

AGENDA

REGULAR SESSION

MONDAY, JULY 31, 2023 7:00 PM

PRESIDING: THE HONORABLE MAYOR ROBERT A. DESANA CHAIRPERSON OF THE EVENING: THE HONORABLE ROBERT ALDERMAN

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL Alderman, Calvin, Crayne, Hanna, Shuryan, Stec

PRESENTATIONS

• Recognition of Citizens - Bishop Park Cleanup

PRESENTATION OF PETITIONS

PUBLIC HEARINGS

Tax Rate Budget Hearing - 2023 City Tax Rates to Support FY24 Operations

UNFINISHED BUSINESS

CALL TO THE PUBLIC

At this time, any persons having matters of immediate importance which they were unable to place in writing prior to the agenda deadline may approach the podium and will have three (3) minutes to address Mayor and Council.

<u>CONSENT AGENDA</u> All items listed under the Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council member so requests, in which event the items will be removed from the Consent Agenda and added to the regular agenda in New Business.

- 1. Approval of City Council Minutes 07.10.2023
- 2. The Senior Alliance 2024 Annual Implementation Plan for Aging Services
- 3. Various Services performed by the City of Wyandotte
- 4. Special Event Request: Touch A Truck
- 5. Purple Heart Memorial Event

NEW BUSINESS

- 6. DPS Full-time Workers Communication Compensation
- 7. DPS Seasonal Workers Communication Compensation
- 8. St. Stephen's Episcopal Church Dumpster Fee Waiver
- 9. 2023 City Tax Rates to Support 2024 Fiscal Year Operations
- 10. 2023 Fiscal Year Budget Amendments
- 11. Hiring: DPS Mechanic
- 12. Hiring: Full Time RWRC Probation Officer / Program Coordinator- 27th District Court
- 13. Hiring: Probationary Fire Fighter N. Zrnich
- 14. Bid File #4849 WMS: Tree Trimming & Felling Contract
- 15. Bid File #4851: Park Fencing Replacement
- 16. Bid File #4852: Sewer Cleaning & Televising Contract
- 17. Alley Vacation behind 1035 Adelaide
- 18. Sale of Former 2303 3rd Street
- 19. Acquisition of 1015 Elm Street
- 20. Acquisition of 1216 Maple
- 21. Emergency Replacement of Hot Water Tank at Fire Station #2

BILLS & ACCOUNTS

REPORTS & MINUTES

Beautification Commission 07/20/2023 Board of Review 07/18/2023 Fire Commission 06/27/2023 Zoning Board of Appeals 04/05/2023

REMARKS OF THE MAYOR, COUNCIL, & ELECTED OFFICIALS

NEXT MEETING OF THE CITY COUNCIL: AUGUST 14, 2023

ADJOURNMENT

PRESENTATION BY:

MAYOR DESANA RECOGNITION OF CITIZENS – BISHOP PARK CLEANUP

PUBLIC HEARING

Now is the time and place to hear objections, if any, regarding the following item(s):

Budget Hearing

2023 Tax Rate to Support 2024 Fiscal Year Operations

City of Wyandotte Tax Rate Millages - City Rates Fiscal Year Ended September 30, 2024

| <u>Millage</u> | <u>Authorized</u> | <u>Headlee</u> | <u>Origin</u> |
|-------------------|-------------------|----------------|-------------------------------------------------------------|
| Operating | \$12.5000 | \$11.5573 | Charter of Wyandotte, Michigan |
| Operating | \$3.0000 | \$2.8932 | Charter of Wyandotte, Michigan (Voter Approval May 7, 2019) |
| Debt Levy | \$3.0000 | \$2.4129 | Charter of Wyandotte, Michigan |
| Refuse Collection | \$3.0000 | \$2.4129 | Public Act 290 of 1927, PA 298 of 1917, PA 30 of 1975 |
| Drain #5-O&M | N/A | N/A | Council Resolution |

Note that the debt levy and the S/W Relief Drain Operation and Maintenance levy are limited to the amount required to pay obligations during the 2024 Fiscal Year.

CITY OF WYANDOTTE REGULAR CITY COUNCIL MEETING

A Regular Session of the Wyandotte City Council was held in Council Chambers and via Virtual Telecommunication methods, due to COVID-19 in accordance with Wayne County Local Public Health Department "Guidance for Meetings of Governmental Bodies" and PA228 of 2020, using the Zoom Audio platform, on Monday, July 10, 2023, and was called to order at 7:00pm with Honorable Mayor Robert A. DeSana presiding.

The meeting began with the Pledge of Allegiance followed by roll call.

Present: Mayor Robert A. DeSana, Councilpersons Robert Alderman, Kaylyn Crayne, Christopher Calvin, Todd Hanna, Rosemary Shuryan, Kelly Stec

ABSENT: NONE

Also Present: Todd Browning, City Treasurer; Theodore Galeski, City Assessor; William R. Look, City Attorney; Jesus Plasencia, City Engineer; and Lawrence Stec, City Clerk

PRESENTATIONS

PRESENTATION OF PETITIONS

PUBLIC HEARING

UNFINISHED BUSINESS

CALL TO THE PUBLIC

CONSENT AGENDA

2023-216 MINUTES

By Councilperson Stec, supported by Councilperson Hanna

RESOLVED that the minutes of the meetings held under the dates of June 26, 2023, be approved as recorded without objection.

Motion unanimously carried.

NEW BUSINESS

2023-217 APPOINT. COMMISSIONER TO DUWA

By Councilperson Stec, supported by Councilperson Hanna

BE IT RESOLVED that the appointment of Robert McMahon as the City's Commissioner to the Downriver Utility Wastewater Authority, Board of Commissioners, is hereby approved. Motion unanimously carried.

2023-218 BUDGET HEARING – 2023 TAX RATE TO SUPPORT FY24 OPERATIONS

By Councilperson Stec, supported by Councilperson Hanna

WHEREAS the Deputy Treasurer/Assistant Finance Director has filed a copy of the communication relative to the 2024 Fiscal Year Operating Budget and Corresponding Operating Tax Millage Rate; NOW, THEREFORE, BE IT RESOLVED that this Council shall hold a Budget Meeting, in accordance with Public Act 40 of 1995, in the Council Chambers of the Wyandotte City Hall, 3200 Biddle Avenue, Wyandotte, on July 31, 2023, at 7:00 pm

BE IT FURTHER resolved that the City Council will act on the 2023 operating millage rate pursuant to Public Act 75 of 1991, at the July 31, 2023, Council meeting after the closure of required Budget Hearing.

Motion unanimously carried.

2023-219 HIRING: TWO FT ANIMAL CONTROL OFC. – D. PAWELCZYK, R. SMITH

By Councilperson Stec, supported by Councilperson Hanna

RESOLVED BY THE CITY COUNCIL that Council acknowledges receipt of the communication from the Human Resource Specialist regarding the Full Time Animal Control Officer vacancies within the Downriver Central Animal Control Consortium (DCAC) and

CONCURS with the recommendation therein and hereby declares said positions vacant and authorizes the filling of such vacancies and

FURTHER, RESOLVED BY THE CITY COUNCIL that the Council approves the hiring of Randy Smith at Class Code 31E -\$22.38/hourly plus additional funds coming from the DCAC (\$2.00/hour premium as a participating member of the DCAC and an additional \$1.00/hour education/training premium (Mr. Smith is currently a State certified ACO). The total hourly rate for Randy Smith will be \$25.38. David Pawelczyk will be hired as a Full Time Animal Control Officer at Class Code 31E -\$22.38/hour plus additional funds coming from the DCAC (\$2.00/hour premium as a participating member of the DCAC). David Pawelczyk will be eligible for the additional \$1.00/hour education/training premium from the DCAC once he becomes a State certified ACO. Total hourly rate for David Pawelczyk is \$24.38. Start dates are contingent upon successful completion of preemployment physical, drug screen and background check. Motion unanimously carried.

2023-220 PURCHASE OF POLICE K-9 VEHICLE

By Councilperson Stec, supported by Councilperson Hanna

BE IT RESOLVED BY THE CITY COUNCIL that the Council concurs with the Chief of Police to purchase a 2023 Police Dodge Durango for the police canine unit from LaFontaine Dodge of Lansing MI through the Michigan MIDEAL contract, in the amount of \$42,545.00.

BE IT FURTHER RESOLVED BY THE CITY COUNCIL that this expenditure will be paid from account 265-301-725-111 - Drug Forfeiture.

Motion unanimously carried.

2023-221 AT YOUR SERVICE! WYANDOTTE TOUCH-A-TRUCK EVENT

By Councilperson Stec, supported by Councilperson Hanna

BE IT RESOLVED, that the City Council hereby approves the request of the DDA Director to host "At Your Service! Wyandotte Touch-a-Truck event" on Thursday, August 24th in conjunction with the weekly Markets of Downtown Wyandotte AND BE IT FURTHER RESOLVED, that the Council hereby authorizes the City Departments to participate in the event, and authorizes DPS to use appropriate road barriers and barricades to close 1st Street between Oak Street and Elm Street and Elm Street from 1st to the alleyway starting at 12pm on Thursday, August 24th and re-open to roads after the event, at approximately 8:00 PM.

Motion unanimously carried.

2023-222 GREAT LAKES WAY – COLLABORATION AGREEMENT

By Councilperson Stec, supported by Councilperson Hanna

BE IT RESOLVED that the City Council hereby approves the Great Lakes Way Collaboration Agreement with the Community Foundation for Southeast Michigan and BE IT FURTHER RESOLVED that the City Council hereby authorizes Mayor and Clerk to execute the agreement. Motion unanimously carried.

2023-223 ACQUISITION OF 2356 7TH STREET

By Councilperson Stec, supported by Councilperson Hanna

RESOLVED BY THE CITY COUNCIL that Council concurs with the recommendation of the City Engineer to acquire the property at 2356 7th Street in the amount of \$35,000.00 to be appropriated from TIFA Area Funds Account No. 492-200-850-519; AND

BE IT RESOLVED that the Department of Legal Affairs, William R. Look, is hereby directed to prepare and sign the necessary closing documents and the Mayor and City Clerk be authorized to execute the Purchase Agreement.

BE IT RESOLVED that the City Engineer is directed to demolish the structure upon completion of the Wyandotte Historical Commission inspection of the home as it pertains to the preservation of historical and cultural items for the City of Wyandotte.

Motion unanimously carried.

2023-224 PURCHASE 2022 FORD ESCAPE

By Councilperson Stec, supported by Councilperson Hanna

BE IT RESOLVED by the Mayor and City Council that Council concurs with the recommendation of the City Engineer to purchase a 2022 Ford Escape from Gorno Ford, utilizing the State of Michigan MiDEAL Contract #071B7700181, in the amount of \$33,995.00 from Account 101-448-850-530 Vehicles:

Motion carried.

YEAS: Councilpersons Calvin, Crayne, Hanna, Shuryan, Stec

ABSTAIN: Councilperson Alderman

2023-225 2023 RIGHT OF REFUSAL PARCELS FROM WAYNE COUNTY

By Councilperson Stec, supported by Councilperson Hanna

RESOLVED BY THE MAYOR AND CITY COUNCIL that Council concurs with the recommendation of the City Engineer regarding the purchase of Wayne County Tax Reverted Properties for economic redevelopment;

BE IT RESOLVED that Council approves the acquisition of the following properties from TIFA 492-200-850-57-004-02-0063-002 614 6th Street \$13,685.20

57-014-28-0003-000 1247 Elm Street \$18.328.47

BE IT RESOLVED that Council approves the acquisition of the following properties from UDAG 284-200-850-560:

57-003-08-0191-000 1850 21st Street \$26,981.50

57-018-03-0151-002 2271 23rd Street \$2,487.81

Motion unanimously carried.

2023-226 FIRST & FINAL: ORDINANCE #1536 – SEWAGE DISPOSAL CHARGES

By Councilperson Stec, supported by Councilperson Hanna

AN ORDINANCE ENTITLED

"AN ORDINANCE TO AMEND SUBPARAGRAPH (A) OF SECTION 52.017 ENTITLED "SEWAGE DISPOSAL CHARGES" OF THE CODE OF ORDINANCES OF THE CITY OF WYANDOTTE"

THE CITY OF WYANDOTTE ORDAINS:

Section 1. Subparagraph (a) of Section 52.017 Entitled "Sewage Disposal Charges" is hereby amended as follows:

(A) Generally. Effective as of July 10, 2023, the department of municipal service of the city is directed to increase the billing for sewage disposal charges to Four Thousand Five Hundred Ninety-Three Dollars (\$4,593.00) per one mil-lion (1,000,000) gallons of water consumed.

This will provide the city with funds for the following purposes: to pay charges for the city's share of the operation and maintenance of the sewage disposal system (including debt service and replacement); to pay for meter loss; to pay for maintaining and operating the city sewers, which are a part of the sewage disposal system; to pay for collection costs. The monies collected, except for collection costs of fifty dollars and fifty cents (\$50.50) per million gallons of water consumed, which shall be retained by the municipal service commission, shall be placed in an appropriate fund to be used for the above-stated purposes and any balance that may accrue shall be retained therein to provide for emergencies and contingencies.

Section 2. Severability.

All ordinances or parts of ordinances in conflict herewith are hereby repealed only to the extent necessary to give this ordinance full force and effect.

Section 3. Effective Date.

This ordinance shall take effect July 10, 2023. This ordinance is deemed necessary for the immediate preservation of the public peace, property, health, safety and for providing for the usual daily operation of the City Engineers Office and Department of Municipal Services. This Ordinance or a summary shall be published in a newspaper generally circulated in the City of Wyandotte within ten (10) days after

adoption. Any summary shall designate the location in the City where a true copy of the ordinance can be inspected or obtained.

On the question, "SHALL THIS ORDINANCE NOW PASS?", the following vote was recorded: Motion unanimously carried.

2023-227 BILLS & ACCOUNTS

By Councilperson Stec, supported by Councilperson Hanna

RESOLVED that the total bills and accounts of \$1,459,346.70 as presented by the Mayor and City Clerk are hereby APPROVED for payment.

Motion unanimously carried.

REPORTS & MINUTES

Fire Commission 06/13/2023 Police Commission 06/13/2023 Retirement Commission 06/23/2023

REMARKS OF THE MAYOR, COUNCIL, & ELECTED OFFICIALS

ADJOURNMENT

2023-228 ADJOURNMENT

By Councilperson Stec, supported by Councilperson Hanna

RESOLVED, that this regular meeting of the Wyandotte City Council be adjourned at 7:19pm. Motion unanimously carried.

Lawrence S. Stec, City Clerk

Item Number: #1
Date: July 31, 2023

| RESOLUTION by Councilperso | on | | |
|-------------------------------------------------|---------------------------------------|-----------------------------|----------------------|
| RESOLVED that the minutes of without objection. | the meetings held under the da | ates of July 10, 2023, be a | approved as recorded |
| I move the adoption of the foreg | oing resolution. | | |
| MOTION by Councilperson | | | |
| SUPPORTED by Councilperso | n | | |
| YEAS | COUNCIL | <u>NAYS</u> | |
| | Alderman Calvin Crayne Hanna | | |
| | Shuryan | | |

Stec

CITY OF WYANDOTTE REQUEST FOR COUNCIL ACTION

MEETING DATE: 7/31/2023 AGENDA ITEM # 2

ITEM: The Senior Alliance 2024 Annual Implementation Plan for Aging Services

PRESENTER: Robert A. DeSana, Mayor

INDIVIDUALS IN ATTENDANCE:

BACKGROUND: The Senior Alliance (TSA) provides services to older adults within the 34 communities of southern and western Wayne County. The Office of Services to the Aging requires TSA to request a resolution approving the Annual Implementation Plan, which outlines the agency's goal and objectives for Older Amercians Act and state funds over the next three years.

STRATEGIC PLAN/GOALS: To provide transparency in all city matters and to comply with and enforce all the requirements of our laws and regulations.

<u>ACTION REQUESTED:</u> Adopt a resolution approving The Senior Alliance 2024 Annual Implementation Plan.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: n/a

IMPLEMENTATION PLAN: Provide a copy of certified resolution to the Senior Alliance.

LIST OF ATTACHMENTS:

1. AIP24 - Municipal Resolution Request Letter

Item Number: #2
Date: July 31, 2023

| RESOLUTION by Councilperson | | |
|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| the designated Area Agency on Ag | ging for Southern and Westing, and managing a compr | n recognizes the role of The Senior Alliance as ern Wayne County to be responsible for planning, ehensive organized service delivery system of |
| WHEREAS, the 34 communities of comprises the Planning and Service | | ayne County, including the City of Wyandotte erning body; and |
| WHEREAS, the Aging and Adult of their Annual Implementation Pl | | ocal Area Agencies on Aging to request approvals nents; and |
| WHEREAS, The Senior Alliance l state laws; and | nas submitted the plan to th | is honorable body in accordance with federal and |
| | 1 0 | or client, caregiver, and service provider The Annual Implementation Plan for Fiscal Year |
| NOW, THEREFORE, BE IT RES Implementation Plan for Fiscal Ye | | e body of Wyandotte approves the Annual to the City. |
| I move the adoption of the foregoing | ng resolution. | |
| MOTION by Councilperson | | |
| SUPPORTED by Councilperson | | |
| <u>YEAS</u> | <u>COUNCIL</u> | <u>NAYS</u> |
| | Alderman Calvin Crayne | |
| | Hanna | |

Shuryan Stec



June 27, 2023

Dear Mayors and Supervisors,

As you know, The Senior Alliance: Area Agency on Aging 1-C (TSA), is committed to providing services that empower people with needs to live with dignity in the community of their choice, by providing available services. On June 22, 2023, The Senior Alliance's Board of Directors approved the agency's 2024 Annual Implementation Plan (AIP), which outlines the agency's goals and objectives for Older Americans Act and state funds over the next three years.

The State of Michigan's Department of Health and Human Services requires TSA to request a resolution approving our AIP from each of the 34 municipalities in our planning and service area. The link to our final AIP document: https://thesenioralliance.org/. A printed copy of the AIP can be sent via U.S. Mail at your request.

Please share this document with your municipality's legislative body and consider a resolution approving TSA's AIP 2024 no later than July 20, 2023. We are also requesting that your local unit of government send email notification of your approval or related concerns regarding the AIP as soon as possible. A sample resolution is enclosed.

If you have any questions regarding the AIP 2024, please contact Emma Case by phone (734.612.4749) or via email (ecase@thesenioralliance.org)

Your community's continued support of TSA and our mission to provide services to older adults, individuals with disabilities, their families and caregivers throughout our region is deeply appreciated.

Thank you in advance for your consideration.

Sincerely,
Emma Case
Planning & Advocacy Specialist
The Senior Alliance, Area Agency on Aging 1-C

The Senior Alliance Fiscal Year 2024 Annual Implementation Plan Approval & Resolution Request Form

| Municipality Name | | | | |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Street Address | | City: | | Zip Code: |
| Phone Number | | | | |
| Contact Person | | | | |
| Email Address | | | | |
| consider a reso | document and the 2024 Annual Implem lution approving TSA's AIP no later tha email notification of your approval or resolut To electronically view the FY 2024 AI | in July 20, 2023. We are related concerns regard tion is enclosed. | e also requesting ding the AIP as so | that your local unit of on as possible. A sample |
| | We hereby acknowledge Plan (AIP) for The Senior Alliance: Projected Date for Resolution | Planning and Service | Area I-C. | , |
| Please select one | We hereby acknowledge in Plan (AIP) for Planning and Service comments section of this form. Projected Date for Resolution | e Area I-C with recom | nmended revisio | ns as noted in the |
| | I hereby acknowledge red Implementation Plan (AIP) for The | | | The Part of the Control of the Contr |

| Resolution # | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| RESOLUTION OF CITY/TOWNSHIP COUNCIL OF THE CITY/TOWNSHIP OF AFFIRMING APPROVAL OF THE SENIOR ALLIANCE 2024 ANNUAL IMPLEMENTATION PLAN FOR AGING SERVICES | S |
| WHEREAS, the City/Township Council of the City/Township of, Wayne County, Michigan recognizes the role of The Senior Alliance as the designated Area Agency on Aging for Southern and Western Wayne County to be responsible for planning, developing, coordinating, monitoring, and managing a comprehensive organized service delivery system of services for older adul and caregivers. | ts |
| WHEREAS, the 34 communities of Southern and Western Wayne County, including the City/Township of comprises the Planning and Service Area to the agency's governing body. |) |
| WHEREAS, the Aging and Adult Services Agency require local Area Agencies on Aging to request approvals of their Annual Implementation Plan from their local governments. | |
| WHEREAS, The Senior Alliance has submitted the plan to this honorable body in accordance with federal and state laws. | |
| WHEREAS, The Senior Alliance has held a public hearing for client, caregiver, and service provider population feedback which contributed to the development of the Annual Implementation Plan for Fiscal Year (FY) 2024. | |
| NOW, THEREFORE, BE IT RESOLVED, that this honorable body of approves the Annual Implementation Plan for Fiscal Year (FY) 2024, as presented to the City/Township. | |
| APPROVED AND ADOPTED, by the City/Township Council on, 2022. | |

I attest that the foregoing is true and correct copy of a resolution approved at the _____

held in ______ on _____.

Dated:

Motion:

Second:

Ayes:

Signed:

CITY OF WYANDOTTE REQUEST FOR COUNCIL ACTION

MEETING DATE: 7/31/2023 AGENDA ITEM #3

ITEM: Various Services performed by the City of Wyandotte

PRESENTER: Robert McMahon, City Administrator

INDIVIDUALS IN ATTENDANCE: N/A

BACKGROUND: Attached is a list of services performed by the Department of Public Service that have not been paid. In accordance with Section 222 of the City Charter, said charges should be placed as a special assessment against property.

STRATEGIC PLAN/GOALS: The City is committed to maintaining and developing excellent Neighborhoods and the Downtown.

<u>ACTION REQUESTED:</u> Approve said charges to be placed as a special assessment against properties on the 2021 Summer Tax Roll.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: Reimbursement of \$17,002.23 in various funds for work that was paid for by the City that should have been repaid by the property owners through the special assessment process.

IMPLEMENTATION PLAN: The City Treasurer to spread said charges on the 2023 Summer Tax Roll.

LIST OF ATTACHMENTS:

1. Special Assessment Roll for 2023 Summer Tax Roll

Item Number: #3
Date: July 31, 2023

| RESOLUTION by Councilperson | n | |
|----------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------|
| | | the recommendation of the City Administrator in formed by the Department of Public Service; AND |
| BE IT FURTHER RESOLVED t Summer Tax Roll. | hat Council directs the City | Treasurer to spread said charges on the 2023 |
| I move the adoption of the forego | oing resolution. | |
| MOTION by Councilperson | | |
| SUPPORTED by Councilperson | ı | |
| <u>YEAS</u> | COUNCIL | <u>NAYS</u> |
| | Alderman | |
| | Calvin | |
| | Crayne | |
| | Hanna | |
| | Shuryan | |

Stec

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|---|---|-----|----|------|----|
| 1 | 1 | : 0 | 0 | AM | |

Tax Assignment Report for CITY OF WYANDOTTE & MUNICIPAL SERVICES

Live Run

Page: 1/7
DB: Wyandotte

| Cust ID | Customer Name | Item Code Balance | | Additional | Tot Transferred | | |
|--------------------|----------------------------------|-------------------|--------|------------|-----------------|--|--|
| 57 001 04 0059 000 | NORTH 197 TRUST | WEEDS | 200.00 | 0.00 | 200.00 | | |
| 57 003 06 0008 000 | DAMRON, KEITH C/PALMER, LAURIE A | WEEDS | 200.00 | 0.00 | 200.00 | | |
| 57 003 07 0061 000 | KEAST, MICHAEL | WEEDS | 200.00 | 0.00 | 200.00 | | |
| > | Totals WEEDS | 500.00 | | | | | |
| > | Grand Total | 500.00 | | | | | |

06/22/2023 11:09 AM

Tax Assignment Report for CITY OF WYANDOTTE & MUNICIPAL SERVICES

Page: 1/9

| 11:09 AM | e a constitución de la constitución | Live Run | | | | DB: Wyandotte |
|--------------------|-----------------------------------------------------------------------------------------------------------------|-----------|---------|------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Cust ID | Customer Name | Item Code | Balance | Additional | Tot Transferred | |
| 57 001 04 0292 301 | MARTINDALE, CHRISTIE L | GRASS | 200.00 | 0.00 | 200.00 | is the second se |
| 57 003 08 0191 000 | WILKINS, ATRICE | GRASS | 450.00 | 0.00 | 450.00 | |
| 57 004 02 0063 002 | CERVANTES, DANIEL D. | GRASS | 200.00 | 0.00 | 200.00 | |
| 57 004 23 0111 002 | COX REIT HOLDINGS LLC | GRASS | 200.00 | 0.00 | 200.00 | |
| 57 004 24 0058 000 | BEIER, MATTHEW W | GRASS | 200.00 | 0.00 | 200.00 | |
| 57 006 02 0202 000 | SULEK, LANCE | GRASS | 200.00 | 0.00 | 200.00 | |
| 57 006 05 0198 000 | VEGA, ANDREA BOYLE | GRASS | 200.00 | 0.00 | 200.00 | |
| 57 006 07 0209 002 | BRYAN, BRENT | GRASS | 200.00 | 0.00 | 200.00 | |
| 57 007 08 0101 303 | THOMPSON, JUSTIN/ELIZABETH | GRASS | 200.00 | 0.00 | 200.00 | |
| 57 007 10 0036 303 | RIGLEY, ALLAN | GRASS | 200.00 | 0.00 | 200.00 | |
| 57 011 15 0064 002 | WICKED WITCHES WORLDWIDE LLC | GRASS | 200.00 | 0.00 | 200.00 | |
| 57 013 06 0037 003 | OAK HALL INC | GRASS | 791.98 | 0.00 | 791.98 | |
| 57 013 18 0037 000 | MULLINS, CAROL | GRASS | 200.00 | 0.00 | 200.00 | |
| 57 013 23 0005 002 | MICHIGAN LAND BANK FAST TRACK AUTHO | GRASS | 200.00 | 0.00 | 200.00 | |
| 57 014 23 0003 000 | GRAY, PATRICK | GRASS | 200.00 | 0.00 | 200.00 | |
| 57 014 28 0003 000 | GROCKI, MONICA | GRASS | 200.00 | 0.00 | 200.00 | |
| 57 017 13 0189 302 | HEALTH INDUSTRY PROPERTIES, LLC | GRASS | 200.00 | 0.00 | 200.00 | |
| 57 018 02 0797 002 | SULLIVAN, JOHN A. | GRASS | 200.00 | 0.00 | 200.00 | |
| 57 018 02 0817 000 | TRUE DURENE EVASIONS LLC | GRASS | 200.00 | 0.00 | 200.00 | |
| 57 018 02 0993 002 | RENSON LLC | GRASS | 200.00 | 0.00 | 200.00 | |
| 57 021 01 0011 002 | CN RAILWAY-GTW DISTRICT | GRASS | 3330.69 | 0.00 | 3330.69 | |
| 57 021 20 0013 002 | SANMARTIN, NICHOLAS/CHANTELL | GRASS | 200.00 | 0.00 | 200.00 | |
| | | | | | | |

06/22/2023

Tax Assignment Report for CITY OF WYANDOTTE & MUNICIPAL SERVICES

Page: 1/9 DB: Wyandotte 11:41 AM Live Run Cust ID Customer Name Item Code Balance Additional Tot Transferred 57 001 01 0143 000 LEACH, ERIC W OUT 324.20 0.00 324.20 57 003 08 0536 000 87.86 0.00 87.86 HOELZLE, AMANDA OUT 57 005 07 0164 002 WIEJACHA, MICHAEL OUT 74.67 0.00 74.67 57 006 02 0202 000 SULEK, LANCE OUT 77.87 0.00 77.87 57 006 03 0350 002 HODSON, WILLIAM 233.16 233.16 OUT 0.00 57 007 10 0028 000 COLWELL, CAMERON OUT 79.18 0.00 79.18 57 010 07 0002 000 VAN PATTEN HOMES LLC 0.00 914.13 OUT 914.13 57 010 08 0004 002 GERHARDI, JORDAN OUT 409.34 0.00 409.34 57 010 26 0011 000 WAARA, BRIDGET L OUT 50.00 0.00 50.00 57 011 15 0064 002 WICKED WITCHES WORLDWIDE LLC OUT 531.86 0.00 531.86 57 013 15 0035 301 RABAH-NASR, MAHER OUT 233.16 0.00 233.16 57 013 18 0015 301 HARMON, RAYMOND OUT 727.75 0.00 727.75 57 013 20 0031 303 ROSS, CAMERON JOSEPH OUT 421.97 0.00 421.97 57 014 01 0087 300 MICHIGAN FORECLOSURE SOLUTIONS LLC OUT 1089.01 0.00 1089.01 57 014 30 0002 000 BIUNDO, IGNAZIO/PHYLLIS OUT 50.00 0.00 50.00 57 015 23 0004 002 THOMAS, ANDRE OUT 416.36 0.00 416.36 57 016 03 0229 002 LAMBERT, EMIL/ YVONNE OUT 233.16 0.00 233.16 57 016 04 0767 000 JELSOMENO, EDWARD BRETT OUT 68.19 0.00 68.19 57 018 01 0012 000 WALKER, F DANIEL OUT 50.00 0.00 50.00 57 018 01 0017 000 NEVELS, JUSTIN OUT 50.00 0.00 50.00 57 018 01 0531 002 HORVATH, MICHAEL OUT 131.67 0.00 131.67 57 018 02 0796 000 LANGLEY, TERRY L OUT 210.06 0.00 210.06 57 018 02 0797 002 SULLIVAN, JOHN A.

OUT

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Tax Assignment Report for CITY OF WYANDOTTE & MUNICIPAL SERVICES

Live Run

Page: 2/9 DB: Wyandotte

| Cust ID | Customer Name | Item Cod | e Balance | Additional | Tot Transferred | |
|--------------------|---------------------------------|----------|-----------|------------|-----------------|--|
| 57 018 02 0880 002 | CORBETT, JORDAN | OUT | 68.95 | 0.00 | 68.95 | |
| 57 018 02 0885 000 | TOLAR, PATRICIA M | OUT | 873.36 | 0.00 | 873.36 | |
| 57 018 05 0223 304 | MADDEN, MADDEN AND BAZNER PROP. | OUT | 507.07 | 0.00 | 507.07 | |
| > | Totals OUT | 8,029.56 | | | | |
| > | Grand Total | 8,029.56 | | | | |

CITY OF WYANDOTTE REQUEST FOR COUNCIL ACTION

MEETING DATE: 7/31/2023 AGENDA ITEM #<u>4</u>

ITEM: Special Event Request: Touch A Truck

PRESENTER: Heather A. Thiede-Champlin, Special Events Coordinator

INDIVIDUALS IN ATTENDANCE: Heather A. Thiede-Champlin, Special Events Coordinator

BACKGROUND: Community Choice Credit Union would like to host a Backpack give away and Touch-A-Truck event on August 2nd from 2-5 pm in the Yack Arena Parking Lot. The group would like to request the following items:

- Permission to use the northwest side of the Yack Arena parking lot leaving space open for Family Dollar customers.
- Permission to use the full south side of the lot for the vehicles for the Touch-A-Truck event.
- Barricades to be dropped off on the parking lot/street the morning of the event.

This event has been reviewed and approved by the Police Chief, Fire Chief, Recreation Superintendent and DPS Superintendent pending the signing of a hold harmless agreement created by the Legal Department.

STRATEGIC PLAN/GOALS: The City of Wyandotte hosts several quality of life events throughout the year. These events serve to purpose the goals of the City of Wyandotte by bringing our community together with citizen participation and supporting the local businesses and non-profit organizations.

<u>ACTION REQUESTED:</u> It is requested the City Council concur with the support of the Special Event Coordinator, Police Chief, Recreation Superintendent, Fire Chief and Department of Public Service Superintendent and support the use of city streets, sidewalks and property for their event held August 2nd 2023.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: N/A

<u>IMPLEMENTATION PLAN:</u> The resolutions and all necessary documents will be forwarded to the Chief of Police, Department of Public Service, Recreation, Fire Department and Special Events Coordinator.

LIST OF ATTACHMENTS: None

Item Number: #4
Date: July 31, 2023

| RESOLUTION by Councilperso | n | | |
|-----------------------------------|---------------------------------|----------------------------------------------------------------------------------------------|-----|
| | | lation of the Special Events Coordinator to Truck event to be held on August 2nd, 2023 | |
| | for the vehicles for the Touch- | space open for Family Dollar customers A-Truck event.Barricades are dropped off on | the |
| | | red and approved by the Police Chief, Fire Chine signing of a hold harmless agreement create | |
| I move the adoption of the forego | oing resolution. | | |
| MOTION by Councilperson | | | |
| SUPPORTED by Councilpersor | 1 | | |
| YEAS | COUNCIL | <u>NAYS</u> | |
| | Alderman | | |
| | Calvin | | |
| | Crayne Hanna | | |
| | Shuryan | | |
| | Stec | | |

CITY OF WYANDOTTE REQUEST FOR COUNCIL ACTION

MEETING DATE: 7/31/2023 AGENDA ITEM #<u>5</u>

ITEM: Purple Heart Memorial Event

PRESENTER: Heather A. Thiede-Champlin, Special Events Coordinator

INDIVIDUALS IN ATTENDANCE: Heather A. Thiede-Champlin, Special Events Coordinator

BACKGROUND: The Military Order of the Purple Heart and VFW 1136 in Wyandotte submitted an application for use of the Purple Heart Memorial - Superior and Biddle Avenue for an event on August 7th 2023 from 6-7 pm. They are requesting the below take place before the event and the use of city equipment:

- 1. Both the VFW and MOPH are hoping that the lights can be repaired at the monument prior to this event.
- 2. DPS to change the State of Michigan Flag to the Purple Heart Flag for the week of Aug. 7th.
- 3. Recreation to drop off 50 chairs, 25 on each side of the monument, any time during the day. They can be picked up that night or the following morning.
- 4. DPS to provide the barricading for Superior to provide a safe and secure area for the ceremony. 1st and Superior, Biddle and Superior and alleys.
- 5. DPS to provide the podium, speakers, amp and microphone; this would be removed after the ceremony was over.
- 6. Electrical simply ensure the receptacle is working for the speaker system.

