safety and lower the final purchase price of the equipment to \$367,451.14. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Shaw. Nays: None. Absent: Sullivan. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Brady to adopt and place on file **RESOLUTION 2023-R-057 APPROVING THE PURCHASE OF GETAC BODY CAMERA SYSTEM, CLOUD STORAGE, AND ACCESSORIES FROM MIDWEST PUBLIC SAFETY IN THE AMOUNT OF \$367,451.14**. Consider approving the purchase of a body worn camera system, accessories, and cloud infrastructure for the Police department for the cost of \$367,451.14. This item was discussed at the Committee of the Whole meeting held previous to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Shaw. Nays: None. Absent: Sullivan. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan to adopt and place on file **RESOLUTION 2023-R-052 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND STF LLC D/B/A TRAFFIC CONTROL COMPANY FOR THE 2023 PAVEMENT MARKING PROGRAM**. Staff requests an extension of the contract for the 2023 Pavement Marking Program with Traffic Control Company. This work consists of furnishing and applying paint, and modified urethane pavement markings as well as grooving for the pavement markings at various locations throughout the Village. Consider approving a contract extension with STF LLC d/b/a Traffic Control Company in the amount of \$200,000. This item was discussed at the Committee of the Whole meeting held previous to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Shaw. Nays: None. Absent: Sullivan. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Mahoney to adopt and place on file **RESOLUTION 2023-R-054 APPROVING THE FLEET VEHICLE PURCHASE LIST IN THE ESTIMATED AMOUNT OF \$1,571,700.** Consider approving the Public Works Fleet Vehicle Purchase List that includes various vehicles with purchase amount exceeding \$20,000 for each vehicle as listed, estimated amount of \$1,571,700. This item was discussed at the Committee of the Whole meeting held previous to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Shaw. Nays: None. Absent: Sullivan. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brady to adopt and place on file **RESOLUTION 2023-R-053 APPROVING A PROFESSIONAL SERVICES AGREEMENT BETWEEN THE VILLAGE OF TINLEY PARK AND ROBINSON ENGINEERING FOR GENERAL DESIGN AND CONSTRUCTION ENGINEERING SERVICES.** The proposed agreement with Robinson Engineering Ltd. continues to provide the Village with various engineering services. The agreement includes rates through the end of the 2023 calendar year. This item was discussed at the Committee of the Whole meeting held previous to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Shaw. Nays: None. Absent: Sullivan. President Glotz declared the motion carried.

President Glotz asked if there were any comments from members of the Staff. There were none.

President Glotz asked if there were any comments from members of the Board.

Trustee Shaw thanked the Village Staff and Attorneys for their hard work with the Harmony Square project.

Trustee Brady reminded the community that gun safety begins with good parenting.

President Glotz asked if there were any comments from members of the public. There were none.

Motion was made by Trustee Mueller, seconded by Trustee Brady to adopt a **PROCLAMATION RECOGNIZING TINLEY PARK'S FIRST ANNUAL "RESIDENT OF YEAR."** This year's recipient of the "Resident of the Year" award was presented to Trustee William P. Brady for his work serving seniors in Orland Township, his involvement with Boy Scouts of America Troop 911, his volunteer work at St. Stephen's Deacon and Martyr Church and other accomplishments. President Glotz asked if there were any comments from members of the Board or public. It was the consensus of the Mayor, Clerk, Trustees, Brennan, Mahoney, Mueller, and Shaw to congratulate and thank Trustee Brady for all the hard work he does for the Tinley Park and Orland Township communities. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Shaw. Nays: None. Absent: Sullivan. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Mahoney to adjourn the Village Board meeting at 7:51 p.m. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Shaw, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

PLEASE NOTE: Where there is no summary of discussion on any items in the minutes, this reflects that no discussion occurred other than the introduction of the item.

APPROVED:

Village President

ATTEST:

Village Clerk

DRAFT

**MINUTES OF THE SPECIAL BOARD MEETING OF THE TRUSTEES,
VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES,
ILLINOIS, HELD MAY 16, 2023**

The special meeting of the Board of Trustees, Village of Tinley Park, Illinois, was held in the Council Chambers located in the Village Hall of Tinley Park, 16250 S. Oak Park Avenue, Tinley Park, IL on May 16, 2023. President Glotz called this meeting to order at 6:15 p.m.

Clerk O'Connor called the roll. Present and responding to roll call were the following:

Village President:	Michael W. Glotz
Village Clerk:	Nancy M. O'Connor
Trustees:	William P. Brady William A. Brennan Michael G. Mueller Kenneth E. Shaw
Absent:	Dennis P. Mahoney Colleen M. Sullivan
Also Present:	
Village Manager:	Patrick Carr
Asst. Village Manager:	Hannah Lipman
Village Attorney:	Paul O'Grady

**A PUBLIC HEARING HELD ON MAY 16, 2023, BEFORE THE CORPORATE
AUTHORITIES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL
COUNTIES, ILLINOIS, TO CONSIDER PUBLIC COMMENTS ON THE HARMONY
SQUARE PROJECT, A DEVELOPMENT CONSISTING OF A PUBLIC
ENTERTAINMENT PARK, REDEVELOPMENT OF THE TEEHAN/DURBIN
TAVERN, A MIXED-USE BUILDING, AND RESIDENTIAL BUILDINGS INCLUDING
RENTAL UNITS AND TOWNHOMES.**

Motion was made by Trustee Mueller, seconded by Trustee Shaw, to adopt **ORDINANCE 2023-O-026 CALLING FOR A PUBLIC COMMENTS ON THE HARMONY SQUARE PROJECT, A DEVELOPMENT CONSISTING OF A PUBLIC ENTERTAINMENT PARK, REDEVELOPMENT OF THE TEEHAN/DURBIN TAVERN, A MIXED-USE BUILDING, AND RESIDENTIAL BUILDINGS INCLUDING RENTAL UNITS AND TOWNHOMES.** Vote by roll call. Ayes: Brady, Brennan, Mueller, Shaw. Nays: None. Absent: Mahoney, Sullivan. President Glotz declared the motion carried.

Special Meeting of the Board of Trustees – Minutes**May 16, 2023**

2

Motion was made by Trustee Mueller, seconded by Trustee Brady, to open the Public Hearing on **TO CONSIDER PUBLIC COMMENTS ON THE HARMONY SQUARE PROJECT, A DEVELOPMENT CONSISTING OF A PUBLIC ENTERTAINMENT PARK, REDEVELOPMENT OF THE TEEHAN/DURBIN TAVERN, A MIXED-USE BUILDING, AND RESIDENTIAL BUILDINGS INCLUDING RENTAL UNITS AND TOWNHOMES.** Vote by roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Shaw. Nays: None. Absent: Mahoney, Sullivan. President Glotz declared the motion carried.

At this time Trustee Mueller presented an overview of the Harmony Square Project.

Trustee Mueller asked if there were any comments from the Public on The Harmony Square Project. There were none.

Motion was made by Trustee Brady seconded by Trustee Shaw, to close the Public Hearing. Vote by roll call. Ayes: Brady, Brennan, Mueller, Shaw. Nays: None. Absent: Mahoney, Sullivan. President Glotz declared the motion carried and closed the Public Hearing at 6:20 p.m.

President Glotz asked if there were any comments from members of the public. There were none.

Motion was made by Trustee Shaw, seconded by Trustee Brennan, to adjourn the special Board meeting. Vote by roll call. Ayes: Brady, Brennan, Mueller, Shaw. Nays: None. Absent: Mahoney, Sullivan. President Glotz declared the motion carried and adjourned the special Board meeting at 6:21 p.m.

PLEASE NOTE: Where there is no summary of discussion on any items in the minutes, this reflects that no discussion occurred other than the introduction of the item.

APPROVED:

Village President

ATTEST:

Village Clerk

CONDUCT SWEARING IN CEREMONY FOR POLICE SERGEANT

Trustee Brennan & Clerk O'Connor

CONDUCT SWEARING IN CEREMONY FOR POLICE OFFICERS

Trustee Brennan & Clerk O'Connor

**RECEIVE PRESENTATION OF THE
RETA L. BRUDD MEMORIAL
SCHOLARSHIP PROGRAM
YOUTH SCHOLARSHIPS**

President Glotz

TINLEY PARK BUSINESS SPOTLIGHT

President Glotz and
Clerk O'Connor

CONSIDER THE APPOINTMENT OF:

JIMMY QUINN - FACILITIES SUPERINTENDENT

NICHOLAS CARPENTER - MAINTENANCE TECHNICIAN

CAMILO NOVOA - MAINTENANCE TECHNICIAN

CHASE WHITE - AUTOMOTIVE TECHNICIAN

JOSEPH PAGE - STAFF ACCOUNTANT

President Glotz

COMMISSION APPOINTMENT FOR FISCAL YEAR 2024

President Glotz



Interoffice Memo

Date: May 22, 2023

To: Pat Carr – Village Manager
Hannah Lipman – Asst. Village manager

From: Darren Persha - Administrative Sergeant, Police Department

Subject: Purchase of Portable Message Boards - Stalker Radar

Presented at the Committee of the Whole and Village Board Meeting consideration and possible action.

Description:

Stalker Radar has presented a quote for the purchase of (3) portable message boards that will provide messaging for way-finding and emergency traffic rerouting from a remote location, traffic data collection, and traffic enforcement capabilities utilizing speed radar.

The primary use of the message boards will be for way-finding to and from Music Theater concerts and Village Special Events. The message boards will be equipped with a modem which will allow the messages to be changed remotely from a command post, dispatch, or supervisor location, using a secure application. The message boards will be exceptionally useful to redirect traffic due to a crash or other emergency situation. These message boards will also be outfitted with traffic data collection software and speed radar. This will be useful in determining traffic volume and a variety of other traffic safety needs. The message boards also become traffic calming devices by their mere presence enhancing the safety of the motoring public.

Staff Direction Request:

1. Approve Purchase from Stalker Radar not to exceed \$57,000.
2. Direct Staff as necessary.

Attachment:

1. Quote from Stalker Radar
2. Information Packet from Stalker Radar
3. Quotes from other potential vendors.

THE VILLAGE OF TINLEY PARK
Cook County, Illinois
Will County, Illinois

RESOLUTION
NO. 2023-R-058

**A RESOLUTION APPROVING A QUOTE BETWEEN THE VILLAGE OF TINLEY
PARK AND STALKER RADAR FOR \$57,000**

MICHAEL W. GLOTZ, PRESIDENT
NANCY M. O'CONNOR, VILLAGE CLERK

WILLIAM P. BRADY
WILLIAM A. BRENNAN
DENNIS P. MAHONEY
MICHAEL G. MUELLER
KENNETH E. SHAW
COLLEEN M. SULLIVAN
Board of Trustees

RESOLUTION NO. 2023-R-:058**A RESOLUTION APPROVING A PURCHASE BETWEEN THE VILLAGE OF TINLEY PARK AND STALKER RADAR FOR \$57,000**

WHEREAS, the Village of Tinley Park, Cook and Will Counties, Illinois, is a Home Rule Unit pursuant to the Illinois Constitution of 1970; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have considered entering into a quote with Stalker Radar, a true and correct copy of such quote being attached hereto and made a part hereof as **EXHIBIT 1**; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interests of said Village of Tinley Park that said quote be entered into by the Village of Tinley Park;

NOW, THEREFORE, Be It Resolved by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

Section 1: The Preambles hereto are hereby made a part of, and operative provisions of, this Resolution as fully as if completely repeated at length herein.

Section 2: That this President and Board of Trustees of the Village of Tinley Park hereby find that it is in the best interests of the Village of Tinley Park and its residents that the aforesaid "Quote" be entered into and executed by said Village of Tinley Park, with said Quote to be substantially in the form attached hereto and made a part hereof as **EXHIBIT 1**.

Section 3: That the President and Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois are hereby authorized to execute for and on behalf of said Village of Tinley Park the aforesaid Quote.

Section 4: That this Resolution shall take effect from and after its adoption and approval.

ADOPTED this 6th day of June, 2023, by the Corporate Authorities of the Village of Tinley Park on a roll call vote as follows:

AYES:

NAYS:

ABSENT:

APPROVED this 6th day of June, 2023, by the President of the Village of Tinley Park.

Village President

ATTEST:

Village Clerk

EXHIBIT 1

STATE OF ILLINOIS)
COUNTY OF COOK) SS
COUNTY OF WILL)

CERTIFICATE

I, NANCY M. O’CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 2023-R-058, “**A RESOLUTION APPROVING A QUOTE BETWEEN THE VILLAGE OF TINLEY PARK AND STALKER RADAR FOR \$57,000,**” which was adopted by the President and Board of Trustees of the Village of Tinley Park on June 6, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 6th day of June, 2023.

VILLAGE CLERK

STALKERradar

applied concepts, inc.

QUOTE

#2073306

855 E. Collins Blvd
Richardson, TX 75081
Phone: 972-398-3780
Fax: 972-398-3781

National Toll Free: 1-800- STALKER

Inside Sales Partner: Bart Hogue
+1-972-801-4864
barth@a-concepts.com

Reg Sales Mgr: Bill Johnson
972-398-3780
billj@stalkerradar.com

Page 1 of 1

Date: 05/16/23

Effective From : 04/21/2023

Valid Through: 07/31/2023

Lead Time: 60 working days

Bill To: Village of Tinley Park 16250 Oak Park Ave Tinley Park, IL 60477-1628	Customer ID: 019018 Accounts Payable	Ship To: Tinley Park Police Dept 7850 183rd St Tinley Park, IL 60477-3681	UPS Freight LTL (4-6 Days) Sergeant Darren Persha
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Grp	Qty	Package	Description	Wrnty/Mo	Price	Ext Price
1	3	821-1101-00	Stalker MC360 Message Trailer (3'x6') w/Strobes	0	\$16,873.00	\$50,619.00

Ln	Qty	Part Number	Description	Price	Ext Price
1	3	015-2684-59	[268459] MC 360 Message Trailer (3' x 6')		\$0.00
2	3	200-1229-01	[414155] Traffic Stats Sensor, 2 Comm Ports		\$0.00
3	3	006-0569-00	Certificate of Accuracy, Speed Sensor II		\$0.00
4	3	015-5779-00	[274712] Message Center Solar Panel		\$0.00
5	3	015-4120-94	Red/Blue Strobes-2 Strobe Assys, 6 LEDs ea-MC360		\$0.00
6	3	015-1819-00	[275569] Trailer Tongue Jack		\$0.00
7	3	015-5603-00	[275565] Trailer Wheel Lock		\$0.00
8	3	200-1173-00	Traffic Analyst App, Thumb Drive, Manual		\$0.00
9	3	200-1448-01	MC360 Trailer User Manual Kit w/USB Comm Cable		\$0.00
10	3	063-0024-60	Message Center Trailer 5-Year Warranty		\$0.00
11	3	600-0022-02	MC360 (3'x6') Trailer		\$0.00
12	3	015-4128-36	LX60 Modem Kit with Antenna, MC360 Trailer	\$1,410.00	\$4,230.00
13	3	015-4122-64	Annual Shield Web Access-Edits/Stats Download-1 Yr	\$2,182.00	\$6,546.00

Group Total \$61,395.00

Product	\$61,395.00	Sub-Total:	\$54,800.00
Discount 6,595.00	\$6,595.00	Sales Tax 0%	\$0.00
Payment Terms: Net 30 days		Shipping & Handling:	\$2,200.00
		Total: USD	\$57,000.00

001

This Quote or Purchase Order is subject in all respects to the Terms and Conditions detailed at the back of this document. These Terms and Conditions contain limitations of liability, waivers of liability even for our own negligence, and indemnification provisions, all of which may affect your rights. Please review these Terms and Conditions carefully before proceeding.

Applied Concepts, Inc. (d/b/a Stalker Radar) Product Terms and Conditions

- (1) **Purpose.** The terms set forth herein govern the sale and delivery of the Stalker Radar and other products (collectively "**Products**") sold by Applied Concepts, Inc. (d/b/a Stalker Radar "**we**," "**us**," "**our**," etc.) and purchased by the purchaser ("**you**," "**your**," etc.).
- (2) **Price and Product Changes; Errors.** Prices of Products are subject to change without notice, and all references in sales brochures, technical data sheets and offers on our website or otherwise as to size, weight, and other details of the Products are approximate only. No such term shall be binding on us unless expressly incorporated in a purchase order which is approved and accepted by us in accordance with these terms. In the event that a Product is mistakenly listed at an incorrect price or with other incorrect information, we reserve the right to refuse or cancel any orders placed for a Product listed at the incorrect price or based on incorrect product information. In addition, we are not responsible for any inability to fulfill orders due to reasons beyond our control. We reserve the right to refuse or cancel any such orders whether the order has been confirmed and you have paid for the Product. If you have already paid for the Product and your order is cancelled, we will issue a refund in the amount paid.
- (3) **Cancellation.** Cancellation of an order for standard Products will be accepted without penalty, prior to shipment. Cancellation of an order for non-standard or customized Products will not be accepted once item is in production or shipped.
- (4) **Delivery.** Unless separate arrangements have been agreed upon in writing with you to the contrary, the terms of delivery are F.O.B. our loading dock. We will use commercially reasonable efforts to make your purchased Products available for pick-up and delivery by you within a reasonable time after acceptance of an order from you, or, if you so specify, to place the purchased Products with a common carrier at your expense for delivery to you. You bear the risk of loss or destruction of the purchased Products upon and after the first to occur of (a) pick-up or acceptance of the Products by you or your common carrier at our place of business, or (ii) five (5) days after confirmation from us that the Products are ready for pick-up at our place of business. If we are required to store the Products due to any delay caused by you, you will reimburse us for reasonable storage charges. We reserve the right to make the Products available for pick-up and delivery in installments provided that such installment shall not be less than one Product unit, unless otherwise expressly confirmed in a written communication to the contrary by us. Delay in delivery of any installment shall not relieve you of your obligation to accept remaining deliveries.
- (5) **Returns.** We must authorize all returns and a Return Material Authorization (RMA), prior to shipping. All returns must be made within thirty (30) days after delivery as specified in Section (4). Returns will be shipped at your expense. An RMA number can be obtained by e-mailing Customer Service: csd@aconcepts.com. We will not be responsible for, nor guarantee credit or replacement on, any product returned to us without an RMA. Under no circumstances will we accept collect shipments. Products returned must be received by us in re-salable condition. Product that cannot go back to stock as received will not be accepted. Please securely pack the Product and write the RMA number on the outside of the shipping box, not the product box. All returns are subject to a restocking charge of 25% of net price. Specific items may require additional charges.
- (6) **Payment.** You will pay the purchase price and applicable taxes and duties for Products without setoff, deduction, or withholding net 30. You hereby grant us a purchase money security interest in and to the Products until the purchase price and other applicable charges are paid in full. You consent to filing of a UCC-1 or other applicable document that we deem necessary to perfect this security interest and appoint our designee as your attorney-in-fact to execute and file such UCC-1 or other document in our sole discretion.
- (7) **Proprietary Information.** We have and claim various proprietary rights in the Products. You will not directly or indirectly cause any proprietary rights to be violated or any proprietary information to be disclosed to any third party without our prior written consent.
- (8) **Warranty.** We warrant Products to be free of defects and (a) that Products will perform materially in accordance with the user guides, quick reference guides, and other technical and operations manuals and specifications for Products provided by us. At our election, we will repair or replace at our cost all Product

hardware components that fail due to defective materials or workmanship during the warranty period specified in your owner's manual or a longer period specified in your quote or invoice. You must return failed Product to the factory or an authorized service center, freight prepaid. Return shipping on any components that fail within 6 months from shipment date, will be paid for by us through a shipping label we provide to you. We will pay standard UPS ground on all return shipping. This warranty excludes normal wear-and-tear such as frayed cords, broken connectors, scratched or broken cases, or physical abuse. The foregoing warranty is exclusive, in lieu of all other warranties, of quality, fitness, or merchantability, whether written, oral, or implied. We will not be liable for any direct, indirect, consequential or incidental damages arising out of the use or inability to use Product even if you have advised us of the possibility of such damages. As a further limit on warranty, and as an expressed warning, you should be aware that harmful personal contact may be made with a Product in the event of violent maneuvers, collisions, or other circumstances, even though said Product is installed and used according to instructions. We specifically disclaim any liability for injury caused by a Product in all such circumstances. ***Any attempt to repair a Product on your own will void this warranty.***

- (9) **Limitations of Liability.** WHETHER IN CONTRACT, TORT OR UNDER ANY OTHER THEORY OF LIABILITY, OUR AND OUR AFFILIATES' AND LICENSORS' AGGREGATE LIABILITY UNDER THIS AGREEMENT WILL BE LIMITED TO THE GREATER OF \$100,000 OR THE AMOUNT YOU ACTUALLY PAID US UNDER THIS AGREEMENT FOR PRODUCTS DURING THE 12 MONTHS PRECEDING THE CLAIM.
- (10) **Miscellaneous**
 - a) **Force Majeure.** We and our partners will not be liable for any delay or failure to perform any obligation under this Agreement where the delay or failure results from any cause beyond our reasonable control, including acts of God, labor disputes or other industrial disturbances, systemic electrical, telecommunications, or other utility failures, earthquake, storms or other elements of nature, blockages, embargoes, riots, acts or orders of government, acts of terrorism, or war.
 - b) **Assignment.** You may not assign or otherwise transfer Products or any of your rights and obligations specified herein without our prior written approval. Subject to the foregoing, these terms and conditions will be binding upon, and inure to the benefit of us, you and our and your respective successors and permitted assigns.
 - c) **Jurisdiction.** Your purchase of Product and these terms and conditions shall be governed by, construed, and enforced in accordance with the laws of the State of Texas without regard to its conflicts of laws provisions. Any controversy or claim arising out of or relating to this agreement, or the breach thereof, shall be settled by arbitration administered by the American Arbitration Association under its Commercial Arbitration Rules, and judgment on the award rendered by the arbitrator(s) may be entered in any court having jurisdiction thereof. Such Arbitration shall take place only in Collin or Dallas Counties, State of Texas. There is no recourse beyond the Binding Arbitration mentioned herein and that no civil litigation or action will be brought by either party as a direct result of your purchase or use of Product or these terms and conditions. The non-prevailing party (as exclusively determined by the arbitrator) shall pay all of the prevailing party's arbitration fees, attorneys' fees, costs (including costs of investigation), expert witness fees, and all other related expenses of every kind and nature whatsoever. Notwithstanding the foregoing, we may seek any equitable or injunctive relief in a court having proper jurisdiction to protect our rights under these terms and conditions or to protect any of our proprietary interest or goodwill.
 - d) **Severability.** In the event that any provision of these terms and conditions is held by a court of competent jurisdiction to be unenforceable because it is invalid or in conflict with any law or any relevant jurisdiction, the validity of the remaining provisions shall not be affected, and the rights and obligations of the parties shall be construed and enforced as if these terms and conditions did not contain the particular provisions held to be unenforceable.

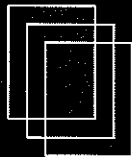
Bringing Safer Streets to Your City

**STALKER
STREET DYNAMICS**

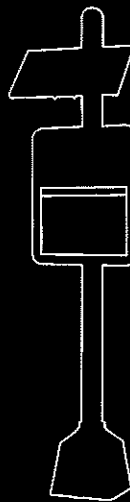


THE SOFTWARE**STREET DYNAMICS PORTAL**

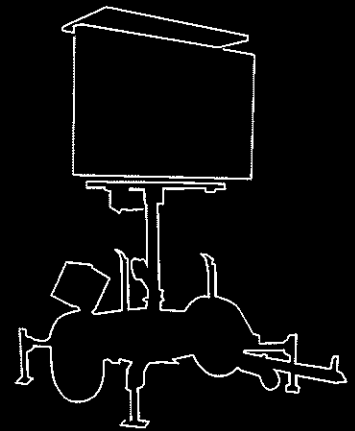
Remotely access your speed feedback signs (PMGs). Program messages, create a schedule, and generate traffic data reports

**EASY ANALYST SOFTWARE**

Create traffic reports from any Street Dynamics product with the Traffic Statistics Package

THE ALL-IN-ONE**POLE MOUNTED FULL MATRIX GRAPHIC DISPLAY (PMG)**

Slow down traffic, display messages, and collect traffic data

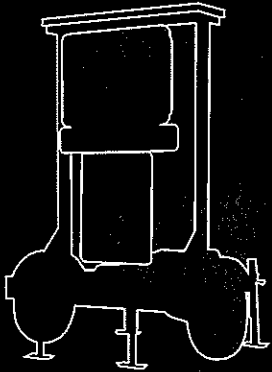
SPEED A**MESSAGE CENTER 360**

The largest display for your most important messages



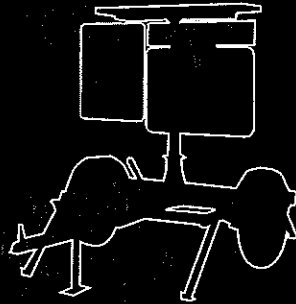
The Safest Choice

AND MESSAGING TRAILERS



**SPEED AWARENESS MONITOR
(SAM)**

A take-anywhere
radar speed
feedback trailer with
a changeable speed
limit sign



SAM-R

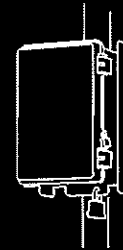
Speed readings without
the hassle, featuring a
rotating mast design for
easy setup and towing

You rely on law enforcement officers to keep your community safe. Unfortunately, they can't keep watch over every road, neighborhood, school zone, and construction area 24/7/365.

Our radar speed signs and messaging trailers, however, never move, never sleep, and never stop monitoring your streets for safety.

Stalker Radar technology is at the core of Street Dynamics, ensuring that your residents are protected by the most accurate and reliable street safety equipment available on the market today.

SHOW ME THE NUMBERS



**TRAFFIC DATA COLLECTOR
(TDC)**

Covertly track vehicle
speeds and traffic
patterns

DID YOU KNOW?

Street Dynamics signs are powered by Stalker Radar—the same legendary radar technology used by over 85% of all Municipal, County, and State Police agencies.

FEATURED PRODUCTS

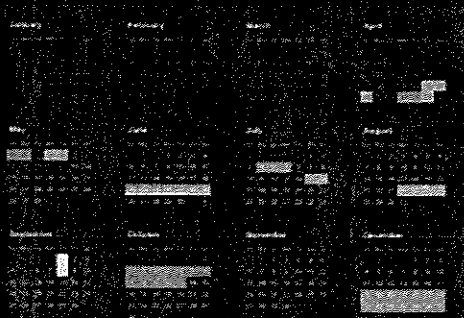
STREET
DYNAMICS
PORTAL

PMG

Create custom text messages and graphics

The intuitive interface of Street Dynamics allows you to start creating text messages and graphics as soon as you log in to the portal. You can even arrange collections of these messages into looping sequences that convey more information than you can display on a single screen.

And to help you get started even faster, Street Dynamics comes pre-loaded with a wide variety of standard messages that you can start using with the click of a button.

**Schedule messages to appear on your sign months or even years in advance**

It is easy to assemble and schedule a sequence of messages and graphics to display on your PMG. The color-coded interface makes it easy to see at a glance exactly when your messages will appear.

"When road conditions change, so can our signs"

Publish detailed reports from your traffic data

Your PMG collects traffic data 24/7. Our easy-to-configure reports turn these datapoints into useful, actionable information that you can use to guide enforcement efforts, observe driver behavior, and understand traffic patterns.

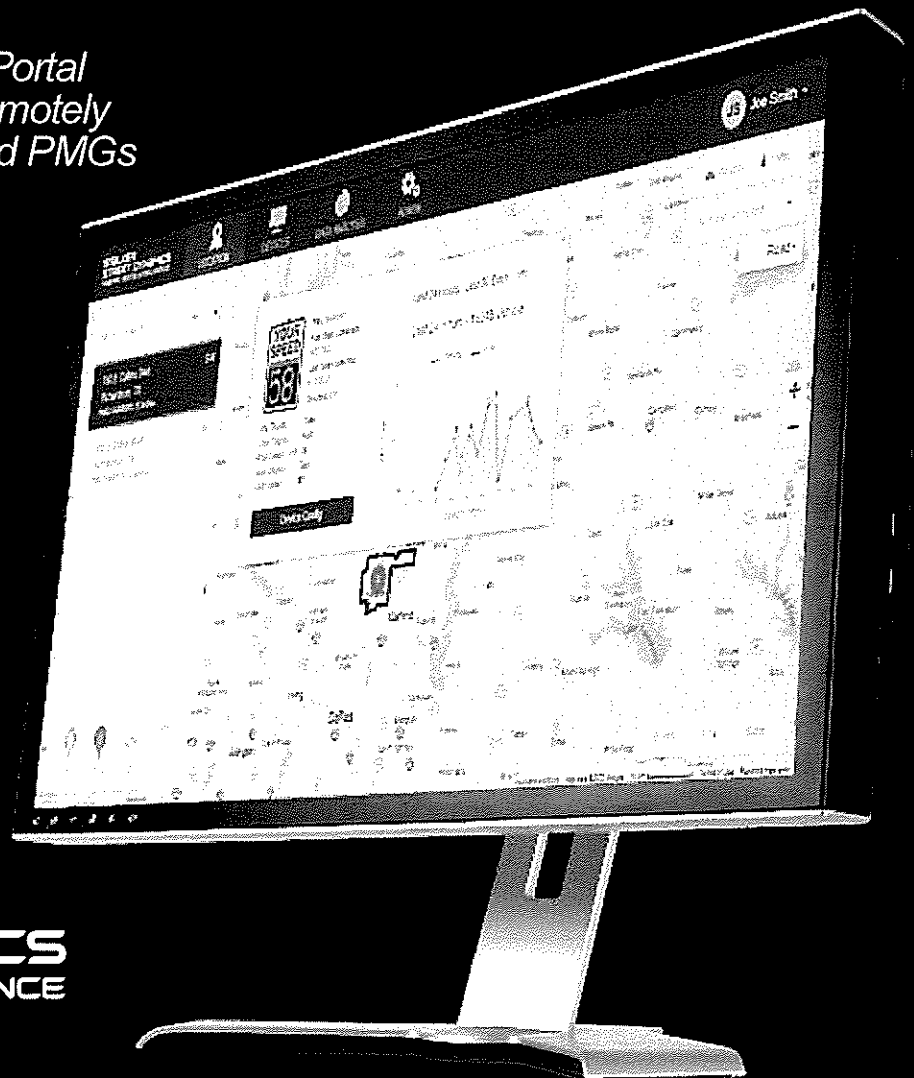
Combine multiple reports and charts to convey the exact information that you need to share with your agency, city, HOA, or other stakeholders. Print reports as PDFs or email them to an unlimited number of people.

The Web Portal to Safety

*The Street Dynamics Web Portal
offers the convenience of remotely
accessing all your connected PMGs*

- right from my desk."

**STALKER
STREET DYNAMICS
TRAFFIC DATA INTELLIGENCE**



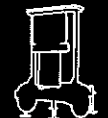
FEATURED PRODUCTS



PMG



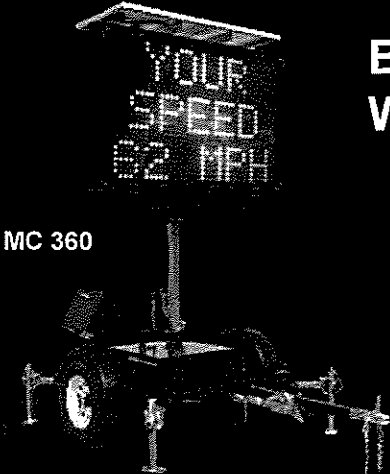
MC360



SAM



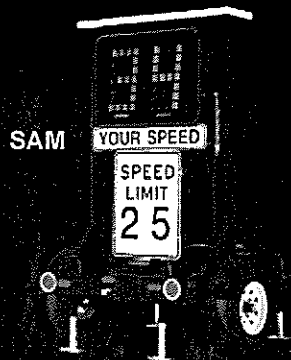
SAM-R



MC 360

Big Messages
With Big Impact

Get the attention of any driver with the MC360 - our largest messaging trailer. Available with or without radar speed tracking technology.



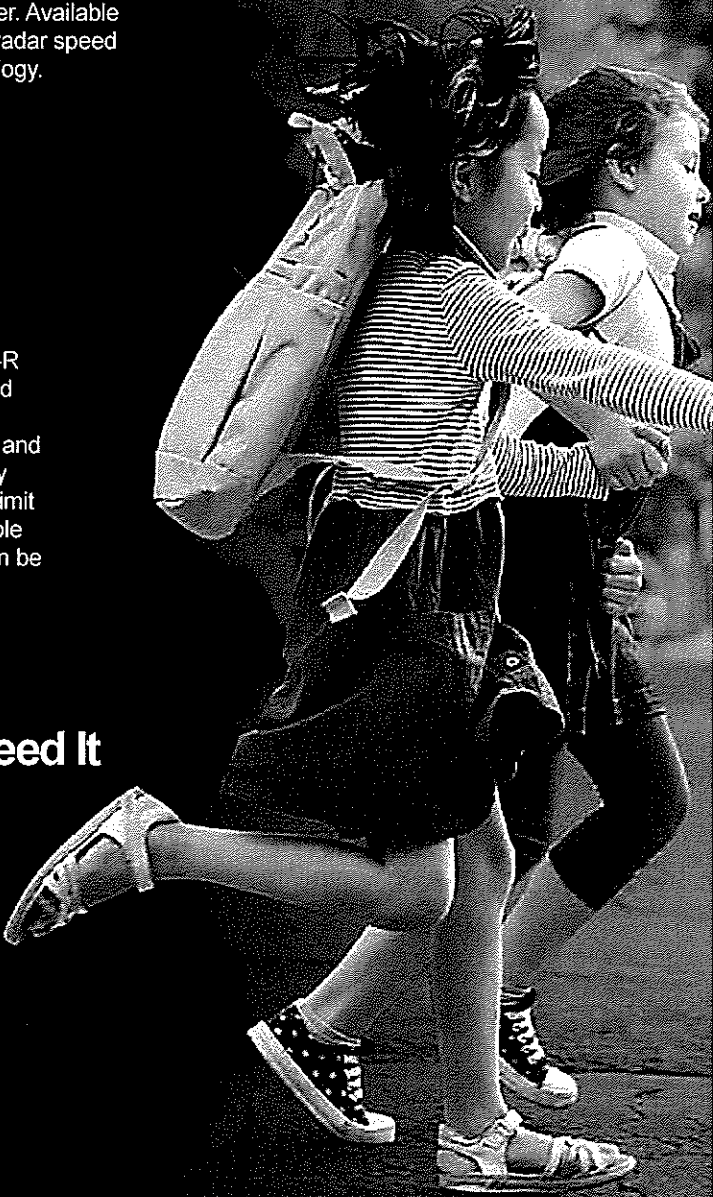
SAM

The SAM and SAM-R trailers are tough and durable while also being easy to move and quick to set up. They both feature speed limit signs with changeable numbers so they can be used on any street.

Put a Speed Sign Right Where You Need It



SAM-R



Slower Streets are Safer Streets

Radar speed signs and messaging trailers have been shown to consistently lower average traffic speeds by up to 9 MPH, and the effect lasts even years after the sign has been installed. Use them in school zones, work zones, transition zones between areas of high and low speeds, in parking lots, at events, and more.

"People are driving too fast in my neighborhood."

The PMG is our most versatile, all-in-one traffic calming device

- A radar speed sign that measures and display drivers' speeds
- A messaging sign that displays text messages and graphics
- A traffic data collector that captures and stores vehicle speed and traffic information internally or uploads it to the Street Dynamics Web Portal

DID YOU KNOW?

Speed is one of the top three contributors to traffic fatalities.



The PMG is the only NTCIP-Compliant radar speed sign available on the market today.

FEATURED PRODUCTS

STREET
DYNAMICS
PORTAL

PMG

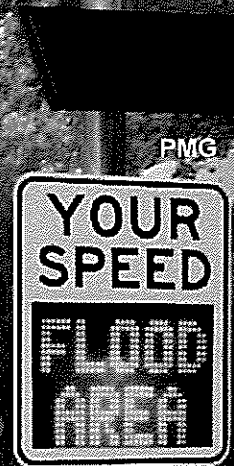
FLOOD
SENSOR

Save Lives (and resources) with the PMG Flood Sensor

Many communities have "problem areas" where flooded roadways are more likely to occur. Rather than manually monitoring each street, you can use our Flood Sensor to automatically trigger your PMG to display alerts such as "HIGH WATER", "FLOOD AREA", "ROAD CLOSED", or any other customized message desired.

Up to 3 Flood Sensors can be attached to a single PMG, giving you the ability to escalate and de-escalate messages automatically as waters rise and recede.

PMG Flood Sensor
Automatically Detects High Water



"We can't monitor all

Not Just for City Streets

The Flood Sensor is great for notifying motorists about water on the road, but it is also perfect for keeping hikers, boaters, rafters, and other park visitors safe. Pair your PMG with optional solar panels for infinite operation.

In Case of Emergency



Trigger Warning

GPIO triggers expand the capabilities of your PMG. Now you can set up NTCIP-compliant "WRONG WAY" alerts - complete with strobes - for one-way streets and highway off-ramps, or you can automatically display a "STOP" message any time your fire trucks or emergency vehicles go out on a call.

Welcome to the world of automated safety

Faster and clearer communication is key to creating more safety in your community, but when emergencies arise, you don't always have the time or resources available to spread the word.

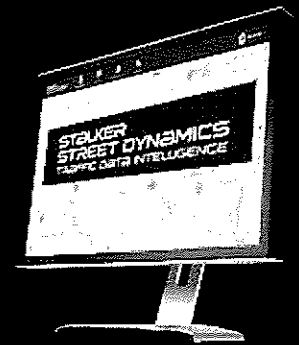
Automation and remote access options allow Street Dynamics to handle your road safety so you can focus on everything else.

of our flood zones at once, but Street Dynamics can."



Lead the Way

For a truly mobile alert system, pair a PMG with our hitch mount. Now your sign can go anywhere your vehicle can.



Instant Messaging

Change your PMG at a moment's notice using the Street Dynamics Web Portal. You can even use the Calendar feature to display a message for a specific amount of time, reverting to "regularly scheduled programming" automatically afterwards.

FEATURED PRODUCTS



MC360



SAM



SAM-R

A Big Deal

Our flagship Messaging Trailer, the MC360 is capable of conveying any message you need to send. Its full-matrix MUTCD-compliant amber LED display is visible from up to 1,000 feet, and you can choose from four different sizes to suit your needs.

Crafted from durable steel and finished with rust- and graffiti-resistant paint in your choice of color, the MC360 can be customized with a variety of options, including:

- Radar speed detection
- Traffic data and statistics package
- Strobes
- Solar power
- ALPR/ANPR-ready
- Web-based remote access
- NTCIP- and MUTCD- compliant

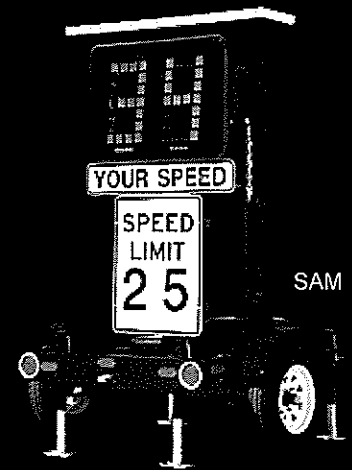


When you really need to get drivers' attention

Big Problems Require Big Solutions

They Could Be Anywhere

Drivers don't just speed on one street and then choose to drive safely everywhere else. Having the ability to quickly move your radar speed signs to trouble-spots around your city is a game-changer. The SAM and SAM-R are compact enough that they can be easily towed and set up by just one person.



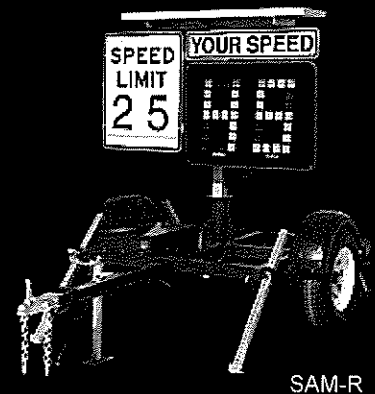
signs really do slow down traffic and make us safer."



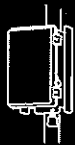
Take It (Really) Slow

Some locations, such as warehouses, supply yards, boarding "no wake" areas, and other low speed, high-risk environments, need extra-slow speeds to ensure safety.

The new Low-Speed PMGs sensors are fine-tuned to be triggered by speeds as slow as 1 MPH.



FEATURED PRODUCTS



TDC

EASY
ANALYST

PMG

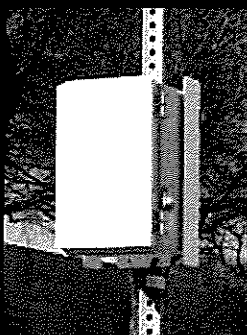
Hidden in Plain Sight

Traffic Data Collector (TDC)

Collect traffic data based on how drivers *actually* behave when they think that no one is watching. Load collected data into the included Stalker Easy Analyst software to create reports, charts, and graphics.

Runs for up to 7 days on battery power or choose the solar panel option for infinite field operation

The tamper-proof, lockable, and durable non-corroding housing mounts to any pole.

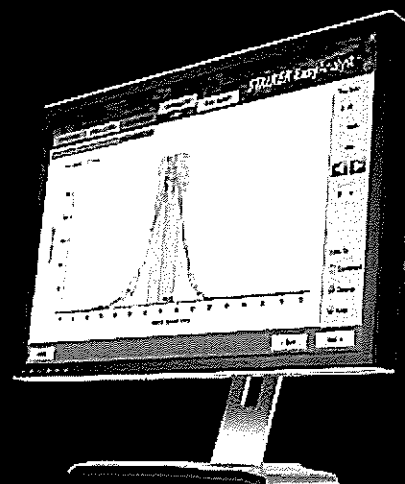
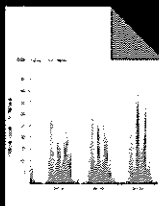
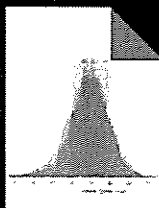
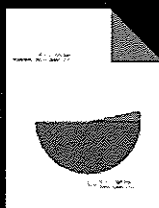


Reporting for Duty

Easy Analyst Software

The Stalker Easy Analyst software offers the same reporting capabilities as Street Dynamics for all of our traffic data-collecting speed signs and messaging trailers. Simply download the traffic data from your sign onto a USB thumb drive, upload it into Easy Analyst, and, in just a few clicks, create the reports and graphs you need.

It's as easy as 1, 2, 3.



PMG

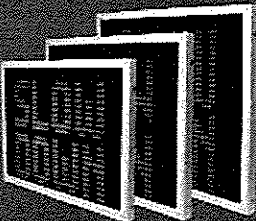
Add Solar

Multiple Surround Options

Choose Your Mounting Kit



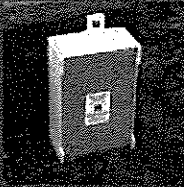
Wireless Application



Available in 3 character heights: 12", 15", and 18"



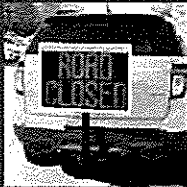
Available Options:



Flood Sensor



Solar Power



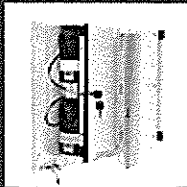
Hitch Mount



GPIO Connections



Low-Speed Model



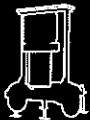
Battery Backpack

Power	Solar	optional
	Battery Power	optional
	Direct DC	optional
	AC	<input type="radio"/>
Radar	Band	K
	Detection Distance	up to 900 ft.
Setup + Traffic Data Analysis	Street Dynamics Web Portal	optional
	Speed Sign iOS and Android Apps	<input type="radio"/>
	Easy Analyst Software	<input type="radio"/>
	PC Application	<input type="radio"/>
	Short Range Wireless	optional
Mounting + Towing	Pole Mount	optional
	Trailer Mount	see Mini-Message Trailer
	Vehicle Hitch Mount	optional
	Handle + Feet	optional
Sign Visibility (Distance)	18" model	up to 900 ft.
	15" model	up to 750 ft.
	12" model	up to 600 ft.
Message Display Types	Speed	<input type="radio"/>
	Text and Graphics	optional
	Moving Animations	optional
Compatibility	MUTCD	<input type="radio"/>
	NTCIP	optional
Upgrades	Simulated Camera Flash	optional
	Strobes	optional
	External Input / Triggers	optional
	Low Speed Model	optional
	Flood Sensor	optional

FEATURED PRODUCTS



MC360



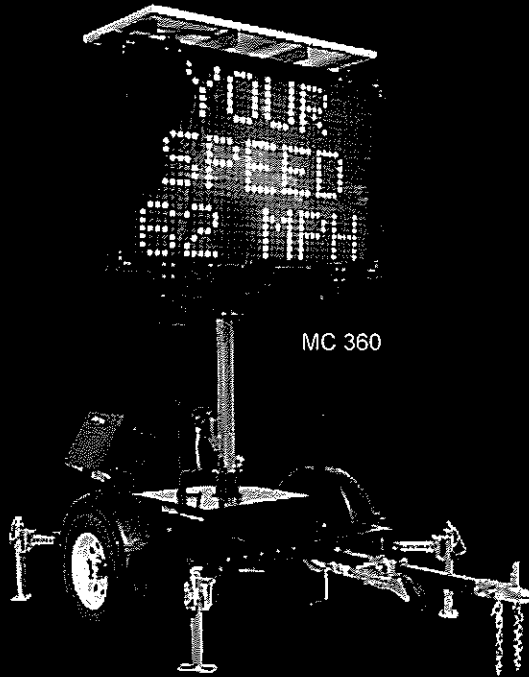
SAM



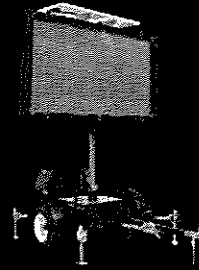
SAM-R



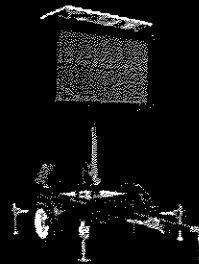
PMG



MC 360



4' x 8' Display

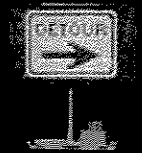


3' x 6' Display

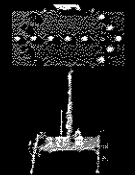
ALSO AVAILABLE



3-Line Display
70" x 127" Display

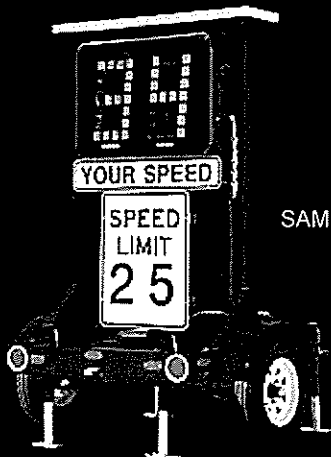


Full Matrix Trailer
79.5" x 133" Display



15 and 25 Light
Arrow Boards

■ Custom paint colors available on all trailers



SAM



SAM-R

Options

	MC360	SAM	SAM-R
POWER			
Solar	optional	optional	optional
Battery Power	●	●	●
AC	charging	charging	charging
SETUP + TRAFFIC DATA ANALYSIS			
Remote Access	optional		
Easy Analyst Software	optional	optional	optional
COMPATIBILITY			
MUTCD	●	●	●
NTCIP	●		
RADAR			
Band	K-Band (optional)	K-Band	K-Band
Detection Distance	up to 1,200 ft. (opt.)	up to 1,200 ft.	up to 1,200 ft.
MOUNTING + TOWING			
Trailer Mount	●	●	●
Removable / Folding Tongue		●	●
Rotating Sign and/or Mast	●		●
DISPLAY OPTIONS			
Speed	optional	●	●
Text and Graphics	●		
Moving Animations	●		
SIGN VISIBILITY			
Distance	up to 850 ft./ (4'x8' size)	1000 ft.	1000 ft.
UPGRADES			
Strobes	optional	optional	optional
ALPR / ANPR Ready	optional		
Traffic Data Collection	optional	●	●



**STREET
DYNAMICS
PORTAL**



PMG



MC360



SAM



SAM-R



TDC

StreetDynamics.com



U.S. Sales



1-800-782-5537

applied concepts, inc.

855 East Collins Boulevard ■ Richardson, Texas 75081
972.398.3780 ■ Fax 972.398.3781

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006-0075-00 Rev A



SALES QUOTE

Traffic and Parking Control Co., Inc.

5100 West Brown Deer Road
Brown Deer, Wisconsin 53223

Phone (800) 236-0112 • TAPCOnet.com • Fax (800) 444-0331

Customer Copy

Number	Q22018262
Date	11/3/2022
Page	1

Sell To Cust. C16498	Village Of Tinley Park Dan Quinn 16250 S Oak Park Dr Tinley Park, IL 60477 USA			Ship To Cust.	Village Of Tinley Park Dan Quinn Public Works Garage 7980 183 Street Tinley Park, IL 60477		
Customer PO #		Expires	Slsp	Terms		Freight	Ship Via
MESSAGE BOARD		12/3/2022	Deidre Jones	Net 30 DAYS		PREPAY/ADD	BEST RATE

Item	Description	Quantity	UM	Price	Extension
1415-30000	Solar Message Board, 48"H x 96"W, Basic Model	2	EA	18,279.00	\$36,558.00
SP TRAFFIC	SMC 4000 Mini Message Center Trailer, 850 lbs				
SP TRAFFIC	Extra Tire/Wheel for Arrow Board	2	EA	286.36	\$572.72
107537	RV Connector for Arrow Board	2	EA	45.00	\$90.00
	Adjustable Pintle Ring Hitches for Arrow Board	2	EA	179.95	\$359.90

No Cones Holder Available

Plus Shipping and Handling

Furnish only quote. Installation is not included.
Solar powered equipment requires no shading
or obstructions

TAPCO will make every effort to ship all systems
in normal process; however, as a result of global
supply chain constraints some components might
be
impacted by extended lead times.

Thank you! Deidre Jones
Email: Deidre.jones@tapconet.com
Phone: 262-649-5227

Shipment within _____
Acceptance By _____
Date _____
By _____

Merchandise	Freight	Tax	Total
\$37,580.62	\$0.00	\$0.00	\$37,580.62

All prices are listed in **US Dollars (USD)**
For terms and conditions, please visit: <https://www.tapconet.com/terms-conditions>

Darren Persha

From: Dan Quinn
Sent: Thursday, May 4, 2023 2:49 PM
To: Darren Persha
Subject: FW: TAPCO Quote Q22018262

SEE BELOW:

Dan Quinn
Head Mechanic
(708) 444-5557 Fax (708) 444-5558
DQuinn@TinleyPark.org



From: Deidre Jones <deidre.jones@tapconet.com>
Sent: Wednesday, May 03, 2023 3:04 PM
To: Dan Quinn <dquinn@tinleypark.org>
Subject: RE: TAPCO Quote Q22018262

Thank you for letting me know.

I don't believe we have a combination message board and radar feedback sign option available.

Thank you!

Deidre Jones
Senior Account Manager
Office: (262) 649-5227
deidre.jones@tapconet.com
Visit us at TAPCOnet.com



Safe travels:

TOP WORK PLACES 2023 JOURNAL SENTINEL

From: Dan Quinn <dquinn@tinleypark.org>
Sent: Wednesday, May 3, 2023 2:58 PM
To: Deidre Jones <deidre.jones@tapconet.com>
Subject: RE: TAPCO Quote Q22018262

Caution: This email originated outside the organization. Do not click any links or attachments unless you know the sender.

Our budget will be approved final May 16th.

I do have a question. Does any of your message boards have speed indicated as well as an information board?

Dan Quinn

Head Mechanic

(708) 444-5557 Fax (708) 444-5558

DQuinn@TinleyPark.org



From: Deidre Jones <deidre.jones@tapconet.com>

Sent: Wednesday, May 03, 2023 1:45 PM

To: Dan Quinn <dquinn@tinleypark.org>

Subject: TAPCO Quote Q22018262

Hello Dan,

I left you a message but thought it might be easier for you if I sent an email. I am just following up on the attached quote. Have there been any updates regarding this project?

Feel free to contact me with any questions or if you would like to proceed with an order.

Sincerely,

Deidre Jones

Senior Account Manager (IL,MN, MO)

Phone: (262) 649-5227

Fax: (262) 649-5205

deidre.jones@tapconet.com



TOP WORK PLACES 2023 JOURNAL SENTINEL

Quotation/Order Form



Sales Rep Dan Yara E-Mail dpysara@comcast.net
Cell 708-710-3396

Date: 5/17/2023
Quotation # 0523
Expiration Date: 7/1/2023

Attn: Sgt. Darren Persha

Tinley Park Police

Phone 708-444-5345
E-mail [dpersha@tinleypark.c](mailto:dpersha@tinleypark.il.gov)

7850 W. 183rd. St.
Tinley Park, IL 60477

Employee Name: _____
P.O. Number _____

VENDER NUMBER	ORDER QUANTITY	ITEM DESCRIPTION	MFG.	UNIT PRICE	TOTAL COST
Wanco Metro Message Sign					
WVTMM-M-PD	3	Metro Message Sign: Metro Message Sign with Large-size display cabinet 72" x 48" x 6" (pg 6-7 Public Safety brochure) Trailer: Welded Structural Steel Frame, Round Full Wheel Fenders that are Bolted to the Trailer Frame, 2,000 lb. Axle Assembly, Double-Eye Leaf Springs, Four 2,000 lb. Stabilizer Jacks, Telescoping Tower with 360° Rotation, Axle wheel lock bar Drawbar: Removable, 2" Ball Hitch, Swivel Wheel Tongue Jack, Flat-four trailer lights plug Corrosion Package: Powder-Coated, Primer coat with Blue trailer top coat, flat black display, white battery box, Stainless hardware Metro™ Matrix Display: 12 Variable Fonts, Full Range of MUTCD Graphics, Weather-Resistant Aluminum Cabinet, Powder-Coated Flat Black, Lexan® Window, Stainless Steel Hinges, Cooling Fans to Circulate Air, 5 Year Wanco manufactured electronics Warranty ICC (In Cabinet Controller): Capacitive 7" Touchscreen Controller Solar/Battery: 130W Solar Panel, Two 4D AGM Batteries (400 Ah Total Capacity), 15 Amp Battery Charger	Wanco	\$ 17,993.00	\$ 53,979.00
Remote Communication	3	Wanco Modem with 5 years data package included	Wanco	\$ 1,030.00	\$ 3,090.00
Rada +Data Classifier	3	Wanco Traffic Data Classifier System (Side Fire Radar-based, Nonintrusive) with Wanco Traffic Analyzer Software, Includes Approach-only K-band Speed Radar Upgraded to 170W solar array (Same Batteries and Charger as on Basic Trailers)	Wanco	\$ 2,480.00	\$ 7,440.00
Spare Tire	3	Spare Tire	Wanco	\$ 180.00	\$ 540.00
Freight	3	Shipping Charges			\$ 1,500.00
				Total	\$ 66,549.00

Comment Section

Prepared By: Dan Yara
Sales Representative
Cell #708-710-3396



Interoffice Memo

Date: May 22, 2023
To: Pat Carr – Village Manager
Hannah Lipman – Asst. Village manager
From: Darren Persha - Administrative Sergeant, Police Department
Subject: Purchase of Safety Town - Educational Props & Equipment

Presented at the Committee of the Whole and Village Board Meeting consideration and possible action.

Description:

Scale Products Corporation has presented a quote for the purchase of a complete set of Safety Town Educational Props and Equipment that will provide pedestrian and bicycle safety training to children and parents through the Police Department Traffic Safety Unit.

The Safety Town Educational Props and Equipment are mobile and come with their own trailer. The Traffic Safety Unit will focus on educating our young children and their parents on topics like: the safest ways to enter and exit a car in a school zone, where it's safest and legal to cross the street, and many other aspects of pedestrian and bicycle safety. There have been far too many unfortunate incidents involving children as pedestrians and on bicycles that may have been prevented with some kind of training and education. Safety Town can be brought to Village events, school events, and anywhere instruction can be provided to our residents and their families to keep them safe. Safety Town is an excellent community engagement tool for the Police Department and will reflect positively on the Village as well.

Staff Direction Request:

1. Approve Purchase from Scale Products Corporation not to exceed \$27,000.
2. Direct Staff as necessary.

Attachment:

1. Quote from Scale Products Corporation
2. Information Packet from Traffic Safety Unit

THE VILLAGE OF TINLEY PARK
Cook County, Illinois
Will County, Illinois

RESOLUTION
NO. 2023-R-059

**A RESOLUTION APPROVING A PURCHASE BETWEEN THE VILLAGE OF
TINLEY PARK AND SCALE PRODUCTS COMPANY FOR \$26,995**

MICHAEL W. GLOTZ, PRESIDENT
NANCY M. O'CONNOR, VILLAGE CLERK

WILLIAM P. BRADY
WILLIAM A. BRENNAN
DENNIS P. MAHONEY
MICHAEL G. MUELLER
KENNETH E. SHAW
COLLEEN M. SULLIVAN
Board of Trustees

RESOLUTION NO. 2023-R-059**A RESOLUTION APPROVING A PURCHASE BETWEEN THE VILLAGE OF TINLEY PARK AND SCALE PRODUCTS COMPANY FOR \$26,995**

WHEREAS, the Village of Tinley Park, Cook and Will Counties, Illinois, is a Home Rule Unit pursuant to the Illinois Constitution of 1970; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have considered entering into a Purchase Agreement with Scale Products Company, a true and correct copy of such quote being attached hereto and made a part hereof as **EXHIBIT 1**; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interests of said Village of Tinley Park that said Purchase be entered into by the Village of Tinley Park;

NOW, THEREFORE, Be It Resolved by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

Section 1: The Preambles hereto are hereby made a part of, and operative provisions of, this Resolution as fully as if completely repeated at length herein.

Section 2: That this President and Board of Trustees of the Village of Tinley Park hereby find that it is in the best interests of the Village of Tinley Park and its residents that the aforesaid "Purchase" be entered into and executed by said Village of Tinley Park, with said Purchase to be substantially in the form attached hereto and made a part hereof as **EXHIBIT 1**.

Section 3: That the President and Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois are hereby authorized to execute for and on behalf of said Village of Tinley Park the aforesaid Purchase.

Section 4: That this Resolution shall take effect from and after its adoption and approval.

ADOPTED this 6th day of June, 2023, by the Corporate Authorities of the Village of Tinley Park on a roll call vote as follows:

AYES:

NAYS:

ABSENT:

APPROVED this 6th day of June, 2023, by the President of the Village of Tinley Park.

