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# **THE VILLAGE OF TINLEY PARK**

**Cook County, Illinois**

**Will County, Illinois**

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## **RESOLUTION NO. 2023-R-064**

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**A RESOLUTION APPROVING A PURCHASE BY THE VILLAGE OF TINLEY PARK  
FROM CORE & MAIN FOR POST 2 CHECK METERS**

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**MICHAEL W. GLOTZ, PRESIDENT  
NANCY M. O'CONNOR, VILLAGE CLERK**

**WILLIAM P. BRADY  
WILLIAM A. BRENNAN  
DENNIS P. MAHONEY  
MICHAEL G. MUELLER  
KENNETH E. SHAW  
COLLEEN M. SULLIVAN  
Board of Trustees**

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**RESOLUTION NO. 2023-R-064**

**A RESOLUTION APPROVING A PURCHASE BY THE VILLAGE OF TINLEY PARK FROM  
CORE & MAIN FOR POST 2 CHECK METERS**

**WHEREAS,** the Village of Tinley Park, Cook and Will Counties, Illinois, is a Home Rule Unit pursuant to the Illinois Constitution of 1970; and

**WHEREAS,** the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have considered entering into contract with Core & Main, a true and correct copy of such Contract being attached hereto and made a part hereof as **EXHIBIT 1**; and

**WHEREAS,** the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interests of said Village of Tinley Park that said Contract be entered into by the Village of Tinley Park;

**NOW, THEREFORE, Be It Resolved** by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

**Section 1:** The Preambles hereto are hereby made a part of, and operative provisions of, this Resolution as fully as if completely repeated at length herein.

**Section 2:** That this President and Board of Trustees of the Village of Tinley Park hereby find that it is in the best interests of the Village of Tinley Park and its residents that the aforesaid "Contract" be entered into and executed by said Village of Tinley Park, with said Contract to be substantially in the form attached hereto and made a part hereof as **EXHIBIT 1**.

**Section 3:** That the President and Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois are hereby authorized to execute for and on behalf of said Village of Tinley Park the aforesaid Contract.

**Section 4:** That this Resolution shall take effect from and after its adoption and approval.

**ADOPTED** this 20th day of June, 2023, by the Corporate Authorities of the Village of Tinley Park on a roll call vote as follows:


**AYES:** Brady, Mahoney, Mueller, Shaw, Sullivan

**NAYS:** None

**ABSENT:** Brennan

**APPROVED** this 20<sup>th</sup> day of June, 2023, by the President of the Village of Tinley Park.

  
Village President

**ATTEST:**  
  
Village Clerk

# **EXHIBIT 1**

**CORE & MAIN  
POST 2 CHECK METERS CONTRACT**



# Bid Proposal for McCrometer 16" UltraMag

CUSTOMER

**VILLAGE OF TINLEY PARK**

MUNICIPAL GARAGE  
7980 183RD STREET  
TINLEY PARK, IL 60477  
Contact: Joe

**Job**

McCrometer 16" UltraMag  
Bid Date: 06/05/2023 12:00 pm  
Bid #: 2957688

CONTACT

**Sales Representative**

Scott Jaros  
(M) 630-514-4034  
(T) 630-665-1800  
(F) 630-665-1887  
Scott.Jaros@coreandmain.com

**Core & Main**

3415 Ohio Avenue  
St. Charles, IL 60174  
(T) 630-665-1800

NOTES





## Bid Proposal for McCrometer 16" UltraMag

VILLAGE OF TINLEY PARK  
Bid Date: 06/05/2023 12:00 pm  
Core & Main 2957688

Core & Main  
3415 Ohio Avenue  
St. Charles, IL 60174  
Phone: 630-665-1800  
Fax: 630-665-1887

Seq#	Qty	Description	Units	Price	Ext Price
		DUE TO CURRENT SUPPLY CHAIN DISRUPTIONS, MATERIALS ARE SUBJECT TO PRICING AT TIME OF SHIPMENT. MATERIAL AVAILABILITY AND TIMELINESS OF SHIPMENTS CANNOT BE GUARANTEED. THIS TERM SUPERSEDES ALL OTHER CONTRACTUAL PROVISIONS.			
10	2	16" ULTRAMAG WITH PROCOMM	EA	10,301.00	20,602.00
20		PART# UM16-1SM000A7-SEN			
30		AWWA CLASS D 150#; 316SS			
40		ELECTRODE METER MOUNT			
50		CONVERTER. AC POWERED; AMI			
60		SMART OUTPUT + 2 DIGITAL			
70		OUTPUTS			
90		LEAD TIME IS 5-6 WEEKS. PRICE			
100		IS GOOD FOR 30 DAYS FROM THIS			
110		QUOTE DATE & INCLUDES FREIGHT.			
130		THANK YOU			

UNLESS OTHERWISE SPECIFIED HEREIN, PRICES QUOTED ARE VALID IF ACCEPTED BY CUSTOMER AND PRODUCTS ARE RELEASED BY CUSTOMER FOR MANUFACTURE WITHIN THIRTY (30) CALENDAR DAYS FROM THE DATE OF THIS QUOTATION. CORE & MAIN LP RESERVES THE RIGHT TO INCREASE PRICES TO ADDRESS FACTORS, INCLUDING BUT NOT LIMITED TO, GOVERNMENT REGULATIONS, TARIFFS, TRANSPORTATION, FUEL AND RAW MATERIAL COSTS. DELIVERY WILL COMMENCE BASED UPON MANUFACTURER LEAD TIMES. ANY MATERIAL DELIVERIES DELAYED BEYOND MANUFACTURER LEAD TIMES MAY BE SUBJECT TO PRICE INCREASES AND/OR APPLICABLE STORAGE FEES. THIS BID PROPOSAL IS CONTINGENT UPON BUYER'S ACCEPTANCE OF SELLER'S TERMS AND CONDITIONS OF SALE, AS MODIFIED FROM TIME TO TIME, WHICH CAN BE FOUND AT: <https://coreandmain.com/TandC/>

STATE OF ILLINOIS        )  
COUNTY OF COOK        )       SS  
COUNTY OF WILL        )

CERTIFICATE

I, NANCY M. O’CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 2023-R-064, “**A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND CORE & MAIN FOR POST 2 CHECK METERS,**” which was adopted by the President and Board of Trustees of the Village of Tinley Park on June 20, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 20th day of June, 2023.

  
VILLAGE CLERK