I recommend that the Military Order of the Purple Heart/VFW Post 1136 pay any and all fees associated with the requested use of city material and any Recreation/Municipal Service/Department of Public Service overtime/costs.

STRATEGIC PLAN/GOALS: Part of the City of Wyandotte's mission statement is to be financially responsible and transparent in all city matters.

<u>ACTION REQUESTED:</u> It is requested the City Council concur with the support of the Special Events Coordinator and support the use of city material and property for an event on August 7th 2023 from 6-7 pm.

<u>BUDGET IMPLICATIONS & ACCOUNT NUMBER:</u> Various department revenue accounts should be reimbursed for any use of city equipment and staff costs.

<u>IMPLEMENTATION PLAN:</u> The resolutions and all necessary documents will be forwarded to the Special Events Coordinator.

LIST OF ATTACHMENTS: None

Item Number: #5
Date: July 31, 2023

| RESOLUTION by Councilperson |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BE IT RESOLVED that Council concurs with the recommendation of the Special Events Coordinator to approve the use of city property and resources for the Purple Heart Memorial Event to be held August 7th, 2023 from 6pm-7pm: |
| 1. Both the VFW and MOPH are hoping that the lights can be repaired at the monument prior to this event. 2. DPS to change the State of Michigan Flag to the Purple Heart Flag for the week of Aug. 7th. 3. Recreation to drop off 50 chairs, 25 on each side of the monument, any time during the day. They can be picked up that night or the following morning. 4. DPS to provide the barricading for Superior to provide a safe and secure area for the ceremony. 1st and |
| Superior, Biddle and Superior and alleys. |
| 5. DPS to provide the podium, speakers, amp and microphone; this would be removed after the ceremony was over. |
| 6. Electrical simply ensure the receptacle is working for the speaker system. |
| BE IT FURTHER RESOLVED that the Military Order of the Purple Heart/VFW Post 1136 pay any and all fees associated with the requested use of city equipment and any Recreation/Municipal Service/Department of Public Service overtime/costs. |
| I move the adoption of the foregoing resolution. |
| MOTION by Councilperson |
| SUPPORTED by Councilperson |
| YEAS COUNCIL NAYS |

Alderman Calvin Crayne Hanna Shuryan Stec

Dear Mayor and City Council

On behalf of the few employees at the Department of Public Service, we are requesting to be included in the compensation modernization program that has already been approved for the general city employees.

In the past general employees have mirrored the same raises as the DPS, and we are equally sharing the hardships caused by steep inflation vastly outpacing our income. Our current contract expires a year and a half from now and we will only receive a 1% raise during this period. This amount is grossly overwhelmed by the cost of living which continues to skyrocket.

The Mayor and Council have the ability to not only assist current loyal employees, but aid in obtaining and keeping employees in the future.

We have compared wages with surrounding cities, and their starting wages are comparable to our maxed-out employees with 10 and over years employment with the City of Wyandotte.

Our employees look forward to removing the snow, clearing the city of storm damage, keeping the sewer system flowing smoothly, setting up and cleaning up all the city events, and all the other responsibilities that keep our city running.

We graciously would appreciate the Mayor and City Council placing a modernization compensation wage adjustment on the soonest Council meeting possible.

Thank you for your support Employees of Wyandotte Public Service

Phil Verduce union President

Item Number: #6
Date: July 31, 2023

| RESOLUTION by Councilperson | 1 | | |
|---------------------------------------------------------------|------------------------------|------------------------------|--------------------|
| RESOLVED that the communicate be received and placed on file. | tion from Full-time DPS work | xers regarding the compensat | tion modernization |
| I move the adoption of the forego | ing resolution. | | |
| MOTION by Councilperson | | | |
| SUPPORTED by Councilperson | | | |
| <u>YEAS</u> | COUNCIL | <u>NAYS</u> | |
| | Alderman | | |
| | Calvin | | |
| | Crayne | | |
| | Hanna | | |
| | Shuryan | | |

Stec

To the mayor and council members,

It has come to our attention that surrounding cities are better compensating their workers. Currently the minimum hourly wage for wyandotte city seasonal laborers is \$11 an hour. Surrounding cities mostly average about 15.00 per hour minimum with 1 city coming in at 12.00. (See attached examples)

Before learning about the pay for surrounding cities, we have all felt that we are undercompensated for the work we do and the conditions we work in for the city. For example, city work trucks that are falling apart, changing public trash bins that are unsanitary, picking up yard waste, city ordinance violation clean-ups, and pavement repairs are just some of the expected duties.

These are the less glamorous jobs that must be done to keep our city beautiful and safe.

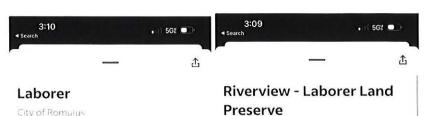
We feel the pay that we receive is not reflective of the work we do.

Now, you may ask why don't we just leave and go to a surrounding city for better pay?

The simple answer is that we should not have to. It's not that we don't want to do the jobs...it is that we want to be fairly compensated for the jobs. We enjoy making our city look beautiful and safe as everyone knows Wyandotte is, but it is getting harder to remain loyal to our city when we could do the same work elsewhere for much better pay.

There are many benefits to raising the pay. Raising the pay will offer a more competitive job market which helps fill the vacant job opportunities so we are not functioning understaffed, and in turn, burned out from the work. By raising the wage you raise the morale of your employees, which increases productivity for the city and job satisfaction for the employee, resulting in retaining good workers. It is a mutually beneficial solution.

We would please ask that you see below the images attached of a pay comparison of the cities nearby:



City of Romulus

Romulus, MI

Profile insights

and profile alight be missing and

9 Skills

Plumbing ~

Job details

-yes are Interested

Pay

✓ \$15.57 - \$22.14 an hour →

🗯 Job Type

Full-time ~

Shift and Schedule

Apply now

Profile insights

8 Salary meets cost of living

City of Riverview

City of Riverview in Riverview, MI 48193

#8 Education

✓ High school diploma or GED
✓

Job details

Pay

\$12 an hour ~

Part-time ~

Apply now

www.trentonmi.org

Trenton, Michigan Department of Public Works · Follow

The DPW is now accepting applications for Seasonal Laborers. The hours are Monday -Friday, 7AM - 3PM. This is a great job for

returning college students or graduating high school seniors as you must be 18 years old and can begin as early as May 1st. The pay rate is \$15/

hour. Job duties include cutting grass, painting, watering flowers, etc. To apply, complete this application and email it to hkrawczyk@trenton-

mi.com or drop it off at the DPW building located at 1431 West Rd



Seasonal Grounds Maintenance

City of Melvindale

§ 3315 Greenfield Rd, Melvindale, MI 48122

Profile insights

Here's how your profile aligns with the job description

Education

✓ High school diploma or GED ✓

Job details

Matches job preferences you are Interested in

Pay

√ \$15 an hour
√

Job Type

✓ Part-time
✓ Temporary
✓

Shift and Schedule





Part Time Laborer

City of Lincoln Park Lincoln Park, MI 48146

Profile insights

You have **matching** qualifications, based on your <u>profile</u> and the job description

Education

✓ High school diploma or GED ✓

Job details

Matches job preferences you are Interested in

Pay

√ \$15 an hour
✓

✓ Part-time ✓

NEW HOURLY WAGE

Thi Apply now

As you now see, the pay compared to nearby cities are a decent amount more then what we receive here in Wyandotte as a laborer.

We would like to thank you for reading and taking our opinions and feelings into mind.

From, the seasonal laborers at DPS.

Jason Rente

Item Number: #7
Date: July 31, 2023

| RESOLUTION by Councilperso | n | | |
|-----------------------------------------------------------------|------------------------------|--------------------------|----------------------|
| RESOLVED that the communication be received and placed on file. | ation from Seasonal DPS work | ers regarding the compen | sation modernization |
| I move the adoption of the forego | oing resolution. | | |
| MOTION by Councilperson | | | |
| SUPPORTED by Councilpersor | 1 | | |
| <u>YEAS</u> | COUNCIL | <u>NAYS</u> | |
| | Alderman | | |
| | Calvin | | |
| | Crayne | | |
| | Hanna | | |
| | Shuryan | | |

Stec



St. Stephen's Episcopal Church 2803 First Street Wyandotte, Mi 48192 734 284-8777

Honorable Mayor and Council,

My name is Keith Trupiano and I am one of the Senior Wardens at St. Stephen's Episcopal Church at 2083 First Street in Wyandotte.

We are a very 'community-minded' parish with multiple ministries to serve our neighbors (most notably, our Blessing Box which provides daily food for many people in our area).

Though we have been very blessed and are growing again, we are trying to be diligent with our resources and save money whenever we can.

With volunteers from our congregation, we are currently making some renovations to our sanctuary and cleaning some very cluttered areas of our facility. We will have a significant amount of scrap wood (from old pews) and other accumulated items that need to be disposed of.

We had planned on renting a 30 cubic yard roll-off dumpster from the city for this purpose when we were informed that the city will sometimes waive the rental fee for non-profit entities.

St. Stephen's would like the Mayor and City Council to consider waiving or reducing the \$532 rental fee for our parish which has been an integral part of the community for so many years. Any assistance in this matter will be appreciated.

Sincerely,

Keith Trupiano

Senior Warden

St. Stephen's Episcopal Church

Item Number: #8
Date: July 31, 2023

| RESOLUTION by Councilpersor | 1 | | |
|-----------------------------------------------|--------------------------------|---------------------------------|-------------|
| BE IT RESOLVED that the reque approved/denied | est from St. Stephen's Episcop | oal Church, to waive fees for a | dumpster be |
| I move the adoption of the forego | ing resolution. | | |
| MOTION by Councilperson | | | |
| SUPPORTED by Councilperson | | | |
| <u>YEAS</u> | COUNCIL | <u>NAYS</u> | |
| | Alderman | | |
| | Calvin | | |
| | Crayne | | |
| | Hanna | | |
| | Shuryan | | |

Stec

CITY OF WYANDOTTE REQUEST FOR COUNCIL ACTION

MEETING DATE: 7/31/2023 AGENDA ITEM # 9

ITEM: 2023 City Tax Rates to Support 2024 Fiscal Year Operations

PRESENTER: Robert J. Szczechowski, Deputy Treasurer/Assistant Finance Director

INDIVIDUALS IN ATTENDANCE: N/A

BACKGROUND: The following City property tax rates are being submitted for your adoption for the 2024 Fiscal Year pursuant to sections 211.23 E and 211.34 D of Michigan Compiled Laws and Public Act 40 of 1995:

City Operating \$14.4505/Thousand \$ of Taxable Value Refuse Collection and Disposal \$2.4129/Thousand \$ of Taxable Value Debt \$2.4129/Thousand \$ of Taxable Value Train #5 Operation and Maintenance \$3.4737/Thousand \$ of Taxable Value

The attached resolution will satisfy the above-referenced Public Act requirements. Also, the above rates reflect the maximum authorized rates that can be considered.

Please refer to the attachment for details and the source of said tax levies.

STRATEGIC PLAN/GOALS: To be financially responsible.

ACTION REQUESTED: Approve the recommended 2023 tax rates.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: Approved tax rates will be incorporated into the budget being prepared for the 2024 Fiscal Year which will be adopted prior to October 1, 2023.

IMPLEMENTATION PLAN: Approved tax rates will be used for the tax bills mailed on August 1, 2023. The issuance of tax bills will be coordinated through the City Treasurer's and City Assessor's Office.

LIST OF ATTACHMENTS:

1. Tax Rate Schedule

RESOLUTION

Item Number: #9
Date: July 31, 2023

| RESOLUTION by Councilperso | on | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| | perty located within the City of | een advised by the City Assessor that the 202 of Wyandotte is \$682,638,875 as compared to lus 2023 additions; | |
| recommended that the Wyandot \$14.4505 operating, \$2.4129 ref to the renovation of the Yack Affacility, \$300,000 for the renovation vehicles, \$47,722 for the purchase of a new street sweepelevy of \$22.7500 per thousand of BE IT RESOLVED by the City | te City Tax Rate for the Fiscal use collection and disposal, \$2 rena, \$299,005 related to the contion of the Central Fire Station se of new fire department vehicles, and \$3.4737 for the operational collars of assessed valuation of Council that the communication days are the communication of the communi | easurer/Assistant Finance Director has I Year Ending September 30, 2024, shall be so 2.4129 debt service (to include \$193,245 relationstruction of a new Police/District Court in, \$149,104 for the purchase of new police icles and equipment, and \$58,597.40 for the ston and maintenance of Drain #5 for a total tast of the State Taxable Value; and on from the Deputy Treasurer/Assistant Final Year is hereby received and made part of the | ax ax |
| I move the adoption of the foreg | oing resolution. | | |
| MOTION by Councilperson | | | |
| SUPPORTED by Councilperso | n | | |
| YEAS | COUNCIL | <u>NAYS</u> | |
| | Alderman Calvin Crayne Hanna Shuryan | | |

Stec

City of Wyandotte Tax Rate Millages - City Rates Fiscal Year Ended September 30, 2024

| <u>Millage</u> | <u>Authorized</u> | <u>Headlee</u> | <u>Origin</u> |
|-------------------|-------------------|----------------|-------------------------------------------------------------|
| Operating | \$12.5000 | \$11.5573 | Charter of Wyandotte, Michigan |
| Operating | \$3.0000 | \$2.8932 | Charter of Wyandotte, Michigan (Voter Approval May 7, 2019) |
| Debt Levy | \$3.0000 | \$2.4129 | Charter of Wyandotte, Michigan |
| Refuse Collection | \$3.0000 | \$2.4129 | Public Act 290 of 1927, PA 298 of 1917, PA 30 of 1975 |
| Drain #5-O&M | N/A | N/A | Council Resolution |

Note that the debt levy and the S/W Relief Drain Operation and Maintenance levy are limited to the amount required to pay obligations during the 2024 Fiscal Year.

CITY OF WYANDOTTE REQUEST FOR COUNCIL ACTION

MEETING DATE: 7/31/2023 AGENDA ITEM # 10

ITEM: 2023 Fiscal Year Budget Amendments

PRESENTER: Robert J. Szczechowski, Deputy Treasurer/Assistant Finance Director

INDIVIDUALS IN ATTENDANCE: N/A

BACKGROUND: Budget amendments are required to meet General Fund and Special Revenue Fund obligations.

STRATEGIC PLAN/GOALS: To comply with all the requirements of our laws and regulations. The budget amendments keep the City in compliance with Public Act 621 of 1978.

<u>ACTION REQUESTED:</u> Adopt the resolution concurring with the Deputy Treasurer/Assistant Finance Director's recommendation of the 2023 Fiscal Year budget amendments.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: See attachment A.

IMPLEMENTATION PLAN: N/A

LIST OF ATTACHMENTS:

- 1. Budget amendments-07.31.2023 Attachment A
- 2. Budget amendments-07.31.2023 Department Requests

RESOLUTION

Item Number: #10 Date: July 31, 2023

| RESOLUTION by Councilperson | | | |
|-------------------------------------------------------------------|----------------|-------------|--|
| RESOLVED that Council hereby Director and approves the necessa | | | |
| I move the adoption of the foregoi | ng resolution. | | |
| MOTION by Councilperson | | | |
| SUPPORTED by Councilperson | | | |
| <u>YEAS</u> | COUNCIL | <u>NAYS</u> | |
| | Alderman | | |
| | Calvin | | |
| | Crayne | | |
| | Hanna | | |
| | Shuryan | | |

Stec

2023 Fiscal Year

| Fund | Account | Account Description | Current Budget Amount | Amended Budget Amount | Amendment/ Change |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| General Fund | 101-440-825-480 101-440-825-110 | Contractual Engineering Services Salary | 0.00 554,471.00 | 39,390.00 515,081.00 | 39,390.00 (39,390.00) |
| Total Increase/(Decrease) in Expenses/(R | evenues) | | | | <u> </u> |
| | Budget for part-ti | me contractual engineering services (Mayhew, | Marcoux). | | |
| General Fund | 101-336-850-530 101-000-528-010 | Vehicles - Fire Federal Grants - ARPA | 0.00 0.00 | 570,000.00 570,000.00 | 570,000.00 (570,000.00) |
| Total Increase/(Decrease) in Expenses/(R | evenues) | | | | |
| | Reclassify ARPA | proceeds received to earned grant revenue to | pay for new Fire P | umper approved o | on 9/27/21. |
| General Fund/DDA-TIF Fund | 101-100-725-110 101-136-725-110 101-172-725-110 101-177-725-110 101-209-725-110 101-215-725-110 101-225-725-110 101-253-725-110 101-303-725-110 101-303-725-110 101-303-725-110 101-440-725-110 101-448-725-110 101-750-725-110 101-756-725-110 101-800-725-110 101-301-725-115 101-301-725-115 101-301-725-140 101-136-725-140 101-172-725-140 101-177-725-140 | Salary Dalary Salary Salary Salary Salary Salary Salary Salary Salary Calary Salary Calary Ca | 65,537.00 403,713.00 493,308.00 155,682.00 49,038.00 146,066.00 42,633.00 50,027.00 2,950,051.00 115,614.00 2,023,549.00 554,471.00 759,261.00 158,362.00 53,298.00 42,068.00 145,525.00 105,539.00 4,554.00 35,800.00 42,399.00 15,569.00 | 67,385.00 408,969.48 503,841.32 158,284.00 50,065.00 146,536.03 46,700.62 50,597.12 2,955,979.26 118,274.83 2,025,978.72 562,800.78 762,011.74 161,374.72 54,680.26 44,895.14 145,716.26 105,667.77 4,738.44 36,325.65 43,335.44 15,828.38 | 1,848.00 5,256.48 10,533.32 2,602.00 1,027.00 470.03 4,067.62 570.12 5,928.26 2,660.83 2,429.72 8,329.78 2,750.74 3,012.72 1,382.26 2,827.14 191.26 128.77 184.44 525.65 936.44 259.38 |

| 101-215-725-140 | DC Pension | 12,653.00 | 12,699.07 | 46.07 |
|-----------------|------------|------------|------------|----------|
| 101-225-725-140 | DC Pension | 4,263.00 | 4,670.06 | 407.06 |
| 101-253-725-140 | DC Pension | 2,212.00 | 2,239.72 | 27.72 |
| 101-301-725-140 | DC Pension | 71,756.00 | 72,161.74 | 405.74 |
| 101-303-725-140 | DC Pension | 11,562.00 | 11,827.48 | 265.48 |
| 101-336-725-140 | DC Pension | 218,119.00 | 218,410.57 | 291.57 |
| 101-440-725-140 | DC Pension | 19,147.00 | 19,708.16 | 561.16 |
| 101-448-725-140 | DC Pension | 53,366.00 | 53,462.85 | 96.85 |
| 101-750-725-140 | DC Pension | 15,837.00 | 16,138.28 | 301.28 |
| 101-756-725-140 | DC Pension | 5,330.00 | 5,467.99 | 137.99 |
| 101-800-725-140 | DC Pension | 4,207.00 | 4,489.51 | 282.51 |
| 101-172-725-145 | DB Pension | 62,045.00 | 63,091.27 | 1,046.27 |
| 101-209-725-145 | DB Pension | 39,593.00 | 40,512.14 | 919.14 |
| 101-253-725-145 | DB Pension | 20,682.00 | 20,942.94 | 260.94 |
| 101-301-725-145 | DB Pension | 255,310.00 | 257,994.79 | 2,684.79 |
| 101-440-725-145 | DB Pension | 162,829.00 | 165,261.74 | 2,432.74 |
| 101-448-725-145 | DB Pension | 220,589.00 | 222,184.11 | 1,595.11 |
| 101-100-725-150 | FICA | 5,014.00 | 5,154.90 | 140.90 |
| 101-136-725-150 | FICA | 42,707.00 | 43,109.12 | 402.12 |
| 101-172-725-150 | FICA | 41,553.00 | 42,358.79 | 805.79 |
| 101-177-725-150 | FICA | 11,911.00 | 12,108.72 | 197.72 |
| 101-209-725-150 | FICA | 3,782.00 | 3,860.57 | 78.57 |
| 101-215-725-150 | FICA | 11,619.00 | 11,653.71 | 34.71 |
| 101-225-725-150 | FICA | 4,011.00 | 4,321.53 | 310.53 |
| 101-253-725-150 | FICA | 5,536.00 | 5,579.66 | 43.66 |
| 101-301-725-150 | FICA | 62,774.00 | 63,006.56 | 232.56 |
| 101-303-725-150 | FICA | 15,519.00 | 15,721.73 | 202.73 |
| 101-336-725-150 | FICA | 37,058.00 | 37,095.10 | 37.10 |
| 101-440-725-150 | FICA | 46,803.00 | 47,440.23 | 637.23 |
| 101-448-725-150 | FICA | 80,745.00 | 80,955.43 | 210.43 |
| 101-750-725-150 | FICA | 22,230.00 | 22,460.48 | 230.48 |
| 101-756-725-150 | FICA | 8,549.00 | 8,654.26 | 105.26 |
| 101-800-725-150 | FICA | 5,725.00 | 5,941.57 | 216.57 |
| 101-100-725-175 | LTD | 119.00 | 123.20 | 4.20 |
| 101-136-725-175 | LTD | 1,050.00 | 1,063.67 | 13.67 |
| 101-172-725-175 | LTD | 1,284.00 | 1,311.39 | 27.39 |
| 101-177-725-175 | LTD | 405.00 | 411.54 | 6.54 |
| 101-209-725-175 | LTD | 115.00 | 117.69 | 2.69 |
| 101-215-725-175 | LTD | 329.00 | 330.18 | 1.18 |
| 101-225-725-175 | LTD | 111.00 | 121.42 | 10.42 |
| 101-253-725-175 | LTD | 118.00 | 119.48 | 1.48 |
| 101-301-725-175 | LTD | 7,449.00 | 7,464.41 | 15.41 |
| 101-303-725-175 | LTD | 301.00 | 307.51 | 6.51 |
| 101-336-725-175 | LTD | 5,177.00 | 5,183.32 | 6.32 |
| 101-440-725-175 | LTD | 1,181.00 | 1,202.65 | 21.65 |
| 101-448-725-175 | LTD | 1,962.00 | 1,969.15 | 7.15 |
| 101-750-725-175 | LTD | 413.00 | 420.83 | 7.83 |
| 101-756-725-175 | LTD | 140.00 | 142.17 | 2.17 |
| | | | | |

| DDA-TIF Fund | 101-800-725-175 499-200-725-110 499-200-725-140 499-200-725-150 499-200-725-175 | LTD Salary DC Pension FICA LTD | 110.00 50,852.00 5,711.00 6,051.00 149.00 | 116.73 56,011.59 6,227.24 6,445.73 162.12 | 6.73 5,159.59 516.24 394.73 13.12 |
|-------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------|
| Total Increase/(Decrease) in Expenses/(Re | evenues) | | | - | 79,795.76 |
| | Amend departme | nt budgets for wage increases/reclassifications | approved on 6/6/2 | 23. | |
| General Fund | 101-840-725-110 101-840-725-120 101-840-825-350 101-840-850-540 | Overtime | 29,980.00 4,000.00 10,100.00 4,000.00 | 29,880.00 4,100.00 5,600.00 8,500.00 | (100.00) 100.00 (4,500.00) 4,500.00 |
| Total Increase/(Decrease) in Expenses/(Re | | | | | · |
| | Adjust election li | ne items per City Clerk request (attachment). | | | |
| General Fund | 101-440-725-110 101-440-725-120 101-440-825-490 | | 554,471.00 5,500.00 95,000.00 | 533,971.00 6,000.00 115,000.00 | (20,500.00) 500.00 20,000.00 |
| Solid Waste Fund | 290-448-825-470 | Rubbish Collection Bag & Tag Costs | 1,466,900.00 0.00 | 1,466,850.00 50.00 | (50.00) 50.00 |
| Building Rental Fund | | Cleaning-Bank Building | 66,000.00 9,000.00 | 60,000.00 15,000.00 | (6,000.00) 6,000.00 |
| Total Increase/(Decrease) in Expenses/(Re | evenues) | | | | |
| | Amend Engineeri | ng Department line items per City Engineer requ | uest (attachment). | | |
| General Fund | | Work Force Operating Expenses Office Equipment | 9,200.00 4,400.00 54,497.00 5,000.00 | 13,200.00 1,400.00 50,497.00 8,000.00 | 4,000.00 (3,000.00) (4,000.00) 3,000.00 |
| Total Increase/(Decrease) in Expenses/(Re | evenues) | | | | |

Adjust 27th District Court line items per Court Administrator request (attachment).

OFFICIALS

Theodore H. Galeski CITY ASSESSOR

Lawrence S. Stec

Todd M. Browning CITY TREASURER



MAYOR Robert A. DeSana

COUNCIL
Robert Alderman
Chris Calvin
Kaylyn Crayne
Todd Hanna
Rosemary Shuryan
Kelly Stec

LAWRENCE S. STEC CITY CLERK

July 13, 2023

To: Rob McMahon, City Administrator

Bob Szczechowski, Assistant Finance Director/Deputy Treasurer

RE: Budget Amendment - Election Overtime & Reimbursable HAVA Grant Purchases

The Clerk's office is seeking a budget amendment to move funds within the Election Commission (840) budget to accommodate an overage in the Overtime and Contractual Services line items. The overage in the Overtime line was minimal, but resulted from the need for extended office training of a new employee on election procedures and equipment & additional training on new equipment for the entire office. The overage in the Contractual Services line is due to the purchase of equipment under the 2022 HAVA Security Grant that is still awaiting reimbursement by the State's Bureau of Elections (reimbursement paperwork filed with BOE in December 2022). A journal entry correction email was sent on 7/13/2023 to move these purchases from Contractual Services to Other Equipment.

Please consider approving the following amendments:

1. \$100

a. FROM: 101-840-725-110 (Salaries)

b. TO: 101-840-725-120 (Overtime)

AND

2. \$4500

a. FROM: 101-840-825-350 (Printing)

b. TO: 101-840-850-540 (Other Equipment) – AFTER JOURNAL ENTRY CORRECTION

Thank you for your consideration in this matter. If you have any questions regarding this issue, please do not he sitate to call or e-mail this office.

Lawrence S. Stec

City Clerk

Bob Szczechowski

From:

Jesus Plasencia

Sent:

Monday, July 24, 2023 10:53 AM

To:

Bob Szczechowski

Subject:

RE: 2023 Budget to Actual Report FUND TRANFERS

Bob

Good morning. For the June 30th Budget to Actual Report, please process the fund transfers listed below.

| 1. | \$500 | from 101-440-725-110 Eng Salary | to 101-336-850-530 Eng Overtime |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2. | \$19,500 | from 101-440-725-110 Eng Salary | to 101-440-825-480 Contract Services |
| 3. | \$20,000 | from 101-440-725-110 Eng Salary | to 101-440-825-490 C of C inspections |
| 4. | \$50 | from 290-448-825-470 Rubbish | to 290-448-825-492 Bag & Tag |
| 5. | \$6,000 | from 530-444-825-215 Cleaning | to 530-444-825-920 Water |
| 6 | A Property of the State of the | ALL CONTROL OF THE STATE OF THE | |

Please let me know if there are any questions. Thank you.

Jesus R. Plasencia, P.E.
City of Wyandotte
Department of Engineering and Building
3200 Biddle Avenue, Suite 200
Wyandotte, Michigan 48192
734-324-4558

From: Bob Szczechowski <bszczechowski@wyandottemi.gov>

Sent: Wednesday, July 12, 2023 2:47 PM

To: Archie Hamilton <ahamilton@wyandottemi.gov>; Beth Lekity <blekity@wyandottemi.gov>; Bob Szczechowski <bre>

<br

Subject: 2023 Budget to Actual Report

Attached is the budget to actual information through June 30, 2023.

Robert J. Szczechowski
Deputy Treasurer/Asst. Finance Director
City of Wyandotte
3200 Biddle Avenue, Suite 300
Wyandotte, MI 48192
Tel: 734-324-4542

Fax: 734-324-4552 www.wyandotte.net

MEMORANDUM

DATE: July 25, 2023

TO: Robert J. Szczechowski, A/Finance Director

FROM: Stacie Nevalo – 27th District Court Administrator

RE: Budget Amendment

The Court is requesting the following budget amendment and transfer of funds:

\$3,000.00 to ACCT #101-136-925-790 Miscellaneous/Jury \$3,000.00 from ACCT#101-136-750-225 Work Force \$4,000.00 to ACCT #101-136-750-210 Office Supplies \$4,000.00 from ACCT #101-136-850-510 Office Equipment

Money needed for Jury Fees and Office Supplies

Funds are available in the above account for the requested transfers. Total funds to be transferred \$7,000.00

Please contact me if you have any questions, thank you.

CITY OF WYANDOTTE REQUEST FOR COUNCIL ACTION

MEETING DATE: 7/31/2023 AGENDA ITEM # 11

ITEM: Hiring: DPS Mechanic

PRESENTER: Anne M. Goudy, Human Resource Specialist

INDIVIDUALS IN ATTENDANCE:

BACKGROUND: The resignation of a Mechanic has occurred in the Department of Public Service (DPS). Based on a review of the City's current resources, organizational structure, and staffing expectations, the filling of this position appears necessary to provide effective services to the citizens of the City of Wyandotte. As such, the hiring of Kenneth Powers Jr. is recommended. The City's hiring procedures were followed, which included actively sourcing, screening and interviewing potential candidates. Mr. Powers possesses the minimum qualifications, including his CDL Class B and Mechanic certifications necessary for hire.

STRATEGIC PLAN/GOALS: To provide the finest services and quality of life.

ACTION REQUESTED: The undersigned recommends approval of the hiring.

<u>BUDGET IMPLICATIONS & ACCOUNT NUMBER:</u> The employee's compensation is already budgeted and included in various payroll accounts with no budget amendment necessary.

IMPLEMENTATION PLAN: The City's Administrative Office will coordinate the hiring.

LIST OF ATTACHMENTS:

1. Kenneth Powers Jr Employment Application

RESOLUTION

Item Number: #11 Date: July 31, 2023

| RESOLUTION by Councilperso | n | | |
|------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------|---------|
| | | ledges receipt of the communication from the the Department of Public Service and | ıe |
| CONCURS with the recommend of such vacancy and | lation therein and hereby decla | ares said position vacant and authorizes the | filling |
| | | Council approves the hiring of Kenneth Powgent on successful completion of physical, d | |
| I move the adoption of the foreg | oing resolution. | | |
| MOTION by Councilperson | | | |
| SUPPORTED by Councilperson | 1 | | |
| YEAS | COUNCIL | <u>NAYS</u> | |
| | Alderman | | |
| | Calvin | | |
| | Crayne | <u> </u> | |
| | Hanna | | |
| | Shuryan | | |
| | Stec | | |



City of Wyandotte, Michigan 48192 APPLICATION FOR EMPLOYMENT

(Please Print Clearly)

The Civil Rights Act of 1964 prohibits discrimination in employment practice because of race, color, religion, sex or national origin. The Age Discrimination in Employment Act prohibits discrimination on the basis of age with respect to individuals who are at least 40 years of age. The laws of Michigan also prohibit all of the above types of discrimination, as well as discrimination based on height, weight, marital status or disability.

| EMPLOYMENT DESIRED | | | |
|---------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Position applied for FVUL +In | re mechanic Resitton | | |
| Have you read the description of this | job? XYes No Are you qualified | to perform these duties? | ✓ Yes No |
| Other position you would consider 🗷 | neintenance | Commission | |
| Type of employment desired: | Full-Time Part-Time Tempo | orary | |
| Date you can start | Wage expecte | d \$ | |
| PERSONAL INFORMATION | | | |
| Name Pohers Th | Kenneth | EWING | |
| Last | First | Middle | |
| Address | UNCOLV PERK | MD | 43146 |
| Street | City | State | Zip |
| Phone Number | Email | | |
| Other last names used while working, | if any | | |
| Are you a U.S. Citizen? Yes | No | | |
| If no, specify type of entry document | and work authorization | | |
| Have you even been convicted of a cr | ime? 🗌 Yes 💢 No | | |
| If yes, please give specifics | | | |
| Are there any felony charges pending | against you? 10 | | |
| If ves. please give specifics | | | |

| Have you ever served in the U.S. Military? | Yes XNo If yes, indicate branch | |
|----------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------|
| Dates of duty: From | Year Month Date Year Type | of Discharge |
| Do you have a reliable means of transportation | on to enable you to get to work in a timely m | nanner? 💢 Yes 🗌 No |
| If you are applying for a position requiring the motor vehicle available for your use? | | le, do you have a driver's license and a |
| Are you licensed to drive a motor vehicle oth | er than an automobile? XYes No | |
| If yes, what type of license do you hold? Ed | ODLB PALY endorsem | ne-15 |
| Have you ever been employed by the City of | Wyandotte? Tyes No If yes, when? | ? |
| Have any of your relatives ever been, or curre | ently are, employed by the City of Wyandott | e (including elected officials)? |
| Yes No If yes, indicate names and da | ates: Tom Powers (Lovan) | |
| Are you a smoker? Yes \ \ \ No \ \ If yes, v | vill you abide by the City's smoking policy? | Yes No |
| Have you used, possessed or sold any illegal of | drugs in the past five years? 🗌 Yes 💢 No | |
| If yes, state which drugs and explain if you us | ed, possessed or sold them | |
| | | |
| Have you ever been bonded on a job? Ye | s XNo If yes, when? | |
| IN CASE OF AN ACCIDENT OR EMER | GENCY, PLEASE NOTIFY: | |
| Name SARA POWERS | Phone Numb | per , _ , |
| | | MP 48146 |
| Street | City | State Zip |
| PERSONAL REFERENCES (Not form | er employers or relatives) | |
| | | |
| Name and Occupation | Address | Phone Number |
| Chuck Brower | | - |
| Brun Bibnum | | |
| MOUT INSPECTED | | |
| Bennis Orner | | |



If yes, please explain_

Identify any special skills, training or licenses you have which are related to the position you are applying for:

| | t Unsses, technical time is 5, betwir Diesel, volvo, (Name of School | City/State | Degree | Major |
|------------------------|-----------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| High School | Bouthbure Anderson | SOUND | WPEHSCHOOL DIFWINGS | |
| College | | | | |
| Other | | | | |
| | | *************************************** | | |
| EMPLOY | MENT HISTORY (Begin with most recent a | nd use additional sheet, if necess | aary) | |
| Company N | ame National Hairs | Emplo | yed from 2/2020 | _to_Preses |
| Address | 1940 merrina RD. LIV | cnja | MP | 48150 |
| | Street C | ity | State | Zip |
| Type of Bus | ness trenslutation services | Name of Supervisor_wb | UPB | |
| Phone Num | ber 313 600 8186 Starting S | salary 15 Hourly | Final Salary 31 Larry | |
| Position _ <i>[</i> 2 | rechanie | Reason for leav | ving No Benefits, | |
| Duties Perfo | ormed maintain fleet of | - motor locate | 5 | |
| | employed, may we contact your supervisor | r? XYes □ No | | |
| If presently | | _ | | |
| If presently | | | | |
| resonante estate | ame Trivity transportenti | Emplo | oyed from 4/2608 | _to_2/2020 |
| Company N | | Emplo | oyed from 4/2008 | to 2/2020 48125 |
| Company N | 1500 WAS BUSH RA, Da | | The state of the s | |
| Company N Address 2 | Street C | rbon Iteigus | MZ State | 48125 |
| Company N Address 2 | Street Conters | ity Name of Supervisor Che | MZ State | 48125 Zip |

The facts set forth are true and complete. I hereby authorize investigation of all statements contained in this application and full disclosure of my present and prior work record. I grant permission to the City of Wyandotte ("City") to obtain information concerning my general reputation, character, conduct and work quality and authorize any person or organization contacted to furnish information and opinions concerning my qualifications for employment, whether same is a matter of record or not, including personal evaluation of my honesty, reliability, carefulness and ability to take orders from my supervisor. I understand that this may include a record of disciplinary action assessed by previous employers. I hereby release any such person or organization from any and all liability which may result in furnishing such information or opinion. I hereby release the City and any person, organization or prior employer from any obligation to provide me with written notification of such disclosure. I hereby authorize the City of Wyandotte to perform a background investigation which may include address verification, criminal history, employment history, driving record and credit history. I understand employment is contingent upon this investigation and, if employed, false statements in this application shall be considered sufficient cause for dismissal. I understand and agree if, in the opinion of the City, the results of the investigation are unsatisfactory, an offer of employment that has been made may be withdrawn or my employment with the City may be terminated. I understand that the City requires residency within twenty (20) miles of a City boundary for all employees and that if I do not satisfy this requirement at the time of hire that I will have six (6) months to establish and maintain compliance.