Village President

ATTEST:

Village Clerk

EXHIBIT 1

STATE OF ILLINOIS)
COUNTY OF COOK) SS
COUNTY OF WILL)

CERTIFICATE

I, NANCY M. O’CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 2023-R-059, “**A RESOLUTION APPROVING A PURCHASE BETWEEN THE VILLAGE OF TINLEY PARK AND SCALE PRODUCTS COMPANY FOR \$26,995,**” which was adopted by the President and Board of Trustees of the Village of Tinley Park on June 6, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 6th day of June, 2023.

VILLAGE CLERK

Scale Products Company

7054 C.R. 521

Bayfield, CO 81122

(970) 946 4180 www.safetytown.wordpress.com

dennis@trainsignals.com

Thank you for your interest and here are the prices for our working ¼ scale traffic signals for use by safety cities and for safety presentations. These are small, but they are not toys. They feature quality electronic components used on full size signals, hi tensile aluminum lens shades, quality weather proof hardware, are designed for indoor or outdoor use and run off safe 12Volts DC.

Our signals are used by companies like Disney, Six Flags, railroads, Television, Zoo's, parks, police, fire, insurance companies and safety promoters the world over.



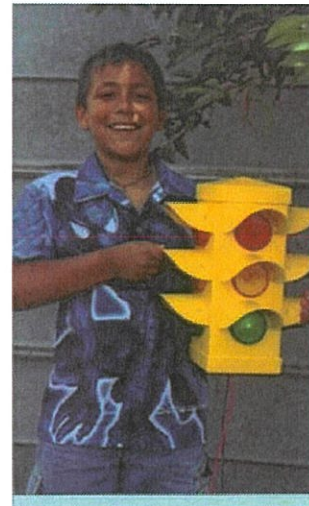
"A"



"B"



"C"



Perfect "kid" size.

All traffic signals weigh around 5 pounds and come complete with mast and e-z up wood base. They feature car cigarette lighter plugs (Unless otherwise requested) to fit in small battery packs that are available at your local Walmart and other stores. (It saves on shipping) We also can provide a battery pack.

"A" is a basic working signal that features an adjustable speed electronic sequencer which makes it completely automatic, it runs \$1,195.00.

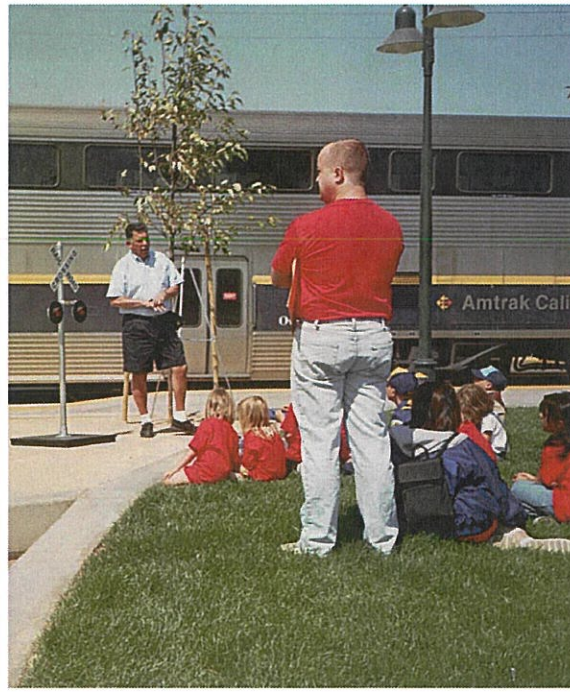
"B" comes with an electronic sequencer and a red/white display that operates just like the full size signals. It runs \$1695.00

“C” is a four way signal that works in the center of an intersection and controls traffic in all directions. It features an electronic sequencer standard and runs \$2295.00.

Custom Battery pack with charger for above signals runs \$125.00

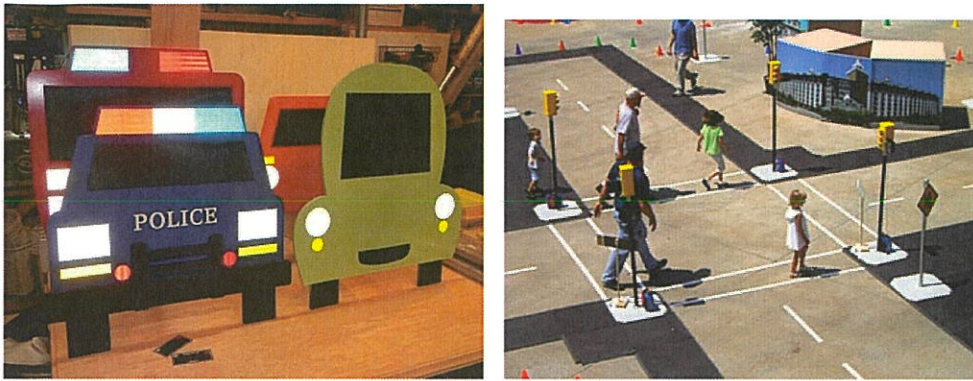


Our railroad signals feature working alternating flashing lights. They assemble in seconds. The arm on these units is manually lowered and raised. The basic large 5' signal runs \$995.00, the manual arm is \$150.00 more and an electronic digital bell is available for \$95.00. It comes with a wall plug and a battery is available. Shipping is \$75.00 (two boxes)



Our traffic signs come with heavy duty masts, and assemble in seconds. They include an e-z up wooden base and the entire sign can be set in the base in under a minute. The sign, mast, cap and wood base run \$225.00. All edges and corners are rounded for safety.



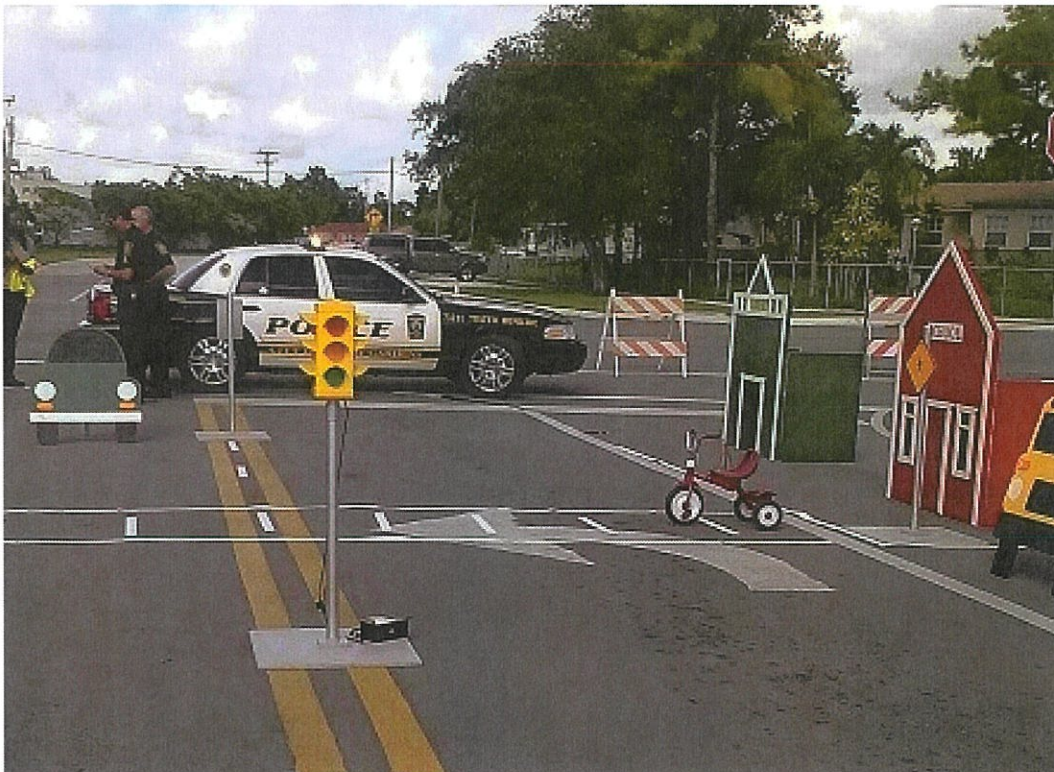


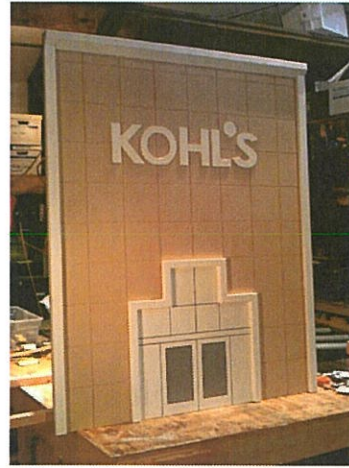
Our vehicles and buildings fold flat for storage. These light weight rugged units feature saw horse style legs on the rear for instant set up. Vehicles start at \$695.00 and buildings at \$895.00

We also build structures in all shapes and sizes, from one dimensional flat buildings shown here, to 3 dimensional buildings as well. We can also replicate any building you wish including hospitals or building of sponsors and so on.

We provide grey snap together sidewalks as well as crosswalk and street markings that roll up when not in use, and simply lay down flat to mark the route. No tape required.

We can build any type of signal, structure or vehicle in any scale or in any style. We also offer street lights, mail boxes, benches and other items.





Below is our new Rolling Safety Town. The package runs \$26,995.00 and has a full town in it. It also is a great way to get sponsors, they can have their logo on the trailer for a nominal fee.





Please feel free to call me with any questions you might have, and we offer any type and size of trailer and package to suite your needs.

Yours for Safety,
Dennis "Bones" Evers
(970) 946 4180

SAFETY TOWN

“Safety doesn’t happen by
accident”



Tinley Park Police Department
Traffic Safety Unit
Ofc. Laura Sanchez and Ofc. Robert Shervino
708-444-5355

Videos

- [Let's Go Walking! Lesson 1: Walking Safely Near Traffic - YouTube](#)
- [Let's Go Walking! Lesson 2: Crossing Streets Safely - YouTube](#)
- [Let's Go Walking! Lesson 3: Crossing Intersections Safely - YouTube](#)

8 ways to be safe while walking to school

- Look both ways and use crosswalks
- Make eye contact with the driver
- Eyes up, phones down
- Walk in a group
- Walk on sidewalks or paths
- Cross with an adult/crossing guard
- Be a good role model
- Be visible



FIND THE SAFEST ROUTE TO SCHOOL BY LOOKING FOR:

- **Places to cross.**
 - Minimize the number of street crossings. Avoid busy, high-speed or multi-lane roads, wherever possible. Use crosswalks (marked/unmarked) and cross at the location with an adult school crossing guard when available.
- **Places to walk that are away from traffic.**
 - Use sidewalks. walk as far from motor vehicles as possible on a side of the street facing traffic.
- **Sometimes the longer route is the safest route.**

“SIGN” QUIZ TIME



















RIDE YOUR BIKE SAFELY

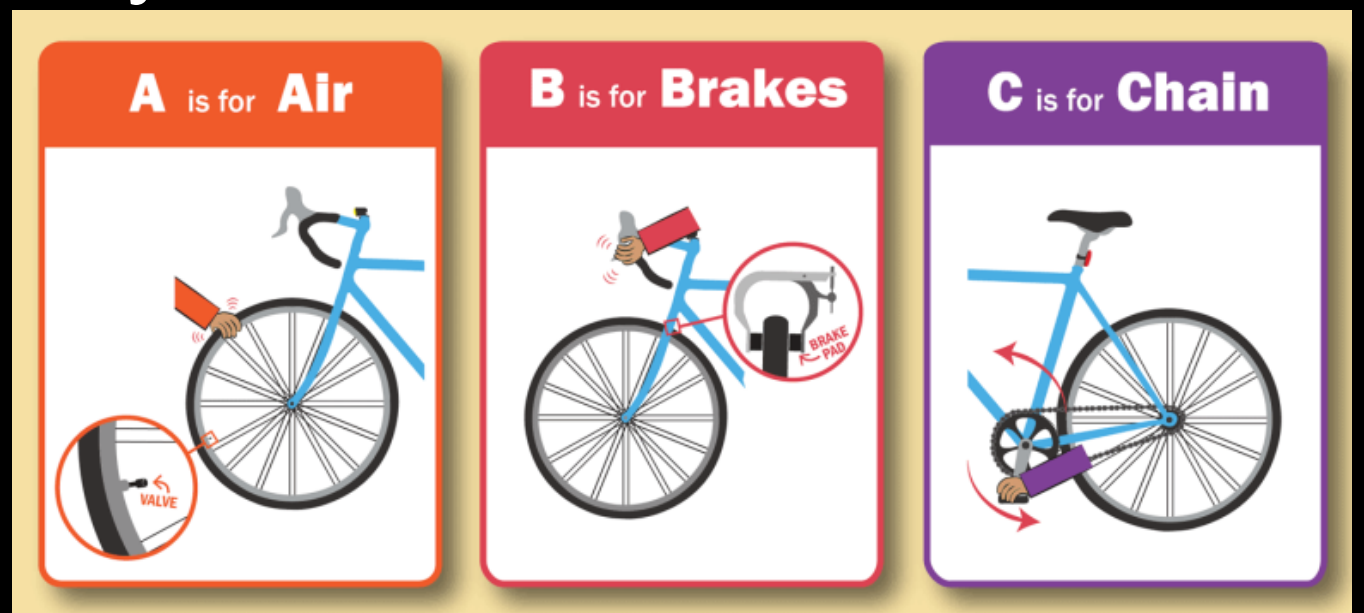


Videos

- [Bicycle Safer Journey - YouTube](#)
- [Let's Go Biking! Lesson 2: Bicycling Basics - YouTube](#)

BEFORE RIDING YOUR BIKE

- Talk with your parents.
- Practice riding the route to school with your parents.
- Dress to be seen.
- Check your bike for safety. ABC
- Tie and Tuck.
- Put on your helmet.



WHILE RIDING YOUR BIKE

- Look and listen for traffic.
- Watch for vehicles going in and out of driveways.
- Keep both hands on the handlebars, except when signaling.
- Stop before crossing the street, entering a road, or turning.
- Ride single file and in the same direction as cars.
- Ride to the right side of the road.
- Obey traffic laws.
- Be predictable.

**Kids and
Bicycle
Safety**



QUIZ TIME



When cars and kids on bikes collide, is it usually the car driver or bike rider who made the mistake?



Answer-The bike rider made the mistake most of the time.

Which sign tells bike riders to : Stop
look LEFT, RIGHT, LEFT; go when
safe to do so?

Stop Sign: Bike riders must follow the same rules and signs that car drivers do. That way everyone is safer.



Which is the correct side of the road to ride a bike?

- 1) opposite side of traffic.
- 2) bikes are not allowed on the road and must be on the sidewalk at all times.
- 3) the same side as cars traveling.

3) IS THE SAME SIDE OF
THE ROAD THAT VEHICLES
ARE TRAVELING!

Raise your hand if you
remember the hand
signal to:

1) turn left on a bike

2) turn right on a
bike

3) stop on a bike



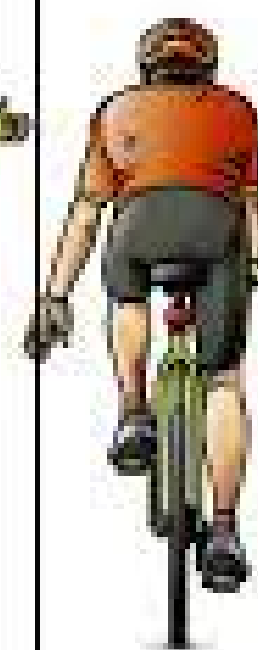
LEFT TURN



**RIGHT TURN
2 OPTIONS**



STOP



CROSSWALK SAFETY

- Use a crosswalk whenever possible. In general pedestrians do not have the right of way when crossing the street in the middle of the block.
- Stop at all intersections and check traffic before crossing. When possible, cross at locations where an adult or crossing guard are present.
- If there's a crosswalk sign, wait until it reads "WALK" before crossing the street. If it reads "DON'T WALK" push the button and wait for it to change before crossing.
- Cross when the light going in your direction is green or while cars are stopped at a stop sign. Make sure to make eye contact with drivers who are stopped before you walk in front of them.



FurnishMeVintage.com



CROSSWALK SAFETY

- When crossing the street at the corner, remember to look left, then right, then left again to be sure it's safe to cross.
- Walk don't run across the street.
- Pay attention! Put your cell phones down and take out your ear buds when crossing the street.
- Make sure you're visible to any vehicles traveling on the roadway by wearing light-colored, reflective clothing.
- Always use sidewalks when possible.



Video

- [Let's Go Walking! Lesson 4: School Bus Safety - YouTube](#)

BUS SAFETY

When getting on and off the bus remember:

- Don't dart into traffic-walk!
- Obey the stop arm on the bus.
- Pay attention to your surroundings and look before crossing.



Parking lot safety

- [Let's Go Walking! Lesson 5: Parking Lot Safety - YouTube](#)

PLEASE REMEMBER
THESES LAWS:

- It's illegal to block a driveway.
- It's illegal to park blocking a sidewalk.
- It's illegal to park within 15ft. of a fire hydrant and within 20 ft. of a crosswalk or stop sign.
- School Zone speeding tickets carry additional fees and a mandatory court appearance.



Safety Tips for Drivers

- Look for pedestrians everywhere.
- Follow pedestrian safety laws in Illinois. Always stop or yield for pedestrians IN the crosswalk.
- Never pass vehicles stopped at a crosswalk.
- Stay alert where children may be present, like in school zones and neighborhoods.
- Slow down and carefully adhere to posted speed limits. Lower speeds are the most important factors in pedestrian crash survivability.



If hit by a car
traveling:

● Fatality ● Person survives collision



20 MPH

5%



30 MPH

45%



40 MPH

85%

National Traffic Safety Board (2017) Reducing Speeding-Related Crashes Involving Passenger Vehicles.
Available from: <https://www.nts.gov/safety/safety-studies/Documents/SS1701.pdf>

RULES OF THE ROAD FOR PARENTS

- Follow your school's "Safe Route to School" program, which should be posted on the district/school website.
- Drop off and pick up your student where it's safe to do so-not where it's convenient.
- Avoid "No Parking" zones. Parking isn't allowed in certain areas because of line-of-sight issues, fire lanes and the safety of the student.
- Be patient and tolerant, and report issues to the school if necessary.
- Stay off your cell phone.
- Look out for bicycles, pedestrians, buses, and the like.
- Don't block the crosswalks with your car.
- Talk to your kids about where they walk or bike to and from school.
- Teach your children to cross at locations where crossing guards are posted.

Questions ?

Officer Sanchez 708-444-5355
Lsanchez@tinleypark.org

Officer Shervino 708-444-5360
Rshervino@tinleypark.org





Interoffice Memo

Date: May 17, 2023

To: Pat Carr, Village Manager
Hannah Lipman, Assistant Village Manager

From: John Urbanski, Public Works Director

Subject: Building Automation Systems Annual Maintenance and Inspection of all Village Facilities
(Year 2 of 3)

Presented at the Committee of the Whole and Village Board meetings for consideration and possible action.

Description:

Public Works is recommending we award a service contract Total Automation Concepts, Inc. of Alsip, Illinois for the annual maintenance and inspection of Village Facilities Building Automation Systems with the option of 2 (two) – 1 (one) year renewals, this will be the second year out of the possible 3 (three) year service contract. In general, the scope of service includes:

1. Inspection of all field devices, controllers, and network elements for wear/damage.
2. Routine preventive maintenance, technical assistance, and server/system updates.
3. Equipment testing, calibration, and control repairs.

Background: Public Works is tasked with proper upkeep of all Facilities Building Automation systems to optimize indoor air quality of all citizens and Village employees. Continual routine preventive maintenance and inspections assures optimal system working conditions and conserves the life span of vital Village owned equipment. For more than 27 years, Total Automation Concepts has been serving municipalities and commercial businesses throughout the South Suburbs, Northwest Indiana, and Greater Chicagoland area. Total Automation Concepts has utilized their extensive intricate knowledge of our Building Automation System to assist us with improving our building management model, reducing utility costs, optimizing indoor air quality, avoiding equipment failures, and optimizing our systems to operate at the most efficient levels.

The Village has contracted with Total Automation Concepts for approximately the past 13 years and found them to perform all contracted services satisfactorily. Total Automation Concepts is the Schneider Electrical sales/service representative for our service area which is the sole proprietor for the Building Automation System equipment controlling all HVAC systems within our facilities.

Budget / Finance: Funding is budgeted and available in the approved FY24 Budget; Municipal Buildings Fund.

Budget Available	45,000
<u>Contract Amount</u>	<u>38,016</u>
Difference – Under Budget	\$6,984

Staff Direction Request:

1. Approve a service agreement with Total Automation Concepts of Alsip, Illinois for the annual maintenance and inspections as estimated in the following amount of \$38,016.
2. Direct staff as necessary.

THE VILLAGE OF TINLEY PARK

Cook County, Illinois

Will County, Illinois

RESOLUTION NO. 2023-R-060

**A RESOLUTION APPROVING AN AGREEMENT BETWEEN THE VILLAGE OF TINLEY
PARK AND TOTAL AUTOMATION CONCEPTS, INC. FOR THE BUILDING
AUTOMATION SYSTEMS ANNUAL MAINTENANCE AND INSPECTION OF ALL
VILLAGE FACILITIES**

**MICHAEL W. GLOTZ, PRESIDENT
NANCY M. O'CONNOR, VILLAGE CLERK**

**WILLIAM P. BRADY
WILLIAM A. BRENNAN
DENNIS P. MAHONEY
MICHAEL G. MUELLER
KENNETH E. SHAW
COLLEEN M. SULLIVAN
Board of Trustees**

RESOLUTION NO. 2023-R-060**A RESOLUTION APPROVING AN AGREEMENT BETWEEN THE VILLAGE OF TINLEY PARK AND TOTAL AUTOMATION CONCEPTS, INC. FOR THE BUILDING AUTOMATION SYSTEMS ANNUAL MAINTENANCE AND INSPECTION OF ALL VILLAGE FACILITIES**

WHEREAS, the Village of Tinley Park, Cook and Will Counties, Illinois, is a Home Rule Unit pursuant to the Illinois Constitution of 1970; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have considered entering into an Agreement with Total Automation Concepts, Inc., a true and correct copy of such Agreement being attached hereto and made a part hereof as **EXHIBIT 1**; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interests of said Village of Tinley Park that said Agreement be entered into by the Village of Tinley Park;

NOW, THEREFORE, Be It Resolved by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

Section 1: The Preambles hereto are hereby made a part of, and operative provisions of, this Resolution as fully as if completely repeated at length herein.

Section 2: That this President and Board of Trustees of the Village of Tinley Park hereby find that it is in the best interests of the Village of Tinley Park and its residents that the aforesaid "Agreement" be entered into and executed by said Village of Tinley Park, with said Agreement to be substantially in the form attached hereto and made a part hereof as **EXHIBIT 1**.

Section 3: That the President and Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois are hereby authorized to execute for and on behalf of said Village of Tinley Park the aforesaid Agreement.

Section 4: That this Resolution shall take effect from and after its adoption and approval.

ADOPTED this 6th day of June, 2023, by the Corporate Authorities of the Village of Tinley Park on a roll call vote as follows:

AYES:

NAYS:

ABSENT:

APPROVED this 6th day of June, 2023, by the President of the Village of Tinley Park.

Village President

ATTEST:

Village Clerk

EXHIBIT 1

**AGREEMENT WITH TOTAL AUTOMATION CONCEPTS, INC. FOR THE BUILDING
AUTOMATION SYSTEMS ANNUAL MAINTENANCE AND INSPECTION OF ALL
VILLAGE FACILITIES**

STATE OF ILLINOIS)
COUNTY OF COOK) SS
COUNTY OF WILL)

CERTIFICATE

I, NANCY M. O’CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 2023-R-060, “**A RESOLUTION APPROVING AN AGREEMENT BETWEEN THE VILLAGE OF TINLEY PARK AND TOTAL AUTOMATION CONCEPTS, INC. FOR THE BUILDING AUTOMATION SYSTEMS ANNUAL MAINTENANCE AND INSPECTION OF ALL VILLAGE FACILITIES,**” which was adopted by the President and Board of Trustees of the Village of Tinley Park on June 6, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 6th day of June, 2023.

VILLAGE CLERK



5602 W. 120th Street
Alsip, Illinois 60803
Phone: 708-597-3143
Fax: 708-824-3845
www.ta-concepts.com

BUILDING AUTOMATION SERVICE AGREEMENT #TINLPK1 COMMERCIAL – 1 Year

Page 1 of 3

Purchaser

Village of Tinley Park
16250 Oak Park Ave
Tinley Park, Illinois 60477

This agreement includes planned maintenance services on your Schneider Electric building automation systems at the following locations:

- Village Hall – 16250 Oak Park Ave, Tinley Park, IL
- Police Department – 7850 W. 183rd Street, Tinley Park, IL
- Public Works – 7980 W. 183rd Street, Tinley Park, IL
- Oak Park Ave Train Station – 6700 South Street, Tinley Park, IL
- 80th Ave Train Station – 18001 80th Ave, Tinley Park, IL
- Fire Station 1 (Safety Building) – 17255 68th Court, Tinley Park, IL
- Fire Station 47 – 7825 W. 167th Street, Tinley Park, IL
- Fire Station 3 – 9191 175th Street, Tinley Park, IL
- Fire Station 4 – 7801 W. 191st Street, Tinley Park, IL

Total Automation Concepts will check all field devices, controllers and network elements as indicated below. This is recommended for all sites to maintain original condition of the installed and commissioned systems. This is accomplished by providing necessary testing and calibration, identifying detects and potential problem areas and reducing the likelihood that emergencies will occur.

This agreement will be performed during normal business hours (7:00am to 4:00pm, Monday thru Friday)

This agreement is in effect for a period of one (1) year beginning **5/1/23** and ending **4/30/24**.

This agreement will include (3) additional quarterly inspections.

This agreement includes:

System Software Upgrades:

- This includes system and security software upgrades. You will receive the latest software and security revisions and documentation.
- All field devices will receive the latest necessary firmware upgrades.
- We will update your system once a year with these updates. At that time we will include on-site training to familiarize you with these new features as they are added to your system to be sure that you gain the full benefit of the latest product enhancements.

Database Protection:

- The database protection prepares your system to be restored in the event of damage to the system or the information contained within it. Upon completion of the system backup you will receive a copy of the backup and another copy will be stored off-site (with your approval) at our local office. This provides additional protection in the event of damage to your on-site copy.
- This agreement will include (1) backup routine a year, performed on the entire building automation system, including the front end work station or servers as well as your entire network of field controllers.

Building Automation Network Equipment and Field Controller Inspections:

- This includes planned maintenance routines performed on network interfaces, routers and field controllers.
- Checking the battery backup circuit, scan times and verifying control loops.

System Testing:





5602 W. 120th Street
Alsip, Illinois 60803
Phone: 708-597-3143
Fax: 708-824-3845
www.ta-concepts.com

- System testing involves testing individual systems and validating items such as critical alarms, smoke control sequences and safety circuits. Results of this testing will verify proper operation of critical systems and identify any potential problems.

Remote Support Service:

- A service engineer or system programmer will assist you with troubleshooting software programs, PID loops and any other issues with which you need assistance.
- This includes (1) hour per month of remote support services. Additional remote services will be billed at preferred rates.
- You the customer are responsible for local system communication cost and access.

Priority Telephone Assistance:

- We will provide access to our emergency service call line which enables you to access our pool of on-call engineers, upon placing a call you will be asked details about your site, system and your contact number. An engineer will then contact you to discuss the problem and will attempt to identify the solution over the remote access.
- Should the engineer be unable to identify the solution remotely then he will advise you of the initial cost of a site visit and the availability of a service engineer.

This agreement provides you with preferential treatment as a Service Agreement Customer, and guarantees you same day service for Normal and Emergency Service calls.

This agreement gives you preferred labor rates which is 10% off Total Automation Concepts standard labor rates.

This agreement gives you 10% off all parts and labor on all repair service while under agreement.

This agreement maintain records of service inspections, indicating type of service, or adjustments made on the system by our technicians.

Any items found in need of repair or replacement during our inspections will be quoted to the customer for authorization to proceed.

This agreement does not include:

The items below are not included in this agreement, Labor and material will be billed at preferred rates with a four (4) hour minimum charge.

Repair/Emergency Services:

- Labor and material repair/replacement cost to your system.
- Labor and material repair/replacement will be performed during normal business hours (7:00am thru 4:00pm, Monday thru Friday) and will be billed at preferred rates with a (4) four hour minimum charge.
- **24 Hour Emergency Repair Service** including Saturdays, Sundays, and Holidays, labor and material preformed after normal working hours will be billed at premium rates with a (4) four hour minimum charge.

Short Term Cancellation Provision:

If the Purchaser cancels this Agreement short of the Full Term, the Return Premium shall be based upon 90% of the unearned Pro-Rated Premium less any service calls that have been performed and any equipment/material installed under this Agreement. If Total Automation Concepts cancels the Agreement short of full term, the Return Premium shall be based upon 100% of the Pro-Rated Premium





5602 W. 120th Street
Alsip, Illinois 60803
Phone: 708-597-3143
Fax: 708-824-3845
www.ta-concepts.com

Agreement Cost: Monthly

The cost of this Agreement is **\$38,016.00**, payable in (12) equal monthly installments of **\$3,168.00** throughout the term of the Agreement.

Or

Agreement Cost: Quarterly

The cost of this Agreement is **\$38,016.00**, payable in (4) equal quarterly installments of **\$9,504.50** throughout the term of the Agreement.

Terms:

All invoices are due by the 10th of the month.

We will provide Certificates of Insurance upon request.

Acceptance:

Accepted Date: _____
Village of Tinley Park

Agreement #TINLPK1

Respectfully Submitted:
Total Automation Concepts, Inc.

Zachary S. Propper
Project Estimator

Title: _____

Site Contact Information

Name:
Position:
Office Phone:
Cell Phone:
Fax #:
Email:
Special site notes:

Billing Information

Contact Name:
Position:
Office Phone:
Cell Phone:
Fax #:
Email:

Bill to address:

Attention to:

Billing Cycle: Monthly _____ Quarterly _____ Semiannually _____ Annually _____



VILLAGE OF TINLEY PARK**SERVICE CONTRACT**

This contract is by and between the **Village of Tinley Park**, an Illinois home-rule municipal corporation (the "Village"), and **Total Automation Concepts, Inc.** (the "Contractor"), for the project or work described in Exhibit A, attached hereto and made a part hereof.

1. In consideration of the compensation stated in paragraph 2, the Contractor shall provide all the services described in the Scope of Services attached hereto as Exhibit "A" and incorporated herein by reference. The express terms of this Contract shall take precedence and control over any term or provision of the Scope of Services (Exhibit A) that in any way conflicts with, differs from, or attempts to alter the terms of this Contract.
2. Except in the event of a duly authorized change order approved by the Village as provided in this Contract, and in consideration of the Contractor's final completion of all work in conformity with this Contract, the Village shall pay the Contractor an amount not to exceed **\$38,016.00 and 00/100 Dollars (\$\$\$,\$\$\$,\$\$)**. Within thirty (30) calendar days of completion of the work, the Contractor shall submit his application for payment to the Village, and the Village shall pay Contractor for the work performed no later than **thirty (30)** calendar days from the date of the Village's receipt and the Village's approval of the work and the application for payment. No payment shall be made by the Village until the Contractor has submitted to the Village (i) a Contractor's Affidavit listing all subcontractors and material suppliers utilized on the project and (ii) final waivers of lien from the Contractor, all subcontractors and all material suppliers.
3. No changes shall be made, nor will invoices for changes, alterations, modifications, deviations, or extra work or services be recognized or paid except upon the prior written order from authorized personnel of the Village. The Contractor shall not execute change orders on behalf of the Village or otherwise alter the financial scope of the Project.
4. Written change orders may be approved by the Village Manager or his designee provided that the change order does not increase the amount set forth in paragraph 2 of this Contract to more than \$10,000.00. Changes in excess of this amount must be approved by the Village Board prior to commencement of the services or work. **If a requested change causes an increase or decrease in the cost of or time required for the performance of the contract, Contractor will agree to an equitable adjustment in the contract price or performance schedule, or both. Neither party is obligated to comply with requested changes unless and until both parties execute a written change order.**
5. **Time is of the essence on this Contract.** The Contractor shall complete all work under this Contract by the dates set forth below:
6. No "Notice to Proceed" may be given nor any work commenced until this Contract is fully executed and all exhibits and other attachments are completely filled out and attached hereto.
7. It is understood and agreed by the parties that the Contractor is an independent contractor retained for the above-mentioned purpose. The Village shall not control the manner nor the means of the Contractor's performance, but shall be entitled to a work product as described herein. The term "subcontractor" shall mean and include only those hired by and having a direct contract with Contractor for performance of work on the Project. The

Village shall have no responsibility to any subcontractor employed by a Contractor for performance of work on the Project, and all subcontractors and material suppliers shall look exclusively to the Contractor for any payments due. The Village will **not** be responsible for reporting or paying employment taxes or other similar levies that may be required by the United States Internal Revenue Service or other State or Federal agencies. Every subcontractor shall be bound by the terms and provisions of this Contract as far as applicable to their work. The Contractor shall be fully responsible to the Village for the acts and omissions of its subcontractors, and shall ensure that any subcontractors perform in accordance with the requirements of this Contract. Nothing contained herein shall create any contractual or employment relations between any subcontractor and the Village. The Contractor is solely responsible for the safety procedures, programs and methods of its employees and agents and shall hold the Village harmless for any and all damages resulting from violations thereof. The Contractor shall comply with all applicable federal, State and local safety laws and regulations.

8. **It is further agreed that the Contractor shall indemnify, hold harmless, and defend the Village, its officers, agents, and employees from and against any and all claims, losses, damages, causes of action, suits, and liability of every kind, including all expenses of litigation, court costs, and attorneys' fees, for injury to or death of any person or for damage to any property arising out of or in connection with the Contractor's negligence under this Contract.**
9. **The Contractor assumes full responsibility for the work to be performed hereunder and hereby releases, relinquishes, and discharges the Village, its officers, agents, and employees from all claims, demands, and causes of action of every kind and character, including the cost of defense thereof, for any injury to or death of any person and any loss of or damage to any property that is caused by, alleged to be caused by, arising out of, or in connection with the Contractor's negligence in its work to be performed hereunder. The Contractor shall maintain insurance coverage in an amount and from a carrier suitable to the Village, and the Village shall be named as an additional insured where required. Certificates of Insurance are attached hereto as Exhibit B.**
10. The Village is exempt from payment of state and local sales and use of taxes on labor and materials incorporated into the project. If necessary, it is the Contractor's responsibility to obtain a sales tax permit, resale certificate, and exemption certificate that shall enable the Contractor to buy any materials to be incorporated into the project and then resale the aforementioned materials to the Village without paying the tax on the materials at the time of purchase. In no event will the Village be liable for or pay any sales or use taxes incurred by the Contractor in performing the services under this contract.
11. The Contractor shall comply with all applicable federal, state, and local statutes, regulations, ordinances, and other laws, including but not limited to the Immigration Reform and Control Act (IRCA). The Contractor may not knowingly obtain the labor or services of an unauthorized alien. The Contractor, not the Village, must verify eligibility for employment as required by IRCA.
12. At any time, the Village may terminate this Contract for convenience, upon written notice to the Contractor. The Contractor shall cease work immediately upon receipt of such notice. The Contractor shall be compensated for services performed and accepted by the Village up to the date of termination.

13. No waiver or deferral by either party of any term or condition of this Contract shall be deemed or construed to be a waiver or deferral of any other term or condition or subsequent wavier or deferral of the same term or condition.
14. This Contract may only be amended by written instrument approved and executed by the parties.
15. This Contract and the rights and obligations contained herein may not be assigned by the Contractor without the prior written approval of Village.
16. The parties hereby state that they have read and understand the terms of this Contract and hereby agree to the conditions contained herein.
17. This Contract has been made under and shall be governed by the laws of the State of Illinois. The parties agree that performance and all matters related thereto shall be in Cook County, Illinois.
18. Contractor, its employees, associates or subcontractors shall perform all the work hereunder. Contractor agrees that all of its associates, employees, or subcontractors who work on this Project shall be fully qualified and competent to do the work described hereunder. Contractor shall undertake the work and complete it in a timely manner.
19. If any provision of this Contract shall be held to be invalid or unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable. If a court of competent jurisdiction finds that any provision of this Contract is invalid or unenforceable, but that by limiting such provision it may become valid and enforceable, then such provision shall be deemed to be written, construed, and enforced as so limited.
20. This Contract represents the entire and integrated agreement between the Village and Contractor and supersedes all prior negotiations, representations, or agreements, either written or oral.
21. This Contract will be effective when signed by the last party whose signing makes the Contract fully executed.
22. The Contractor agrees to comply with the Illinois Prevailing Wage Act, if the work to be performed under this Contract is covered by said Act.
23. The Contractor agrees to comply with the Illinois Substance Abuse Prevention on Public Works Projects Act.

CERTIFICATIONS BY CONTRACTOR**Affidavit of Compliance**

Contractor and all subcontractors shall complete this Affidavit of Compliance ("Affidavit") and submit supporting documentation as required pursuant to *Responsible Bidder Requirements on Public Work Projects*. Contractor must submit this Affidavit and all related evidence with its bid. Contractor shall be responsible for providing this Affidavit to all subcontractors who will perform work on the project. All subcontractors' Affidavits and supporting documentation must be submitted no later than the date and time of the contract award. Failure to comply with all submission requirements may result in a determination that the Contractor is not a responsible bidder.

For the remainder of this Affidavit, "Contractor" refers to the general contractor and all subcontractors. Each item must be answered. If the question is not applicable, answer "NA." If the answer is none, answer "none."

The certifications set forth in this Affidavit and all documents attached hereto shall become a part of any contract awarded to the Contractor. Furthermore, Contractor shall comply with these certifications during the term and/or performance of the contract.

The undersigned SCOTT PROPPER, as DEPT MGR. and on behalf
(Name) (Title)
of TOTAL AUTOMATION CONCEPTS INC. having been duly sworn under oath certifies that:
(Contractor)

Business Organization

The form of business organization of the Contractor is (check one):

☒ Sole Proprietor or Partnership ☐ LLC
☒ Corporation ☐ Independent Contractor (Individual)

If contractor/subcontractor is a corporation, indicate the state and the date of incorporation:

ILLINOIS

Authorized to do business in the State of Illinois: Yes [☒] No [☐]

Describe supporting documentation attached: _____

Federal Employer I.D. #: 36-2814872

Social Security # (if an individual or sole proprietor): _____

Registered with Illinois Department of Revenue: Yes ☒ No ☐

Describe supporting documentation attached (if "No," explain): 36-28144872-000

Registered with Illinois Department of Employment Security: Yes ☒ No ☐

Describe supporting documentation attached (if "No," explain): 0521945

Tax liens or tax delinquencies

Disclosure of any federal, state or local tax liens or tax delinquencies against the contractor or any officers of the contractor in the last five (5) years Yes ☐ No ☒

"No" means "not applicable." If "yes," describe lien/delinquencies and resolution:

EOE Compliance

Contractor is in compliance with provisions of Section 2000e of Chapter 21, Title 42 of the United States Code and Federal Executive Order No. 11246 as amended by Executive Order No. 11375 (known as the Equal Opportunity Employer provisions). Yes ☒ No ☐

Employee Classification

Contractor's employees who will perform work on the project are properly classified as an employee or independent contractor under all applicable state and federal laws and local ordinances (Form B). N/A ☐ Yes ☒ No ☐

Professional or Trade Licenses

Contractor will possess all applicable professional and trade licenses required for performing the Contract work: Yes ☐ No ☐

License	Number	Date Issued	Current Expiration	Holder of License

If any of the above license(s) have been revoked or suspended, state the date and reason for suspension/revocation:

Documentation Attached (Contractor must initial next to each item):

AB Form A: Name and address of subcontractors from whom Contractor has accepted a bid or intends to hire to perform work on any part of the project.

NOTE: All subcontractors shall complete and submit an Affidavit of Compliance no later than the date the subcontractor commences work on the project.

AB Form B: List of individuals who will perform work on the project on behalf of the Contractor, verifying that each individual is properly classified as an employee or independent contractor. Contractor also verifies that all Contractor's employees are covered under a current workers' compensation policy, properly classified under the workers' compensation policy, and covered by a health and welfare and retirement plan.

_____ Form C Additional Information (if required)

AB Certificate of Good Standing
(or other evidence of compliance with laws pre-requisite to doing business in the state)

AB Illinois Department of Revenue registration

AB Illinois Department of Employment Security registration

AB Standards of Apprenticeship/Apprentice Agreements

AB Substance Abuse Prevention program (or applicable provision from CBA in effect)

AB Written Safety Policy Statement signed by company representative

_____ OSHA cards evidencing 10-hour or greater safety program completed, if requested

_____ Workers' Compensation Coverage

AB Professional or Trade Licenses

Eligibility to Contract

The undersigned hereby certifies that the Contractor is not barred from bidding on or entering into this contract as a result of a violation of either the bid-rigging or bid-rotating provisions of Article 33E of the Criminal Code of 1961, as amended.

TOTAL AUTOMATION CONCEPTS INC.
Name of Contractor (please print)

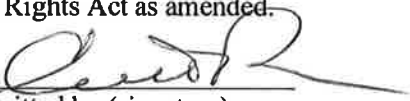

Submitted by (signature)

DEPT. MGR.
Title

Certificate of Compliance with Illinois Human Rights Act

The undersigned hereby certifies that the Contractor is in compliance with Title 7 of the 1964 Civil Rights Act as amended and the Illinois Human Rights Act as amended.

TOTAL AUTOMATION CONCEPTS INC.
Name of Contractor (please print)

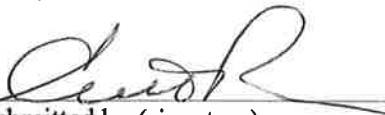

Submitted by (signature)

DEPT. MGR.
Title

Certificate of Compliance with Illinois Drug-Free Workplace Act

The undersigned, **having 25 or more employees**, does hereby certify pursuant to section 3 of the Illinois Drug Free Workplace Act (30 ILCS 580/3) that it shall provide a drug-free workplace for all employees engaged in the performance of the work under the contract by complying with the requirements of the Illinois Drug-Free Workplace Act and, further certifies, that it is not ineligible for award of this contract by reason of debarment for a violation of the Illinois Drug-Free Workplace Act.

TOTAL AUTOMATION CONCEPTS INC.
Name of Contractor (please print)


Submitted by (signature)

DEPT. MGR.
Title

Certificate Regarding Sexual Harassment Policy

The undersigned does hereby certify pursuant to section 2-105 of the Illinois Human Rights Act (775 ILCS 5/2-105) that it has a written sexual harassment policy that includes, at a minimum, the following information: (i) the illegality of sexual harassment; (ii) the definition of sexual harassment under State law; (iii) a description of sexual harassment, utilizing examples; (iv) an internal complaint process including penalties; (v) the legal recourse, investigative and complaint process available through the Department of Human Rights and Human Rights Commission; (vi) direction on how to contact the Department of Human Rights and Human Rights Commission; and (vii) protection against retaliation.

TOTAL AUTOMATION CONCEPTS INC

Name of Contractor (please print)



Submitted by (signature)

Dist. Mgr.

Title

Certificate of Compliance with Substance Abuse Prevention on Public Works Projects Act

The undersigned hereby certifies that:

- A. There is in place a written program which meets or exceeds the program requirements of the Substance Abuse Prevention on Public Works Projects Act (P.A. 95-0635), and has provided a written copy thereof to the Village of Tinley Park.
- B. There is in place a collective bargaining agreement which deals with the subject matter of the Substance Abuse Prevention on Public Works Projects Act (P.A. 95-0635)

(Cross out either A or B depending upon which certification is correct)

TOTAL AUTOMATION CONCEPTS INC

Name of Contractor (please print)



Submitted by (signature)

Dist. Mgr.

Title


Certificate of Compliance with Prevailing Wage Requirements

The undersigned hereby certifies that:

This contract calls for the construction of a "public work," within the meaning of the Illinois Prevailing Wage Act, 820 ILCS 130/01 et seq. ("the Act"). The Act requires contractors and subcontractors to pay laborers, workers and mechanics performing services on public works projects no less than the current "prevailing rate of wages" (hourly cash wages plus amount for fringe benefits) in the county where the work is performed. The Department publishes the prevailing wage rates on its website at <http://www.state.il.us/agency/idol/rates/rates.HTM>. The Department revises the prevailing wage rates and the contractor/subcontractor has an obligation to check the Department's web site for revisions to prevailing wage rates. For information regarding

current prevailing wage rates, please refer to the Illinois Department of Labor's website. All contractors and subcontractors rendering services under this contract must comply with all requirements of the Act, including but not limited to, all wage requirements and notice and record keeping duties.

TOTAL AUTOMATION CONCEPTS INC
Name of Contractor (please print)

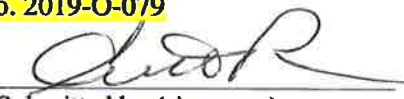

Submitted by (signature)

David Man
Title

Certificate of Compliance with the Village of Tinley Park Responsible Bidder Ordinance

The undersigned or the entity making the proposal or bid has reviewed and is in compliance with the Village of Tinley Park Responsible Bidder Ordinance No. 2019-O-079

TOTAL AUTOMATION CONCEPTS INC
Name of Contractor (please print)


Submitted by (signature)

David Man
Title

[Signature Page to Follow]

CONTRACTOR NAME TOTAL AUTOMATION CONCEPTS INC

BY: 

5/26/23

Date

Printed Name: SCOTT PREPPER

Title: Dist Mgr

VILLAGE OF TINLEY PARK

BY: _____

Michael W. Glotz, Village President
(required if Contract is \$20,000 or more)

Date

ATTEST:

Village Clerk

(required if Contract is \$20,000 or more)

Date

VILLAGE OF TINLEY PARK

BY: _____

Village Manager

Date

[illegible]

[illegible]

[illegible]

List any determinations by a court or governmental agency for violations of federal, state or local laws, including but not limited to violations of contracting or antitrust laws, tax or licensing laws, environmental laws, the Occupational Safety and Health Act (OSHA), the National Labor Relations Act (NLRA), or federal Davis-Bacon and related Acts.

Date	Law	Determination	Penalty
N/A			



CERTIFICATE OF LIABILITY INSURANCE

 DATE (MM/DD/YYYY)
 3/24/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Assurance, a Marsh & McLennan Agency LLC company 20 N Martingale Road Suite 100 Schaumburg IL 60173		CONTACT NAME: Lindsey Todt PHONE (A/C, No, Ext): (847) 598-8753 FAX (A/C, No): (847) 440-9123 E-MAIL ADDRESS: Lindsey.Todt@MarshMMA.com															
INSURED Total Automation Concepts Inc. 5602 W. 120th Street Alsip IL 60803		INSURER(S) AFFORDING COVERAGE <table border="1"> <tr> <th>INSURER</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A : Amerisure Insurance Company</td> <td>19488</td> </tr> <tr> <td>INSURER B : Hanover Insurance Co.</td> <td>22292</td> </tr> <tr> <td>INSURER C : Amerisure Partners Insurance C</td> <td>11050</td> </tr> <tr> <td>INSURER D : Amerisure Mutual Insurance Co.</td> <td>23396</td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </table>		INSURER	NAIC #	INSURER A : Amerisure Insurance Company	19488	INSURER B : Hanover Insurance Co.	22292	INSURER C : Amerisure Partners Insurance C	11050	INSURER D : Amerisure Mutual Insurance Co.	23396	INSURER E :		INSURER F :	
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INSURER D : Amerisure Mutual Insurance Co.	23396																
INSURER E :																	
INSURER F :																	

COVERAGES

CERTIFICATE NUMBER: 1091736984

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
C	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC OTHER:			CPP21115720401	4/1/2023	4/1/2024	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000 \$
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			CA21115710401	4/1/2023	4/1/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
D	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			CU21115730402	4/1/2023	4/1/2024	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	WC211142640301	4/1/2023	4/1/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B	Leased & Rented			IHCA257257	4/1/2023	4/1/2024	Limit \$100,000 Deductible \$1,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: Work performed by the named insured on behalf of the certificate holder.

It is agreed that the following are added as Additional Insured on the General Liability and Automobile Liability on a Primary and Non-Contributory basis, when required by written contract, as respects to operations performed by the Named Insured in connection with this project:

-Village and its officers, officials, Village President and Board of Trustees, agents, employees, volunteers, representatives, assigns, successors, transferees, licensees, invitees, and attorneys.

CERTIFICATE HOLDER

CANCELLATION

 Village of Tinley Park
 Village Manager
 16250 S. Oak Park Ave.
 Tinley Park IL 60477

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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Office of the Secretary of State Jesse White
CYBERDRIVEILLINOIS.COM

Corporation/LLC Search/Certificate of Good Standing

Corporation File Detail Report

File Number 49459629

Entity Name AMBER MECHANICAL CONTRACTORS INC.

Status
ACTIVE

Entity Information

Entity Type
CORPORATION

Type of Corp
DOMESTIC BCA

Incorporation Date (Domestic)
Tuesday, 25 February 1969

State
ILLINOIS

Duration Date
PERPETUAL

Agent Information

Name
ROBERT D GOLDSTINE

Address

835 MCCLINTOCK DRIVE
BURR RIDGE , IL 60527

Change Date
Wednesday, 4 August 1999

Annual Report

Filing Date
Monday, 27 January 2020

For Year
2020

Officers

President
Name & Address
JOHN C LINDEMULDER, JR. 11950SCENTRAL AVE, ALSIP IL 60803

Secretary
Name & Address
ROBERT A BOER, 11950 S CENTRALAVE, ALSIP IL 60803

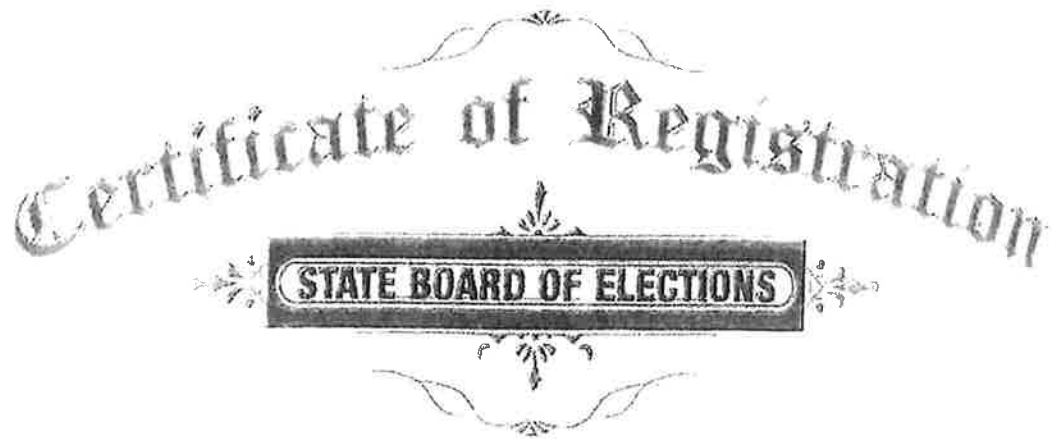
Assumed Name

ACTIVE
AMBER HEATING & AIR CONDITIONING

ACTIVE
TOTAL AUTOMATION CONCEPTS, INC.

Old Corp Name

10/15/1987
AMBER/BLOEM HEATING AND AIR CONDITIONING, INC.



Registration No. 15738

AMBER MECHANICAL CONTRACTORS INC
11950 S CENTRAL AVE
ALSIP IL 60803

Information for this business last updated on:
Friday, April 14, 2017

Certificate produced on Friday, April 14, 2017 at 11:13 AM



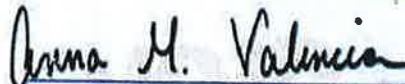
CITY OF CHICAGO**LICENSE CERTIFICATE**

NON-TRANSFERABLE

BY THE AUTHORITY OF THE **CITY OF CHICAGO**, THE FOLLOWING SPECIFIED LICENSE IS HEREBY GRANTED TONAME: **AMBER MECHANICAL CONTRACTORS**PRINTED ON:
01/19/2022DBA: **AMBER MECHANICAL CONTRACTORS**
AT: **11950 S. CENTRAL AVE.**
ALSIP, IL 60803
1STLICENSE NO.: **19866**CODE: **1010**FEE: **\$****250.00**LICENSE: **Limited Business License**PRESIDENT: **JOHN C. LINDEMULDER**
SECRETARY: **WILLIAM J. BEUKEMA**

THIS LICENSE IS ISSUED AND ACCEPTED SUBJECT TO THE REPRESENTATIONS MADE ON THE APPLICATION THEREFOR, AND MAY BE SUSPENDED OR REVOKED FOR CAUSE AS PROVIDED BY LAW, LICENSEE SHALL OBSERVE AND COMPLY WITH ALL LAWS, ORDINANCES, RULES AND REGULATIONS OF THE UNITED STATES GOVERNMENT, STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO AND ALL AGENCIES THEREOF.

WITNESS THE HAND OF THE MAYOR OF SAID CITY AND THE CORPORATE SEAL THEREOF

THIS **15** DAY OF **FEBRUARY**, 2022ATTEST: EXPIRATION DATE: **February 15, 2024**
MAYORACCOUNT NO.
TRANS NO. **28897**SITE : **1**
CITY CLERK

THIS LICENSE MUST BE POSTED IN A CONSPICUOUS PLACE UPON THE LICENSED PREMISES.



Village of Alsip License

4500 W. 123rd STREET · ALSIP, IL 60803



Business Name: **AMBER MECHANICAL CONTRACTORS**
Phone Number: **708-597-9700**
Location Address: **11950 S CENTRAL AVE**
Lic Nbr / Class: **23-00003907 / 0003000**
Issue Date: **April 19, 2023**
Expiration Date: **April 30, 2024**
Lic Fee: **\$200.00**
Penalty: **\$0.00**
Total: **\$300.00**

***** PLEASE DISPLAY LICENSE IN VIEW FOR CUSTOMERS *****

Mayor John
Ryan:

Clerk Renee
Harding:



Village of Tinley Park Contractor's License

THIS LICENSE IS ISSUED SUBJECT TO THE TINLEY PARK
MUNICIPAL CODE AND SPECIFIC ORDINANCES AND IS NOT TRANSFERABLE OR ASSIGNABLE

Amber Mechanical Contractors Inc
11950 S Central Ave
Alsip IL 60803

License Number LP27667
Bond Expiration 1/1/2024
Certificate of Insurance 4/1/2023

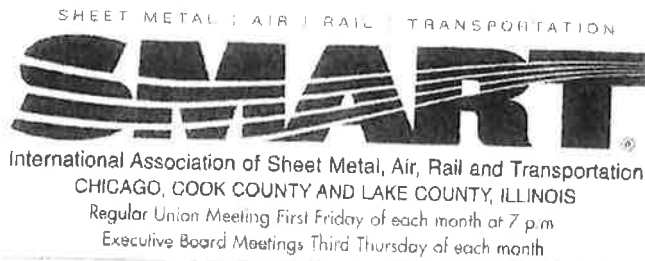
Trade	Issued Date	Expiration Date	License Number
HVAC	12/20/2022	12/18/2023	Village

A handwritten signature in cursive script that reads "Nancy M. O'Connor".

Nancy M. O'Connor, Village Clerk

A handwritten signature in cursive script that reads "Michael W. Glotz".

Michael W. Glotz, Village President

**Sheet Metal Workers'
Local 73**

4550 ROOSEVELT ROAD
HILLSDALE, IL 60162-2053
708.449.0073
FAX 708.449.7337
www.smw73.org

DANIEL M. AHERN

Financial Secretary-Treasurer

RAYMOND SUGGS

President and Business Manager

MICHAEL A. VITTORIO

Recording Secretary

July 22, 2020

Amber Mechanical Contractors, Inc.
11950 S. Central Avenue
Alsip, IL. 60803

To Whom It May Concern:

Amber Mechanical Contractors, Inc. as of today's, date has been signatory with Local 73 since May of 2002. Amber Mechanical Contractors, Inc. is current and in compliance with their reporting, including union fringe benefits and payments through May 31, 2020.

They are in good standing with Local 73.

Sincerely,

Samantha Torres
Contract Coordinator/Savings



10090 GEORGIA STREET, SUITE #1 • CROWN POINT, IN 46307-9849
PHONE 219-795-1566 • FAX 219-795-1575 • www.pf597.org

July 21, 2020

Re: Amber Mechanical Contractors

Please be advised that Amber Mechanical Contractors has fulfilled its obligations under the applicable collective bargaining agreement. They are a signatory contractor in good standing through June 2020 with Pipe Fitters Association Local Union 597.

If you have any further questions or require additional information, please call me.

Sincerely,

Thomas J. Kotel
Recording Secretary

TJK/tm



Certificate of Registration

CHICAGO SHEET METAL WORKERS AREA JOINT APPRENTICESHIP COMMITTEE
(Cook and Lake Counties)
Chicago, Illinois

for the trade classification of SHEET-METAL WORKER

*Issued in recognition of the above apprenticeship system, registered as part of the National
Apprenticeship Program, in accordance with the standards recommended by the*

FEDERAL COMMITTEE ON APPRENTICESHIP
and the National Apprenticeship and Training Standards for the Sheet Metal Industry

June 29, 1942
Date Rev. 4/23/65

Registry No. 12938

W. Cleveland Smith
Secretary of Labor
Charles A. Murphy
Administrator, Bureau of Apprenticeship and Training



Interoffice Memo

Date: June 1, 2023

To: Pat Carr, Village Manager
Hannah Lipman, Assistant Village Manager

From: John Urbanski, Public Works Director

Subject: Heating, Ventilation and Air Conditioning (HVAC) Annual Maintenance and Inspection of all Village Facilities (Year 2 of 3)

Presented at the Committee of the Whole and Village Board meetings for consideration and possible action.

Description:

Public Works is recommending we award a service contract with Midwest Mechanical (previously Murphy & Miller, Inc.) of Chicago, Illinois for the annual maintenance and inspection of Village Facilities HVAC units with the option of 2 (two) – 1 (one) year renewals, this will be the second year out of the possible 3 (three) year service contract. In general, the scope of service includes:

1. Inspection of HVAC Systems for wear/damage (8 facilities/36 HVAC units).
2. Routine preventive maintenance and inspections (4 for equipment controls/2 for air-conditioning & heating).
3. Equipment startups, shutdowns, and control repairs (2 complete filter change-outs).

Background: Public Works is tasked with proper upkeep of all Facilities HVAC systems to optimize indoor air quality of all citizens and Village employees. Continual routine preventive maintenance/inspections assure optimal system working conditions and conserves the life span of vital Village owned equipment. For more than 80 years, Midwest Mechanical has been serving municipalities and commercial businesses throughout the South Suburbs and Greater Chicagoland area. Midwest Mechanical has utilized their extensive intricate knowledge of our unique HVAC systems to assist us with avoiding equipment failures and optimizing our systems to operate at the most efficient levels.

The Village has contracted with Midwest Mechanical for approximately the past 13 years and found them to perform all contracted services satisfactorily. Management obtained two additional quotes from Hayes Mechanical (\$19,800) and Precision Control Systems (\$18,500). Even though their quotes are a little less, there will be additional time and costs due to the lack of experience with our particular systems and vetting of new field technicians.

Budget / Finance: Funding is budgeted and available in the approved FY24 Budget; Municipal Buildings Fund.

Budget Available	\$26,000.00
Contract Amount	\$25,949.88
Difference – Under Budget	\$50.12

Staff Direction Request:

1. Approve a service contract with Midwest Mechanical of Chicago, Illinois for the annual maintenance and inspections as estimated in the amount of \$25,949.88.
2. Direct staff as necessary.

THE VILLAGE OF TINLEY PARK

Cook County, Illinois

Will County, Illinois

RESOLUTION

NO. 2023-R-061

**A RESOLUTION APPROVING AN AGREEMENT BETWEEN THE VILLAGE OF TINLEY
PARK AND MIDWEST MECHANICAL FOR THE HEATING, VENTILATION AND AIR
CONDITIONING (HVAC) ANNUAL MAINTENANCE AND INSPECTION OF ALL
VILLAGE FACILITIES**

**MICHAEL W. GLOTZ, PRESIDENT
NANCY M. O'CONNOR, VILLAGE CLERK**

**WILLIAM P. BRADY
WILLIAM A. BRENNAN
DENNIS P. MAHONEY
MICHAEL G. MUELLER
KENNETH E. SHAW
COLLEEN M. SULLIVAN
Board of Trustees**

RESOLUTION NO. 2023-R-061**A RESOLUTION APPROVING AN AGREEMENT BETWEEN THE VILLAGE OF TINLEY PARK AND MIDWEST MECHANICAL FOR THE HEATING, VENTILATION AND AIR CONDITIONING (HVAC) ANNUAL MAINTENANCE AND INSPECTION OF ALL VILLAGE FACILITIES**

WHEREAS, the Village of Tinley Park, Cook and Will Counties, Illinois, is a Home Rule Unit pursuant to the Illinois Constitution of 1970; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have considered entering into an Agreement with Midwest Mechanical, a true and correct copy of such Agreement being attached hereto and made a part hereof as **EXHIBIT 1**; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interests of said Village of Tinley Park that said Agreement be entered into by the Village of Tinley Park;

NOW, THEREFORE, Be It Resolved by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

Section 1: The Preambles hereto are hereby made a part of, and operative provisions of, this Resolution as fully as if completely repeated at length herein.

Section 2: That this President and Board of Trustees of the Village of Tinley Park hereby find that it is in the best interests of the Village of Tinley Park and its residents that the aforesaid "Agreement" be entered into and executed by said Village of Tinley Park, with said Agreement to be substantially in the form attached hereto and made a part hereof as **EXHIBIT 1**.

Section 3: That the President and Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois are hereby authorized to execute for and on behalf of said Village of Tinley Park the aforesaid Agreement.

Section 4: That this Resolution shall take effect from and after its adoption and approval.

ADOPTED this 6th day of June, 2023, by the Corporate Authorities of the Village of Tinley Park on a roll call vote as follows:

AYES:

NAYS:

ABSENT:

APPROVED this 6th day of June, 2023, by the President of the Village of Tinley Park.

Village President

ATTEST:

Village Clerk

EXHIBIT 1

AGREEMENT WITH MIDWEST MECHANICAL FOR THE HEATING, VENTILATION AND AIR CONDITIONING (HVAC) ANNUAL MAINTENANCE AND INSPECTION OF ALL VILLAGE FACILITIES

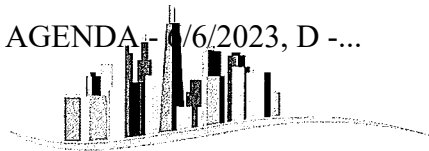
STATE OF ILLINOIS)
COUNTY OF COOK) SS
COUNTY OF WILL)

CERTIFICATE

I, NANCY M. O’CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 2023-R-061, “**A RESOLUTION APPROVING AN AGREEMENT BETWEEN THE VILLAGE OF TINLEY PARK AND MIDWEST MECHANICAL FOR THE HEATING, VENTILATION AND AIR CONDITIONING (HVAC) ANNUAL MAINTENANCE AND INSPECTION OF ALL VILLAGE FACILITIES,**” which was adopted by the President and Board of Trustees of the Village of Tinley Park on June 6, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 6th day of June, 2023.

VILLAGE CLERK



Midwest Mechanical

Building Efficiency and Sustainability
A Service Logic Company

881 Parkview Blvd • Lombard, IL 60148 • Main: (630) 830-2300

Please Remit To	ACH Deposits
Midwest Mechanical 26943 Network Place Chicago, IL 60673-1269	Chase Bank Route#: 102001017 Acct#: 232119083

INVOICE

INVOICE # MC0000129754

INVOICE DATE 5/10/2023

CUSTOMER NUMBER 504VIL010

VILLAGE OF TINLEY PARK
16250 S. OAK PARK AVENUE
TINLEY PARK, IL 60477

RE: SERVICE PERFORMED AT
VARIOUS LOCATIONS
TINLEY PARK, IL 60477

CREDIT TERMS: DUE UPON RECEIPT

SITE CODE: 001

MASTER CONTRACT NUMBER:
VILTINPARK

P.O. NUMBER:

BILLING: 1 OF 4 – \$4,582.68 PER
QUARTER

PERIOD: 5/1/2023 TO 4/30/2024

WORK PERFORMED AT FOLLOWING SITES:

1. PUBLIC SAFETY GARAGE – 17355 SOUTH 68TH COURT
2. VILLAGE HALL – 16250 SOUTH OAK PARK AVENUE
3. TRAIN STATION – 17381 SOUTH OAK PARK AVENUE
4. POLICE STATION – 7850 WEST 183RD STREET
5. FIRE STATION #2 – 7825 167TH STREET
6. FIRE STATION #3 – 9191 175TH STREET
7. FIRE STATION #4 – 7801 WEST 191ST STREET

IN ACCORDANCE WITH YOUR MAINTENANCE AGREEMENT
THIS INVOICE COVERS PREVENTATIVE MAINTENANCE FOR
THE PERIOD LISTED ABOVE.

ANNUAL CONTRACT AMOUNT

\$18,330.72

THANK YOU FOR YOUR BUSINESS! IF YOU HAVE ANY
QUESTIONS ABOUT THIS INVOICE, PLEASE CALL OUR
BUSINESS SYSTEMS DEPARTMENT AT THE NUMBER LISTED ABOVE.

TOTAL ANNUAL AMOUNT:

\$18,330.72

VILLAGE OF TINLEY PARK**SERVICE CONTRACT**

This contract is by and between the **Village of Tinley Park**, an Illinois home-rule municipal corporation (the "Village"), and **Midwest Mechanical** (the "Contractor"), for the project or work described in Exhibit A, attached hereto and made a part hereof.

1. In consideration of the compensation stated in paragraph 2, the Contractor shall provide all the services described in the Scope of Services attached hereto as Exhibit "A" and incorporated herein by reference. The express terms of this Contract shall take precedence and control over any term or provision of the Scope of Services (Exhibit A) that in any way conflicts with, differs from, or attempts to alter the terms of this Contract.
2. Except in the event of a duly authorized change order approved by the Village as provided in this Contract, and in consideration of the Contractor's final completion of all work in conformity with this Contract, the Village shall pay the Contractor an amount not to exceed **\$18,330.72 and 00/100 Dollars (\$\$\$,\$\$\$,\$\$)**. Within thirty (30) calendar days of completion of the work, the Contractor shall submit his application for payment to the Village, and the Village shall pay Contractor for the work performed no later than **thirty (30)** calendar days from the date of the Village's receipt and the Village's approval of the work and the application for payment. No payment shall be made by the Village until the Contractor has submitted to the Village (i) a Contractor's Affidavit listing all subcontractors and material suppliers utilized on the project and (ii) final waivers of lien from the Contractor, all subcontractors and all material suppliers.
3. No changes shall be made, nor will invoices for changes, alterations, modifications, deviations, or extra work or services be recognized or paid except upon the prior written order from authorized personnel of the Village. The Contractor shall not execute change orders on behalf of the Village or otherwise alter the financial scope of the Project.
4. Written change orders may be approved by the Village Manager or his designee provided that the change order does not increase the amount set forth in paragraph 2 of this Contract to more than \$10,000.00. Changes in excess of this amount must be approved by the Village Board prior to commencement of the services or work. **If a requested change causes an increase or decrease in the cost of or time required for the performance of the contract, Contractor will agree to an equitable adjustment in the contract price or performance schedule, or both. Neither party is obligated to comply with requested changes unless and until both parties execute a written change order.**
5. **Time is of the essence on this Contract.** The Contractor shall complete all work under this Contract by the dates set forth below:
6. No "Notice to Proceed" may be given nor any work commenced until this Contract is fully executed and all exhibits and other attachments are completely filled out and attached hereto.
7. It is understood and agreed by the parties that the Contractor is an independent contractor retained for the above-mentioned purpose. The Village shall not control the manner nor the means of the Contractor's performance, but shall be entitled to a work product as described herein. The term "subcontractor" shall mean and include only those hired by and having a direct contract with Contractor for performance of work on the Project. The

Village shall have no responsibility to any subcontractor employed by a Contractor for performance of work on the Project, and all subcontractors and material suppliers shall look exclusively to the Contractor for any payments due. The Village will **not** be responsible for reporting or paying employment taxes or other similar levies that may be required by the United States Internal Revenue Service or other State or Federal agencies. Every subcontractor shall be bound by the terms and provisions of this Contract as far as applicable to their work. The Contractor shall be fully responsible to the Village for the acts and omissions of its subcontractors, and shall ensure that any subcontractors perform in accordance with the requirements of this Contract. Nothing contained herein shall create any contractual or employment relations between any subcontractor and the Village. The Contractor is solely responsible for the safety procedures, programs and methods of its employees and agents and shall hold the Village harmless for any and all damages resulting from violations thereof. The Contractor shall comply with all applicable federal, State and local safety laws and regulations.

8. **It is further agreed that the Contractor shall indemnify, hold harmless, and defend the Village, its officers, agents, and employees from and against any and all claims, losses, damages, causes of action, suits, and liability of every kind, including all expenses of litigation, court costs, and attorneys' fees, for injury to or death of any person or for damage to any property arising out of or in connection with the Contractor's negligence under this Contract.**
9. **The Contractor assumes full responsibility for the work to be performed hereunder and hereby releases, relinquishes, and discharges the Village, its officers, agents, and employees from all claims, demands, and causes of action of every kind and character, including the cost of defense thereof, for any injury to or death of any person and any loss of or damage to any property that is caused by, alleged to be caused by, arising out of, or in connection with the Contractor's negligence in its work to be performed hereunder. The Contractor shall maintain insurance coverage in an amount and from a carrier suitable to the Village, and the Village shall be named as an additional insured where required. Certificates of Insurance are attached hereto as Exhibit B.**
10. The Village is exempt from payment of state and local sales and use of taxes on labor and materials incorporated into the project. If necessary, it is the Contractor's responsibility to obtain a sales tax permit, resale certificate, and exemption certificate that shall enable the Contractor to buy any materials to be incorporated into the project and then resale the aforementioned materials to the Village without paying the tax on the materials at the time of purchase. In no event will the Village be liable for or pay any sales or use taxes incurred by the Contractor in performing the services under this contract.
11. The Contractor shall comply with all applicable federal, state, and local statutes, regulations, ordinances, and other laws, including but not limited to the Immigration Reform and Control Act (IRCA). The Contractor may not knowingly obtain the labor or services of an unauthorized alien. The Contractor, not the Village, must verify eligibility for employment as required by IRCA.
12. At any time, the Village may terminate this Contract for convenience, upon written notice to the Contractor. The Contractor shall cease work immediately upon receipt of such notice. The Contractor shall be compensated for services performed and accepted by the Village up to the date of termination.

13. No waiver or deferral by either party of any term or condition of this Contract shall be deemed or construed to be a waiver or deferral of any other term or condition or subsequent wavier or deferral of the same term or condition.
14. This Contract may only be amended by written instrument approved and executed by the parties.
15. This Contract and the rights and obligations contained herein may not be assigned by the Contractor without the prior written approval of Village.
16. The parties hereby state that they have read and understand the terms of this Contract and hereby agree to the conditions contained herein.
17. This Contract has been made under and shall be governed by the laws of the State of Illinois. The parties agree that performance and all matters related thereto shall be in Cook County, Illinois.
18. Contractor, its employees, associates or subcontractors shall perform all the work hereunder. Contractor agrees that all of its associates, employees, or subcontractors who work on this Project shall be fully qualified and competent to do the work described hereunder. Contractor shall undertake the work and complete it in a timely manner.
19. If any provision of this Contract shall be held to be invalid or unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable. If a court of competent jurisdiction finds that any provision of this Contract is invalid or unenforceable, but that by limiting such provision it may become valid and enforceable, then such provision shall be deemed to be written, construed, and enforced as so limited.
20. This Contract represents the entire and integrated agreement between the Village and Contractor and supersedes all prior negotiations, representations, or agreements, either written or oral.
21. This Contract will be effective when signed by the last party whose signing makes the Contract fully executed.
22. The Contractor agrees to comply with the Illinois Prevailing Wage Act, if the work to be performed under this Contract is covered by said Act.
23. The Contractor agrees to comply with the Illinois Substance Abuse Prevention on Public Works Projects Act.

CERTIFICATIONS BY CONTRACTOR**Affidavit of Compliance**

Contractor and all subcontractors shall complete this Affidavit of Compliance ("Affidavit") and submit supporting documentation as required pursuant to *Responsible Bidder Requirements on Public Work Projects*. Contractor must submit this Affidavit and all related evidence with its bid. Contractor shall be responsible for providing this Affidavit to all subcontractors who will perform work on the project. All subcontractors' Affidavits and supporting documentation must be submitted no later than the date and time of the contract award. Failure to comply with all submission requirements may result in a determination that the Contractor is not a responsible bidder.

For the remainder of this Affidavit, "Contractor" refers to the general contractor and all subcontractors. Each item must be answered. If the question is not applicable, answer "NA." If the answer is none, answer "none."

The certifications set forth in this Affidavit and all documents attached hereto shall become a part of any contract awarded to the Contractor. Furthermore, Contractor shall comply with these certifications during the term and/or performance of the contract.

The undersigned CHRIS LEXOW, as GENERAL MANAGER and on behalf
(Name) (Title)
of MIDWEST MECHANICAL GROUP, LLC having been duly sworn under oath certifies that:
(Contractor)

Business Organization

The form of business organization of the Contractor is (check one):

☐ Sole Proprietor or Partnership ☒ LLC
☐ Corporation ☐ Independent Contractor (Individual)

If contractor/subcontractor is a corporation, indicate the state and the date of incorporation:

Authorized to do business in the State of Illinois: Yes ☒ No ☐

Describe supporting documentation attached: W-9

Federal Employer I.D. #: 26-0142416

Social Security # (if an individual or sole proprietor): _____

Registered with Illinois Department of Revenue: Yes ☒ No ☐

Describe supporting documentation attached (if "No," explain): _____

Registered with Illinois Department of Employment Security: Yes ☒ No ☐

Describe supporting documentation attached (if "No," explain): _____

Tax liens or tax delinquencies

Disclosure of any federal, state or local tax liens or tax delinquencies against the contractor or any officers of the contractor in the last five (5) years Yes ☐ No ☒

"No" means "not applicable." If "yes," describe lien/delinquencies and resolution:

EOE Compliance

Contractor is in compliance with provisions of Section 2000e of Chapter 21, Title 42 of the United States Code and Federal Executive Order No. 11246 as amended by Executive Order No. 11375 (known as the Equal Opportunity Employer provisions). Yes ☒ No ☐

Employee Classification

Contractor's employees who will perform work on the project are properly classified as an employee or independent contractor under all applicable state and federal laws and local ordinances (Form B). N/A ☐ Yes ☒ No ☐

Professional or Trade Licenses

Contractor will possess all applicable professional and trade licenses required for performing the Contract work: Yes ☒ No ☐

License	Number	Date Issued	Current Expiration	Holder of License
CITY OF CHICAGO	2128968	11/16/2021	11/15/2023	MIDWEST MECHANICAL GROUP LLC

If any of the above license(s) have been revoked or suspended, state the date and reason for suspension/revocation:

Documentation Attached (Contractor must initial next to each item):

_____ Form A: Name and address of subcontractors from whom Contractor has accepted a bid or intends to hire to perform work on any part of the project.

NOTE: All subcontractors shall complete and submit an Affidavit of Compliance no later than the date the subcontractor commences work on the project.

_____ Form B: List of individuals who will perform work on the project on behalf of the Contractor, verifying that each individual is properly classified as an employee or independent contractor. Contractor also verifies that all Contractor's employees are covered under a current workers' compensation policy, properly classified under the workers' compensation policy, and covered by a health and welfare and retirement plan.

_____ Form C Additional Information (if required)

_____ Certificate of Good Standing
(or other evidence of compliance with laws pre-requisite to doing business in the state)

_____ Illinois Department of Revenue registration

_____ Illinois Department of Employment Security registration

_____ Standards of Apprenticeship/Apprentice Agreements

_____ Substance Abuse Prevention program (or applicable provision from CBA in effect)

_____ Written Safety Policy Statement signed by company representative

_____ OSHA cards evidencing 10-hour or greater safety program completed, if requested

_____ Workers' Compensation Coverage

_____ Professional or Trade Licenses

Eligibility to Contract

The undersigned hereby certifies that the Contractor is not barred from bidding on or entering into this contractor as a result of a violation of either the bid-rigging or bid-rotating provisions of Article 33E of the Criminal Code of 1961, as amended.

MIDWEST MECHANICAL GROUP, LLC
Name of Contractor (please print)

Chris Lefow
Submitted by (signature)

GENERAL MANAGER
Title

Certificate of Compliance with Illinois Human Rights Act

The undersigned hereby certifies that the Contractor is in compliance with Title 7 of the 1964 Civil Rights Act as amended and the Illinois Human Rights Act as amended.

MIDWEST MECHANICAL GROUP, LLC
Name of Contractor (please print)

Chris Lefow
Submitted by (signature)

GENERAL MANAGER
Title

Certificate of Compliance with Illinois Drug-Free Workplace Act

The undersigned, **having 25 or more employees**, does hereby certify pursuant to section 3 of the Illinois Drug Free Workplace Act (30 ILCS 580/3) that it shall provide a drug-free workplace for all employees engaged in the performance of the work under the contract by complying with the requirements of the Illinois Drug-Free Workplace Act and, further certifies, that it is not ineligible for award of this contract by reason of debarment for a violation of the Illinois Drug-Free Workplace Act.

MIDWEST MECHANICAL GROUP, LLC
Name of Contractor (please print)

Chris Lefow
Submitted by (signature)

GENERAL MANAGER
Title

Certificate Regarding Sexual Harassment Policy

The undersigned does hereby certify pursuant to section 2-105 of the Illinois Human Rights Act (775 ILCS 5/2-105) that it has a written sexual harassment policy that includes, at a minimum, the following information: (i) the illegality of sexual harassment; (ii) the definition of sexual harassment under State law; (iii) a description of sexual harassment, utilizing examples; (iv) an internal complaint process including penalties; (v) the legal recourse, investigative and complaint process available through the Department of Human Rights and Human Rights Commission; (vi) direction on how to contact the Department of Human Rights and Human Rights Commission; and (vii) protection against retaliation.

MIDWEST MECHANICAL GROUP, LLC

Name of Contractor (please print)

Chris Lapow

Submitted by (signature)

GENERAL MANAGER

Title

Certificate of Compliance with Substance Abuse Prevention on Public Works Projects Act

The undersigned hereby certifies that:

- A. There is in place a written program which meets or exceeds the program requirements of the Substance Abuse Prevention on Public Works Projects Act (P.A. 95-0635), and has provided a written copy thereof to the Village of Tinley Park.
- B. There is in place a collective bargaining agreement which deals with the subject matter of the Substance Abuse Prevention on Public Works Projects Act (P.A. 95-0635)

(Cross out either A or B depending upon which certification is correct)

MIDWEST MECHANICAL GROUP, LLC

Name of Contractor (please print)

Chris Lapow

Submitted by (signature)

GENERAL MANAGER

Title

Certificate of Compliance with Prevailing Wage Requirements

The undersigned hereby certifies that:

This contract calls for the construction of a "public work," within the meaning of the Illinois Prevailing Wage Act, 820 ILCS 130/.01 et seq. ("the Act"). The Act requires contractors and subcontractors to pay laborers, workers and mechanics performing services on public works projects no less than the current "prevailing rate of wages" (hourly cash wages plus amount for fringe benefits) in the county where the work is performed. The Department publishes the prevailing wage rates on its website at <http://www.state.il.us/agency/idol/rates/rates.HTM>. The Department revises the prevailing wage rates and the contractor/subcontractor has an obligation to check the Department's web site for revisions to prevailing wage rates. For information regarding

current prevailing wage rates, please refer to the Illinois Department of Labor's website. All contractors and subcontractors rendering services under this contract must comply with all requirements of the Act, including but not limited to, all wage requirements and notice and record keeping duties.

MIDWEST MECHANICAL GROUP, LLC
Name of Contractor (please print)

Chris Leflow
Submitted by (signature)

GENERAL MANAGER
Title

Certificate of Compliance with the Village of Tinley Park Responsible Bidder Ordinance

The undersigned or the entity making the proposal or bid has reviewed and is in compliance with the Village of Tinley Park Responsible Bidder Ordinance No. 2019-O-079

MIDWEST MECHANICAL GROUP, LLC
Name of Contractor (please print)

Chris Leflow
Submitted by (signature)

GENERAL MANAGER
Title

[Signature Page to Follow]

CONTRACTOR NAMEBY: Chris Lexow05-30-2023

Date

Printed Name: CHRIS LEXOWTitle: GENERAL MANAGER**VILLAGE OF TINLEY PARK**

BY: _____

Michael W. Glotz, Village President
(required if Contract is \$20,000 or more)_____
Date

ATTEST:

Village Clerk
(required if Contract is \$20,000 or more)_____
Date**VILLAGE OF TINLEY PARK**

BY: _____

Village Manager

Date

SCOPE OF SERVICES

Attached Scope of work for ?????????????? as detailed in:

- **Proposal Title ##### dated MONTH DATE, 2019**

Exhibit B

INSURANCE REQUIREMENTS

(See Risk Manager for Insurance Requirements)

Form A

Subcontractors who will Perform Work on the Project

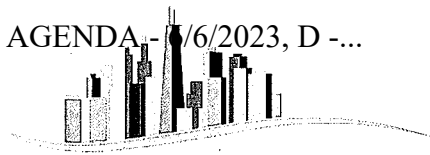
[illegible]

[illegible]

[illegible]

List any determinations by a court or governmental agency for violations of federal, state or local laws, including but not limited to violations of contracting or antitrust laws, tax or licensing laws, environmental laws, the Occupational Safety and Health Act (OSHA), the National Labor Relations Act (NLRA), or federal Davis-Bacon and related Acts.

Date	Law	Determination	Penalty



Midwest Mechanical

Building Efficiency and Sustainability

A Service Logic Company

501 Parkview Blvd. • Lombard, IL 60148 • Main: (630) 850 2300

Please Remit To

Midwest Mechanical
26943 Network Place
Chicago, IL 60673-1269

ACH Deposits

Chase Bank
Route#: 102001017
Acct#: 232119083

INVOICE

INVOICE # MC0000129746

INVOICE DATE 5/10/2023

CUSTOMER NUMBER 504VIL010

VILLAGE OF TINLEY PARK
16250 S. OAK PARK AVENUE
TINLEY PARK, IL 60477

RE: SERVICE PERFORMED AT
TINLEY PARK METRA STATION (TE)
18001 S 80TH AVENUE
TINLEY PARK, IL 60477

CREDIT TERMS: DUE UPON RECEIPT

SITE CODE: 007

CONTRACT NUMBER: MP40386

CONTRACT NO: MP40386 (FORMERLY 80REFR)

P.O. NUMBER:

BILLING: 1 OF 6 - \$647.38 PER VISIT

PERIOD: 5/1/2023 TO 4/30/2023

RE: REFRIGERATION EQUIPMENT

IN ACCORDANCE WITH YOUR MAINTENANCE AGREEMENT
THIS INVOICE COVERS PREVENTATIVE MAINTENANCE FOR
THE PERIOD LISTED ABOVE.

ANNUAL CONTRACT BILLING

\$3,884.28

THANK YOU FOR YOUR BUSINESS! IF YOU HAVE ANY
QUESTIONS ABOUT THIS INVOICE, PLEASE CALL OUR
BUSINESS SYSTEMS DEPARTMENT AT THE NUMBER LISTED ABOVE.

TOTAL ANNUAL AMOUNT:

\$3,884.28

VILLAGE OF TINLEY PARK**SERVICE CONTRACT**

This contract is by and between the **Village of Tinley Park**, an Illinois home-rule municipal corporation (the "Village"), and **Midwest Mechanical** (the "Contractor"), for the project or work described in Exhibit A, attached hereto and made a part hereof.

1. In consideration of the compensation stated in paragraph 2, the Contractor shall provide all the services described in the Scope of Services attached hereto as Exhibit "A" and incorporated herein by reference. The express terms of this Contract shall take precedence and control over any term or provision of the Scope of Services (Exhibit A) that in any way conflicts with, differs from, or attempts to alter the terms of this Contract.
2. Except in the event of a duly authorized change order approved by the Village as provided in this Contract, and in consideration of the Contractor's final completion of all work in conformity with this Contract, the Village shall pay the Contractor an amount not to exceed **\$3,884 and 28/100 Dollars (3,884.28)**. Within thirty (30) calendar days of completion of the work, the Contractor shall submit his application for payment to the Village, and the Village shall pay Contractor for the work performed no later than **thirty (30)** calendar days from the date of the Village's receipt and the Village's approval of the work and the application for payment. No payment shall be made by the Village until the Contractor has submitted to the Village (i) a Contractor's Affidavit listing all subcontractors and material suppliers utilized on the project and (ii) final waivers of lien from the Contractor, all subcontractors and all material suppliers.
3. No changes shall be made, nor will invoices for changes, alterations, modifications, deviations, or extra work or services be recognized or paid except upon the prior written order from authorized personnel of the Village. The Contractor shall not execute change orders on behalf of the Village or otherwise alter the financial scope of the Project.
4. Written change orders may be approved by the Village Manager or his designee provided that the change order does not increase the amount set forth in paragraph 2 of this Contract to more than \$10,000.00. Changes in excess of this amount must be approved by the Village Board prior to commencement of the services or work. **If a requested change causes an increase or decrease in the cost of or time required for the performance of the contract, Contractor will agree to an equitable adjustment in the contract price or performance schedule, or both. Neither party is obligated to comply with requested changes unless and until both parties execute a written change order.**
5. **Time is of the essence on this Contract.** The Contractor shall complete all work under this Contract by the dates set forth below:
6. No "Notice to Proceed" may be given nor any work commenced until this Contract is fully executed and all exhibits and other attachments are completely filled out and attached hereto.
7. It is understood and agreed by the parties that the Contractor is an independent contractor retained for the above-mentioned purpose. The Village shall not control the manner nor the means of the Contractor's performance, but shall be entitled to a work product as described herein. The term "subcontractor" shall mean and include only those hired by and having a direct contract with Contractor for performance of work on the Project. The

Village shall have no responsibility to any subcontractor employed by a Contractor for performance of work on the Project, and all subcontractors and material suppliers shall look exclusively to the Contractor for any payments due. The Village will **not** be responsible for reporting or paying employment taxes or other similar levies that may be required by the United States Internal Revenue Service or other State or Federal agencies. Every subcontractor shall be bound by the terms and provisions of this Contract as far as applicable to their work. The Contractor shall be fully responsible to the Village for the acts and omissions of its subcontractors, and shall ensure that any subcontractors perform in accordance with the requirements of this Contract. Nothing contained herein shall create any contractual or employment relations between any subcontractor and the Village. The Contractor is solely responsible for the safety procedures, programs and methods of its employees and agents and shall hold the Village harmless for any and all damages resulting from violations thereof. The Contractor shall comply with all applicable federal, State and local safety laws and regulations.

- 8. It is further agreed that the Contractor shall indemnify, hold harmless, and defend the Village, its officers, agents, and employees from and against any and all claims, losses, damages, causes of action, suits, and liability of every kind, including all expenses of litigation, court costs, and attorneys' fees, for injury to or death of any person or for damage to any property arising out of or in connection with the Contractor's negligence under this Contract.**
- 9. The Contractor assumes full responsibility for the work to be performed hereunder and hereby releases, relinquishes, and discharges the Village, its officers, agents, and employees from all claims, demands, and causes of action of every kind and character, including the cost of defense thereof, for any injury to or death of any person and any loss of or damage to any property that is caused by, alleged to be caused by, arising out of, or in connection with the Contractor's negligence in its work to be performed hereunder. The Contractor shall maintain insurance coverage in an amount and from a carrier suitable to the Village, and the Village shall be named as an additional insured where required. Certificates of Insurance are attached hereto as Exhibit B.**
10. The Village is exempt from payment of state and local sales and use of taxes on labor and materials incorporated into the project. If necessary, it is the Contractor's responsibility to obtain a sales tax permit, resale certificate, and exemption certificate that shall enable the Contractor to buy any materials to be incorporated into the project and then resale the aforementioned materials to the Village without paying the tax on the materials at the time of purchase. In no event will the Village be liable for or pay any sales or use taxes incurred by the Contractor in performing the services under this contract.
11. The Contractor shall comply with all applicable federal, state, and local statutes, regulations, ordinances, and other laws, including but not limited to the Immigration Reform and Control Act (IRCA). The Contractor may not knowingly obtain the labor or services of an unauthorized alien. The Contractor, not the Village, must verify eligibility for employment as required by IRCA.
12. At any time, the Village may terminate this Contract for convenience, upon written notice to the Contractor. The Contractor shall cease work immediately upon receipt of such notice. The Contractor shall be compensated for services performed and accepted by the Village up to the date of termination.

13. No waiver or deferral by either party of any term or condition of this Contract shall be deemed or construed to be a waiver or deferral of any other term or condition or subsequent wavier or deferral of the same term or condition.
14. This Contract may only be amended by written instrument approved and executed by the parties.
15. This Contract and the rights and obligations contained herein may not be assigned by the Contractor without the prior written approval of Village.
16. The parties hereby state that they have read and understand the terms of this Contract and hereby agree to the conditions contained herein.
17. This Contract has been made under and shall be governed by the laws of the State of Illinois. The parties agree that performance and all matters related thereto shall be in Cook County, Illinois.
18. Contractor, its employees, associates or subcontractors shall perform all the work hereunder. Contractor agrees that all of its associates, employees, or subcontractors who work on this Project shall be fully qualified and competent to do the work described hereunder. Contractor shall undertake the work and complete it in a timely manner.
19. If any provision of this Contract shall be held to be invalid or unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable. If a court of competent jurisdiction finds that any provision of this Contract is invalid or unenforceable, but that by limiting such provision it may become valid and enforceable, then such provision shall be deemed to be written, construed, and enforced as so limited.
20. This Contract represents the entire and integrated agreement between the Village and Contractor and supersedes all prior negotiations, representations, or agreements, either written or oral.
21. This Contract will be effective when signed by the last party whose signing makes the Contract fully executed.
22. The Contractor agrees to comply with the Illinois Prevailing Wage Act, if the work to be performed under this Contract is covered by said Act.
23. The Contractor agrees to comply with the Illinois Substance Abuse Prevention on Public Works Projects Act.

CERTIFICATIONS BY CONTRACTOR**Affidavit of Compliance**

Contractor and all subcontractors shall complete this Affidavit of Compliance ("Affidavit") and submit supporting documentation as required pursuant to *Responsible Bidder Requirements on Public Work Projects*. Contractor must submit this Affidavit and all related evidence with its bid. Contractor shall be responsible for providing this Affidavit to all subcontractors who will perform work on the project. All subcontractors' Affidavits and supporting documentation must be submitted no later than the date and time of the contract award. Failure to comply with all submission requirements may result in a determination that the Contractor is not a responsible bidder.

For the remainder of this Affidavit, "Contractor" refers to the general contractor and all subcontractors. Each item must be answered. If the question is not applicable, answer "NA." If the answer is none, answer "none."

The certifications set forth in this Affidavit and all documents attached hereto shall become a part of any contract awarded to the Contractor. Furthermore, Contractor shall comply with these certifications during the term and/or performance of the contract.

The undersigned CHRIS LEXOW, as GENERAL MANAGER and on behalf
(Name) (Title)
of MIDWEST MECHANICAL GROUP, LLC having been duly sworn under oath certifies that:
(Contractor)

Business Organization

The form of business organization of the Contractor is (check one):

☐ Sole Proprietor or Partnership ☒ LLC
☐ Corporation ☐ Independent Contractor (Individual)

If contractor/subcontractor is a corporation, indicate the state and the date of incorporation:

Authorized to do business in the State of Illinois: Yes ☒ No ☐

Describe supporting documentation attached: W-9

Federal Employer I.D. #: 26-0142416

Social Security # (if an individual or sole proprietor): _____

Registered with Illinois Department of Revenue: Yes ☒ No ☐

Describe supporting documentation attached (if "No," explain): _____

Registered with Illinois Department of Employment Security: Yes ☒ No ☐

Describe supporting documentation attached (if "No," explain): _____

Tax liens or tax delinquencies

Disclosure of any federal, state or local tax liens or tax delinquencies against the contractor or any officers of the contractor in the last five (5) years Yes ☐ No ☒

"No" means "not applicable." If "yes," describe lien/delinquencies and resolution:

EOE Compliance

Contractor is in compliance with provisions of Section 2000e of Chapter 21, Title 42 of the United States Code and Federal Executive Order No. 11246 as amended by Executive Order No. 11375 (known as the Equal Opportunity Employer provisions). Yes ☒ No ☐

Employee Classification

Contractor's employees who will perform work on the project are properly classified as an employee or independent contractor under all applicable state and federal laws and local ordinances (Form B). N/A ☐ Yes ☒ No ☐

Professional or Trade Licenses

Contractor will possess all applicable professional and trade licenses required for performing the Contract work: Yes ☒ No ☐

License	Number	Date Issued	Current Expiration	Holder of License
CITY OF CHICAGO	2128968	11/16/2021	11/15/2023	MIDWEST MECHANICAL GROUP LLC

If any of the above license(s) have been revoked or suspended, state the date and reason for suspension/revocation:

Documentation Attached (Contractor must initial next to each item):

_____ Form A: Name and address of subcontractors from whom Contractor has accepted a bid or intends to hire to perform work on any part of the project.

NOTE: All subcontractors shall complete and submit an Affidavit of Compliance no later than the date the subcontractor commences work on the project.

_____ Form B: List of individuals who will perform work on the project on behalf of the Contractor, verifying that each individual is properly classified as an employee or independent contractor. Contractor also verifies that all Contractor's employees are covered under a current workers' compensation policy, properly classified under the workers' compensation policy, and covered by a health and welfare and retirement plan.

_____ Form C Additional Information (if required)

_____ Certificate of Good Standing
(or other evidence of compliance with laws pre-requisite to doing business in the state)

_____ Illinois Department of Revenue registration

_____ Illinois Department of Employment Security registration

_____ Standards of Apprenticeship/Apprentice Agreements

_____ Substance Abuse Prevention program (or applicable provision from CBA in effect)

_____ Written Safety Policy Statement signed by company representative

_____ OSHA cards evidencing 10-hour or greater safety program completed, if requested

_____ Workers' Compensation Coverage

_____ Professional or Trade Licenses

Eligibility to Contract

The undersigned hereby certifies that the Contractor is not barred from bidding on or entering into this contractor as a result of a violation of either the bid-rigging or bid-rotating provisions of Article 33E of the Criminal Code of 1961, as amended.

MIDWEST MECHANICAL GROUP, LLC

Name of Contractor (please print)

Chris Lefow

Submitted by (signature)

GENERAL MANAGER

Title

Certificate of Compliance with Illinois Human Rights Act

The undersigned hereby certifies that the Contractor is in compliance with Title 7 of the 1964 Civil Rights Act as amended and the Illinois Human Rights Act as amended.

MIDWEST MECHANICAL GROUP, LLC

Name of Contractor (please print)

Chris Lefow

Submitted by (signature)

GENERAL MANAGER

Title

Certificate of Compliance with Illinois Drug-Free Workplace Act

The undersigned, **having 25 or more employees**, does hereby certify pursuant to section 3 of the Illinois Drug Free Workplace Act (30 ILCS 580/3) that it shall provide a drug-free workplace for all employees engaged in the performance of the work under the contract by complying with the requirements of the Illinois Drug-Free Workplace Act and, further certifies, that it is not ineligible for award of this contract by reason of debarment for a violation of the Illinois Drug-Free Workplace Act.

MIDWEST MECHANICAL GROUP, LLC

Name of Contractor (please print)

Chris Lefow

Submitted by (signature)

GENERAL MANAGER

Title

Certificate Regarding Sexual Harassment Policy

The undersigned does hereby certify pursuant to section 2-105 of the Illinois Human Rights Act (775 ILCS 5/2-105) that it has a written sexual harassment policy that includes, at a minimum, the following information: (i) the illegality of sexual harassment; (ii) the definition of sexual harassment under State law; (iii) a description of sexual harassment, utilizing examples; (iv) an internal complaint process including penalties; (v) the legal recourse, investigative and complaint process available through the Department of Human Rights and Human Rights Commission; (vi) direction on how to contact the Department of Human Rights and Human Rights Commission; and (vii) protection against retaliation.

MIDWEST MECHANICAL GROUP, LLC

Name of Contractor (please print)

Chris Lefow

Submitted by (signature)

GENERAL MANAGER

Title

Certificate of Compliance with Substance Abuse Prevention on Public Works Projects Act

The undersigned hereby certifies that:

- A. There is in place a written program which meets or exceeds the program requirements of the Substance Abuse Prevention on Public Works Projects Act (P.A. 95-0635), and has provided a written copy thereof to the Village of Tinley Park.
- B. There is in place a collective bargaining agreement which deals with the subject matter of the Substance Abuse Prevention on Public Works Projects Act (P.A. 95-0635)

(Cross out either A or B depending upon which certification is correct)

MIDWEST MECHANICAL GROUP, LLC

Name of Contractor (please print)

Chris Lefow

Submitted by (signature)

GENERAL MANAGER

Title

Certificate of Compliance with Prevailing Wage Requirements

The undersigned hereby certifies that:

This contract calls for the construction of a "public work," within the meaning of the Illinois Prevailing Wage Act, 820 ILCS 130/.01 et seq. ("the Act"). The Act requires contractors and subcontractors to pay laborers, workers and mechanics performing services on public works projects no less than the current "prevailing rate of wages" (hourly cash wages plus amount for fringe benefits) in the county where the work is performed. The Department publishes the prevailing wage rates on its website at <http://www.state.il.us/agency/idol/rates/rates.HTM>. The Department revises the prevailing wage rates and the contractor/subcontractor has an obligation to check the Department's web site for revisions to prevailing wage rates. For information regarding

current prevailing wage rates, please refer to the Illinois Department of Labor's website. All contractors and subcontractors rendering services under this contract must comply with all requirements of the Act, including but not limited to, all wage requirements and notice and record keeping duties.

MIDWEST MECHANICAL GROUP, LLC
Name of Contractor (please print)

Chris Lefow
Submitted by (signature)

GENERAL MANAGER
Title

Certificate of Compliance with the Village of Tinley Park Responsible Bidder Ordinance

The undersigned or the entity making the proposal or bid has reviewed and is in compliance with the Village of Tinley Park Responsible Bidder Ordinance No. 2019-O-079

MIDWEST MECHANICAL GROUP, LLC
Name of Contractor (please print)

Chris Lefow
Submitted by (signature)

GENERAL MANAGER
Title

[Signature Page to Follow]

CONTRACTOR NAMEBY: Chris Lexow05-30-2023

Date

Printed Name: CHRIS LEXOWTitle: GENERAL MANAGER**VILLAGE OF TINLEY PARK**

BY: _____

Michael W. Glotz, Village President
(required if Contract is \$20,000 or more)_____
Date

ATTEST:

Village Clerk
(required if Contract is \$20,000 or more)_____
Date**VILLAGE OF TINLEY PARK**

BY: _____

Village Manager

Date

SCOPE OF SERVICES

Attached Scope of work for ?????????????? as detailed in:

- **Proposal Title ##### dated MONTH DATE, 2019**

Exhibit B

INSURANCE REQUIREMENTS

(See Risk Manager for Insurance Requirements)

Form A

Subcontractors who will Perform Work on the Project

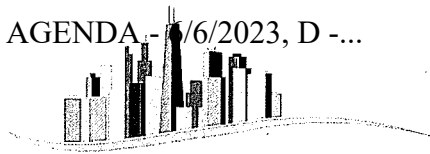
[illegible]

[illegible]

[illegible]

List any determinations by a court or governmental agency for violations of federal, state or local laws, including but not limited to violations of contracting or antitrust laws, tax or licensing laws, environmental laws, the Occupational Safety and Health Act (OSHA), the National Labor Relations Act (NLRA), or federal Davis-Bacon and related Acts.

Date	Law	Determination	Penalty



Midwest Mechanical

Building Efficiency and Sustainability
A Service Logic Company

501 Parkview Blvd. • Lombard, IL 60148 • Main: (630) 850 2300

Please Remit To	ACH Deposits
Midwest Mechanical 26943 Network Place Chicago, IL 60673-1269	Chase Bank Route#: 102001017 Acct#: 232119083

INVOICE

INVOICE # MC0000129745

INVOICE DATE 5/10/2023

CUSTOMER NUMBER 504VIL010

VILLAGE OF TINLEY PARK
16250 S. OAK PARK AVENUE
TINLEY PARK, IL 60477

RE: SERVICE PERFORMED AT
TINLEY PARK METRA STATION (TE)
18001 S 80TH AVENUE
TINLEY PARK, IL 60477

CREDIT TERMS: DUE UPON RECEIPT

SITE CODE: 007

CONTRACT NUMBER: MP40385

CONTRACT NO: MP40385 (FORMERLY 80HVAC)

P.O. NUMBER:

BILLING: 1 OF 4 – \$933.72 PER
QUARTER

PERIOD: 5/1/2023 TO 4/30/2024

RE: HVAC EQUIPMENT

IN ACCORDANCE WITH YOUR MAINTENANCE AGREEMENT
THIS INVOICE COVERS PREVENTATIVE MAINTENANCE FOR
THE PERIOD LISTED ABOVE.

ANNUAL CONTRACT AMOUNT

\$3,734.88

THANK YOU FOR YOUR BUSINESS! IF YOU HAVE ANY
QUESTIONS ABOUT THIS INVOICE, PLEASE CALL OUR
BUSINESS SYSTEMS DEPARTMENT AT THE NUMBER LISTED ABOVE.

TOTAL ANNUAL AMOUNT:

\$3,734.88

VILLAGE OF TINLEY PARK**SERVICE CONTRACT**

This contract is by and between the **Village of Tinley Park**, an Illinois home-rule municipal corporation (the "Village"), and **Midwest Mechanical** (the "Contractor"), for the project or work described in Exhibit A, attached hereto and made a part hereof.

1. In consideration of the compensation stated in paragraph 2, the Contractor shall provide all the services described in the Scope of Services attached hereto as Exhibit "A" and incorporated herein by reference. The express terms of this Contract shall take precedence and control over any term or provision of the Scope of Services (Exhibit A) that in any way conflicts with, differs from, or attempts to alter the terms of this Contract.
2. Except in the event of a duly authorized change order approved by the Village as provided in this Contract, and in consideration of the Contractor's final completion of all work in conformity with this Contract, the Village shall pay the Contractor an amount not to exceed **\$3,734 and 88/100 Dollars (3,734.88)**. Within thirty (30) calendar days of completion of the work, the Contractor shall submit his application for payment to the Village, and the Village shall pay Contractor for the work performed no later than **thirty (30)** calendar days from the date of the Village's receipt and the Village's approval of the work and the application for payment. No payment shall be made by the Village until the Contractor has submitted to the Village (i) a Contractor's Affidavit listing all subcontractors and material suppliers utilized on the project and (ii) final waivers of lien from the Contractor, all subcontractors and all material suppliers.
3. No changes shall be made, nor will invoices for changes, alterations, modifications, deviations, or extra work or services be recognized or paid except upon the prior written order from authorized personnel of the Village. The Contractor shall not execute change orders on behalf of the Village or otherwise alter the financial scope of the Project.
4. Written change orders may be approved by the Village Manager or his designee provided that the change order does not increase the amount set forth in paragraph 2 of this Contract to more than \$10,000.00. Changes in excess of this amount must be approved by the Village Board prior to commencement of the services or work. **If a requested change causes an increase or decrease in the cost of or time required for the performance of the contract, Contractor will agree to an equitable adjustment in the contract price or performance schedule, or both. Neither party is obligated to comply with requested changes unless and until both parties execute a written change order.**
5. **Time is of the essence on this Contract.** The Contractor shall complete all work under this Contract by the dates set forth below:
6. No "Notice to Proceed" may be given nor any work commenced until this Contract is fully executed and all exhibits and other attachments are completely filled out and attached hereto.
7. It is understood and agreed by the parties that the Contractor is an independent contractor retained for the above-mentioned purpose. The Village shall not control the manner nor the means of the Contractor's performance, but shall be entitled to a work product as described herein. The term "subcontractor" shall mean and include only those hired by and having a direct contract with Contractor for performance of work on the Project. The

Village shall have no responsibility to any subcontractor employed by a Contractor for performance of work on the Project, and all subcontractors and material suppliers shall look exclusively to the Contractor for any payments due. The Village will **not** be responsible for reporting or paying employment taxes or other similar levies that may be required by the United States Internal Revenue Service or other State or Federal agencies. Every subcontractor shall be bound by the terms and provisions of this Contract as far as applicable to their work. The Contractor shall be fully responsible to the Village for the acts and omissions of its subcontractors, and shall ensure that any subcontractors perform in accordance with the requirements of this Contract. Nothing contained herein shall create any contractual or employment relations between any subcontractor and the Village. The Contractor is solely responsible for the safety procedures, programs and methods of its employees and agents and shall hold the Village harmless for any and all damages resulting from violations thereof. The Contractor shall comply with all applicable federal, State and local safety laws and regulations.

8. **It is further agreed that the Contractor shall indemnify, hold harmless, and defend the Village, its officers, agents, and employees from and against any and all claims, losses, damages, causes of action, suits, and liability of every kind, including all expenses of litigation, court costs, and attorneys' fees, for injury to or death of any person or for damage to any property arising out of or in connection with the Contractor's negligence under this Contract.**
9. **The Contractor assumes full responsibility for the work to be performed hereunder and hereby releases, relinquishes, and discharges the Village, its officers, agents, and employees from all claims, demands, and causes of action of every kind and character, including the cost of defense thereof, for any injury to or death of any person and any loss of or damage to any property that is caused by, alleged to be caused by, arising out of, or in connection with the Contractor's negligence in its work to be performed hereunder. The Contractor shall maintain insurance coverage in an amount and from a carrier suitable to the Village, and the Village shall be named as an additional insured where required. Certificates of Insurance are attached hereto as Exhibit B.**
10. The Village is exempt from payment of state and local sales and use of taxes on labor and materials incorporated into the project. If necessary, it is the Contractor's responsibility to obtain a sales tax permit, resale certificate, and exemption certificate that shall enable the Contractor to buy any materials to be incorporated into the project and then resale the aforementioned materials to the Village without paying the tax on the materials at the time of purchase. In no event will the Village be liable for or pay any sales or use taxes incurred by the Contractor in performing the services under this contract.
11. The Contractor shall comply with all applicable federal, state, and local statutes, regulations, ordinances, and other laws, including but not limited to the Immigration Reform and Control Act (IRCA). The Contractor may not knowingly obtain the labor or services of an unauthorized alien. The Contractor, not the Village, must verify eligibility for employment as required by IRCA.
12. At any time, the Village may terminate this Contract for convenience, upon written notice to the Contractor. The Contractor shall cease work immediately upon receipt of such notice. The Contractor shall be compensated for services performed and accepted by the Village up to the date of termination.

13. No waiver or deferral by either party of any term or condition of this Contract shall be deemed or construed to be a waiver or deferral of any other term or condition or subsequent wavier or deferral of the same term or condition.
14. This Contract may only be amended by written instrument approved and executed by the parties.
15. This Contract and the rights and obligations contained herein may not be assigned by the Contractor without the prior written approval of Village.
16. The parties hereby state that they have read and understand the terms of this Contract and hereby agree to the conditions contained herein.
17. This Contract has been made under and shall be governed by the laws of the State of Illinois. The parties agree that performance and all matters related thereto shall be in Cook County, Illinois.
18. Contractor, its employees, associates or subcontractors shall perform all the work hereunder. Contractor agrees that all of its associates, employees, or subcontractors who work on this Project shall be fully qualified and competent to do the work described hereunder. Contractor shall undertake the work and complete it in a timely manner.
19. If any provision of this Contract shall be held to be invalid or unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable. If a court of competent jurisdiction finds that any provision of this Contract is invalid or unenforceable, but that by limiting such provision it may become valid and enforceable, then such provision shall be deemed to be written, construed, and enforced as so limited.
20. This Contract represents the entire and integrated agreement between the Village and Contractor and supersedes all prior negotiations, representations, or agreements, either written or oral.
21. This Contract will be effective when signed by the last party whose signing makes the Contract fully executed.
22. The Contractor agrees to comply with the Illinois Prevailing Wage Act, if the work to be performed under this Contract is covered by said Act.
23. The Contractor agrees to comply with the Illinois Substance Abuse Prevention on Public Works Projects Act.

CERTIFICATIONS BY CONTRACTOR**Affidavit of Compliance**

Contractor and all subcontractors shall complete this Affidavit of Compliance ("Affidavit") and submit supporting documentation as required pursuant to *Responsible Bidder Requirements on Public Work Projects*. Contractor must submit this Affidavit and all related evidence with its bid. Contractor shall be responsible for providing this Affidavit to all subcontractors who will perform work on the project. All subcontractors' Affidavits and supporting documentation must be submitted no later than the date and time of the contract award. Failure to comply with all submission requirements may result in a determination that the Contractor is not a responsible bidder.

For the remainder of this Affidavit, "Contractor" refers to the general contractor and all subcontractors. Each item must be answered. If the question is not applicable, answer "NA." If the answer is none, answer "none."

The certifications set forth in this Affidavit and all documents attached hereto shall become a part of any contract awarded to the Contractor. Furthermore, Contractor shall comply with these certifications during the term and/or performance of the contract.

The undersigned CHRIS LEXOW, as GENERAL MANAGER and on behalf
(Name) (Title)
of MIDWEST MECHANICAL GROUP, LLC having been duly sworn under oath certifies that:
(Contractor)

Business Organization

The form of business organization of the Contractor is (check one):

☐ Sole Proprietor or Partnership ☒ LLC
☐ Corporation ☐ Independent Contractor (Individual)

If contractor/subcontractor is a corporation, indicate the state and the date of incorporation:

Authorized to do business in the State of Illinois: Yes ☒ No ☐

Describe supporting documentation attached: W-9

Federal Employer I.D. #: 26-0142416

Social Security # (if an individual or sole proprietor): _____

Registered with Illinois Department of Revenue: Yes ☒ No ☐

Describe supporting documentation attached (if "No," explain): _____

Registered with Illinois Department of Employment Security: Yes ☒ No ☐

Describe supporting documentation attached (if "No," explain): _____

Tax liens or tax delinquencies

Disclosure of any federal, state or local tax liens or tax delinquencies against the contractor or any officers of the contractor in the last five (5) years Yes ☐ No ☒

"No" means "not applicable." If "yes," describe lien/delinquencies and resolution:

EOE Compliance

Contractor is in compliance with provisions of Section 2000e of Chapter 21, Title 42 of the United States Code and Federal Executive Order No. 11246 as amended by Executive Order No. 11375 (known as the Equal Opportunity Employer provisions). Yes ☒ No ☐

Employee Classification

Contractor's employees who will perform work on the project are properly classified as an employee or independent contractor under all applicable state and federal laws and local ordinances (Form B). N/A ☐ Yes ☒ No ☐

Professional or Trade Licenses

Contractor will possess all applicable professional and trade licenses required for performing the Contract work: Yes ☒ No ☐

License	Number	Date Issued	Current Expiration	Holder of License
CITY OF CHICAGO	2128968	11/16/2021	11/15/2023	MIDWEST MECHANICAL GROUP LLC

If any of the above license(s) have been revoked or suspended, state the date and reason for suspension/revocation:

Documentation Attached (Contractor must initial next to each item):

_____ Form A: Name and address of subcontractors from whom Contractor has accepted a bid or intends to hire to perform work on any part of the project.

NOTE: All subcontractors shall complete and submit an Affidavit of Compliance no later than the date the subcontractor commences work on the project.

_____ Form B: List of individuals who will perform work on the project on behalf of the Contractor, verifying that each individual is properly classified as an employee or independent contractor. Contractor also verifies that all Contractor's employees are covered under a current workers' compensation policy, properly classified under the workers' compensation policy, and covered by a health and welfare and retirement plan.

_____ Form C Additional Information (if required)

_____ Certificate of Good Standing
(or other evidence of compliance with laws pre-requisite to doing business in the state)

_____ Illinois Department of Revenue registration

_____ Illinois Department of Employment Security registration

_____ Standards of Apprenticeship/Apprentice Agreements

_____ Substance Abuse Prevention program (or applicable provision from CBA in effect)

_____ Written Safety Policy Statement signed by company representative

_____ OSHA cards evidencing 10-hour or greater safety program completed, if requested

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Eligibility to Contract

The undersigned hereby certifies that the Contractor is not barred from bidding on or entering into this contractor as a result of a violation of either the bid-rigging or bid-rotating provisions of Article 33E of the Criminal Code of 1961, as amended.

MIDWEST MECHANICAL GROUP, LLC

Name of Contractor (please print)

Chris Lefow

Submitted by (signature)

GENERAL MANAGER

Title

Certificate of Compliance with Illinois Human Rights Act

The undersigned hereby certifies that the Contractor is in compliance with Title 7 of the 1964 Civil Rights Act as amended and the Illinois Human Rights Act as amended.

MIDWEST MECHANICAL GROUP, LLC

Name of Contractor (please print)

Chris Lefow

Submitted by (signature)

GENERAL MANAGER

Title

Certificate of Compliance with Illinois Drug-Free Workplace Act

The undersigned, **having 25 or more employees**, does hereby certify pursuant to section 3 of the Illinois Drug Free Workplace Act (30 ILCS 580/3) that it shall provide a drug-free workplace for all employees engaged in the performance of the work under the contract by complying with the requirements of the Illinois Drug-Free Workplace Act and, further certifies, that it is not ineligible for award of this contract by reason of debarment for a violation of the Illinois Drug-Free Workplace Act.

MIDWEST MECHANICAL GROUP, LLC

Name of Contractor (please print)

Chris Lefow

Submitted by (signature)

GENERAL MANAGER

Title

Certificate Regarding Sexual Harassment Policy

The undersigned does hereby certify pursuant to section 2-105 of the Illinois Human Rights Act (775 ILCS 5/2-105) that it has a written sexual harassment policy that includes, at a minimum, the following information: (i) the illegality of sexual harassment; (ii) the definition of sexual harassment under State law; (iii) a description of sexual harassment, utilizing examples; (iv) an internal complaint process including penalties; (v) the legal recourse, investigative and complaint process available through the Department of Human Rights and Human Rights Commission; (vi) direction on how to contact the Department of Human Rights and Human Rights Commission; and (vii) protection against retaliation.

MIDWEST MECHANICAL GROUP, LLC

Name of Contractor (please print)

Chris Lefow

Submitted by (signature)

GENERAL MANAGER

Title

Certificate of Compliance with Substance Abuse Prevention on Public Works Projects Act

The undersigned hereby certifies that:

- A. There is in place a written program which meets or exceeds the program requirements of the Substance Abuse Prevention on Public Works Projects Act (P.A. 95-0635), and has provided a written copy thereof to the Village of Tinley Park.
- B. There is in place a collective bargaining agreement which deals with the subject matter of the Substance Abuse Prevention on Public Works Projects Act (P.A. 95-0635)

(Cross out either A or B depending upon which certification is correct)

MIDWEST MECHANICAL GROUP, LLC

Name of Contractor (please print)

Chris Lefow

Submitted by (signature)

GENERAL MANAGER

Title

Certificate of Compliance with Prevailing Wage Requirements

The undersigned hereby certifies that:

This contract calls for the construction of a "public work," within the meaning of the Illinois Prevailing Wage Act, 820 ILCS 130/.01 et seq. ("the Act"). The Act requires contractors and subcontractors to pay laborers, workers and mechanics performing services on public works projects no less than the current "prevailing rate of wages" (hourly cash wages plus amount for fringe benefits) in the county where the work is performed. The Department publishes the prevailing wage rates on its website at <http://www.state.il.us/agency/idol/rates/rates.HTM>. The Department revises the prevailing wage rates and the contractor/subcontractor has an obligation to check the Department's web site for revisions to prevailing wage rates. For information regarding

current prevailing wage rates, please refer to the Illinois Department of Labor's website. All contractors and subcontractors rendering services under this contract must comply with all requirements of the Act, including but not limited to, all wage requirements and notice and record keeping duties.

MIDWEST MECHANICAL GROUP, LLC
Name of Contractor (please print)

Chris Lefow
Submitted by (signature)

GENERAL MANAGER
Title

Certificate of Compliance with the Village of Tinley Park Responsible Bidder Ordinance

The undersigned or the entity making the proposal or bid has reviewed and is in compliance with the Village of Tinley Park Responsible Bidder Ordinance No. 2019-O-079

MIDWEST MECHANICAL GROUP, LLC
Name of Contractor (please print)

Chris Lefow
Submitted by (signature)

GENERAL MANAGER
Title

[Signature Page to Follow]

CONTRACTOR NAME

BY: Chris Lexow

05-30-2023

Date

Printed Name: CHRIS LEXOW

Title: GENERAL MANAGER

VILLAGE OF TINLEY PARK

BY: Michael W. Glotz, Village President

Date

(required if Contract is \$20,000 or more)

ATTEST:

Village Clerk

Date

(required if Contract is \$20,000 or more)

VILLAGE OF TINLEY PARK

BY: Village Manager

Date

SCOPE OF SERVICES

Attached Scope of work for ?????????????? as detailed in:

- **Proposal Title ##### dated MONTH DATE, 2019**

Exhibit B

INSURANCE REQUIREMENTS

(See Risk Manager for Insurance Requirements)

Form A

Subcontractors who will Perform Work on the Project

[illegible]

[illegible]

[illegible]

List any determinations by a court or governmental agency for violations of federal, state or local laws, including but not limited to violations of contracting or antitrust laws, tax or licensing laws, environmental laws, the Occupational Safety and Health Act (OSHA), the National Labor Relations Act (NLRA), or federal Davis-Bacon and related Acts.