I further understand the City may require a medical examination by a City-designated physician (1) after 1 have received an offer of employment and prior to my commencement of employment duties; and, (2) during the course of my employment as required by business necessity or for job-related purposes. I hereby consent to such examination and recognize that employment is contingent upon receipt of satisfactory medical evaluation. I further understand and agree that prior to commencing employment or after I am employed, I may be requested to submit to tests to determine the presence of alcohol or illegal drugs, and agree to the release of such test results to appropriate personnel, and agree that If I refuse such tests before commencing employment, my offer of employment will be revoked, or if I refuse such test after being employed, my employment will be terminated.

APPLICANTS FOR UNION POSITIONS

Dated:

I recognize that if I am employed by the City in the position for which I have applied, I will be subject to the provisions of a labor agreement between the City and Union. I further recognize that I have no contract for employment other that the above referenced labor agreement and that no documents, statement, or other communication in any way constitutes an agreement between the City and me and that the Labor agreement will be the only agreement between me and the City and I must abide by that agreement and all City published rules and regulations.

| I HAVE READ AND FULLY UNDERSTA | AND THE ABOVE STATEMENT AND CONDITIONS OF EMPLOYMENT |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Dated: 6/19/23 | Signature: Mr. |
| APPLICANTS FOR NON-UNIO | ON POSITIONS |
| the province of the second section of the contract of the cont | er of employment. I agree that if I am employed by the City (1) my employment is at will and may without cause, at the option of either the City or myself; (2) I will receive wages and be subject to |
| Explorate the control of a transport of the state of the | sonnel Policy Handbook and such wages, benefits, rules and regulations are subject to change by |
| | igned work hours may be modified by the City, and if requested, I will be required to work es the entire agreement between the City and myself and all prior agreements are null and void, |
| 그렇게 되었다면서 이번째에게 하면 되었다면 그렇게 되었다. | ished by the City either before or after this agreement, shall in any way modify the above terms; |
| (5) this agreement cannot be modi- | ied by any oral or written representation made by anyone employed by the City, either before or |

after this agreement, except by a written document directed exclusively by me and signed by the Mayor and City Clerk.

I HAVE READ AND FULLY UNDERSTAND THE ABOVE STATEMENT AND CONDITIONS OF EMPLOYMENT

Signature: _

| a Equal Housing Opportunity/Equal Opportunity Employer | 5 | |
|---------------------------------------------------------------|---|--|

Kenneth Powers jr

Lincoln Park, MI 48146

Authorized to work in the US for any employer

Work Experience

Mechanic

National trails - Livonia, MI February 2020 to Present

Left from trinity transportation on good terms and joined a competitor company. Job duties are the same with exception of also

Installing and maintaining all aftermarket electronics such as CB radios, WI FI internet, and GPS tracking systems.

Also prepare all vehicles for DOT inspections and work with DOT inspectors.

Mechanic

Trinity transportation - Dearborn Heights, MI April 2008 to February 2020

Maintain fleet of motorcoaches and several different types of cutaway buses.

Have attended mci and prevost factory training in technical tune up, HVAC, multiplex, and more. 609 ac certification.

CDL b with p indorsement.

Perfect attendance award.

Education

High school diploma

Southgate anderson

Skills

- Auto Mechanic
- Heavy Equipment
- Small Engine
- Diesel
- electrical
- automotive
- Vehicle Maintenance
- Brake Repair

- Suspension
- Automotive Diagnostics
- Welding
- Oil Change
- Tire Service
- Diesel Engine Repair
- Mechanical knowledge
- Facilities Maintenance
- Air brake
- Forklift
- Blueprint Reading

Certifications and Licenses

EPA 609 Certification

CITY OF WYANDOTTE REQUEST FOR COUNCIL ACTION

MEETING DATE: 7/31/2023 AGENDA ITEM # 12

<u>ITEM:</u> Hiring: Full Time RWRC Probation Officer /Program Coordinator- 27th District Court

PRESENTER: Anne M. Goudy, Human Resource Specialist

INDIVIDUALS IN ATTENDANCE: N/A

BACKGROUND: The Michigan Mental Health Court Grant Program (MMHCGP) has approved the funding of a Full Time Probation Officer/Program Coordinator for the 27th District Court. Based on a review of the City's current resources, organizational structure, and staffing expectations, the filling of this position is deemed necessary to provide effective services to the public. As such, Elizabeth L. DiSanto, 27th District Court Chief Judge, has recommended the hiring of Courtney Caudill-Singleton as a grant-funded Full-Time Regional Wellness & Recovery Court Probation Officer/Program Coordinator. Ms. Caudill-Singleton has worked in a part time capacity since May 2023. Ms. Caudill-Singleton possesses the qualifications and has been recommended for hire.

STRATEGIC PLAN/GOALS: To provide the finest services and quality of life.

ACTION REQUESTED: The undersigned recommends approval of the hiring.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: This is a grant-funded position. The employee's compensation is already budgeted and included in various payroll accounts with no budget amendment necessary.

IMPLEMENTATION PLAN: The City's Administrative Office will coordinate the hiring.

LIST OF ATTACHMENTS:

- 1. Caudill-Singleton Employment Application
- 2. Employment Offer Caudill-Singleton
- 3. RWRC Full Time Coordinator Probation Job Description

RESOLUTION

Item Number: #12 Date: July 31, 2023

| RESOLUTION by Councilperso | n | |
|------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| | rding the hiring of a grant-fund | ledges receipt of the communication from the ded Full Time Regional Wellness & Recovery 27th District Court and |
| CONCURS with the recommend of such vacancy and | lation therein and hereby decla | res said position vacant and authorizes the filing |
| Singleton as a Full Time grant-f | unded Regional Wellness & Re | Council approves the hiring of Courtney Caudill- ecovery Court (RWRC) Probation th District Court effective August 1, 2023. |
| I move the adoption of the foreg | oing resolution. | |
| MOTION by Councilperson | | |
| SUPPORTED by Councilperson | 1 | |
| YEAS | COUNCIL | <u>NAYS</u> |
| | Alderman Calvin Crayne Hanna Shuryan | |
| | Stec | |



City of Wyandotte, Michigan 48192 APPLICATION FOR EMPLOYMENT

(Please Print Clearly)

The Civil Rights Act of 1964 prohibits discrimination in employment practice because of race, color, religion, sex or national origin. The Age Discrimination in Employment Act prohibits discrimination on the basis of age with respect to individuals who are at least 40 years of age. The laws of Michigan also prohibit all of the above types of discrimination, as well as discrimination based on height, weight, marital status or disability.

| | | | J. |
|-----------------------------------------------------|---------------------------------------|-----------------------|------------|
| EMPLOYMENT DESIRED | | | |
| Position applied for Full Time RY | VRC Coordinator | / Probation | Officer |
| Have you read the description of this job? | ☐ No Are you qualified to pe | erform these duties? | Yes No |
| Type of employment desired: | Part-Time Temporary Wage expected \$_ | 27.07 | |
| Name Caudill-Singleton | Courtney | Joy Middle | |
| AddressStreet | City | Van Buren Tu State | NO W 48111 |
| Phone Number _ | Email | • | |
| Other last names used while working, if any | udill | | |
| Are you a U.S. Citizen? X Yes No | | | |
| If no, specify type of entry document and work auth | orization | | |
| Have you even been convicted of a crime? | ⊠ No | | |
| If yes, please give specifics | | | |
| Are there any felony charges pending against you? | No | | |
| If yes, please give specifics | | | |

| Have you ever served in the U.S. Military? | Yes No If yes, indicate branch | |
|----------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|
| Dates of duty: From | To To Type | pe of Discharge |
| Do you have a reliable means of transportation | on to enable you to get to work in a timel | manner? 🗶 Yes 🗌 No |
| If you are applying for a position requiring the motor vehicle available for your use? | | nicle, do you have a driver's license and a |
| Are you licensed to drive a motor vehicle oth | er than an automobile? Tes X No | |
| If yes, what type of license do you hold? | | |
| Have you ever been employed by the City of | Wyandotte? X Yes No If yes, who | on? currently employed |
| Have any of your relatives ever been, or curre | ently are, employed by the City of Wyand | otte (including elected officials)? |
| Yes No If yes, indicate names and da | ates: | |
| Are you a smoker? Yes X No If yes, v | will you abide by the City's smoking policy | ? Yes No |
| Have you used, possessed or sold any illegal | drugs in the past five years? Tyes | No |
| If yes, state which drugs and explain if you us | sed, possessed or sold them | |
| | | |
| Have you ever been bonded on a job? Ye | es 🛛 No If yes, when? | |
| IN CASE OF AN ACCIDENT OR EMER | GENCY, PLEASE NOTIFY: | |
| * | | |
| Name Joyon Singleton | Phone Nu | mber () |
| | Van Bu | |
| Street | City | State Zip |
| PERSONAL REFERENCES (Not form | ner employers or relatives) | |
| | | |
| Name and Occupation | Address | Phone Number |
| Makayla Fagan Benavior Technici | DVY) | |
| Elizabeth Penley | | |
| Mental Hraith Court Care M Auburen Gilitz | ranager | + - |
| Harris Mayiontro | | |



Identify any special skills, training or licenses you have which are related to the position you are applying for:

Qualified Mental Health Professional

| | Name of School | City/State | Degree | Major |
|----------------|--------------------------------|------------|--------------------------|---------------------|
| High School | Holland Huan School | Holland. | HS. Diploma | |
| College | Eastern Michigan University | Ypsilanti, | Bachelor's of Science | Criminal Justice |
| Other | Tiffin University | TIFFIN | Moster's of Science | Criminal Justice |

| EMPLOYMENT HISTORY (Begin with most recent and use additional sheet, if no | ecessary) | |
|----------------------------------------------------------------------------|-------------------------------|----------------------|
| Company Name City of Wyardotte (27th District) En | nployed from May 2023 | to <u>Current</u> |
| Address 2015 Biddle Ave Wyandotte. Street City | M1 48192 State | Zip |
| Type of Business Court Name of Supervisor O | udge Elizabeth | Disanto |
| Phone Number <u>134-324-4475</u> Starting Salary <u>\$15.00</u> | Final Salary \$ 15.00 |) |
| Position PT RWRC program coordinator Reason for | leaving N/A | |
| Duties Performed prepare annual grants, quarterly clair | 16, prepares dock | et, develop acturary |
| If presently employed, may we contact your supervisor? X Yes | | Cara |
| Company Name The Guidance Center En | nployed from June 2021 | _to_June 2023 |
| Address 13101 Allen Road Southopate | MI | 48195 |
| Street City | State | Zip |
| Type of Business Community Mental Health Name of Supervisor_ | haren Andrews | 5 |
| Phone Number 134-185-7700 Starting Salary <u>\$22.00</u> | _ Final Salary <u>\$23.36</u> | |
| Position Mental Health Court Care Manager Reason for | leaving MOVED DW | PC coordinator role |
| Duties Performed conduct initial screenings. facilit | ate enrollment in t | reatment |
| Have you ever been suspended or discharged from employment? | ⊠ No | |
| If yes, please explain | | |

The facts set forth are true and complete. I hereby authorize investigation of all statements contained in this application and full disclosure of my present and prior work record. I grant permission to the City of Wyandotte ("City") to obtain information concerning my general reputation, character, conduct and work quality and authorize any person or organization contacted to furnish information and opinions concerning my qualifications for employment, whether same is a matter of record or not, including personal evaluation of my honesty, reliability, carefulness and ability to take orders from my supervisor. I understand that this may include a record of disciplinary action assessed by previous employers. I hereby release any such person or organization from any and all liability which may result in furnishing such information or opinion. I hereby release the City and any person, organization or prior employer from any obligation to provide me with written notification of such disclosure. I hereby authorize the City of Wyandotte to perform a background investigation which may include address verification, criminal history, employment history, driving record and credit history. I understand employment is contingent upon this investigation and, if employed, false statements in this application shall be considered sufficient cause for dismissal. I understand and agree if, in the opinion of the City, the results of the investigation are unsatisfactory, an offer of employment that has been made may be withdrawn or my employment with the City may be terminated. I understand that the City requires residency within twenty (20) miles of a City boundary for all employees and that if I do not satisfy this requirement at the time of hire that I will have six (6) months to establish and maintain compliance.

I further understand the City may require a medical examination by a City-designated physician (1) after 1 have received an offer of employment and prior to my commencement of employment duties; and, (2) during the course of my employment as required by business necessity or for job-related purposes. I hereby consent to such examination and recognize that employment is contingent upon receipt of satisfactory medical evaluation. I further understand and agree that prior to commencing employment or after I am employed, I may be requested to submit to tests to determine the presence of alcohol or illegal drugs, and agree to the release of such test results to appropriate personnel, and agree that If I refuse such tests before commencing employment, my offer of employment will be revoked, or if I refuse such test after being employed, my employment will be terminated.

APPLICANTS FOR UNION POSITIONS

I recognize that if I am employed by the City in the position for which I have applied, I will be subject to the provisions of a labor agreement between the City and Union. I further recognize that I have no contract for employment other that the above referenced labor agreement and that no documents, statement, or other communication in any way constitutes an agreement between the City and me and that the Labor agreement will be the only agreement between me and the City and I must abide by that agreement and all City published rules and regulations.

| I HAVE READ AND FULLY UNDERSTAND THE AB | OVE STATEMENT AND CONDITIONS OF EMPLOYMENT |
|-----------------------------------------|--------------------------------------------|
| Dated: | Signature: |

APPLICANTS FOR NON-UNION POSITIONS

I agree this application is not an offer of employment. I agree that if I am employed by the City (1) my employment is at will and may be terminated at any time, with or without cause, at the option of either the City or myself; (2) I will receive wages and be subject to the rules and regulations of the Personnel Policy Handbook and such wages, benefits, rules and regulations are subject to change by the City at any time; (3) that my assigned work hours may be modified by the City, and if requested, I will be required to work overtime; (4) and that this constitutes the entire agreement between the City and myself and all prior agreements are null and void, and nothing in any documents published by the City either before or after this agreement, shall in any way modify the above terms; (5) this agreement cannot be modified by any oral or written representation made by anyone employed by the City, either before or after this agreement, except by a written document directed exclusively by me and signed by the Mayor and City Clerk.

| I HAVE I | READ AND FULLY UNDERSTAND T | HE ABOVE STATEMENT AND CONDITIONS OF EMPLOYMENT | |
|----------|-----------------------------|-------------------------------------------------|--|
| Dated: | 7/19/2023 | Signature: Cowth Caucht | |

COURTNEY CAUDILL-SINGLETON

Van Buren Twp., MI 481111

EXPERIENCE

Part Time RWRC Coordinator, City of Wyandotte/27th District Court 05/2023 – Current Wyandotte, MI

Prepares annual grant application and handles grant finances. Enters
participant information into the DCCMIS database. Ensures all paperwork is
completed for new mental health court treatment professionals. Ensures
confidentiality agreements are signed by visitors. Prepares the RWRC docket
and other scheduled events. Processes accounts payable.

Mental Health Court Care Manager, The Guidance Center 06/2021 – 6/2023 Southgate, MI

 Conducting initial mental health and substance use screenings, treatment history and clinic risk assessments. Facilitate/confirm enrollment of participants into Detroit-Wayne County Integrated Health Network. Conduct home visits and community outreach. Attend and participate in the MHC Advisory Committee meetings.

Rapid Rehousing Case Manager, Northwest Michigan Community Action Agency6/2020 – 6/2021 Traverse City, MI

 Assist in finding housing options for clients. Conduct weekly/bi-weekly home visits with clients who are housed. Perform intake assessments and other assessments as needed. Assist in finding resources for clients.

Intake Specialist, Home of New Vision 11/2019-6/2020 Ypsilanti, MI

 Assist with completing intake screenings. Assist with locating available treatment center options. Assist with medication. Provide information regarding community resources.

Supervisor, BLOCK Youth and Teen Center 8/2019-6/2020

Canton, MI

 Supervise youth during the after-school program. Assist with transportation from schools to the youth center. Supervise Friday night activities. Maintain a CPR and First Aid Certification.

EDUCATION

Tiffin University – Tiffin, OH– Masters in Science in Criminal Justice

 Graduated Cum Laude. Learned how to conduct court screenings. Learned various psychological and sociological aspects and how they impact criminal behavior.

Eastern Michigan University-Ypsilanti, MI- Bachelors of Science in Criminal Justice

 Participated in the Undergraduate Research Symposium. Presented on Juvenile Justice Waiver Laws. Volunteered at the AFSC advocating for individuals who are incarcerated.

COMMUNICATION

 Presented at the Undergraduate Research Symposium at Eastern Michigan University

Leadership

- Secretary for the Rec/IM Club at Eastern Michigan University
- Member of the Criminal Justice Club at Eastern Michigan University

REFERENCES

Makayla Fagan- Behavioral Technician,

Elizabeth Penley- Mental Health Court Care Manager,

Auburn Glitz- Housing Navigator,

Status: Hired as a full-time, at-will employee of the City of Wyandotte to a grant

funded position.

Salary Classification: Class Code 39A of the City of Wyandotte Non-Union Classification

System

Salary Range: \$56,305.60 - \$68,473.60

Starting Salary: \$56,305.60

Employee will be eligible for any general increases granted to

non-union administrative employees.

Retirement Benefits: Defined Contribution Plan (401A) through ICMA Retirement

Corporation

- Employer contribution – 10%

- Employee contribution – 5%

Health Insurance: Two Options (Includes Dental & Vision Coverage)

1. BC/BS Community Blue PPO Plan III (\$15/\$30

drug rider)

2. Blue Care Network HMO (\$15/\$30 drug rider)

Employee 20% co-payment of premiums required. Payment-inlieu of health insurance coverage of \$400/month (reduced by

actual cost of dental/vision if selected).

Retiree Health Insurance: Health Savings Plan

- Employer contribution - \$50/per pay period

- Employee contribution - \$50/per pay period

Long-Term Disability

Insurance: Benefit level of 50% of salary covered by the City

<u>Life Insurance:</u> \$40,000 coverage (premiums paid by City)

Sick Time Earned: One (1) sick day per month worked

Vacation Time Earned: 0 through 5 years of service - 12 days

6 through 10 years of service - 15 days 11 through 15 years of service - 18 days 16 through 20 years of service - 21 days 21 through 25 years of service - 24 days

26 years + years of service - 24 days plus an additional 1/2 day per

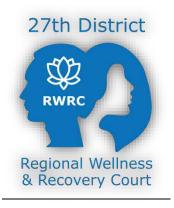
year for each year of continuous service over 25 years.

Personal Leave Days: Three (3) days per year

Eligible immediately for: Section 457 deferred compensation program

Section 125 Cafeteria Plan

^{*} Contingent upon the approval of the Mayor and City Council.



RWRC Probation Officer/Program Coordinator Job Description

They are employed by the 27th District Court and work full time as the probation officer and coordinator for the program. As an employee of the 27th District Court, they are subject to all of the rules of conduct applicable to 27th District Court employees. Their duties include the following:

- a. Receives referrals, meets with potential participants for initial screening and helps to determine eligibility; ensures other treatment screenings are scheduled;
- b. Creates and maintains RWRC court files and prepares probation files;
- c. Prepares annual grant application and handles all grant finances and financial reports including quarterly reports and claims to the State Court Administrator's Office (funding unit);
- d. Enters preliminary data into DCCMIS;
- e. Enters all probation appointments into the JIS case processing system as well as the DCCMIS;
- f. Conducts pre-sentence investigations (PSI), including criminal history and driving record checks, and prepares pre-sentence reports;
- g. Works with transferring courts and prepares transfer documentation;
- h. Obtains signatures on all required consent forms and participant agreements;
- i. Ensures all relevant RWRC forms, consents and agreements are completed;
- j. Ensures all proper paperwork is completed for team meetings, including checking in Team members, making sure visitors sign a confidentiality agreement and acceptance/denial forms are completed and signed by the team;

- k. Ensures that new mental health court treatment professionals are familiar with legal terminology and the workings of the criminal justice system, just as criminal justice personnel on the team are familiar with treatment practices and protocols by administering RWRC's "Staff Orientation" form and seeing that its contents are completed within 6 months of hire.
- Prepares RWRC docket and schedules events (e.g. plea hearings, review hearings, violation hearings, termination hearings, RWRC graduation ceremonies, committee meetings, etc.);
- m. Prepares for and attends all Team conferences, review hearings, planning and advisory committee meetings and other RWRC events;
- Meets bi-weekly or monthly with each participant, at the frequency required by the participant's phase, to monitor compliance with RWRC terms, requirements and progress toward meeting goals;
- o. Links participants with employment placement, food, education assistance and other community resources;
- p. Obtains probate court records relevant to guardians, mental health hospitalizations and out-patient treatment orders;
- q. Coordinates all community service and testing for alcohol and drugs;
- Meets at least once a week, and maintains communication with RWRC Care
 Manager to coordinate monitoring and treatment;
- s. Prepares necessary probation violation documents and sanctions or sentencing recommendations;
- t. Documents all probation violations and ensures that they are enclosed in the file before the next court hearing;
- Reviews and advises RWRC Team of defendant's criminal history and advises the Court of new and/or pending criminal matters (e.g. court dates, police contacts, etc.);
- v. Monitors and assesses each participant's compliance in existing phase before participant phases up or is recommended for graduation;
- w. Ensures RWRC's compliance with grant and DCCMIS reporting requirements;

- x. Performs data checks, error reports and process evaluations using DCCMIS and DCAS programs;
- y. Ensures that the Regional Behavioral Treatment Court Minimum Standard Data published by the State Court Administrative Office has been entered into the DCCMIS program;
- z. Ensures all paperwork for sentencing, including the PSI report, Alcohol/Drug Screening and Assessments and Treatment Plan, is completed;
- aa. Ensures all paperwork is completed for the RWRC Team meetings and review hearings, including ensuring that all required data is entered into DCCMIS and all recommendations for the review are logged into the journal;
- bb. Maintains organized and accurate probation files, and also provides the Court with a monthly RWRC probation inventory;
- cc. Prepares detailed daily time sheets for the Grant Financial Officer;
- dd. Participates in mental health court training;
- ee. Conducts participant entrance survey and exit survey;
- ff. Tracks program outcomes;
- gg. Function as Confidentiality Compliance Officer (see Article XIII);
- hh. Maintains social media sites;
- ii. Submits DCCMIS user audit reports;
- jj. Processes accounts payable;
- kk. Prepares drug/alcohol testing referrals;
- Il. Prepares tether referrals;
- mm. Prepares commitments to jail on violations, residential treatment and follows up with jail tether unit;
- nn. Communicates periodically with program graduates; and
- oo. Assists the Home Compliance Officer on home visits to each participant's home to investigate living situations, abstinence from alcohol and illegal drugs, and reinforce program rules.

CITY OF WYANDOTTE REQUEST FOR COUNCIL ACTION

MEETING DATE: 7/31/2023 AGENDA ITEM # 13

ITEM: Hiring: Probationary Fire Fighter - N. Zrnich

PRESENTER: Anne M. Goudy, Human Resource Specialist

INDIVIDUALS IN ATTENDANCE: N/A

BACKGROUND: Multiple retirements within the Fire Department have created vacancies in the Suppression Division. Based on a review of the City's current resources, organizational structure, and staffing expectations, the filling of this position is necessary to provide effective services to the public. The City's hiring procedures were followed, which included actively sourcing, screening and interviewing potential candidates. As such, the hiring of Nathaniel Zrnich is recommended. Mr. Zrnich possesses the required training and qualifications for hire. Nathaniel Zrnich's hiring was approved by the Fire Commission on July 25, 2023.

STRATEGIC PLAN/GOALS: To provide the finest services and quality of life to the citizens of the City of Wyandotte.

ACTION REQUESTED: The undersigned recommends approval of the hiring.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: The employee's compensation is already budgeted and included in various payroll accounts and with no budget amendment necessary.

IMPLEMENTATION PLAN: The City's Administrative Office will coordinate the hiring.

LIST OF ATTACHMENTS:

- 1. Nathaniel Zrnich Employment Application
- 2. Nathaniel Zrnich P&F Commission

RESOLUTION

Item Number: #13 Date: July 31, 2023

| RESOLUTION by Councilperson | n | | |
|------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------|---------|
| | | ledges receipt of the communication from t ighter position within the Fire Department a | |
| CONCURS with the recommend of such vacancy and | ation therein and hereby decla | ares said position vacant and authorizes the | filling |
| | ne Fire Department contingen | Council approves the hiring of Nathaniel Z at on the successful completion of a psychol | |
| I move the adoption of the forego | oing resolution. | | |
| MOTION by Councilperson | | | |
| SUPPORTED by Councilperson | l | | |
| <u>YEAS</u> | COUNCIL | <u>NAYS</u> | |
| | Alderman Calvin Crayne | | |
| | Hanna Shuryan Stec | | |



City of Wyandotte, Michigan 48192 APPLICATION FOR EMPLOYMENT

(Please Print Clearly)

The Civil Rights Act of 1964 prohibits discrimination in employment practice because of race, color, religion, sex or national origin. The Age Discrimination in Employment Act prohibits discrimination on the basis of age with respect to individuals who are at least 40 years of age. The laws of Michigan also prohibit all of the above types of discrimination, as well as discrimination based on height, weight, marital status or disability.

| EMPLOYMENT DESIRED | | | |
|---------------------------------------------------------------------------------------------|---------------------------------------|-------------------------|--------|
| Position applied for Firefighter | | | |
| Have you read the description of this job? Other position you would consider $\frac{N/A}{}$ | | o perform these duties? | Yes No |
| Type of employment desired: Full Date you can start | -Time Part-Time Tempor Wage expected | • | |
| PERSONAL INFORMATION | | | |
| Name Zrnich | Nathaniel | Louis | |
| Last | First | Middle | |
| Addre | Wyandotte | MI | 48192 |
| Street | City | State | Zip |
| Phone Number | Email | U | |
| Other last names used while working, if an | y <mark>N/A</mark> | | |
| Are you a U.S. Citizen? Yes No | | | |
| If no, specify type of entry document and v | work authorization N/A | | |
| Have you even been convicted of a crime? | ☐ Yes ■ No | | |
| If yes, please give specifics N/A | | | |
| Are there any felony charges pending again | nst you? None | | |
| If yes, please give specifics N/A | | | |

| Have you ever served in the U.S. Military? Yes | No If yes, indic | cate branch N / | 'A | |
|-----------------------------------------------------------------------------------------------------------|------------------------|------------------------|--------------------|------------------------|
| Dates of duty: From | · | . _ Type o | f Discharge N/A | 4 |
| Month Date Year | Month Date | Year | 2 = v | |
| Do you have a reliable means of transportation to en | iable you to get to wo | rk in a timely ma | anner? | ∐ No |
| If you are applying for a position requiring the use of motor vehicle available for your use? Test Yes | an automobile or oth | er motor vehicle | e, do you have a d | driver's license and a |
| Are you licensed to drive a motor vehicle other than | an automobile? | Yes No | | |
| if yes, what type of license do you hold? | | | NI/Λ | |
| Have you ever been employed by the City of Wyando | otte? Yes No | o If yes, when? | | |
| Have any of your relatives ever been, or currently are | | ty of Wyandotte | (including electe | ed officials)? |
| Yes No If yes, indicate names and dates: N | I/A | | | |
| Are you a smoker? Tyes No If yes, will you | abide by the City's sm | oking policy? | Yes No | |
| Have you used, possessed or sold any illegal drugs in | the past five years? | Yes No | | |
| If yes, state which drugs and explain if you used, poss N/A | sessed or sold them | | | |
| Have you ever been bonded on a job? Yes N | lo If yes, when | , N/A | | |
| | , . | | | |
| IN CASE OF AN ACCIDENT OR EMERGENCY | , PLEASE NOTIFY: | <u>J</u> | | |
| _{Name} Jordan Vasque | | _ Phone Numbe | ar () ' | |
| | ndotte | _ Thone Number | Mi | 48192 |
| Street | City | | State | Zip |
| PERSONAL REFERENCES (Not former emplo | oyers or relatives) | | | |
| | | | | |
| Name and Occupation | Address | | Pho | one Number |
| Aaron Carigan/Director Of Opps Lifeline | | | | |
| Jacob Balch/Paramedic Lieutenant Mayoclinic EMS | | | | |
| Patrick Nagle/Firefighter | | | | |



Identify any special skills, training or licenses you have which are related to the position you are applying for:

See resume

| | Name of School | City/State | Degree | Major |
|----------------|-----------------------------|------------|------------|--------------------|
| High School | Harry. S. Truman Highschool | Taylor Mi | Diploma | |
| College | WCCCD | Taylor Mi | Fire Certs | Emergency responce |
| Other | | | | |

| EMPLOYMENT HISTORY (Begin with most recent and use additional sheet, if necessary) | | | | | | | | |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------|-------------------------|--|--|--|--|--|
| Company Name Lifeline Ambulance | e _{Em} | ployed from 2019 | _{to} 2023 | | | | | |
| Address 1340 John A Papalas | | | 48146 | | | | | |
| Street | City | State | Zip | | | | | |
| Type of Business Private EMS | Name of Supervisor De | erek Cromwell | | | | | | |
| ${\tt Phone\ Number}\underline{313\text{-}386\text{-}9400} {\tt Startin}$ | _{18 Salary} 13.25 | Final Salary 22.65 | | | | | | |
| Position Paramedic | Reason for I | _{eaving} Fire departme | nt opportunity. | | | | | |
| Duties Performed Perform Emergency ALS medical response according to state and HEMS protocol | | | | | | | | |
| If presently employed, may we contact your supervisor? Yes No | | | | | | | | |
| | | | | | | | | |
| Company Name Beaumont Health | Systems _{Emp} | oloyed from 2020 | _{to} 2022 | | | | | |
| | | ployed from 2020 Mi | | | | | | |
| Company Name Beaumont Health Address 33155 Annapolis St V | | | | | | | | |
| Address 33155 Annapolis St V | Vayne | Mi | 48184 | | | | | |
| Address 33155 Annapolis St V Street Type of Business Hospital System | Vayne City Name of Supervisor_Line | Mi ^{State} ndsey Galati | 48184 | | | | | |
| Address 33155 Annapolis St V Street Type of Business Hospital System Phone Number 734-467-4000 Startin | Vayne City Name of Supervisor Ling Salary 16.00 | State ndsey Galati Final Salary 16.00 | 48184 Zip | | | | | |
| Address 33155 Annapolis St V Street Type of Business Hospital System Phone Number 734-467-4000 Startin | Vayne City Name of Supervisor Lile ng Salary 16.00 Reason for le | State ndsey Galati Final Salary 16.00 Paving Paramedic | 48184 Zip opportunity | | | | | |

The facts set forth are true and complete. I hereby authorize investigation of all statements contained in this application and full disclosure of my present and prior work record. I grant permission to the City of Wyandotte ("City") to obtain information concerning my general reputation, character, conduct and work quality and authorize any person or organization contacted to furnish information and opinions concerning my qualifications for employment, whether same is a matter of record or not, including personal evaluation of my honesty, reliability, carefulness and ability to take orders from my supervisor. I understand that this may include a record of disciplinary action assessed by previous employers. I hereby release any such person or organization from any and all liability which may result in furnishing such information or opinion. I hereby release the City and any person, organization or prior employer from any obligation to provide me with written notification of such disclosure. I hereby authorize the City of Wyandotte to perform a background investigation which may include address verification, criminal history, employment history, driving record and credit history. I understand employment is contingent upon this investigation and, if employed, false statements in this application shall be considered sufficient cause for dismissal. I understand and agree if, in the opinion of the City, the results of the investigation are unsatisfactory, an offer of employment that has been made may be withdrawn or my employment with the City may be terminated. I understand that the City requires residency within twenty (20) miles of a City boundary for all employees and that if I do not satisfy this requirement at the time of hire that I will have six (6) months to establish and maintain compliance.