Date	Law	Determination	Penalty

CERTIFICATE OF LIABILITY INSURANCE

4/1/2024

Page 1 of 3
DATE (MM/DD/YYYY)

3/10/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Lockton Companies 444 W. 47th Street, Suite 900 Kansas City MO 64112-1906 (816) 960-9000 kcasu@lockton.com	CONTACT NAME: PHONE (A/C, No, Ext): E-MAIL ADDRESS: FAX (A/C, No):														
INSURED 1471587 MIDWEST MECHANICAL GROUP, LLC 801 PARKVIEW BLVD. LOMBARD IL 60148	<table><tr><th>INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A : Greenwich Insurance Company</td><td>22322</td></tr><tr><td>INSURER B : Allied World National Assurance Company</td><td>10690</td></tr><tr><td>INSURER C : XL Insurance America, Inc.</td><td>24554</td></tr><tr><td>INSURER D : Steadfast Insurance Company</td><td>26387</td></tr><tr><td>INSURER E :</td><td></td></tr><tr><td>INSURER F :</td><td></td></tr></table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : Greenwich Insurance Company	22322	INSURER B : Allied World National Assurance Company	10690	INSURER C : XL Insurance America, Inc.	24554	INSURER D : Steadfast Insurance Company	26387	INSURER E :		INSURER F :	
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INSURER D : Steadfast Insurance Company	26387														
INSURER E :															
INSURER F :															

COVERAGES **CERTIFICATE NUMBER:** 17400579 **REVISION NUMBER:** XXXXXXXX

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	N	N	RGD300147504	4/1/2023	4/1/2024	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY	N	N	RAD943796404	4/1/2023	4/1/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 5,000,000 BODILY INJURY (Per person) \$ XXXXXXXX BODILY INJURY (Per accident) \$ XXXXXXXX PROPERTY DAMAGE (Per accident) \$ XXXXXXXX \$ XXXXXXXX
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$	N	N	0313-7473	4/1/2023	4/1/2024	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$ XXXXXXXX
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	RWD300147604 STOP GAP: ND, OH, WA, WY	4/1/2023	4/1/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
D	PROF LIAB POLL LIAB	N	N	EOC5833423-11	4/1/2023	4/1/2024	\$10,000,000 OCC \$10,000,000 AGG

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

ADDITIONAL INSURED STATUS (IF SPECIFIED HEREIN) DOES NOT EXTEND TO PROFESSIONAL LIABILITY COVERAGE.

CERTIFICATE HOLDER

CANCELLATION

17400579
EVIDENCE OF INSURANCE

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Joseph M. Agnello

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**Interoffice****Memo**

Date: May 25, 2023
To: John Urbanski, Public Works Director
From: Darlene Milanowicz, Engineering Project Manager
Subject: 2023 PMP Construction Materials Testing Services – Contract Agreement

Presented at the Committee of the Whole and Village Board meetings for consideration and possible action.

Scope of Work: The Village's PMP Resurfacing Program is an annual program that includes asphalt resurfacing, removal and replacement of selected areas of concrete sidewalk, curb and gutter removal and replacement, pavement striping, and other miscellaneous items of work. Quality Assurance (QA) is required for material testing for the concrete and asphalt that is installed for the program.

Background: Staff have previously worked with Seeco Consultants Inc, Tinley Park, IL and requested a proposal for this year's QA material testing services.

Description:

Staff is recommending that we approve a contract with Seeco Consultants Inc, Tinley Park, IL for the 2023 PMP Resurfacing Project Material Testing.

Budget / Finance: Funding is budgeted for in the FY24 Budget.

Budget Available:	\$100,000.00	
Lowest Responsible Bidder:	\$27,253.00	
Contingency Amount:	<u>\$2,747.00</u>	
Difference:	\$70,000.00	Under Budget

Staff Direction Request:

1. Approve proposal and contract to Seeco Consultants Inc, Tinley Park, IL in the amount of \$30,000
2. Direct Staff as necessary.

THE VILLAGE OF TINLEY PARK

Cook County, Illinois

Will County, Illinois

RESOLUTION NO. 2023-R-062

**A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY
PARK AND SEECO CONSULTANTS INC FOR 2023 PMP CONSTRUCTION MATERIALS
TESTING SERVICES**

**MICHAEL W. GLOTZ, PRESIDENT
NANCY M. O'CONNOR, VILLAGE CLERK**

**WILLIAM P. BRADY
WILLIAM A. BRENNAN
DENNIS P. MAHONEY
MICHAEL G. MUELLER
KENNETH E. SHAW
COLLEEN M. SULLIVAN
Board of Trustees**

RESOLUTION NO. 2023-R-62**A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK
AND SEECO CONSULTANTS INC FOR 2023 PMP CONSTRUCTION MATERIALS
TESTING SERVICES**

WHEREAS, the Village of Tinley Park, Cook and Will Counties, Illinois, is a Home Rule Unit pursuant to the Illinois Constitution of 1970; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have considered entering into a Contract with Seeco Consultants Inc, a true and correct copy of such Contract being attached hereto and made a part hereof as **EXHIBIT 1**; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interests of said Village of Tinley Park that said Contract be entered into by the Village of Tinley Park;

NOW, THEREFORE, Be It Resolved by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

Section 1: The Preambles hereto are hereby made a part of, and operative provisions of, this Resolution as fully as if completely repeated at length herein.

Section 2: That this President and Board of Trustees of the Village of Tinley Park hereby find that it is in the best interests of the Village of Tinley Park and its residents that the aforesaid "Contract" be entered into and executed by said Village of Tinley Park, with said Contract to be substantially in the form attached hereto and made a part hereof as **EXHIBIT 1**.

Section 3: That the President and Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois are hereby authorized to execute for and on behalf of said Village of Tinley Park the aforesaid Contract.

Section 4: That this Resolution shall take effect from and after its adoption and approval.

ADOPTED this 6th day of June, 2023, by the Corporate Authorities of the Village of Tinley Park on a roll call vote as follows:

AYES:

NAYS:

ABSENT:

APPROVED this 6th day of June, 2023, by the President of the Village of Tinley Park.

Village President

ATTEST:

Village Clerk

EXHIBIT 1

CONTRACT WITH SEECO CONSULTANTS INC FOR 2023 PMP CONSTRUCTION MATERIALS TESTING SERVICES

STATE OF ILLINOIS)
COUNTY OF COOK) SS
COUNTY OF WILL)

CERTIFICATE

I, NANCY M. O’CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 2023-R-062, “**A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND SEECO CONSULTANTS INC FOR 2023 PMP CONSTRUCTION MATERIALS TESTING SERVICES,**” which was adopted by the President and Board of Trustees of the Village of Tinley Park on June 6, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park thPis 6th day of June, 2023.

VILLAGE CLERK

Construction Monitoring &
Observations

Construction Materials Testing

Tunnels and Underground Openings

Geotechnical Engineering &
Evaluation

SEECO Consultants Inc.
CONSULTING ENGINEERS

Subsurface Explorations

Foundation Analysis & Design

Structural Rehabilitation
Condition Surveys

Dams and Drainage Studies

May 1, 2023

Ms. Darlene Milanowicz
Village of Tinley Park
16250 S. Oak Park Ave.
Tinley Park, IL 60477

PROPOSAL & CONTRACT

Construction Materials Testing Services,
2023 MFT Improvements, Tinley Park, IL

Dear Ms. Milanowicz,

SEECO Consultants, Inc. is pleased to submit our proposal for the above referenced project. In preparing our proposal, we have reviewed the quantities provided, discussed the project particulars with you and have incorporated the same within. QA site services only.

The estimated sequencing is as follows:

HMA	19 Inspections
Concrete	22 Inspections
Field Inspection	
Estimate 164 hours @ \$121.00/hr	\$19,844.00
Concrete Cylinder Tests	
Estimate 88 cylinders @ \$21.00/cyl.	\$ 1,848.00
Cylinder Pickup	
Estimate 5 hours @ \$105.00/hr	\$ 525.00
Project Engineer (Coordination, Meetings and Report Review)	
Estimate 24 hours @ \$140.00/hr	\$ 3,360.00
Nuclear Gauge	
Estimate 2 days @ \$64.00/day	\$ 1,216.00
Bituminous Core Density – Cored by Contractor	
Estimate 0 cores @ \$55.00/each	\$ -0-
Gyratory Compaction Test	
Estimate 0 tests @ \$290.00/test	\$ -0-

PROPOSAL & CONTRACT

Construction Materials Testing Services
2023 MFT Improvements, Tinley Park, IL

May 1, 2023

Page 2

Reflux Extraction/Gradation Test
Estimate 0 tests @ \$225.00/test

\$ -0-

Trip Charge
Estimate 46 trips @ \$10.00/trip

\$ 460.00

ESTIMATED TOTAL \$27,253.00

Invoicing terms will be net 30 days from date of invoice. If the proposal and the attached General Conditions are acceptable, please indicate by signing and returning it to our office. Overtime rates of 1.4 times the base rate will be charged for hours in excess of eight hours (before 7:00 and after 3:30) per day and weekend hours. All field charges are portal to portal with a four hour minimum. Rates valid for 2023 construction season. Negotiated increases required if prevailing wage rates increase.

SEECO's field representatives are represented by Local 150 of the Operating Engineers. Onsite cancellations are subject to an eight hour minimum charge. Telephone cancellations after travel commences are subject to a minimum charge of three hours.

If there are any questions with regards to this proposal, I would be glad to discuss them with you. We are very interested in providing you with our services on this project and assure you of our utmost cooperation.

APPROVED:

Respectfully submitted,
SEECO Consultants, Inc.

Name of Firm

Donald C. Cassier
Director of Field Services

Authorized Signature

Printed Authorized Signature

Collin W. Gray, S.E., P.E.
President

Date

Please sign one copy and return it to our
office and retain one copy for your files.

DCC:arm

Attachment

Scope of Work

SEECO Consultants Inc. (hereinafter called SEECO) shall perform the services defined in this contract and shall invoice the Client for those services at the stated amount or standard rates shown on the attached fee schedule. The estimate of cost to the Client as stated in this contract shall not be considered as a firm figure, but only an estimate unless otherwise specifically stated in this contract. SEECO will provide additional services under this contract as requested by the Client and invoice the Client for those additional services at the standard rates, as quoted. Contract does not include the provision for prevailing wage rates unless otherwise stated. Acceptance of services proposed herewith - prior to contract execution- implies and constitutes acceptance of rates and conditions set forth in this contract unless explicitly agreed upon mutually in writing prior to inception of services.

Soil Boring Locations

It is understood that the Client will furnish SEECO with a diagram indicating both the location of the site and the borings on that site. SEECO reserves the right to deviate a reasonable distance from the boring location specified unless this right is specifically revoked by the Client in writing at the time the location diagram is supplied. SEECO reserves the right to terminate this contract if conditions preventing the drilling at the specified locations are encountered which were not made known to SEECO prior to the date of this contract. SEECO will contact the underground utility locate network responsible in the locale being drilled. However, SEECO is not responsible for damage to underground utilities that are not marked, located or mislocated/mismarked whether said utility is party to the locating network or not. Client is responsible for locating proprietary utilities and/or underground structures and appurtenances. SEECO will backfill the boreholes with soil cuttings and match the surface to existing conditions, unless otherwise stated in the contract. SEECO is not responsible to maintain boreholes beyond initial backfilling, for any repair of settled backfill, or any costs associated with potential borehole settlement, including reparations or personal injury beyond our active on site exploration time.

Construction Observation and Testing

Unless otherwise stated in contract, field personnel charges are subject to an eight hour minimum, including portal-to-portal travel time. Any cancellations onsite will incur said eight hour minimum. Cancellations after travel time has commenced will incur a minimum charge of 3 hours to the client.

Access to Sites

Unless otherwise agreed, the Client will furnish SEECO with right-of-access to the site in order to conduct the planned investigation or inspection. SEECO will take responsible precautions to minimize damage to the site due to its operations, but has not included in the fee the cost of restoration of any damage resulting from the operations. This includes crop damage/restoration costs. If the Client desires, SEECO will restore any damage to the site and add the cost of restoration to the fee stated in the proposal contract.

Samples/Reports

All samples of soil and rock will be discarded 60 days after submission of the report unless the Client advises SEECO in writing to the contrary. SEECO will furnish three copies of each report to the client.

Subcontracts/Assignments

SEECO reserves the right to subcontract drilling and related support services to SEECO Environmental Services Inc. and construction inspection, observation and testing services to SEECO Construction Services, Inc. Subcontracting rights are not limited to stated services or entities. Client may not assign this contract without express written consent of SEECO.

Invoices

Invoices will be submitted once a month for services performed during the prior month. Payment will be due within 30 days of receipt of invoice unless otherwise stated in contract. Interest will be added to delinquent accounts at the rate of two percent per month for each month of delinquency. The billing rates as described in the contract may be increased on the annual anniversary of the effective date of this contract at an annual rate not to exceed 10%. Any and all costs incurred in collecting delinquent invoices, including but not limited to legal fees, filing fees and costs, court costs, etc. will be added to the amount due.

Liability

SEECO is protected by Workman's Compensation Insurance (and/or employer's liability insurance) and by public liability insurance for bodily injury (limit \$1,000,000) and property damage (limit \$1,000,000) and will furnish certificates of insurance upon request. Within the limits of the insurance, SEECO agrees to save the Client harmless from loss, damage, injury or liability arising directly from the negligent acts or omissions of SEECO and its employees. If the Client's contract places greater responsibility upon SEECO or requires increased insurance coverage, SEECO will, if specifically directed by the Client, take out additional insurance, if obtainable, at the Client's expense, but will not be responsible for property damage from any causes, including fire and/or explosion beyond the limits of the insurance coverage.

Limitation of Liability

The Client recognizes the inherent risks connected with construction. In performing their professional services, SEECO will use that degree of care and skill ordinarily exercised, under similar circumstances, by reputable members of their profession practicing in the same or similar locality. No other warranty, express or implied, is made or intended by the proposal for consulting services or by furnishing oral or written reports of the findings made. It is agreed that the Client will limit any and all liability, claim for damages, cost of defense, or expenses to be levied against SEECO on account of any design defect, error, omission, or professional negligence to a sum not to exceed \$1,000.00. Further, the Client agrees to notify any contractor or subcontractor who may perform work in connection with any design, report or study prepared by SEECO of such limitation of liability for design defects, omissions, or professional negligence, and require as a condition precedent to their performing the work a like limitation of liability on their part as against SEECO. In the event the Client fails to obtain a like limitation of liability provision as to design defects, errors, omissions, or professional negligence, any liability of the Client and SEECO in such a manner that the aggregate liability for SEECO for such design defect to all parties, including the Client shall not exceed \$1,000.00. Limitation of liability stated herewith is extended to include SEECO Construction Services, Inc. and SEECO Environmental Services, Inc., and any and all officers, shareholders, employees and/or agents of SEECO Consultants Inc., SEECO Construction Services, Inc. and/or SEECO Environmental Services, Inc.



Interoffice

Memo

Date: May 30, 2023

To: Pat Carr, Village Manager
Hannah Lipman, Assistant Village Manager

From: William Gomolka

Subject: Open Gov – Cartegraph Enterprise Asset Management – 3 Year Term Agreement

Presented at the Committee of the Whole and Village Board Meetings for consideration and possible action.

Description: Approve the purchase of Open Gov. Cartegraph Enterprise Asset Management Renewal – 3 Year Term

Background: The Village of Tinley Park Public Works Department currently utilizes Open Gov. Cartegraph Work Order Systems which requires an annual purchase agreement for one year of operation. We are currently due for our annual renewal.

Cartegraph is utilized by the Public Works Department as its operating work order system allowing administrative staff to create requests for Public Works Maintenance Staff to execute. The system is vital to labor tracking, event tracking, asset management, task assignment, and report creation.

Purchasing with Open Gov. has a 3 year operating renewal cost of \$76,440 for year one, \$80,262.00 for year two, and \$84,275.00 for year three. This cost covers access to the OMS work order system for a term one of year, user licensing, and 811 JULIE Integration.

Staff Direction Request: Enter into a one (3) year agreement with Open Gov./Cartegraph for the purchase of OMS operating access for the following cost.

Year One - \$76,440.00
Year Two - \$80,262.00
Year Three - \$84,275.10

Attachments:

1. Open Gov - OMS Renewal Master Agreement 2023

THE VILLAGE OF TINLEY PARK

Cook County, Illinois

Will County, Illinois

RESOLUTION NO. 2023-R-063

**A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY
PARK AND OPEN GOV FOR THE CARTEGRAPH OMS RENEWAL**

**MICHAEL W. GLOTZ, PRESIDENT
NANCY M. O'CONNOR, VILLAGE CLERK**

**WILLIAM P. BRADY
WILLIAM A. BRENNAN
DENNIS P. MAHONEY
MICHAEL G. MUELLER
KENNETH E. SHAW
COLLEEN M. SULLIVAN
Board of Trustees**

RESOLUTION NO. 2023-R-063**A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK
AND OPEN GOV FOR THE CARTEGRAPH OMS RENEWAL**

WHEREAS, the Village of Tinley Park, Cook and Will Counties, Illinois, is a Home Rule Unit pursuant to the Illinois Constitution of 1970; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have considered entering into a Contract with Open Gov, a true and correct copy of such Contract being attached hereto and made a part hereof as **EXHIBIT 1**; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interests of said Village of Tinley Park that said Contract be entered into by the Village of Tinley Park;

NOW, THEREFORE, Be It Resolved by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

Section 1: The Preambles hereto are hereby made a part of, and operative provisions of, this Resolution as fully as if completely repeated at length herein.

Section 2: That this President and Board of Trustees of the Village of Tinley Park hereby find that it is in the best interests of the Village of Tinley Park and its residents that the aforesaid "Contract" be entered into and executed by said Village of Tinley Park, with said Contract to be substantially in the form attached hereto and made a part hereof as **EXHIBIT 1**.

Section 3: That the President and Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois are hereby authorized to execute for and on behalf of said Village of Tinley Park the aforesaid Contract.

Section 4: That this Resolution shall take effect from and after its adoption and approval.

ADOPTED this 6th day of June, 2023, by the Corporate Authorities of the Village of Tinley Park on a roll call vote as follows:

AYES:

NAYS:

ABSENT:

APPROVED this 6th day of June, 2023, by the President of the Village of Tinley Park.

Village President

ATTEST:

Village Clerk

EXHIBIT 1

CONTRACT WITH OPEN GOV FOR THE CARTEGRAPH OMS RENEWAL


STATE OF ILLINOIS)
COUNTY OF COOK) SS
COUNTY OF WILL)

CERTIFICATE

I, NANCY M. O’CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 2023-R-063, “**A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND OPEN GOV FOR THE CARTEGRAPH OMS RENEWAL,**” which was adopted by the President and Board of Trustees of the Village of Tinley Park on June 6, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 6th day of June, 2023.

VILLAGE CLERK



OpenGov Inc.
PO Box 41340
San Jose, CA 95160
United States

Quote Number: OG-00IL2582

Created On: 2/21/2023

Order Form Expiration: 5/30/2023

Subscription Start Date: 5/31/2023

Subscription End Date: 5/30/2026

Prepared By: Audrey Helle

Email: ahelle@opengov.com

Contract Term: 36 Months

Customer Information

Customer: Village of Tinley Park, IL

Bill To/Ship To: 16250 South Oak Park Ave
Tinley Park, IL 60477
United States

Contact Name: John Urbanski

Email: jurbanski@tinleypark.org

Order Details

Billing Frequency: Annually in Advance

Payment Terms: Net Thirty (30) Days

SOFTWARE SERVICES:			
Product / Service	Start Date	End Date	Annual Fee
Enterprise Asset Management OMS Users (100 Users), Facilities Domain, Wastewater Collection Domain, Signal Domain, Stormwater Domain, Transportation Domain, Walkability Domain, Water Distribution Domain, Advanced Material Management, 811 Integration	5/31/2023	5/30/2024	\$76,440.00
Enterprise Asset Management OMS Users (100 Users), Facilities Domain, Wastewater Collection Domain, Signal Domain, Stormwater Domain, Transportation Domain, Walkability Domain, Water Distribution Domain, Advanced Material Management, 811 Integration	5/31/2024	5/30/2025	\$80,262.00
Enterprise Asset Management OMS Users (100 Users), Facilities Domain, Wastewater Collection Domain, Signal Domain, Stormwater Domain, Transportation Domain, Walkability Domain, Water Distribution Domain, Advanced Material Management, 811 Integration	5/31/2025	5/30/2026	\$84,275.10

Annual Subscription Total: See Billing Table

Billing Table:	
Billing Date	Amount Due
May 31, 2023	\$76,440.00
May 31, 2024	\$80,262.00
May 31, 2025	\$84,275.10

Order Form Legal Terms

Welcome to OpenGov! Thanks for using our Software Services. This Order Form is entered into between OpenGov, Inc., with its principal place of business at PO Box 41340, San Jose, CA 95160 ("OpenGov"), and you, the entity identified above ("Customer"), as of the Effective Date. This Order Form includes and incorporates the OpenGov Software Services Agreement ("SSA") executed by the parties and attached, or if no such SSA is executed or attached, the SSA at <https://opengov.com/terms-of-service> and the applicable Statement of Work ("SOW") incorporated herein in the event Professional Services are purchased. The Order Form, SSA and SOW shall hereafter be referred to as the "Agreement". Unless otherwise specified above, fees for the Software Services and Professional Services shall be due and payable, in advance, on the Effective Date. By signing this Agreement, Customer acknowledges that it has reviewed, and agrees to be legally bound by, the OpenGov Terms and Conditions. Each party's acceptance of this Agreement is conditional upon the other's acceptance of the terms in the Agreement to the exclusion of all other terms.

Village of Tinley Park, IL

Signature: _____

Name: _____

Title: _____

Date: _____

OpenGov, Inc.

Signature: _____

Name: _____

Title: _____

Date: _____

RAFFLE LICENSE APPLICATION



Date: 04/04/2023

1. Organization name: St. Julie Billiard Catholic Church
2. Organization address: 7399 W. 159th Street, Tinley Park, IL 60477
3. Mailing address if different from above: _____
4. Check type of not-for-profit organization (*must be in existence for a period of five years and attached documentary evidence*):

<input checked="" type="checkbox"/> Religious	<input type="checkbox"/> Charitable	<input type="checkbox"/> Labor	<input type="checkbox"/> Fraternal
<input type="checkbox"/> Educational	<input type="checkbox"/> Veterans	<input type="checkbox"/> Business	
5. How long has the organization been in existence: 49 years
6. Place and date of incorporation: Tinley Park, IL November 1974
7. Number of members in good standing: 2528 Families, 7055 Members
8. President/chairperson: Rev. Tirso Villaverde-Pastor
Address: 7399 W. 159th Street, Tinley Park, IL 60477
Phone: 708-429-6767 Ext 219 Email: frtirso@stjulie.org
9. Raffle manager: Lisa Melnik-Business Manager
Address: 7399 W. 159th Street, Tinley Park, IL 60477
Phone: 708-429-6767 Ext 214 Email: Lisa@Stjulie.org
10. Designated member(s) responsible for conduct and operation of raffle (attached additional sheets if necessary):
Name: Lisa Melnik- Business Manager
Address: same Phone: same
Name: _____
Address: _____ Phone: _____
11. License delivery option (check all that apply):

<input checked="" type="checkbox"/> By regular U.S. mail to the organization mailing address
<input checked="" type="checkbox"/> By electronic mail, please provide email address: <u>Lisa@stjulie.org</u>
12. Date(s) for raffle ticket sales (include days of the week): Saturday, September 23, 2023 thru Thursday, November 23,

13. Location of ticket sales: 7399 W. 159th Street, Tinley Park, IL 60477
14. Name and address of location for determining winners:
7399 W. 159th Street, Tinley Park, IL 60477
15. Date(s) for determining winners (include days of the week):
Thursday , November 23, 2023
16. Total retail value of all prizes (maximum prize amount \$250,000): \$ 16,750
17. Maximum retail value of each prize: \$ 10,000 Grand Prize
18. Maximum price charged of each ticket (chance) sold: \$ 100
19. Is this a queen of hearts raffle? ☒ No ☐ Yes
20. § 132.38 Fidelity Bond Required

All operations of and the conduct of raffles as provided for in this subchapter shall be under the supervision of a single manager designated by the organization. Such manager shall give a Fidelity bond in the sum of \$165,000 or two times the aggregate value of prizes, whichever is less, in favor of the licensee conditioned upon his honesty in the performance of his duties. The bond shall provide that notice shall be given in writing to the Village of Tinley Park not less than thirty (30) days prior to cancellation. Bonds as provided for in this section may be waived provided the license issued for such raffle shall contain a waiver provision and shall be approved only by unanimous vote of the members of the licensed organization.

☐ Fidelity bond ☒ Waiver of bond statement by organization

"The undersigned attest that the above-named organization is an organized not-for-profit under the law of the State of Illinois and has been continuously in existence for five (5) years, preceding date of this application, and that during this entire five (5) year period preceding date of application, it has maintained a bona fide membership actively engaged in carrying out its objectives. The undersigned do hereby state under penalties of perjury that all statements in the foregoing application are true and correct; that the officers, operators and workers of the game are bona fide members of the sponsoring organization and are all of good moral character and have not been convicted of a felony; that if a license is granted hereunder, the undersigned will be responsible for the conduct of the games in accordance with the provisions of the laws of the State of Illinois and this jurisdiction governing the conduct of such games."

Name of Organization: St. Julie Billiard Catholic Church

Executive Director: Rev. Tirso Villaverde

TO BE COMPLETED BY VILLAGE STAFF

Date Received: _____

Date Approved: _____

Date Expires: _____

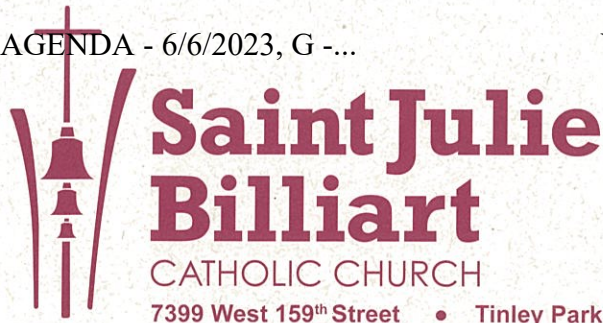
Date Denied: _____

Approval: _____

Village Clerk

APPROVED APPLICATION SERVES AS LICENSE

SEND



7399 West 159th Street • Tinley Park IL 60477 • 708-429-6767 • www.stjulie.org

May 1, 2023

Village Clerk Nancy O'Connor
Village of Tinley Park
16250 Oak Park Avenue
Tinley Park, IL 60477

Dear Clerk O'Connor:

Included with this Raffle Application, the St. Julie Billiart Catholic Church submits this letter in response to the fidelity bond requirements, for the Bonanza Raffle fundraising event, beginning on Saturday, September 23, 2023, concluding on Thursday, November 23, 2023.

The St. Julie Billiart Catholic Church is aware of the risks and has unanimously voted in favor of waiving the fidelity bond.

If you have any questions, please contact Lisa Melnik at 708-429-6767

Sincerely,

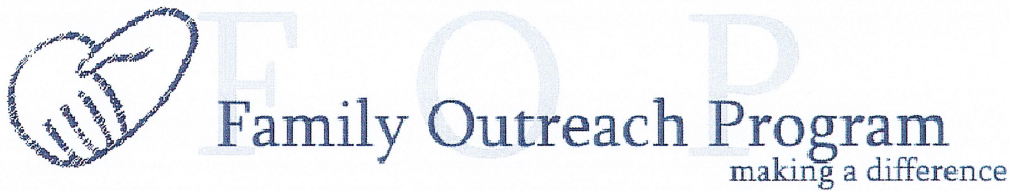
A handwritten signature in black ink, appearing to read 'T. Villaverde, Jr.', written over a horizontal line.

Rev. Tirso Villaverde, Jr.
Pastor

A handwritten signature in black ink, appearing to read 'Roy Belocura', written over a horizontal line.

Rev. Roy Belocura
Associate Pastor

Submitted via email to: Clerk's Office clerksoffice@tinleypark.org



2223 Plainfield Rd. Crest Hill, IL 60403

Ph. 815 730 -9567 Fax 815 846-8377 • cityoutreach@aol.com

Attention: Diane Melone
Tinley Park Village Hall
16250 S. Oak Park Avenue
Tinley Park, Illinois 60477
(708) 444-5000 Fax 708 444-5099

May 19th, 2023

Dear Mayor and City Council,

Greetings. We of the Family Outreach Program would like to express our deep appreciation for your times in the past when you have granted permission to conduct a fundraiser for our area charity. We apologize for a mistake in our scheduling of a fundraiser in Tinley Park in June that you approved. The correct date would be for July 7th and 8th, 2023. We will also update our other documentation to you, including the certificate of liability.

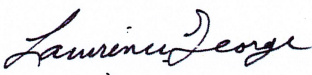
The Family Outreach Program is an Illinois registered not for profit organization, Illinois Tax exempt ID #E9942-4614-01, and a 501 (c) (3) federal non-profit- human service agency. It is one of the largest distributors of food to the needy in the Greater Chicago Counties as documented by the Northern Illinois Food Bank.

If possible, we wish to request a TAG DAY in the Village of Tinley Park for July 7 and 8, 2023. Locations of the tag day would be intersections within the Village of Tinley Park that are permitted, where stop light intersections exist. For example, Harlem and 175th, Harlem and 163rd, Southside of 88th and Route 6, 88th and 167, and 88th and 175th. We will send you a certificate of liability through Illinois Securities for the above dates if the dates are acceptable.

If you have any further questions, please contact us at the above number. Also, we would be happy to mention your kindness in our local publications.

Again, we are deeply grateful for your attention and concern for this aid program.

Thank you and have a nice day.

Sincerely, 

Lawrence George, Program Manager

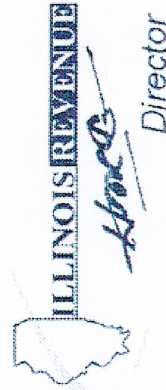
OFFICIAL DOCUMENT

State of Illinois - Department of Revenue

OFFICIAL DOCUMENT

Illinois Sales Tax Exemption Certificate**FAMILY OUTREACH PROGRAM INC****2223 PLAINFIELD RD
CREST HILL IL 60403-1834****Sales Tax Exemption Certificate****Issue date:****12/29/2022****Expiration date:****01/01/2028****Sales Tax Exemption****E99424614****Organization type:****Charitable**

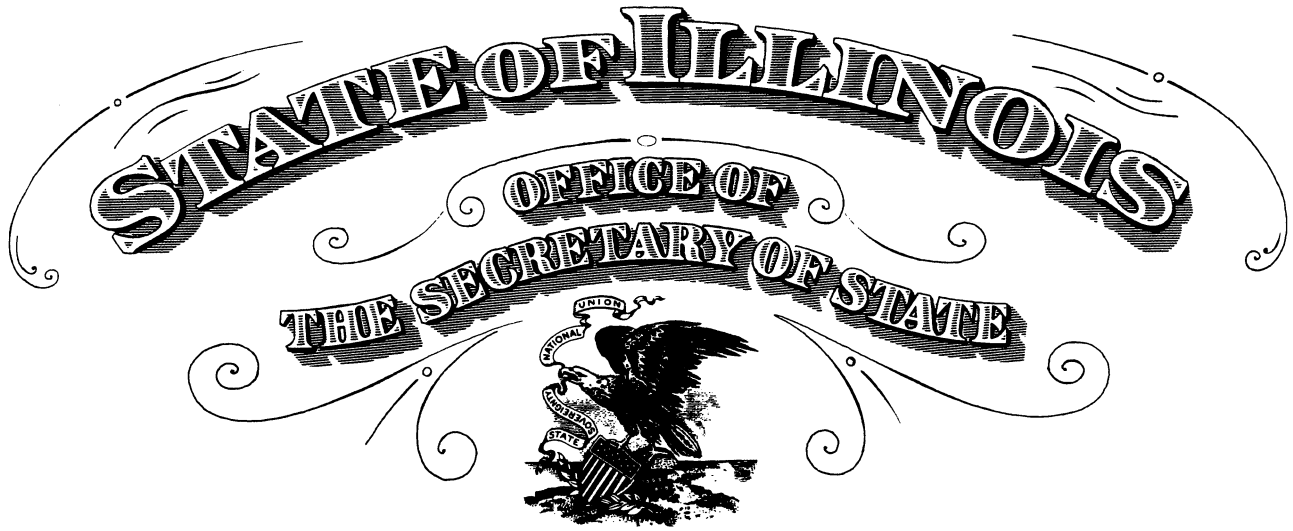
This entity is authorized under the Retailers' Occupation Tax Act to purchase tangible personal property for use or consumption tax-free.



OFFICIAL DOCUMENT - DO NOT DESTROY

File Number

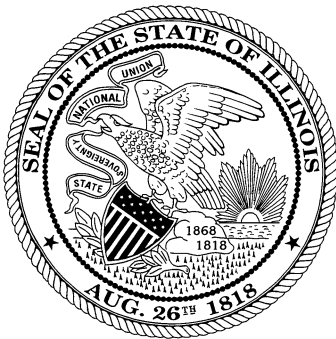
6028-780-5



To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulis, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

FAMILY OUTREACH PROGRAM, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON JANUARY 06, 1999, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 7TH day of APRIL A.D. 2023 .

Authentication #: 2309702918 verifiable until 04/07/2024
Authenticate at: <https://www.ilsos.gov>

Alexi Giannoulis
SECRETARY OF STATE



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

05/19/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Illinois Securities Company 327 Republic Ave Joliet, IL 60435		CONTACT NAME: Beverly Reeves PHONE (A/C, No, Ext): (815)729-4664 FAX (A/C, No): (815)729-9351 E-MAIL ADDRESS: beverly@ilsecurities.com	
		INSURER(S) AFFORDING COVERAGE	
		INSURER A: Arlington/Roe & Co.	
		INSURER B:	
		INSURER C:	
		INSURER D:	
		INSURER E:	
		INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** 00000688-878210 **REVISION NUMBER:** 200

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			WS530833	09/21/2022	09/21/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.I. EACH ACCIDENT \$ E.I. DISEASE - EA EMPLOYEE \$ E.I. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Family Outreach Program, Inc. solicitation event: July 7 & 8, 2023
Village of Tinley Park
Diane Melone dmelone@tinleypark.org

CERTIFICATE HOLDER

Village of Tinley Park Tinley Park Village Hall attn: Diane Melone 16250 S Oak Park Ave. Tinley Park, IL 60477	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE (BFR)
---	--

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05/18/2023 3:10:06PM

Voucher List
Village of Tinley Park

Page: 1

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202165	5/19/2023	013702 A T & T	6061188702		ACCT#8310011782085 VILL OF TP L	
					01-11-000-72120	149.21
					01-12-000-72120	149.21
					01-14-000-72120	149.21
					01-15-000-72120	149.21
					01-16-000-72120	149.21
					01-17-205-72120	149.21
					01-19-000-72120	149.21
					01-21-000-72120	149.21
					01-26-023-72120	149.21
					01-26-024-72120	149.21
					01-26-025-72120	149.21
					01-33-000-72120	149.21
					01-35-000-72120	149.21
					01-42-000-72120	149.21
					60-00-000-72120	95.44
					63-00-000-72120	10.53
					64-00-000-72120	45.50
			9372997705		ACCT#8310012334811 POLICE RO	
					01-14-000-72125	2,476.52
					Total :	4,716.93
202166	5/19/2023	010955 A T & T LONG DISTANCE	827776689		CORPORATE ID931719 LB TIP LINE	
					01-17-225-72120	69.83
					Total :	69.83
202167	5/19/2023	020416 ACKERMAN, ROBERT	051323		REIM: COFFEE & DONUTS FOR TR	
					01-21-000-72170	60.32
					Total :	60.32
202168	5/19/2023	002668 AMERICAN FAMILY LIFE ASSUR. CO	811151	VTP-019955	FY24 CRITICAL INSURANCE BENEI	
					01-14-000-72435	140.30
					Total :	140.30
202169	5/19/2023	002424 AMERICAN WATER WORKS ASSOC	so89669		AWWA DUES - INDIVIDUAL MEMBE	
					60-00-000-72720	85.40

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05/18/2023 3:10:06PM

Voucher List
Village of Tinley Park

Page: 2

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202169	5/19/2023	002424 AMERICAN WATER WORKS ASSOC	(Continued)		63-00-000-72720	85.40
					64-00-000-72720	73.20
					Total :	244.00
202170	5/19/2023	021018 ARELLANO, ISABELLA	051623		PATRIOT'S PEN AWARD CHECK - 2	
					01-41-050-72920	100.00
					Total :	100.00
202171	5/19/2023	020266 ARTISTIC ENGRAVING	21057		BH1973B RHODIUM POLICE OFFIC	
					01-17-205-73610	1,227.00
					Total :	1,227.00
202172	5/19/2023	010953 BATTERIES PLUS - 277	P62285331		SLA12-8F BATTERY	
					14-00-000-74150	201.20
					Total :	201.20
202173	5/19/2023	003015 BEHRENS, JERRY	AP051823	VTP-019957	FY24 BENEFIT REIMBURSEMENT	
					01-14-000-72435	197.00
					Total :	197.00
202174	5/19/2023	020280 BETTENHAUSEN & ASSOCIATES LLC	051423		FINANCIAL AND ADMIN PROF SVC	
					01-15-000-72790	3,600.00
					Total :	3,600.00
202175	5/19/2023	021019 BICEK, LORAIN	051523		REFUND - FARMERS MARKET VEN	
					01-35-000-72923	350.00
					Total :	350.00
202176	5/19/2023	002923 BLACK DIRT INC.	4869		UNIVERSITY PARK DIRT FIELD -PU	
					60-00-000-73680	126.00
					63-00-000-73680	14.00
					64-00-000-73680	60.00
					Total :	200.00
202177	5/19/2023	003127 BLUE CROSS BLUE SHIELD	IL065LB000001212-0	VTP-019962	FY24 MEDICARE SUPPLEMENT BIL	
					01-14-000-72435	6,812.00

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05/18/2023 3:10:06PM

Voucher List
Village of Tinley Park

Page: 3

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202177	5/19/2023	003127 003127 BLUE CROSS BLUE SHIELD	(Continued)		Total :	6,812.00
202178	5/19/2023	019214 BLUE CROSS BLUE SHIELD OF IL	0000ILLB1212	VTP-019963	FY24 MEDICARE SUPPLEMENT BIL 01-14-000-72435	3,049.13
					Total :	3,049.13
202179	5/19/2023	020758 CARLIN MORAN LANDSCAPING	6441		LANDSCAPE SVC 16836 OPA,17226 01-33-300-72744	1,175.00
					Total :	1,175.00
202180	5/19/2023	015199 CHICAGO PARTS & SOUND LLC	3-0055492		PRIME GUARD 5W30 - VILLAGE BL 01-42-000-72540	20.58
					Total :	20.58
202181	5/19/2023	017349 CHICAGO STREET CCDD, LLC	24038		DUMP FEE 4/18/23, DUMP FEE 4/19 01-26-023-72890	560.00
					Total :	560.00
202182	5/19/2023	003137 CHRISTOPHER B.BURKE ENGINEERNG	182979		01.R160373.00002 INTERIM VILL EN 64-00-000-72840	1,000.00
					60-00-000-72840	80.00
					65-00-000-72840	920.00
			182980		01.R160373.00008 POST 5 LIFT ST 61-00-000-72840	3,348.00
			182981		01.R160373.00024 WATER MODEL I 60-00-000-75813	224.00
					63-00-000-75813	224.00
					64-00-000-75813	192.00
			182982		01.R160373.00027 WATER RATE ST 60-00-000-72840	1,155.74
					63-00-000-72840	128.41
					64-00-000-72840	550.35
			182983		01.R160373.00030 WESTERN PRES 26-00-000-75708	2,144.00
			182984		01.R160373.00031 183RD ST OVH L 20-00-000-75814	1,960.00
			182985		LED REPLACEMENT PROJECT - OI	

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05/18/2023 3:10:06PM

Voucher List
Village of Tinley Park

Page: 4

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202182	5/19/2023	003137 CHRISTOPHER B.BURKE ENGINEERNG	(Continued)	VTP-019764	30-00-000-75500	3,178.00
			182986		01.R160373.C0029 LAGRANGE RD	
			182987		26-00-000-75708	2,524.50
					01.R160373.D033A 179TH STREET	
					62-00-000-72840	8,120.00
					Total :	25,749.00
202183	5/19/2023	020932 CIMBALA, JENNIFER	305		BAND FOR JUNE 24TH MIP	
					01-35-000-72923	357.14
					Total :	357.14
202184	5/19/2023	013820 CINTAS CORPORATION	4155488419		3X5 MAT, 4X6 MAT, VILLAGE OF TII	
					01-26-025-72790	440.21
					Total :	440.21
202185	5/19/2023	020930 CLAPP, DOUGLAS	307		BAND FOR JUNE 24TH MIP	
					01-35-000-72923	357.14
					Total :	357.14
202186	5/19/2023	012057 COMCAST CABLE	8771401810028977		ACCT#8771401810028977 7980 183	
					01-26-025-72517	52.65
					Total :	52.65
202187	5/19/2023	013878 COMED - COMMONWEALTH EDISON	0385181000		ACCT#0385181000 VILLAGE RR 181	
			0637059039		01-26-025-72510	3,035.20
			4943163008		ACCT#0637059039 7950 W TIMBER	
					64-00-000-72510	140.92
					ACCT#4943163008 7650 TIMBER DI	
					70-00-000-72510	21.70
					Total :	3,197.82
202188	5/19/2023	018311 CONNECTION	74051782		HP 148A BLACK TONER	
					01-16-000-74128	98.78
					Total :	98.78
202189	5/19/2023	012410 CONSERV FS, INC.	66054004		SUNNY GLAMOUR COATED, STRAI	
					60-00-000-73680	291.23

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05/18/2023 3:10:06PM

Voucher List
Village of Tinley Park

Page: 5

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202189	5/19/2023	012410 CONSERV FS, INC.	(Continued)		63-00-000-73680	32.36
					64-00-000-73680	138.68
					Total :	462.27
202190	5/19/2023	012826 CONSTELLATION NEWENERGY, INC.	65212716501		ACCT#875224 UTIL#3784068018 18	
					60-00-000-72510	4,724.03
					64-00-000-72510	4,724.02
			65212725101		ACCT#875225 UTIL#4373166015 66	
					60-00-000-72510	2,149.23
					63-00-000-72510	2,149.23
			65212748101		ACCT#875227 UTIL#5095140029 17	
					64-00-000-72510	3,479.27
					Total :	17,225.78
202191	5/19/2023	019406 CORDOGAN CLARK AND ASSOCIATES	20-320 CCCS	VTP-019677	PUBLIC SAFETY BUILDING DATA C	
					30-00-000-75112	196,765.05
					Total :	196,765.05
202192	5/19/2023	020933 CROKE, JAMES	301		BAND FOR JUNE 24TH MIP	
					01-35-000-72923	357.14
					Total :	357.14
202193	5/19/2023	003635 CROSSMARK PRINTING, INC	90962		POLICE BADGE - BUSINESS CARD	
					01-17-205-72310	41.95
					Total :	41.95
202194	5/19/2023	020338 DACRA TECH LLC	DT2023-04-1696	VTP-019489	E-TICKETING SUBSCRIPTION FY23	
					30-00-000-74132	2,000.00
					Total :	2,000.00
202195	5/19/2023	018743 DON'S WORLD OF SPORTS INC.	51584		EMBLEMS FOR UNIFORMS	
					01-19-020-73610	40.00
					Total :	40.00
202196	5/19/2023	020542 DUSOLD, ANNA LEE	051523		FARMER'S MARKET YOGA 6/10/23	
					01-35-000-72923	50.00
			061723		FARMERS MARKET YOGA 06/17/23	

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Voucher List
Village of Tinley Park

Page: 6

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202196	5/19/2023	020542 DUSOLD, ANNA LEE	(Continued)		01-35-000-72923	50.00
					Total :	100.00
202197	5/19/2023	011176 ELEMENT GRAPHICS & DESIGN, INC	20897		2020 FORD INTERCEPTOR GRAPH 30-00-000-74220	1,111.14
					Total :	1,111.14
202198	5/19/2023	004176 FEDEX (FEDERAL EXPRESS)	8-126-26171		ACCT#2022-6845-2 SHIPPING COS 01-13-000-72110	51.62
					Total :	51.62
202199	5/19/2023	021014 FIRST STREET PROPERTIES	041223		REFUND \$500 GRADE DEPOSIT FC 84-00-000-20552	500.00
					Total :	500.00
202200	5/19/2023	015058 FLEETPRIDE	107770728		4" S/T/T/ LAMP MODEL - WATER #8 60-00-000-72540 63-00-000-72540 64-00-000-72540	5.51 1.84 3.15
					Total :	10.50
202201	5/19/2023	011132 FORCE ENTERPRISES	058095		VILLAGE ENVELOPES 310-24# WH 01-14-000-72310	341.18
					Total :	341.18
202202	5/19/2023	017794 FOSTER & FOSTER, INC.	25800		TRUE COST CALCULATION - MICH 01-14-000-72851	600.00
					Total :	600.00
202203	5/19/2023	017003 FOUR SEASONS AMUSEMENTS	FS TINLEY3	VTP-019969	GRAND CAROUSEL RIDE FOR BP 01-35-000-72923	13,787.50
					Total :	13,787.50
202204	5/19/2023	011611 FOX VALLEY FIRE & SAFETY CO.	IN00600243	VTP-019152	MONTHLY RADIO MAINTENANCE F 14-00-000-72750	8,949.00
			IN00600881		RADIO INSTALLATION OAK PARK F 14-00-000-72800	1,009.00

vchlist
05/18/2023 3:10:06PM

Voucher List
Village of Tinley Park

Page: 7

Bank code : apbank

<u>Voucher</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>PO #</u>	<u>Description/Account</u>	<u>Amount</u>
202204	5/19/2023	011611 011611 FOX VALLEY FIRE & SAFETY CO.	(Continued)		Total :	9,958.00
202205	5/19/2023	020347 FUN FUN FUN DJS	042023	VTP-019970	DJ FOR CRUISE NIGHTS 01-35-000-72923	2,400.00
					Total :	2,400.00
202206	5/19/2023	020824 GAUS, AMANDA	050523		REIM: MILEAGE TO STRAWBERRY 01-35-000-72130	17.03
			051223		REIM: SUPPLIES AND DECOR FOR 01-35-000-72923	171.83
					Total :	188.86
202207	5/19/2023	004438 GRAINGER	9700273627		SS BAND LIGHT DUTY STEEL 3/4" 01-26-023-73830	290.84
					Total :	290.84
202208	5/19/2023	018962 GRAYSHIFT LLC	INV02689	VTP-019977	FORENSIC SOFTWARE 01-17-225-72655	1,349.00
					Total :	1,349.00
202209	5/19/2023	020188 GRIFFIN WILLIAMS MCMAHON WALSH	15983		LABOR AND INVESTIGATION JANU 01-14-000-72850	36.00
			16415		LABOR AND INVESTIGATION - MAY 01-14-000-72850	14,703.34
			16608		LABOR AND INVESTIGATION - 21 L 01-14-000-72850	43.00
					Total :	14,782.34
202210	5/19/2023	020931 HECKLER, ROBERT MICHAEL	306		BAND FOR JUNE 24TH MIP 01-35-000-72923	357.14
					Total :	357.14
202211	5/19/2023	018696 HENRY'S HOUSE OF DECORATED	1383		437MR POLO SHIRTS - BLACK 3XL 01-26-025-73610	55.50
					Total :	55.50
202212	5/19/2023	018973 HIFI SUPERSTAR LLC	032323	VTP-019971	6/10/23 MIP BAND 01-35-000-72923	2,500.00

vchlist
05/18/2023 3:10:06PM

Voucher List
Village of Tinley Park

Page: 8

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202212	5/19/2023	018973 018973 HIFI SUPERSTAR LLC	(Continued)		Total :	2,500.00
202213	5/19/2023	012281 HINCKLEY SPRINGS	5977593051323		ACCT#32542175977593 MAY '23 W/ 01-21-210-73110	170.00
					Total :	170.00
202214	5/19/2023	021017 HINDERMAN, MARY	05162023		VOICE OF DEMOCRACY AWARD C 01-41-050-72920	100.00
					Total :	100.00
202215	5/19/2023	021023 HOERR CONSTRUCITON	Ref001435919		UB Refund Cst #00520104 60-00-000-20599	313.47
					Total :	313.47
202216	5/19/2023	005160 ILLINOIS STATE POLICE	20230404004		CC4004 TINLEY FINGERPRINT VILL 01-14-000-72848	56.50
					Total :	56.50
202217	5/19/2023	020977 IT PARTNER LLC	INV-230957	VTP-019926	OFFICE 365 ANNUAL RENEWAL 01-16-000-72655	96,720.00
					Total :	96,720.00
202218	5/19/2023	020177 JACHYMIAK, JEFFREY THOMAS	051523		FARMERS MARKET MUSICIAN 06/1 01-35-000-72923	125.00
					Total :	125.00
202219	5/19/2023	011466 JEWEL OSCO	00668293		****8778 CAKE FOR PSRW LUNCHE 01-14-000-72974	29.99
					Total :	29.99
202220	5/19/2023	006948 JOE RIZZA FORD OF ORLAND PARK	687629		EXPRESS MULTI-POINT INSPECTO 01-17-205-72540	1,259.50
					Total :	1,259.50
202221	5/19/2023	020460 JUST 4 JUMPS EVENT RENTALS	33216	VTP-019972	3 RIDES FOR BLOCK PARTY - DEPI 01-35-000-72923	18,889.65
					Total :	18,889.65

vchlist
05/18/2023 3:10:06PM

Voucher List
Village of Tinley Park

Page: 9

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202222	5/19/2023	021022 KNEISLER, DARLENE	Ref001435918		UB Refund Cst #00518613 60-00-000-20599	50.95
					Total :	50.95
202223	5/19/2023	021021 KUKOWSKI, THOMAS	Ref001435917		UB Refund Cst #00499495 60-00-000-20599	11.82
					Total :	11.82
202224	5/19/2023	017336 LAW ENFORCEMENT SEMINARS, LLC	2025595		REG FOR BACKGROUND INVESTIC 01-17-220-72140	425.00
					Total :	425.00
202225	5/19/2023	020207 LENNY'S GAS N WASH 183RD ST	3639		CAR WASH - CD APRIL '23 01-33-300-72540	24.00
			3640		CAR WASH - PD APRIL '23 01-17-205-72540	188.00
			3641		CAR WASH - PW APRIL '23 60-00-000-72540	7.35
					63-00-000-72540	2.45
					64-00-000-72540	4.20
					01-26-023-72540	10.00
					Total :	236.00
202226	5/19/2023	006559 LINDE GAS & EQUIPMENT INC	34582111		ACETYLINE 34, OXYGEN K, ARGOI 60-00-000-73730	31.74
					63-00-000-73730	31.74
					64-00-000-73730	27.20
					01-26-023-73730	90.68
					01-26-024-73730	45.35
					Total :	226.71
202227	5/19/2023	013499 LION GROUP, INC.	30195240		C13 TO TYPE B POWER CABLE,SN 01-19-020-72140	253.99
					Total :	253.99
202228	5/19/2023	019379 MACQUEEN EMERGENCY GROUP	PPY40165-40166	VTP-019986	PIERCE 100'AERIAL LADDER ,PUM 30-00-000-74269	876,992.00

vchlist
05/18/2023 3:10:06PM

Voucher List
Village of Tinley Park

Page: 10

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202228	5/19/2023	019379	019379 MACQUEEN EMERGENCY GROUP (Continued)		Total :	876,992.00
202229	5/19/2023	013969	MAP AUTOMOTIVE OF CHICAGO		CREDIT FOR GM CORE DELCO BA	
			40-711028		01-17-205-72540	-33.00
					60-00-000-72540	-5.78
					63-00-000-72540	-1.92
					64-00-000-72540	-3.30
			40-714140		BXT65850 BATTERY - POLICE #21B	
					01-17-205-72540	396.51
			40-714141		FILTER ASSY, FILTER - POLICE STC	
					01-17-205-72540	355.68
					Total :	708.19
202230	5/19/2023	005969	MC MASTER-CARR SUPPLY CO		ZINC YELLOW -CHROMATE PLATEI	
					60-00-000-73840	17.56
					63-00-000-73840	5.85
					64-00-000-73840	10.04
					Total :	33.45
202231	5/19/2023	006074	MENARDS		COOL MIST HUMIDIFIER	
			37995		01-17-205-73410	-52.99
			38219	G	BACKER ROD 5/8" X 20', GEL HANC	
					60-00-000-73630	43.94
					63-00-000-73630	4.88
					64-00-000-73630	20.92
					60-00-000-73410	10.84
					63-00-000-73410	1.20
					64-00-000-73410	5.16
			38220		2X SPRAY PAINT GLS BLACK	
					01-26-023-73620	35.88
			38238		48" T12 40W 3000K-2PK, NEW MOC	
					01-26-025-72520	15.98
					30-00-000-75112	382.69
			38239		NEW MOON VINYL PLANK	
					30-00-000-75112	417.48
			38276		9V-1 PERFORMAX, TONE/PROBE T	
					01-26-025-73410	60.17

vchlist
05/18/2023 3:10:06PM

Voucher List
Village of Tinley Park

Page: 11

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202231	5/19/2023	006074 MENARDS	(Continued) 38288		NEW MOON VINYL PLANK 30-00-000-75112	-800.17
			38380		10X 1-1/2 PH FL WOOD ZINC, STRU 01-26-025-72520	8.81
			38383		4" X 10' CORR TUBING SOLID, 9X9 01-26-023-73790	95.42
					Total :	250.21
202232	5/19/2023	015580 MIDWEST COMMERCIAL, INC.	23-3031-1	VTP-019936	FLOORING FOR PW FOREMEN'S C 30-00-000-75110	1,767.79
					Total :	1,767.79
202233	5/19/2023	020497 MIDWEST PUBLIC SAFETY LLC	140149397	VTP-019873	LAPTOPS FOR PD 01-16-000-74128	19,242.00
			140210857		GETAC VIDEO ON-SITE TRAINING 01-16-000-72650	5,000.00
					Total :	24,242.00
202234	5/19/2023	006130 NATIONAL GUARDIAN LIFE INS CO.	0000000391	VTP-019945	FY24 ANCILLARY LIFE INSURANCE 01-14-000-72435	66.07
					Total :	66.07
202235	5/19/2023	015723 NICOR	33079168366		ACCT#33079168366 METER#43853 64-00-000-72511	52.19
					Total :	52.19
202236	5/19/2023	017473 NORIX GROUP INC	INV100035	VTP-019844	JAIL CELL MATTRESSES 01-17-220-73600	2,254.30
					Total :	2,254.30
202237	5/19/2023	018100 OROZCO, JOSEPH	051523		FARMERS MARKET MUSICIAN 06/1 01-35-000-72923	125.00
					Total :	125.00
202238	5/19/2023	013096 PACE SYSTEMS INC	IN00049989		PROF-SERV INSTALLATION, COMP 01-16-000-72650	500.00
					01-16-000-74128	720.00

vchlist
05/18/2023 3:10:06PM

Voucher List
Village of Tinley Park

Page: 12

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202238	5/19/2023	013096 013096 PACE SYSTEMS INC	(Continued)		Total :	1,220.00
202239	5/19/2023	021012 PAVALON, LOUISE	Ref001435916		UB Refund Cst #00467167 60-00-000-20599	50.00
					Total :	50.00
202240	5/19/2023	006598 PERSHA, DARREN	050923		REIM: LUNCH - 2 DAY TRAINING - M 01-17-220-72140	30.00
					Total :	30.00
202241	5/19/2023	016350 PHYSICIANS IMMEDIATE CARE-CHGO	4317890	VTP-019225	FY23-PHYSICIANS IMMEDIATE CAF 01-14-000-72446	759.00
					Total :	759.00
202242	5/19/2023	006656 PITNEY BOWES	050523		ACCT# 8000-9090-1108-5813 PURC 01-17-205-72110	53.11
					Total :	53.11
202243	5/19/2023	006499 PITNEY BOWES INC	3106068272		ACCT#10611388 LEASING PD 4/30- 01-17-205-72750	540.87
					Total :	540.87
202244	5/19/2023	006850 QUILL CORPORATION	32297240		#13 10-X13 ENVELOPES, SINGO GI 01-33-000-73110	51.93
			32305530		#13 10X13 OE CTLG ENF KRFT 100 01-33-000-73110	127.45
					Total :	179.38
202245	5/19/2023	006361 RAY O' HERRON CO INC	2269960		CAP, ADJUSTABLE, SHIRT, S DUTY 01-17-205-73610	1,248.28
			2270207		GOLD PLATE BADGE PLAIN SEAL, 01-17-220-73610	27.45
					Total :	1,275.73
202246	5/19/2023	006974 RINGHOFER, WILLIAM	AP051823	VTP-019964	FY24 BENEFIT REIMBURSEMENT 01-14-000-72435	720.38
					Total :	720.38

vchlist
05/18/2023 3:10:06PM

Voucher List
Village of Tinley Park

Page: 13

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202247	5/19/2023	006874 ROBINSON ENGINEERING CO. LTD.	23010339		22-R0055 PROFESSIONAL SERVICE 01-33-310-72847 01-26-023-72840	615.25 1,766.00
					Total :	2,381.25
202248	5/19/2023	020130 ROWAN, KEVIN	051523		FARMERS MARKET MUSICIAN 06/0 01-35-000-72923	125.00
					Total :	125.00
202249	5/19/2023	020927 SAMANIEGO II, LOUIS R	304		BAND FOR JUNE 24TH MIP 01-35-000-72923	357.14
					Total :	357.14
202250	5/19/2023	020928 SAMANIEGO, DAVID SHANE	303		BAND FOR JUNE 24TH MIP 01-35-000-72923	357.14
					Total :	357.14
202251	5/19/2023	020550 SATHER, JOHN	051523		FARMERS MARKET MUSICIAN 06/2 01-35-000-72923	125.00
					Total :	125.00
202252	5/19/2023	019605 SCHMECKPEPER, JANET	042823		REIM: LUNCH/MILEAGE - BASICS C 01-17-205-72140	33.47
					Total :	33.47
202253	5/19/2023	007453 SERVICE SANITATION, INC.	8613457		PORTA-POTTY UNITS FOR ART & C 01-35-000-72923	504.00
					Total :	504.00
202254	5/19/2023	017378 SIKICH LLP	16941		PROF SVC & LESEE LEDGER APPL 01-14-000-72845	2,500.00
					Total :	2,500.00
202255	5/19/2023	017891 STAMBAUGH, KYLE	042423		REIM: LUNCH - 2 DAY FINANCIAL C 01-17-220-72140	30.00
			042723		REIM: LUNCH - CHILD MALTREATM 01-17-220-72140	15.00
			050123		REIM: LUNCH - 2 DAY ADVANCE FII	

vchlist
05/18/2023 3:10:06PM

Voucher List
Village of Tinley Park

Page: 14

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202255	5/19/2023	017891 STAMBAUGH, KYLE	(Continued)			
			050323		01-17-220-72140	30.00
					REIM: LUNCH - NVLS - LPR TRAINII	
					01-17-220-72140	15.00
					Total :	90.00
202256	5/19/2023	007224 STANDARD EQUIPMENT COMPANY	P42934		OIL FILTER, FUEL FILTER - STREET	
					01-26-023-72530	370.70
					Total :	370.70
202257	5/19/2023	012238 STAPLES BUSINESS ADVANTAGE	3537599976		TAPE DSPR DESK, 8IN TITANIUM S	
					01-14-000-73110	62.33
			3537599977		PEN ROLLER UNIGEL GRIP, POST-	
					01-14-000-73110	175.04
			3537599978		ENVELOPE GUMMED 9X12, POST-	
					01-17-205-73110	200.82
					Total :	438.19
202258	5/19/2023	011038 STEVE SPIESS CONSTRUCTION INC.	5239	VTP-019966	NEW LENOX METER VAULT PROJE	
					26-00-000-75706	223,715.54
					Total :	223,715.54
202259	5/19/2023	020929 SULCER, CHRISTOPHER	302		BAND FOR JUNE 24TH MIP	
					01-35-000-72923	357.14
					Total :	357.14
202260	5/19/2023	007297 SUTTON FORD INC./FLEET SALES	577891		PUMP ASY WATER, GASKETS, SEA	
					01-17-205-72540	393.15
			578427		SCREEN ASY, GASKET FOR VILLA	
					01-42-000-72540	49.57
					Total :	442.72
202261	5/19/2023	011248 TEMPERATURE EQUIPMENT CORP.	7669124-00		16X20X2 PLEATED FILTER MERV 8	
					01-26-025-72520	26.04
					Total :	26.04
202262	5/19/2023	002957 THE BREWER COMPANY	194328		TP 4902 YELLOW LATEX 5 GL	
					01-26-023-73620	285.36

vchlist
05/18/2023 3:10:06PM

Voucher List
Village of Tinley Park

Page: 15

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202262	5/19/2023	002957	002957 THE BREWER COMPANY		(Continued)	Total : 285.36
202263	5/19/2023	020488	THE CARROLL-KELLER GROUP	031423	STAFF TRAINING APRIL 2023 01-12-000-72140	4,800.00
				VTP-019956	Total :	4,800.00
202264	5/19/2023	018264	THE LAKOTA GROUP, INC.	17030.05-03	PROJ 17030.05 TPMHC PLANNING 20-00-000-72849	12,670.00
					Total :	12,670.00
202265	5/19/2023	007777	THOMPSON ELEVATOR INSPECTION	23-1204	11 ELEVATOR CODE INSPECTIONS 01-33-300-72853	418.00
				23-1244	NEW CONSTRUCTION PERMIT INS 01-33-300-72853	75.00
					Total :	493.00
202266	5/19/2023	019700	T-MOBILE USA INC	983207796	ACCT#983207796 MOBILE LINES 01-16-000-72120	119.00
					Total :	119.00
202267	5/19/2023	012187	TOTAL AUTOMATION CONCEPTS, INC	CM031523	CREDIT FOR OVERPAYMENT ON IN 01-26-025-72520	-160.20
				W32566	AIR HANDLER SERVICE 01-26-025-72520	1,526.08
					Total :	1,365.88
202268	5/19/2023	002613	UNITED HEALTHCARE AARP	AARP-PPPR050123	FY24 MEDICARE SUPPLEMENT BIL 01-14-000-72435	8,195.47
				VTP-019965	Total :	8,195.47
202269	5/19/2023	010722	UTILITY DYNAMICS CORP	0427-2983	ODYSSEY LED STREET LIGHTING 30-00-000-75500	72,878.40
				VTP-019967	Total :	72,878.40
202270	5/19/2023	020715	VANTAGE AV	061023	STAGE AND SOUND FOR JUNE MIF 01-35-000-72923	4,481.25
				VTP-019976	Total :	4,481.25

vchlist
05/18/2023 3:10:06PM

Voucher List
Village of Tinley Park

Page: 16

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202271	5/19/2023	020715 VANTAGE AV	062423	VTP-019976	STAGE AND SOUND FOR JUNE MIF 01-35-000-72923	4,481.25
					Total :	4,481.25
202272	5/19/2023	020715 VANTAGE AV	12278-4	VTP-019976	STAGE AND SOUND FOR JUNE MIF 01-35-000-72923	2,987.50
					Total :	2,987.50
202273	5/19/2023	020715 VANTAGE AV	12281-5	VTP-019974	SOUND PRODUCTION FOR BLOCK 01-35-000-72923	2,800.00
					Total :	2,800.00
202274	5/19/2023	020715 VANTAGE AV	12456-3	VTP-019975	STAGE RENTALS FOR BLOCK PAR 01-35-000-72923	2,125.00
					Total :	2,125.00
202275	5/19/2023	011416 VERIZON WIRELESS	9934080369		ACCT#242459316-00001 CENTRAL 60-00-000-72127	16.46
					63-00-000-72127	16.46
					64-00-000-72127	14.12
			9934824456		ACCT 2804813333-00001 DATA SVC 11-00-000-72127	73.61
					01-11-000-72127	144.04
					01-12-000-72127	72.02
					01-13-000-72127	36.01
					01-15-000-72127	36.01
					01-16-000-72127	252.07
					01-17-220-72127	1,584.79
					01-17-205-72127	360.18
					01-19-000-72127	721.05
					01-19-020-72127	108.03
					01-21-210-72127	252.07
					01-26-023-72127	546.16
					01-26-025-72127	144.04
					01-33-000-72127	324.09
					01-35-000-72127	36.01
					60-00-000-72127	272.24

vchlist
05/18/2023 3:10:06PM

Voucher List
Village of Tinley Park

Page: 17

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202275	5/19/2023	011416 VERIZON WIRELESS	(Continued)			
					63-00-000-72127	30.25
					64-00-000-72127	129.64
			9934824457		ACCT 2804813333-00003 CELLULAI	
					01-11-000-72120	306.16
					01-12-000-72120	220.10
					01-13-000-72120	136.06
					01-15-000-72120	84.04
					01-16-000-72120	268.15
					01-17-205-72120	4,905.45
					01-19-000-72120	428.48
					01-19-020-72120	170.42
					01-21-000-72120	127.05
					01-21-210-72120	217.44
					01-26-023-72120	1,211.96
					01-26-024-72120	143.08
					01-26-025-72120	303.50
					01-33-000-72120	430.20
					01-35-000-72120	89.04
					60-00-000-72120	393.86
					63-00-000-72120	43.76
					64-00-000-72120	187.55
					Total :	14,835.65
202276	5/19/2023	006362 VILLAGE OF OAK LAWN	8217		2006 GO BONDS BASED ON 2022 I	
			8234		60-00-000-73223	29,178.13
			8242		IEPA REICH LOAN PAY REIM L17-50	
					60-00-000-73221	216,204.19
					IEPA TRANS MAIN 4A REIMB L17-50	
					60-00-000-73221	181,673.89
					Total :	427,056.21
202277	5/19/2023	010165 WAREHOUSE DIRECT INC	5491087-0		MARKER, PAINT, MED, YL	
					60-00-000-73110	4.28
					63-00-000-73110	0.48
					64-00-000-73110	2.04
					01-26-023-73110	6.80

vchlist
05/18/2023 3:10:06PM

Voucher List
Village of Tinley Park

Page: 18

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202277	5/19/2023	010165 WAREHOUSE DIRECT INC	(Continued)		01-26-024-73110	3.40
					Total :	17.00
202278	5/19/2023	011055 WARREN OIL CO.	W1559971		N.I., GAS USED 5/2-5/8/23	
					01-17-205-73530	8,663.54
					01-19-000-73530	698.14
					01-19-020-73530	195.15
					01-21-000-73530	244.88
					60-00-000-73530	648.66
					63-00-000-73530	162.16
					64-00-000-73530	347.49
					01-26-023-73530	1,000.94
					01-26-024-73530	607.49
					01-33-300-73530	308.46
					01-12-000-73530	81.20
					01-14-000-73531	5,113.64
					01-42-000-73530	317.98
			W1559972		DIESEL FUEL USED 5/2-5/8/23	
					01-19-000-73545	2,693.79
					01-26-023-73545	2,229.54
					01-26-024-73545	17.62
					01-14-000-73531	577.09
					Total :	23,907.77
202279	5/19/2023	020217 WEX HEALTH INC	0001728537-IN	VTP-019228	FY23-WEX (FSA/COBRA EXPENSE)	
					01-12-000-72449	172.00
					Total :	172.00
202280	5/19/2023	008226 WYMAN & COMPANY	47159		BRADY "RESIDENT OF THE YEAR"	
					01-98-000-99000	191.25
					Total :	191.25
116 Vouchers for bank code : apbank						Bank total : 2,164,125.41

vchlist
05/18/2023 3:10:06PM

Voucher List
Village of Tinley Park

Page: 19

Bank code : ipmq

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
4535	5/16/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-1		PAYEE-ADVANET 01-14-000-72542	367.77
Total :						367.77
4536	5/16/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-2		PAYEE-ADVANET 01-14-000-72542	367.77
Total :						367.77
4537	5/16/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-3		PAYEE-ADVANET 01-14-000-72542	367.77
Total :						367.77
4538	5/16/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-4		PAYEE-ADVANET 01-14-000-72542	367.77
Total :						367.77
4539	5/16/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-5		PAYEE-ADVANET 01-14-000-72542	367.77
Total :						367.77
4540	5/16/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-6		PAYEE-ADVANET 01-14-000-72542	367.77
Total :						367.77
4541	5/16/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-7		PAYEE-ADVANET 01-14-000-72542	367.77
Total :						367.77
4542	5/16/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-8		PAYEE-ADVANET 01-14-000-72542	367.77
Total :						367.77
4543	5/16/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-9		PAYEE-ADVANET 01-14-000-72542	367.77
Total :						367.77
4544	5/16/2023	018837	INSURANCE PROGRAM MANAGERS GR 200803W006		PAYEE-ADVANET 01-14-000-72542	191.24

vchlist
05/18/2023 3:10:06PM

Voucher List
Village of Tinley Park

Page: 20

Bank code : ipmq

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
4544	5/16/2023	018837	018837 INSURANCE PROGRAM MANAGER\$ (Continued)		Total :	191.24
4545	5/16/2023	018837	INSURANCE PROGRAM MANAGERS GR 200803W006-1		PAYEE-ENCOMPASS SPECIALTY NI 01-14-000-72542	139.19
					Total :	139.19
4546	5/16/2023	018837	INSURANCE PROGRAM MANAGERS GR 200803W006-2		PAYEE-ENCOMPASS SPECIALTY NI 01-14-000-72542	139.19
					Total :	139.19
4547	5/16/2023	018837	INSURANCE PROGRAM MANAGERS GR 200803W006-3		PAYEE-ENCOMPASS SPECIALTY NI 01-14-000-72542	139.19
					Total :	139.19
4548	5/16/2023	018837	INSURANCE PROGRAM MANAGERS GR 200803W006-4		PAYEE-ENCOMPASS SPECIALTY NI 01-14-000-72542	139.19
					Total :	139.19
4549	5/16/2023	018837	INSURANCE PROGRAM MANAGERS GR 200803W006-5		PAYEE-ENCOMPASS SPECIALTY NI 01-14-000-72542	139.19
					Total :	139.19
4550	5/16/2023	018837	INSURANCE PROGRAM MANAGERS GR 200803W006-6		PAYEE-PETERSON, JOHNSON & M 01-14-000-72542	31.00
					Total :	31.00
4551	5/16/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008		PAYEE-VILLAGE OF TINLEY PARK 01-14-000-72542	1,704.52
					Total :	1,704.52
17 Vouchers for bank code : ipmq						Bank total : 5,932.64
133 Vouchers in this report						Total vouchers : 2,170,058.05

Bank code : ipmq

<u>Voucher</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>PO #</u>	<u>Description/Account</u>	<u>Amount</u>
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The Tinley Park Village Board having duly met at Village Hall do hereby certify that the following claims or demands against said village were presented and are approved for payment as presented on the above listing.

In witness thereof, the Village President and Clerk of the Village of Tinley Park, hereunto set their hands.

_____ Village President

_____ Village Clerk

_____ Date

vchlist
05/25/2023 4:42:40PM

Voucher List
Village of Tinley Park

Page: 1

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
51823	5/18/2023	015243 TINLEY PARK REAL ESTATE	051823		PURCH 6706,6712,6724 NORTH ST 30-00-000-75906	1,869,863.22
Total :						1,869,863.22
52623	5/26/2023	004640 HEALTHCARE SERVICE CORPORATION	060123		1ST QUARTER FY24 MEDICAL BEN	
				VTP-020012	01-14-000-72430	427,796.89
				VTP-020012	01-14-000-72435	90,324.75
Total :						518,121.64
202281	5/26/2023	014739 3M	9422728687		SIGN MATERIAL	
				VTP-019888	01-26-023-73830	592.85
Total :						592.85
202282	5/26/2023	013702 A T & T	2580949708		ACCT#8310012334811 POLICE RO	
					01-11-000-72120	83.45
					01-12-000-72120	83.45
					01-14-000-72120	83.45
					01-15-000-72120	83.45
					01-16-000-72120	83.45
					01-17-205-72120	83.45
					01-19-000-72120	83.45
					01-21-000-72120	83.45
					01-26-023-72120	83.45
					01-26-024-72120	83.45
					01-26-025-72120	83.45
					01-33-000-72120	83.45
					01-35-000-72120	83.45
					01-42-000-72120	83.45
					60-00-000-72120	53.38
					63-00-000-72120	5.89
					64-00-000-72120	25.45
Total :						1,253.02
202283	5/26/2023	014341 AFTERMATH, INC.	JC2023-0239		BIO-HAZARD CLEANING - JAIL CEL	
					01-17-205-72750	300.00

vchlist
05/25/2023 4:42:40PM

Voucher List
Village of Tinley Park

Page: 2

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202283	5/26/2023	014341 014341 AFTERMATH, INC.	(Continued)		Total :	300.00
202284	5/26/2023	002655 AMERICAN HERITAGE LIFE	MG076	VTP-020016	1ST QUARTER FY24 ANCILLARY CI 01-14-000-72430	2,069.91
					Total :	2,069.91
202285	5/26/2023	002628 AMERICAN WATER	4000258803		MAY '23 FLAT MONTHLY FEE 64-00-000-73225	455.67
					Total :	455.67
202286	5/26/2023	010026 ANDERSON PUMP SERVICE	050523-30		SERVICE 5/5, CONSUMABLE, FUEL 01-26-025-72530	1,686.06
					Total :	1,686.06
202287	5/26/2023	014936 AQUAMIST PLUMBING & LAWN	125231	VTP-019981	IRRIGATION - TINLEY PARK VILLAC 01-26-025-72790	1,774.42
			125238	VTP-019981	IRRIGATION - TINLEY PARK FIRE S 01-26-025-72790	1,111.01
			125247	VTP-019981	IRRIGATION - TINLEY PARK POLICI 01-26-025-72790	1,775.89
			125266	VTP-019981	IRRIGATION 01-26-023-72790	3,883.80
			125273	VTP-019981	IRRIGATION 01-26-023-72790	1,167.44
			125282	VTP-019981	IRRIGATION 01-26-023-72790	3,802.30
			125289	VTP-019981	IRRIGATION - OAK PARK TRAIN ST. 01-26-025-72790	719.67
			125296	VTP-019981	IRRIGATION - OAK PARK TRAIN ST. 01-26-025-72790	749.36
			125302	VTP-019981	IRRIGATION - OAK PARK ZABROC 01-26-023-72790	945.34
					Total :	15,929.23
202288	5/26/2023	018462 ASSOCIATION OF ILLINOIS SCHOOL	052323		CONV CENTER GRANT 11/2-6/22 01-35-100-72985	5,000.00
					Total :	5,000.00

vchlist
05/25/2023 4:42:40PM

Voucher List
Village of Tinley Park

Page: 3

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202289	5/26/2023	020883 BADGER METER INC	1559430		SENSOR CALIBRATION	
					60-00-000-72528	232.50
					63-00-000-72528	232.50
					60-00-000-72528	7.74
					63-00-000-72528	7.74
			1570967		CHLORINE SENSOR	
				VTP-019779	60-00-000-72528	562.50
				VTP-019779	63-00-000-72528	562.50
					60-00-000-72528	6.88
					63-00-000-72528	6.87
					Total :	1,619.23
202290	5/26/2023	002923 BLACK DIRT INC.	4884		BLACK DIRT - UNIVERSITY PARK D	
				VTP-020018	01-26-023-73680	600.00
			4931		BLACK DIRT - UNIVERSITY PARK D	
				VTP-020018	01-26-023-73680	665.00
					Total :	1,265.00
202291	5/26/2023	018554 BORDEN, KENT	050923		REIM: DRONE PILOT EXAM FEE	
					01-17-220-72140	175.00
					Total :	175.00
202292	5/26/2023	003148 BREMEN ANIMAL HOSPITAL, LTD	123679		ACCT: 6339 - HELMUT - NAIL TRIM	
					01-17-220-72240	22.00
			123682		ACCT: 6339 HELMUT OFFICE VISIT	
					01-17-220-72240	382.40
					Total :	404.40
202293	5/26/2023	015199 CHICAGO PARTS & SOUND LLC	10-0313903		DISC BRAKE ROTOR - POLICE STC	
					01-17-205-72540	208.16
			3-0055576		BRAKE PAD - SET RR BR POLICE -	
					01-17-205-72540	187.94
					Total :	396.10
202294	5/26/2023	003137 CHRISTOPHER B.BURKE ENGINEERNG	182978		HARMONY SQUARE DEVELOPMEN	
				VTP-019910	27-00-000-72840	8,114.50
					Total :	8,114.50

vchlist
05/25/2023 4:42:40PM

Voucher List
Village of Tinley Park

Page: 4

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202295	5/26/2023	013820 CINTAS CORPORATION	4155776333		MAT - PD	
					01-26-025-72790	190.40
			4155906073		MATS - VH	
					01-26-025-72790	280.10
					Total :	470.50
202296	5/26/2023	020527 CITY ESCAPE GARDEN & DESIGN	11872		LANDSCAPE PLANTERS AND BEAL	
				VTP-019165	01-26-023-72881	4,310.55
			11879		MOWING	
				VTP-019163	01-26-023-72881	15,077.01
					Total :	19,387.56
202297	5/26/2023	012057 COMCAST CABLE	8771401810316240		ACCT#8771401810316240 7850 183	
					01-17-205-72517	45.51
					Total :	45.51
202298	5/26/2023	013892 COMED	6771163052		ACCT#6771163052 TRAFFIC SIGNA	
					01-26-024-72510	929.02
					Total :	929.02
202299	5/26/2023	013878 COMED - COMMONWEALTH EDISON	0021100130		ACCT#0021100130 17529 66TH AVE	
					01-26-024-72510	38.19
			0052035006		ACCT#0052035006 6720 SOUTH ST	
					01-26-025-72510	1,449.77
			0385440022		ACCT#0385440022 SS BROOKSIDE	
					64-00-000-72510	430.21
			0421064066		ACCT#0421064066 LAPORTE RD &	
					64-00-000-72510	97.37
			0471006425		ACCT#0471006425 19948 SILVERSI	
					01-26-024-72510	71.88
			2922039023		ACCT#2922039023 9342 PARKWOC	
					01-26-024-72510	14.95
			3784064010		ACCT#3784064010 16301 CENTRA	
					60-00-000-72510	51.02
					63-00-000-72510	51.02
			4803158058		ACCT#4803158058 RIDGEFIELD LN	
					64-00-000-72510	132.25

vchlist
05/25/2023 4:42:40PM

Voucher List
Village of Tinley Park

Page: 5

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202299	5/26/2023	013878 COMED - COMMONWEALTH EDISON	(Continued) 5437131000		ACCT#5437131000 7980 W 183RD S 01-26-025-72510	264.75
			5983017013		ACCT#5983017013 19112 S 80TH A 63-00-000-72510	131.98
			7398024011		ACCT#7398024011 7000 W 183RD S 01-26-024-72510	59.45
					Total :	2,792.84
202300	5/26/2023	016970 CONSOLIDATED FLEET SRVCS INC	2023MY0055		UNIT TOWERS 47 & 48 , TRUCK 46 01-19-000-72750	3,645.65
					Total :	3,645.65
202301	5/26/2023	018126 COOK COUNTY ASSESSOR	052323		TAX DIVISION FEE 28-30-407-007 01-14-000-72355	50.00
					Total :	50.00
202302	5/26/2023	018234 CORE & MAIN LP	S769982		18 N12 M294V WTIP SOLID 20' DUA 64-00-000-73790	417.40
			S792584		1-1/2" CURB BOX REPAIR SECTION 60-00-000-73630	141.81
					63-00-000-73630	15.76
					64-00-000-73630	67.53
			S847440		1-1/4" CURB BOX LID, CB LID W/PL 60-00-000-73630	315.50
					63-00-000-73630	35.06
					64-00-000-73630	150.24
			S847519		36" REED MANHOLE HOOK MH36 60-00-000-73410	150.07
					63-00-000-73410	16.67
					64-00-000-73410	71.46
					Total :	1,381.50
202303	5/26/2023	003635 CROSSMARK PRINTING, INC	90698		PROTECT WHAT YOU VALUE MOS 01-19-020-73595	122.50
			91133		PLACARD RESIDENT LETTER - 2 S 01-14-000-72310	858.40

vchlist
05/25/2023 4:42:40PM

Voucher List
Village of Tinley Park

Page: 6

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202303	5/26/2023	003635 003635 CROSSMARK PRINTING, INC	(Continued)		Total :	980.90
202304	5/26/2023	021029 CROWLEY, JAIME	052323		REIM: SHARED LOCATION 16201 A 01-26-023-75200	1,817.13
					Total :	1,817.13
202305	5/26/2023	014690 DARLING INGREDIENTS INC	12703431		CAVALLINI'S CAFE SERVICE FEE T 01-26-025-72530	178.25
					Total :	178.25
202306	5/26/2023	015334 DEARBORN NATIONAL	F018318-1	VTP-020002	1ST QUARTER FY24 LIFE AD&D BE 01-14-000-72430	2,270.03
					Total :	2,270.03
202307	5/26/2023	004107 EAGLE ENGRAVING	2023-3546		FIREGROUND ID TAG WHITE/BLAC 01-19-000-74619	94.60
					Total :	94.60
202308	5/26/2023	020820 ECKERT'S GREENHOUSE	10-21048		BLACK REPLACEMENT PLUG - SEL 01-26-023-73870	135.99
					Total :	135.99
202309	5/26/2023	004119 ETP LABS INC.	23-136633		COLIFORM SAMPLES 4/4, 4/11, 4/11 60-00-000-72865 63-00-000-72865	459.20 196.80
					Total :	656.00
202310	5/26/2023	004019 EVON'S TROPHIES & AWARDS	051023		CORDERO FEINBERG - EMPLOYEE 01-19-000-72974	15.60
					Total :	15.60
202311	5/26/2023	012941 FMP	52-538240		FVP 121-65136 - BRAKE ROTOR PC 01-17-205-72540	279.00
					Total :	279.00
202312	5/26/2023	017003 FOUR SEASONS AMUSEMENTS	FS TINLEY 4	VTP-020003	SUPER SLIDE RIDE FOR BLOCK P 01-35-000-72923	8,735.00

vchlist
05/25/2023 4:42:40PM

Voucher List
Village of Tinley Park

Page: 7

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202312	5/26/2023	017003 017003 FOUR SEASONS AMUSEMENTS	(Continued)		Total :	8,735.00
202313	5/26/2023	011611 FOX VALLEY FIRE & SAFETY CO.	IN00601519		RADIO INSTALLATION: WORKSITE: 14-00-000-72800	1,009.00
					Total :	1,009.00
202314	5/26/2023	020274 FRAME TECH 1 LLC	39419		FRONT ALIGNMENT - POLICE UNIT 01-17-205-72540	75.00
					Total :	75.00
202315	5/26/2023	013540 FRIAS, ROBERT	060823		REIM: LUNCHS DURING 2 DAY TRA 01-17-220-72140	30.00
					Total :	30.00
202316	5/26/2023	020347 FUN FUN FUN DJS	042023	VTP-019970	DJ FOR CRUISE NIGHTS 01-35-000-72923	200.00
					Total :	200.00
202317	5/26/2023	002877 G. W. BERKHEIMER CO., INC.	7365392		KEY PLEAT MERV8 VILLAGE HALL 01-26-025-72520	347.85
					Total :	347.85
202318	5/26/2023	004538 GOLDY LOCKS INC	38809798		DOUBLE CUT DUPLICATE KEY POL 01-17-220-73600	7.50
			39047524		SINGLE CUT DUPLICATE KEY 01-26-023-73840	3.25
					Total :	10.75
202319	5/26/2023	004493 GORDON FOOD SERVICE INC.	768198340		BRATWURST, GARLIC SALT, SALT 60-00-000-72220	25.23
					63-00-000-72220	25.23
					64-00-000-72220	21.62
					01-26-023-72220	72.08
					01-26-024-72220	36.05
			768198390		PINA COLADA MIX ANNUAL PW PIC 60-00-000-72220	2.64
					63-00-000-72220	2.64
					64-00-000-72220	2.27

vchlist
05/25/2023 4:42:40PM

Voucher List
Village of Tinley Park

Page: 8

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202319	5/26/2023	004493 GORDON FOOD SERVICE INC.	(Continued)		01-26-023-72220	7.55
					01-26-024-72220	3.77
					Total :	199.08
202320	5/26/2023	018962 GRAYSHIFT LLC	INV02697	VTP-020035	FORENSIC SOFTWARE	
					01-17-225-72655	19,999.00
					Total :	19,999.00
202321	5/26/2023	020188 GRIFFIN WILLIAMS MCMAHON WALSH	16710		LABOR AND INVESTIGATION 4/1/23	
					01-14-000-72850	242.50
					Total :	242.50
202322	5/26/2023	020422 HENEGHAN, KYLE	051623		REIM: ILEAS MOBILE FIELD FORCE	
					01-17-220-72140	180.00
					Total :	180.00
202323	5/26/2023	021030 HONAN, DEBORA	Ref001436207		UB Refund Cst #00507062	
					60-00-000-20599	22.85
					Total :	22.85
202324	5/26/2023	005251 J AND R SALES AND SERVICE INC.	3856		BUMPER SPIKE, CHAIN CATCHER,	
					01-26-023-72530	15.06
					Total :	15.06
202325	5/26/2023	005266 J.M.D. SOX OUTLET, INC.	20230339		WORK CLOTHES/BRIAN BORCHEF	
					01-26-023-73610	508.89
			20230340		WORK CLOTHES/FRANK BUTLER	
					01-26-023-73610	368.87
			20230341		WORK CLOTHES/MIKE KOT	
					01-26-023-73610	402.77
			20230342		WORK CLOTHES/BILL MANNS	
					01-26-024-73610	352.72
			20230343		WORK CLOTHES/ROMAN SCISLOV	
					60-00-000-73610	150.50
					63-00-000-73610	28.67
					64-00-000-73610	76.79

vchlist
05/25/2023 4:42:40PM

Voucher List
Village of Tinley Park

Page: 9

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202325	5/26/2023	005266 J.M.D. SOX OUTLET, INC.	(Continued) 20230346		WORK CLOTHES/KEN RYAN 60-00-000-73610	204.91
					63-00-000-73610	39.03
					64-00-000-73610	104.54
			20230347		WORK CLOTHES/JASON ZIMBAUE 60-00-000-73610	322.62
					63-00-000-73610	61.45
					64-00-000-73610	164.61
			20230349		WORK CLOTHES/FRANK BUTLER 01-26-023-73610	10.00
			20230350		WORK CLOTHES/MARK REID 60-00-000-73610	235.58
					63-00-000-73610	44.87
					64-00-000-73610	120.19
			20230356		WORK CLOTHES/ED CHAPIN 01-26-023-73610	187.77
			20230357		WORK CLOTHES/JULIO AYALA 60-00-000-73610	222.73
					63-00-000-73610	42.43
					64-00-000-73610	113.64
			20230360		WORK CLOTHES/MARK REID 60-00-000-73610	113.98
					63-00-000-73610	21.71
					64-00-000-73610	58.15
			20230361		WORK CLOTHES/ERIK ROBBINS 60-00-000-73610	152.10
					63-00-000-73610	28.97
					64-00-000-73610	77.60
			20230362		WORK CLOTHES/JULIO AYALA 60-00-000-73610	41.15
					63-00-000-73610	7.84
					64-00-000-73610	21.00
			20230363		WORK CLOTHES/BRUCE BRODA 01-26-023-73610	69.99
			20230364		WORK CLOTHES/JUSTICE BUTTAL 60-00-000-73610	78.16

vchlist
05/25/2023 4:42:40PM

Voucher List
Village of Tinley Park

Page: 10

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202325	5/26/2023	005266 J.M.D. SOX OUTLET, INC.	(Continued)		63-00-000-73610	14.89
					64-00-000-73610	39.88
			20230368		WORK CLOTHES/FRANK BUTLER	
					01-26-023-73610	33.89
			20230369		WORK CLOTHES/ZACHARY GRUM	
					01-26-023-73610	89.98
			20230370		WORK CLOTHES/MARK MAGALSKI	
					01-26-025-73610	239.95
			20230371		WORK CLOTHES/JOHN WAISHWEI	
					01-26-023-73610	386.03
					Total :	5,238.85
202326	5/26/2023	020447 JON-DON LLC	4885699		ELIMINATOR MOP LARGE/BLUE, M	
					01-26-025-72530	147.75
					Total :	147.75
202327	5/26/2023	020460 JUST 4 JUMPS EVENT RENTALS	33216		3 RIDES FOR BLOCK PARTY - DEPI	
				VTP-019972	01-35-000-72923	9,444.83
					Total :	9,444.83
202328	5/26/2023	020460 JUST 4 JUMPS EVENT RENTALS	35351		DEPOSIT - BOUNCERS FOR BLOC	
				VTP-020004	01-35-000-72923	2,843.81
					Total :	2,843.81
202329	5/26/2023	012698 LEADS ONLINE LLC	403751		PAWN SHOP SEARCH ENGINE FOF	
				VTP-020036	01-17-225-72720	5,482.00
					Total :	5,482.00
202330	5/26/2023	020794 LEGALSHIELD	0025407		1ST QUARTER FY24 ANCILLARY LE	
				VTP-020009	01-14-000-72430	74.80
					Total :	74.80
202331	5/26/2023	014846 LORENCE, BRUCE	060123		JUNE '23 OPA TRAIN STATION MAI	
					01-26-025-72530	30.00
					Total :	30.00
202332	5/26/2023	003440 M. COOPER WINSUPPLY CO.	14231501		BRASS UNION 1-1/2" "LEAD FREE",	

vchlist
05/25/2023 4:42:40PM

Voucher List
Village of Tinley Park

Page: 11

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202332	5/26/2023	003440 M. COOPER WINSUPPLY CO.	(Continued)		01-26-025-72520	181.43
					Total :	181.43
202333	5/26/2023	020322 MASTER AUTO SUPPLY	15030-131064		MANIFOLD CONVERTER POLICE U	
			15030-131293		01-17-205-72540	547.17
					CQ CLAY OIL ABSORBNT	
					60-00-000-73870	15.58
					63-00-000-73870	15.58
					64-00-000-73870	13.34
					01-26-023-73870	44.45
					01-26-024-73870	22.17
					Total :	658.29
202334	5/26/2023	005844 MCDONALD'S	052223		APRIL '23 PRISONER MEALS	
					01-17-220-72230	182.47
					Total :	182.47
202335	5/26/2023	006074 MENARDS	38589		CO ALARM-BATT	
					01-19-020-73605	199.70
			38595		6GA X 16' JUMPER CABLE, 60W A1	
					01-19-000-72530	31.98
			38605		4" HEAVY DUGY FRAME, 4 SIDED F	
					01-26-023-73620	67.32
			38645		6" WIRE WHEEL BRUSH COARS, W	
					64-00-000-73800	51.33
			38663		GREAT STUFF SMRT DISP P&S, PR	
					64-00-000-73800	24.38
			38672		CORNER BRACE 1-1/2" X 5/8"	
					01-26-023-73840	3.16
			38673		1" ID X 10' VINYL TUBING, HOSECL	
					01-26-023-73680	107.87
			38770		6IN1 HI-VIS SD, MF-EXT SET 3/8DR	
					60-00-000-73410	36.48
					63-00-000-73410	4.05
					64-00-000-73410	17.38
			38772		GALV NIPPLE 1-1/4" X 5", 4", 6", GA	

vchlist
05/25/2023 4:42:40PM

Voucher List
Village of Tinley Park

Page: 12

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202335	5/26/2023	006074 MENARDS	(Continued)		60-00-000-73630	42.24
					63-00-000-73630	4.69
					64-00-000-73630	20.11
					Total :	610.69
202336	5/26/2023	020701 METROPOLITAN LIFE INSURANCE CO	KM05397303-0002	VTP-020014	1ST QUARTER FY24 DENTAL BENE	
			KMO5397303-0001	VTP-020014	01-14-000-72430	1,751.36
			KMO5397303-0003	VTP-020014	1ST QUARTER FY24 DENTAL BENE	
				VTP-020014	01-14-000-72430	16,176.11
				VTP-020014	1ST QUARTER FY24 DENTAL BENE	
				VTP-020014	01-14-000-72435	3,905.43
					Total :	21,832.90
202337	5/26/2023	020938 MIDWEST MECHANICAL GROUP LLC	112139832		PROFFESIONAL PREVENTATIVE M	
			112139862		01-26-025-72520	680.38
					PROFESSIONAL PREVENTATIVE M	
					01-26-025-72520	895.00
					Total :	1,575.38
202338	5/26/2023	019316 MINUTEMAN SECURITY, & LIFE SAFETY	88750		RAPID DEPLOYMENT CAMERA	
			90496	VTP-019390	30-00-000-74604	1,148.00
			90496.	VTP-019390	RAPID DEPLOYMENT CAMERA	
				VTP-019390	30-00-000-74604	1,845.49
				VTP-019604	RAPID DEPLOYMENT CAMERA 2	
				VTP-019604	30-00-000-74604	4,000.00
					Total :	6,993.49
202339	5/26/2023	015723 NICOR	49924710004		ACCT#49924710004 METER#45817	
			64423710009		01-26-025-72511	265.50
			81423710003		ACCT#64423710009 METER 335839	
			90223493009		01-26-025-72511	571.31
					ACCT#81423710003 METER 283161	
					01-26-025-72511	74.59
					ACCT#90223493009 METER 508073	
					01-26-025-72511	190.00

vchlist
05/25/2023 4:42:40PM

Voucher List
Village of Tinley Park

Page: 13

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202339	5/26/2023	015723	015723 NICOR		(Continued)	Total : 1,101.40
202340	5/26/2023	006221	NORTHERN SAFETY CO. INC.	905465347	KEYSTONE THUMB LEATHER DRIV	
					60-00-000-73845	80.07
					63-00-000-73845	8.90
					64-00-000-73845	38.13
					01-26-023-73845	127.10
					01-26-024-73845	63.56
					Total :	317.76
202341	5/26/2023	006475	PARK ACE HARDWARE	070459/1	CUST #9404 INV#0704959/1 SUGAF	
					01-19-000-73585	1,120.75
					01-19-000-73580	283.83
					01-19-000-73870	55.97
				070479/1	CUST#89143 INV#070479/1 20V ATC	
					60-00-000-73410	110.38
					63-00-000-73410	12.26
					64-00-000-73410	52.56
				70423/1	CUST#891432 INV#70423/1 CAMP A	
					01-26-023-73410	52.78
				70447/1	CUST#89143 INV#70447/1 EXCHAN	
					60-00-000-72220	19.03
					63-00-000-72220	19.03
					64-00-000-72220	16.31
					01-26-023-72220	54.38
					01-26-024-72220	27.21
				70453/1	CUST#9404 INV#70453/1 EXCHANG	
					01-19-000-73585	169.96
				70482/1	CUST#891432 INV#70482/1 ACE LA	
					01-26-023-73840	20.79
					Total :	2,015.24
202342	5/26/2023	019340	PCI FLORTECH INC	35455	FLOORING FOR FOREMAN'S OFFI	
				VTP-019934	30-00-000-75110	6,645.00
					Total :	6,645.00
202343	5/26/2023	017268	PETERSON JOHNSON & MURRAY	139423	4130.0001 LEGAL SVC VTP GENER	

vchlist
05/25/2023 4:42:40PM

Voucher List
Village of Tinley Park

Page: 14

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202343	5/26/2023	017268 PETERSON JOHNSON & MURRAY	(Continued)			
			139424		01-14-000-72850	35,202.20
			139425		4130.0003 LEGAL SVC FOIA THRU .	
			139426		01-14-000-72857	602.00
			139427		4130.0022 LEGAL SVC NEW BREMI	
			139428		27-00-000-72850	31,200.00
			139430		4130.0025 LEGAL SVC TP 2019 NO	
			139432		01-14-000-72850	279.50
					4130.0031 LEGAL SVC TP EMINEN1	
					27-00-000-72850	258.00
					4131.0001 LEGAL SVC VTP GENER	
					01-14-000-72855	6,106.00
					4160.0001 LEGAL SVC VPT PROSE	
					01-14-000-72850	7,675.50
					4173-0009 LEGAL SVC J&J GAMINC	
					01-14-000-72850	64.50
					Total :	81,387.70
202344	5/26/2023	006780 POMP'S TIRE SERVICE, INC	411031545		TIRES	
				VTP-019987	01-17-205-73560	1,819.64
					Total :	1,819.64
202345	5/26/2023	015995 PORTER LEE CORPORATION	28531		SOFTWARE FOR THE EVIDENCE S	
				VTP-020037	01-17-225-72655	5,513.00
					Total :	5,513.00
202346	5/26/2023	013587 PROSHRED SECURITY	1168122		SERVICE 96 GALLON BIN	
					01-14-000-72790	59.95
					Total :	59.95
202347	5/26/2023	006361 RAY O' HERRON CO INC	2265883.		VTP-019846 THUDERBOLT MONOS	
					30-00-000-74626	2,220.00
					Total :	2,220.00
202348	5/26/2023	013442 ROADSAFE-TRAFFIC SYSTEMS,INC	172781		TYPE 1 BARRICADES	
			172782	VTP-019915	01-26-023-73845	2,400.00
					ORANGE SAFETY CONES	

vchlist
05/25/2023 4:42:40PM

Voucher List
Village of Tinley Park

Page: 15

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202348	5/26/2023	013442	ROADSAFE-TRAFFIC SYSTEMS,INC	(Continued)		
				VTP-019916	01-26-023-73845	2,400.00
					Total :	4,800.00
202349	5/26/2023	006874	ROBINSON ENGINEERING CO. LTD.	23050217	ENGINEERING SURVEY AND DESIG	
			23050305	VTP-019923	27-00-000-72840	7,748.25
					23-R0055 PROFESSIONAL SERVICE	1,022.00
					01-26-023-72840	
					Total :	8,770.25
202350	5/26/2023	007346	SCHMECKPEPER, GREGORY	060523	REIM: LUNCHS AT 5 DAY TRAINING	
					01-17-220-72140	75.00
					Total :	75.00
202351	5/26/2023	016115	SHARP MILL GRAPHICS, INC.	2118836SMJ	EEC EARTH DAY TOTE BAGS	
				VTP-019925	01-41-044-73870	748.00
				VTP-019925	01-41-044-73830	1,389.39
					Total :	2,137.39
202352	5/26/2023	013043	SITE DESIGN GROUP, LTD.	7482ph2-68	LANDSCAPE PLANNING - SERVICE	
				VTP-019173	01-26-023-72847	3,145.00
					NATURALIZED STORMWATER - SE	
				VTP-019176	01-26-023-72847	2,601.25
					LAWN TREATMENT - SERVICE PER	
				VTP-019157	01-26-023-72847	72.50
					URBAN FORESTRY PROGRAM - SE	
				VTP-019172	01-26-023-72847	4,946.14
					Total :	10,764.89
202353	5/26/2023	007393	SOUND SONIC INC	050223	BINGO HOST FOR SENIORS 5/2/23	
					01-41-056-72954	175.00
					Total :	175.00
202354	5/26/2023	007224	STANDARD EQUIPMENT COMPANY	P43102	CYL-AIR 3.0 - SWEEPER #99	
					01-26-023-72530	397.70
					Total :	397.70
202355	5/26/2023	012238	STAPLES BUSINESS ADVANTAGE	3538025443	HP BLACK SHARPIE GEL PEN 12C1	

vchlist
05/25/2023 4:42:40PM

Voucher List
Village of Tinley Park

Page: 16

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202355	5/26/2023	012238 STAPLES BUSINESS ADVANTAGE	(Continued)		01-17-205-73110	173.13
					Total :	173.13
202356	5/26/2023	007297 SUTTON FORD INC./FLEET SALES	578922		ARM ASY, FRONT, NUT & WASHER	
			578949		01-17-205-72540	361.34
					FILTER ODOUR - FP100-A - POLICE	
					01-17-205-72540	20.21
					Total :	381.55
202357	5/26/2023	018264 THE LAKOTA GROUP, INC.	23017		INFRASTRUCTURE IMPROVEMENT	
				VTP-019924	30-00-000-75905	12,626.00
					Total :	12,626.00
202358	5/26/2023	007717 THIRD DISTRICT FIRE CHIEF ASSN	5197		MONTHLY LUNCHEON MEETING/\$	
					01-19-000-72170	60.00
					Total :	60.00
202359	5/26/2023	019700 T-MOBILE USA INC	9533749894		TIMING ADVANCE 7XX-XXX-0059 D	
					01-17-225-73600	25.00
					Total :	25.00
202360	5/26/2023	007955 TRAFFIC CONTROL & PROTECTION	114731		SIGN MATERIALS- RECEIVED 5/10/	
				VTP-019881	01-26-023-73830	1,929.75
					Total :	1,929.75
202361	5/26/2023	020793 TRANSAMERICA LIFE INSURANCE	2505008088		1ST QUARTER FY24 ANCILLARY LI	
				VTP-020010	01-14-000-72430	89.50
					Total :	89.50
202362	5/26/2023	015532 TRI-ELECTRONICS, INC.	1004470		ELECTRICAL SUPPLIES FOR MB	
				VTP-019950	01-26-025-73570	1,966.00
					Total :	1,966.00
202363	5/26/2023	014510 TRUGREEN	175200377		LAWN TREATMENT - WEED CONF	
				VTP-019985	01-26-023-72881	75.00
			175204285		LAWN TREATMENT - WEED CONF	
				VTP-019985	01-26-023-72881	75.00

vchlist
05/25/2023 4:42:40PM

Voucher List
Village of Tinley Park

Page: 17

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202363	5/26/2023	014510 TRUGREEN	(Continued) 175206916		LAWN TREATMENT - WEED CONF	
			175213834	VTP-019985	01-26-023-72881	75.00
			175310748	VTP-019985	01-26-023-72881	300.00
			175342988	VTP-019985	01-26-023-72881	290.00
			175350013	VTP-019985	01-26-023-72881	90.00
			175354451	VTP-019985	01-26-023-72881	90.00
			175360749	VTP-019985	01-26-023-72881	40.00
			175380218	VTP-019985	01-26-023-72881	125.00
			175383136	VTP-019985	01-26-023-72881	180.00
			175385525	VTP-019985	01-26-023-72881	40.00
			175387523	VTP-019985	01-26-023-72881	250.00
			175388134	VTP-019985	01-26-023-72881	40.00
			175396032	VTP-019985	01-26-023-72881	90.00
			175396749	VTP-019985	01-26-023-72881	70.00
			175426061	VTP-019985	01-26-023-72881	447.00
			175465731	VTP-019985	01-26-023-72881	70.00
			175482661	VTP-019985	01-26-023-72881	90.00
			175492902	VTP-019985	01-26-023-72881	225.00
				VTP-019985	01-26-023-72881	125.00

vchlist
05/25/2023 4:42:40PM

Voucher List
Village of Tinley Park

Page: 18

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202363	5/26/2023	014510 TRUGREEN	(Continued) 175651462	VTP-019985	LAWN TREATMENT - TINLEY RETE 01-26-023-72881	575.00
			175652905	VTP-019985	LAWN TREATMENT - 183RD & PUM 01-26-023-72881	150.00
			175658308	VTP-019985	LAWN TREATMENT - DOWNTOWN 01-26-023-72881	75.00
			175664092	VTP-019985	LAWN TREATMENT - POLICE STATI 01-26-023-72881	150.00
			175667401	VTP-019985	LAWN TREATMENT - CHAS POWER 01-26-023-72881	75.00
			175674604	VTP-019985	LAWN TREATMENT - 80TH ST TRAI 01-26-023-72881	300.00
			175677394	VTP-019985	LAWN TREATMENT - FIRE HOUSE ; 01-26-023-72881	75.00
			175680995	VTP-019985	LAWN TREATMENT - FIRE HOUSE ; 01-26-023-72881	75.00
			175687472	VTP-019985	LAWN TREATMENT - 80TH AVE TR/ 01-26-023-72881	2,901.75
Total :						7,163.75
202364	5/26/2023	008040 UNDERGROUND PIPE & VALVE CO	059740		OP NUT FOR 16" B/FLY VALVE 60-00-000-73630	72.45
					63-00-000-73630	8.05
					64-00-000-73630	34.50
Total :						115.00
202365	5/26/2023	007987 UNITED METHODIST CHURCH	052323		JUNE '23 PARKING RENTAL 70-00-000-72621	1,200.00
Total :						1,200.00
202366	5/26/2023	020715 VANTAGE AV	020715	VTP-020007	DEPOSIT - SOUND AND STAGE FO 01-35-000-72923	1,493.75
Total :						1,493.75
202367	5/26/2023	020100 VOLANTI, PAMELA	051823		REIM: PLANTERS FOR PUBLIC WC 01-26-023-73680	768.03

vchlist
05/25/2023 4:42:40PM

Voucher List
Village of Tinley Park

Page: 19

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202367	5/26/2023	020100 020100 VOLANTI, PAMELA	(Continued)		Total :	768.03
202368	5/26/2023	017391 VSP ILLINOIS	817916773	VTP-020015	1ST QUARTER FY24 VISION BENE 01-14-000-72430	3,412.06
					Total :	3,412.06
202369	5/26/2023	010165 WAREHOUSE DIRECT INC	5494864-0		NOTE, POST IT 1.5X2, ENVELOPES 01-21-210-73110	62.81
			5496664-0		PAPER, BEST VALUE 20LB 92 BRT 01-14-000-73110	258.60
			5497620-0		INKCART TONERS BK, YL, CN, MG 01-26-025-73110	116.76
			5498612-0		CHAIRMAT 46 X 60 NOPIL 30-00-000-75112	419.72
					Total :	857.89
202370	5/26/2023	013263 WEST SIDE TRACTOR SALES	H00416		BACKHOE LOADER REPAIR	
				VTP-019968	60-00-000-72530	511.36
				VTP-019968	63-00-000-72530	170.45
				VTP-019968	64-00-000-72530	292.21
			S25457		OIL FILTER, OIL, STREET UNIT #11: 01-26-023-72540	444.48
					Total :	1,418.50
202371	5/26/2023	018995 WHITTINGHAM MEATS	534326		CHICKEN FOR PW ANNUAL PICNIC	
					60-00-000-72220	20.79
					63-00-000-72220	20.79
					64-00-000-72220	17.82
					01-26-024-72220	29.70
					01-26-023-72220	59.40
					Total :	148.50
202372	5/26/2023	018600 WINDY CITY AMUSEMENTS	Ref001436206		UB Refund Cst #00491495 60-00-000-20599	52.59
					Total :	52.59
202373	5/26/2023	008238 WINSTON'S MARKET	1283		SENIOR LUNCH 4/12/23 01-41-056-72937	450.00

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202373	5/26/2023	008238 WINSTON'S MARKET	(Continued) 1318		SENIOR LUNCHEON 5/10/23 01-41-056-72937	330.00
Total :						780.00
95 Vouchers for bank code : apbank						Bank total : 2,711,599.61

vchlist
05/25/2023 4:42:40PM

Voucher List
Village of Tinley Park

Page: 21

Bank code : ipmq

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
4552	5/23/2023	018837	INSURANCE PROGRAM MANAGERS GR 210731W002		PAYEE-VILLAGE OF TINLEY PARK 60-00-000-72542 63-00-000-72542 64-00-000-72542	961.09 183.06 490.35 Total : 1,634.50
4553	5/24/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008		PAYEE-ADVANET 01-14-000-72542	367.77 Total : 367.77
4554	5/24/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-1		PAYEE-ADVANET 01-14-000-72542	283.97 Total : 283.97
4555	5/24/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-2		PAYEE-ADVANET 01-14-000-72542	367.77 Total : 367.77
4556	5/24/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-3		PAYEE-ADVANET 01-14-000-72542	367.77 Total : 367.77
4557	5/24/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-4		PAYEE-ADVANET 01-14-000-72542	367.77 Total : 367.77
4558	5/24/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-5		PAYEE-ADVANET 01-14-000-72542	283.97 Total : 283.97
4559	5/24/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-6		PAYEE-ADVANET 01-14-000-72542	367.77 Total : 367.77
4560	5/24/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-7		PAYEE-ADVANET 01-14-000-72542	367.77 Total : 367.77

vchlist
05/25/2023 4:42:40PM

Voucher List
Village of Tinley Park

Page: 22

Bank code : ipmq

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
4561	5/24/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-8		PAYEE-ADVANET 01-14-000-72542	367.77
					Total :	367.77
4562	5/24/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-9		PAYEE-ADVANET 01-14-000-72542	367.77
					Total :	367.77
4563	5/24/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-10		PAYEE-ADVANET 01-14-000-72542	367.77
					Total :	367.77
4564	5/24/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008-11		PAYEE-ADVANET 01-14-000-72542	367.77
					Total :	367.77
4565	5/24/2023	018837	INSURANCE PROGRAM MANAGERS GR 210323W028		PAYEE-PETERSON, JOHNSON & M 01-14-000-72542	387.50
					Total :	387.50
4566	5/24/2023	018837	INSURANCE PROGRAM MANAGERS GR 210731W002		PAYEE-PETERSON, JOHNSON & M 60-00-000-72542 63-00-000-72542 64-00-000-72542	18.23 3.47 9.30
					Total :	31.00
4567	5/24/2023	018837	INSURANCE PROGRAM MANAGERS GR 190326W026		PAYEE-PETERSON JOHNSON & ML 01-14-000-72542	752.50
					Total :	752.50
4568	5/24/2023	018837	INSURANCE PROGRAM MANAGERS GR 190326W026-1		PAYEE-PETERSON JOHNSON & ML 01-14-000-72542	17,974.00
					Total :	17,974.00
4569	5/24/2023	018837	INSURANCE PROGRAM MANAGERS GR 190326W026-2		PAYEE-PETERSON JOHNSON & ML 01-14-000-72542	15,243.75
					Total :	15,243.75

Bank code : ipmg

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
18		Vouchers for bank code : ipmg			Bank total :	40,268.89
113		Vouchers in this report			Total vouchers :	2,751,868.50

The Tinley Park Village Board having duly met at Village Hall do hereby certify that the following claims or demands against said village were presented and are approved for payment as presented on the above listing.

In witness thereof, the Village President and Clerk of the Village of Tinley Park, hereunto set their hands.