I further understand the City may require a medical examination by a City-designated physician (1) after 1 have received an offer of employment and prior to my commencement of employment duties; and, (2) during the course of my employment as required by business necessity or for job-related purposes. I hereby consent to such examination and recognize that employment is contingent upon receipt of satisfactory medical evaluation. I further understand and agree that prior to commencing employment or after I am employed, I may be requested to submit to tests to determine the presence of alcohol or illegal drugs, and agree to the release of such test results to appropriate personnel, and agree that If I refuse such tests before commencing employment, my offer of employment will be revoked, or if I refuse such test after being employed, my employment will be terminated.

APPLICANTS FOR UNION POSITIONS

I recognize that if I am employed by the City in the position for which I have applied, I will be subject to the provisions of a labor agreement between the City and Union. I further recognize that I have no contract for employment other that the above referenced labor agreement and that no documents, statement, or other communication in any way constitutes an agreement between the City and me and that the Labor agreement will be the only agreement between me and the City and I must abide by that agreement and all City published rules and regulations.

| I HAVE I | READ AND FULLY UNDERSTAND THE A | BOVE STATEM | ENT AND CONDITIONS OF EMPLOYMENT | _ / |
|----------|---------------------------------|-------------|----------------------------------|-----|
| Dated: | 06/30/2023 | Signature: | Northan 30 | pet |

APPLICANTS FOR NON-UNION POSITIONS

I agree this application is not an offer of employment. I agree that if I am employed by the City (1) my employment is at will and may be terminated at any time, with or without cause, at the option of either the City or myself; (2) I will receive wages and be subject to the rules and regulations of the Personnel Policy Handbook and such wages, benefits, rules and regulations are subject to change by the City at any time; (3) that my assigned work hours may be modified by the City, and if requested, I will be required to work overtime; (4) and that this constitutes the entire agreement between the City and myself and all prior agreements are null and void, and nothing in any documents published by the City either before or after this agreement, shall in any way modify the above terms; (5) this agreement cannot be modified by any oral or written representation made by anyone employed by the City, either before or after this agreement, except by a written document directed exclusively by me and signed by the Mayor and City Clerk.

| I HAVE | READ AND FULLY UNDERSTAND THE A | BOVE STATEM | ENT AND CONDITIONS OF EMPLOYMENT | • , |
|--------|---------------------------------|-------------|----------------------------------|-------|
| Dated: | 06/30/2023 | Signature: | Nuther 3 | Suche |
| | | | 0 | |

Nathaniel Zrnich

Wyandotte, Mi, 48192

EXPERIENCE

Lifeline Concord, Lincoln Park Mi-Paramedic

June 2021-PRESENT

Beaumont Hospital (level III), Wayne **Mi** — ER Tech

October 2020 - May 2022

Dorsey Emergency Medical Academy, Woodhaven **Mi** — *Practical Skill Instructor.*

March 2020- October 2020

Lifeline Concord, Lincoln Park Mi — EMT-B FTO

December 2019 - June 2021

EDUCATION

WCCCD MIPSE, Taylor Mi-FireFighter I & II w/Hazmat Ops

January 2023 - July 2023

Dorsey Emergency Medical Academy, Woodhaven Mi — *EMT-P Certificate*

February 2020 - March 2021

Dorsey Emergency Medical Academy, Woodhaven Mi — *EMT-B Certificate*

November 2019 - February 2020

Harry S. Truman Highschool, Taylor Mi — *Diploma*

2008-2011

Certifications.

BLS certified (exp 09/2023).

ACLS certified (exp 06/2025).

PALS certified (exp 05/2025)

OPAT (exp 06/23/2024)

Courage To Be Safe

DTE/MFSIA Electrical Safety

Training Program

Basic Water Rescue

Technician Level

FEMA: ICS-100, ICS-700, ICS-200, ICS-800, ICS 20.21

(diversity awareness)

Firefighter I & II W/Hazmat

Ops

EMT-P License# 2007157

(renew date 06/30/2024)

AWARDS

Eagle Scout.

Louis Armstrong Jazz award.

Active Member of the National Association of Emergency Medical Technicians (NAEMT)

LANGUAGES

English

OFFICIALS

Theodore H. Galeski CITY ASSESSOR

Lawrence S. Stec

Todd M. Browning CITY TREASURER



MAYOR Robert A. DeSana

COUNCIL Robert Alderman

Chris Calvin

Kaylyn Crayne Todd Hanna

Kelly M. Stec

Rosemary Shuryan

Jeremy Moline Fire Chief

July 25thth, 2023

Honorable Police and Fire Commission City of Wyandotte 3200 Biddle Ave. Wyandotte, MI 48192

Honorable Commissioners,

I am requesting your support to hire Nathaniel Zrnich for the position of Probationary Fire Fighter. Nate is currently employed with Life Line Ambulance and has been working as a paramedic for the past 3 years. Nate has just completed his Fire 1 &2 this past year and is ready for a new challenge working in the fire service. I believe he will be an outstanding addition to the fire department. I am asking for your support to extend Nate an offer of employment upon completion of all pre-employment screening.

Sincerely,

Jeremy Moline

Fire Chief Wyandotte Fire Department

(734) 324-7254 - O

OFFICIALS

Theodore H. Galeski CITY ASSESSOR

Lawrence S. Stec

Todd M. Browning CITY TREASURER



Jeremy Moline Fire Chief

July 25th, 2023

Honorable Mayor and City Council City of Wyandotte 3200 Biddle Ave. Wyandotte, MI 48192

Dear Mayor and Council,

We the members of the Wyandotte Police and Fire Commission have reviewed the recommendation made by the Fire Chief. We are in concurrence with the Fire Chief to hire Nathaniel Zrnich as a probationary firefighter upon the successful passing of all pre-employment requirements.

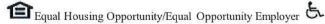
Sincerely,

Doug Melzer, President

Wyandotte Police and Fire Commission

Jeremy Moline Fire Chief Wyandotte Fire Department (734) 324-7254 – O

266 Maple Wyandotte, Michigan 48192 734-324-7252 jmoline@wyandottemi.gov



MAYOR Robert A. DeSana

COUNCIL
Robert Alderman
Chris Calvin
Kaylyn Crayne
Todd Hanna
Rosemary Shuryan
Kelly M. Stec

CITY OF WYANDOTTE REQUEST FOR COUNCIL ACTION

MEETING DATE: 7/31/2023 AGENDA ITEM # 14

ITEM: Bid File #4849 WMS: Tree Trimming & Felling Contract

PRESENTER: Ryan Smith, T&D Superintendent

INDIVIDUALS IN ATTENDANCE: Robert Haggerty- T&D Supervisor

<u>BACKGROUND:</u> The Wyandotte Municipal Services Electric Department has a long-standing history of incorporating a three (3) year tree trim maintenance program as an effective means for reducing tree related outages.

WMS posted a closed bid RFP on MITN. At the public bid opening, WMS received two (2) proposals with a summary of results as follows:

Tree Trimming and Felling – Bid File # 4849

Bidder

Year 1

ST

Year 1

OT

Year 2

ST

Year 2

OT

Year 3

ST

Year 3

OT

Universal Contracting

\$180.33

\$247.49

\$194.17

\$266.39

\$209.48

\$289.30

Asplundh

\$177.80

\$247.42

\$187.15

\$260.95

\$197.03 \$275.26

After conducting an evaluation of these proposals, WMS selected the lowest qualified bidder, Asplundh Tree Expert Company. Asplundh is very familiar with our service territory, is the current contactor on site and is a signatory contractor to our labor agreement with IBEW Local 17. The contract term is (3) three-years, including the ability to extend should WMS desire to do so.

STRATEGIC PLAN/GOALS: Improving our power generation and distribution facilities, both current and future

<u>ACTION REQUESTED:</u> Concur with WMS Commission approval for the Wyandotte Municipal Services General Manager to execute a contact with Asplundh Expert Tree Company, the lowest qualified bidder, for tree trimming and felling services for the period 7/1/23 – 6/30/26, as recommended by WMS Management.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: Contractual tree trimming services are included in the annual approved O&M budget for the Electric Department under account #591-011-740-213.

<u>IMPLEMENTATION PLAN:</u> Subsequent to City Council concurrence, execute a contract with Asplundh Expert Tree Co. for the Tree Trimming three (3)-year contract.

LIST OF ATTACHMENTS:

1. Tree Trimming Bid Award attachments

RESOLUTION

Item Number: #14 Date: July 31, 2023

| RESOLUTION by Councilpersor | ι | | |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------|---------------------------|
| BE IT RESOLVED that City Cou General Manager to execute a con Bid #4849, for the Electric Depar as recommended by WMS manage | ntact with Asplundh Expert Tree trimming and fell | Free Company, the lowes | st qualified bidder under |
| I move the adoption of the forego | ing resolution. | | |
| MOTION by Councilperson | | | |
| SUPPORTED by Councilperson | | | |
| <u>YEAS</u> | COUNCIL | <u>NAYS</u> | |
| | Alderman | | |
| | Calvin | | |
| | Crayne | | |
| | Hanna | | |
| | Shuryan | | |

Stec

Request for Proposal

Wyandotte Municipal Services Tree Trimming and Felling Bid Number 4849 6/06/2023



1.0 Instruction to Bidders

1.1. Request for Proposal – Tree Trimming and Felling

Wyandotte Municipal Services (WMS) is a municipally owned electric, water and telecommunications department for the City of Wyandotte, Michigan. This request for proposal (RFP) is for a Three (3) year contract for Tree Trimming and Felling.

All inquiries or requests regarding this RFP must be submitted, in writing or via email, no later than Tuesday, 06/20/2023 to the project manager at the address indicated below. Only written responses from the project manager will be binding with regard to inquiries requesting clarifications or additional information. The project manager's written responses will be forwarded simultaneously to all prospective bidders.

No other individuals at Wyandotte Wyandotte Municipal Services will have the authority to respond to this RFP. Attempts to question other employees regarding this RFP will result in the bidder's disqualification.

WMS has designated Ryan Smith, as the project manager, with overall project responsibility for administration of the project. His contact information is as follows:

Wyandotte Municipal Services Tree Trimming and Felling Bid # 4849 Attention: Ryan Smith 3605 11th Street Wyandotte, MI 48192

Or via email at: rsmith@wyandottemi.gov

1.2. Submission of Proposal

The bidder must submit via mail or in person, one (1) copy of the response to this RFP to WMS at the address provided below. All responses must be complete and accurate and should be supplied in sealed packaging marked with the bidder's name and address, bid number 4849 and sent or delivered to the address below.

Wyandotte Municipal Services Attention: Beth Lekity – Deputy City Clerk 3200 Biddle Ave Suite 100 Wyandotte, MI 48192

Bid Opening will be on Monday, June 26th at 2:00 p.m. at the Wyandotte Wyandotte Municipal Services Offices as noted above.

Wyandotte Municipal Services will review and evaluate the written responses to this RFP. WMS may conduct additional interviews with selected bidders for the purpose of further exploring and clarifying the bidder's response. RFP responses will be evaluated to ascertain

which proposal is most advantageous to the utility. Wyandotte Municipal Services reserves the right to accept, refuse, or defer any or all of the proposals submitted at any time in the proposal process.

Upon response submission to this RFP, there is a required bid bond of 5% of the total offering price. Upon contract award, the successful bidder shall be required to submit a performance bond of 5%. Both bonds must be made payable to Wyandotte Municipal Services by an incorporated surety company in good standing and qualified to do business in the State of Michigan.

1.3. RFP Schedule

| RFP released | 6/06/2023 |
|------------------------------------|------------------------|
| RFP written questions due | 6/20/2023 |
| RFP receipt deadline (bid opening) | 6/26/2023 at 2:00 p.m. |
| Expected project start date | 7/17/2020 |

1.4. Proposal Format

This section describes the format bidders shall use in structuring a response to this RFP.

Table of Contents:

Section 1 - Executive Summary

Executive Summary shall contain a brief description of the following items. Do not include any pricing in this section.

- Bidder's scope of the proposed solution
- Description of corporate qualifications, including prior projects with a list of client references

Section 2 - Proposal

Bidder should describe, in detail, all aspects of their proposal and service offering. Bidder shall identify any areas of non compliance with this RFP, including the Scope of Work and Terms and Conditions. Failure to comply with this requirement will deem the bidder non-responsive.

3.0 Appendix A: Bidder Qualification Questionnaire

BIDDER QUALIFICATIONS QUESTIONNAIRE

All questions must be answered clearly and in a comprehensive manner. Any bidder failing to answer all questions may be rejected on these grounds. It is understood that by submitting a signed bid the Contractor is certifying the correctness of all statements and is hereby under oath. If necessary the bidder may use additional sheets to answer these questions (when complete any additional sheets that are used must be attached to this Qualification Statement). The bidder may submit any additional information he/she desires.

| Permanent Main Office Address |
|------------------------------------------------------------------------------------------------------------------------|
| 5671 Trumbull Ave., Detroit, MI 48208 |
| |
| |
| When (Name of Bidder) Organized? |
| 2004 |
| If a Corporation Where (Name of Bidder) Incorporated? |
| LLC |
| How many years have you been operating under the (Name of Bidder) nar |
| 8 |
| What other names has/are the principals of (Bidder) operated (ing) under twas/is associated with the related industry? |
| KB Solutions |

5.0 Appendix C – Pricing Form

Furnish all labor, materials, tools, equipment, and other services required for this tree trimming and felling contract

| | Per Hour | | |
|------------------------------------------|-----------|----------|------------|
| Description | Unit Cost | Time | Emergency) |
| Labor: | | | |
| Crew Forman | | 77,42 | 105,43 |
| Journeyman | | 71.59 | \$ 97.06 |
| Identify Equipment Supplied: | | | |
| 55' Lift Truck | | \$ 20,33 | \$ 30.00 |
| self feed chipper | | 10.49 | \$ 15.00 |
| Identify any Misc. Costs | | | |
| | | | |
| Total Per Unit Cost for Two (2) Man Crew | | 1803 | \$247.49 |

| 200 A | Per Hour | | Overtime (inc |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|---------------|
| Description | Unit Cost | Time | Emergency) |
| Labor: | | | |
| Crew Forman | | \$ 84.10 | \$114.80 |
| Journeyman | | | \$105.59 |
| Identify Equipment Supplied: | | | |
| 55 Lift Truck | | \$21.55 | ¥31.00 |
| 55 Lift Trick Self Fred Chipper | | \$ 10.85 | \$ 15.00 |
| Identify any Misc. Costs | | | |
| | | | |
| Total Per Unit Cost for Two (2) Man Crew | | \$194.1 | £ 266.39 |

| | Per Hour | Straight | Overtime (inc. |
|------------------------------------------|-----------|----------|----------------|
| Description | Unit Cost | Time | Emergency) |
| Labor: | | | • |
| Crew Forman | | \$91,49 | 0125.22 |
| Journeyman | | JY 84.43 | \$115.08 |
| Identify Equipment Supplied: | | | |
| 55' Lift Truck | | \$ 22.32 | \$33.00 |
| Self Feed Chipper | | \$ 11,24 | 16.00 |
| Identify any Misc. Costs | | | |
| | | | |
| Total Per Unit Cost for Two (2) Man Crew | | 2094 | \$289.30 |

ASPLUNDH

June 14, 2023

Wyandotte Municipal Services Ms. Beth Lekity, Deputy City Clerk 3200 Biddle Avenue Suite 100 Wyandotte, MI 48192

Dear Ms. Lekity:

RE: Bid #4849 Tree Trimming & Felling

Thank you for the opportunity to submit our proposal in response to the Tree Trimming and Felling bid.

Should we be considered for award of this bid, we respectfully request to change the following terms and conditions.

- §2.9.1 Delete 1st sentence and Section 2.9.2.
- Change "arising from or growing out of the" to "to the proportionate extent such is caused by Contractor's negligent" on line 5.
- 6.16.1.01 Delete "pay on behalf of" on line 1.
- Insert "to the proportionate extent" before "caused by or arising out of" on line 5.
- Change "including" to "excluding" on line 7.
- §6.16.1.03 Delete "Except as otherwise provided pursuant to the insurance provisions of this agreement, the" on line 1.
- Change "resulting from any" to "to the proportionate extent such is caused by Contractor's negligent" on line 4.
- §6.16.2.01.B.1, ¶2 Delete portion in parenthesis on lines 3 and 5 for the version date for the insurance forms. We use the current version only.
- §6.16.2.01.B.1.a Delete "and all other contracts relative to the work let in the Contract" on line 2.
- §6.16.2.01.B.1, ¶3 Delete Professional Liability requirement. Not applicable to our services.
- §6.16.2.04 The umbrella can apply over the General and Auto Liability policies only.

If you have any questions or comments regarding this proposal, please contact Brendon Schneider at 989-854-4630. Thank you for considering us for this project.

Sincerely,

Brendan Schneider

Brendan Schneider Manager

5.0 Appendix C – Pricing Form

Furnish all labor, materials, tools, equipment, and other services required for this tree trimming and felling contract

| Description | Per Hour Unit Cost | A CONTRACTOR OF THE PARTY OF TH | Overtime (inc. Emergency) |
|------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Labor: | | | |
| Crew Forman | 75.46 | 75.46 | 111.93 |
| Journeyman | 69.32 | 69.32 | 102.48 |
| Identify Equipment Supplied: | | | |
| Lift 55' | 22.20 | 22.20 | 22.20 |
| Chipper | 9.86 | 9.86 | 9.86 |
| Saw | .48 | .48 | .48 |
| Saw | .48 | .48 | .48 |
| Identify any Misc. Costs | | | |
| | | | |
| Total Per Unit Cost for Two (2) Man Crew | 177.80 | 177.80 | 247.42 |

| Description | Per Hour Unit Cost | Straight Time | Overtime (inc. Emergency) |
|------------------------------------------|-----------------------|------------------|------------------------------|
| Labor: | | | |
| Crew Forman | 79.99 | 79.99 | 118.65 |
| Journeyman | 73.48 | 73.48 | 108.62 |
| Identify Equipment Supplied: | | | |
| Lift 55' | 22.64 | 22.64 | 22.64 |
| Chipper | 10.06 | 10.06 | 10.06 |
| Saw | .49 | .49 | .49 |
| Saw | .49 | .49 | .49 |
| Identify any Misc. Costs | | | |
| | | | |
| Total Per Unit Cost for Two (2) Man Crew | 187.15 | 187.15 | 260.95 |

| Description | Per Hour Unit Cost | 75.000 | Overtime (inc. Emergency) |
|------------------------------------------|-----------------------|---------------|------------------------------|
| Labor: | | THE RESIDENCE | |
| Crew Forman | 84.79 | 84.79 | 125.77 |
| Journeyman | 77.89 | 77.89 | 115.14 |
| Identify Equipment Supplied: | | | |
| Lift 55' | 23.09 | 23.09 | 23.09 |
| Chipper | 10.26 | 10.26 | 10,26 |
| Saw | .50 | .50 | .50 |
| Saw | .50 | .50 | .50 |
| Identify any Misc. Costs | | | |
| | | | |
| Total Per Unit Cost for Two (2) Man Crew | 197.03 | 197.03 | 275.26 |

| | | | OF WYANDOTTE | T | | |
|----|----------------------------------|--------------------------|--------------------------------------------------------------------------------------|-------------------------------|----------------------|-----------|
| | Bid #: | 4849 | | , | | |
| | Bid Description: | WMS Tree T | rimming & Fell 2023 | ing | | |
| | Bid Date: Bidder/ Business Name | Address (City, State) | Amount | Check #/ Bid Bond (Y/N) | Check Return Date | Signature |
| 1 | Asplundh | Willow Grove, PA | Year 1 177.80/hour Year 2 187.15/hour Year 3 197.03/hour Year 1 180.33/hour | Y | | |
| 2 | Universal Contracting | Detroit, ml | Year 1 180. 33/hour Year 2 194.17/hour Year 3 209.48/hour | #20169 29503 | | d |
| 3 | | | | | | ×500 |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | , | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |

CITY OF WYANDOTTE REQUEST FOR COUNCIL ACTION

MEETING DATE: 7/31/2023 AGENDA ITEM # 15

ITEM: Bid File #4851: Park Fencing Replacement

PRESENTER: Sheryl Riley, Superintendent of Recreation

INDIVIDUALS IN ATTENDANCE:

BACKGROUND: Last month, we solicited on the MITN for bids to install 4ft high black vinyl coated chain link fencing at Rotary, Jaycee and K of C Parks. We received 5 bids and Owens Fence was the low bid at a total of \$28,534.50. Owens has done contract work in our parks in the past and are confident they will do a great job with these 3 parks as well. The bid recommendation for Owens Fence has been approved by the Engineering Department and the Recreation Commission.

STRATEGIC PLAN/GOALS: To provide the finest services and quality of life.

<u>ACTION REQUESTED:</u> Adopt a resolution concurring with the Superintendent of Recreation's recommendation to award Bid #4851: Park Fence Replacement to Owens Fence for a total of \$28,534.50.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: TIFA Parks #492-200-850-524

IMPLEMENTATION PLAN: The resolution and all necessary documents will be forwarded to the Mayor and City Clerk to sign.

LIST OF ATTACHMENTS:

- BID 4851 BID LOG
- 2. BID 4851 FUTURE FENCE
- 3. BID 4851 INDUSTRIAL FENCE
- 4. BID 4851 NATIONWIDE
- 5. BID 4851 OWENS FENCE
- 6. BID 4851 RAVEN FENCE

RESOLUTION

Item Number: #15
Date: July 31, 2023

| RESOLUTION by Councilperson _ | | | |
|--------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------|------|
| | | of the Superintendent of Recreation and a amount of \$28,534.50, which shall be fi | |
| BE IT RESOLVED that the Mayor a | and City Clerk are authori | ized to sign the contract with Owens Fen | ice. |
| I move the adoption of the foregoing | g resolution. | | |
| MOTION by Councilperson | | | |
| SUPPORTED by Councilperson | | | |
| <u>YEAS</u> | COUNCIL | <u>NAYS</u> | |
| | Alderman Calvin Crayne Hanna Shuryan | | |

Stec

| | | | OF WYANDOTTE EPOSIT LOG SHEET | r | | |
|----|-----------------------------------------|-------------------------------------------|------------------------------------------------------|-------------------------------|----------------------|-----------|
| | Bid #: Bid Description: Bid Date: | FENCING- J | Ayces PARK, Ro | TARY PA | nex, Korc | TOTLOT |
| | Bidder/ Business Name | Address (City, State) | Amount | Check #/ Bid Bond (Y/N) | Check Return Date | Signature |
| 1 | NATION WIDE CONSTRUCTION GROUP FUTURE | 23450 PEGENCY PK | 26.75/4- 29,933.25 | BB | | |
| | FUTURE FENCE CO. | 23798 FENT-NST CLINFON TWP MI 48036 | 51.32/CF 557,429" 111947@ 25.76/CF = 28,827.19 | BB BB | | |
| | OWENS FENCE CO | | 111947@ 25.50/4=\$8534.50 57 111947@ | | | |
| 5 | FNOUSTRIAL FENCE | Detesit mi 48217 | \$36.43 LF =\$40 T74. | BB | | |
| 6 | | | | | | |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |

CEED FUTURE FENCE COMPANY

| _ |
|---|

SCOPE OF WORK:

DATE: July 10, 2023

| QTY | DESCRIPTION | COST |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 560 | Jaycee Park Linear Feet of 4'H Black Vinyl Coated Chain Link Fence with 1-5/8" Top Rail, 2" Line Posts, 2-1/2" Terminal Posts | \$24,049.00 |
| 259 | Rotary Park Linear Feet of 4'H Black Vinyl Coated Chain Link Fence with 1-5/8" Top Rail, 2" Line Posts, 2-1/2" Terminal Posts | \$16,343.00 |
| 300 | K of C Tot Lot Linear Feet of 4'H Black Vinyl Coated Chain Link Fence with 1-5/8" Top Rail, 2" Line Posts, 2-1/2" Terminal Posts | \$17,037.00 |
| | NOTE 1% bond excluded. Removals by others. Posts augured through dirt. Hand dig, soft dig, pavement coring extra No wage requirements included in this proposal GPR private utility location by others or additional Site restoration by others. Dirt spoils to be spread on site. Haul away additional, if required | |

We propose to furnish material and/or labor, complete in accordance with the plans and specifications, except as noted above, including tax if applicable, for the sum of:

AS SHOWN ABOVE

| ESTIMATOR | :: Brian La | ndry - Estimator | |
|-----------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------|
| Direct Line | 248-410-2346 | Email: | brianl@futurefencecompany.com |
| | | | ure Fence reserves the right to revise our not limited to drawings, specifications, |
| unstable soil which collapse Future Fence Company is n | es and hand digging more than | 5 holes are subject to a rivate utilities. This inc | ludes site electric, irrigation, gas and other |
| | DSAL: The prices, specification specified. Payment Terms: N | | atisfactory and are hereby accepted. You are rwise noted. |
| Signature: | | Date: | |
| Printed Name: | | _ | |



Area Code: (313) 297-2997

Fax: (313) 297-7233

INDUSTRIAL FENCE

12030 PLEASANT STREET • DETROIT,
MICHIGAN 48217 CERTIFIED W.B.E. •
CERTIFIED D.H.S.B. • CERTIFIED MDOT D.B.E.
- AN EQUAL OPPORTUNITY
EMPLOYER -

www.industrialfenceco.com

07/10/2023

Wyandotte City Recreation Department 3131 3rd St.
Wyandotte, MI 48192

Attn: Sheryl Riley

Re: City Park Fencing

We are pleased to provide a quote for the following scope of work:

Jaycee Park:

- Furnish and install approximately 560 linear feet of 4' high black vinyl coated chain link fence with top rail. All posts to be set in a concrete footing.
- Includes 2" od line posts, 2-1/2" od terminal posts, and 1-3/8" od top rail.
- Owner to approve final layout.
- Includes MISS DIG notification, private utilities to be staked by others.
- Permits and fees by others.

For the sum of: \$20,236.00

K of C Tot Lot:

- Furnish and install approximately 300 linear feet of 4' high black vinyl coated chain link fence with top rail. All posts to be set in a concrete footing.
- Includes 2" od line posts, 2-1/2" od terminal posts, and 1-3/8" od top rail.
- Owner to approve final layout.
- Includes MISS DIG notification, private utilities to be staked by others.
- Permits and fees by others.

For the sum of: \$10,512.00

Rotary Park:

- Furnish and install approximately 259 linear feet of 4' high black vinyl coated chain link fence with top rail. All posts to be set in a concrete footing.
- Includes 2" od line posts, 2-1/2" od terminal posts, and 1-3/8" od top rail.
- Owner to approve final layout.
- Includes MISS DIG notification, private utilities to be staked by others.
- Permits and fees by others.

For the sum of: \$10,026.00

For the total sum of: \$40,774.00

Please call with any questions,

Regards,

Vincent DaBrowa



Corporate Office - 69951 Lowe Plank Fid., Richmond, MI 48062

Mailing Address - P.O. Box 458, Richmond, MI 48062

Phone (586) 749-6900 - Fax (586) 749-6909

www.nationwide-companies.com

July 7, 2023

City of Wyandotte 3131 Third Street Wyandotte, MI 48192

Attention: Sheryl Riley

Regarding: #4851 Park Fencing Replacement

Nationwide Construction Group respectfully submits the following proposal to furnish and install the following.

Scope of work

Materials:

- > 4' high 2" x 9ga extruded black vinyl coated chain link fencing, salvages are to be knuckle/knuckle
- > Line posts are to be 2" x ss20 x 8', pneumatically drive into the ground
- > Terminal posts are to be 2 1/2" x ss40 x 8', pneumatically drive into the ground
- > Top rail to be 1 3/8" x .065
- > All fencing components are to be black vinyl coated

Locations & amount:

- > Jaycee Park located at 2306 4th Street; 560 linear feet
- > Rotary Park located at corner of 3rd and Maple Street; 259 linear feet
- > K of C Tot Lot located on McKinley St between Davis and Alkali; 300 linear feet

Total price per lineal foot \$26.75

Terms and Conditions:

- 1. All material, and labor included.
- 2. Nationwide Const. Group is not responsible for locating, repairing, or replacing any private underground utilities, sprinkler lines etc.
- 3. Nationwide Construction Group is a non-union company and will not enter into any type of Project Labor Agreement.
- 4. Any clearing, grading, or staking of fence, guardrail, and or property line to be done by others.
- 5. Any unforeseen conditions below grade which hinders post driving/digging operations or other unforeseen conditions will be subject to additional hourly rates.
- 6. If, due to utility conflicts, conventional digging methods can't be used, and hand digging is required, an additional \$150.00 per hole will be charged. Additionally, should the utility conflict oblige hydro-excavation or any other soft excavation method to expose the utilities, additional charges will be assessed.
- 7. This proposal in its entirety must be incorporated into any Agreement between Nationwide Construction Group and the Owner.

- 8. This proposal is conditioned upon acceptance of the Owner Contract language by Nationwide Construction Group.
- 9. This proposal does not include DBE, MBE, WBE or any other specialty designation allowances.
- 10. This proposal does not include allowances for any bonds, permits, or dues.
- 11. This proposal is based on Base/Open Shop Wages, if different please advise.
- 12. This proposal is valid for a period of 15 days
- 13. Payment terms; net 30 days.

Thank you for letting us quote your project needs, should you have any questions please do not hesitate to call me at (586) 270-2016.

Respectfully Submitted

Andre DeMil

Vice President

RMD Holdings/dba/Nationwide Construction Group

69951 Lowe Plank Rd

Richmond, MI 48062

direct (586) 270-2016

Cell (586) 203-7042

Fax (586) 749-6909

email ademil@nationwidecos.com

www.nationwide-companies.com



Owens Fence, Inc. Brownstown, MI. 48192 17114 Dix-Toledo 734-281-1132

PROPOSAL/CONTRACT

Page 1 06/26/2023

Customer Information:

site and work completed may be sent at weekly

City of Wyandotte / Attn: Recreation Dept. 3200 Biddle Ave. Wyandotte, MI. 48192

Job Information:

Approved & Accepted for Customer:

Jaycee Park (Wyandotte, MI) sriley@wyandottemi.com 734-324-7294 Sheryl Riley

| Wyandotte, MI. 48192 | 734-324-7294 Sheryl Riley |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Notes: Jaycee Park is at 2306 4th Street. Wyandotte, Mi 48192. | |
| Customer will remove existing fence. | |
| Install 560' of black chain link fence 4' high. 2" od line posts, 2 1/2" od terminal posts, 1 3/8" od top rail all in black. | |
| Price per foot \$25.50 x 560' = \$14,280.00 | |
| If you have any questions please call. | |
| Thank You! Larry | |
| ₩ | |
| Owens Fence, Inc. agrees to guarantee above fence to be free from defects in materials and workmanship for one year. Owens Fence, Inc. shall advise the customer as to local zoning regulations but responsibility for complying with said regulations and obtaining any required permits shall rest with the customer. Owens Fence, Inc. will assist the customer, upon request, in determining where the fence is to be erected, but under no circumstance does Owens Fence, Inc. assume any responsibility concerning property lines or in any way guarantee their accuracy. If property pins cannot be located it is recommended that the customer have the property surveyed. Owens Fence, Inc. will assume the responsibility for having underground public utilities located and marked. However, Owens Fence, Inc. assumes no responsibility for unmarked sprinkler lines, or any other unmarked buried lines or objects. The customer will assume all liability for any damage caused by directing Owens Fence, Inc. to dig in the immediate vicinity of known utilities. The final billing will be based on the actual footage of fencing built and the work performed. Partial billing for materials delivered to the job | intervals. Adjustments for material used on this job and adjustments for labor will be charged or credited at the currently established rates. Additional charges for any extra work not covered in this contract that was requested by the customer will also be added. The full amount of this contract along with any additional charges will become payable upon completion of all work whether or not it has been invoiced. A finance charge of 1 1/2% per month (or a minimum of \$1.00), which is an annual percentage rate of 18%, shall be applied to accounts that are not paid within 10 days after completion of any work invoiced. All materials will remain the property of Owens Fence, Inc. until all invoices pertaining to this job are paid in full. The customer agrees to pay all interest and any costs incurred in the collection of this debt. |

Contract Amount: \$ 14280.00 Customer Date

Down Payment: \$ Accepted for Owens Fence, Inc.:

Balance Due: \$ 14280.00 Salesperson Date



Owens Fence, Inc.

Owens Fence, Inc. Brownstown, MI. 48192 17114 Dix-Toledo 734-281-1132

PROPOSAL/CONTRACT

Page 1 06/26/2023

Customer Information:

City of Wyandotte / Attn Recreation Dept. 3200 Biddle Ave. Wyandotte, MI. 48192

Job Information:

Rotary Park (Wyandotte, Mi) sriley@wyandottemi.com 734-324-7294 Sheryl Riley

| 0 | | |
|---|--|--|
| | | |

Rotary Park is located at the corner of 3rd Street & Maple Street.

Customer will remove existing fence.

Install 259' of black chain link fence 4' high. 2" od line posts, 2 1/2" od terminal posts, 1 3/8" od top rail, all in black.

Price per foot \$ 25.50 x 259' = \$ 6,604.50

If you have any questions please call.

Thank You!