_____ Village President

_____ Village Clerk

_____ Date

vchlist
06/01/2023 3:00:40PM

Voucher List
Village of Tinley Park

Page: 1

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202374	6/2/2023	021035 ADAMSKI, DAVID	052123		REIM: MEALS/TRANSPORTATION 2 01-15-000-72170	494.23
					Total :	494.23
202375	6/2/2023	002734 AIR ONE EQUIPMENT, INC	193416		BREATHING AIR QUALITY TEST (MI 01-19-000-72750	165.00
					Total :	165.00
202376	6/2/2023	002628 AMERICAN WATER	060123		SEWER TREATMENT SERVICE - BF 64-00-000-73225	67,999.50
					Total :	67,999.50
202377	6/2/2023	014511 AREA LANDSCAPE SUPPLY, INC.	2083205		C/KENTUCKY BLUE GRAS SOD / PI 01-26-025-73680	40.00
					Total :	40.00
202378	6/2/2023	020986 ARIES CHARTER TRANSPORTATION	98796	VTP-020051	ALE TRAIL TROLLEYS - JUNE 7 01-35-100-72790	2,800.00
					Total :	2,800.00
202379	6/2/2023	018807 BAXTER & WOODMAN INC	0246512		190816.60 LAGRANGE RD UTILITY 26-00-000-75707	12,244.20
			0246512.		190816.60 LAGRANGE RD UTILITY 26-00-000-75707	1,000.00
					Total :	13,244.20
202380	6/2/2023	015289 BURRIS EQUIPMENT CO.	ES3001857	VTP-019982	SOD CUTTER 01-26-023-73410	6,153.00
					Total :	6,153.00
202381	6/2/2023	017224 CCS CHICAGO CONTRACTORS SUPPLY	503746	VTP-019909	CLAY TITE 01-26-023-73790	1,669.50
					Total :	1,669.50
202382	6/2/2023	003243 CDW GOVERNMENT INC	HS10183		PROLINE 1M SMF DLUBLEX LC/LC 60-00-000-75812	35.60

vchlist
06/01/2023 3:00:40PM

Voucher List
Village of Tinley Park

Page: 2

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202382	6/2/2023	003243 003243 CDW GOVERNMENT INC	(Continued)		Total :	35.60
202383	6/2/2023	013498 CELLEBRITE USA	INVUS255937	VTP-020055	FORENSIC TOOL FOR CELL PHON 01-17-225-72655	5,795.00
					Total :	5,795.00
202384	6/2/2023	014026 CHANDLER SERVICES CORPORATION	29299		PIERCE VELOCITY - LOCKWASHE 01-19-000-72540	1,256.08
			29329		E-ONE FIRE APPARATUS RXHD KIT 01-19-000-72540	2,789.06
			29344		STEER SHOCKS KONI ON PIERCE 01-19-000-72540	1,309.92
			29346		PIERCE DASH - CRIMP HOSE ASSY 01-19-000-72540	331.84
					Total :	5,686.90
202385	6/2/2023	015199 CHICAGO PARTS & SOUND LLC	3-0055651		TPMS SENSOR ASSY - POLICE STC 01-17-205-72540	130.76
					Total :	130.76
202386	6/2/2023	018198 CHICAGOLAND INVESTIGATIVE SERV	5878	VTP-019988	FY24 PREEMPLOYMENT BACKGR 01-14-000-72446	3,989.25
					Total :	3,989.25
202387	6/2/2023	013820 CINTAS CORPORATION	5160518934		MEDICINE CABINET - PUBLIC SAFE 01-26-025-73117	284.11
			5160518951		MEDICINE CABINET - PD 01-26-025-73117	235.31
			5160518965		MEDICINE CABINET - PD SHOOTIN 01-26-025-73117	38.98
			5160518972		MEDICINE CABINET - VH 01-26-025-73117	279.33
			5160518987		MEDICINE CABINET - PUMP HOUSI 01-26-025-73117	15.99
			5160518991		MEDICINE CABINET - PUMP HOUSI 01-26-025-73117	15.99
					Total :	869.71

vchlist
06/01/2023 3:00:40PM

Voucher List
Village of Tinley Park

Page: 3

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202388	6/2/2023	012057 COMCAST CABLE	8771401810784702		ACCT#8771401810784702 7825 167 01-19-000-72517	101.51
					Total :	101.51
202389	6/2/2023	013878 COMED - COMMONWEALTH EDISON	0369095018		ACCT#0369095018 6761 NORTH ST 01-26-024-72510	251.01
			0519019106		ACCT#0519019106 6750 SOUTH ST 12-00-000-72510	10.37
			0522112018		ACCT#0522112018 17048 OPA 4/20- 01-26-024-72510	23.45
			1222218001		ACCT#1222218001 1 E OPA NORTH 70-00-000-72510	76.62
			2587063010		ACCT#2587063010 17311 OPA 4/20 12-00-000-72510	19.41
			2761036017		ACCT#2761036017 8317 AMBERLY 01-26-024-72510	60.41
			4329016037		ACCT#4329016037 17238 OPA 4/20- 12-00-000-72510	23.45
			6771163043		ACCT#6771163043 87TH AVE 3PS 1 01-26-024-72510	3,019.29
			7063131025		ACCT#7063131025 7813 174TH ST 64-00-000-72510	51.06
			7090006006		ACCT#7090006006 17231 OPA 4/20 12-00-000-72510	19.41
					Total :	3,554.48
202390	6/2/2023	012410 CONSERV FS, INC.	66054151		STRAW BLANKET S1000D 8'X112.5' 60-00-000-73680	179.24
					63-00-000-73680	19.92
					64-00-000-73680	85.34
					Total :	284.50
202391	6/2/2023	020267 CORNERSTONE GOVERNMENT AFFAIR: VTP-072023			GOVT RELATIONS AND CONSULTING 01-14-000-72790	4,000.00
					Total :	4,000.00
202392	6/2/2023	003635 CROSSMARK PRINTING, INC	91038		VETERANS BANNER PROGRAM - V	

vchlist
06/01/2023 3:00:40PM

Voucher List
Village of Tinley Park

Page: 4

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202392	6/2/2023	003635 CROSSMARK PRINTING, INC	(Continued)	VTP-019935	33-00-000-75612	1,530.00
			91108		VTP - BUSINESS CARDS JARELL B	
					01-33-000-72310	36.95
					Total :	1,566.95
202393	6/2/2023	011236 DAJANI, OSAMAH	051623		PER DIEM: DRUG UNIT SUPERVIS	
					01-17-220-72140	95.00
					Total :	95.00
202394	6/2/2023	018456 DEL GALDO LAW GROUP LLC	31294		LEGAL SVC 4/1-4/30/23	
					18-00-000-72850	2,418.75
					Total :	2,418.75
202395	6/2/2023	018379 DM INDUSTRIAL JANITORIAL SERV	7417	VTP-019865	POLICE DEPARTMENT CLEANING	
					01-26-025-72525	3,720.00
					Total :	3,720.00
202396	6/2/2023	020998 DRONESENSE INC	2023-13697	VTP-019944	SOFTWARE FOR CONTROLLER	
					01-16-000-72655	5,700.00
					Total :	5,700.00
202397	6/2/2023	004152 ECOLAB PEST ELIMINATION INC.	9535885		COCKROACH/RODENT PROGRAM	
					01-26-025-72790	607.85
			9535886		COCKROACH/RODENT PROGRAM	
					01-26-025-72790	86.48
					Total :	694.33
202398	6/2/2023	004019 EVON'S TROPHIES & AWARDS	052423		4X6 BLK/WHT PLASTIC 4 HOLES/T/	
					01-35-000-72923	195.00
					Total :	195.00
202399	6/2/2023	004176 FEDEX (FEDERAL EXPRESS)	8-141-01266		ACCT#2022-6845-2 SHIPPING COS	
					01-13-000-72110	122.35
					01-26-023-72110	23.82
					Total :	146.17
202400	6/2/2023	012941 FMP	52-538834		HALOGEN SEALED BEAM #50 STRI	

vchlist
06/01/2023 3:00:40PM

Voucher List
Village of Tinley Park

Page: 5

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202400	6/2/2023	012941 FMP	(Continued)		01-26-023-72540	21.60
					Total :	21.60
202401	6/2/2023	011132 FORCE ENTERPRISES	058223		VILLAGE ENVELOPES #10 WHITE \	
					01-14-000-72310	168.28
					Total :	168.28
202402	6/2/2023	017003 FOUR SEASONS AMUSEMENTS	FS TINLEY 5	VTP-020040	HYPNOTIC RIDE FOR BLOCK PART	
					01-35-000-72923	8,735.00
					Total :	8,735.00
202403	6/2/2023	004200 FRAMKE, DONNA	052323		REIM: FOOD AND TRANSPORTATI	
					01-35-000-72220	59.12
			052523		01-35-000-72130	100.31
					REIM: MILEAGE TO STRAWBERRY	
					01-35-000-72130	123.25
					Total :	282.68
202404	6/2/2023	020347 FUN FUN FUN DJS	061323	VTP-019970	DJ FOR CRUISE NIGHTS - JUNE 13	
					01-35-000-72923	200.00
					Total :	200.00
202405	6/2/2023	020347 FUN FUN FUN DJS	062023	VTP-019970	DJ FOR CRUISE NIGHTS - JUNE 20	
					01-35-000-72923	200.00
					Total :	200.00
202406	6/2/2023	020347 FUN FUN FUN DJS	060723	VTP-019970	DJ FOR CRUISE NIGHTS FOR JUNI	
					01-35-000-72923	200.00
					Total :	200.00
202407	6/2/2023	020992 GARRITY, JONATHAN	051923		REIM: LODGING, MEALS, FUEL - U	
					01-17-220-72140	581.40
					Total :	581.40
202408	6/2/2023	018387 GBJ SALES, LLC	4800		BLACK PTI RUBBER SEALANT, BIO	
			4868		64-00-000-73800	1,519.55
					SEALANT - BLACK PTI 707/757 BUT	

vchlist
06/01/2023 3:00:40PM

Voucher List
Village of Tinley Park

Page: 6

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202408	6/2/2023	018387 GBJ SALES, LLC	(Continued)			
			4912	VTP-019905	64-00-000-73800 TIGER GRIP GLOVES	2,232.00
				VTP-019993	01-26-023-73845	778.00
				VTP-019993	01-26-024-73845	389.00
				VTP-019993	60-00-000-73845	490.14
				VTP-019993	63-00-000-73845	54.46
				VTP-019993	64-00-000-73845	233.40
				VTP-019993	01-26-023-73845	8.78
				VTP-019993	01-26-024-73845	4.39
				VTP-019993	60-00-000-73845	5.53
				VTP-019993	63-00-000-73845	0.62
				VTP-019993	64-00-000-73845	2.63
					Total :	5,718.50
202409	6/2/2023	018696 HENRY'S HOUSE OF DECORATED	1287		BACKPACKS BLACK W/SILVER LOGO	
			1378		01-21-000-73610	4,300.00
					EMBROIDERED SILVER LOGO POL	
					01-21-000-73610	312.00
					Total :	4,612.00
202410	6/2/2023	001487 HOMEWOOD DISPOSAL SERVICE	8321852		30 YD EXCHANGE-HAUL, DUMP CH	
			8322024		01-26-023-72890	555.20
					15YD EXCHANGE TIRES 5/18, 15YD	
					60-00-000-72540	103.65
					63-00-000-72540	34.60
					64-00-000-72540	59.22
					01-26-024-72540	98.70
					01-26-023-72540	197.33
					Total :	1,048.70
202411	6/2/2023	015600 HOWARD, KENNETH	052723		REIM: EXP CDL LICENSE RENEWA	
					60-00-000-72860	32.21
					63-00-000-72860	10.74
					64-00-000-72860	18.40
					Total :	61.35

vchlist
06/01/2023 3:00:40PM

Voucher List
Village of Tinley Park

Page: 7

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202412	6/2/2023	015497 ILLINOIS SECRETARY OF STATE	53023		LICENSE PLATE MUNICIPAL FIRE L 01-19-000-72540	16.00
					Total :	16.00
202413	6/2/2023	005186 INTERSTATE BATTERY SYSTEM	44450217		31-MHD, LTCORE BATTERIES, #82 01-26-023-72540	384.00
					Total :	384.00
202414	6/2/2023	004875 IRMA	SALES0020873		APRIL '23 DEDUCTIBLE 70-00-000-72541	720.00
					Total :	720.00
202415	6/2/2023	020460 JUST 4 JUMPS EVENT RENTALS	33216	VTP-019972	3 RIDES FOR BLOCK PARTY 01-35-000-72923	9,444.82
					Total :	9,444.82
202416	6/2/2023	020460 JUST 4 JUMPS EVENT RENTALS	35351.	VTP-020004	BOUNCERS FOR BLOCK PARTY 01-35-000-72923	2,843.81
					Total :	2,843.81
202417	6/2/2023	020984 KODIAK CONTROLS INC	VD26L1	VTP-019906 VTP-019906	DIESEL FUEL LEVEL SENSOR, OPE 60-00-000-72528 63-00-000-72528 60-00-000-72528 63-00-000-72528	390.15 390.15 7.36 7.36
					Total :	795.02
202418	6/2/2023	014402 LEXISNEXIS RISK DATA MNGMNT	1038013-20230430		APRIL 2023 MINIMUM COMMITMEN 01-17-225-72852	150.00
					Total :	150.00
202419	6/2/2023	020983 LIBERTY FLAGS AND BANNERS	19749 19750	VTP-019913 VTP-019914	FLAGS 01-26-025-73112 FLAGPOLES 01-26-025-73112	1,935.00 980.00
					Total :	2,915.00
202420	6/2/2023	021034 LICATA, TANIA	Ref001436394		UB Refund Cst #00512634	

vchlist
06/01/2023 3:00:40PM

Voucher List
Village of Tinley Park

Page: 8

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202420	6/2/2023	021034 LICATA, TANIA	(Continued)		60-00-000-20599	104.06
					Total :	104.06
202421	6/2/2023	006559 LINDE GAS & EQUIPMENT INC	36081062		INDUSTRIAL ACETYLENE, IND HIGI	
					01-26-023-73870	141.11
					01-26-024-73870	70.56
					60-00-000-73870	49.39
					63-00-000-73870	49.39
					64-00-000-73870	42.33
					Total :	352.78
202422	6/2/2023	011258 LONDON, SONNY	061423		PER DIEM: IJOA & IDOA ANNUAL S	
					01-17-205-72170	75.00
					Total :	75.00
202423	6/2/2023	020669 MALONE BUILDERS INC	053123		19945 & 20007 SILVERSIDE DR - RE	
					84-00-000-20552	1,000.00
					Total :	1,000.00
202424	6/2/2023	020322 MASTER AUTO SUPPLY	15030-131307		OIL FILTER, CABIN AIR FILTER, AIR	
					01-17-205-72540	46.82
					Total :	46.82
202425	6/2/2023	015723 NICOR	01981510009		ACCT#01981510009 METER#39689	
					01-26-025-72511	122.78
			53463710003		ACCT#53463710003 METER 291221	
					01-26-025-72511	64.09
			54072310003		ACCT#54072310003 METER 542086	
					01-26-025-72511	754.32
			73675410002		ACCT#73675410002 METER 356130	
					01-26-025-72511	928.66
			74433410003		ACCT#74433410003 METER 357540	
					01-26-025-72511	50.99
			83523710008		ACCT#83523710008 METER#30262	
					01-26-025-72511	791.64
			96019958527		ACCT#96019958527 METER#45826	

vchlist
06/01/2023 3:00:40PM

Voucher List
Village of Tinley Park

Page: 9

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202425	6/2/2023	015723 NICOR	(Continued)		01-26-025-72511	203.29
					Total :	2,915.77
202426	6/2/2023	006735 PHOTOS BY RICK	5735		BENCHES ON THE AVE DIGITAL PH-	
					01-35-000-72923	217.00
					Total :	217.00
202427	6/2/2023	006499 PITNEY BOWES INC	052523		POSTAGE ON MACHINE METER 4V	
					01-33-300-72110	110.22
					01-41-040-72110	96.48
					01-13-000-72110	8.76
					01-41-046-72110	95.70
					01-14-000-72110	1,638.60
					01-17-217-72110	75.30
					01-21-000-72110	1.20
					01-19-020-72110	80.04
					01-35-000-72110	141.90
					01-17-205-72110	424.80
					01-33-310-72110	4.80
					01-41-056-72110	244.92
					60-00-000-72110	372.96
					64-00-000-72110	159.84
					Total :	3,455.52
202428	6/2/2023	020282 QBF GRAPHICS GROUP	53420		SUMMER LIFE FLYERS, CELLO 25"	
					01-35-000-72923	495.00
					Total :	495.00
202429	6/2/2023	006361 RAY O' HERRON CO INC	2273202		LOCK OUT KITS - BIGEASY GLO W	
					01-17-220-73600	449.89
			2273360		GOLD BRUSHED CLUTCH, SERVIC	
					01-17-205-73610	88.90
			2273567		UNIFORMS, SHIRT, PATCH, COAT,	
					01-17-205-73610	287.80
					Total :	826.59

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06/01/2023 3:00:40PM

Voucher List
Village of Tinley Park

Page: 10

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202430	6/2/2023	006874 ROBINSON ENGINEERING CO. LTD.	23010393		22-R0690 TP QUEEN'S COURT FLW 01-33-310-72847	344.00
			23050298		19-R0866.04 TP 191ST ST & 80TH A 26-00-000-75706	3,882.00
			23050299		20-R0005.03 TP FY 2021 COUNTY F 33-00-000-75806	6,000.00
			23050300		21-R0320.02 TP DOG PARK PATH P 33-00-000-75205	1,120.00
			23050301		21-R0545.01 TP KIMBERLY HTS DR 65-00-000-75310	1,550.00
			23050302		21-R0545.02 TP KIMBERLY HEIGHT 65-00-000-75310	4,975.00
					Total :	17,871.00
202431	6/2/2023	006874 ROBINSON ENGINEERING CO. LTD.	23050037		16-R0402 175TH ST/RIDGELAND A 33-00-000-75806	3,266.24
					Total :	3,266.24
202432	6/2/2023	021031 ROCKFORD MAP PUBLISHERS INC	245748		WILL IL 2019 PLAT BOOK 60-00-000-73590	20.22
					63-00-000-73590	3.85
					64-00-000-73590	10.31
					01-26-023-73590	34.38
					01-26-024-73590	17.19
					Total :	85.95
202433	6/2/2023	018104 SBA STEEL,LLC	IN14068947		TOWER SITE RENT #IL46494-A-03 , 60-00-000-72631	211.07
					63-00-000-72631	211.07
					64-00-000-72631	211.07
					01-17-205-72631	422.13
					01-19-000-72631	351.77
					Total :	1,407.11
202434	6/2/2023	001232 SCHULIEN, JENNIFER	053023		LABOR AND SUPPLIES TO REHAB 01-35-000-72954	900.00

vchlist
06/01/2023 3:00:40PM

Voucher List
Village of Tinley Park

Page: 11

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202434	6/2/2023	001232 001232 SCHULIEN, JENNIFER	(Continued)		Total :	900.00
202435	6/2/2023	020644 SCIENTEL SOLUTIONS LLC	007098	VTP-019700	NETWORK ASSESSMENT T&M 01-16-000-72650	19,800.00
			007099	VTP-019357	FIREWALLS 30-00-000-74128	5,874.30
					Total :	25,674.30
202436	6/2/2023	019401 SHAIBI, HEMZA	051923		REIM: ILEAS MOBILE FIELD FORCE 01-17-205-72140	195.00
			052623		REIM: UNMANED AIRCRAFT CERT 01-17-220-72140	175.00
					Total :	370.00
202437	6/2/2023	008710 SHERVINO, ROBERT	061423		PER DIEM: IJOA & IDOA CONFERE 01-17-205-72170	75.00
					Total :	75.00
202438	6/2/2023	007350 SOUTH SUB. MAYORS & MANAGERS	2023-195	VTP-020017	FY24 EMPLOYEE EAP BENEFIT BILL 01-12-000-72447	6,154.00
					Total :	6,154.00
202439	6/2/2023	021033 SPEHAR, GERALD & JOAN	Ref001436393		UB Refund Cst #00467933 60-00-000-20599	38.23
					Total :	38.23
202440	6/2/2023	007438 SUB TRAILER HITCH, INC.	052423		4' LONG BAR, 2" BAR, 5/8 PIN 60-00-000-72530 63-00-000-72530 64-00-000-72530	33.52 11.17 19.16
					Total :	63.85
202441	6/2/2023	007297 SUTTON FORD INC./FLEET SALES	579415		KIT, SEAL ASY OIL POLICE UNIT 1E 01-17-205-72540	47.15
			579641		FILTER ODOUR POLICE STOCK CA 01-17-205-72540	181.89
					Total :	229.04

vchlist
06/01/2023 3:00:40PM

Voucher List
Village of Tinley Park

Page: 12

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202442	6/2/2023	020985 TAYLOR MEDIA	55302210478		SUMMER FLYER ADVERTISEMENT 01-35-100-72983	500.00
					Total :	500.00
202443	6/2/2023	018607 TELCOM INNOVATIONS GROUP, LLC	A59849		LABOR CHARGES FOR BILLABLE F 01-26-025-72777	108.75
					Total :	108.75
202444	6/2/2023	007783 TENCZA, STANLEY	051123		REIM: LUNCH 49 DAYS TRAINING I 01-17-205-72140	75.00
			051123.		REIM: LUNCH 44 DAY NORTHWES 01-17-205-72140	660.00
					Total :	735.00
202445	6/2/2023	020790 TEXAS LIFE INSURANCE COMPANY	SD0DBM20230514001	VTP-020011	1ST QUARTER FY24 ANCILLARY LI 01-14-000-72430	1,305.78
					Total :	1,305.78
202446	6/2/2023	020845 THE CEILING GUYS INC	525	VTP-019885	FOREMAN'S OFFICE - NEW DROP 30-00-000-75110	4,800.00
					Total :	4,800.00
202447	6/2/2023	018533 THE RIGHT STUFF ENTERTAINMENT	060123	VTP-020006	BAND FOR 7/29 MIP 01-35-000-72923	4,500.00
					Total :	4,500.00
202448	6/2/2023	007777 THOMPSON ELEVATOR INSPECTION	23-1295		6 ELEVATOR CODE INSPECTIONS 01-33-300-72853	228.00
			23-1338		2 ELEVATOR CODE INSPECTIONS 01-33-300-72853	76.00
					Total :	304.00
202449	6/2/2023	019700 T-MOBILE USA INC	9534198218		TIMING ADVANCE 7XX-XXX-5456 D 01-17-225-73600	25.00
			9534298515		TIMING ADVANCE 7XX-XXX-8461 D 01-17-225-73600	25.00
			9534298516		TIMING ADVANCE 7XX-XXX-5483 D 01-17-225-73600	25.00

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202449	6/2/2023	019700 019700 T-MOBILE USA INC	(Continued)			Total : 75.00
202450	6/2/2023	013203 TRIA ARCHITECTURE, INC.	4557	VTP-019532	METRA STATION SITE FURNISHING 30-00-000-74418	737.50
			4558	VTP-019684	COMPRESSOR ENCLOSURE 30-00-000-72841	1,687.50
					Total :	2,425.00
202451	6/2/2023	015532 TRI-ELECTRONICS, INC.	1004494	VTP-019951	PROXIMITY 01-26-025-73570	1,015.00
			1004495	VTP-019949	ELECTRIC SUPPLIES FOR MB 01-26-025-73570	2,012.50
					Total :	3,027.50
202452	6/2/2023	010653 TRINIDAD, HEATHER	061423		PER DIEM: IJOA & IDOA STATE CO 01-17-205-72170	75.00
					Total :	75.00
202453	6/2/2023	008040 UNDERGROUND PIPE & VALVE CO	060060	VTP-020028	HYDRANT PARTS 60-00-000-73632	45.50
				VTP-020028	64-00-000-73632	19.50
				VTP-020028	60-00-000-73632	56.00
				VTP-020028	64-00-000-73632	24.00
				VTP-020028	60-00-000-73632	66.50
				VTP-020028	64-00-000-73632	28.50
				VTP-020028	60-00-000-73632	73.50
				VTP-020028	64-00-000-73632	31.50
				VTP-020028	60-00-000-73632	360.50
				VTP-020028	64-00-000-73632	154.50
				VTP-020028	60-00-000-73632	346.50
				VTP-020028	64-00-000-73632	148.50
				VTP-020028	60-00-000-73632	189.00
				VTP-020028	64-00-000-73632	81.00
				VTP-020028	60-00-000-73632	168.00
				VTP-020028	64-00-000-73632	72.00
				VTP-020028	60-00-000-73632	388.50
				VTP-020028	64-00-000-73632	166.50

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06/01/2023 3:00:40PM

Voucher List
Village of Tinley Park

Page: 14

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202453	6/2/2023	008040 UNDERGROUND PIPE & VALVE CO	(Continued)			
				VTP-020028	60-00-000-73632	567.00
				VTP-020028	64-00-000-73632	243.00
		060063			PLUMBING SUPPLIES	
				VTP-020000	60-00-000-73632	1,582.00
				VTP-020000	64-00-000-73632	678.00
				VTP-020000	60-00-000-73632	560.00
				VTP-020000	64-00-000-73632	240.00
		060184-01			HYDRANT REPAIR PARTS	
				VTP-019902	60-00-000-73632	14.70
				VTP-019902	64-00-000-73632	6.30
					Total :	6,311.00
202454	6/2/2023	002176 UNITED STATES POSTAL SERVICE	060123		JUNE WATER BILLS	
					60-00-000-72110	2,119.79
					64-00-000-72110	908.48
					Total :	3,028.27
202455	6/2/2023	018809 VANSCHOUWEN, VINCE	052623		REIM: HOTEL, FUEL - INVESTIGAT	
					01-17-220-72140	897.96
					Total :	897.96
202456	6/2/2023	020421 VERIZON CONNECT FLEET USA LLC	322000041035		VEHICLE TRACKING SUBSCRIPTIC	
					01-26-023-72790	792.76
			63300004679		VEHICLE TRACKING SUBSCRIPTIC	
					01-26-023-72790	804.23
					Total :	1,596.99
202457	6/2/2023	010165 WAREHOUSE DIRECT INC	5500752-0		INK CARTRIDGES YL, CN, MG, BK	
					01-26-025-73110	131.07
					Total :	131.07
202458	6/2/2023	011055 WARREN OIL CO.	W1563497		N.I., GAS USED 5/9-5/22/23	
					01-17-205-73530	8,078.58
					01-19-000-73530	537.46
					01-19-020-73530	37.75
					01-21-000-73530	540.41

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Voucher List
Village of Tinley Park

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
202458	6/2/2023	011055 WARREN OIL CO.	(Continued)			
					60-00-000-73530	731.38
					63-00-000-73530	182.84
					64-00-000-73530	391.81
					01-26-023-73530	928.98
					01-26-024-73530	554.06
					01-33-300-73530	190.67
					01-12-000-73530	36.95
					01-14-000-73531	5,315.47
					01-42-000-73530	350.87
					01-14-000-73532	117.83
			W1563498		DIESEL FUEL USED 5/9-5/22/23	
					01-19-000-73545	1,484.78
					60-00-000-73545	308.71
					63-00-000-73545	77.17
					64-00-000-73545	165.38
					01-26-023-73545	1,958.61
					01-26-024-73545	99.68
					01-14-000-73531	734.17
					Total :	22,823.56
202459	6/2/2023	011057 WEX BANK	052323		DIESEL-BIO GASOLINE - UNITS #10	
					01-26-023-73530	160.72
					Total :	160.72
86 Vouchers for bank code : apbank						Bank total : 289,076.36

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06/01/2023 3:00:40PM

Voucher List
Village of Tinley Park

Page: 16

Bank code : ipmq

<u>Voucher</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>PO #</u>	<u>Description/Account</u>	<u>Amount</u>
4570	5/30/2023	018837	INSURANCE PROGRAM MANAGERS GR 200803W006		PAYEE-LOYOLA UNIVERSITY MED 01-14-000-72542	53.95
					Total :	53.95
4571	5/30/2023	018837	INSURANCE PROGRAM MANAGERS GR 200803W006-1		PAYEE-LOYOLA UNIVERSITY MED 01-14-000-72542	82.91
					Total :	82.91
4572	5/30/2023	018837	INSURANCE PROGRAM MANAGERS GR 200803W006-2		PAYEE-LOYOLA UNIVERSITY MED 01-14-000-72542	82.91
					Total :	82.91
4573	5/30/2023	018837	INSURANCE PROGRAM MANAGERS GR 200803W006-3		PAYEE-LOYOLA UNIVERSITY MED 01-14-000-72542	81.66
					Total :	81.66
4574	5/30/2023	018837	INSURANCE PROGRAM MANAGERS GR 200803W006-4		PAYEE-LOYOLA UNIVERSITY MED 01-14-000-72542	81.66
					Total :	81.66
4575	5/30/2023	018837	INSURANCE PROGRAM MANAGERS GR 200803W006-5		PAYEE-LOYOLA UNIVERSITY MED 01-14-000-72542	181.52
					Total :	181.52
4576	5/30/2023	018837	INSURANCE PROGRAM MANAGERS GR 200803W006-6		PAYEE-LOYOLA UNIVERSITY MED 01-14-000-72542	81.66
					Total :	81.66
4577	5/30/2023	018837	INSURANCE PROGRAM MANAGERS GR 200803W006-7		PAYEE-LOYOLA UNIVERSITY MED 01-14-000-72542	263.12
					Total :	263.12
4578	5/30/2023	018837	INSURANCE PROGRAM MANAGERS GR 200803W006-8		PAYEE-LOYOLA UNIVERSITY MED 01-14-000-72542	82.91
					Total :	82.91
4579	5/30/2023	018837	INSURANCE PROGRAM MANAGERS GR 200219W023		PAYEE-PETERSON JOHNSON & ML 01-14-000-72542	150.50

Bank code : ipmq

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
4579	5/30/2023	018837	018837 INSURANCE PROGRAM MANAGER\$ (Continued)		Total :	150.50
4580	5/30/2023	018837	INSURANCE PROGRAM MANAGERS GR 220112W046		PAYEE-PETERSON JOHNSON & ML 01-14-000-72542	6,295.64
					Total :	6,295.64
4581	5/30/2023	018837	INSURANCE PROGRAM MANAGERS GR 211022W021		PAYEE-PETERSON JOHNSON & ML 01-14-000-72542	8,376.00
					Total :	8,376.00
4582	5/30/2023	018837	INSURANCE PROGRAM MANAGERS GR 220811W019		PAYEE-PETERSON, JOHNSON & M 01-14-000-72542	279.50
					Total :	279.50
4583	5/30/2023	018837	INSURANCE PROGRAM MANAGERS GR 210421W008		PAYEE-VILLAGE OF TINLEY PARK 01-14-000-72542	1,704.52
					Total :	1,704.52
14 Vouchers for bank code : ipmq						Bank total : 17,798.46
100 Vouchers in this report						Total vouchers : 306,874.82

The Tinley Park Village Board having duly met at Village Hall do hereby certify that the following claims or demands against said village were presented and are approved for payment as presented on the above listing.

In witness thereof, the Village President and Clerk of the Village of Tinley Park, hereunto set their hands.

_____ Village President

_____ Village Clerk

_____ Date



PLAN COMMISSION STAFF REPORT

March 16, 2023 – Workshop/Discussion

Zoning Text Amendment – Fence Regulations

Petitioner

Village of Tinley Park

Zoning Code Sections

Section III.J. Fence
Regulations

Approvals Sought

Text Amendment

Project Manager

Michael O. Whalen, AICP
Associate Planner



EXECUTIVE SUMMARY

The Tinley Park Zoning Ordinance regulates fences for residential and non-residential development. In 2022, the Community Development Department processed eleven fence variation applications, typically to adjust fenced-in areas for residential backyards on corner lots. These applications cost the Village staff time and cost residents time and money to go through the variation process. The Plan Commission, over the last couple of years directed staff to consider potential changes to allow additional flexibility while still maintaining aesthetics and safety.

Relating to corner lot fences, the Village allows residents to place a fence at the setback line of secondary front yard. An administrative approval provision is available to allow additional encroachment of up to ten feet into secondary front yards so long as fences do not project beyond the abutting neighbors' required primary front yards. This regulation is designed to create some uniformity and reduce the visual impact of fences. As with all parts of the Zoning Ordinance, the fence regulations apply equally to all properties. Non-conforming fences must be brought into compliance during replacement.

The purpose of this Workshop is to discuss the appropriateness of modifying Sec. III.J. Fence Regulations. The Village Board last amended this Code section in 2018, to adjust provisions relating to corner lot fences. This report contains an overview of existing provisions and the information presented to the Plan Commission and Zoning Board of Appeals in 2017. Staff is highlighting specific sections for discussion. The goal of any amendment is to reduce the number of fence variation applications the Village receives each year while still controlling the aesthetics concerns of fenced-in yards.

HISTORY

The Village adopted a building code in 1964 (Ord. No. 64-O-037) and amended it several times. Prior to 1974, the Village's Building Code had regulations pertaining to fences. Section 317 of this Code regulated fence materials, open and solid fences, and fence heights, and prohibited fences in required front yards. In 1976, the Building Code was amended (Ord. No. 76-O-041) to expressly prohibit fences outside required setbacks except where yards do not abut rights-of-way (rear and side yards for interior lots). This amendment also added that the finished side of fences must face adjacent properties and prohibited barbed wire. In 1978, a major amendment to the Zoning Ordinance occurred. While this Ordinance is missing, it is likely that this ordinance relocated fence regulations from the Building Code to the Zoning Ordinance.

The Village Board amended the Zoning Ordinance in 2018 (Ord. No. 2018-O-002) to explicitly prohibit fences in secondary front yards for corner lots. The amendment also clarified language, added new definitions, and created a ten-foot administrative variation to allow fences in secondary front yards in certain circumstances. The amendment was the result of months of deliberation between the Zoning Board of Appeals, the Plan Commission, and the Community Development Committee, and was intended to reduce ambiguity and the number of fence variations. These groups anticipated that many existing fences would become nonconforming with the updated Code provisions since fence rules were not uniformly enforced. Language was added to the ordinance that fences being replaced must conform to the new standards.

The Village Board amended the Zoning Ordinance again in 2019 (Ord. No. 2019-O-017) to increase the height of open fences in secondary front yards from four feet to five feet. The purpose of this amendment was to require taller fences in yards with pools as an alternative to pool enclosures.

COMPARISON TO OTHER JURISDICTIONS

Jurisdictions throughout Chicagoland regulate fences in different manners. The table below indicates the differences for nearby and similar communities. There is not much consistency across jurisdictions, except that privacy fences are not allowed in "primary" front yards (as opposed to corner/secondary front yards. Of the ten jurisdictions listed above, 6 allow some form of open style fences in front yards. Each community try to find a balance between visual aesthetics and a desire to allow increased use of yard space. Tinley park's current code tends to be somewhere in the middle of these regulations in terms of allowances and flexibility.

Corner Lots Front Yards	privacy			open			notes
	setback	height	front yard	setback	height	front yard	
Tinley Park	building setback*	6'	no	building setback*	6'	No*	*this is typically the case; fences 10' into secondary front yards w/ approval
Orland Park	5'	6'	no	1'	5-6'	no	
Frankfort	building line	5'	no	none	4'	yes	difficult to comprehend
Mokena	building setback	6'	no	none	4'	yes	
New Lenox							
Plainfield	building setback*	6'	no*	lot line*	4'	yes	front yard privacy fences are permitted in a specific area
Lemont	building setback*	6'	no	20' from street*	4'	yes	4' open fences at lot line allowed in specific area
Oak Forest	building setback	6'	no	building setback	6'	yes*	"except when negatively impacting the aesthetics" *3' front/side yard by variance
Evanston	3' behind front façade	6'	no	3' behind front façade	6'	no	for corner side yards: 3' back from front building line; 2' from property line must be landscaped
Naperville	none	6'*	no	none	4'	yes	* 3' privacy allowed in front yard at lot line
Highland Park	none	6'	no	none	4'	yes	
Oak Lawn	front yard/side yard building line	6'	no	front yard/side yard building line	6'	no	
Hoffman Estates	5' from side property line	6'	no	5' from side property line	6'	no	No setback restrictions if two rear yards abut each other.

EXISTING REGULATIONS

The Zoning Ordinance regulates the location, materials, and maximum height of fences. It contains provisions on permitting, temporary fences, and nonconforming fences. The allowable location is currently based on the lot type (interior, corner, etc.), and yard type (primary front, secondary front, side, and rear). The distances of the yards vary, depending on the zoning district the subject property is in. Thus, properties in a less-dense residential zoning district (such as R-1) require fences to be set back further in than a property in a more dense district (such as R-7). Sight lines and clear vision triangles must be maintained, and private fences are not allowed in rights-of-way, nor may obstruct utilities. Fences may be allowed in certain easements with written approval. Maximum fence height is 6'-0" from top of panel and 6'-6" to top of post, measured from grade. Permits are not required for fence repairs not more than one 8' section of fencing per year on a legally permitted fence.

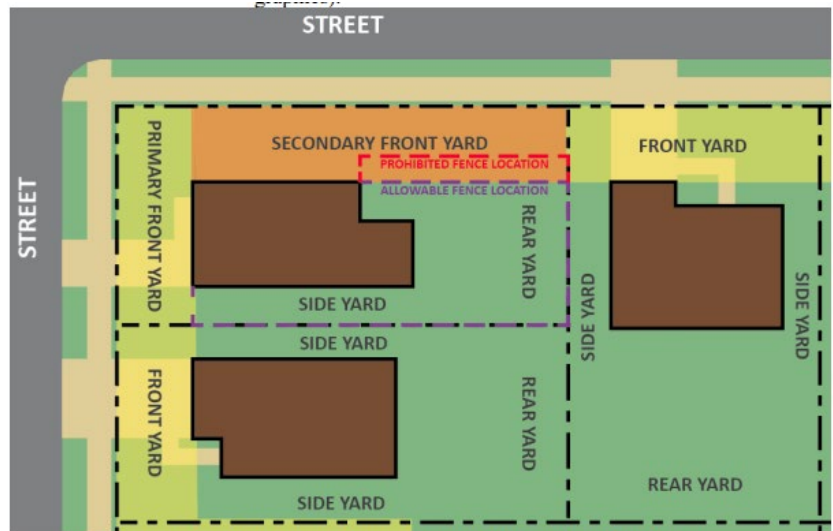
The Zoning Ordinance contains a provision that allows an administrative variation for corner lot fences in R-1 through R-7 zoning districts. This administrative approval allows fences to encroach up to ten feet into a secondary front yard. They are limited to a maximum height of five feet panels and 5'-6" posts, must be open style (prohibiting chain link and privacy style), and not obstruct sight lines or cause a negative impact to safety. They cannot abut a neighboring primary front yard, meaning the provision may only be applied to properties where rear property lines abut, as depicted above.

Fence Variation requests that come to the Village Plan Commission and Village Board are generally evaluated in terms of whether there is a physical hardship or uniqueness to the property. Hardships for a Variation must be related to the physical characteristics of the property. Some situations where a variation may be approved include lots that are of an unusual shape such as three sides (two secondary front yards) or lots that are located behind the neighboring lot due to extended right-of-way lawn area.

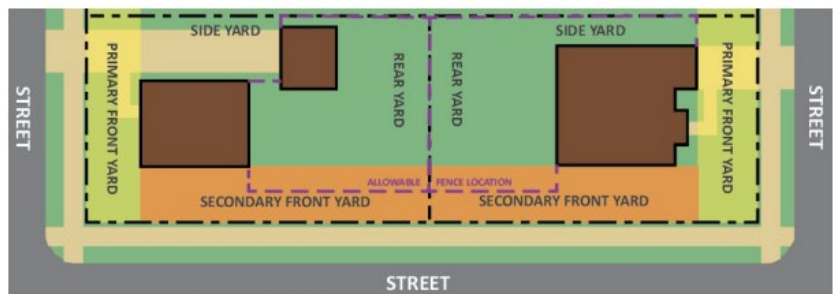
In the Legacy District, open fences may be located within the buffer zone (parkway) when incorporated into raised planter beds or used as tree guards. Fences three to four feet tall are permitted along front property lines of private frontages. Residential lots with secondary front yards are permitted to have six-foot open or privacy fences fifteen feet from the property line, not extending past the front façade of the primary structure.

PREVIOUS PLAN COMMISSION DISCUSSION AND OPTIONS

At the September 1, 2022 Plan Commission meeting, the Commission discussed fence regulations related to front yard fences in older, historic neighborhoods within the Village where the Legacy Code does not apply. Commissioners Shaw, Mani, and Gaskill, and Chairman Gray noted that the current regulations create nonconformities in historic neighborhoods where front yard fences are part of the character of the neighborhood.



Graphic: Prohibited Fence Location in Secondary Front Yard



Graphic: Allowable Fence Location in Secondary Front Yard

Graphic per Section III.J.3.a.1 Administrative Approvals – Secondary Front Yard

To address front yard fences in historic neighborhoods, the Plan Commission could continue the current policy of requiring a variation to replace or install open fences in front yards. These variations can be conditioned to control the character of front yard fences and coordinate with existing properties. This policy would be applied on a case-by-case basis, which requires Staff and Commission time to consider each variation request.

The City of Evanston and Villages of Plainfield and Lemont take a different approach to recognize the context of front yard fences. Evanston designates certain streets as “Type 1 Streets” which are based on the character of a neighborhood. Along these streets, open-style front-yard fences are permitted. There are five streets designated as Type 1 Streets in the Evanston City Code. The streets are designated with specific block ranges, and either prohibit certain fence materials (mostly chain-link) or require wrought iron fences. Both Plainfield and Lemont allow 4’ open fences only in their downtown zoning district areas.

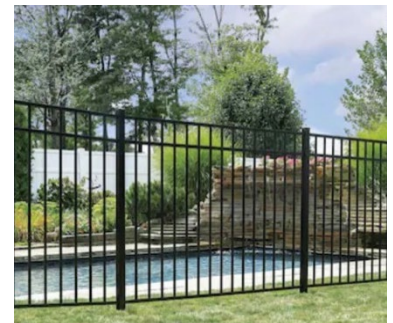
Evanston’s approach reduces the number of variations by allowing front yard fences by right along certain streets. Plainfield’s and Lemont’s approach does the same, but in a specific area rather than along certain streets. With front yard fences permitted by right, more property owners may opt to install appropriate style fences, enhancing the character of the neighborhood.

POTENTIAL NEW REGULATIONS

Staff is recommending the Plan Commission discuss the following items relating to the Fence Regulations (Sec. III.J.) at this meeting. All other provisions in Sec. III.J. are open for the Commission to discuss.

1. Consider permitting a uniform fence setback into secondary front yards, regardless of the neighboring yard type it abuts . This provision would be calculated from the lot line on the secondary frontage and would be applied across all residential zoning districts. This approach would differ from an encroachment into a particular minimum front yard setback that changes depending upon the zoning district. A ten-foot fence setback from secondary front yard property lines will allow for enlarged backyards in corner lots. This change will balance the Village’s policy of reducing visual clutter with some residents’ desire for larger backyards.
2. Allow fences in secondary front yards that abut a neighboring primary front yard. Currently, corner fence encroachments are not permitted at all in this situation (*see above Graphic per Section III.J.3.a.1*). By allowing fences to go into the secondary front yard, the neighboring lot will have the appearance of a fence in a portion of their front yard, which has not been permitted previously. Hundreds of homes (homes that are the first “interior lot” next to corner lots) could be impacted by this. Other regulations for these fences could be implemented like requiring them to be open style or limiting height.
3. Generally, there are two options that may help reduce the visual impact of fences with any proposed change that would allow encroachment of fences into secondary front yards.

- a. First, open fences could be permitted in secondary front yards while privacy fences remain prohibited. This option may yield a more uniform visual appearance. The Zoning Ordinance defines an open fence as a fence where the surface area of any segment of such fence contains at least fifty percent (50%) open spaces, as compared to solid materials. An open-style fence, such as an aluminum frame construction, may allow for more visual transparency.



Open Fence Example

- b. A second control could be to allow fences of either (or both) type(s) in secondary front yards, but with landscaping to soften the visual appearance. Planting type, height, location, and seasonal growth (deciduous or evergreen) would need to be considered.

- c. Another consideration may be to allow fences in front yards (such as in the options above), either in the primary or secondary front yards, but at a lower maximum fence height. The City of Highland Park allows for four-foot maximum fence height throughout required front yards and within 30 feet of the intersection of the lot lines at the intersection of any street and/or alley.

DISCUSSION POINTS

As this meeting is an initial discussion, Staff requests the Commission consider the history and existing regulations of fences and provide suggestions in relation to specific code sections in order. Consideration should take into account that an amendment would generally apply to the whole Village, which has various neighborhood characteristics. Some questions are posed below for general discussion:

1. *Should fences be allowed in secondary front yards beyond the current allowance?*
2. *Should fences be allowed in primary front yards (such as with a lower height)?*
3. *Should fences regulations vary by location depending on street or neighborhood character (such as local versus arterial streets, or older locations surrounding the Legacy District)?*
4. *What controls are appropriate to reduce the visual impact of fences?*
5. *Are there some extremes in the regulations we don't want to consider?*
6. *Is there a town you think balances aesthetics and flexibility well?*
7. *How will any changes affect non-conforming fences, and will it reduce variations (such as if those properties wish to replace fencing)?*

RECOMMENDATION

Upon completion of a successful Plan Commission discussion, staff will prepare any additional research and some different potential options for additional discussion at a future Plan Commission meeting (likely April 6 or April 20, 2023).

Staff Exhibit A

History of Fence Regulations Related to Corner Lots

1956-2005	<i>"Fences in which the opening between the materials of which the fence is constructed represent less than seventy (70) percent of the total surface may be erected to a height not exceeding four (4) feet along the boundaries of a lot, except that no such fence shall be erected within thirty (30) feet of a street intersection. Wire fences and other fences in which the openings between the materials of which the fence is constructed represent more than seventy (70) percent of the total fence area may be erected to a height of six (6) feet, except within thirty (30) feet of a street intersection."</i>
2007-2009	<p>Corner fences are allowed 10 feet into the required side yard similar to the current regulations and allowed to be 6 foot solid with Zoning Administrator review of visibility.</p> <p><i>"Fences not exceeding six (6) feet in height above natural grade level projecting not more than ten (10) feet into the required front setback on the side yard street frontage of a corner lot in a residential zoning district, provided that the Zoning Administrator or his designee determines that the provisions of Section III.G of this Ordinance will be maintained and that there will be no obstruction to the visibility of vehicular or pedestrian traffic. If the Zoning Administrator deems that such a visibility obstruction would occur, he may require that portions of or all of the fence be constructed of an open design, or of a shorter height, or a combination of both, or the Zoning Administrator may deny the request. The determination of the Zoning Ordinance may be appealed to the Zoning Board of Appeals pursuant to Section X.F of this Ordinance."</i></p>
2011-2017	A chart was created which determined what accessory uses and structures could encroach within a required yard under certain situations. It was here when fences 6 feet in height were permitted as an obstruction within 10 feet of the required secondary front yard. The Zoning Administrator was left to determine if the fence was a visibility obstruction and if it was required to obtain a Variation or not. This process and the standards attached resulted in the inconsistent enforcement of the zoning code requirements and numerous issues that created aesthetic and visibility concerns.
2017-Present	Code Changes were initiated to determine what fences in the secondary front yard should be permitted going forward and to make the regulations clear to residents and staff. The new regulations were reviewed and revised by the Zoning Board of Appeals, Community Development Committee, and the Plan Commission. They were approved by the Village Board in January 2018. The result of the text amendments reduced allowable fences extending into the required secondary front yard to be a maximum 4 feet in height (4'6" posts) and open style (50% open to light and air). When approved it was known that there would be numerous fences that would become legal non-conforming in the Village and would need to come into compliance when their fence needed replacement or adjustment.

THE VILLAGE OF TINLEY PARK

Cook County, Illinois

Will County, Illinois

ORDINANCE
NO. 2023-O-027

**AN ORDINANCE AMENDING THE VILLAGE OF TINLEY PARK ZONING
ORDINANCE REGARDING FENCE REGULATIONS**

MICHAEL W. GLOTZ, PRESIDENT
NANCY O'CONNOR, VILLAGE CLERK

WILLIAM P. BRADY
WILLIAM A. BRENNAN
DENNIS P. MAHONEY
MICHAEL G. MUELLER
KENNETH E. SHAW
COLLEEN M. SULLIVAN
Board of Trustees

VILLAGE OF TINLEY PARK
Will County, Illinois

ORDINANCE NO. 2023-O-027

**AN ORDINANCE AMENDING THE VILLAGE OF TINLEY PARK ZONING
ORDINANCE REGARDING FENCE REGULATIONS**

WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

WHEREAS, the Village of Tinley Park (“Village”) desires to amend (“Amendments”) its Zoning Ordinance to modify fence regulations for residential corner lot properties; and

WHEREAS, amendments to the Tinley Park Zoning Ordinance have been proposed and processed in accordance with the provisions of the Tinley Park Ordinance; and

WHEREAS, after due notice as required by law the Plan Commission of the Village held a Public Hearing on said Amendments on May 18, 2023, at which time all persons were afforded an opportunity to be heard; and

WHEREAS, the Plan Commission agreed that modifications to the allowable locations of fences on secondary front yards of residential corner lots will reduce the number of fence Variation requests sought each year; and

WHEREAS, the Plan Commission voted 7-1 in favor to recommend said Amendments to the Tinley Park Zoning Ordinance; and

WHEREAS, the Plan Commission of this Village has filed its report of findings and recommendations that the proposed Amendments be granted with this President and Board of Trustees, and this Board of Trustees has duly considered said report of findings and recommendations; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interest of the Village of Tinley Park and its residents to approve said Amendments to the Tinley Park Zoning Ordinance;

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, STATE AS FOLLOWS:

SECTION 1: That the report and findings and recommendations of the Plan Commission of this Village are herein incorporated by reference as the findings of this Board of Trustees, as completely, as if fully recited herein at length.

SECTION 2: That Section III.J. (Fence Regulations), subsection 2.a. is hereby amended to create the distinction between residential and nonresidential fence locations as follows:

2. Regulations.

a. Location.

(1) Permitted fence location in all Nonresidential zoning districts:

PERMITTED FENCE LOCATION BY LOT TYPE AND YARD TYPE – <u>NONRESIDENTIAL</u>				
LOT TYPE	YARD TYPE			
	Front/Primary Front	Secondary Front	Side	Rear
Interior Lot	Fence Permitted at or behind Required Setback Line	n/a	Permitted at 0' Setback from Property Line	Permitted at 0' Setback from Property Line
Interior Key Lot	Fence Permitted at or behind Required Setback Line	n/a	Permitted at 0' Setback from Property Line	Permitted at 0' Setback from Property Line
Corner Lot	Fence Permitted at or behind Required Setback Line	Fence Permitted at or behind Required Setback Line. See also Section III.J.3.	Permitted at 0' Setback from Property Line	Permitted at 0' Setback from Property Line
Reversed Corner Lot	Fence Permitted at or behind Required Setback Line	Fence Permitted at or behind Required Setback Line. See also Section III.J.3.	Permitted at 0' Setback from Property Line	Permitted at 0' Setback from Property Line
Through Lot	Fence Permitted at or behind Required Setback Line. See also Section III.J.3.	n/a	Permitted at 0' Setback from Property Line	Permitted at 0' Setback from Property Line. See Section III.J.3.b.
Corner Through Lot	Fence Permitted at or behind Required Setback Line. See also Section III.J.3.	Fence Permitted at or behind Required Setback Line. See also Section III.J.3.	Permitted at 0' Setback from Property Line	Permitted at 0' Setback from Property Line. See Section III.J.3.b.
Flag Lot	Fence Permitted at or behind Required Setback Line	n/a	Permitted at 0' Setback from Property Line	Permitted at 0' Setback from Property Line

(2) Permitted fence location in Residential zoning districts:

PERMITTED FENCE LOCATION BY LOT TYPE AND YARD TYPE – RESIDENTIAL				
LOT TYPE	YARD TYPE			
	Front/Primary Front	Secondary Front	Side	Rear
<u>Interior Lot</u>	<u>Fence Permitted at or behind Required Setback Line</u>	<u>n/a</u>	<u>Permitted at 0' Setback from Property Line</u>	<u>Permitted at 0' Setback from Property Line</u>
<u>Interior Key Lot</u>	<u>Fence Permitted at or behind Required Setback Line</u>	<u>n/a</u>	<u>Permitted at 0' Setback from Property Line</u>	<u>Permitted at 0' Setback from Property Line</u>
<u>Corner Lot</u>	<u>Fence Permitted at or behind Required Setback Line</u>	<u>Fence Permitted no less than ten feet in from secondary front yard property line(s). See also Section III.J.3.</u>	<u>Permitted at 0' Setback from Property Line</u>	<u>Permitted at 0' Setback from Property Line</u>
<u>Reversed Corner Lot</u>	<u>Fence Permitted at or behind Required Setback Line</u>	<u>Fence Permitted at or behind Required Setback Line. See also Section III.J.3.</u>	<u>Permitted at 0' Setback from Property Line</u>	<u>Permitted at 0' Setback from Property Line</u>
<u>Through Lot</u>	<u>Fence Permitted at or behind Required Setback Line. See also Section III.J.3.</u>	<u>n/a</u>	<u>Permitted at 0' Setback from Property Line</u>	<u>Permitted at 0' Setback from Property Line. See Section III.J.3.a.</u>
<u>Corner Through Lot</u>	<u>Fence Permitted at or behind Required Setback Line. See also Section III.J.3.</u>	<u>Fence Permitted no less than ten feet in from secondary front yard property line(s) See also Section III.J.3.</u>	<u>Permitted at 0' Setback from Property Line</u>	<u>Permitted at 0' Setback from Property Line. See Section III.J.3.a.</u>
<u>Flag Lot</u>	<u>Fence Permitted at or behind Required Setback Line</u>	<u>n/a</u>	<u>Permitted at 0' Setback from Property Line</u>	<u>Permitted at 0' Setback from Property Line</u>

SECTION 3: That Section III.J. (Fence Regulations), subsection 2.a.(1).2. is established to permit fences on residential lots within required secondary front yards no less than ten feet from the secondary front yard property line.

SECTION 4: That Section III.J. (Fence Regulations), subsection 2.b.(4) is hereby amended to prohibit chain-link fences in required secondary front yards.

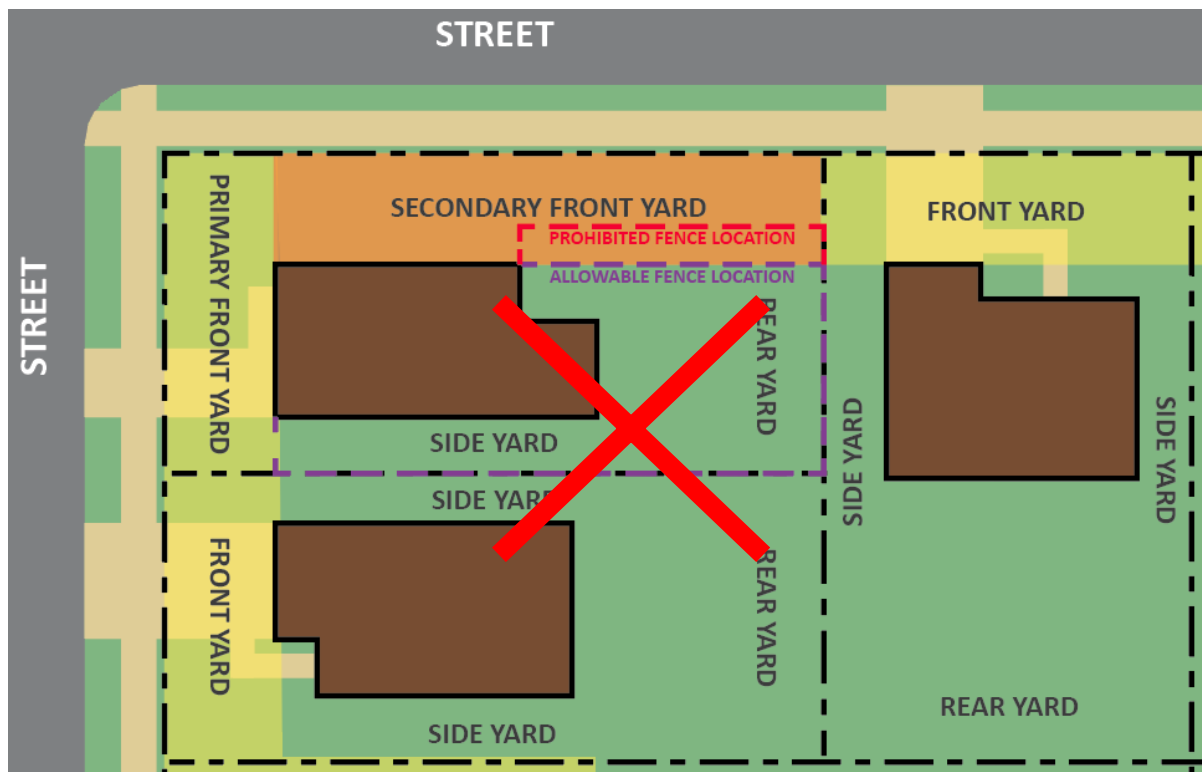
SECTION 5: That Section III.J. (Fence Regulations), subsection 3.a. is hereby stricken as follows:

- a. Secondary Front Yard

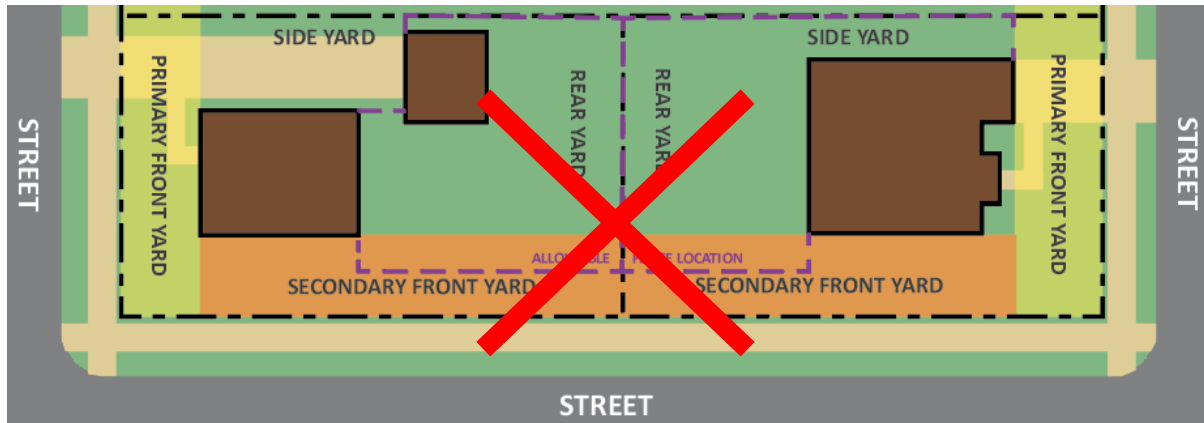
(1) A fence within a secondary front yard may be permitted to encroach up to ten feet (10') into the required front yard setback, provided that:

- (i) The property is within a residential zoning district (R-1, R-2, R-3, R-4, R-5, R-6, & R-7);
- (ii) The fence meets all material requirements within Section III.J.2.b.; however, the fence cannot be chain-link; and
- (iii) The fence must be a maximum height of five feet, six inches (5'6") at the top of the posts and five feet (5') at the top of the panel when measured from grade;
- (iv) The fence must be open style and have a minimum of fifty percent (50%) open space between the rails and posts;
- (v) The fence does not obstruct sight lines that may cause a negative impact to safety of pedestrians or vehicles; and
- (vi) The fence cannot abut a neighboring front/primary front yard (see graphics).

SECTION 6: That the graphics included as part of Section III.J. (Fence Regulations), subsection III.J.3.a.(1).(vi). are hereby stricken as follows:



Graphic: Prohibited Fence Location in Secondary Front Yard



Graphic: Allowable Fence Location in Secondary Front Yard

SECTION 7: That formatting and other insignificant changes are provided in this Amendment.

SECTION 8: That the attached document, incorporated into this ordinance as Exhibit A, provides document tracking for all changes to the Zoning Ordinance Section III.J.

SECTION 9: Any policy, resolution, or ordinance of the Village that conflicts with the provisions of this Ordinance shall be and is hereby repealed to the extent of such conflict.

SECTION 10: That this Ordinance shall be in full force and effect from and after its adoption and approval.

SECTION 11: That the Village Clerk is hereby ordered and directed to publish this Ordinance in pamphlet form, and this Ordinance shall be in full force and effect from and after its passage, approval, and publication as required by law.

PASSED THIS 15th day of June 2023.

AYES:

NAYS:

ABSENT:

APPROVED THIS 15th day of June 2023.

VILLAGE PRESIDENT

ATTEST:

VILLAGE CLERK

STATE OF ILLINOIS)
COUNTY OF COOK) SS
COUNTY OF WILL)

CERTIFICATE

I, NANCY O’CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2023-O-027, “AN ORDINANCE AMENDING THE VILLAGE OF TINLEY PARK ZONING ORDINANCE REGARDING FENCE REGULATIONS” which was adopted by the President and Board of Trustees of the Village of Tinley Park on June 15, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 15th day of June 2023.

VILLAGE CLERK

EXHIBIT A**FENCE REGULATIONS**1. Permit Required.

- a. A building permit is required for all work performed in association with the construction, alteration, or relocation of a fence except as outlined in Section III.J.1.b.
- b. Exemptions. The following circumstances do not require a building permit; however, they are subject to the regulations within Section III.J.2.:
 - (1) Repairs of not more than one (1) eight-foot (8') section of fencing per year on a legally permitted fence; and
 - (2) Fences two feet (2') in height or less.

2. Regulations.a. Location.(1) Permitted fence location in Nonresidential zoning districts:

PERMITTED FENCE LOCATION BY LOT TYPE AND YARD TYPE – NONRESIDENTIAL				
LOT TYPE	YARD TYPE			
	Front/Primary Front	Secondary Front	Side	Rear
Interior Lot	Fence Permitted at or behind Required Setback Line	n/a	Permitted at 0' Setback from Property Line	Permitted at 0' Setback from Property Line
Interior Key Lot	Fence Permitted at or behind Required Setback Line	n/a	Permitted at 0' Setback from Property Line	Permitted at 0' Setback from Property Line
Corner Lot	Fence Permitted at or behind Required Setback Line	Fence Permitted at or behind Required Setback Line. See also Section III.J.3.	Permitted at 0' Setback from Property Line	Permitted at 0' Setback from Property Line
Reversed Corner Lot	Fence Permitted at or behind Required Setback Line	Fence Permitted at or behind Required Setback Line. See also Section III.J.3.	Permitted at 0' Setback from Property Line	Permitted at 0' Setback from Property Line
Through Lot	Fence Permitted at or behind Required Setback Line. See also Section III.J.3.	n/a	Permitted at 0' Setback from Property Line	Permitted at 0' Setback from Property Line. See Section III.J.3.b.

Corner Through Lot	Fence Permitted at or behind Required Setback Line. See also Section III.J.3.	Fence Permitted at or behind Required Setback Line. See also Section III.J.3.	Permitted at 0' Setback from Property Line	Permitted at 0' Setback from Property Line. See Section III.J.3.b.
Flag Lot	Fence Permitted at or behind Required Setback Line	n/a	Permitted at 0' Setback from Property Line	Permitted at 0' Setback from Property Line

(2) Permitted fence location in Residential zoning districts:

PERMITTED FENCE LOCATION BY LOT TYPE AND YARD TYPE – RESIDENTIAL				
LOT TYPE	YARD TYPE			
	Front/Primary Front	Secondary Front	Side	Rear
Interior Lot	Fence Permitted at or behind Required Setback Line	n/a	Permitted at 0' Setback from Property Line	Permitted at 0' Setback from Property Line
Interior Key Lot	Fence Permitted at or behind Required Setback Line	n/a	Permitted at 0' Setback from Property Line	Permitted at 0' Setback from Property Line
Corner Lot	Fence Permitted at or behind Required Setback Line	Fence Permitted no less than ten feet in from secondary front yard property line(s). See also Section III.J.3.	Permitted at 0' Setback from Property Line	Permitted at 0' Setback from Property Line
Reversed Corner Lot	Fence Permitted at or behind Required Setback Line	Fence Permitted at or behind Required Setback Line. See also Section III.J.3.	Permitted at 0' Setback from Property Line	Permitted at 0' Setback from Property Line
Through Lot	Fence Permitted at or behind Required Setback Line. See also Section III.J.3.	n/a	Permitted at 0' Setback from Property Line	Permitted at 0' Setback from Property Line. See Section III.J.3.a.
Corner Through Lot	Fence Permitted at or behind Required Setback Line. See also Section III.J.3.	Fence Permitted no less than ten feet in from secondary front yard property line(s) See also Section III.J.3.	Permitted at 0' Setback from Property Line	Permitted at 0' Setback from Property Line. See Section III.J.3.a.
Flag Lot	Fence Permitted at or behind Required Setback Line	n/a	Permitted at 0' Setback from Property Line	Permitted at 0' Setback from Property Line

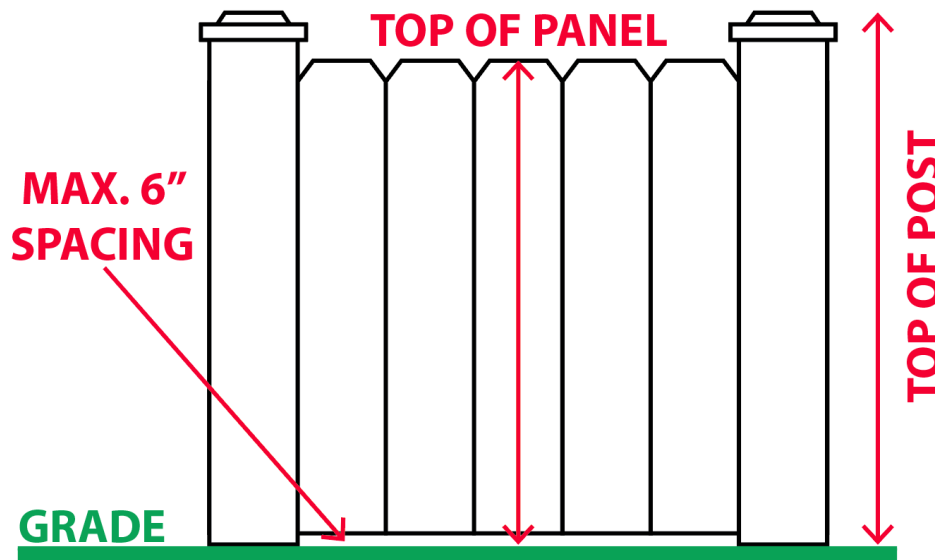
(3) Rights-of-Way, Drainage, and/or Utility Easements.