Owens Fence, Inc. agrees to guarantee above fence to be free from defects in materials and workmanship for one year.

Owens Fence, Inc. shall advise the customer as to local zoning regulations but responsibility for complying with said regulations and obtaining any required permits shall rest with the customer. Owens Fence, Inc. will assist the customer, upon request, in determining where the fence is to be erected, but under no circumstance does Owens Fence, Inc. assume any responsibility concerning property lines or in any way guarantee their accuracy. If property pins cannot be located it is recommended that the customer have the property

Owens Fence, Inc. will assume the responsibility for having underground public utilities located and marked. However, Owens Fence, Inc. assumes no responsibility for unmarked sprinkler lines, or any other unmarked buried lines or objects. The customer will assume all liability for any damage caused by directing Owens Fence, Inc. to dig in the immediate vicinity of known utilities.

The final billing will be based on the actual

The final billing will be based on the actual footage of fencing built and the work performed. Partial billing for materials delivered to the job site and work completed may be sent at weekly

intervals. Adjustments for material used on this job and adjustments for labor will be charged or credited at the currently established rates. Additional charges for any extra work not covered in this contract that was requested by the customer will also be added. The full amount of this contract along with any additional charges will become payable upon completion of all work whether or not it has been invoiced.

A finance charge of 1 1/2% per month (or a minimum of \$1.00), which is an annual percentage rate of 18%, shall be applied to accounts that are not paid within 10 days after completion of any work invoiced. All materials will remain the property of Owens Fence, Inc. until all invoices pertaining to this job are paid in full. The customer agrees to pay all interest and any costs incurred in the collection of this debt.

| Approved | St. | Accepted | for | Customer: |
|----------|-----|----------|-----|-----------|
| | | | | |

| Contract Amount: | \$_ | 6604.50 | Customer Date |
|------------------|-----|---------|---------------------------------|
| Down Payment: | \$ | | Accepted for Owens Fence, Inc.: |
| Balance Due: | \$ | 6604.50 | Salesperson Date |



Owens Fence, Inc.

Owens Fence, Inc. Brownstown, MI. 48192 17114 Dix-Toledo 734-281-1132

PROPOSAL/CONTRACT

Page 1 06/26/2023

Customer Information:

City of Wyandotte / Attn: Recreation Dept. 3200 Biddle Ave. Wyandotte,, Mi. 48192

Job Information:

K of C Park (Wyandotte, MI) sriley@wyandottemi.com 734-324-7294 Sheryl Riley

| | | S | |
|--|--|---|--|
| | | | |
| | | | |

K of C Tot Lot is on McKinley Street Bet Davis Street & Alkali Street.

Customer will remove existing fence.

Install 300' of black chain link fence 4' high. 2" od line posts, 2 1/2" od terminal posts, 1 3/8" od top rail, all in black.

Price per foot $$25.50 \times 300' = $7,650.00$

If you have any questions please call.

Thank You! Larry

Owens Fence, Inc. agrees to guarantee above fence to be free from defects in materials and workmanship for one year.

Owens Fence, Inc. shall advise the customer as to local zoning regulations but responsibility for complying with said regulations and obtaining any required permits shall rest with the customer. Owens Fence, Inc. will assist the customer, upon request, in determining where the fence is to be erected, but under no circumstance does Owens Fence, Inc. assume any responsibility concerning property lines or in any way guarantee their accuracy. If property pins cannot be located it is recommended that the customer have the property surveyed.

Owens Fence, Inc. will assume the responsibility for having underground public utilities located and marked. However, Owens Fence, Inc. assumes no responsibility for unmarked sprinkler lines, or any other unmarked buried lines or objects. The customer will assume all liability for any damage caused by directing Owens Fence, Inc. to dig in the immediate vicinity of known utilities.

The final billing will be based on the actual footage of fencing built and the work performed. Partial billing for materials delivered to the job site and work completed may be sent at weekly

| intervals. Adjustments for material used on this |
|----------------------------------------------------|
| job and adjustments for labor will be charged or |
| credited at the currently established rates. |
| Additional charges for any extra work not covered |
| in this contract that was requested by the custome |
| will also be added. The full amount of this |
| contract along with any additional charges will |
| become payable upon completion of all work whether |

A finance charge of 1 1/2% per month (or a minimum of \$1.00), which is an annual percentage rate of 18%, shall be applied to accounts that are not paid within 10 days after completion of any work invoiced. All materials will remain the property of Owens Fence, Inc. until all invoices pertaining to this job are paid in full. The customer agrees to pay all interest and any costs incurred in the collection of this debt.

| Approved | .8 | Accept | :ed | for | Cus | tomer | : |
|----------|----|--------|-----|-----|-----|-------|---|
|----------|----|--------|-----|-----|-----|-------|---|

| Contract Amount: | \$_ | 7650.00 | Customer Date |
|------------------|-----|---------|---------------------------------|
| Down Payment: | \$ | | Accepted for Owens Fence, Inc.: |
| Balance Due: | \$ | 7650.00 | |
| | | | Salesperson Date |



Raven Fence Company

BID SHEET

| PARK NAME | DESCRIPTION | |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Jaycee Park 2306 4th Street | 560 Linear Feet | |
| Rotary Park corner of 3rd and Maple Street | 259 Linear Feet | |
| K of C Tot Lot McKinley between Davis & Alkali | 300 Linear Feet | |
| On all Fences Locations: | 4' high black vinyl coated chain link fencing 2" od line posts 2 1/2" od terminal post. 1 3/8" od top rail. All posts, top rails, and all other hardware should all be black. | |
| | | Total: \$ 28,827.19 |

Submitted By: Jerome Doggett

Contact Phone #: (586) 610-5693

Company name: Raven Fences Company

Address: Fenton, Clinton Twp, MI 48036

Contact Email Ravenfencecompany@gmail.com

Authorize Signature

Print Name: THOME DOGGOTT

Title: OUN

CITY OF WYANDOTTE REQUEST FOR COUNCIL ACTION

MEETING DATE: 7/31/2023 AGENDA ITEM # 16

ITEM: Bid File #4852: Sewer Cleaning & Televising Contract

PRESENTER: Jesus R. Plasencia, City Engineer

INDIVIDUALS IN ATTENDANCE: N/A

BACKGROUND: The Department of Engineering and Building oversees routine sewer cleaning and inspections throughout the City. This year our department will focus on cleaning sewers in the area bound by Ford Avenue, Bondie, 8th, and 2nd streets. The Engineering and Building Department has prepared specifications for this work. Bids were opened and read aloud on July 24, 2023. Five bids were received. Pipetek Infrastructure Services of Plymouth, Michigan was the low bidder.

Recommend hiring Pipetek for the current sewer cleaning and inspection contract in the amount of \$344,537.75.

STRATEGIC PLAN/GOALS: This recommendation is consistent with the Goals and Objectives of the City of Wyandotte Strategic Plan in the continuing effort to enhance the quality of life for residents and the maintenance of City infrastructure.

<u>ACTION REQUESTED:</u> Award the contract to Pipetek Infrastructure Services of Plymouth, Michigan.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: The 2023 Sewer Cleaning and Inspection Services would be funded through the Sewer Operation, Maintenance, and Replacement Fund, account 590-200-926-310 totaling \$344,537.75.

IMPLEMENTATION PLAN: If approved by Council, authorize Mayor and Clerk to execute the contract.

LIST OF ATTACHMENTS:

1. 2023 CCTV Northeast Bid Tab

RESOLUTION

Item Number: #16 Date: July 31, 2023

| RESOLUTION by Councilperso | n | | |
|-------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|--|
| Resolved that Council agrees wi File #4852 contract for the 2023 Plymouth, Michigan, in the amo | Sewer Cleaning and Inspectio | n Services to Pipetek Infrastruct | |
| I move the adoption of the foreg | oing resolution. | | |
| MOTION by Councilperson | | | |
| SUPPORTED by Councilperson | 1 | | |
| <u>YEAS</u> | COUNCIL | <u>NAYS</u> | |
| | Alderman Calvin Crayne Hanna | | |
| | Shuryan | | |

Stec

2023 Sewer Cleaning and CCTV Videotaping

| # Bid Item | | Dlan | Pipetek | | Safeway | | Advanced Underground | | Rogue Industrial | |
|------------|-------------------------------------------------------------|------------------|-----------|-------------|-----------|-------------|----------------------|-------------|------------------|--------------|
| | | Plan Quantity | Plymo | outh, MI | Deart | oorn, MI | West | land, MI | Bloomfie | ld Hills, MI |
| | | | Unit Cost | Total Cost | Unit Cost | Total Cost | Unit Cost | Total Cost | Unit Cost | Total Cost |
| 1 | Televise with PACP Reporting, Open alley, Sewer, 8 inch | 5,463 | \$1.05 | \$5,736.15 | \$1.80 | \$9,833.40 | | | \$2.00 | \$10,926.00 |
| | Televise with PACP Reporting, Open alley, Sewer, 10 inch | 9,169 | \$1.05 | \$9,627.45 | \$1.80 | \$16,504.20 | \$1.00 | \$9,169.00 | \$2.00 | \$18,338.00 |
| | Televise with PACP Reporting, Open alley, Sewer, 12 inch | 11,961 | \$1.05 | \$12,559.05 | \$1.80 | \$21,529.80 | \$1.00 | \$11,961.00 | \$2.00 | \$23,922.00 |
| 4 | Televise with PACP Reporting, Open alley, Sewer, 15 inch | 6,945 | \$1.05 | \$7,292.25 | \$1.80 | \$12,501.00 | \$1.00 | \$6,945.00 | \$2.00 | \$13,890.00 |
| 5 | Televise with PACP Reporting, Open alley, Sewer, 18 inch | 2,164 | \$1.25 | \$2,705.00 | \$1.80 | \$3,895.20 | \$1.00 | \$2,164.00 | \$2.00 | \$4,328.00 |
| 6 | Televise with PACP Reporting, Open alley, Sewer, 21 inch | 1,462 | \$1.25 | \$1,827.50 | \$1.80 | \$2,631.60 | \$1.00 | \$1,462.00 | \$2.00 | \$2,924.00 |
| 7 | Televise with PACP Reporting, Open alley, Sewer, 24 inch | 897 | \$1.25 | \$1,121.25 | \$3.15 | \$2,825.55 | \$1.00 | | | \$1,794.00 |
| 8 | Televise with PACP Reporting, Open alley, Sewer, 30 inch | 736 | \$1.55 | \$1,140.80 | \$3.15 | \$2,318.40 | \$1.00 | | \$2.50 | \$1,840.00 |
| 9 | Televise with PACP Reporting, Open alley, Sewer, 36 inch | 394 | \$1.55 | \$610.70 | \$3.15 | \$1,241.10 | \$1.00 | \$394.00 | \$2.50 | \$985.00 |
| 10 | Televise with PACP Reporting, Open alley, Sewer, 48 inch | 271 | \$2.15 | \$582.65 | \$3.65 | \$989.15 | \$1.00 | \$271.00 | \$2.50 | \$677.50 |
| 11 | Televise with PACP Reporting, Vacated alley, Sewer, 8 inch | 127 | \$1.05 | \$133.35 | \$1.80 | \$228.60 | \$1.00 | | \$2.50 | \$317.50 |
| 12 | Televise with PACP Reporting, Vacated alley, Sewer, 10 inch | 1,485 | \$1.05 | \$1,559.25 | \$1.80 | \$2,673.00 | \$1.00 | \$1,485.00 | | \$3,712.50 |
| | Televise with PACP Reporting, Vacated alley, Sewer, 12 inch | 1,042 | \$1.05 | \$1,094.10 | \$1.80 | \$1,875.60 | \$1.00 | \$1,042.00 | \$2.50 | \$2,605.00 |
| 14 | Televise with PACP Reporting, Vacated alley, Sewer, 15 inch | 641 | \$1.05 | \$673.05 | \$1.80 | \$1,153.80 | \$1.00 | | | \$1,602.50 |
| 15 | Televise with PACP Reporting, Vacated alley, Sewer, 60 inch | 159 | \$2.50 | \$397.50 | | \$683.70 | \$2.00 | \$318.00 | | \$397.50 |
| 16 | Televise with PACP Reporting, Public Street, Sewer, 8 inch | 13,007 | \$1.05 | \$13,657.35 | | \$23,412.60 | \$1.00 | \$13,007.00 | | \$26,014.00 |
| 17 | Televise with PACP Reporting, Public Street, Sewer, 10 inch | 4,944 | \$1.05 | \$5,191.20 | \$1.80 | \$8,899.20 | \$1.00 | \$4,944.00 | | \$9,888.00 |
| | Televise with PACP Reporting, Public Street, Sewer, 12 inch | 8,054 | \$1.05 | \$8,456.70 | | \$14,497.20 | \$1.00 | \$8,054.00 | | \$16,108.00 |
| 19 | Televise with PACP Reporting, Public Street, Sewer, 15 inch | 4,177 | \$1.05 | \$4,385.85 | \$1.80 | \$7,518.60 | \$1.00 | \$4,177.00 | | \$8,354.00 |
| 20 | Televise with PACP Reporting, Public Street, Sewer, 18 inch | 1,739 | \$1.25 | \$2,173.75 | | \$3,130.20 | \$1.00 | \$1,739.00 | | \$3,478.00 |
| 21 | Televise with PACP Reporting, Public Street, Sewer, 21 inch | 1,799 | \$1.25 | \$2,248.75 | \$1.80 | \$3,238.20 | \$1.00 | \$1,799.00 | | \$3,598.00 |
| 22 | Televise with PACP Reporting, Public Street, Sewer, 24 inch | 2,695 | \$1.25 | \$3,368.75 | | \$8,489.25 | \$1.00 | \$2,695.00 | | \$5,390.00 |
| | Televise with PACP Reporting, Public Street, Sewer, 30 inch | 2,506 | \$1.55 | \$3,884.30 | | \$7,893.90 | \$1.00 | \$2,506.00 | | \$5,012.00 |
| 24 | Televise with PACP Reporting, Public Street, Sewer, 36 inch | 8,201 | \$1.55 | \$12,711.55 | | \$25,833.15 | \$1.00 | | | \$20,502.50 |
| 25 | Televise with PACP Reporting, Public Street, Sewer, 54 inch | 1,307 | \$2.50 | \$3,267.50 | | \$5,620.10 | \$2.00 | | | \$3,267.50 |
| 26 | Televise with PACP Reporting, Public Street, Sewer, 60 inch | 1,545 | \$2.50 | \$3,862.50 | | \$6,643.50 | | | | \$3,862.50 |
| 27 | Sewer Cleaning, Open Alley, 8 inch | 5,463 | \$1.45 | \$7,921.35 | | \$7,101.90 | | \$12,291.75 | | \$10,926.00 |
| | Sewer Cleaning, Open Alley, 10 inch | 9,169 | \$1.45 | \$13,295.05 | | | | | | \$18,338.00 |
| | Sewer Cleaning, Open Alley, 12 inch | 11,961 | \$1.45 | \$17,343.45 | | \$15,549.30 | | \$26,912.25 | | \$23,922.00 |
| | Sewer Cleaning, Open Alley, 15 inch | 6,945 | \$1.50 | \$10,417.50 | | \$9,028.50 | | | | \$13,890.00 |
| | Sewer Cleaning, Open Alley, 18 inch | 2,164 | \$1.50 | \$3,246.00 | | \$2,813.20 | \$2.50 | | | \$6,492.00 |
| | Sewer Cleaning, Open Alley, 21 inch | 1,462 | \$1.50 | \$2,193.00 | \$1.30 | \$1,900.60 | \$2.50 | \$3,655.00 | | \$5,117.00 |
| | Sewer Cleaning, Open Alley, 24 inch | 897 | \$1.50 | \$1,345.50 | | \$1,928.55 | | | | \$3,588.00 |
| | Sewer Cleaning, Open Alley, 30 inch | 736 | \$1.50 | \$1,104.00 | | \$1,582.40 | | | | \$3,680.00 |
| | Sewer Cleaning, Open Alley, 36 inch | 394 | \$1.50 | \$591.00 | | \$847.10 | | | | \$2,364.00 |
| | Sewer Cleaning, Open Alley, 48 inch | 271 | \$1.50 | \$406.50 | | \$582.65 | \$3.00 | | | \$1,897.00 |
| | Sewer Cleaning, Vacated Alley, 8 inch | 127 | \$1.45 | \$184.15 | | \$165.10 | \$2.25 | \$285.75 | | \$254.00 |
| | Sewer Cleaning, Vacated Alley, 10 inch | 1,485 | \$1.45 | \$2,153.25 | | \$1,930.50 | | \$3,341.25 | | \$2,970.00 |
| | Sewer Cleaning, Vacated Alley, 12 inch | 1,042 | \$1.45 | \$1,510.90 | | | | \$2,344.50 | | \$2,084.00 |
| 40 | Sewer Cleaning, Vacated Alley, 15 inch | 641 | \$1.45 | \$929.45 | \$1.30 | \$833.30 | \$2.25 | \$1,442.25 | \$3.00 | \$1,923.00 |

2023 Sewer Cleaning and CCTV Videotaping

| # | Bid Item | Plan Quantity | Pipetek Plymouth, MI | | Safeway Dearborn, MI | | Advanced Underground Westland, MI | | Rogue Industrial Bloomfield Hills, MI | |
|-------|----------------------------------------------|------------------|-------------------------|-------------|-------------------------|-------------|-----------------------------------|-------------|----------------------------------------|-------------|
| " | | | Unit Cost | Total Cost | Unit Cost | Total Cost | Unit Cost | Total Cost | Unit Cost | Total Cost |
| 41 | Sewer Cleaning, Vacated Alley, 60 inch | 159 | \$1.50 | \$238.50 | | \$397.50 | | \$636.00 | | \$1,908.00 |
| 42 | Sewer Cleaning, Public Street, 8 inch | 13,007 | \$1.45 | \$18,860.15 | | \$16,909.10 | | \$29,265.75 | | \$26,014.00 |
| | Sewer Cleaning, Public Street, 10 inch | 4,944 | \$1.45 | \$7,168.80 | | \$6,427.20 | | \$11,124.00 | | \$9,888.00 |
| | - | 8,054 | \$1.45 | \$11,678.30 | | \$10,470.20 | | \$18,121.50 | | \$16,108.00 |
| | Sewer Cleaning, Public Street, 15 inch | 4,177 | \$1.45 | \$6,056.65 | | \$5,430.10 | | \$9,398.25 | | \$8,354.00 |
| | Sewer Cleaning, Public Street, 18 inch | 1,739 | \$1.50 | \$2,608.50 | | \$2,260.70 | | \$3,912.75 | | \$5,217.00 |
| | Sewer Cleaning, Public Street, 21 inch | 1,799 | \$1.50 | \$2,698.50 | | \$2,338.70 | | \$4,047.75 | | \$7,196.00 |
| | Sewer Cleaning, Public Street, 24 inch | 2,695 | \$1.50 | \$4,042.50 | | \$5,794.25 | \$2.25 | \$6,063.75 | | \$10,780.00 |
| | Sewer Cleaning, Public Street, 30 inch | 2,506 | \$1.50 | \$3,759.00 | | \$5,387.90 | | \$6,265.00 | | \$12,530.00 |
| | Sewer Cleaning, Public Street, 36 inch | 8,201 | \$1.50 | \$12,301.50 | | \$17,632.15 | | \$22,552.75 | | \$49,206.00 |
| | Sewer Cleaning, Public Street, 54 inch | 1,307 | \$2.50 | \$3,267.50 | | \$3,267.50 | | \$3,921.00 | | \$9,149.00 |
| | Sewer Cleaning, Public Street, 60 inch | 1,545 | \$2.50 | \$3,862.50 | | \$3,862.50 | | \$4,635.00 | | \$18,540.00 |
| | Heavy Sewer Cleaning, Open Alley, 8 inch | 28 | \$198.00 | \$5,544.00 | | \$3,360.00 | | \$7,700.00 | | \$1,176.00 |
| | Heavy Sewer Cleaning, Open Alley, 10 inch | 45 | \$198.00 | \$8,910.00 | | \$5,400.00 | | \$12,375.00 | | \$1,890.00 |
| | Heavy Sewer Cleaning, Open Alley, 12 inch | 55 | \$198.00 | \$10,890.00 | | \$6,600.00 | | \$15,125.00 | | \$2,310.00 |
| | Heavy Sewer Cleaning, Open Alley, 15 inch | 35 | \$198.00 | \$6,930.00 | | \$4,200.00 | | \$9,625.00 | \$42.00 | \$1,470.00 |
| | Heavy Sewer Cleaning, Open Alley, 18 inch | 11 | \$198.00 | \$2,178.00 | | \$1,320.00 | | \$3,025.00 | | \$462.00 |
| | Heavy Sewer Cleaning, Open Alley, 21 inch | 7 | \$247.00 | \$1,729.00 | | \$840.00 | | \$1,925.00 | | \$294.00 |
| | Heavy Sewer Cleaning, Open Alley, 24 inch | 4 | \$247.00 | \$988.00 | \$120.00 | \$480.00 | \$275.00 | \$1,100.00 | | \$168.00 |
| | Heavy Sewer Cleaning, Open Alley, 30 inch | 3 | \$247.00 | \$741.00 | | \$360.00 | \$275.00 | \$825.00 | \$42.00 | \$126.00 |
| | Heavy Sewer Cleaning, Open Alley, 36 inch | 2 | \$247.00 | \$494.00 | | \$240.00 | \$275.00 | \$550.00 | | \$84.00 |
| 62 | Heavy Sewer Cleaning, Open Alley, 48 inch | 1 | \$247.00 | \$247.00 | \$120.00 | \$120.00 | \$275.00 | \$275.00 | \$42.00 | \$42.00 |
| 63 | Heavy Sewer Cleaning, Vacated Alley, 8 inch | 1 | \$198.00 | \$198.00 | \$120.00 | \$120.00 | \$275.00 | \$275.00 | \$42.00 | \$42.00 |
| 64 | Heavy Sewer Cleaning, Vacated Alley, 10 inch | 7 | \$198.00 | \$1,386.00 | \$120.00 | \$840.00 | \$275.00 | \$1,925.00 | \$42.00 | \$294.00 |
| 65 | Heavy Sewer Cleaning, Vacated Alley, 12 inch | 5 | \$198.00 | \$990.00 | \$120.00 | \$600.00 | \$275.00 | \$1,375.00 | \$42.00 | \$210.00 |
| 66 | Heavy Sewer Cleaning, Vacated Alley, 15 inch | 3 | \$198.00 | \$594.00 | \$120.00 | \$360.00 | \$275.00 | \$825.00 | \$42.00 | \$126.00 |
| 67 | Heavy Sewer Cleaning, Vacated Alley, 60 inch | 1 | \$247.00 | \$247.00 | \$120.00 | \$120.00 | \$275.00 | \$275.00 | \$42.00 | \$42.00 |
| 68 | Heavy Sewer Cleaning, Public Street, 8 inch | 65 | \$198.00 | \$12,870.00 | \$120.00 | \$7,800.00 | \$275.00 | \$17,875.00 | \$42.00 | \$2,730.00 |
| 69 | Heavy Sewer Cleaning, Public Street, 10 inch | 25 | \$198.00 | \$4,950.00 | \$120.00 | \$3,000.00 | \$275.00 | \$6,875.00 | \$42.00 | \$1,050.00 |
| 70 | Heavy Sewer Cleaning, Public Street, 12 inch | 40 | \$198.00 | \$7,920.00 | \$120.00 | \$4,800.00 | \$275.00 | \$11,000.00 | \$42.00 | \$1,680.00 |
| | Heavy Sewer Cleaning, Public Street, 15 inch | 20 | \$198.00 | \$3,960.00 | \$120.00 | \$2,400.00 | \$275.00 | \$5,500.00 | \$42.00 | \$840.00 |
| 72 | Heavy Sewer Cleaning, Public Street, 18 inch | 8 | \$198.00 | \$1,584.00 | | \$960.00 | | \$2,200.00 | | \$336.00 |
| 73 | Heavy Sewer Cleaning, Public Street, 21 inch | 9 | \$247.00 | \$2,223.00 | \$120.00 | \$1,080.00 | \$275.00 | \$2,475.00 | \$42.00 | \$378.00 |
| | Heavy Sewer Cleaning, Public Street, 24 inch | 13 | \$247.00 | \$3,211.00 | | | | | | \$546.00 |
| | Heavy Sewer Cleaning, Public Street, 30 inch | 12 | \$247.00 | \$2,964.00 | \$120.00 | \$1,440.00 | | \$3,300.00 | \$42.00 | \$504.00 |
| | Heavy Sewer Cleaning, Public Street, 36 inch | 41 | \$247.00 | | | \$4,920.00 | \$275.00 | \$11,275.00 | \$42.00 | \$1,722.00 |
| | Heavy Sewer Cleaning, Public Street, 54 inch | 6 | \$247.00 | | \$120.00 | \$720.00 | | \$1,650.00 | | \$252.00 |
| 78 | Heavy Sewer Cleaning, Public Street, 60 inch | 7 | \$247.00 | \$1,729.00 | \$120.00 | \$840.00 | \$275.00 | \$1,925.00 | \$42.00 | \$294.00 |
| Bid T | otals | | \$344 | ,537.75 | \$388 | ,255.20 | \$440 | ,533.00 | \$485 | ,137.00 |

CITY OF WYANDOTTE REQUEST FOR COUNCIL ACTION

MEETING DATE: 7/31/2023 AGENDA ITEM # 17

ITEM: Alley Vacation behind 1035 Adelaide

PRESENTER: Jesus R. Plasencia, City Engineer

INDIVIDUALS IN ATTENDANCE: n/a

BACKGROUND: The Engineering Department received a petition from the resident at 1035 Adelaide to vacate the 8-foot wide alley adjacent to her property, running east/west, south of Adelaide, east of 11th Street. The requested alley vacation would affect both 1035 and 1047 Adelaide as these are the only two homes on the south side of the block. Neither home has garage access to the alley. The attached petition and maps indicate the area to be vacated.

A review of the alley indicates the alley is located entirely within the Adelaide Subdivision. The city-owned property to the south is entirely in the Eureka Iron and Steel Works Subdivision. Thus, any vacated property will remain in the Adelaide Subdivision and will not be split with the property owner to the south.

No sewer mains are present in this alley. However, a 12-inch clay sewer exists in the north/south alley, which can be accessed and maintained through from Adelaide. The Engineering Department does not object to this request. Municipal Services has overhead power paralleling the south side of the alley, but the power poles are located within the Municipal Services fence line. Municipal Services has reviewed the request and does not object to this alley vacation so long as residents maintain 10-foot clearance from Municipal's fence line for vehicular access.

There is a moratorium on alley vacations. However, the City has allowed vacations where access to utilities is not limited. In this case, access would not be limited.

If you concur with this vacation, the proper resolution has been prepared for your consideration.

STRATEGIC PLAN/GOALS: This recommendation is consistent with the 2010-2015 Goals and Objectives of the City of Wyandotte Strategic Plan in matching tools and efforts to the conditions in city neighborhoods; and tracking infrastructure conditions in all neighborhoods.

<u>ACTION REQUESTED:</u> Approve the vacation of the portion of the east/west alley south of Adelaide, east of 11th Street.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: N/A

<u>IMPLEMENTATION PLAN:</u> Adopt the Resolution to schedule the required hearing. **LIST OF ATTACHMENTS:**

- 1. ALLEY CLOSURE PETITION 1035 ADELAIDE
- 2. Proposed Alley Vacation Adelaide Subdivision
- 3. Municipal Service Responses

RESOLUTION

Item Number: #17 Date: July 31, 2023



CONSENT TO VACATE OR CLOSE AN ALLEY

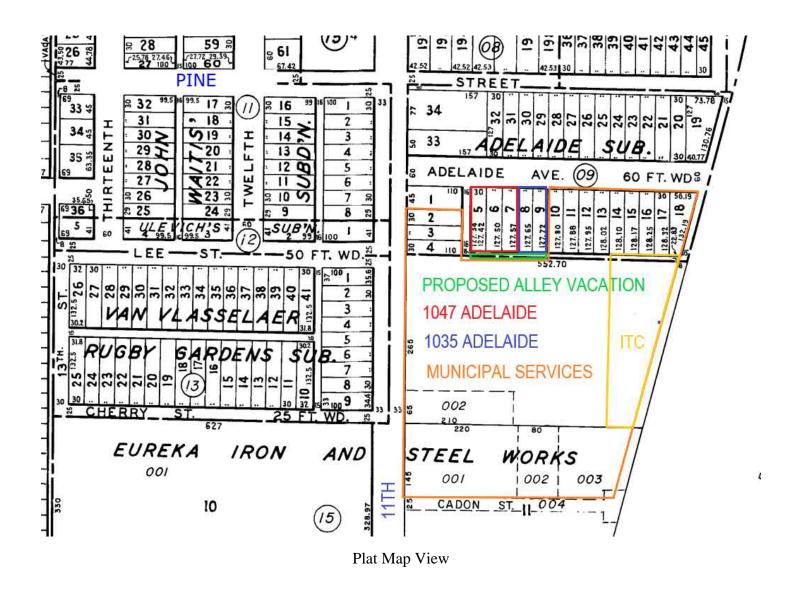
| I, the undersigned, being an owner of the real property in the City of Wyandotte, commonly known as | | | | | | |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------|--|--|--|--|--|
| 1035 Adelgide St. | Wya MI. 48/92 | | | | | |
| Street addr | ress | | | | | |
| do hereby consent to the (circle one) Vacation | Closing of the alley of said property. | | | | | |
| Dated: 6/26/23 | | | | | | |
| Signed: Mui / anemce Owner | In the presence of: Witness #1 (Signature) | | | | | |
| | Witness #1 (Print) | | | | | |
| | | | | | | |
| | Witness #2 (Signature) | | | | | |
| | Witness #2 (Print) | | | | | |



Petition to VACATE an Alley

| Date: | (1) | 123 | | | | | | | |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------|--------------------------|----------------------------------------|----------------------|--|--|
| | 400 | City Council Mambara | | | | | | | |
| Action petitioned for: | Dear Mayor and City Council Members: We, the undersigned citizens, owners of the property abutting the alley located at | | | | | | | | |
| | 100 - 11/1 1 0/ 1/1 100- (((/6)) | | | | | | | | |
| | 1035 Fldelaide St. Wya. 111, 48/12 | | | | | | | | |
| | do respectfully petition your Honorable Body to vacate said alley and convert same into public easement. Further, the undersigned, representing ownership of property abutting said alley, hereby agree that all existing utilities in said alley are to remain | | | | | | | | |
| | in their present | in their present location and that if at any time in the future a request is made to remove or relocate any existing poles, manholes, or other utilities | | | | | | | |
| | in the easement, the property owners making such request and upon whose property the poles, manholes, or other utilities are located, will pay all | | | | | | | | |
| | costs incidental to such removal or relocation, unless such charges are waived by the utility owners. We do further agree that no buildings or structures of any nature whatsoever (except necessary fence lines) shall be built upon the easement or | | | | | | | | |
| | any part thereof | , so that said easement s | nall be forever accessib | ole for maintena | nce of utilities. | Torroo milooy orian 20 cam ap | | | |
| Printed Name | any part mores. | Signature | | Address | | | Date | | |
| Glerca Petriu |) | Allelin | Zulo, | 1047 | Adelaide | 2 st agandote | 7/7/23 | | |
| Lovanne Ro | poblins | Roxanne. | Hollens | 1047 | Adelard | le SL Wyandd | te 7/10/28 | | |
| | | | | | | 5.00 | | | |
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| WARNING: Any circulator knowingly mak | ing a false statement in | n the above certificate or any per | son not a circulator that signs | as such or any pers | son who signs a name oth | ner than his own as circulator is guil | ty of a misdemeanor. | | |
| I, the undersigned circulator | of the above pet | ition, assert that I am q | ualified to circulate the | nis petition, the | at each signature | on the petition was signe | d in my presence, | | |
| and that to the best of my kn | owledge and be | liet, each signature is the | ne genuine signature | or the person | purporting to sign | and petition. | | | |
| Circulator: | 1 Jamie | Tarrence | | | Phone: | | | | |
| | 110- | DIL | c:/ | | Date: | 1/2/1/20 | | | |
| Address: | 1035 | Haelaide | 07. | | Date. | 6/24/23 | | | |

PROPOSED ALLEY VACATION AT 1035 ADELAIDE



1035 ADELAIDE LOTS 8 AND 9 ADELAIDE SUB 60' x 127.72'

1047 ADELAIDE LOTS 5 – 7 ADELAIDE SUB 90' x 127.50'

PROPOSED ALLEY VACATION AT 1035 ADELAIDE



Aerial View



From: Robert Haggerty

Sent: Saturday, July 15, 2023 11:32 AM

To: Jonathan Angeles; Head End; Paul LaManes; Ryan Smith; Justin Ptak; David Hawkins

Cc:Jesus Plasencia; Beth LekitySubject:Re: Alley Closure Petition

Electric has no issues with the closure, as long as the residents maintain ten foot of clearance from our fence line from storing or erecting anything.

Robert Haggerty Wyandotte Municipal Services Transmission & Distribution Supervisor

Office:734-324-7154

(

Email: rhaggerty@wyandottemi.gov

https://upload.wikimedia.org/wikipedia/en/thumb/3/31/Wyanleaves2.png/210px-Wyanleaves2.png

Jesus Plasencia



From:

Jonathan Angeles

Sent:

Friday, July 14, 2023 6:09 PM

To:

Head End; Paul LaManes; Ryan Smith; Robert Haggerty; Justin Ptak; David Hawkins

Cc:

Jesus Plasencia; Beth Lekity

Subject:

Re: Alley Closure Petition

ConneX would be fine with any installation or maintence needs for both the HFC plant and the FTTH plant. Defer to Electric as it's behind the storeroom and next to thier/our yard.

Sent from my Verizon, Samsung Galaxy smartphone Get <u>Outlook for Android</u>

1

From:

Justin Ptak

Sent:

Wednesday, July 12, 2023 11:03 AM

To:

Paul LaManes; Ryan Smith; Robert Haggerty; David Hawkins; Head End; Jonathan

Angeles

Cc:

Jesus Plasencia; Beth Lekity

Subject:

RE: Alley Closure Petition

No issues from the Water Department.

Justin Ptak
Superintendent
Water Department

Wyandotte Municipal Services 2555 Van Alstyne Wyandotte, MI 48192 PH: 734-324-7142 www.wyan.org

E-mail: jptak@wyandottemi.gov



From: Paul LaManes <plamanes@wyandottemi.gov>

Sent: Wednesday, July 12, 2023 9:16 AM

To: Ryan Smith <rsmith@wyandottemi.gov>; Robert Haggerty <rhaggerty@wyandottemi.gov>; Justin Ptak

<jptak@wyandottemi.gov>; David Hawkins <dwhawkins@wyandottemi.gov>; Head End <headend@wyandottemi.gov>;

Jonathan Angeles < jangeles@wyandottemi.gov>

Cc: Jesus Plasencia < jplasencia@wyandottemi.gov>; Beth Lekity < blekity@wyandottemi.gov>

Subject: FW: Alley Closure Petition

Importance: High

Reply **all** to this email that will copy Jesus and Beth if any of you have input or recommendations on this matter.

Thank you,

Paul L. LaManes, CPA
General Manager
Wyandotte Municipal Services
3200 Biddle Avenue, Suite 200
Wyandotte, MI 48192
PH: 734-324-7194
www.wyan.org
Email: plamanes@wyandottemi.gov



CITY OF WYANDOTTE REQUEST FOR COUNCIL ACTION

MEETING DATE: 7/31/2023 AGENDA ITEM # 18

ITEM: Sale of Former 2303 3rd Street

PRESENTER: Jesus R. Plasencia, City Engineer

INDIVIDUALS IN ATTENDANCE: N/A

BACKGROUND: The City owns the former 2303 3rd Street. Attached for your approval is a Purchase Agreement to sell said property to the adjacent property owner(s) at 2309 3rd Street, Stephanie Ritz and David W. Fee, for the amount of \$1,085.00.

STRATEGIC PLAN/GOALS: This is consistent with the 2010-2015 Goals and Objectives of the City of Wyandotte Strategic Plan in the commitment to maintaining and developing excellent neighborhoods by; matching tools and efforts to the conditions in city neighborhoods and continuing neighborhood renewal projects, where needed, in order to revitalize structures and infrastructures in residential and commercial areas.

ACTION REQUESTED: Approve the Purchase Agreement to sell the former 2303 3rd Street to the adjacent property owner(s) at 2309 3rd Street for the amount of \$1,085.00 (\$50 per front foot).

BUDGET IMPLICATIONS & ACCOUNT NUMBER: Revenue of \$1,085.00 in the TIFA Consolidated Fund (492-000-650-040).

<u>IMPLEMENTATION PLAN:</u> The Neighborhood Services Coordinator will coordinate the closing with the Department of Legal Affairs upon approval of the Purchase Agreement.

LIST OF ATTACHMENTS:

1. Purchase Agreement Former 2303 3rd

RESOLUTION

Item Number: #18 Date: July 31, 2023

| RESOLUTION by Councilperso | n | |
|---------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------|
| RESOLVED that Council concu former 2303 3rd Street, Wyando | | f the City Engineer regarding the sale of the |
| BE IT RESOLVED that Council acquire the former 2303 3rd Stre | 1 | anie Ritz and David W. Fee, 2309 3rd Street, to 0; AND |
| BE IT FURTHER RESOLVED necessary documents and the Ma | 1 | Affairs is hereby directed to prepare the norized to sign said documents. |
| I move the adoption of the foreg | oing resolution. | |
| MOTION by Councilperson | | |
| SUPPORTED by Councilperson | 1 | |
| <u>YEAS</u> | COUNCIL | <u>NAYS</u> |
| | Alderman Calvin Crayne Hanna | |

Shuryan Stec

PURCHASE AGREEMENT

1. THE UNDERSIGNED hereby offers and agrees to purchase the following land situated in the City of

Wyandotte , Wayne County, Michigan, described as follows:
The north 35 feet of Lot 1 also the north 35 feet of the west 12 feel of Lot 2, Block 79 Plat of Part of the City of Wyandotte as recorded in Liber 23, Page 36 Wayne County Records being known as Former 2303 3rd Street, and to pay therefore the sum of One Thousand Eight Five Dollars & 00/100 (\$1,085.00), subject to the existing building and use restrictions, easements, and zoning ordinances, if any, upon the following conditions;

THE SALE TO BE CONSUMMATED BY

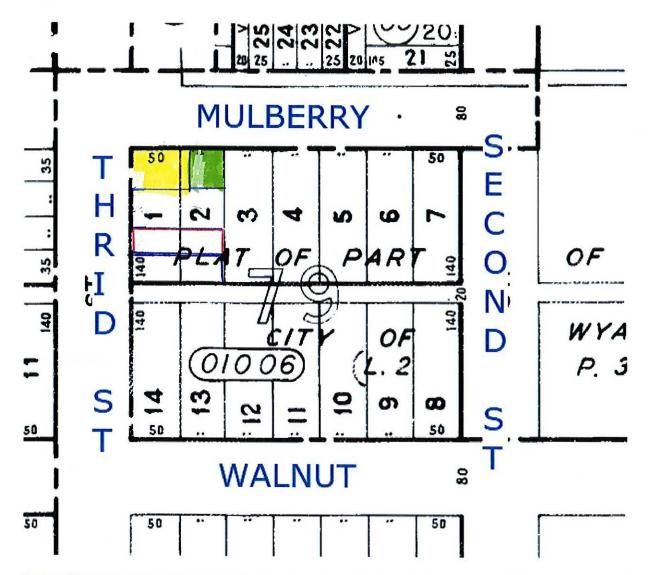
PROMISSORY NOTE/MORTGAGE SALE

| PROMISSORY/ MORTGAGE SALE | 1. The Purchase Price of \$1,085.00 plus closing costs to be determined at closing shall be paid to the Seller when the above described property is sold, refinanced, transferred in any manner, conveyed or otherwise disposed of by the Purchaser as evidence by a Promissory Note. A mortgage will be executed and recorded at the time of closing to secure repayment. The mortgage will include the above described property and the adjacent property currently owned by Purchaser. Purchaser is responsible to pay for the recording costs of the mortgage and discharge of mortgage and said amounts will be added to the purchase price at the time of closing. In the event the Purchaser fails to pay the purchase price when due, the Seller may foreclose by advertisement on the mortgaged premises and Purchaser agrees to pay Seller's reasonable attorney fees and all costs associated with said foreclosure. Should this property or the property at 2309 3rd Street, Wyandotte, MI be foreclosed on by any Financial or County Entity this property shall be returned to the Seller. | | | |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Evidence of Title | 2. As evidence of title, Seller agrees to furnish Purchaser as soon as possible, a Policy of Title Insurance in an amount not less than the purchase price, bearing date later than the acceptance hereof and guaranteeing the title in the condition required for performance of this agreement, will be accepted. Purchaser is responsible to pay for the Title Insurance premium. | | | |
| Time of Closing | 3. If this offer is accepted by the Seller and if title can be conveyed in the condition required hereunder, the parties agree to complete the sale upon notification that Seller is ready to close. | | | |
| | 4. In the event of default by the Seller hereunder, the purchaser may, at his option, elect to enforce the terms hereof or demand, and be entitled to, an immediate refund of his entire deposit in full termination of this agreement. | | | |
| Purchaser's Default Seller's | 5. If objection to the title is made, based upon a written opinion of Purchaser's attorney that the title is not in the condition required for performance hereunder, the Seller shall have 30 days from the date, is notified in writing of the particular defects claimed, either (1) to remedy the title, or (2) to obtain title insurance as required above, or (3) to refund the deposit in full termination of this | | | |
| Default | agreement if unable to remedy the title the Purchaser agrees to complete the sale within 10 days of written notification thereof. If the Seller is unable to remedy the title or obtain title insurance within the time specified, the deposit shall be refunded forthwith in full termination of this agreement. | | | |
| Title Objections | 6. The Seller shall deliver and the Purchaser shall accept possession of said property, subject to rights of the following tenants: | | | |
| | If the Seller occupies the property, it shall be vacated on or before From the closing to the date of vacating property as agreed, SELLER SHALL PAY she sum of \$ | | | |
| Possession | per day. THE BROKER SHALL RETAIN from the amount due Seller at closing the sum of \$ | | | |
| | as security for said occupancy charge, paying to the Purchaser the amount due him and returning to the Seller the unused portion as determined by date property is vacated and keys surrendered to Broker. | | | |
| Taxes and Prorated Items | 7. All taxes and assessments which have become a lien upon the land at the date of this agreement shall be paid by the Seller. Current taxes, if any, shall be prorated and adjusted as of the date of closing in accordance with <u>due date</u> (Insert one: "Fiscal Year" "Due Date." If left blank, Fiscal Year applies) basis of the municipality or taxing unit in which the property is located. Interest, rents and water bills shall be prorated and adjusted as of the date of closing. Due dates are August 1 and December 1. | | | |
| Broker's Authorization | 8. It is understood that this offer is irrevocable for fifteen (15) days from the date hereof, and if not accepted by the Seller within that time, the deposit shall be returned forthwith to the Purchaser. If the offer is accepted by the Seller, the Purchaser agrees to complete the purchase of said property within the time indicated in Paragraph 3. | | | |
| | 9. The Broker is hereby authorized to make this offer and the deposit of N/A Dollars may be held by him under Act No. 112. P.A. of 1960 Sect. 13, (j) and applied on the purchase price if the sale is consummated. | | | |

| of the respective parties. | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| By the execution of this instrument the Purchaser acknowledges the description of the instrument the Purchaser acknowledges the state of the state o | | |
| described premises and is satisfied with the physical conditio copy of this offer. | n or structures thereon and acknowledge | es the receipt of a |
| The closing of this sale shall take place at the office of | City Engineer | |
| However, if a new mortgage is being applied for, Purchas | ers will execute said mortgage at the | bank or mortgage |
| company from which the mortgage is being obtained. Addition | onal conditions, if any: Continger | nt upon the |
| following: 1.City Council approval, 2. Seller agrees, | at closing, to combine this proper | ty with property |
| currently owned by Purchaser known as 2309 3rd Street. I | | |
| but not limited, to engineering costs, title premium and Promissory Note/Mortgage amount. Further, a deed res | | |
| that if the property at 2309 3rd Street is foreclosed on b | y any entity the property being pur | chased under this |
| Agreement will revert back to the City of Wyandotte. | , any entity the property sering pur | emsea ander mis |
| CHECK BOX IF CLOSING FEE OF \$200.00 IS | TO BE PAID BY PURCHASER IS I | REQUIRED. |
| | Stephanie Ritz Pr | |
| IN PRESENCE OF: | Combaia Pita | L. S. |
| | Stephanie Ritz | arcnaser |
| | 19 and Lee | L. S |
| | David W. Fee Pr | urchaser |
| | Address 2309 3rd Street, Wyandott | te. MI |
| Dated 7-19-23 | C PUBLISHED WHEE THE TEXT OF T | |
| Datea 177 K | Phone: <u>586-339-0014</u> | |
| indicated in Paragraphs 8 and 9 above, or will be returned declined. Address | | • |
| | | Broker |
| Phone This is a co-operative sale on a | By: | |
| This is a co-operative sale on a | basis with | |
| ACCEPTANC | E OF OFFER | |
| TO THE ABOVE NAMED PURCHASER AND BROKER The foregoing offer is accepted in accordance with t | | on Seller hereby |
| agrees to pay | | |
| the Broker for services rendered a commission of (| Dollars) (| per cent |
| of the sale price), which shall be due and payable at the time | | |
| unconsummated, at the time of Seller's election to refund the or refusal to perform the conditions of this offer; provided | | |
| of said offer, the Seller agrees that one—half of such depos | | |
| commission) shall be paid to or retained by the Broker in fu | | |
| By the execution of this instrument, the Seller acknowledge. | | greement. |
| | CITY OF WYANDOTTE: | |
| | CITY OF WYANDOTTE: | |
| | | LS. |
| IN PRESENCE OF: | Robert DeSana, Mayor S | Seller |
| | | |
| | | L S. |
| | Lawrence S. Stec, City Clerk Address 3200 Biddle Ave., Wyan | Seller adotte |
| Dated: | Phone 734-324-4555 | |
| PURCHASER'S RECEIPT | STANDONING THE STANDARD THE STANDARD | |
| The undersigned Purchaser hereby acknowledges th | e receipt of the Seller's signed acceptar | ace of the foregoing |
| Offer to | - 1111-pt of the senior s signed deceptur | or me toregoing |
| Purchase. | | |
| | | |
| Dated | | L. S |

10. The covenants herein shall bind and inure to the benefit of the executors, administrators, successors and assigns

Purchaser
THIS IS A LEGAL BINDING CONTRACT, IF NOT UNDERSTOOD SEEK COMPETENT HELP



253 Mulberry, N 35 FT OF E 38 FT OF LOT 2 PLAT OF PART OF THE CITY OF WYANDOTTE, BLOCK 79 T3S R11E, L2 P36 WCR Lot Size: 38' x 35'

2303 3RD - N 35 FT OF LOT 1 ALSO N 35 FT OF W 12 FT OF LOT 2 PLAT OF PART OF THE CITY OF WYANDOTTE; BLOCK 79 T3S R11E, L2 P36 WCR Lot Size: 35' x 62'

2309 3RD -S 35 FT OF N 70 FT OF LOTS 1 AND 2 PLAT OF PART OF THE CITY OF WYANDOTTE, BLOCK 79 T3S R11E, L2 P36 WCR Lot Size: 35' x 100'

2319 3RD - N 35 FT OF S 70 FT OF LOTS 1 AND 2 PLAT OF PART OF THE CITY OF WYANDOTTE, BLOCK 79 T3S R11E, L2 P36 WCR Lot Size: 35' x 100'

2323 3rd - S 35 FT OF LOTS 1 AND 2 PLAT OF PART OF THE CITY OF WYANDOTTE, BLOCK 79 T3S R11E, L2 P36 WCR Lot Size: 35' x 100'

<u>CITY OF WYANDOTTE</u> REQUEST FOR COUNCIL ACTION

MEETING DATE: 7/31/2023 AGENDA ITEM # 19

ITEM: Acquisition of 1015 Elm Street

PRESENTER: Jesus R. Plasencia, City Engineer

INDIVIDUALS IN ATTENDANCE: N/A

BACKGROUND: This property is a single family dwelling. The property became available for the City to purchase for \$53,630.00

Lot Size: 50' x 134'

2023 SEV \$78,400 Market Value \$156,800

Demolition Cost: \$10,000

STRATEGIC PLAN/GOALS: This is consistent with the 2010-2015 Goals and Objectives of the City of Wyandotte Strategic Plan in insuring that the City is committed to maintaining and developing excellent neighborhoods by enabling and empowering neighborhood organizations and associations, matching tools and efforts to the conditions in city neighborhoods, tracking infrastructure conditions in all neighborhoods. The city will work to establish and sustain the quality of street lighting, sidewalks, curbs, gutters and pavement. Continuing neighborhood renewal projects, where needed, in order to revitalize structures and infrastructures in residential and commercial areas

<u>ACTION REQUESTED:</u> Approve the acquisition of the property at 1015 Elm Street in the amount of \$53,630, authorize the Mayor and Clerk to execute the Purchase Agreement and all closing documents and authorize the City Engineer to demolish the property.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: TIFA Land Acquisition 492-200-850-519

<u>IMPLEMENTATION PLAN:</u> The Neighborhood Service Coordinator will coordinate the closing with the Department of Legal Affairs upon approval of the Pruchase Agreement.

LIST OF ATTACHMENTS:

1. 1015 Elm Purchase Agreement

RESOLUTION

Item Number: #19 Date: July 31, 2023

| RESOLUTION by Councilpersor | l | | |
|------------------------------------------------------------------------------------------------|---------------------------------------|-------------|--|
| RESOLVED that Council concur 1015 Elm Street in the amount of 200-850-519; AND | | | |
| BE IT RESOLVED that the Depa sign the necessary closing docum Agreement. | | | |
| BE IT FURTHER RESOLVED the Wyandotte Historical Commiscultural items for the City of Wyandotte | ssion inspection of the home | | |
| I move the adoption of the forego | ing resolution. | | |
| MOTION by Councilperson | | | |
| SUPPORTED by Councilperson | | | |
| <u>YEAS</u> | COUNCIL | <u>NAYS</u> | |
| | Alderman Calvin Crayne Hanna | | |
| | Shuryan Stec | | |

PURCHASE AGREEMENT

| PROPE | PROPERTY. Buyer(s) agrees to buy from Seller(s) the property located at: | | | y located at: | 1015 Elm | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------|-----------------------------------------|-------------------------------|-----------------------------------------|
| Wyano | lotte | A Company of the Comp | | Wayne | | (address) County, Michigan | 48192 |
| | (City, Township, V | /illage) | | · | | 7, | (Zip Code) |
| Legally o | described as: | Register o | of Deeds al | rision Block "C", as so East 50 feet of L County Records. | ot 52, John P. | . Hehls Subdivision | Wayne County n, as recorded in Liber |
| Together | r with all build | lings, gas, | oil, and mi | neral rights owned l | by Seller(s), p | olumbing, heating, | and electrical fixtures; |
| built-in a | appliances; wa | uer softene | er, water pu | mps and pressure ta | ınks; stationa | ry laundry tubs; rac | dio and television |
| antennas | and any other | r mechanic | al controls: | ; shades, shutter, wi | ndow blinds | and curtain/drapery | y rods; attached floor |
| covering | ; attached fire | place door | s and scree | ns; garage door ope | ener and contr | ols; screens, storm | windows and doors; |
| landscap | ning, fences, m | ail boxes; | and | | | | |
| but does | not include | | | 8 | 100000000000000000000000000000000000000 | | |
| | 1_ | | - | | March Services | | |
| The proj | perty is purcha | ised subjec | t to easeme | ents, restrictions and | d zoning ordin | nances of record. | |
| SALES | PRICE. The | sale price i | is: Fifty-T | Three Thousand Six | Hundred and | Thirty + 00/100 (| \$53,630,00) dollars |
| DEPOS | II. Buyer(s) | tenosit(s) | \$0.00 | showing good fa | ith. Deposit t | o be held by (Selle | r/Attorney/Minnesota |
| 5. DEPOSIT. Buyer(s) deposit(s) \$0.00 showing good faith. Deposit to be held by (Seller/Attorney/Min Title). Deposit will be applied to sales price. If the conditions in this contract cannot be met, the deposit will b | | | | 5777 | | | |
| | 15 | 10174 | 15. | lefault provision (re | | | |
| | | ************************************** | | L | | | 6. |
| METH | OD OF PAYN | MENT | | | | | |
| X conveyi | CASH. Buye | | ay the sales | price by certified c | heck upon Se | eller's delivery of a | Warranty Deed |
| CLOSI | NG DATE. B | uyer(s) an | d Seller(s) | will close the sale w | vithin 30 | days after all nece | essary documents are |
| ready, b | ut in no event | later than | August 3 | 1. 2023. | | | |
| occui | PANCY, Selle | er(s) will g | ive occupa | ncy at closing | g. Seller(s) wi | ll pay Buyer(s) | \$NA |
| per day, | from the day | following | the closing | to the day Seller(s) | vacate(s) and | d surrender(s) the k | ceys to Buyer(s). At |
| closing, | Minnesota Ti | tle Agency | will retain | from the amount d | ue Seller(s) | \$NA to he | old in escrow for the |
| occupar | ncy charge. Up | on Seller(| s) vacating | property and surrer | dering keys i | to Buyer(s), Minne | sota Title Agency will |
| pay Buyer(s) the amount due and return to Seller(s) any unused portion. Seller(s) is/are liable for any damage to | | | | | | | |
| pay Buy | yer(s) the amo | unt due an | d return to | Seller(s) any unuse | d portion. Sel | ler(s) is/are liable t | for any damage to |

GENERAL CONDITIONS of sale printed on the second, third and fourth pages are incorporated and made part of this agreement.

| BUYER(S) SIGNATURE(S) | Date: |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| City of Wyandotte | |
| Signature: | Signature: |
| Print Name: Robert A. DeSana, Mayor | Print Name: Lawrence Stec, City Clerk |
| Address: | Address: |
| Contact Phone Number: | Contact Phone Number: |
| SELLER(S) SIGNATURE(S) | Date: <u>July</u> 12,2023 |
| Print Name: Jerry Slumski, Power of Attorney | |
| Address: 11365 OSTRANDA | FR RD-, MAYBEE, MI 48159 |
| Contact Phone Number: 734-77 | 5-4464 |
| contract. If the acceptance was subject to change items. | OF CHANGES. Buyer(s) has/have received Seiler's acceptance of this es, Buyer(s) agree(s) to accept the changes as written and all unchanged |
| Signature: | Date: |
| Signature: | Date: |
| CENED | AL CONDITIONS |
| GERRENA | AL CONDITIONS |
| THIS IS A LEGAL DOCUMENT, BOTH BUY | YER(S) AND SELLER(S) ARE ADVISED TO CONSULT AN ATTORNEY |
| TITLE INSURANCE. Seller(s) will provide an | nd pay for an owner's policy of title insurance without standard |
| exceptions from Minnesota Title Agency insuring | ng Buyer's marketable title in the amount of the sales price. Buyer(s) |
| | apply for a commitment for title insurance within 5 days of the |
| date of this contract. Upon receipt of the commi | |
| 3.53 5.57 (1656) | have 30 days after receiving written notice to remedy the claimed |
| | defects within 30 days, this contract will be terminated, and any deposit |
| notice of any title objections. Seller(s) will then | have 30 days after receiving written notice to re |

- 8. CLOSING COSTS. Unless agreed otherwise, Seller(s) will pay all State transfer taxes and costs required to convey marketable title. Unless agreed otherwise, Buyer(s) will pay the cost of recording the deed and/or security interests and all mortgage closing costs.
- 9. TAXES/FEES PRORATIONS. Seller(s) will pay in full all taxes which are due and payable at time of closing.
 Current taxes will be prorated and adjusted as of the date of closing as though they are paid in advance on the due date.
 Condominium and/or association fees, interest and rents will be adjusted in a like manner.
- 10. SPECIAL ASSESSMENTS. Seller(s) will pay in full all public authority charges (including, but not limited to, special assessments, paving charges, water or sewer contracts, weed cutting and lighting charges) which are a lien as of the date of this contract. Condominium association assessments will be paid in a like manner.
- 11. WATER/SEWER ESCROW. Seller(s) will pay in full all water and/or sewer usage change through the day of possession. At closing, Seller(s) will give Minnesota Title Agency a minimum of \$200.00 for water/sewer escrow. Seller(s) will obtain a final bill or reading covering usage through day of possession. Final charges will be paid from escrow and any unused portion returned to Seller(s).

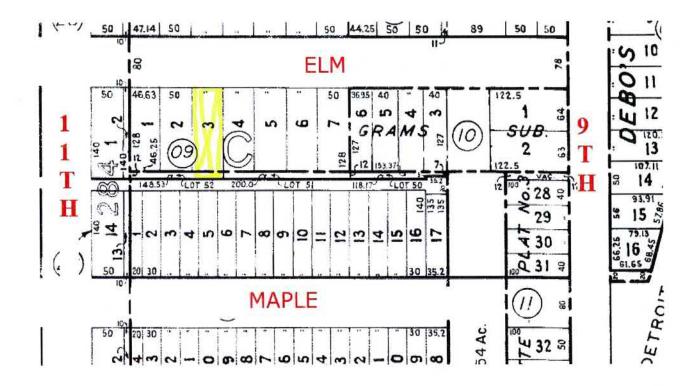
12. SELLER'S DISCLOSURE --- WAIVED

13. PROPERTY INSPECTION (Check one of the two options) This offer is contingent upon a satisfactory inspect of the property, at Buyer's expense, no later than five (5) business days after the date of this contract. If Buyer(s) is/are not satisfied with the results of the inspection, upon written notice from Buyer(s) to Seller(s) within two (2) days of the inspection, this contract will terminate, and any deposit refunded to Buyer(s).

- X Buyer(s) do/does not desire to obtain an inspection of the property.
- 14. CONDITION OF PROPERTY. Buyer(s) has/have personally inspected the property and accepts it in its AS IS present condition (subject to Buyer's right to have a property inspection, if any). Seller(s) will obtain certification of occupancy from municipality, if necessary, and comply with required corrections. Seller(s) agree(s) to maintain the property in its present condition until possession. Seller(s) agree(s) to leave property broom clean upon vacating.
- 15. WALK THROUGH. Buyer(s) reserve(s) the right to walk through the property within 24 hours prior to closing.
- 16. DEFAULT. If Buyer(s) default(s), Seller(s) may enforce this contract or may cancel the contract, keep the deposit, and pursue legal remedies. If Seller(s) default(s), Buyer(s) may enforce this contract or may demand a refund of the deposit and pursue legal remedies.
- 17. HEIRS AND SUCCESSORS. This contract binds Buyer(s), Seller(s), their personal representatives and heirs, and anyone succeeding to their interest in the property. Buyer(s) shall not assign this contract without Seller's prior written permission.

- 18. OFFER/COUNTEROFFER. It is understood that this offer is irrevocable for five (5) days from its date, and if not accepted by the Seller(s) within that time, the deposit shall be returned to the Buyer(s).
- 19. ENTIRE AGREEMENT. This contract constitutes the entire agreement between Buyer(s) and Seller(s). This Contract supersedes all prior understanding and agreements, written or oral.
- 20. ADDITIONAL CONDITIONS (if any)

| Contingent upon City Council approval. | |
|-------------------------------------------------------------|----|
| Buyer(s) and Seller(s) has/have read the GENERAL CONDITIONS | S. |
| Buyer(s) Initials: | |
| Seller(s) Initials: | |



1015~Elm - LOT 3 DEBOS SUB BLOCK "C" T35 R11E L 17 P 76 WCR ALSO E 50 FT OF LOT 52 JOHN P HEHLS SUB T3S R11E L 35 P 15 WCR DEBO'S SUB, BLOCK "C" T3S R11E L17 P76 WCR

CITY OF WYANDOTTE REQUEST FOR COUNCIL ACTION

MEETING DATE: 7/31/2023 AGENDA ITEM # 20

ITEM: Acquisition of 1216 Maple

PRESENTER: Jesus R. Plasencia, City Engineer

INDIVIDUALS IN ATTENDANCE: N/A

BACKGROUND: This property is a single family dwelling. The property became available for the City to purchase for \$35,000.00.

Lot Size: 30' x 140'

2022 SEV \$54,300 Market Value \$108,600

Demolition Cost: \$10,000

STRATEGIC PLAN/GOALS: This is consistent with the 2010-2015 Goals and Objectives of the City of Wyandotte Strategic Plan in insuring that the City is committed to maintaining and developing excellent neighborhoods by enabling and empowering neighborhood organizations and associations, matching tools and efforts to the conditions in city neighborhoods, tracking infrastructure conditions in all neighborhoods. The city will work to establish and sustain the quality of street lighting, sidewalks, curbs, gutters and pavement. Continuing neighborhood renewal projects, where needed, in order to revitalize structures and infrastructures in residential and commercial areas

<u>ACTION REQUESTED:</u> Approve the acquisition of the property at 1216 Maple Street in the amount of \$35,000, authorize the Mayor and Clerk to execute the Purchase Agreement and all closing documents and authorize the City Engineer to demolish the property.

<u>BUDGET IMPLICATIONS & ACCOUNT NUMBER:</u> TIFA Land Acquisition 492-200-850-519

<u>IMPLEMENTATION PLAN:</u> The Neighborhood Service Coordinator will coordinate the closing with the Department of Legal Affairs upon approval of the Purchase Agreement.

LIST OF ATTACHMENTS:

1. Purchase Agreement 1216 Maple

RESOLUTION

Item Number: #20 Date: July 31, 2023

| RESOLUTION by Councilperson | | |
|------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| | | n of the City Engineer to acquire the property at priated from TIFA Area Funds Account No. 492- |
| | | Villiam R. Look, is hereby directed to prepare and ity Clerk be authorized to execute the Purchase |
| | ection of the home a | molish the structure upon completion of the as it pertains to the preservation of historical and |
| I move the adoption of the foregoing res | solution. | |
| MOTION by Councilperson | | |
| SUPPORTED by Councilperson | | |
| <u>YEAS</u> | COUNCIL | <u>NAYS</u> |
| | Alderman Calvin Crayne Hanna Shuryan Stec | |

PURCHASE AGREEMENT

| Wyandotte | | Wayne | County, Michigan 48192 |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| (City, Township, | Village) | , (| (Zip Code) |
| Legally described as: | West 30 feet of Lot 208, Wayne Count Tax ID #: 57-014-2 | y Records. | ubdivision, Block 340, as recorded in Liber 1, Page only Known As: 1216 Maple, Wyandotte, MI 4819 |
| Together with all buil | dings, gas, oil, and m | nineral rights owned by | Seller(s), plumbing, heating, and electrical fixture |
| built-in appliances; w | ater softener, water p | umps and pressure tan | ks; stationary laundry tubs; radio and television |
| antennas and any othe | er mechanical control | s; shades, shutter, wind | dow blinds and curtain/drapery rods; attached floo |
| covering; attached fir | eplace doors and scre | ens; garage door open | er and controls; screens, storm windows and doors |
| landscaping, fences, r | nail boxes; and | | |
| but does not include | | | |
| | | | zoning ordinances of record. |
| SALES PRICE. The | sale price is: Thirt | y-Five Thousand (\$35, | 000.00) dollars |
| DEPOSIT. Buyer(s) | deposit(s) \$0.00 | showing good fait | h. Deposit to be held by (Seller/Attorney/Minneso |
| Title). Deposit will be | e applied to sales pric | ce. If the conditions in | this contract cannot be met, the deposit will be |
| refunded to Buyer(s) | in full, subject to the | default provision (refe | r to Paragraph 16). |
| METHOD OF PAY | | | |
| | | es price by certified che | eck upon Seller's delivery of a Warranty Deed |
| X CASH. Buy conveying marketabl | | es price by certified che | eck upon Seller's delivery of a Warranty Deed |
| conveying marketabl | e title. Buyer(s) and Seller(s |) will close the sale wit 30, 31, 2023. | |
| conveying marketable CLOSING DATE. | Buyer(s) and Seller(s |) will close the sale wit | |
| conveying marketable CLOSING DATE. I ready, but in no even OCCUPANCY. Sel | e title. Buyer(s) and Seller(s) t later than August |) will close the sale with 30 31, 2023. | thin 30 days after all necessary documents ar |
| conveying marketable CLOSING DATE. It ready, but in no even OCCUPANCY. Sel per day, from the day | Buyer(s) and Seller(s) t later than August ler(s) will give occup |) will close the sale with 30 31, 2023. | Seller(s) will pay Buyer(s) \$NA vacate(s) and surrender(s) the keys to Buyer(s). At |
| conveying marketable CLOSING DATE. It ready, but in no even OCCUPANCY. Sell per day, from the day closing, Minnesota T | Buyer(s) and Seller(s) t later than August ler(s) will give occupy following the closing title Agency will reta |) will close the sale with 300 str., 2023. The pancy at closing. Str. str. str. str. str. str. str. str. s | Seller(s) will pay Buyer(s) \$NA vacate(s) and surrender(s) the keys to Buyer(s). At |
| conveying marketable CLOSING DATE. It ready, but in no even OCCUPANCY. Sel per day, from the day closing, Minnesota Toccupancy charge. U | Buyer(s) and Seller(s) t later than August ler(s) will give occupy following the closing title Agency will retar from Seller(s) vacating |) will close the sale with 30 st, 2023. Pancy at closing. St g to the day Seller(s) with from the amount during property and surrend | Seller(s) will pay Buyer(s) \$NA vacate(s) and surrender(s) the keys to Buyer(s). At to hold in escrow for the |

GENERAL CONDITIONS of sale printed on the third and fourth pages are incorporated and made part of this agreement.

| BUYER(S) SIGNATURE(S) | Date: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| City of Wyandotte | |
| Signature: | Signature: |
| Print Name: Robert A. DeSana, Mayor | Print Name: Lawrence Stec, City Clerk |
| Address: | Address: |
| Contact Phone Number: | Contact Phone Number: |
| SELLER(S) SIGNATURE(S) | Date: |
| Signature: Michael Orzel Address: 13 426 Rosedale Styricale, Michael Orzel Contact Phone Number: 73 4-283-5169 (H) 734-775-8450 C | Signature: Kathleen Orzel Print Name: Kathleen Orzel Address: 205 & GRDUS 57 GNADWM, Michigan Contact Phone Number: 1-989-426-1337 |
| Signature: Karen Giello | |
| Address: 15/0 California - Av Contact Phone Number: 1-519-990-70 BUYER(S) RECEIPT AND ACCEPTANCE OF CHAR contract. If the acceptance was subject to changes, Buyer(s) | |
| items. | |
| Signature: | Date: |
| | |

Date:

Signature:

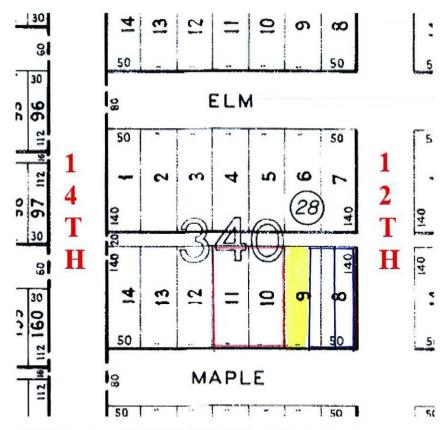
- 14. CONDITION OF PROPERTY. Buyer(s) has/have personally inspected the property and accepts it in its AS IS present condition (subject to Buyer's right to have a property inspection, if any). Seller(s) will obtain certification of occupancy from municipality, if necessary, and comply with required corrections. Seller(s) agree(s) to maintain the property in its present condition until possession. Seller(s) agree(s) to leave property broom clean upon vacating.
- 15. WALK THROUGH. Buyer(s) reserve(s) the right to walk through the property within 24 hours prior to closing.
- 16. DEFAULT. If Buyer(s) default(s), Seller(s) may enforce this contract or may cancel the contract, keep the deposit, and pursue legal remedies. If Seller(s) default(s), Buyer(s) may enforce this contract or may demand a refund of the deposit and pursue legal remedies.
- 17. HEIRS AND SUCCESSORS. This contract binds Buyer(s), Seller(s), their personal representatives and heirs, and anyone succeeding to their interest in the property. Buyer(s) shall not assign this contract without Seller's prior written permission.
- **18. OFFER/COUNTEROFFER.** It is understood that this offer is irrevocable for five (5) days from its date, and if not accepted by the Seller(s) within that time, the deposit shall be returned to the Buyer(s).
- 19. ENTIRE AGREEMENT. This contract constitutes the entire agreement between Buyer(s) and Seller(s). This Contract supersedes all prior understanding and agreements, written or oral.

| 20. | ADDITIONAL CONDITIONS (if any) Contingent upon City Council Approval. |
|-----|------------------------------------------------------------------------|
| | |
| | Buyer(s) and Seller(s) has/have read the GENERAL CONDITIONS . |
| | Buyer(s) Initials: |
| | Seller(s) Initials: |
| | |

GENERAL CONDITIONS

THIS IS A LEGAL DOCUMENT, BOTH BUYER(S) AND SELLER(S) ARE ADVISED TO CONSULT AN ATTORNEY

| 7. | TITLE INSURANCE. Seller(s) will provide and pay for an owner's policy of title insurance without standard |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | exceptions from Minnesota Title Agency insuring Buyer's marketable title in the amount of the sales price. Buyer(s) |
| | will pay for land survey if needed. Seller(s) will apply for a commitment for title insurance within days of the |
| | date of this contract. Upon receipt of the commitment, Buyer(s) will have 10 days to provide Seller(s) with written |
| | notice of any title objections. Seller(s) will then have 30 days after receiving written notice to remedy the claimed |
| | defects. If Seller(s) is/are unable to remedy the defects within 30 days, this contract will be terminated, and any deposit |
| | refunded to Buyer(s). |
| 0 | STACING COSTS II I I I I I I I I I I I I I I I I I |
| 8. | CLOSING COSTS. Unless agreed otherwise, Seller(s) will pay all State transfer taxes and costs required to convey |
| | marketable title. Unless agreed otherwise, Buyer(s) will pay the cost of recording the deed and/or security interests and all mortgage closing costs. |
| 0 | / |
| 9. | TAXES/FEES PRORATIONS. Seller(s) will pay in full all taxes which are due and payable at time of closing. |
| | Current taxes will be prorated and adjusted as of the date of closing as though they are paid in advance on the due date. |
| | Condominium and/or association fees, interest and rents will be adjusted in a like manner. |
| 10. | SPECIAL ASSESSMENTS. Seller(s) will pay in full all public authority charges (including, but not limited to, |
| | special assessments, paving charges, water or sewer contracts, weed cutting and lighting charges) which are a lien as o |
| | the date of this contract. Condominium association assessments will be paid in a like manner. |
| | WATER/SEWER ESCROW Salles/Aprill and in fall all anter and an arrangement through the day of |
| 11. | WATER/SEWER ESCROW. Seller(s) will pay in full all water and/or sewer usage change through the day of |
| | possession. At closing, Seller(s) will give Minnesota Title Agency a minimum of \$200.00 for water/sewer escrow. |
| | Seller(s) will obtain a final bill or reading covering usage through day of possession. Final charges will be paid from |
| | escrow and any unused portion returned to Seller(s). |
| 12. | SELLER'S DISCLOSURE - WAIVED. |
| 13. | PROPERTY INSPECTION (Check one of the two options) |
| | This effective and the first state of the annual state of the second state of the seco |
| | This offer is contingent upon a satisfactory inspect of the property, at Buyer's expense, no later than five (5) |
| | business days after the date of this contract. If Buyer(s) is/are not satisfied with the results of the inspection, upon |
| | written notice from Buyer(s) to Seller(s) within two (2) days of the inspection, this contract will terminate, and any |
| | deposit refunded to Buyer(s). |
| | X Buyer(s) do/does not desire to obtain an inspection of the property. |



 $\underline{1208}$ Maple - W 15 FT OF LOT 8 ALSO E 20 FT OF LOT 9 HURST AND POST'S SUB, BLOCK 340 LOT SIZE: 35' x 140'

1216 Maple - W 30 FT OF LOT 9 HURST AND POST'S SUB, BLOCK 340 LOT SIZE: 30' X 140'

1220 Maple - 04101 LOT 10 - 11 HURST AND POST'S SUB, BLOCK 340 LOT SIZE: 100' X 140'

CITY OF WYANDOTTE REQUEST FOR COUNCIL ACTION

MEETING DATE: 7/31/2023 AGENDA ITEM # 21

ITEM: Emergency Replacement of Hot Water Tank at Fire Station #2

PRESENTER: Jesus R. Plasencia, City Engineer

INDIVIDUALS IN ATTENDANCE:

BACKGROUND: The 100 gallon hot water tank at Fire Station #2 has quit working after several attempts by DPS to extend its usefulness. The tank has exceeded its service life and warrants replacement.

Three quotes from local contractors were secured for the replacement of the hot water tank. In accordance with the procurement rules adopted by the City Council on January 9, 2017, I requested and received approval from the City Administrator to have the hot water tank replaced by the low bidder, Ram and Sons of Grosse Ile, Michigan, as soon as possible under the Emergency Procurement section of the procurement policy.

Replacement of the hot water tank occurred on Wednesday, July 26, 2023.

STRATEGIC PLAN/GOALS: This is consistent with the 2010-2015 Goals and Objectives of the City of Wyandotte Strategic Plan in the commitment to provide the finest services and quality of life.

<u>ACTION REQUESTED:</u> Approve the replacement of the hot water tank at Fire Station #2 in accordance with the emergency procurement section of the procurement rules and policies adopted by the City Council January 9, 2017.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: The repair cost would be paid from Account #101-448-750-270 Building Maintenance, which has a current balance of \$130,795.42.

IMPLEMENTATION PLAN: Ram and Sons installed the replacement hot water tank at Fire Station #2.

LIST OF ATTACHMENTS:

- 1. Ram & Sons
- 2. Quint Plumbing
- 3. J F Jacobs

RESOLUTION

Item Number: #21 Date: July 31, 2023

| RESOLUTION by Councilperso | n | | |
|-----------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------|
| | the hot water tank at Fire Stat accordance with the Emergen | he City Engineer and placed on fit ion #2 by Ram and Sons of Gross by Procurement section of the Pro | se Ile, Michigan, |
| I move the adoption of the forego | oing resolution. | | |
| MOTION by Councilperson | | | |
| SUPPORTED by Councilperson | 1 | | |
| YEAS | COUNCIL | <u>NAYS</u> | |
| | Alderman Calvin Crayne Hanna Shuryan | | |
| | Stec | | |

Estimate

RAM & SONS PLUMBING AND BUILDING 28704 Coleman.

grosse ile, MI 48138

Estimate Number:E230503411Estimate Date:05/03/2023Payment Terms:Due On ReceiptEstimate Amount:13,450.00

Created By: Russell McNamee

Billing Address Wyndotte Wyndotte Shipping Address Wyndotte

| Item # | Item Name | Quantity | Unit Price | Taxable | Total |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|---------|-----------|
| 2749 | 100 gallon 250,000 BTU water heater Supply and install new water heater (equal replacement) per specs of 100 gallon and 250,000 BTU unit Disconnect all water supply and recirculating pump and reinstall new water heater with new Dialetric unions and new pro press fittings Reconnect existing gas and pvc vent and pvc fresh air intake | 1.00 | 0.00 | | 0.00 |
| 2750 | Delivery and install Delivery and removal by supply house | 1.00 | 250.00 | | 250.00 |
| 2751 | 100 gallon, 199,000 BTU unit Alternate to heater above , All install the same Cost - 13,200 | 1.00 | 13,200.00 | | 13,200.00 |

Comments: Subtotal: \$13,450.00

City of word of the Subtotal: \$13,450.00

City of wyndotte Firehouse water heater

4144 6th Street Wyandotte, MI 48192

| Phone: 734-281-1153 | Email: admin@quintplumbing.com |
|---------------------|--------------------------------|
|---------------------|--------------------------------|

| City of Wyandotte – Fire Station #2 | |
|-------------------------------------|--|
| 1093 Ford Ave Wyandotte, MI | |

4/20/23

We are pleased to offer the following estimate to replace the 80 Gallon 199,000 BTU Power Vent heater. The following price includes labor and material/parts needed.

Labor - \$ 1,600.00

Heater - \$12,423.12

Material - \$471.12

Total - \$14,494.72

Estimate figures work be scheduled and completed during normal business hours. Monday-Friday 7:30am-4pm. This estimate is only valid for 15 days. Any approval after the 15-day mark will have to be re-evaluated.

Please see the following page for additional important information.

| Customer | Initial: | Date: | |
|-----------|----------|-------|--|
| Customici | millian. | Date. | |

4144 6th Street Wyandotte, MI 48192

Phone: 734-281-1153 Email: admin@quintplumbing.com

Prior to the start of work, we will need a signed copy of the estimate. Signed copies can be sent back via email, mail, or by dropping it off at our office. Please be advised, credit card transactions for payments do inquire a 3% processing fee per transaction.

Any additional items found due to pre-existing code violations and conditions, which need repaired will be an added cost and tracked at time and material, after discussing with the owner/tenant. This estimate is limited to the work listed above. It does not include any unforeseeable or any additional cost of material and/or labor that might be uncovered while our crew is there. If that occurs, it can be discussed at that time and we can then move forward from there.

This estimate assumes that the work area will be easily accessible and free and clear of clutter and debris. If area is not easily assessable, the general contractor will be made aware of the area to be cleared for the work to commence. If area is to be cleared by Quint Plumbing, this work will be performed on a time and material basis.

There will be no lawn restoration, fence restoration, landscape restoration, tile or flooring restoration, black top or driveway/concrete replacement work to be done.

If you should have any further questions, please feel free to give our office a call.

Sincerely,

Quint Plumbing

| Approved By: | |
|--------------|--|
| | |
| Date: | |



J.F. Jacobs, Inc. Sent You a Quote

J.F. Jacobs, Inc. submitted a quote for **Wyandotte Fire Department** for your review and approval. Click here to view details, approve, or request changes to the quote.

J.F. Jacobs, Inc. is pleased to present this quotation for The replacement of the 100 gallon water heater.

Reason: customer request.

Scope of work:

- Remove existing water heater.
- Make and necessary piping changes.
- Install new water heater.
- Dispose of old water heater.
- Test, Check, and Run the unit.

GENERAL PROVISIONS:

- Any additional service work authorized by the plan holder will be invoiced at the current Labor Rate.
- The time means, and methods to be employed by J. F. JACOBS, INC. in the performance of this agreement are solely within their discretion.
- You agree to operate the equipment as per our instructions and to promptly notify us of any unusual operating conditions.

 **You also **agree **to permit our personnel the use of your common building maintenance tools such as ladders, etc. and that only our personnel will be allowed to work on the equipment.

This proposal including the attached schedules comprises the entire agreement between**J. F. Jacobs, Inc.**and the client and shall become a contract after your acceptance. This agreement supersedes all prior presentations and agreements not incorporated within this proposal.

Terms and Conditions:

- All work to be performed during normal business hours.
- Any unforeseen circumstances leading to additional repairs will be discussed with management while on-site.

Quote: Quote for Repair at Wyandotte Fire Department

Amount: \$14,950.00 Valid Until: 8/24/2023

Prepared By: Michael Fowler

Address: 266 Maple Street, Wyandotte, MI 48192

View and Respond to Quote

If you have any questions or concerns about this quote or you have received this email in error, please contact Michael Fowler at mfowler@jfjacobsinc.com or (248) 939-7382.

Thank you!

J.F. Jacobs, Inc. 248-476-7888 31523 West 8 Mile Road Livonia, MI 48152 07/26/2023

| GL Number Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amount Check# | # |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------------------------------------------------------|---|
| Check 14183 731-000-228-021 Due to State-W/H | STATE OF MICHIGAN TREASURY DEPT | STATE OF MICHIGAN TREASURY | PEN 7-14-23 | 07/14/23 | 15,560.73 14183 | |
| 732-000-228-021 Due to State-W/H Tax (GC) | STATE OF MICHIGAN TREASURY DEPT | STATE OF MICHIGAN TREASURY Total For Check 14183 | PEN 7-14-23 | 07/14/23 | 31.64 14183 15,592.37 | 3 |
| Check 14184 731-000-228-024 Due to Federal-Income Taxes | U.S. TAX ACCOUNT | US TAX ACCOUNT | PEN 7-14-23 | 07/14/23 | 64,091.43 14184 | 4 |
| 732-000-228-024 DUE TO FEDERAL-W/H TAX | U.S. TAX ACCOUNT | US TAX ACCOUNT Total For Check 14184 | PEN 7-14-23 | 07/14/23 | 338.72 14184 64,430.15 | 4 |
| Check 14185 | A 075 D 5 1 1 075 D 0 0 7 A 0 A 1 | 700 000T1 0111 0511T1 | 440474 | 07/40/00 | 450.00 444.00 | _ |
| 101-750-925-780 Rentals (Seniors/PortaJohns) 101-750-925-780 Rentals (Seniors/PortaJohns) 525-750-750-250 Course Maintenance | ACEE DEUCEE PORTA CAN ACEE DEUCEE PORTA CAN ACEE DEUCEE PORTA CAN | FOP PORTA CAN RENTAL VFW, MONROE, PULASKI PORTA CAN RENTALS GOLF COURSE PORTA CANS Total For Check 14185 | 148174 148239 148600 | 07/12/23 07/12/23 07/12/23 | 150.00 14185 360.00 14185 240.00 14185 750.00 | 5 |
| Check 14186 | | | | | | |
| 202-440-825-460 Resurfacing 203-440-825-460 Resurfacing | AL'S ASPHALT PAVING CO INC AL'S ASPHALT PAVING CO INC | EE#6 2023 HMA RESURFACING PROJECT FILE #480C EE#6 2023 HMA RESURFACING PROJECT FILE #480C | RESURFACING RESURFACING | 07/12/23 07/12/23 | 947.65 14186 26,000.98 14186 | |
| 492-200-825-460 Resurfacing | AL'S ASPHALT PAVING CO INC | EE#6 2023 HMA RESURFACING PROJECT FILE ##80C | RESURFACING | 07/12/23 | 118,262.90 14186 | |
| 492-200-825-460 Resurfacing | AL'S ASPHALT PAVING CO INC | EE#6 2023 HMA RESURFACING PROJECT FILE #4800 Total For Check 14186 | RESURFACING | 07/12/23 | 184,456.04 14186 329,667.57 | ō |
| Check 14187 | | | | | | _ |
| 101-136-725-190 Uniforms | ALLIE BROTHERS UNIFORM | UNIFORM Total For Check 14187 | 92830 | 07/12/23 | 36.98 14187 36.98 | , |
| Check 14188 | | | | | | _ |
| 101-336-850-540 Other Equipment 101-336-850-540 Other Equipment | ALLIED FIRE SALES & SERVICE ALLIED FIRE SALES & SERVICE | CUSTOM LEATHER FRONT FOR CAIRNS CHAIN SAW MOUNT/BRACKETS Total For Check 14188 | 3453 3476 | 07/12/23 07/12/23 | 1,165.50 14188 866.29 14188 2,031.79 | |
| Check 14189 | | | | | | |
| 101-336-750-222 Medical/Rescue Supplies 101-448-750-260 Garage-Operating Expenses | BAKERS GAS & WELDING SUPPLIES BAKERS GAS & WELDING SUPPLIES | MEDICAL OXYGEN BOTTLES RENTAL CYLINDER RENTAL JUNE 2023 Total For Check 14189 | 0009302550 0009302381 | 07/12/23 07/12/23 | 77.76 14189 169.75 14189 247.51 | |
| Check 14190 | | | | | | |
| 101-336-750-222 Medical/Rescue Supplies | BOUND TREE MEDICAL LLC | FIRST AID SUPPLIES | 84997125 | 07/12/23 | 257.88 14190 | |
| 101-336-750-222 Medical/Rescue Supplies | BOUND TREE MEDICAL LLC | FIRST AID SUPPLIES Total For Check 14190 | 84990827 | 07/12/23 | 17.76 14190 275.64 |) |
| Check 14191 | | | | | | |
| 101-000-257-084 Reserve-Purple Heart Memorial | BRICKS R US INC. | PURPLE HEART BRICK Total For Check 14191 | CTYWY7 | 07/12/23 | 34.00 14191 34.00 | 1 |
| Check 14192 | | | | | | _ |
| 101-750-750-222 Softball Program | BSN SPORTS LLC | SOFTBALLS FOR COED 2023 Total For Check 14192 | 921981993 | 07/12/23 | 524.93 14192 524.93 | 2 |
| Check 14193 | | | | | | _ |
| 499-200-925-802 Farmers Market 499-200-925-802 Farmers Market | CAROL ANN OWENS CAROL ANN OWENS | JULY 6TH CAREYANNS FACEPAINTING MARKETS CHARACTER VISITS 7/20/2023 CAREY ANN MARKETS | 17841-42924-3 17841-42923-4 | 07/12/23 07/12/23 | 200.00 14193 400.00 14193 | |
| | | Total For Check 14193 | | | 600.00 | |
| Check 14194 260-136-825-229 MIDC Attorneys | CHRISTOPHER R SHEMKE | COURT APPOINTED ATTORNEY | 06292023 | 07/12/23 | 700.00 14194 | 1 |
| 260-136-825-229 MIDC Attorneys | CHRISTOPHER R SHEMKE | COURT APPOINTED ATTORNEY | 06282023 | 07/12/23 | 700.00 14194 | |
| 260-136-825-229 MIDC Attorneys | CHRISTOPHER R SHEMKE | COURT APPOINTED ATTORNEY | 06262023 | 07/12/23 | 250.00 14194 | |
| 260-136-825-229 MIDC Attorneys | CHRISTOPHER R SHEMKE | COURT APPOINTED ATTORNEY Total For Check 14194 | 06232023 | 07/12/23 | 2,050.00 | 1 |
| Check 14195 | CONTRACTORS CONNECTION | AFDIVOE FLODEEN MADVING DAINT/VECON DAINT CTRIDING WAND WANTED | 7176341 | 07/12/22 | 225.60 14195 | |
| 101-440-750-220 Operating Expenses | CONTRACTORS CONNECTION | AERVOE FL GREEN MARKING PAINT/KESON PAINT STRIPING WAND W/WHEEL | /1/0341 | 07/12/23 | 225.00 14195 |) |

| GL Number Inv. Line Desc | | Vendor | Invoice Desc. | Invoice | Chk Date | Amount | Check # |
|----------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------|----------------------------------|----------------------------------------|-------------------------|
| | | | Total For Check 14195 | | _ | 225.60 | |
| Check 14196 | | | | | | | |
| 101-448-750-261 Garage-Gasoline & | Oil | CORRIGAN OIL CO | STOCK GAS DPS 2.6590 PER GALLON TOTALGALLONS 5,600 Total For Check 14196 | 783316-IN | 07/12/23 | 14,992.47 14,992.47 | 14196 |
| Check 14197 | | | | | | | |
| 260-136-825-229 MIDC Attorneys 260-136-825-229 MIDC Attorneys | | CORY P WESTMORELAND CORY P WESTMORELAND | COURT APPOINTED ATTORNEY COURT APPOINTED ATTORNEY Total For Check 14197 | 06252023 06262023 | 07/12/23 07/12/23 | 200.00 500.00 700.00 | 14197 14197 |
| Check 14198 | | | | | | | |
| 101-440-750-210 Office Supplies 101-805-750-210 Office Supplies 101-810-750-210 Office Supplies | | CROWN TROPHY CROWN TROPHY CROWN TROPHY | 6 NAME PLATES 10X2 6 NAME PLATES 10X2 6 NAME PLATES 10X2 Total For Check 14198 | 2258 2258 2258 | 07/12/23 07/12/23 07/12/23 | 18.95 37.90 56.85 113.70 | 14198 14198 14198 |
| Check 14199 101-301-850-551 Bicycle Patrol Progr | am | CYCLE CONNECTION | EQUIPMENT FOR POLICE DEPARTMENT CYCLING PROGRAM Total For Check 14199 | 6/22/2023 | 07/12/23 | 2,419.92 2,419.92 | 14199 |
| Check 14200 | | | | | | | |
| 101-448-750-260 Garage-Operating E 101-448-750-260 Garage-Operating E 101-448-750-260 Garage-Operating E | xpenses | DEALER AUTO PARTS SALES INC DEALER AUTO PARTS SALES INC DEALER AUTO PARTS SALES INC | STOCK BATTERIES DPS CREDIT CREDIT Total For Check 14200 | 947303 939216 929783 | 07/12/23 07/12/23 07/12/23 | 287.92 (16.00) (32.00) 239.92 | 14200 14200 14200 |
| | | | 10th 10th 11200 | | | 233.32 | |
| Check 14201 101-136-750-228 Regional Wellness 8 | & Recovery Court | DNA DRUG & ALCOHOL TESTING CENTERS | DNA JUNE 2023 INVOICE Total For Check 14201 | 2375 | 07/12/23 | 360.00 360.00 | 14201 |
| Check 14202 590-200-926-210 Supplies | | DUKE'S ROOT CONTROL INC | SEWER CLEANING SHOP Total For Check 14202 | 12106 | 07/12/23 | 3,360.00 | 14202 |
| Check 14203 | | | | | | | |
| 101-440-825-490 C of C Inspectors 101-440-825-491 Electrical Inspectors | 5 | EDWARD & BONNIE RINGLER EDWARD & BONNIE RINGLER | INSPECTIONS INSPECTIONS Total For Check 14203 | 06192023-07022023 06192023-07022023 | 07/12/23 07/12/23 | 665.50 250.00 915.50 | 14203 14203 |
| Check 14204 | | | | | | | |
| 101-448-750-270 Building Maintenan | | EXPERT MECHANICAL SERVICE INC | WEST FURNACE - NO HEAT 81 CHESTNUT | 518839 | 07/12/23 | 328.05 | 14204 |
| 530-444-825-220 Operating Expenses 530-444-825-220 Operating Expenses | | EXPERT MECHANICAL SERVICE INC EXPERT MECHANICAL SERVICE INC | FALL PREVENTATIVE MAINTENANCE 3200 BIDDLE WINTER PREVENTATIVE MAINTENANCE 3200 BIDDLE | 518524 518664 | 07/12/23 07/12/23 | 2,900.00 1,295.00 | 14204 14204 |
| 530-444-825-220 Operating Expenses | | EXPERT MECHANICAL SERVICE INC | PREVENTATIVE MAINTENANCE 3200 BIDDLE Total For Check 14204 | 518138 | 07/12/23 | 1,295.00 5,818.05 | 14204 |
| Check 14205 101-303-825-220 Operating Expenses | s | FEED RITE PET SHOP & SUPPLY | DCAC - DIAMOND HI ENERGY Total For Check 14205 | 343052 | 07/12/23 | 119.97 119.97 | 14205 |
| Check 14206 101-336-750-220 Operating Expenses | : | FLASH RESALE/WHOLESALE LLC | JANITORIAL SUPPLIES Total For Check 14206 | 69780 | 07/12/23 | 949.35 949.35 | 14206 |
| Check 14207 101-750-750-220 Operating Expenses | ; | FRONCZAK'S GARAGE | TIRE AND VALVE STEM Total For Check 14207 | 15221 | 07/12/23 | 132.00 132.00 | 14207 |
| Check 14208 731-200-925-790 Other Expenses-Mis | sc (Pension) | GABRIEL ROEDER SMITH & CO | ACTUARIAL SERVICES PERFORMED 10/01/22 THROUGH 09/30/2: Total For Check 14208 | 478438 | 07/12/23 | 14,500.00 | 14208 |

| GL Number Inv. Line Desc | | Vendor | Invoice Desc. | Invoice | Chk Date | Amount | Check # |
|------------------------------------------------------------------|-----------------|--------------------------------------------------------|---------------------------------------------------------------------|-------------------|----------|----------------------|---------|
| Check 14209 101-750-825-430 Contractual Service | ns. | GEE & MISSLER | FIXED COOLING ISSUE AT COPELAND | 59377 | 07/12/23 | 630.00 | 14209 |
| 101-730-623-430 Contractual Service | | GLE & WIBSLEN | Total For Check 14209 | 39377 | 07/12/23 | 630.00 | 14209 |
| Check 14211 260-136-825-229 MIDC Attorneys | | GOLDPAUGH & ASSOCIATES PC | COURT APPOINTED ATTORNEY | 06282023 | 07/12/23 | 150.00 | 14211 |
| • | | | COURT APPOINTED ATTORNEY | 06292023 | 07/12/23 | 525.00 | 14211 |
| 260-136-825-229 MIDC Attorneys 260-136-825-229 MIDC Attorneys | | GOLDPAUGH & ASSOCIATES PC GOLDPAUGH & ASSOCIATES PC | COURT APPOINTED ATTORNEY COURT APPOINTED ATTORNEY | 06272023 | 07/12/23 | 625.00 | 14211 |
| 260-136-825-229 MIDC Attorneys | | GOLDPAUGH & ASSOCIATES PC | COURT APPOINTED ATTORNEY | 06232023 | 07/12/23 | 200.00 | 14211 |
| 200 130 023 223 WIDE ACOMEYS | | GOEDI AGGITAL ASSOCIATES TO | Total For Check 14211 | 00232023 | | 1,500.00 | 14211 |
| Check 14212 | | | | | | | |
| 101-440-825-480 Contractual Engine | eering Services | GREGORY J. MAYHEW | ENGINEERING SERVICES Total For Check 14212 | 06192023-07022023 | | 1,710.00 1,710.00 | 14212 |
| Check 14213 | | | | | | | |
| 101-440-825-490 C of C Inspectors | | GREGORY M. GARRISON | INSPECTIONS | 06192023-07022023 | 07/12/23 | 970.50 | 14213 |
| | | | Total For Check 14213 | | | 970.50 | |
| Check 14214 101-336-825-490 Bldg & Equip Maint | tenance | HASTINGS AIR-ENERGY CONTROL INC | TAILPIPE ADP/EXHAUST REDUCER | PS-10002289 | 07/12/23 | 397.44 | 14214 |
| | | | Total For Check 14214 | | | 397.44 | |
| Check 14215 | | | | | | | |
| 101-448-750-270 Building Maintena | nce | HOTSY MIDWEST CLEANING SYSTEMS | REPAIR OF HOTSY STEAM CLEANER IN DPS SHOP Total For Check 14215 | 63-7058 | 07/12/23 | 552.54 552.54 | 14215 |
| Check 14216 | | | | | | | |
| 101-440-825-480 Contractual Engine | ering Services | JEAN CLAUDE MARCOUX | PLAN REVIEW | 06192023-07022023 | 07/12/23 | 630.00 | 14216 |
| 0 | • | | Total For Check 14216 | | | 630.00 | |
| Check 14217 | | | | | | | |
| 101-440-825-490 C of C Inspectors | | JEFF EVANS | INSPECTIONS | 06192023-07022023 | 07/12/23 | 870.00 | 14217 |
| | | | Total For Check 14217 | | | 870.00 | |
| Check 14218 101-440-825-490 C of C Inspectors | | JEFFERY CARLEY | INSPECTIONS | 06192023-07022023 | 07/12/23 | 790.50 | 14218 |
| | | | Total For Check 14218 | | | 790.50 | |
| Check 14219 | | | | | | | |
| 101-448-750-270 Building Maintenan | | JERRY'S ACE HARDWARE | SHOP SUPPLIES FOR DPS | 78394 | 07/12/23 | 23.52 | 14219 |
| 101-448-825-482 Site Improve-BASF | | JERRY'S ACE HARDWARE | SUPPLIES TO REPAIR SPKINLERS AT BASF PARK | 78220 | 07/12/23 | 17.65 | 14219 |
| 492-200-850-524 Recreation-City Par | | JERRY'S ACE HARDWARE | MISC. SUPPLIES | 78414 | 07/12/23 | 119.14 | 14219 |
| 492-200-850-524 Recreation-City Pa | rks | JERRY'S ACE HARDWARE | MISC. SUPPLIES Total For Check 14219 | 78366 | 07/12/23 | 36.26 196.57 | 14219 |
| Check 14220 | | | | | | | |
| 101-000-257-071 Reserve-Museum | | JOHN E. SAMYN | LANDSCAPING PAYMENT - SPRING/SUMMER 2023 | 0706233 | 07/12/23 | 250.00 | 14220 |
| | | | Total For Check 14220 | | | 250.00 | |
| Check 14221 101-448-750-260 Garage-Operating | Expenses | KAY-KAR SUPPLY CO., LLC | STOCK HARDWARE DPS | 61881 | 07/12/23 | 122.94 | 14221 |
| 101-448-750-260 Garage-Operating | | KAY-KAR SUPPLY CO., LLC | STOCK BRASS PIPOE FITTINGS DPS GARAGE | 61882 | 07/12/23 | 578.73 | 14221 |
| | | | Total For Check 14221 | | | 701.67 | |
| Check 14222 | | | | | | | |
| 499-200-925-802 Farmers Market | | LAURA K FRIEND | LAURA RAIN DUO MUSIC AT THE MARKETS 8/10/2023 Total For Check 14222 | 08102023 | 07/12/23 | 300.00 | 14222 |
| Check 14223 | | | | | | | |
| 499-200-925-802 Farmers Market | | LUCAS MUSIC INC. | BRETT LUCAS MUSIC AT THE MARKETS 8/3/2023 | 08032023 | 07/12/23 | 250.00 | 14223 |
| | | | Total For Check 14223 | | | 250.00 | |

| GL Number Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amount | Check # |
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| Check 14224 101-440-825-490 C of C Inspectors | MARK KUSIAK | INSPECTIONS Total For Check 14224 | 06192023-07022023 | 07/12/23 | 630.00 630.00 | 14224 |
| Check 14225 101-301-750-222 Ammunition | MICHIGAN AMMO COMPANY | AMMUNITION Total For Check 14225 | 2490 | 07/12/23 | 1,700.00 | 14225 |
| Check 14226 101-448-750-240 Parks-Operating Expenses 101-448-825-482 Site Improve-BASF Park | MILES POWER WASH INC MILES POWER WASH INC | POWER WASH PAVILION AT BISHOP PARK TOP TO BTTOM POWER WASH BUILDINGS AT BASF Total For Check 14226 | 169 168 | 07/12/23 07/12/23 | 1,000.00 1,600.00 2,600.00 | 14226 14226 |
| Check 14227 492-200-850-519 Land Purchases | MINNESOTA TITLE AGENCY | CLOSING 1117 7TH Total For Check 14227 | 1117 7TH | 07/12/23 | 540.00 540.00 | 14227 |
| Check 14228 530-444-825-220 Operating Expenses-Bank Bldg | OTIS ELEVATOR COMPANY | 5-1-23 TO 4-30-24 MAINTENANCE SERVICE Total For Check 14228 | 100401136377 | 07/12/23 | 6,953.28 6,953.28 | 14228 |
| Check 14229 499-200-850-520 Viaduct Maintenance 499-200-850-520 Viaduct Maintenance 499-200-850-520 Viaduct Maintenance 499-200-850-542 Fort St Sign/Fountain/Purple Heart 499-200-850-542 Fort St Sign/Fountain/Purple Heart 499-200-926-610 Streetscape Maintenance | P & P LANDSCAPING LLC | JUNE MAINTENANCE VIADUCT AND FORT SIGN MAY MAINTENANCE VIADUCT APRIL AND SPRING MAINTENANCE VIADUCT AND FORT STREET SIGN JUNE MAINTENANCE VIADUCT AND FORT SIGN APRIL AND SPRING MAINTENANCE VIADUCT AND FORT STREET SIGN DOWNTOWN STREETSCAPE SUPPORT Total For Check 14229 | 10540 10538 10537 10540 10537 10539 | 07/12/23 07/12/23 07/12/23 07/12/23 07/12/23 07/12/23 | 5,082.32 5,082.32 5,082.32 976.21 2,315.94 5,880.24 24,419.35 | 14229 14229 14229 14229 14229 14229 |
| Check 14230 525-750-825-550 Cart Rental | PIFER GOLF CARS INC | JULY CART LEASE Total For Check 14230 | 26383 | 07/12/23 | 4,333.32 4,333.32 | 14230 |
| Check 14231 101-440-750-210 Office Supplies | PURE DATA SERVICES, LLC | 96 GAL BIN ENGINEERING Total For Check 14231 | 8911 | 07/12/23 | 50.00 | 14231 |
| Check 14232 101-448-750-270 Building Maintenance | PUROCLEAN FIRST RESPONDERS | CELL CLEANING AT POLICE STATION Total For Check 14232 | 6039 | 07/12/23 | 225.00 225.00 | 14232 |
| Check 14233 101-448-750-260 Garage-Operating Expenses | R.W. MERCER COMPANY | FUEL HOSE FOR GAS PUMP'S DPS Total For Check 14233 | 233796 | 07/12/23 | 252.63 252.63 | 14233 |
| Check 14234 260-136-825-229 MIDC Attorneys 260-136-825-229 MIDC Attorneys | RICHARD SORANNO RICHARD SORANNO | COURT APPOINTED ATTORNEY COURT APPOINTED ATTORNEY Total For Check 14234 | 06272023 06282023 | 07/12/23 07/12/23 | 550.00 450.00 1,000.00 | 14234 14234 |
| Check 14235 492-200-850-524 Recreation-City Parks | S & D FIELD SERVICES | MULCH Total For Check 14235 | 11556 | 07/12/23 | 4,025.20 4,025.20 | 14235 |
| Check 14236 101-448-750-244 Parks-Land Improvement | SHERWIN WILLIAMS | PAINT FOR PARK FENCES Total For Check 14236 | 8951-0 | 07/12/23 | 639.75 639.75 | 14236 |
| Check 14237 101-448-750-260 Garage-Operating Expenses 101-448-750-260 Garage-Operating Expenses 101-448-750-260 Garage-Operating Expenses | SHRADER TIRE & OIL SHRADER TIRE & OIL SHRADER TIRE & OIL | TIRE REPAIR DPS TRIE REPAIR DPS STOCK GREASE TUBES DPS | 23-0771175-00 23-0772216-00 23-0772430-00 | 07/12/23 07/12/23 07/12/23 | 341.27 408.77 302.24 | 14237 14237 14237 |