- (i) No private fences shall be allowed or constructed within public street, highway, or alley rights-of-way.
 - (ii) Fences may, by permit and written approval, be placed on drainage and/or public utility easements, so long as the fence does not interfere in any way with existing drainage patterns, underground, ground, or above-ground utilities.
 - (iii) Fences shall not obstruct access to utilities. A gate or moveable section of fencing may be required.
 - (iv) The Village or any utility company having authority to use such easements shall not be liable for repair or replacement of such fences in the event they are moved, damaged, or destroyed by virtue of the lawful use of said easement.
- (4) Clear Vision Triangle. Fences shall not obstruct sight lines and/or cause a negative impact to safety of pedestrians or vehicles. A clear vision triangle must be maintained.

b. Materials.

- (1) Fences shall consist of materials that are found by the Zoning Administrator or their designee to be durable and weather resistant. Fencing shall be painted, rust-proofed or otherwise protected against damage and decay so as to present an orderly appearance.
- (2) All fences shall be maintained in good, structurally sound repair and in a neat, clean, presentable and attractive condition.
- (3) Allowable Materials:
 - (i) PVC/vinyl
 - (ii) Wood
 - (iii) Wrought iron
 - (iv) Aluminum
 - (v) Galvanized steel (open style fencing only)
 - (vi) Masonry
 - (vii) Chain-link without slats (can be coated or uncoated)
 - (viii) Perimeter fencing (stone or concrete)
 - (ix) Similar materials, as approved by the Zoning Administrator or their designee
- (4) Prohibited Materials:
 - (i) Chain-link with slats

- (ii) Glass and other reflective materials
 - (iii) Barbed wire
 - (iv) Chain-link within required secondary front yards
- (5) Orientation of Finished Side. When a fence has a finished or decorative side, it shall be oriented to face outward toward adjacent parcels or street rights-of-way (away from the interior of the lot upon which the fence is erected).
- (6) Fencing shall not have sharp edges.
- (7) Fencing shall be uniform in color.
- c. Maximum Height. (see graphic)
 - (1) Top of Posts: six feet, six inches (6'6") when measured from grade.
 - (2) Top of Panel: six feet (6') when measured from grade.
 - (3) Spacing Between Grade and Bottom of Panel: maximum of six inches (6").



- 3. Administrative Approvals. The Zoning Administrator or their designee may grant administrative approval for a fence in the following circumstances:
 - a. In the instance that a residential structure is nonconforming to the required front yard setback, a fence may be permitted to encroach into the required front yard

setback to align with the established setback of the residential structure, provided that:

- (1) The fence meets all provisions within Section III.J.2.b. and III.J.2.c.; and
- (2) The fence does not obstruct sight lines that may cause a negative impact to safety of pedestrians or vehicles.

b. Through Lot.

- (1) A fence may be permitted to be constructed along a property line that directly abuts a public right-of-way or private street if the Zoning Administrator or their designee determines that the lot line should be considered a side or rear lot line based on the adjacent established development pattern, provided that:

- (i) The fence meets all provisions within Section III.J.2.b. and III.J.2.c.; and
- (ii) The fence does not obstruct sight lines that may cause a negative impact to safety of pedestrians or vehicles.

4. Temporary Fences.

- a. Temporary fences may be authorized by the Zoning Administrator or their designee for the purposes of securing or enclosing an area for a limited period of time (ex. construction sites, special events, and unsafe structures).

5. Nonconforming Fences. Fences existing at the time of the enactment of this Section III.J., or any amendment thereto, or at the time of annexation to the Village of the property on which they are located and not conforming to the provisions of this Section III.J., shall be regarded as nonconforming fences – either a legal nonconforming fence or an illegal nonconforming fence.

- a. Legal Nonconforming Fences. Fences constructed with a permit on file with the Village. Minor ordinary repairs and maintenance (not exceeding repair on one (1) eight foot (8') wide section of fencing per year) may be completed on such fence. Nonconforming fences shall not be changed or altered in any manner that would increase the degree of its nonconformity or structurally altered to prolong its useful life.
- b. Illegal Nonconforming Fences. Fences constructed without a permit. Such fences shall be immediately removed by the property owner, or a variation (in accordance with Section X.G. of the Zoning Ordinance) must be obtained.

6. Appeals and Variations. If the Zoning Administrator or their designee denies a fence as proposed, the Petitioner may appeal the denial before the Zoning Board of Appeals

as outlined within Section X.F. of the Zoning Ordinance. A Petitioner may also submit a request for a variation as outlined within Section X.G. of the Zoning Ordinance.

TO: VILLAGE OF TINLEY PARK PRESIDENT AND BOARD OF TRUSTEES

FROM: VILLAGE OF TINLEY PARK PLAN COMMISSION

SUBJECT: MINUTES OF THE May 18, 2023 REGULAR MEETING

ITEM #3: PUBLIC HEARING – FENCE REGULATIONS – ZONING ORDINANCE TEXT AMENDMENT

Consider recommending that the Village Board adopt a proposed text amendment to the Tinley Park Zoning Ordinance amending Section III.J. (fence Regulations).

Present and responding to roll call were the following:

Chairman Gray
Donald Bettenhausen
James Gaskill
Terry Hamilton
Eduardo Mani
Andrae Marak
Steve Sepessy
Kurt Truxal

Absent Plan Commissioners: Angela Gatto

Village Officials and Staff: Dan Ritter, Community Development Director
Lori Kosmatka, Associate Planner
Michael O. Whalen, Associate Planner

Petitioners: none

Members of the Public: none

CHAIRMAN GRAY introduced Item #3. He confirmed that certification of publication was received.

COMMISSIONER TRUXAL made a motion to open the public hearing; COMMISSIONER GASKILL seconded the motion. All agreed.

Michael O. Whalen, Associate Planner, presented the staff report.

CHAIRMAN GRAY called on Commissioners for questions or comments. COMMISSIONERS BETTENHAUSEN, SEPESSY, GASKILL, MANI, and HAMILTON said they had no questions or comments.

COMMISSIONER TRUXAL said he hopes the amendment will cut down on the number of variations. He had no further questions or comments. CHAIRMAN GRAY said he agrees with COMMISSIONER TRUXAL that the amendment will hopefully reduce the number of residential

fence variation requests, but acknowledged that the amendment will not eliminate all requests.

Dan Ritter said the amendment should help and that Staff can revisit the regulations if any other issues or solutions arise.

COMMISSIONER MANI commented on the distance between slats on fences.

COMMISSIONER TRUXAL asked how many variance requests last year would have been avoided with the amendment. Michael O. Whalen said two of the seven would not have needed a variance.

Dan Ritter said that some of the applicants may not have pursued variation requests if the proposed regulations were in place. Michael O. Whalen said that while the number of fence variation requests that come before the Commission are relatively low, Staff receives substantially more calls from people seeking to expand their yards. Dan Ritter added the proposed amendment will be easier for the public to understand and easier for Staff to implement.

CHAIRMAN GRAY thanked Dan Ritter for bringing the proposed amendment forward.

Dan Ritter thanked Lori and Michael.

CHAIRMAN GRAY asked if there were any addition questions or comments from the Commission. There were none.

CHAIRMAN GRAY asked if any members of the public wished to speak on the item. None were present.

COMMISSIONER TRUXAL made a motion to close the public hearing; COMMISSIONER MANI seconded the motion. All agreed.

CHAIRMAN GRAY entertained a motion on the item.

COMMISSIONER GASKILL made a motion to recommend that the Village Board adopt a proposed text amendment to the Tinley Park Zoning Ordinance amending Section III.J. (Fence Regulations). COMMISSIONER TRUXAL seconded.

CHAIRMAN GRAY called for a roll call vote.

Lori Kosmatka called the roll.

COMMISSIONER BETTENHAUSEN: Aye

COMMISSIONER GASKILL: Aye

COMMISSIONER HAMILTON: Aye

COMMISSIONER MANI: Nay

COMMISSIONER MARAK: Aye

COMMISSIONER SEPESSY: Aye

COMMISSIONER TRUXAL: Aye

CHAIRMAN GRAY: Aye

CHAIRMAN GRAY declared the motion carried (7-1). He added that the item will go before the Village Board on June 6, 2023 for a first reading.

DRAFT

**Petitioner**

Emmanuel Bistas, on
behalf of Healing
Matters, Inc.

Property Location

18440 Thompson Ct STE
102

PIN

19-09-01-101-012-0000

Zoning

ORI-PD (Office and
Restricted Industrial,
Hickory Creek PUD)

Approvals Sought

Special Use Permit for a
Vocational Educational
Facility

Project Planner

Michael O. Whalen,
Associate Planner

PLAN COMMISSION STAFF REPORT

May 18, 2023 – Public Hearing

Healing Matters, Inc. Special Use for a Vocational Educational Facility

18440 Thompson Court Suite 102



Google Streetview of 18440 Thompson Court

EXECUTIVE SUMMARY

The Petitioner, Emmanuel Bistas, on the behalf of Healing Matters, Inc., is requesting a Special Use Permit to operate a Vocational Educational Facility within the ORI-PD (Office and Restricted Industrial) zoning district in the Hickory Creek PUD. This request allows the Petitioner to amend the existing Special Use Permit (Ord. No. 20-O-063) for the business to allow its students to practice massage on the public to fulfill requirements to attain certification.

A Special Use Permit is required to operate a Vocational Educational Facility in the ORI zoning district. The Tinley Creek PUD maintains Special Use status for the Special Uses within the ORI zoning district. No changes are proposed to the site's architecture, landscaping, parking and access, or lighting.

Healing Matters is a vocational school that teaches massage and bodywork techniques to its students. The school operates a location in Chicago and has graduated over 1,200 students. The school expanded its location in Tinley Park in 2022, and is currently operating as a classroom. The petitioner is requesting the Village allow students of the school to practice massage on the public so that students, many of whom live in southwest Chicagoland, can practice closer to home rather than traveling to the Chicago location.

EXISTING SITE, NEARBY LAND USES, & ZONING

The subject property at 18440 Thompson Court Suite 102 is located in the Hickory Creek PUD (Ord. No. 2006-O-028). The PUD provides for a mix of ORI uses and certain B-3 (General Business and Commercial) uses. The site has a multi-tenant building.

The property is located between 183rd Street and I-80 to the north and south and 76th Avenue and 80th Avenue to the east and west. The property is immediately surrounded by large, multi-tenant industrial/warehouse buildings, all of which are zoned ORI.

The Zoning Ordinance states that the ORI zoning district is intended to provide land for medium to large office buildings, research activities, and non-objectionable industrial activities which are attractively landscaped and designed to create a “park-like” setting. The low intensity and limiting restrictions are intended to provide for permitted uses which will be compatible with adjacent residential and commercial developments.

SPECIAL USE PERMIT APPROVAL

The petitioner has a Special Use Permit for a vocational educational facility that was granted in 2020 (Ordinance #2020-O-063). The purpose of the currently requested Special Use Permit is to modify the existing permit to allow for the school’s students to practice massage out of the Tinley Park location, prior to receiving their massage and body work certification.

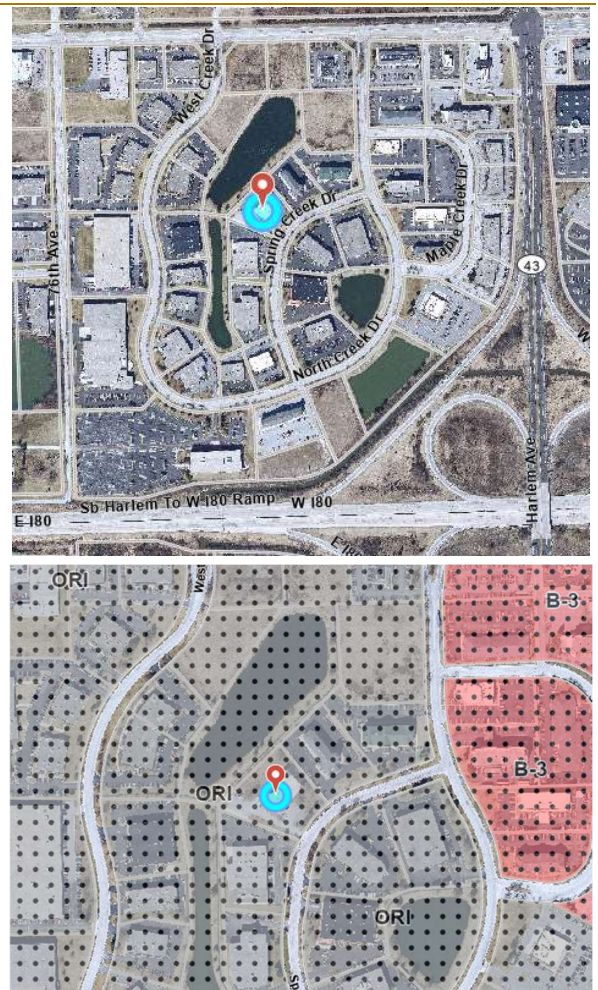
The Zoning Ordinance defines a Vocational Educational Facility as a school established to provide for the teaching of clerical, managerial, computer, or artistic skills. This definition applies to schools that are owned and operated privately for profit and that do not offer a complete educational curriculum (e.g. beauty school, modeling school, educational tutoring, and testing centers). Such a facility has a very low impact land use and is similar to an office use.

This Special Use Permit will amend the existing Special Use Permit for a vocational educational facility. While the additional use of the property is massage and bodywork of the public, this use is accessory to the primary use of a vocational educational facility. The proposed use is not a standalone Massage Establishment.

PROPOSED USE

The Petitioner requests to amend the existing Special Use Permit (Ord. No. 20-O-063) for the business Healing Matters to allow its students to practice massage on the public to fulfill requirements to attain certification. Students need to practice 125 hours at a professional clinic before receiving their massage and body work certification. No changes are proposed to the site’s architecture, landscaping, parking and access, or lighting.

Healing Matters is a vocational school that teaches massage and bodywork techniques to its students. The school operates a location in Chicago and has graduated over 1,200 students. The school expanded its location in Tinley Park in 2022, and is currently operating as a classroom. The petitioner is requesting the Village allow students of the school to practice massage on the public so that students, many of whom live in southwest Chicagoland, can practice closer to home rather than traveling to the Chicago location.



Location map (top) & zoning map (bottom)

PARKING

There is adequate parking on site. The majority of the building is occupied by office tenants, and the addition of the massage practice will not impact parking. The massage practice will occur during the weekend.

STANDARDS FOR A SPECIAL USE

Section X.J.5. of the Zoning Ordinance lists standards that need to be considered by the Plan Commission. The Plan Commission is encouraged to consider these standards (listed below) when analyzing a Special Use request.

X.J.5. Standards: No Special Use shall be recommended by the Plan Commission unless said Commission shall find:

- a. That the establishment, maintenance, or operation of the Special Use will not be detrimental to or endanger the public health, safety, morals, comfort, or general welfare;
 - *The proposed special use will not be detrimental to or endanger the public health, safety, morals, comfort, or general welfare. The proposed special use is safe for the public, employees, and neighboring properties.*
- b. That the Special Use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood;
 - *The proposal will not be injurious to the use and enjoyment of other property in the immediate vicinity nor substantially diminish and impair property values within the neighborhood. The special use will support an existing business's operation within the Village.*
- c. That the establishment of the Special Use will not impede the normal and orderly development and improvement of surrounding property for uses permitted in the district;
 - *Neighboring properties are already developed and the proposal will not negatively affect any future development or redevelopment of neighboring properties.*
- d. That adequate utilities, access roads, drainage, and/or other necessary facilities have been or are being provided;
 - *The site is already developed with adequate utilities and no additional utilities are needed.*
- e. That adequate measures have been or will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets; and
 - *The site is already developed with a driveway and parking areas. Traffic impacts will be minimal.*
- f. That the Special Use shall, in all other respects, conform to the applicable regulations of the district in which it is located, except as such regulations may in each instance be modified by the Village Board pursuant to the recommendation of the Plan Commission. The Village Board shall impose such conditions and restrictions upon the premises benefited by a Special Use Permit as may be necessary to ensure compliance with the above standards, to reduce or minimize the effect of such permit upon other properties in the neighborhood, and to better carry out the general intent of this Ordinance. Failure to comply with such conditions or restrictions shall constitute a violation of this Ordinance.
 - *All other Village code requirements will be met.*
- g. The extent to which the Special Use contributes directly or indirectly to the economic development of the community as a whole.
 - *The proposal will allow an existing business to function better within the Village. It will bring its students to the Village, many of whom may spend money in the Village on shopping and meals.*

It is also important to recognize that a Special Use Permit does not run with the land and instead the Special Use Permit is tied to the Petitioner. This is different from a process such as a variance, since a variance will forever apply to the property to which it is granted. Staff encourages the Plan Commission to refer to Section X.J.6. to examine the conditions where a Special Use Permit will expire.

MOTION TO CONSIDER

If the Plan Commission wishes to act on the Petitioner’s request, the appropriate wording of the motion is listed below. The protocol for the writing of a motion is to write it in the affirmative so that a positive or negative recommendation correlates to the Petitioner’s proposal. By making a motion, it does not indicate a specific recommendation in support or against the plan. The Commission may choose to modify, add, or delete from the recommended motions and recommended conditions:

Special Use Permit:
“...make a motion to recommend that the Village Board grant the Petitioner, Emmanuel Bistas, a Special Use Permit to operate a Vocational Educational Facility at 18440 Thompson Court Suite 102 in the ORI-PD (Office and Restricted Industrial, Hickory Creek PUD), according to the submitted plans and adopt the Findings of Fact as listed in the May 18, 2023 Staff Report.”

LIST OF REVIEWED PLANS

Submitted Sheet Name		Prepared By	Date On Sheet
	Application (Redacted)	Petitioner	04/20/23
	Site and Floor Plan	Petitioner	04/20/23
	Special Use Addendum	Petitioner	04/20/23
	Title Survey	Petitioner	04/20/23

THE VILLAGE OF TINLEY PARK
Cook County, Illinois
Will County, Illinois

ORDINANCE
NO. 2023-O-028

**AN ORDINANCE GRANTING AN AMENDED SPECIAL USE PERMIT FOR A
VOCATIONAL EDUCATIONAL FACILITY TO HEALING MATTERS, INC.**

MICHAEL W. GLOTZ, PRESIDENT
NANCY M. O'CONNOR, VILLAGE CLERK

WILLIAM P. BRADY
WILLIAM A. BRENNAN
DENNIS P. MAHONEY
MICHAEL G. MUELLER
KENNETH E. SHAW
COLLEEN M. SULLIVAN
Board of Trustees

VILLAGE OF TINLEY PARK

Cook County, Illinois

Will County, Illinois

ORDINANCE NO. 2023-O-028**AN ORDINANCE GRANTING AN AMENDED SPECIAL USE PERMIT FOR A VOCATIONAL EDUCATIONAL FACILITY TO HEALING MATTERS, INC.**

WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

WHEREAS, a petition for the granting of a Special Use Permit for a Vocational Educational Facility to amend the original approval via Ord. 2020-O-063 at 18440 Thompson Court, Suite 102, Tinley Park ("Subject Property") has been filed by Emmanuel Bistas of Healing Matters, Inc. ("Petitioner") with the Village Clerk of this Village and has been referred to the Plan Commission of the Village and processed in accordance with the Tinley Park Zoning Ordinance; and

WHEREAS, said Plan Commission held a public hearing on the question of whether the Special Use Permit should be granted on May 18, 2023, at the Village Hall of this Village of Tinley Park ("Village"), at which time all persons were afforded an opportunity to be heard; and

WHEREAS, public notice in the form required by law was given of said public hearing by publication not more than thirty (30) days nor less than fifteen (15) days prior to said public hearing in the Daily Southtown, a newspaper of general circulation within the Village of Tinley Park; and

WHEREAS, the Plan Commission voted 8-0 and has filed its report of findings and recommendations that the proposed Special Use Permit for a Massage School Vocational Educational Facility be approved with this Village President and Board of Trustees, and this Board of Trustees has duly considered said report, findings, and recommendations; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interest of the Village of Tinley Park and its residents to approve said Special Use Permit.

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, STATE AS FOLLOWS:

SECTION 1: The foregoing recitals shall be and are hereby incorporated as findings of facts as if said recitals were fully set forth herein.

SECTION 2: That the report of findings and recommendations of the Plan Commission are herein incorporated by reference as the findings of this President and the Board of Trustees, as complete as if fully set forth herein at length. This Board finds that the Petitioner has provided evidence establishing that they have met the standards for granting the Special Use Permit set forth in Section X.J.5 of the Zoning Ordinance, and the proposed granting of the Special Use Permit as set forth herein is in the public good and in the best interest of the Village and its residents and is consistent with and fosters the purpose and spirit of the Tinley Park Zoning Ordinance.

Section X.J.5. Standards: No Special Use shall be recommended by the Plan Commission unless said Commission shall find:

- a. That the establishment, maintenance, or operation of the Special Use will not be detrimental to or endanger the public health, safety, morals, comfort, or general welfare;
 - *The proposed special use will not be detrimental to or endanger the public health, safety, morals, comfort, or general welfare. The proposed special use is safe for the public, employees, and neighboring properties.*
- b. That the Special Use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood;
 - *The proposal will not be injurious to the use and enjoyment of other property in the immediate vicinity nor substantially diminish or impair property values within the neighborhood. The Special Use will support an existing business's operation within the Village.*
- c. That the establishment of the Special Use will not impede the normal and orderly development and improvement of surrounding property for uses permitted in the district;
 - *Neighboring properties are already developed and the proposal will not negatively affect any future development or redevelopment of neighboring properties.*
- d. That adequate utilities, access roads, drainage, and/or other necessary facilities have been or are being provided;
 - *The site is already developed with adequate utilities and no additional utilities are needed.*
- e. That adequate measures have been or will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets;
 - *The site is already developed with a driveway and parking areas. Traffic impacts will be minimal.*

- f. That the Special Use shall, in all other respects, conform to the applicable regulations of the district in which it is located, except as such regulations may in each instance be modified by the Village Board pursuant to the recommendation of the Plan Commission. The Village Board shall impose such conditions and restrictions upon the premises benefited by a Special Use Permit as may be necessary to ensure compliance with the above standards, to reduce or minimize the effect of such permit upon other properties in the neighborhood, and to better carry out the general intent of this Ordinance. Failure to comply with such conditions or restrictions shall constitute a violation of this Ordinance; and
 - *All other Village code requirements will be met.*
- g. The extent to which the Special Use contributes directly or indirectly to the economic development of the community as a whole.
 - *The proposal will allow an existing business to function better within the Village. It will bring its students to the Village, many of whom may spend money in the Village on shopping and meals.*

SECTION 3: The Special Use Permit set forth herein below shall be applicable to the following described property:

LEGAL DESCRIPTION:

LOT 7B IN THOMPSON COURT SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JANUARY 28, 2003, AS DOCUMENT NUMBER R2003-19592, IN WILL COUNTY, ILLINOIS.

PARCEL IDENTIFICATION NUMBER: 19-09-01-101-012-0000

COMMONLY KNOWN AS: 18440 Thompson Court, Suite 102, Tinley Park, IL

PETITIONER: Emmanuel Bistas, on behalf of Healing Matters, Inc.

SECTION 4: That a Special Use Permit to allow for the operation of a Vocational Educational Facility at the Subject Property located in the ORI PD (Office and Restricted Industrial, Hickory Creek PUD) zoning district, is hereby granted to the Petitioner to operate a Massage School with accessory massage uses, in accordance with the "List of Reviewed Plans" attached hereto as Exhibit A.

SECTION 5: Any policy, resolution, or ordinance of the Village that conflicts with the provisions of this Ordinance shall be and is hereby repealed to the extent of such conflict.

SECTION 6: That this Ordinance shall be in full force and effect from and after its adoption and approval.

SECTION 7: That the Village Clerk is hereby ordered and directed to publish this Ordinance

in pamphlet form, and this Ordinance shall be in full force and effect from and after its passage, approval, and publication as required by law.

PASSED THIS 6th day of June 2023.

AYES:

NAYS:

ABSENT:

APPROVED THIS 6th day of June 2023.

ATTEST:

VILLAGE PRESIDENT

VILLAGE CLERK

STATE OF ILLINOIS)
COUNTY OF COOK) SS
COUNTY OF WILL)

CERTIFICATE

I, NANCY M. O’CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2023-O-028, "AN ORDINANCE GRANTING AN AMENDED SPECIAL USE PERMIT FOR A VOCATIONAL EDUCATIONAL FACILITY TO HEALING MATTERS, INC.” which was adopted by the President and Board of Trustees of the Village of Tinley Park on June 6, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 6th day of June 2023.

VILLAGE CLERK

Exhibit A

Per the May 18, 2023 Plan Commission Public Hearing Staff Report

LIST OF REVIEWED PLANS

Submitted Sheet Name		Prepared By	Date On Sheet
	Application (Redacted)	Petitioner	4/20/2023
	Narrative	Petitioner	4/20/2023
	Site and Floor Plan	Petitioner	4/20/2023
	Special Use Addendum	Petitioner	4/20/2023

TO: VILLAGE OF TINLEY PARK PRESIDENT AND BOARD OF TRUSTEES

FROM: VILLAGE OF TINLEY PARK PLAN COMMISSION

SUBJECT: MINUTES OF THE May 18, 2023 REGULAR MEETING

ITEM #1: PUBLIC HEARING – HEALING MATTERS, INC., 18440 THOMPSON COURT SUITE 102 – SPECIAL USE PERMIT

Consider recommending that the Village Board grant Emmanuel Bistas a Special Use Permit to operate a Vocational Educational Facility at 18440 Thompson Court Suite 102 in the ORI PD (Office and Restricted Industrial, Hickory Creek) zoning district.

Present and responding to roll call were the following:

Chairman Gray
Donald Bettenhausen
James Gaskill
Terry Hamilton
Eduardo Mani
Andrae Marak
Steve Sepessy
Kurt Truxal

Absent Plan Commissioners: Angela Gatto

Village Officials and Staff: Dan Ritter, Community Development Director
Lori Kosmatka, Associate Planner
Michael O. Whalen, Associate Planner

Petitioners: Emmanuel Bistas, Healing Matters, Inc.

Members of the Public: none

CHAIRMAN GRAY introduced Item #1. He confirmed that certification of publication was received.

COMMISSIONER SEPESSY made a motion to open the public hearing; COMMISSIONER GASKILL seconded the motion. All agreed.

Michael O. Whalen, Associate Planner, presented the staff report.

Emmanuel Bistas, the Petitioner, was sworn in. He provided an overview of the business and the purpose for amending the existing Special Use Permit to allow students of the school to practice massage on the public at the Tinley Park location.

CHAIRMAN GRAY asked the Petitioner to confirm the number of people that will be present

during the massage practice sessions. The Petitioner stated approximately eight to twelve. CHAIRMAN GRAY asked about the operating hours of the massage practice sessions. The Petitioner stated that practice is proposed on weekends from 9:00 a.m. to 1:00-1:30 p.m.

CHAIRMAN GRAY called on COMMISSIONER HAMILTON for comment. He had none. COMMISSIONERS MANI, BETTENHAUSEN, MARAK, and GASKILL said they had no questions or comments.

COMMISSIONER TRUXAL asked if members of the public receiving massage at the school will pay for the massages. The Petitioner said that an hour massage will cost between \$30-45 per hour. COMMISSIONER TRUXAL had no further questions or comments.

COMMISSIONER SEPESSY said he sympathizes with students of the school needing to receive clinical hours to receive certification. He said the recommendation for approval is a good idea.

CHAIRMAN GRAY said that he hopes approval of the amended Special Use Permit will allow the school to increase enrollment. He asked Staff to clarify that there would be no parking concerns; Michael O. Whalen confirmed none were anticipated.

COMMISSIONER HAMILTON asked if the practice subjects would be members of the public or other students of the school. The Petitioner confirmed that massages would be offered to members of the public and described how massages would be conducted.

CHAIRMAN GRAY asked how customers would sign up for massages. The Petitioner stated that massages are scheduled through the school's website.

CHAIRMAN GRAY asked if any members of the public wished to speak on the item. None were present.

COMMISSIONER MANI made a motion to close the public hearing. COMMISSIONER GASKILL seconded the motion. All agreed CHAIRMAN GRAY declared the public hearing closed.

Michael O. Whalen presented the standards for granting a Special Use.

CHAIRMAN GRAY entertained a motion for the item.

COMMISSIONER GASKILL made a motion to recommend that the Village Board grant the Petitioner, Emmanuel Bistas, a Special Use Permit to operate a Vocational Educational Facility at 18440 Thompson Court Suite 102 in the ORI-PD (Office and Restricted Industrial, Hickory Creek PUD), according to the submitted plans and adopt the Findings of Fact as listed in the May 18, 2023 Staff Report. The motion was seconded by COMMISSIONER MANI.

CHAIRMAN GRAY called for a roll call vote.

Lori Kosmatka called the roll.

COMMISSIONER BETTENHAUSEN: Aye
COMMISSIONER GASKILL: Aye
COMMISSIONER HAMILTON: Aye
COMMISSIONER MANI: Aye
COMMISSIONER MARAK: Aye
COMMISSIONER SEPESSY: Aye
COMMISSIONER TRUXAL: Aye
CHAIRMAN GRAY: Aye

CHAIRMAN GRAY declared the motion carried (8-0). He added that the item will go before the Village Board on June 6, 2023.



PLAN COMMISSION STAFF REPORT

May 18, 2023 –Public Hearing

Petitioner

Anthony & Janice Jordan

Property Location

17127 Oriole Avenue

PIN

27-25-400-006-0000

Zoning

R-1 Single-Family
Residential

Approvals Sought

Variation

Jordan – Minimum House Size Variation

17127 Oriole Avenue



EXECUTIVE SUMMARY

The Petitioner(s), Anthony and Janice Jordan, are seeking a Variation from Section V.C.2. (Usable Floor Area Per Dwelling) of the Zoning Ordinance to permit a new residential home to be constructed with 2,430 square feet of Usable Floor Area at 17127 Oriole Avenue. The property is located in the R-1 (Single-Family Residential) Zoning District, where the minimum required Usable Floor Area is 3,500 square feet at 17127 Oriole Avenue. The property is part of The Southlands neighborhood, which was annexed into the Village in 1976. The previously existing home was demolished per demolition permit issued in 2021, and is currently vacant.

The Petitioner proposes to construct a new single-family detached residence on the vacant lot. The Petitioner feels that a variation to deviate from the minimum house size will better suit the needs of their family, and will be complimentary to the aesthetics of the neighborhood and existing homes on Oriole Avenue. The Petitioner notes homes in the neighborhood are approximately 1,600 sq. ft. The Petitioner provided context photos of the neighborhood which illustrate the massing of the existing homes, the proposed location on the lot (per marked-up plat of survey), architectural plans including the exterior elevations and floor plan, as well as a representative photo showing a similar home constructed elsewhere. The submitted plans, images, and materials indicate quality construction for a home proposed for this Variation.

The homes in this established neighborhood are substantially below the minimum home size requirement of 3,500 square feet. Therefore, building a home meeting the minimum required size would not be comparable nor congruent with the homes in the neighborhood.

Project Planner

Lori Kosmatka
Associate Planner

vary but are approximately 1,600 sq. ft. The Petitioner has provided photos of a few of the surrounding homes to illustrate the massing of these homes as part of the existing neighborhood context.

Staff has provided approximate square footage of nearby homes per Cook County's Property Tax Portal data, for the block between 171st St. and 173rd St., along both sides of Oriole Avenue and west side of Oleander Avenue. Out of this select area, the average home size is only 1,574 sq. ft. (excluding subject property). Only one home is over 3,000 sq. ft., located on the next block at 17120 Oleander Avenue, listed as 3,033 sq. ft. The largest home on Oriole Avenue is 2,700 sq. ft. (17210 Oriole Ave.). Furthermore, the largest home adjacent to the subject property is 2,394 sq. ft. Note these square footages are not specified if usable or gross floor area, and are considered approximate, but help provide a point of reference.



Approximate Square Footages of Nearby Homes (Per Cook County Property Tax Portal, May 10, 2023)



Previously Approved Variation at 17115 Oriole (2,500 SF home)



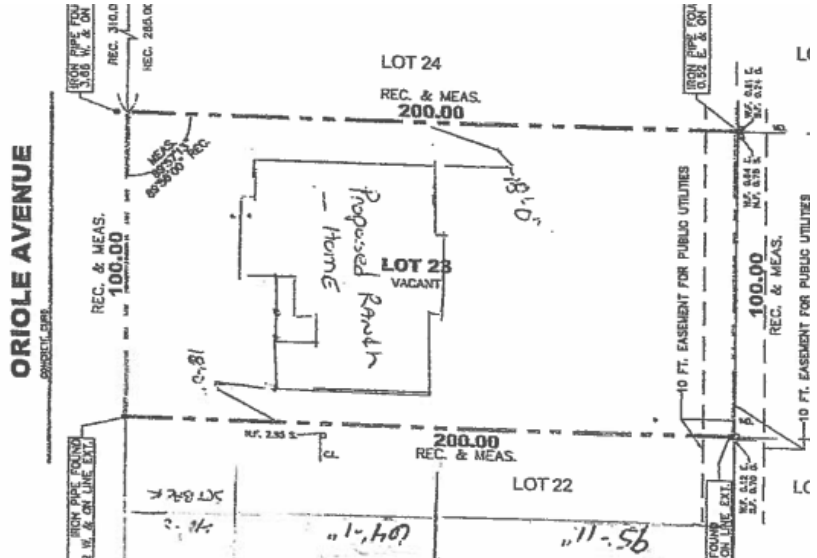
Context Photos / Surrounding Neighbor Photos, by Petitioner

VARIATION REQUEST

The Petitioner proposes to construct a new single-family detached residence on the vacant lot that is 2,430 square feet of Usable Floor Area where 3,500 square feet is required in the underlying R-1 Single-Family Residential Zoning District. The proposed home will be a single-story ranch home with a full basement. The Usable Floor Area will total 2,430 square feet comprised of 2,369 sq. ft. on the first floor and 61 sq. ft. for the rough-in bath.

The Petitioner requests the variation for minimum house size to better suit their family needs, and be complimentary to the aesthetics of the neighborhood and surrounding homes on Oriole Avenue, which are overall substantially smaller than 3,500 square feet.

In addition to some context photos of the neighborhood which illustrate the massing of the existing homes, the Petitioner has provided the proposed location on the lot (per marked-up plat of survey), architectural plans including the exterior elevations and floor plan, and a representative photo showing a similar home constructed elsewhere. The Petitioner has also provided anticipated physical material samples by the following manufacturers: brick by BrickCraft in "Olde Hickory Q/S" color, stone by Buechel in "White Country Squire" color, and details of windows, gutters, soffit, and fascia in black aluminum. The submitted plans show the home will meet other zoning code requirements, including masonry and setbacks. Staff believes that in addition to improving the appearance of the neighborhood, the submitted plans, images, and materials indicate quality construction for a home to be built below the minimum required Usable Floor Area in the neighborhood.

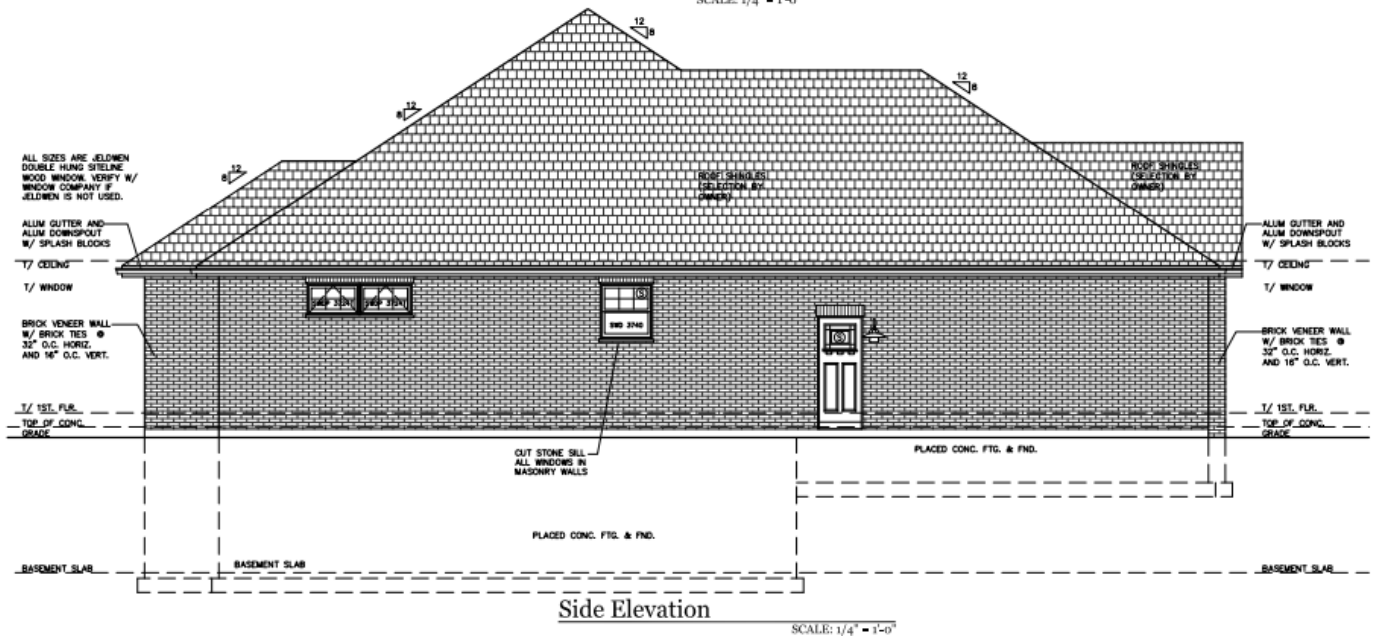
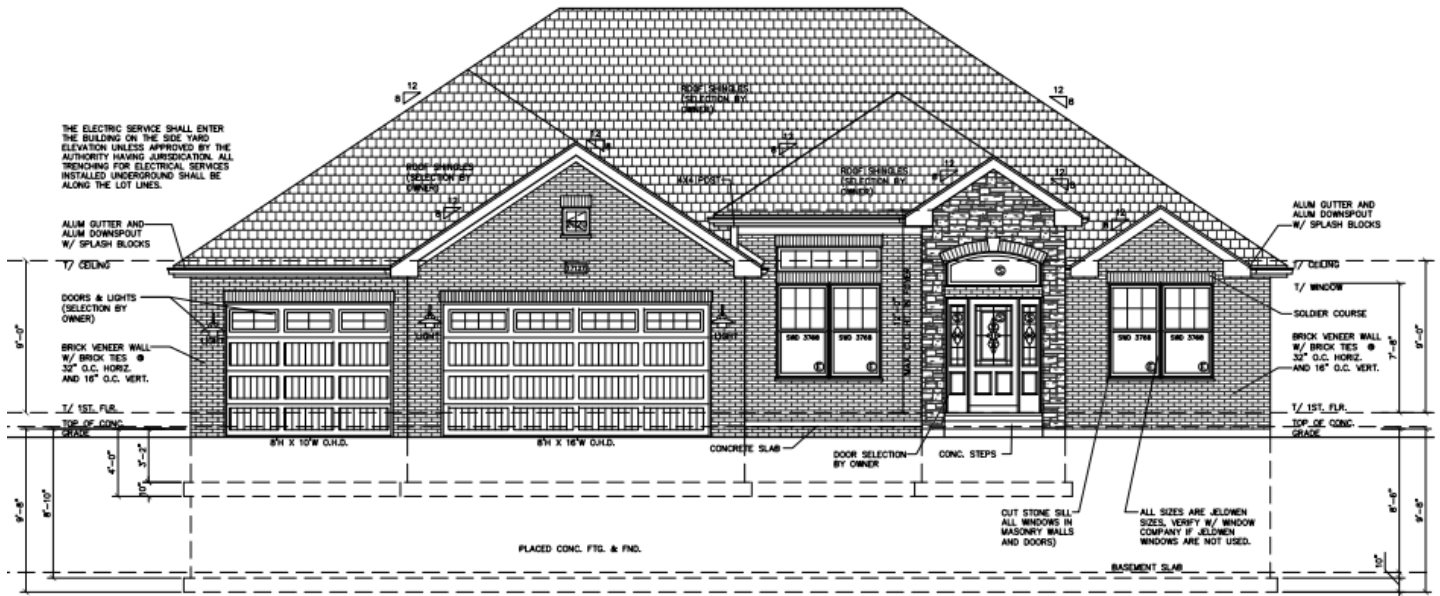


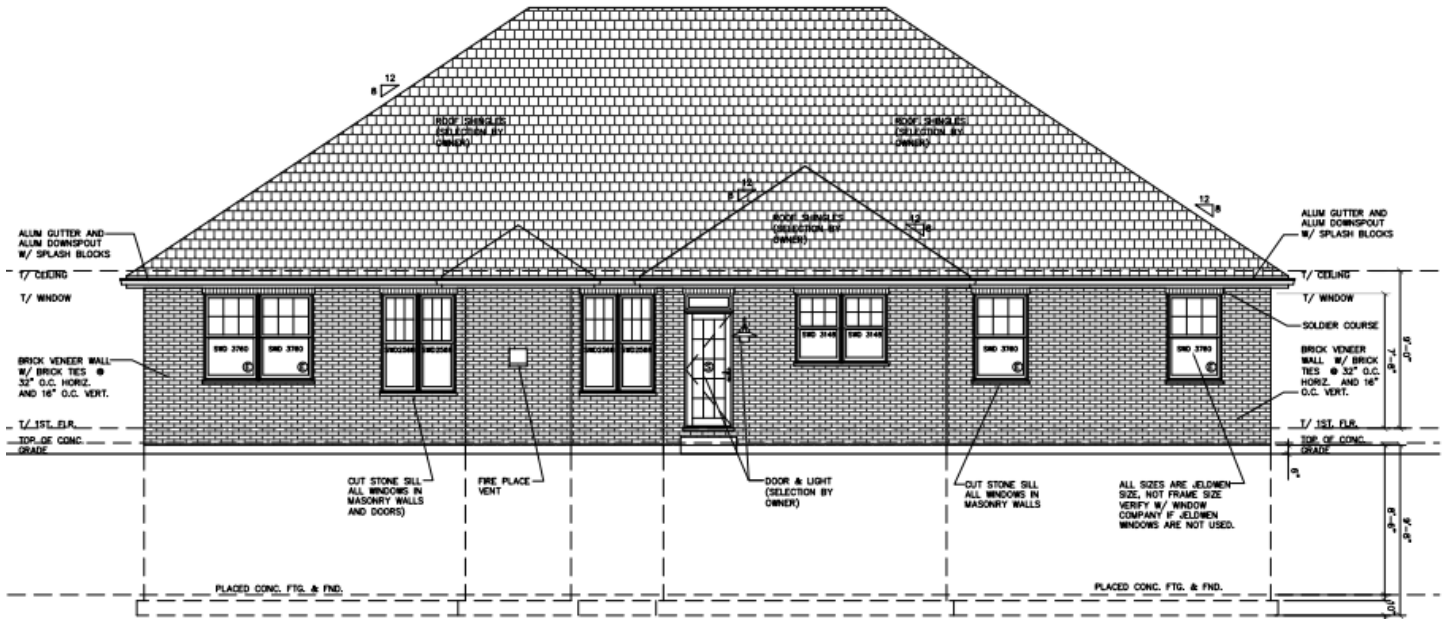
Proposed Location on Lot (Marked-up Plat of Survey)



Proposed Similar / Representative Front Elevation

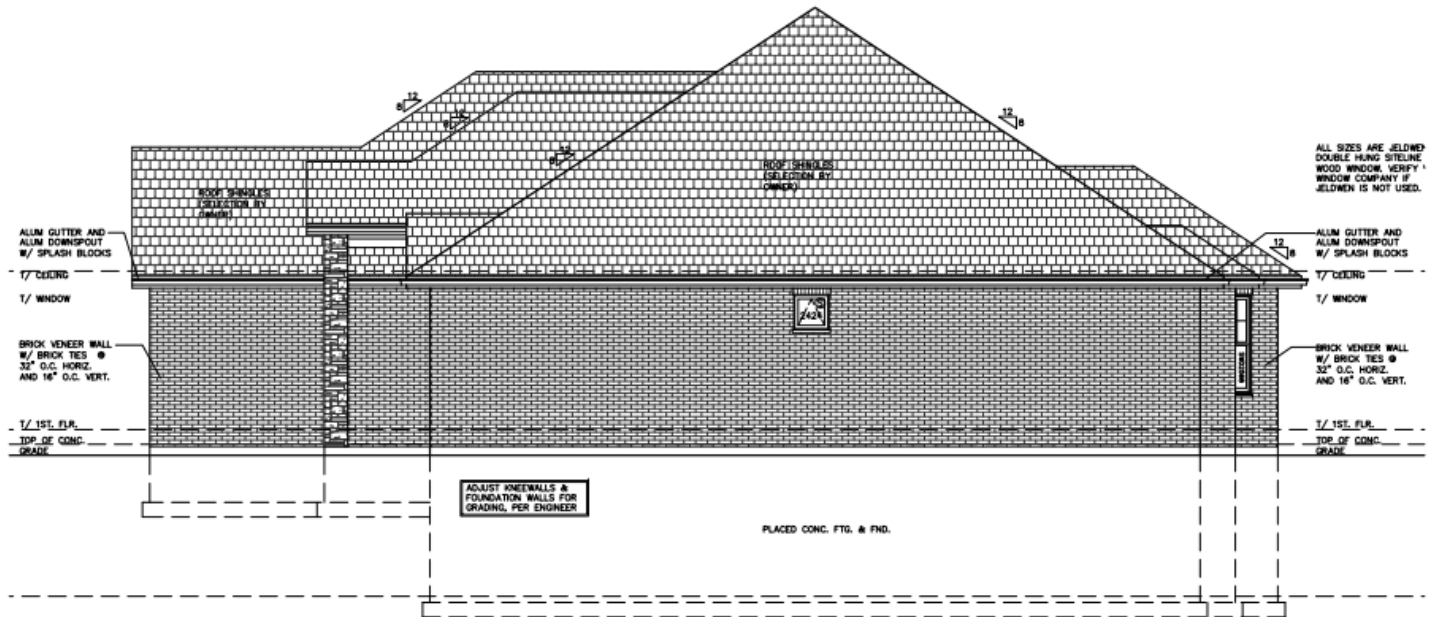
The homes in this established neighborhood are substantially below the minimum home size requirement of 3,500 square feet. Therefore, building a home meeting the minimum required size would not be comparable nor congruent with the homes in the neighborhood.





Rear Elevation

SCALE: 1/4" = 1'-0"



Side Elevation

SCALE: 1/4" = 1'-0"

STANDARDS FOR A VARIATION

Section X.G.4. of the Zoning Ordinance states the Plan Commission shall not recommend a Variation of the regulations of the Zoning Ordinance unless it shall have made Findings of Fact, based upon the evidence presented for each of the Standards for Variations listed below. The Plan Commission must provide findings for the first three standards; the remaining standards are provided to help the Plan Commission further analyze the request. Staff draft Findings of Fact are provided below for the Commission's review and approval.

1. The property in question cannot yield a reasonable return if permitted to be used only under the conditions allowed by the regulations in the district in which it is located.
The homes in this established neighborhood are substantially below the minimum home size requirement of 3,500 square feet. Therefore, building a home meeting the minimum required size would not be comparable nor congruent with the homes in the neighborhood.
2. The plight of the owner is due to unique circumstances.
Unique circumstances are present in the immediate vicinity of the subject property. This is an 'in-fill' development as the only currently vacant property within an existing established neighborhood. The properties in the neighborhood have similar lot sizes and home sizes which are substantially below the minimum home size requirement. The proposed home is designed below the minimum size requirement so it will be compatible with the homes in the neighborhood.
3. The Variation, if granted, will not alter the essential character of the locality.
The neighborhood is established, and the homes are substantially below the minimum home size requirement. Therefore, building a home meeting the minimum required size would not be comparable nor congruent with the homes in the neighborhood. The proposed home is designed below the minimum size requirement so it will be compatible with the homes in the neighborhood. The quality of the proposed home will be a neighborhood improvement, and is not harmed by the proposed square footage.
4. Additionally, the Plan Commission shall also, in making its determination whether there are practical difficulties or particular hardships, take into consideration the extent to which the following facts favorable to the Petitioner have been established by the evidence:
 - a. The particular physical surroundings, shape, or topographical condition of the specific property involved would result in a particular hardship upon the owner, as distinguished from a mere inconvenience, if the strict letter of the regulations were carried out;
 - b. The conditions upon which the petition for a Variation is based would not be applicable, generally, to other property within the same zoning classification;
 - c. The purpose of the Variation is not based exclusively upon a desire to make more money out of the property;
 - d. The alleged difficulty or hardship has not been created by the owner of the property, or by a previous owner;
 - e. The granting of the Variation will not be detrimental to the public welfare or injurious to other property or improvements in the neighborhood in which the property is located; and
 - f. The proposed Variation will not impair an adequate supply of light and air to an adjacent property, or substantially increase the congestion in the public streets, or increase the danger of fire, or

endanger the public safety, or substantially diminish or impair property values within the neighborhood.

MOTION TO CONSIDER

If the Plan Commission wishes to take action, an appropriate wording of the motions would read:

Variation:

"...make a motion to recommend that the Village Board grant the Petitioners, Anthony and Janice Jordan, a Minimum House Size Variation from Section V.C.2. (Usable Floor Area Per Dwelling) of the Zoning Ordinance, to permit a new residential home to be constructed with 2,430 square feet of Usable Floor Area, where the minimum required Usable Floor Area is 3,500 square feet, at 17127 Oriole Avenue, in the R-1 (Single-Family Residential) Zoning District, consistent with the Submitted Plans and adopt Findings of Fact as proposed by Village Staff in the May 18, 2023 Staff Report.

LIST OF REVIEWED PLANS

Submitted Sheet Name		Prepared By	Date On Sheet
	Application (Redacted) and Response to Standards	Petitioner	4/18/23
	Applicant Narrative	Petitioner	5/1/23
	Email From Designer Confirming Usable Floor Area	Griffin Studios	4/24/23
	Proposed Location on Lot (Marked up Plat of Survey)	Petitioner	4/18/23
	Proposed Architectural Plans (Bid Set)	Griffin Studios	4/6/23, Rec'd 4/18/23
	Proposed Similar/Representative Front Elevation	Petitioner	Rec'd 4/18/23
	MLS Real Estate Listing	N/A	N/A; Rec'd 4/18/23
	Context Photos / Surrounding Neighbor Properties	Petitioner	Rec'd 4/18/23

THE VILLAGE OF TINLEY PARK

Cook County, Illinois

Will County, Illinois

ORDINANCE NO. 2023-O-029

**AN ORDINANCE GRANTING A VARIATION TO THE MINIMUM
REQUIRED USABLE FLOOR AREA FOR PROPOERTY LOCATED AT
17127 ORIOLE AVENUE**

**MICHAEL W. GLOTZ, PRESIDENT
NANCY M. O'CONNOR, VILLAGE CLERK**

**WILLIAM P. BRADY
WILLIAM A. BRENNAN
DENNIS P. MAHONEY
MICHAEL G. MUELLER
KENNETH E. SHAW
COLLEEN M. SULLIVAN
Board of Trustees**

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park

VILLAGE OF TINLEY PARK

Cook County, Illinois

Will County, Illinois

ORDINANCE NO. 2023-O-029**AN ORDINANCE GRANTING A VARIATION TO THE MINIMUM
REQUIRED USABLE FLOOR AREA FOR PROPOERTY LOCATED AT
17127 ORIOLE AVENUE**

WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

WHEREAS, a petition for the granting of a certain variation to permit a new residential detached single-family home to be constructed with 2,430 square feet of Usable Floor Area where the minimum required Usable Floor Area is 3,500 square feet ("Variation") at 17127 Oriole Avenue in the R-1 (Single-Family Residential) Zoning District has been filed by Anthony and Janice Jordan ("Petitioners") with the Village Clerk of this Village and has been processed in accordance with the Tinley Park Zoning Ordinance; and

WHEREAS, the Village of Tinley Park Plan Commission held a Public Hearing on the question of whether the Variation should be granted on May 18, 2023, at the Village Hall of this Village at which time all persons present were afforded an opportunity to be heard; and

WHEREAS, public notice in the form required by law was given of said Public Hearing by publication not more than thirty (30) days nor less than fifteen (15) days prior to said Public Hearing in the Daily Southtown, a newspaper of general circulation within the Village of Tinley Park; and

WHEREAS, after hearing testimony on the petition, the Plan Commission found that the petition met the requisite standards enumerated in the Tinley Park Zoning Ordinance for granting the Variation and voted 8-0 to recommend to the Village President and Board of Trustees for the approval of the Variation; and

WHEREAS, the Plan Commission has filed its report of findings and recommendations regarding the Variation with this Village President and Board of Trustees, and this Board of Trustees has duly considered said report, findings, and recommendations; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interest of the Village of Tinley Park and its residents to approve said Variation; and

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, STATE AS FOLLOWS:

SECTION 1: The foregoing recitals shall be and are hereby incorporated as finding of fact as if said recitals were fully set forth herein.

SECTION 2: That the report of findings and recommendations of the Plan Commission are herein incorporated by reference as the findings of this President and the Board of Trustees, as complete as if fully set forth herein at length. This Board finds that the Petitioners have provided evidence establishing that he has met the standards for granting the Variation as set forth in Section X.G.4 of the Zoning Ordinance, and the proposed granting of the Variation as set forth herein are in the public good and in the best interest of the Village and its residents and are consistent with and fosters the purpose and spirit of the Tinley Park Zoning Ordinance.

1. The property in question cannot yield a reasonable return if permitted to be used only under the conditions allowed by the regulations in the district in which it is located.
 - *The homes in this established neighborhood are substantially below the minimum home size requirement of 3,500 square feet. Therefore, building a home meeting the minimum required size would not be comparable nor congruent with the homes in the neighborhood.*
2. The plight of the owner is due to unique circumstances.
 - *The circumstances are present in the immediate vicinity of the subject property. This is an "in-fill" development as the only currently vacant property within an existing established neighborhood. The properties in the neighborhood have similar lot sizes and home sizes which are substantially below the minimum home size requirement. The proposed home is designed below the minimum size requirement so it will be compatible with the homes in the neighborhood.*
3. The Variation, if granted, will not alter the essential character of the locality.
 - *The neighborhood is established, and the homes are substantially below the minimum home size requirement. Therefore, building a home meeting the minimum required size would not be comparable nor congruent with the homes in the neighborhood. The proposed home is designed below the minimum size requirement so it will be compatible with the homes in the neighborhood. The quality of the proposed home will be a neighborhood improvement, and is not harmed by the proposed square footage.*
4. Additionally, the Plan Commission also considered the extent to which the following facts are not favorable to the Petitioners based on the established evidence:
 - a. The particular physical surroundings, shape, or topographical condition of the specific property involved would result in a particular hardship upon the owner, as distinguished from a mere inconvenience, if the strict letter of the regulations were carried out;

- b. The conditions upon which the petition for a Variation is based would not be applicable, generally, to other property within the same zoning classification;
- c. The purpose of the Variation is not based exclusively upon a desire to make more money out of the property;
- d. The alleged difficulty or hardship has not been created by the owner of the property, or by a previous owner;
- e. The granting of the Variation will not be detrimental to the public welfare or injurious to other property or improvements in the neighborhood in which the property is located; and
- f. The proposed Variation will not impair an adequate supply of light and air to an adjacent property, or substantially increase the congestion in the public streets, or increase the danger of fire, or endanger the public safety, or substantially diminish or impair property values within the neighborhood.

SECTION 3: The Variation set forth herein below shall be applicable to the following described property:

LEGAL DESCRIPTION: LOT 23 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHLANDS UNIT #2 IN THE SOUTHEAST ¼ OF SECTION 25, TOWNSHIP 36 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL IDENTIFICATION NUMBER: 27-25-400-006-0000

COMMONLY KNOWN AS: 17127 Oriole Avenue, Tinley Park, Illinois

SECTION 4: Variation from Section V.C.2. (Usable Floor Area Per Dwelling) of the Zoning Ordinance, to permit a new residential detached single-family home to be constructed with 2,430 square feet of Usable Floor Area which is below the minimum required Usable Floor Area of 3,500 square feet at 17127 Oriole Avenue in the R-1 (Single-Family Residential) Zoning District at the above-mentioned Property, in accordance with the "List of Reviewed Plans" attached hereto as Exhibit A.

SECTION 5: Any policy, resolution, or ordinance of the Village that conflicts with the provisions of this Ordinance shall be and is hereby repealed to the extent of such conflict.

SECTION 6: That this Ordinance shall be in full force and effect from and after its adoption and approval.

SECTION 7: That the Village Clerk is hereby ordered and directed to publish this Ordinance in pamphlet form, and this Ordinance shall be in full force and effect from and after its passage, approval, and publication as required by law.

PASSED THIS 6TH day of June 2023.

AYES:

NAYS:

ABSENT:

APPROVED THIS 6TH day of June 2023.

VILLAGE PRESIDENT

ATTEST:

VILLAGE CLERK

STATE OF ILLINOIS)
COUNTY OF COOK) SS
COUNTY OF WILL)

CERTIFICATE

I, NANCY M. O’CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2023-O-029, “AN ORDINANCE GRANTING A VARIATION TO THE MINIMUM REQUIRED USABLE FLOOR AREA FOR PROPOERTY LOCATED AT 17127 ORIOLE AVENUE,” which was adopted by the President and Board of Trustees of the Village of Tinley Park on June 6, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 6th day of June 2023.

VILLAGE CLERK

Exhibit A

Per the May 18, 2023, Plan Commission Public Hearing Staff Report

LIST OF REVIEWED PLANS



Submitted Sheet Name		Prepared By	Date On Sheet
	Application (Redacted) and Response to Standards	Petitioner	4/18/23
	Applicant Narrative	Petitioner	5/1/23
	Email From Designer Confirming Usable Floor Area	Griffin Studios	4/24/23
	Proposed Location on Lot (Marked up Plat of Survey)	Petitioner	4/18/23
	Proposed Architectural Plans (Bid Set)	Griffin Studios	4/6/23, Rec'd 4/18/23
	Proposed Similar/Representative Front Elevation	Petitioner	Rec'd 4/18/23
	MLS Real Estate Listing	N/A	N/A; Rec'd 4/18/23
	Context Photos / Surrounding Neighbor Properties	Petitioner	Rec'd 4/18/23

TO: VILLAGE OF TINLEY PARK PRESIDENT AND BOARD OF TRUSTEES

FROM: VILLAGE OF TINLEY PARK PLAN COMMISSION

SUBJECT: MINUTES OF THE MAY 18, 2023 REGULAR MEETING

ITEM #1: PUBLIC HEARING – 17127 ORIOLE AVE., ANTHONY & JANICE JORDAN – MINIMUM HOUSE SIZE VARIATION

Consider recommending that the Village Board grant Anthony and Janice Jordan (Property Owner) a Variation from Section V.C.2 (Usable Floor Area Per Dwelling) of the Zoning Code at the property located at 17127 Oriole Avenue in the R-1 (Single Family Residential) zoning district. This Variation would permit a new residential home to be constructed with 2,430 square feet of Usable Floor Area, where the minimum required Usable Floor Area is 3,500 square feet.

Present and responding to roll call were the following:

Chairman Gray
Donald Bettenhausen
James Gaskill
Terry Hamilton
Eduardo Mani
Andrae Marak
Steve Sepessy
Kurt Truxal

Absent Plan Commissioners: Angela Gatto

Village Officials and Staff: Dan Ritter, Community Development Director
Lori Kosmatka, Associate Planner
Michael O. Whalen, Associate Planner

Petitioners: Janice Jordan
Anthony Jordan

Members of the Public: none

CHAIRMAN GRAY introduced Item #2. He confirmed that certification of publication was received.

COMMISSIONER TRUXAL made a motion to open the public hearing; COMMISSIONER GASKILL seconded the motion. All agreed.

Lori Kosmatka, Associate Planner, presented the staff report.

COMMISSIONER GASKILL asked how the square footage number was created if there are no houses in the neighborhood that meet it.

Dan Ritter, Community Development Director, responded that the square footage number historically appears to have been meant for subdivisions as a starting point for negotiations with builders. Exceptions were not really built into the code.

COMMISSIONER GASKILL noted that perhaps that needs to be done. He commented that the other than the 3,000 square foot house, this one proposed is almost the biggest.

COMMISSIONER TRUXAL concurred.

Lori Kosmatka, Associate Planner, noted the square footages regulated per the previous code amendments. In 1993, the minimum of 2,500 square feet was established with reasoning established as providing greater housing stock.

Dan Ritter, Community Development Director, commented that he thinks that's where it was headed especially in the early 2000's for bigger homes. Since then some people have realized they may not need such large homes. A lot has changed since then, and it may be something to look into for the future. He appreciated the Commission's feedback.

CHAIRMAN GRAY offered the Petitioners to speak.

Anthony and Janice Jordan, the Petitioners, were sworn in. Mr. Jordan noted they have lived in Tinley Park for many years. Due to his employment, he has to live in Cook County and prefers to stay in Tinley Park. Their children are moving on into college so their house size needs have changed. They want a ranch home. He was considering a lot to build on, and discovered the subject property for sale. He looked into it, research the zoning, and spoke with Staff. He noticed the 3,500 square feet requirement and that the property had been for sale about a year. He indicated that staff sounded like they may be supportive of the variation request, and just needed to see more detailed information. They purchased the property and decided to move on with getting the drawings printed.

COMMISSIONER GASKILL

COMMISSIONER MARAK commented that it looks nice.

COMMISSIONER SEPESY thanked the Petitioners for choosing Tinley Park.

COMMISSIONER BETTENHAUSEN noted it will be a nice addition to the neighborhood.

COMMISSIONER MANI thanked then for re-looking into Tinley Park. He is also a long-time resident, having been in the Village for 22 years. The house looks beautiful, and the size meets their needs. The 3,500 square foot minimum code requirement should be looked at.

COMMISSIONER TRUXAL said it will be a positive addition to the neighborhood. The design looks great.

COMMISSIONER HAMILTON asked if the original building was already demolished.

Anthony Jordan responded it was already demolished.

COMMISSIONER HAMILTON noted it is a great idea, a nice addition to the neighborhood, and will infill the hole in the neighborhood.

CHAIRMAN GRAY echoed what Staff said. Page 3 of the Staff Report explained it all, where all the homes were shown with the square footage. This request seems reasonable, it fits the neighborhood, and per COMMISSIONER GASKILL and MANI's comments, perhaps this requirement should be looked into, at least for established neighborhoods.

COMMISSIONER HAMILTON noted it seemed like Staff guided the Petitioners when they inquired about the property, giving a clue that the 3,500 square feet may be overcomeable.

Anthony Jordan responded that he came in to get feedback from Staff on whether they'd say it's possible or not. He then purchased the property and came back and asked Staff further before investing additional money into \$3900 cost of the prints. We now have the drawings showing what we want to accomplish.

COMMISSIONER HAMILTON commented he's glad we have Staff that's on top of things like that to give guidance. Otherwise people might just walk away.

Dan Ritter, Community Development Director, noted luckily there was some history there. If this was in Brookside Glen, it would be a different situation as the neighborhood might be larger. It has to be reasonable in the neighborhood's limits. It should at least fit with the neighborhood. This isn't the only neighborhood with this situation, he believes there are a couple others with smaller and older homes, such as lots on Ridgeland.

Anthony Jordan noted that he believes he recalls that R-1 zoning is the only one that has that big a house size for a ranch. A ranch typically costs a higher percentage, about 15-18% more, to build and take a larger area. If you look at R-2 or R-3, it's usually 200 or 300 square feet for ranch. R-1 just flat out requires 3,500 square feet.

Dan Ritter, Community Development Director, noted we want to promote new homes in infill development. Showing there's a good market and demand is good for property values.

CHAIRMAN GRAY commended the Petitioners for having the knowledge to see if it's doable before purchasing the property. He appreciated their respect, and that they used it beneficially. He asked if Commissioners had further comment.

COMMISSIONER MANI noted we need to look at these numbers in the code, tweak them to make Tinley Park attractive. The 3,500 square foot minimum will scare people away, as it may be unaffordable. He wondered if 2,400 square feet may, instead, be big enough. Tinley Park is a great place to live and raise your kids.

COMMISSIONER MARAK added that he's shared with staff some research on property development and density. This is a key factor going forward. People want more walkability and more density. Having huge homes and yards is counterproductive for this. Conceptually and in principle he's in favor of this type of work.

CHAIRMAN GRAY asked if any members of the public wished to speak on the item. None were present. He asked for a motion to close the public hearing.

COMMISSIONER SEPESSY made a motion to close the public hearing. COMMISSIONER BETTENHAUSEN seconded the motion. All agreed. CHAIRMAN GRAY declared the public hearing closed.

Lori Kosmatka, Associate Planner, presented the standards for granting a Variation.

CHAIRMAN GRAY entertained a motion for the item.

COMMISSIONER TRUXAL made a motion to recommend that the Village Board grant the Petitioners, Anthony and Janice Jordan, a Minimum House Size Variation from Section V.C.2. (Usable Floor Area Per Dwelling) of the Zoning Ordinance, to permit a new residential home to be constructed with 2,430 square feet of Usable Floor Area, where the minimum required Usable Floor Area is 3,500 square feet, at 17127 Oriole Avenue, in the R-1 (Single-Family Residential) Zoning District, consistent with the Submitted Plans and adopt Findings of Fact as proposed by Village Staff in the May 18, 2023 Staff Report.

The motion was seconded by COMMISSIONER MANI.

CHAIRMAN GRAY called for a roll call vote.

Lori Kosmatka called the roll.

COMMISSIONER BETTENHAUSEN: Aye
COMMISSIONER GASKILL: Aye
COMMISSIONER HAMILTON: Aye
COMMISSIONER MANI: Aye
COMMISSIONER MARAK: Aye
COMMISSIONER SEPESSY: Aye
COMMISSIONER TRUXAL: Aye
CHAIRMAN GRAY: Aye

CHAIRMAN GRAY declared the motion carried (8-0). He added that the item will go before the Village Board on June 6, 2023.



Finance Department Memorandum

To: Village Board

From: Hannah Lipman, Assistant Village Manager
& Brad Bettenhausen, Financial/Administrative Assistant

Date: 1 June 2023

Re: Ordinance 2023-O-033 "AN ORDINANCE AUTHORIZING THE VILLAGE OF TINLEY PARK TO RECEIVE AND CONVEY LAND – CRISIS CENTER PROPERTY"

The State of Illinois had given authorization to the Crisis Center for South Suburbia ("Crisis Center") to construct a building on a portion of the Tinley Park Mental Health Center campus (MHC). While a legal description was provided for that location, the State never performed a Tax Division so that the property was assigned its own Permanent Identification Number (PIN) for tax (and other) purposes. [As a side note, this same issue exists with the United Cerebral Palsy facility at Veterans Parkway and 183rd Street – the site remains part of the "master" PIN for the remainder of the MHC property.] The Crisis Center constructed its facilities on its granted site in 1991.

The Village of Tinley Park acquired approximately 55 acres from the State of Illinois in 2002 which included the Crisis Center property. In 2004, the Village had intended to deed the Crisis Center property to the organization under Ordinance 2004-O-014.

It was subsequently discovered that the 2004 deed did not convey the entirety of the property that had been intended, and the Village and Crisis Center "swapped" deeds in 2006 attempting to correct the deficiency. The Crisis Center deeded the property as had been described in the 2004 deed back to the Village effectively reversing the original transaction. The Village simultaneously provided the Crisis Center with a "corrected" deed.

Unfortunately, it was recently discovered that the 2006 "correcting" deed was also flawed and didn't include all the legal descriptions for the Crisis Center site that it should have included.

Accordingly, under Ordinance 2023-O-033, we are repeating the process we followed in 2006 whereby the Crisis Center is conveying the property as described in the 2006 deed back to the Village, and the Village is then conveying the property back to the Crisis Center with a new deed that contains the full and correct legal description as had been intended all along.

THE VILLAGE OF TINLEY PARK

Cook County, Illinois

Will County, Illinois

ORDINANCE NO. 2023-O-033

**AN ORDINANCE AUTHORIZING THE VILLAGE OF TINLEY PARK
TO RECEIVE AND CONVEY LAND – CRISIS CENTER PROPERTY**

**MICHAEL W. GLOTZ, PRESIDENT
NANCY M. O’CONNOR, VILLAGE CLERK**

**WILLIAM P. BRADY
WILLIAM A. BRENNAN
DENNIS P. MAHONEY
MICHAEL G. MUELLER
KENNETH E. SHAW
COLLEN M. SULLIVAN
Board of Trustees**

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park
Peterson, Johnson, & Murray, LLC, Village Attorneys
200 W. Adams, Suite 2125 Chicago, IL 60606

VILLAGE OF TINLEY PARK

Cook County, Illinois

Will County, Illinois

ORDINANCE NO. 2023-O-033**AN ORDINANCE AUTHORIZING THE VILLAGE OF TINLEY PARK
TO RECEIVE AND CONVEY LAND – CRISIS CENTER PROPERTY**

WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs including, but not limited to, the power to tax and to incur debt; and

WHEREAS, the Village of Tinley Park (“Village”) received property from the State of Illinois in 2002 which included property upon which the Crisis Center for South Suburbia (“Crisis Center”) had been operating since 1991; and

WHEREAS, under Ordinance 2004-O-014, the Village of Tinley Park had authorized the conveyance of certain property to the Crisis Center to allow them to continue to operate their facilities on the property; and

WHEREAS, in 2006, following the identification of discrepancies with the 2004 deed, the Crisis Center deeded the 2004 described property back to the Village, and the Village provided a corrected deed back to the Crisis Center; and

WHEREAS, a recent review of the prior transactions identified that the 2006 deed to the Crisis Center still did not properly describe the property that was intended to have been conveyed under Ordinance 2004-O-014; and

WHEREAS, the President and Board of Trustees of the Village of Tinley Park, Illinois have determined that it is in the best interest of the taxpayers and residents of the Village of Tinley Park, Illinois for the Village to correct the errors and omissions in the prior deed and that its original intentions are made clear.

NOW, THEREFORE, BE IT ORDAINED by the Village President of Tinley Park, Cook and Will Counties, Illinois, in the exercise of the Village’s home rule powers, as follows:

SECTION ONE:

That the above recitals are incorporated herein and made a part hereof.

SECTION TWO:

The President and Board of Trustees of the Village of Tinley Park do hereby authorize receipt of a Quit Claim Deed from the Crisis Center for South Suburbia of the property as described in the 2006 deed. A copy of said Quit Claim Deed is attached hereto as **EXHIBIT 1**.

SECTION THREE:

Simultaneously, the President and Board of Trustees of the Village of Tinley Park do hereby authorize the issuance of a Quit Claim Deed to the Crisis Center for South Suburbia conveying the properly described property. A copy of said Quit Claim Deed is attached hereto as **EXHIBIT 2**.

SECTION FOUR:

Upon the full execution of the aforementioned deeds that they shall be duly and promptly submitted for recording with the Cook County Clerk's Recordings Division.

SECTION FIVE:

That this Ordinance shall be in full force and effect from and after its passage and approval as required by law.

PASSED THIS 6th day of June, 2023.

AYES:

NAYS:

ABSENT:

APPROVED THIS 6th day of June, 2023.

VILLAGE PRESIDENT

ATTEST:

VILLAGE CLERK

EXHIBIT 1

Quit Claim Deed

FROM

Crisis Center for South Suburbia

TO

Village of Tinley Park

EXHIBIT 2

Quit Claim Deed

FROM

Village of Tinley Park

TO

Crisis Center for South Suburbia

STATE OF ILLINOIS)
COUNTY OF COOK) SS
COUNTY OF WILL)

CERTIFICATE

I, NANCY M. O’CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2023-O-030, “**AN ORDINANCE AUTHORIZING THE VILLAGE OF TINLEY PARK TO RECEIVE AND CONVEY LAND – CRISIS CENTER PROPERTY**” which was adopted by the President and Board of Trustees of the Village of Tinley Park on June 6, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 6th day of June, 2023.

NANCY M. O’CONNOR, VILLAGE CLERK

AGENDA - 6/6/2023,...

This Document Prepared By:
Brad Bettenhausen
Village of Tinley Park
16250 Oak Park Ave
Tinley Park, IL 60477-1600

VILLAGE OF TINLEY...

Page | 341

After Recording Return To:

Brad Bettenhausen
Village of Tinley Park
16250 Oak Park Ave
Tinley Park, IL 60477-1600

Mail Tax Bills To:

Crisis Center for South Suburbia
PO Box 39
Tinley Park, IL 60477-0039

QUIT CLAIM DEED

This Quit Claim Deed (the “Deed”) is made as of the _____ day of _____, 2023 by the **CRISIS CENTER FOR SOUTH SUBURBIA, and Illinois Not-For-Profit Corporation** (the “Grantor,” or the “Crisis Center”), to the **VILLAGE OF TINLEY PARK, an Illinois municipal corporation of the Counties of Cook and Will, State of Illinois** (the “Grantee,” or the “Village”).

Witness, that the Grantor for and in consideration of the sum of Ten Dollars and no/100 (\$10.00) and other good and valuable consideration paid in hand paid by the Grantee, CONVEYS and QUIT CLAIMS unto the Grantee all of its right, title and interest in the real estate situated in the County of Cook, State of Illinois, as legally described in **Exhibit A** attached hereto and made a part hereof.

Property Addresses:

18201 Veterans Parkway,
part of 7700 Timber Drive, and
7694 Timber Drive,
all in Tinley Park, IL 60477

Respective PINs:

27-36-402-011-0000
27-36-402-012-0000 (part)
27-36-402-013-0000

THIS IS NOT HOMESTEAD PROPERTY

TO HAVE AND TO HOLD the Property, with the rights and appurtenances, unto the Grantee and Grantee’s heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused its name to be signed to these presents on the day, month, and year first set forth above.

GRANTOR:	ATTEST:
By: _____	_____
Name: _____	Name: _____
Title: _____	Title: _____

This Deed is Exempt from taxation under 35 ILCS 200/31-45(e) of the Real Estate Transfer Act and paragraph b section 7.33 of the Cook County Transfer Tax Ordinance

Date: _____

Signature of Grantor or Representative

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT _____ and _____ as President and Secretary, respectively of the Crisis Center for South Suburbia, an Illinois Not-For-Profit Corporation (the “Crisis Center”), personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given the Board of Directors of said Crisis Center, and as their free and voluntary act, and as the free and voluntary act of said Crisis Center, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of _____, 2023.

(Notary Public)

EXHIBIT A**LEGAL DESCRIPTION OF THE PROPERTY**

Under Ordinance 2004-O-014 adopted by the Village of Tinley Park on 24 February 2004, the Village had authorized the transfer of certain properties to the Crisis Center. However, it was subsequently determined that deeds conveying the property to the Crisis Center inadvertently contained discrepancies in the legal description of said property, which resulted in conveying a lesser area of property than had been intended. This Deed reverses a deed dated 7 August 2006 (recorded as document 0625510106).

The parcel numbers identified below reference to an Exhibit prepared by Robinson Engineering, Ltd. in 2004 for the purpose of tax division of a +/- 55-acre property then identified as part of PIN 27-36-402-009-0000 into nine separate parcels and the assignment of individual PIN references.

LEGAL DESCRIPTION "Parcel 2" (TINLEY PARK CRISIS CENTER)

That part of the Southwest Quarter of Section 36, Township 36 North, Range 12, East of the Third Principal Meridian, lying southeasterly of Timber Drive recorded as document number 0404118149, lying northwesterly of a line 362.00 feet southeasterly of and parallel with southerly line of aforesaid Timber Drive, lying southwesterly of a line 480.00 feet northeasterly of and parallel to the easterly line of Veterans Drive as recorded as document number 0404118149, and lying northeasterly of the aforesaid Veterans Drive (Excepting therefrom, that part of the Southwest Quarter of Section 36, Township 36 North, Range 12 East of the Third Principal Meridian, lying northeasterly of the southwesterly boundary and the southeasterly prolongation thereof of the following described tract of land: Commencing at a point on the West line of said Southwest Quarter that is 1107.00 feet North of the Southwest corner of said Southwest Quarter; thence North 00 degrees 19 minutes 30 seconds West along said West line 420.00 feet; thence North 00 degrees 19 minutes 30 seconds West along said West line 420.00 feet; thence South 89 degrees 43 minutes 15 seconds East, 376.24 feet; thence North 61 degrees 36 minutes 30 seconds East, 940.00 feet to the Point of Beginning; thence continuing North 61 degrees 36 minutes 30 seconds East; 240.00 feet; thence South 28 degrees 23 minutes 30 seconds East, 363.00 feet; thence South 61 degrees 36 minutes 30 seconds West, 240.00 feet; thence North 28 degrees 23 minutes 30 seconds West, 363.00 feet to the Point of Beginning), all in Cook County, Illinois.

Commonly Known As: 18201 Veterans Parkway, Tinley Park, Illinois

PIN: 27-36-402-011-0000

[CONTINUED ON FOLLOWING PAGE]

LEGAL DESCRIPTION "Parcel 4" (TINLEY PARK CRISIS CENTER)

That part of the Southwest Quarter of Section 36, Township 36, Range 12 East of the Third Principal Meridian lying northwesterly of a line 362.00 feet southeasterly of and parallel with the southerly line of Timber Drive as per plats of dedication recorded as document number 0404118149 and document number 0414844086, lying southeasterly of the southeasterly boundary of the following described tract of land: Commencing at a point on the West line of said Southwest Quarter that is 1107.00 feet North of the Southwest corner of said Southwest Quarter; thence North 00 degrees 19 minutes 30 seconds West along said West line 420.00 feet; thence North 00 degrees 19 minutes 30 seconds West along said West line 420.00 feet; thence South 89 degrees 43 minutes 15 seconds East, 376.24 feet; thence North 61 degrees 36 minutes 30 seconds East, 940.00 feet to the Point of Beginning; thence continuing North 61 degrees 36 minutes 30 seconds East; 240.00 feet; thence South 28 degrees 23 minutes 30 seconds East, 363.00 feet; thence South 61 degrees 36 minutes 30 seconds West, 240.00 feet; thence North 28 degrees 23 minutes 30 seconds West, 363.00 feet to the Point of Beginning, lying northeasterly of the southeasterly prolongation of the southwesterly boundary of said tract of land, and lying southwesterly of the southeasterly prolongation of the northeasterly boundary of said tract of land, all in Cook County, Illinois.

Commonly Known As: part of 7700 Timber Drive, Tinley Park, Illinois

PIN: 27-36-402-012-0000 (part)

LEGAL DESCRIPTION "Parcel 5" (TINLEY PARK CRISIS CENTER)

That part of the Southwest Quarter of Section 36, Township 36 North, Range 12, East of the Third Principal Meridian, lying southwesterly of a line 480.00 feet northeasterly of and parallel with the northeasterly line of Veterans Drive as recorded as document number 0404118149, lying southeasterly of Timber Drive as recorded as document number 0404118149, lying northwesterly of a line 362.00 feet southeasterly of and parallel with the southerly line of aforesaid Timber Drive, and lying northeasterly of the northeasterly boundary and southeasterly prolongation thereof of the following described tract of land: Commencing at a point on the West line of said Southwest Quarter that is 1107.00 feet North of the Southwest corner of said Southwest Quarter; thence North 00 degrees 19 minutes 30 seconds West along said West line 420.00 feet; thence South 89 degrees 43 minutes 15 seconds East, 376.24 feet; thence North 61 degrees 36 minutes 30 seconds East, 940.00 feet to the Point of Beginning; thence continuing North 61 degrees 36 minutes 30 seconds East; 240.00 feet; thence South 28 degrees 23 minutes 30 seconds East, 363.00 feet; thence South 61 degrees 36 minutes 30 seconds West, 240.00 feet; thence North 28 degrees 23 minutes 30 seconds West, 363.00 feet to the Point of Beginning, all in Cook County, Illinois

Commonly Known As: 7694 Timber Drive, Tinley Park, Illinois

PIN: 27-36-402-013-0000

STATEMENT BY GRANTOR

The Grantor or its agent affirms that, to the best of its knowledge, the name of the Grantor shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

GRANTOR:

Crisis Center for South Suburbia

ATTEST:

By:

Name:

Title:

Name:

Title:

SUBSCRIBED AND SWORN BEFORE ME this day of , 2023

Notary Public

STATEMENT BY GRANTEE

The Grantee or its agent affirms and verifies that the name of the Grantee shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

GRANTEE:

Village of Tinley Park

ATTEST:

By:

Name:

Title:

Name:

Title:

SUBSCRIBED AND SWORN BEFORE ME this day of , 2023

Notary Public

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses. [Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act (35 ILCS 200/Art. 31).]

Brad Bettenhausen
Village of Tinley Park
16250 Oak Park Ave
Tinley Park, IL 60477-1600

After Recording Return To:

Brad Bettenhausen
Village of Tinley Park
16250 Oak Park Ave
Tinley Park, IL 60477-1600

Mail Tax Bills To:

Crisis Center for South Suburbia
PO Box 39
Tinley Park, IL 60477-0039

QUIT CLAIM DEED

This Quit Claim Deed (the "Deed") is made as of the _____ day of _____, 2023 by the **VILLAGE OF TINLEY PARK, an Illinois municipal corporation of the Counties of Cook and Will, State of Illinois** (the "Grantor," or the "Village"), to the **CRISIS CENTER FOR SOUTH SUBURBIA, and Illinois Not-For-Profit Corporation** (the "Grantee," or the "Crisis Center").

Witness, that the Grantor for and in consideration of the sum of Ten Dollars and no/100 (\$10.00) and other good and valuable consideration paid in hand paid by the Grantee, CONVEYS and QUIT CLAIMS unto the Grantee all of its right, title and interest in the real estate situated in the County of Cook, State of Illinois, as legally described in **Exhibit A** attached hereto and made a part hereof (the "Property").

Property Addresses:

18201 Veterans Parkway,
7700 Timber Drive, and
7694 Timber Drive,
all in Tinley Park, IL 60477

Respective PINs:

27-36-402-011-0000
27-36-402-012-0000
27-36-402-013-0000

THIS IS NOT HOMESTEAD PROPERTY

TO HAVE AND TO HOLD the Property, with the rights and appurtenances, unto the Grantee and Grantee's heirs, legal representatives, successors and assigns forever, subject to the following:

Grantee acknowledges and agrees that the Property is conveyed subject to the following restrictions:

1. Under a deed dated 30 July 2002 (recorded as document 0020958461 on 30 August 2002) transferring property from the Illinois Department of Human Services to the Village of Tinley Park, which includes the Property herein described in **Exhibit A**, property ownership and use is subject to a covenant that states:

"Should the property conveyed ever not be used by the Grantee or any successor unit of local government (including the Tinley Park Park District) for public purposes, then title shall revert to the State of Illinois without further action on the part of the State, provided however, any use of the property existing as of the date of this Deed can continue in existence without title reverting to the State."

It is believed that the Property herein described in **Exhibit A** qualifies as a "use of the property existing" prior to the 2002 deed transfer from the Illinois Department of Human Services to the Village of Tinley Park and thus excluded from the aforementioned covenant requiring a reversion to the State of Illinois.

2. Should the Property herein described in **Exhibit A** ever not be used by the Grantee or another municipal agency for public purposes, title to the Property shall automatically revert to the Village without further action on the part of the Village, unless the Village otherwise approves. The Village shall have thirty (30) days (the "Approval Period") from receipt of notice to approve or disapprove ("Village Notice"). In the event the Village does not provide the Village Notice within the Approval Period, then the Village shall be deemed to have given its approval.

[CONTINUED ON FOLLOWING PAGE]

All notices shall be given in writing and shall be served on the parties at the following addresses. The mailing of the notice by registered or certified mail, return receipt requested, shall be sufficient service.

To Grantor: Attention: Village Manager
Village of Tinley Park
16250 Oak Park Ave
Tinley Park, IL 60477-1600

With Copy To: Attention: Paul O'Grady
Peterson, Johnson & Murray Chicago LLC
200 W Adams STE 2125
Chicago, IL 60606

To Grantee: Crisis Center for South Suburbia
PO Box 39
Tinley Park, IL 60477-0039

[CONTINUED ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the Grantor has caused its name to be signed to these presents on the day, month, and year first set forth above.

GRANTOR:	ATTEST:
By: _____	_____
Name: _____	Name: _____
Title: _____	Title: _____

This Deed is Exempt from taxation under 35 ILCS 200/31-45(e) of the Real Estate Transfer Act and paragraph b section 7.33 of the Cook County Transfer Tax Ordinance

Date: _____	_____
	Signature of Grantor or Representative

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT _____ and _____ as _____ and _____, respectively of the Village of Tinley Park, an Illinois municipal corporation, Cook and Will Counties (“the Village”), personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ and _____, they appeared before me this day in person, and acknowledged that they signed, sealed and delivered said instrument pursuant to authority given by the Board of Trustees of said Village, and as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of _____, 2023.

(Notary Public)

EXHIBIT A**LEGAL DESCRIPTION OF THE PROPERTY**

The following described four parcels are the totality of property that was intended to be conveyed to the Crisis Center of South Suburbia under Ordinance 2004-O-014 adopted by the Village of Tinley Park on 24 February 2004. The “corrective” deed dated 7 August 2006 (recorded as document 0625510105 on 12 September 2006) inadvertently omitted the legal description for a portion of the property that was intended to be conveyed. The following legal descriptions are also corrected for a duplicative call that had been inadvertently included in the earlier legal descriptions for some of the parcels.

The parcel numbers identified below reference to an Exhibit prepared by Robinson Engineering, Ltd. in 2004 for the purpose of the tax division of the +/- 55 acre property received by the Village of Tinley Park under a deed dated 30 July 2002 (recorded as document 0020958461 on 30 August 2002) from the Illinois Department of Human Services to the Village of Tinley Park, then identified as part of PIN 27-36-402-009-0000, into nine separate parcels and the assignment of individual PIN references.

LEGAL DESCRIPTION “Parcel 2” (TINLEY PARK CRISIS CENTER)

That part of the Southwest Quarter of Section 36, Township 36 North, Range 12, East of the Third Principal Meridian, lying southeasterly of Timber Drive as recorded as document number 0404118149, lying northwesterly of a line 362.00 feet southeasterly of and parallel with southerly line of aforesaid Timber Drive, lying southwesterly of a line 480.00 feet northeasterly of and parallel to the easterly line of Veterans Drive as recorded as document number 0404118149, and lying northeasterly of the aforesaid Veterans Drive (Excepting therefrom, that part of the Southwest Quarter of Section 36, Township 36 North, Range 12 East of the Third Principal Meridian, lying northeasterly of the southwesterly boundary and the southeasterly prolongation thereof of the following described tract of land: Commencing at a point on the West line of said Southwest Quarter that is 1107.00 feet North of the Southwest corner of said Southwest Quarter; thence North 00 degrees 19 minutes 30 seconds West along said West line 420.00 feet; thence South 89 degrees 43 minutes 15 seconds East, 376.24 feet; thence North 61 degrees 36 minutes 30 seconds East, 940.00 feet to the Point of Beginning; thence continuing North 61 degrees 36 minutes 30 seconds East; 240.00 feet; thence South 28 degrees 23 minutes 30 seconds East, 363.00 feet; thence South 61 degrees 36 minutes 30 seconds West, 240.00 feet; thence North 28 degrees 23 minutes 30 seconds West, 363.00 feet to the Point of Beginning), all in Cook County, Illinois.

Commonly Known As: 18201 Veterans Parkway, Tinley Park, Illinois

PIN: 27-36-402-011-0000

[CONTINUED ON FOLLOWING PAGE]

LEGAL DESCRIPTION “Parcel 3” (TINLEY PARK CRISIS CENTER)

That part of the Southwest Quarter of Section 36, Township 36 North, Range 12 East of the Third Principal Meridian, described as follows: Commencing at a point on the West line of said Southwest Quarter that is 1107.00 feet North of the Southwest corner of said Southwest Quarter; thence continuing North 00 degrees 19 minutes 30 seconds West along said West line, 420.00 feet; thence South 89 degrees 43 minutes 15 seconds East, 376.24 feet; thence North 61 degrees 36 minutes 30 seconds East, 940.00 feet to the Point of Beginning; thence continuing North 61 degrees 36 minutes 30 seconds East, 240.00 feet; thence South 28 degrees 23 minutes 30 seconds East, 363.00 feet; thence South 61 degrees 36 minutes 30 seconds West, 240.00 feet; thence North 28 degrees 23 minutes 30 seconds West, 363.00 feet to the Point of Beginning, all in Cook County, Illinois.

Commonly Known As: part of 7700 Timber Drive, Tinley Park, Illinois

PIN: 27-36-402-012-0000 (part)

LEGAL DESCRIPTION “Parcel 4” (TINLEY PARK CRISIS CENTER)

That part of the Southwest Quarter of Section 36, Township 36, Range 12 East of the Third Principal Meridian lying northwesterly of a line 362.00 feet southeasterly of and parallel with the southerly line of Timber Drive as per plats of dedication recorded as document number 0404118149 and document number 0414844086, lying southeasterly of the southeasterly boundary of the following described tract of land: Commencing at a point on the West line of said Southwest Quarter that is 1107.00 feet North of the Southwest corner of said Southwest Quarter; thence North 00 degrees 19 minutes 30 seconds West along said West line 420.00 feet; thence South 89 degrees 43 minutes 15 seconds East, 376.24 feet; thence North 61 degrees 36 minutes 30 seconds East, 940.00 feet to the Point of Beginning; thence continuing North 61 degrees 36 minutes 30 seconds East; 240.00 feet; thence South 28 degrees 23 minutes 30 seconds East, 363.00 feet; thence South 61 degrees 36 minutes 30 seconds West, 240.00 feet; thence North 28 degrees 23 minutes 30 seconds West, 363.00 feet to the Point of Beginning, lying northeasterly of the southeasterly prolongation of the southwesterly boundary of said tract of land, and lying southwesterly of the southeasterly prolongation of the northeasterly boundary of said tract of land, all in Cook County, Illinois.

Commonly Known As: part of 7700 Timber Drive, Tinley Park, Illinois

PIN: 27-36-402-012-0000 (part)

[CONTINUED ON FOLLOWING PAGE]

LEGAL DESCRIPTION "Parcel 5" (TINLEY PARK CRISIS CENTER)

That part of the Southwest Quarter of Section 36, Township 36 North, Range 12, East of the Third Principal Meridian, lying southwesterly of a line 480.00 feet northeasterly of and parallel with the northeasterly line of Veterans Drive as recorded as document number 0404118149, lying southeasterly of Timber Drive as recorded as document number 0404118149, lying northwesterly of a line 362.00 feet southeasterly of and parallel with the southerly line of aforesaid Timber Drive, and lying northeasterly of the northeasterly boundary and southeasterly prolongation thereof of the following described tract of land: Commencing at a point on the West line of said Southwest Quarter that is 1107.00 feet North of the Southwest corner of said Southwest Quarter; thence North 00 degrees 19 minutes 30 seconds West along said West line 420.00 feet; thence South 89 degrees 43 minutes 15 seconds East, 376.24 feet; thence North 61 degrees 36 minutes 30 seconds East, 940.00 feet to the Point of Beginning; thence continuing North 61 degrees 36 minutes 30 seconds East; 240.00 feet; thence South 28 degrees 23 minutes 30 seconds East, 363.00 feet; thence South 61 degrees 36 minutes 30 seconds West, 240.00 feet; thence North 28 degrees 23 minutes 30 seconds West, 363.00 feet to the Point of Beginning, all in Cook County, Illinois

Commonly Known As: 7694 Timber Drive, Tinley Park, Illinois

PIN: 27-36-402-013-0000

STATEMENT BY GRANTOR

The Grantor or its agent affirms that, to the best of its knowledge, the name of the Grantor shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

GRANTOR:

Village of Tinley Park

ATTEST:

By:

Name:

Title:

Name:

Title:

SUBSCRIBED AND SWORN BEFORE ME this day of , 2023

Notary Public

STATEMENT BY GRANTEE

The Grantee or its agent affirms and verifies that the name of the Grantee shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

GRANTEE:

Crisis Center for South Suburbia

ATTEST:

By:

Name:

Title:

Name:

Title:

SUBSCRIBED AND SWORN BEFORE ME this day of , 2023

Notary Public

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses. [Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act (35 ILCS 200/Art. 31).]



Interoffice Memo

Date: June 2, 2023

To: Village Board

Cc: Pat Carr, Village Manager

From: Hannah Lipman, Assistant Village Manager

Subject: No Cash Bid Property Acquisition

Background

In accordance with Illinois property tax statutes, Cook County conducts a Scavenger Sale in odd numbered years which includes tax parcels where the property taxes are three or more years unpaid and delinquent. The Village can acquire parcels scheduled for the Scavenger Sale under a "No Cash Bid" (NCB) program as provided under State Statutes [35 ILCS 200/21-260(g)]. This program does not require any outlay of cash to acquire the properties based on the outstanding tax obligations. The objectives of the program are to transfer properties to a local government that can utilize the property for its exempt purposes, or to assemble properties to encourage economic development to return the properties to the active and "productive" tax rolls. Village staff has reviewed the list of parcels located within Tinley Park that will be included in the upcoming Scavenger Sale and have identified various parcels that would be advantageous for the Village to acquire under the NCB Program. These parcels will primarily add to existing street right of way, detention and storm drainage systems, and general open space. Removing them from the tax rolls will have the added benefit of improving the collectible property taxes for the affected Tinley Park taxing bodies.

Board Action

Move to approve the Ordinance at the Village Board meeting authorizing the Village of Tinley Park to proceed through the No Cash Bid program.

THE VILLAGE OF TINLEY PARK

Cook County, Illinois

Will County, Illinois

ORDINANCE NO. 2023-O-030

**AN ORDINANCE AUTHORIZING THE VILLAGE OF TINLEY PARK
TO REQUEST THAT IT BE GRANTED THE RIGHT TO OBTAIN A TAX
CERTIFICATE FOR CERTAIN PROPERTY PURSUANT TO THE COOK
COUNTY NO CASH BID PROGRAM FOR TAX DELINQUENT
PROPERTIES
(2023 COOK COUNTY NO CASH BID PROGRAM)**

**MICHAEL W. GLOTZ, PRESIDENT
NANCY M. O'CONNOR, VILLAGE CLERK**

**WILLIAM P. BRADY
WILLIAM A. BRENNAN
DENNIS P. MAHONEY
MICHAEL G. MUELLER
KENNETH E. SHAW
COLLEN M. SULLIVAN
Board of Trustees**

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park
Peterson, Johnson, & Murray, LLC, Village Attorneys
200 W. Adams, Suite 2125 Chicago, IL 60606

VILLAGE OF TINLEY PARK

Cook County, Illinois

Will County, Illinois

ORDINANCE NO. 2023-O-030**AN ORDINANCE AUTHORIZING THE VILLAGE OF TINLEY PARK
TO REQUEST THAT IT BE GRANTED THE RIGHT TO OBTAIN A TAX
CERTIFICATE FOR CERTAIN PROPERTY PURSUANT TO THE COOK
COUNTY NO CASH BID PROGRAM FOR TAX DELINQUENT
PROPERTIES****(2023 COOK COUNTY NO CASH BID PROGRAM)**

WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs including, but not limited to, the power to tax and to incur debt; and

WHEREAS, the owners of certain parcels of real estate located within the corporate boundaries of the Village of Tinley Park, Cook County, Illinois, have neglected or otherwise failed to pay the real estate taxes thereon for each of two or more years; and

WHEREAS, the Village of Tinley Park has reviewed the lists of delinquent property and have identified parcels that would be of value to the Village in performing its exempt functions and providing services for the benefit of the community or that may be beneficial in the assembly of properties for development by private individuals or business, where appropriate, that will bring additional jobs and economic development into the Village of Tinley Park; and

WHEREAS, said property may be offered at upcoming tax sales conducted in Cook County, Illinois, in which said County the property in question is located; and

WHEREAS, the President and Board of Trustees of the Village of Tinley Park, Illinois have determined that it is in the best interest of the taxpayers and residents of the Village of Tinley Park, Illinois for the Village to utilize the Cook County No Cash Bid Program as the first step in the process to obtain ownership of said property for Village use; or to potentially assemble parcels for sale to a private individual or business that will return the property to the tax rolls and create additional jobs and economic development within the Village of Tinley Park.

NOW, THEREFORE, BE IT ORDAINED by the Village President of Tinley Park, Cook and Will Counties, Illinois, in the exercise of the Village's home rule powers, as follows:

SECTION ONE:

That the above recitals are incorporated herein and made a part hereof.

SECTION TWO:

The President and Board of Trustees of the Village of Tinley Park do hereby authorize Village Staff and the Village Attorney to submit application under the Cook County No Cash Bid Program for two (2) vacant land properties as identified as PINs 28-30-312-027-0000 and 28-30-302-063-0000 in volume 034. The Application submitted shall comply with all the requirements of the Cook County No Cash Bid Program.

SECTION THREE:

Upon Cook County's approval of the Village's No Cash Bid Program Application, the Village herein directs and authorizes the Village Attorney to undertake all necessary steps and procedures that are required by law to obtain a tax deed on behalf of the Village of Tinley Park for each eligible property that is approved under the No Cash Bid Program. The Village of Tinley Park shall bear all legal and other costs associated with the acquisition of the properties.

SECTION FOUR:

After obtaining a tax deed for any eligible property, the Village herein directs and authorizes the Village Attorney to undertake all the necessary steps and procedures that are required to apply for an exemption from property taxes for such property acquired and maintain the tax-exempt status until such time that the property may be transferred to another individual or business for a non-exempt use or purpose.

SECTION FIVE:

Upon approval of the Village's No Cash Bid Program Application and successful acquisition of each individual vacant land parcels (PINS# 28-30-312-027-0000 and 28-30-302-063-0000) through tax deed, the Village herein directs that the Village's staff shall submit annual reports to the Cook County Planning and Development Department for a period of five (5) years, or until the development of the properties has been completed, whichever occurs last. The annual report shall be prepared in accordance with the instruction and guidance provided by the Cook County Planning and Development Department and utilize any specified forms that may be required for such reporting.

SECTION SIX:

The Village herein sets forth its intent to pursue the development of the properties by private individuals and businesses, when appropriate, that will bring additional jobs and economic development into the Village of Tinley Park. The Village herein represents that it does not have any agreements or proposals from any Third-Party developer, organization, or other private entity pertaining to the development, transfer, sale or use of any of the vacant land parcels (PINS# 28-30-312-027-0000 and 28-30-302-063-0000).

SECTION SEVEN:

That this Ordinance shall be in full force and effect from and after its passage and approval as required by law.

SECTION EIGHT:

Any policy, resolution or ordinance of the Village that conflicts with the provisions of this Ordinance shall be and is hereby repealed to the extent of such conflict.

PASSED THIS 6th day of June, 2023.

AYES:

NAYS:

ABSENT:

APPROVED THIS 6th day of June, 2023.

VILLAGE PRESIDENT

ATTEST:

VILLAGE CLERK

STATE OF ILLINOIS)

COUNTY OF COOK) SS

COUNTY OF WILL)

CERTIFICATE

I, NANCY M. O’CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2023-O-030, “**AN ORDINANCE AUTHORIZING THE VILLAGE OF TINLEY PARK TO REQUEST THAT IT BE GRANTED THE RIGHT TO OBTAIN A TAX CERTIFICATE FOR CERTAIN PROPERTY PURSUANT TO THE COOK COUNTY NO CASH BID PROGRAM FOR TAX DELINQUENT PROPERTIES (2023 COOK COUNTY NO CASH BID PROGRAM)**” which was adopted by the President and Board of Trustees of the Village of Tinley Park on June 6, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 6th day of June, 2023.

NANCY M. O’CONNOR, VILLAGE CLERK



Interoffice Memo

Date: June 1, 2023
To: Village Board
From: Pat Carr, Village Manager
Hannah Lipman, Assistant Village Manager
Subject: Oak Lawn Regional Water System Agreement Amendment

Background

As you are all aware, the Village is part of the Oak Lawn Regional Water System. The original agreement was signed by all members in 2014, with several amendments occurring since then. This amendment simply clarifies certain ownership and maintenance responsibilities for a new transmission main that is currently being constructed, as well as some other general language cleanup. These amendments do not directly impact Tinley Park, but as a member of the regional group, the amendment requires approval of all members.

Board Action

Move to approve the amendment to the agreement at the Village Board Meeting.

THE VILLAGE OF TINLEY PARK

Cook County, Illinois

Will County, Illinois

ORDINANCE NO. 2023-O-031

AN ORDINANCE OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, AMENDING THE WATER SALE, PURCHASE AND SERVICE AGREEMENT MADE AND ENTERED INTO AS OF THE EFFECTIVE DATE DEFINED BELOW, BY AND BETWEEN THE VILLAGE OF OAK LAWN, COOK COUNTY, ILLINOIS, AN ILLINOIS MUNICIPAL CORPORATION AND HOME RULE UNIT DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS AND EACH OF THE FOLLOWING UNITS OF LOCAL GOVERNMENT: VILLAGE OF TINLEY PARK, VILLAGE OF MOKENA, VILLAGE OF NEW LENOX, CITY OF OAK FOREST AND THE VILLAGE OF ORLAND PARK.

**MICHAEL W. GLOTZ, PRESIDENT
NANCY O'CONNOR, VILLAGE CLERK**

**WILLIAM P. BRADY
WILLIAM A. BRENNAN
DENNIS P. MAHONEY
MICHAEL G. MUELLER
KENNETH E. SHAW
COLLEEN M. SULLIVAN
Board of Trustees**

VILLAGE OF TINLEY PARK

Cook County, Illinois

Will County, Illinois

ORDINANCE NO. 2023-O-031

AN ORDINANCE OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, AMENDING THE WATER SALE, PURCHASE AND SERVICE AGREEMENT MADE AND ENTERED INTO AS OF THE EFFECTIVE DATE DEFINED BELOW, BY AND BETWEEN THE VILLAGE OF OAK LAWN, COOK COUNTY, ILLINOIS, AN ILLINOIS MUNICIPAL CORPORATION AND HOME RULE UNIT DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS AND EACH OF THE FOLLOWING UNITS OF LOCAL GOVERNMENT: VILLAGE OF TINLEY PARK, VILLAGE OF MOKENA, VILLAGE OF NEW LENOX, CITY OF OAK FOREST AND THE VILLAGE OF ORLAND PARK.

WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

WHEREAS, This Second Amendment to the Water Sale, Purchase and Service Agreement (this "*Amendment*") made and entered into as of the Effective Date defined below, by and between the VILLAGE OF OAK LAWN, COOK COUNTY, ILLINOIS, an Illinois municipal corporation and home rule unit duly organized and existing under the laws of the State of Illinois ("*Oak Lawn*"), and each of the following units of local government: Village of Mokena, Village of New Lenox, City of Oak Forest, Village of Orland Park and Village of Tinley Park (the "*Southwest System Customers*") and all of Oak Lawn and the named municipalities referred to collectively as the "*Parties*" and each individually as a "*Party*."; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interest of the Village of Tinley Park and its residents that certain provisions of the Agreement be amended and that such Amendment and said Agreement so amended be authorized to be executed and delivered as herein provided; and

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, STATE AS FOLLOWS:

SECTION 1: The foregoing recitals shall be and are hereby incorporated as findings of facts as if said recitals were fully set forth herein.

SECTION 2: That this Second Amendment is attached hereto as **Exhibit #1**.

SECTION 3: That this Ordinance shall be in full force and effect from and after its adoption and approval.

SECTION 4: That the Village Clerk is hereby ordered and directed to publish this Ordinance in pamphlet form, and this Ordinance shall be in full force and effect from and after its passage, approval, and publication as required by law.

PASSED THIS 6th day of June, 2023.

AYES:

NAYS:

ABSENT:

APPROVED THIS 6th day of June, 2023.

VILLAGE PRESIDENT

ATTEST:

VILLAGE CLERK

STATE OF ILLINOIS)
COUNTY OF COOK) SS
COUNTY OF WILL)

CERTIFICATE

I, NANCY O’CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of **ORDINANCE NO. 2023-O-031, “AN ORDINANCE OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, AMENDING THE WATER SALE, PURCHASE AND SERVICE AGREEMENT MADE AND ENTERED INTO AS OF THE EFFECTIVE DATE DEFINED BELOW, BY AND BETWEEN THE VILLAGE OF OAK LAWN, COOK COUNTY, ILLINOIS, AN ILLINOIS MUNICIPAL CORPORATION AND HOME RULE UNIT DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS AND EACH OF THE FOLLOWING UNITS OF LOCAL GOVERNMENT: VILLAGE OF TINLEY PARK, VILLAGE OF MOKENA, VILLAGE OF NEW LENOX, CITY OF OAK FOREST AND THE VILLAGE OF ORLAND PARK.”** which was adopted by the President and Board of Trustees of the Village of Tinley Park on June 6, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 6th day of June, 2023.

VILLAGE CLERK

Exhibit 1

**SECOND AMENDMENT TO THE
•REGIONAL WATER SYSTEM•
WATER SALE, PURCHASE AND SERVICE AGREEMENT
BETWEEN THE VILLAGE OF OAK LAWN, ILLINOIS AND
CERTAIN OF ITS MUNICIPAL CUSTOMERS**

This Second Amendment to the Water Sale, Purchase and Service Agreement (this “*Amendment*”) made and entered into as of the Effective Date defined below, by and between the VILLAGE OF OAK LAWN, COOK COUNTY, ILLINOIS, an Illinois municipal corporation and home rule unit duly organized and existing under the laws of the State of Illinois (“*Oak Lawn*”), and each of the following units of local government:

VILLAGE OF MOKENA
VILLAGE OF NEW LENOX
CITY OF OAK FOREST

VILLAGE OF ORLAND PARK
VILLAGE OF TINLEY PARK

(the “*Southwest System Customers*”), and all of Oak Lawn and the named municipalities referred to collectively as the “*Parties*” and each individually as a “*Party*.”

WITNESSETH:

PREAMBLES

A. The Parties have entered into that certain Water Sale, Purchase and Service Agreement dated as of August 1, 2014 and as amended on November 1, 2020 (the “*Agreement*”). All terms not defined herein shall be assigned the definitions as set forth in the Agreement.

B. In order to proceed with financing the 2013 Regional System Improvements, and specifically Bid Package 7B, through the State of Illinois Environmental Protection Agency (“IEPA”), IEPA requires that Oak Lawn retain ownership of the Orland Park Spur Two.

C. The Parties want to update ownership of the Palos Hills Metering and Pump Station, specifically as it relates to Bid Package 8.

D. The Parties want to update Orland Park’s approved bypass system, for emergency use only.

E. The Parties now desire to amend the Agreement on the terms and conditions set forth herein.

F. The Parties have each, respectively, duly authorized their respective Presidents or Mayors to sign, and their Municipal Clerks to attest, this Amendment and a Second Amended and Restated Agreement.

NOW, THEREFORE, in consideration of the foregoing, the mutual covenants and undertakings contained herein, and other valuable consideration the receipt and sufficiency of which is hereby acknowledged by the undersigned, the Parties hereby agree as follows:

Section 1. Recitals and Definitions.

A. *Recitals.* The above paragraphs and recitals are hereby incorporated by reference, as if set forth within this Section 1.

B. *Definitions.* Unless otherwise defined in this Amendment, capitalized terms used herein shall have the respective meanings assigned to such terms in the Agreement.

Section 2. Amendment to Agreement.

A. The Agreement is hereby modified and amended to reflect the terms hereof; and wherever reference is made to the Agreement, such reference shall be deemed to refer to the Agreement as modified and amended by this Amendment.

B. Paragraph Q. of the Preambles to the Agreement, is hereby amended to read as follows:

Except as expressly provided or required by the terms of this Agreement, nothing in this Agreement is intended to cause or result in relinquishment of ownership or change in use by Oak Lawn in any part of the Oak Lawn Retail Water System or Oak Lawn Regional Water System or to cause or result in the relinquishment of ownership or change in use by any Municipal Customer in any part of its respective Municipal Customer Water System; *provided, however,* that Oak Lawn expressly acknowledges (1) the use of an existing transmission main, beginning at 146th Street and Central Avenue and ending at the existing Point of Delivery to Orland Park (the “*Orland Spur One Main*”) which is owned by Orland Park, and (2) the requirement that the Oak Lawn Regional Water System maintain said main in accordance with Section 11.C of this Agreement.

C. The definition of “Orland Spur Two Main” in Section 1.B. of the Agreement, is hereby amended to read as follows:

“*Orland Spur Two Main*” means a new transmission main that begins at 151st Street and the ComEd Corridor west of Harlem Avenue and ends at the existing Point of Delivery to Orland Park and is located in right-of-way other than 151st Street.

- D. Section 10.B. of the Agreement, is hereby amended to read as follows:

Oak Lawn Ownership. The ownership of the Oak Lawn Regional Water System including all System Projects is and shall be vested in Oak Lawn (except for the Orland Spur One, which shall be owned by Orland Park) and responsibility for the maintenance and repair of the Oak Lawn Regional Water System shall be solely that of Oak Lawn.

- E. Section 11.D. of the Agreement is hereby amended to read as follows [with Section 11.D(3) to be deleted in its entirety]:

(1) *Construction of the Orland Spur Two Main.* As part of the 2013 Regional Water System Improvements, Oak Lawn will design, construct and install the Orland Spur Two Main, the cost of which will be borne and paid for by Orland Park as part of Orland Park's share of the Capital Costs and Charges. The Orland Spur Two Main shall be designed and constructed in accordance with Oak Lawn's specifications, including but not limited to the flow meter configuration and the corrosion control system. (2) *Alternate Pipe Size Election.* Oak Lawn shall include alternate bid items in the bid package for the Orland Spur Two Main for alternate pipe sizes for the Main that are larger than 24-inches in diameter as requested by Orland Park. Oak Lawn shall notify Orland Park of the prices received for the alternate pipe sizes; in the event that Orland Park notifies Oak Lawn that Orland Park elects to have the Main be constructed in one of the alternate pipe sizes, Oak Lawn shall include the alternate pipe size elected by Orland Park in the contract for that bid package. Oak Lawn shall include the additional cost of construction of the Main resulting from the election of the alternate pipe size in the relevant bid package which shall be financed by the issuance of New Series Bonds. Orland Park shall be allocated that portion of the bid package attributable to the additional cost of the alternate pipe size and shall be directly billed for a pro-rata percentage of the debt service due on the New Series Bonds issued for said bid package.

- F. Section 11.E. is hereby amended to read as follows:

E. *Palos Hills Connection and Metering Station Portion of the Pump Station Building.* As part of the 2013 Regional Water System Improvements, Oak Lawn will design, construct and install the Palos Hills Connection and a new metering station, the cost of which will be borne and paid for by Palos Hills as part of Palos Hills' share of the Capital Costs and Charges up to the amount of \$2,666,670. Oak Lawn shall include any costs in excess

\$2,666,670 for the construction of the Connection and Metering Station in Bid Package 8 which shall be financed by the issuance of New Series Bonds. Palos Hills shall be allocated that portion of Bid Package 8 in excess \$2,666,670 and shall be directly billed for a pro-rata percentage of the debt service due on the New Series Bonds issued for Bid Package 8. A Pump Station Building, of which the Metering Station shall be a part, shall be funded, designed, and constructed by Palos Hills separate from this Bid Package. Oak Lawn and Palos Hills shall cooperate with one another with respect to their funding, design, and construction obligations hereunder so as to maximize project efficiency and minimize conflicts and costs. Oak Lawn shall retain ownership to the piping and all appurtenances to the downstream flange of the first valve after the flow meter and Palos Hills shall grant Oak Lawn right of access to the Pump Station Building for the purpose of maintaining said piping and appurtenances. The Pump Station Building, including Metering Station, will be owned by Palos Hills and such ownership shall continue to be held by Palos Hills, and Oak Lawn shall have no right or obligation to operate, use or maintain the Pump Station Building except for said piping and appurtenances described herein. Palos Hills shall be named as the owner on any permit or easement related to the Pump Station Building.

G. Section 14 is hereby amended to read as follows:

Section 14. Air Gap. Each Municipal Customer shall install and maintain an Oak Lawn approved backflow prevention device immediately downstream of the Point of Delivery. Such device (or devices) shall take the form of an air gap or approved bypass system (for emergency use only). Air gap based backflow prevention shall provide a minimum of six (6) inches between the highest possible receiving water level in the Municipal Customer's Water System and the point of discharge to the air gap. Approved bypass system (for approved emergency use only) shall provide suitable provisions for backflow prevention, isolation, flow control, RWS remove control and monitoring, and standard operating procedure to prevent risk of contamination at the Point of Delivery. No water utilization equipment, service connections, etc. shall be connected to the Municipal Customer's Water System between the Point of Delivery and the Oak Lawn approved backflow prevention device.

H. Exhibit I, Paragraph 1 is hereby amended to read as follows:

1. Orland Park – Remove the direct connection between the discharge header of the pumping units located at the Orland Park Pumping and Storage Complex and the 36-inch Chicago Water supply line from Oak Lawn just downstream of the Point of Delivery and immediately upstream of their weir structure air gap. An approved bypass system (for emergency use only) shall be considered to provide

suitable provisions for backflow prevention, isolation, flow control, RWS remote control and monitoring, and standard operating procedure to prevent risk of contamination at the Point of Delivery. The closest isolation valve in the approved bypass system to the water supply shall be owned, monitored, and controlled by RWS during approved emergency use.

Section 3. Effectiveness.

A. This Amendment shall become binding upon the Parties upon (1) execution and delivery by Oak Lawn and the other Parties hereto of counterparts of this Amendment (2) execution and delivery by Oak Lawn and each of the North System Customers (as defined in the Agreement) of counterparts of the Second Amendment to the Water Sale, Purchase and Service Agreement by and between Oak Lawn and the North System Customers. Provided such conditions have been met, the Effective Date of this Amendment shall be the first day of the month following the completion of the actions set forth in clauses (1) and (2) herein.

B. The Parties hereby consent to the terms, provisions and conditions of this Amendment and hereby ratify, confirm and approve the Agreement, as modified and amended herein, and acknowledge that the Agreement, as modified and amended herein, shall remain in full force and effect.

C. It is the express intention and agreement of the Parties that the modification and amendment of the Agreement is not intended or to be construed as an extinguishment, revocation, satisfaction or discharge of any of the liabilities or obligations under the Agreement.

Section 4. Miscellaneous.

A. Should any part, term or provision of this Amendment be determined by a court of competent jurisdiction to be illegal or in conflict with any law, the validity of the remaining portions or provisions shall not be affected thereby.

B. This Amendment shall be governed by and construed in accordance with the laws of the State of Illinois, without giving effect to its principles of conflict of laws.

C. This Amendment may be executed in any number of counterparts, each of which shall be executed by Oak Lawn and the other Parties and all of which shall be regarded for all purposes as one original and shall constitute and be but one and the same.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, Oak Lawn and each of the Southwest System Customers have caused their respective corporate seals to be hereunto affixed and attested and these presents to be signed by their respective officers.

SOUTHWEST SYSTEM CUSTOMERS:

VILLAGE OF MOKENA

By: _____
Its: Village President

ATTESTED:

Municipal Clerk

[SEAL]

DATED: _____, 2023

VILLAGE OF NEW LENOX

By: _____
Its: Village President

ATTESTED:

Municipal Clerk

[SEAL]

DATED: _____, 2023

CITY OF OAK FOREST

By: _____
Its: Mayor

ATTESTED:

Municipal Clerk

[SEAL]

DATED: _____, 2023

VILLAGE OF ORLAND PARK

By: _____
Its: Village President

ATTESTED:

Municipal Clerk

[SEAL]

DATED: _____, 2023

VILLAGE OF TINLEY PARK

By: _____
Its: Village President

ATTESTED:

Municipal Clerk

[SEAL]

DATED: _____, 2023

OAK LAWN:

VILLAGE OF OAK LAWN

By: _____
Its: Village President

ATTESTED:

Municipal Clerk

[SEAL]

DATED: _____, 2023

STAFF COMMENT

BOARD COMMENT

PUBLIC COMMENT

EXECUTIVE SESSION