| GL Number Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amount (| Check # |
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| 101-448-750-261 Garage-Gasoline & Oil | SHRADER TIRE & OIL | STOCK 5/30 MOTOR OIL DPS Total For Check 14237 | 23-0770139-00 | 07/12/23 | 1,296.47 2,348.75 | 14237 |
| Check 14238 101-448-825-483 Contracted Grass Cutting - Private | SKARZYNSKI'S LANDSCAPING LLC | HIGH GRASS CUTS NOT CITY OWNED LOTS Total For Check 14238 | 3019 | 07/12/23 | 680.00 680.00 | 14238 |
| Check 14239 101-336-750-222 Medical/Rescue Supplies | STERICYCLE INC | HAZARDOUS WASTE Total For Check 14239 | 4011858118 | 07/12/23 | 188.53 188.53 | 14239 |
| Check 14240 499-200-925-804 Marketing | TEN TWENTYSEVEN | VISIT WYANDOTTE WEBSITE MAINTENANCE JULY 2023 Total For Check 14240 | 7C346FE4-0005 | 07/12/23 | 99.00 | 14240 |
| Check 14241 101-448-750-260 Garage-Operating Expenses 101-448-750-260 Garage-Operating Expenses | TERMINAL SUPPLY COMPANY TERMINAL SUPPLY COMPANY | STOCK ELECTRICAL DPS STOCK ELECTRICAL DPS Total For Check 14241 | 34434-00 43863-00 | 07/12/23 07/12/23 | 147.40 131.06 278.46 | 14241 14241 |
| Check 14242 101-200-825-395 Accumed | THE ACCUMED GROUP | JUNE 2023 Total For Check 14242 | 34467 | 07/12/23 | 3,848.30 3,848.30 | 14242 |
| Check 14243 101-136-750-228 Regional Wellness & Recovery Court | THE GUIDANCE CENTER | CMH MHC JUNE 2023 Total For Check 14243 | MHCJUN23 | 07/12/23 | 2,752.32 2,752.32 | 14243 |
| Check 14244 101-440-825-490 C of C Inspectors 101-440-825-492 Plumbing Inspectors 101-440-825-493 Mechanical Inspectors | TIMOTHY THOMPSON TIMOTHY THOMPSON TIMOTHY THOMPSON | INSPECTIONS INSPECTIONS INSPECTIONS Total For Check 14244 | 06192023-07022023 06192023-07022023 06192023-07022023 | 07/12/23 07/12/23 07/12/23 | 480.00 460.00 495.00 1,435.00 | 14244 14244 14244 |
| Check 14245 101-800-750-270 Bldg. Maint. and Sup | TOM FARYNIARZ | REIMBURSEMENT - BURNS PORCH AND CAMPUS FLAG NEEDS Total For Check 14245 | 062723 | 07/12/23 | 158.15 158.15 | 14245 |
| Check 14246 101-448-825-420 Building Services 101-448-825-420 Building Services 101-750-825-430 Contractual Services 101-756-825-430 Contractual Services 525-750-750-250 Course Maintenance | U.S. TROOPS PEST CONTROL | POLICE DEPARTMENT APRIL 2023 POLICE DEPARTMENT MARCH 2023 PEST CONTROL COPELAND/YACK PROSHOP & GAZEBO PEST CONTROL Total For Check 14246 | APRIL 23 POLICE MARCH 2023 PD 06262023 06262023 06012023 | 07/12/23 07/12/23 07/12/23 07/12/23 07/12/23 | 175.00 175.00 125.00 125.00 275.00 | 14246 14246 14246 14246 14246 |
| Check 14247 530-444-825-215 Cleaning-Bank Bldg | VETERAN'S CLEANING | JUNE INTERIOR CLEANING Total For Check 14247 | 23-2006 | 07/12/23 | 3,240.00 3,240.00 | 14247 |
| Check 14248 101-440-825-490 C of C Inspectors 101-440-825-491 Electrical Inspectors | WALTER CZARNIK WALTER CZARNIK | INSPECTIONS INSPECTIONS Total For Check 14248 | 06192023-07022023 06192023-07022023 | 07/12/23 07/12/23 | 878.00 980.00 1,858.00 | 14248 14248 |
| Check 14249 101-448-750-231 Const-Signage, Striping, Barricades 101-448-750-231 Const-Signage, Striping, Barricades 101-448-750-231 Const-Signage, Striping, Barricades 101-448-750-231 Const-Signage, Striping, Barricades | WENSCO SIGN SUPPLY WENSCO SIGN SUPPLY WENSCO SIGN SUPPLY WENSCO SIGN SUPPLY | SUPPLIES FOR SIGN SHOP SUPPLIES FOR SIGN SHOP PRINTERVFS-540 INK SIGN SHOP SUPPLIES PRINTING PAPER REPLACEMENT HEAD FOR SIGN SHOP PRINTER VF@-540 Total For Check 14249 | 3649319 3646985 3646034 3645829 | 07/12/23 07/12/23 07/12/23 07/12/23 | 206.53 260.98 252.78 1,586.73 2,307.02 | 14249 14249 14249 14249 |
| Check 14250 101-336-850-540 Other Equipment | WEST SHORE FIRE REPAIR INC | DOOR & HINGE ACCESS | 30343 | 07/12/23 | 948.63 | 14250 |

Check 14262

| GL Number Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amount Check# |
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| 101-336-850-540 Other Equipment | WEST SHORE FIRE REPAIR INC | LDH STRAP Total For Check 14250 | 29913 | 07/12/23 | 108.93 14250 1,057.56 |
| Check 14251 499-200-925-797 3rd Friday/Downtown Event Promotions 499-200-925-797 3rd Friday/Downtown Event Promotions 499-200-925-797 3rd Friday/Downtown Event Promotions | WOW 360 WOW 360 WOW 360 | BEER FEST 2023 SPONSORSHIP WINE CRAWL 2023 SPONSORSHIP FIRE & FLANNEL 2023 SPONSORSHIP Total For Check 14251 | 1210 1209 1211 | 07/12/23 07/12/23 07/12/23 | 2,500.00 14251 2,500.00 14251 2,500.00 14251 7,500.00 |
| Check 14252 101-000-231-070 P/R Deductions-Deferred Comp 101-000-231-070 P/R Deductions-Deferred Comp | EMPOWER TRUST COMPANY LLC EMPOWER TRUST COMPANY LLC | EMPOWER RETIREMENT LLC EMPOWER RETIREMENT LLC Total For Check 14252 | PR 7-19-23 PR 7-19-23 | 07/19/23 07/19/23 | 1,588.50 14252 445.00 14252 2,033.50 |
| Check 14253 101-000-228-010 Due to FICA/Medicare 101-000-228-010 Due to FICA/Medicare 499-000-228-010 Due to FICA/Medicare 499-000-228-010 Due to FICA/Medicare 525-000-228-010 Due to Social Security 525-000-228-010 Due to Social Security | INTERNAL REVENUE SERVICE | INTERNAL REVENUE SERVICE TOTAL FOR Check 14253 | PR 7-19-23 PR 7-19-23 PR 7-19-23 PR 7-19-23 PR 7-19-23 PR 7-19-23 | 07/19/23 07/19/23 07/19/23 07/19/23 07/19/23 07/19/23 | 10,603.42 14253 21,130.38 14253 95.40 14253 407.90 14253 631.08 14253 147.64 14253 33,015.82 |
| Check 14254 101-000-228-021 Due to State-W/H Tax (GC) 499-000-228-021 Due to State-W/H Tax (GC) 525-000-228-021 State Tax W/H-General City | STATE OF MICHIGAN TREASURY DEPT STATE OF MICHIGAN TREASURY DEPT STATE OF MICHIGAN TREASURY DEPT | STATE OF MICHIGAN TREASURY STATE OF MICHIGAN TREASURY STATE OF MICHIGAN TREASURY Total For Check 14254 | PR 7-19-23 PR 7-19-23 PR 7-19-23 | 07/19/23 07/19/23 07/19/23 | 13,653.29 14254 89.79 14254 187.60 14254 13,930.68 |
| Check 14255 101-000-228-024 | U.S. TAX ACCOUNT U.S. TAX ACCOUNT U.S. TAX ACCOUNT | US TAX ACCOUNT US TAX ACCOUNT US TAX ACCOUNT Total For Check 14255 | PR 7-19-23 PR 7-19-23 PR 7-19-23 | 07/19/23 07/19/23 07/19/23 | 34,341.16 14255 124.85 14255 92.74 14255 34,558.75 |
| Check 14256 525-000-228-021 State Tax W/H-General City | STATE OF MICHIGAN TREASURY DEPT | STATE OF MICHIGAN TREASURY Total For Check 14256 | JUNE 2023 | 07/20/23 | 206.11 14256 206.11 |
| Check 14257 101-301-750-220 Operating Expenses 101-301-750-220 Operating Expenses | ABSOPURE WATER COMPANY ABSOPURE WATER COMPANY | ACCT. NO. 917639, STATEMENT NO. 78954884, BOTTLED WATER FOR EXERCISE ROOM ACCT. NO. 917639, STATEMENT NO. 78954884, BOTTLED WATER FOR EXERCISE ROOM Total For Check 14257 | 88870897 88896109 | 07/26/23 07/26/23 | 56.45 14257 70.45 14257 126.90 |
| Check 14258 499-200-925-802 Farmers Market | ACEE DEUCEE PORTA CAN | MARKETS PORTAPOTTIE JUNE 28 - JULY 25 Total For Check 14258 | 148413 | 07/26/23 | 200.00 14258 200.00 |
| Check 14259 101-136-750-226 Drug Testing/CAP Program | ADE INCORPORATED | NEEDS ASSESSMENTS Total For Check 14259 | 58242 | 07/26/23 | 800.00 14259 800.00 |
| Check 14260 202-440-825-460 Resurfacing 203-440-825-460 Resurfacing 492-200-825-460 Resurfacing 590-200-926-310 Operation, Maintenance & Replacement | AL'S ASPHALT PAVING CO INC AL'S ASPHALT PAVING CO INC AL'S ASPHALT PAVING CO INC AL'S ASPHALT PAVING CO INC | EE#7 2023 HMA RESURFACING PROJECT FILE #4800 Total For Check 14260 | RESURFACING RESURFACING RESURFACING RESURFACING | 07/26/23 07/26/23 07/26/23 07/26/23 | 15,885.64 14260 35,342.84 14260 98,574.49 14260 7,523.47 14260 157,326.44 |
| Check 14261 101-000-257-071 Reserve-Museum | ALLEGRA MARKETING | STAR TALLY REPRINTS (WITH UPDATED SPONSORS) Total For Check 14261 | 11689 | 07/26/23 | 107.50 14261 107.50 |

| GL Number Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amount Check# |
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| 101-336-850-540 Other Equipment 101-336-850-540 Other Equipment 101-336-850-540 Other Equipment 101-336-850-540 Other Equipment 101-336-850-540 Other Equipment | ALLIED FIRE SALES & SERVICE | TURTLE TILE AMBULANCE MATTING CUSTOM LEATHER HELMET FONTS 1 GAL OVAL SAFETY CAN MOUNT TURTLE TILE AMBULANCE MATTING 2.5 E-Z LOK NOZZIE HOLDER CHR Total For Check 14262 | 3499 3518 3512 3514 3515 | 07/26/23 07/26/23 07/26/23 07/26/23 07/26/23 | 277.09 14262 210.00 14262 187.18 14262 276.99 14262 1,019.22 14262 |
| Check 14263 101-215-750-220 Operating Expenses | AMERICAN LEGAL PUBLISHING CORP | ORDINANCE NOTIFICATION LINKS (ONLINE SERVICE; Total For Check 14263 | 26493 | 07/26/23 | 20.00 14263 20.00 |
| Check 14264 101-301-750-220 Operating Expenses | ASSURED PARTNERS | NEW - SURETY NOTARY BOND - CONNIE COOK Total For Check 14264 | 59402 | 07/26/23 | 55.00 14264 55.00 |
| Check 14265 101-301-850-540 Other Equipment 101-301-850-540 Other Equipment 101-301-850-540 Other Equipment | AXON ENTERPRISE INC AXON ENTERPRISE INC AXON ENTERPRISE INC | ADDITIONAL CAR CAMERA TAP ANNUAL FEE - CAR CAMERAS WINDSHIELD CAMERA MOUNT, BODY WORN CAMERA ATTACHMENT ACCESSORIES Total For Check 14265 | INUS169185 INUS169011 INUS170606 | 07/26/23 07/26/23 07/26/23 | 3,152.90 14265 37,440.00 14265 418.70 14265 41,011.60 |
| Check 14266 101-336-750-222 Medical/Rescue Supplies 101-448-750-260 Garage-Operating Expenses | BAKERS GAS & WELDING SUPPLIES BAKERS GAS & WELDING SUPPLIES | MEDICAL OXYGEN STOCK OXYGEN FOR METAL CUTTING DPS Total For Check 14266 | 0001800958 0001748297 | 07/26/23 07/26/23 | 107.91 14266 50.48 14266 158.39 |
| Check 14267 101-200-925-790 Miscellaneous | BASIC BENEFITS LLC | MONTHLY FEE FOR SECTION 125 FSA PLAN ADMINISTRATION 07/01/23 - 09/30/2: Total For Check 14267 | IN2798744 | 07/26/23 | 80.22 80.22 |
| Check 14268 492-200-825-460 Resurfacing | BEST ASPHALT | REPAIR AT LINCOLN & BONDIE Total For Check 14268 | 21282 | 07/26/23 | 5,500.00 14268 5,500.00 |
| Check 14269 677-200-825-450 Worker's Comp Insurance | BROADSPIRE SERVICES INC | CLAIM SERVICE FEES JULY- DEC 2023 CUSTOMER NUMBER 31844 Total For Check 14269 | 102082258 | 07/26/23 | 5,802.00 14269 5,802.00 |
| Check 14270 101-448-825-430 Garage-Police Vehicle Maintenance | BUDGET TIRE COMPANY | STOCK POLICE TIRE'S MI-DEAL PRICE Total For Check 14270 | 1-GS221670 | 07/26/23 | 1,620.00 14270 1,620.00 |
| Check 14271 101-301-850-540 Other Equipment | CALLYO 2009 CORP. | INVOICE #R18034 - 12 MONTHS RENEWAL - 7/1/23 - 6/30/24 Total For Check 14271 | #R18034 | 07/26/23 | 4,920.00 14271 4,920.00 |
| Check 14272 101-448-750-245 Parks-Downtown Maintenance 101-448-750-245 Parks-Downtown Maintenance 101-448-750-245 Parks-Downtown Maintenance 101-448-750-245 Parks-Downtown Maintenance | CAREFREE LAWN CENTER CAREFREE LAWN CENTER CAREFREE LAWN CENTER CAREFREE LAWN CENTER | MULCH FOR FORT STREET SIGN MULCH FOR DDA MULCH FOR DDA MULCH FOR DDA Total For Check 14272 | 997221 1001862 1001706 1001279 | 07/26/23 07/26/23 07/26/23 07/26/23 | 340.00 14272 340.00 14272 340.00 14272 340.00 14272 1,360.00 |
| Check 14273 101-301-825-350 Printing 101-302-825-430 Equipment Maintenance | CDW GOVERNMENT INC CDW GOVERNMENT INC | RECORDS FOIA SUPPLIES - VARIOUS SIZE FLASH DRIVES DISPATCH REBUILD - USB SPEAKER Total For Check 14273 | KM19543 KF51371 | 07/26/23 07/26/23 | 364.20 14273 110.68 14273 474.88 |
| Check 14274 260-136-825-229 MIDC Attorneys | CHRISTOPHER R SHEMKE | COURT APPOINTED ATTORNEY | 07172023 07182023 07192023 07092023 07132023 | 07/26/23 07/26/23 07/26/23 07/26/23 07/26/23 | 425.00 14274 600.00 14274 400.00 14274 200.00 14274 225.00 14274 |

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| 260-136-825-229 | MIDC Attorneys | CHRISTOPHER R SHEMKE | COURT APPOINTED ATTORNEY | 07122023 | 07/26/23 | 450.00 | 14274 |
| | MIDC Attorneys | CHRISTOPHER R SHEMKE | COURT APPOINTED ATTORNEY | 07112023 | 07/26/23 | 350.00 | 14274 |
| | | | Total For Check 14274 | | _ | 2,650.00 | |
| | | | | | | • | |
| Check 14275 | | | | | | | |
| 101-303-825-920 | Water | CITY OF SOUTHGATE | WATER - 14300 REAUME PKWY., SOUTHGATE - 05/08/23-07/10/2: | 4020094000 | 07/26/23 | 259.29 | 14275 |
| | | | Total For Check 14275 | | | 259.29 | |
| Check 14276 | | | | | | | |
| 285-225-925-860 | Art Fair | COMMUNITY PUBLISHING | WYANDOTTE STREET ART FAIR MAGAZINE | 7162023 | 07/26/23 | 7,050.00 | 14276 |
| 203 223 323 000 | 7.4.1.4.1 | COMMONT TO BESTING | Total For Check 14276 | ,102023 | | 7,050.00 | 11270 |
| | | | 10di101 ditck11270 | | | 7,030.00 | |
| Check 14277 | | | | | | | |
| | Reserve-Boat Ramp Operations | CONSTELLATION NEWENERGY-GAS DIV LLC | GAS - JUNE 2023 | 3792233 | 07/26/23 | (4.51) | 14277 |
| 101-200-825-930 | | CONSTELLATION NEWENERGY-GAS DIV LLC | GAS - JUNE 2023 | 3792233 | 07/26/23 | 8.44 | 14277 |
| 101-301-825-930 | | CONSTELLATION NEWENERGY-GAS DIV LLC | GAS - JUNE 2023 | 3792233 | 07/26/23 | 68.99 | 14277 |
| 101-303-825-930 | | CONSTELLATION NEWENERGY-GAS DIV LLC | GAS - JUNE 2023 | 3792233 | 07/26/23 | 8.43 | 14277 |
| 101-303-825-930 101-336-825-930 | | CONSTELLATION NEWENERGY-GAS DIV LLC CONSTELLATION NEWENERGY-GAS DIV LLC | GAS - JUNE 2023 GAS - JUNE 2023 | 3792233 3792233 | 07/26/23 07/26/23 | 3.62 14.16 | 14277 14277 |
| 101-448-825-930 | | CONSTELLATION NEWENERGY-GAS DIV LLC | GAS - JUNE 2023 | 3792233 | 07/26/23 | 12.36 | 14277 |
| 101-750-825-930 | | CONSTELLATION NEWENERGY-GAS DIV LLC | GAS - JUNE 2023 | 3792233 | 07/26/23 | 16.27 | 14277 |
| 101-750-825-930 | | CONSTELLATION NEWENERGY-GAS DIV LLC | GAS - JUNE 2023 | 3792233 | 07/26/23 | 0.61 | 14277 |
| 101-750-825-930 | Heat (Gas) | CONSTELLATION NEWENERGY-GAS DIV LLC | GAS - JUNE 2023 | 3792233 | 07/26/23 | 12.96 | 14277 |
| 101-756-825-930 | Heat (Gas) | CONSTELLATION NEWENERGY-GAS DIV LLC | GAS - JUNE 2023 | 3792233 | 07/26/23 | 108.15 | 14277 |
| 101-756-825-930 | | CONSTELLATION NEWENERGY-GAS DIV LLC | GAS - JUNE 2023 | 3792233 | 07/26/23 | 81.94 | 14277 |
| 101-800-825-930 | | CONSTELLATION NEWENERGY-GAS DIV LLC | GAS - JUNE 2023 | 3792233 | 07/26/23 | 3.62 | 14277 |
| 101-800-825-930 | | CONSTELLATION NEWENERGY-GAS DIV LLC | GAS - JUNE 2023 | 3792233 | 07/26/23 | 2.41 | 14277 |
| 101-800-825-930 | | CONSTELLATION NEWENERGY-GAS DIV LLC | GAS - JUNE 2023 | 3792233 | 07/26/23 | 10.54 | 14277 |
| 525-750-825-930 525-750-825-930 | | CONSTELLATION NEWENERGY-GAS DIV LLC CONSTELLATION NEWENERGY-GAS DIV LLC | GAS - JUNE 2023 GAS - JUNE 2023 | 3792233 3792233 | 07/26/23 07/26/23 | 9.34 5.72 | 14277 14277 |
| 323-730-823-930 | Tieat (Gas) | CONSTELLATION NEW ENERGY-GAS DIV LEC | Total For Check 14277 | 3732233 | 07/20/23 | 363.05 | 142// |
| | | | Total to Check 14277 | | | 303.03 | |
| Check 14278 | | | | | | | |
| 101-440-750-220 | Operating Expenses | CONTRACTORS CONNECTION | AERVOE FL GREEN MARKING PAINT | 7176449 | 07/26/23 | 285.60 | 14278 |
| | Const-Signage, Striping, Barricades | CONTRACTORS CONNECTION | 28" TRAFFIC CONES | 7176339 | 07/26/23 | 713.00 | 14278 |
| 101-448-750-231 | Const-Signage, Striping, Barricades | CONTRACTORS CONNECTION | 42" GRABBER CONES FOR DPS | 7176340 | 07/26/23 | 1,079.00 | 14278 |
| | | | Total For Check 14278 | | | 2,077.60 | |
| Check 14279 | | | | | | | |
| | Streetscape Maintenance | CORPORATE MALL SERVICES | DOWNTOWN STREETSCAPE MAINTENANCE JUNE 2023 | 60795 | 07/26/23 | 900.00 | 14279 |
| | | | Total For Check 14279 | | | 900.00 | |
| | | | | | | | |
| Check 14280 | | | | | | | |
| | GARAGE-GASOLINE & OIL GASOLINE | CORRIGAN OIL CO | STOCK GAS 2.4195 PER GALLON TOTAL GALLONS 5,300.00 DIESEL 2.2195 PER GALLON TOTAL GALLONS 7,700.00 | 7850579-IN | 07/26/23 | 12,823.35 | 14280 |
| | GARAGE-GASOLINE & OIL DIESEL | CORRIGAN OIL CO | STOCK GAS 2.4195 PER GALLON TOTAL GALLONS 5,300.00 DIESEL 2.2195 PER GALLON TOTAL GALLONS 7,700.00 | 7850579-IN | 07/26/23 | 17,090.15 | 14280 |
| 101-448-750-261 | | CORRIGAN OIL CO | STOCK GAS 2.4195 PER GALLON TOTAL GALLONS 5,300.00 DIESEL 2.2195 PER GALLON TOTAL GALLONS 7,700.00 | 7850579-IN | 07/26/23 | 53.00 | 14280 |
| 101-448-750-261 101-448-750-261 | | CORRIGAN OIL CO CORRIGAN OIL CO | STOCK GAS 2.4195 PER GALLON TOTAL GALLONS 5,300.00 DIESEL 2.2195 PER GALLON TOTAL GALLONS 7,700.00 STOCK GAS 2.4195 PER GALLON TOTAL GALLONS 5,300.00 DIESEL 2.2195 PER GALLON TOTAL GALLONS 7,700.00 | 7850579-IN 7850579-IN | 07/26/23 07/26/23 | 28.89 5.30 | 14280 14280 |
| 101-448-750-261 | | CORRIGAN OIL CO | STOCK GAS 2.4195 PER GALLON TOTAL GALLONS 5,300.00 DIESEL 2.2195 PER GALLON TOTAL GALLONS 7,700.00 | 7850579-IN | 07/26/23 | 77.00 | 14280 |
| 101-448-750-261 | | CORRIGAN OIL CO | STOCK GAS 2.4195 PER GALLON TOTAL GALLONS 5,300.00 DIESEL 2.2195 PER GALLON TOTAL GALLONS 7,700.00 | 7850579-IN | 07/26/23 | 46.59 | 14280 |
| 101-448-750-261 | | CORRIGAN OIL CO | STOCK GAS 2.4195 PER GALLON TOTAL GALLONS 5,300.00 DIESEL 2.2195 PER GALLON TOTAL GALLONS 7,700.00 | 7850579-IN | 07/26/23 | 7.70 | 14280 |
| 101-448-750-261 | ENVIRONMENTAL FEE | CORRIGAN OIL CO | STOCK GAS 2.4195 PER GALLON TOTAL GALLONS 5,300.00 DIESEL 2.2195 PER GALLON TOTAL GALLONS 7,700.00 | 7850579-IN | 07/26/23 | 9.95 | 14280 |
| | | | Total For Check 14280 | | _ | 30,141.93 | |
| | | | | | | | |
| Check 14281 | | | | | | | |
| 260-136-825-229 | MIDC Attorneys | CORY P WESTMORELAND | COURT APPOINTED ATTORNEY | 07102023 | 07/26/23 | 150.00 | 14281 |
| | | | Total For Check 14281 | | | 150.00 | |
| Check 14282 | | | | | | | |
| 285-225-925-860 | Art Fair | COURTNEY FROST | ADDIES CLOSET AT WYANDOTTE STREET ART FAIR | 001166 | 07/26/23 | 1,800.00 | 14282 |
| | | | Total For Check 14282 | | · · · — | 1,800.00 | |
| | | | | | | | |
| Check 14283 | | | | | | | |
| 101-000-231-020 | P/R Deductions-Hospital (Employer) | DELTA DENTAL | 0007240006 AUGUST 2023 | RIS0005047175 08/23 | 07/26/23 | 7,413.18 | 14283 |
| | | | | | | | |

| GL Number Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amount | Check # |
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| 499-200-725-160 Medical Insurance | DELTA DENTAL | 0007240006 AUGUST 2023 Total For Check 14283 | RIS0005047175 08/23 | 07/26/23 | 127.04 7,540.22 | 14283 |
| Check 14284 101-448-750-270 Building Maintenance | DETECTION SYSTEMS & ENGINEERING INC | REPAIR MAG LOCKS ON BACK DOORS TO POLICE STATION Total For Check 14284 | 50606 | 07/26/23 | 290.00 290.00 | 14284 |
| Check 14285 101-302-825-430 Equipment Maintenance | DICTATION SALES & SERVICE INC | DISPATCH - MAINTENANCE AGREEMENT FROM 9/19/23 THRU 9/18/24 Total For Check 14285 | 26396 | 07/26/23 | 7,507.00 7,507.00 | 14285 |
| Check 14286 101-301-825-431 Vehicle Cleaning 101-301-825-431 Vehicle Cleaning | DOWNRIVER AUTO DETAILING DOWNRIVER AUTO DETAILING | VEH. 7-3 VEH. 7-1 Total For Check 14286 | 35755 35741 | 07/26/23 07/26/23 | 135.00 135.00 270.00 | 14286 14286 |
| Check 14287 101-200-750-210 Office Supplies 101-301-825-350 Printing | DOWNRIVER OFFICE DOWNRIVER OFFICE | BUSINESS CARDS FOR ROBERT MCMAHON - NEW TITLE OVERTIME SLIPS Total For Check 14287 | 24093 24085 | 07/26/23 07/26/23 | 50.00 229.50 279.50 | 14287 14287 |
| Check 14288 101-448-825-432 Garage-Equipment Maintenance | DOWNRIVER SPRING SERVICE CORP | REPAIR'S TO VPS 22 VIN 1FTSX30L1YED45343 Total For Check 14288 | 29033 | 07/26/23 | 1,991.57 1,991.57 | 14288 |
| Check 14289 101-440-825-490 C of C Inspectors 101-440-825-491 Electrical Inspectors | EDWARD & BONNIE RINGLER EDWARD & BONNIE RINGLER | INSPECTIONS INSPECTIONS Total For Check 14289 | 07032023-07162023 07032023-07162023 | 07/26/23 07/26/23 | 429.00 250.00 679.00 | 14289 14289 |
| Check 14290 101-448-750-260 Garage-Operating Expenses | ELECTRICAL TERMINAL SERVICE | STOCK ELECTRICAL Total For Check 14290 | 123819-00 | 07/26/23 | 637.92 637.92 | 14290 |
| Check 14291 101-136-750-228 Regional Wellness & Recovery Court | ELECTRONIC MONITORING SYSTEMS | TETHER JUNE 2023 Total For Check 14291 | 149377 | 07/26/23 | 821.00 821.00 | 14291 |
| Check 14292 101-448-750-260 Garage-Operating Expenses | EXOTIC AUTOMATION & SUPPLY | STOCK HYD FITTINGS Total For Check 14292 | 11488052 | 07/26/23 | 245.81 245.81 | 14292 |
| Check 14293 101-303-825-220 Operating Expenses 101-303-825-220 Operating Expenses 101-303-825-220 Operating Expenses 265-301-925-730 Other Expenses - State 265-301-925-730 Other Expenses - State | FEED RITE PET SHOP & SUPPLY | WAC - TIDY CAT DCAC - TIDY CAT, DIANAT SE DCAC - MISC. SUPPLIES K9 ICE - WELLNESS CORE K9 JAX - WELLNESS CORE Total For Check 14293 | 343055 343061 343064 343058 343059 | 07/26/23 07/26/23 07/26/23 07/26/23 07/26/23 | 269.85 45.98 295.90 72.99 72.99 | 14293 14293 14293 14293 14293 |
| Check 14294 101-336-750-220 Operating Expenses | FLASH RESALE/WHOLESALE LLC | TOTAL BODY WASH Total For Check 14294 | 69787 | 07/26/23 | 62.00 62.00 | 14294 |
| Check 14295 101-750-750-220 Operating Expenses | FORTE PAYMENT SYSTEMS INC | MONTHLY SERVICE FEES Total For Check 14295 | 0010921011 | 07/26/23 | 109.50 109.50 | 14295 |
| Check 14296 101-336-825-490 Bldg & Equip Maintenance 101-750-750-221 Senior Citizen Programs | GEE & MISSLER GEE & MISSLER | AC REPAIRS @ #1 STATION FIXED AC AT COPELAND Total For Check 14296 | 59445 59380 | 07/26/23 07/26/23 | 1,679.43 170.00 1,849.43 | 14296 14296 |

Check 14310

| GL Number Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amount Check# |
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| Check 14297 260-136-825-229 MIDC Attorneys | GOLDPAUGH & ASSOCIATES PC GOLDPAUGH & ASSOCIATES PC GOLDPAUGH & ASSOCIATES PC GOLDPAUGH & ASSOCIATES PC GOLDPAUGH & ASSOCIATES PC | COURT APPOINTED ATTORNEY TOTAL FOR CHECK 14297 | 07132023 07202023 07202023 07172023 07182023 | 07/26/23 07/26/23 07/26/23 07/26/23 07/26/23 | 250.00 14297 475.00 14297 100.00 14297 200.00 14297 425.00 14297 1,450.00 |
| Check 14298 101-448-825-430 Garage-Police Vehicle Maintenance 101-448-850-530 Vehicles | GORNO FORD GORNO FORD | REPAIRS TO VP 7-8 VIN 1FTEW1P41KKD16534 NEW FORD ESCAPE FOR ENG Total For Check 14298 | 744405 K1474 | 07/26/23 07/26/23 | 100.00 14298 33,995.00 14298 34,095.00 |
| Check 14299 101-440-750-220 Operating Expenses 101-448-750-210 Office Supplies 101-448-750-231 Const-Signage, Striping, Barricades 101-448-750-242 Parks-Equipment | GRAINGER GRAINGER GRAINGER GRAINGER | MARKING FLAGS MISC OFFICE SUPPLIES CHERVRONS FOR SIGN SHOP REPLACEMENT PUMP FOR WEED SPRYER Total For Check 14299 | 9773681920 9756720893 9764631728 9748637726 | 07/26/23 07/26/23 07/26/23 07/26/23 | 38.64 14299 580.51 14299 359.28 14299 306.64 14299 1,285.07 |
| Check 14300 101-440-825-480 Contractual Engineering Services | GREGORY J. MAYHEW | ENGINEERING SERVICES Total For Check 14300 | 07032023-07162023 | 07/26/23 | 1,372.50 14300 1,372.50 |
| Check 14301 101-440-825-490 C of C Inspectors | GREGORY M. GARRISON | INSPECTIONS Total For Check 14301 | 07032023-07162023 | 07/26/23 | 469.00 14301 469.00 |
| Check 14302 101-448-825-430 Garage-Police Vehicle Maintenance 101-448-825-430 Garage-Police Vehicle Maintenance 101-448-825-432 Garage-Equipment Maintenance | GROAT BROTHERS AUTO SUPPLY GROAT BROTHERS AUTO SUPPLY GROAT BROTHERS AUTO SUPPLY | TIRE FOR VP 7-55 GOLF CART AC CHARGE TO VP 7-22 VIN 1GNLC2E0CR321951 BRAKE REPAIR TO VPS 30 VIN 1FDXF46Y56EA9989 Total For Check 14302 | 8362 45298 45293 | 07/26/23 07/26/23 07/26/23 | 103.00 14302 107.10 14302 771.00 14302 981.10 |
| Check 14303 499-200-926-610 Streetscape Maintenance | GROSSE ILE LAWN SPRINKLER INC | DOWNTOWN SPRINKLER REPAIR Total For Check 14303 | 135377 | 07/26/23 | 575.00 14303 575.00 |
| Check 14304 101-301-825-436 Car Washes | H & H AUTO WASH | CAR WASHES Total For Check 14304 | 72023 | 07/26/23 | 428.00 14304 428.00 |
| Check 14305 402-301-850-530 Vehicles | HERKIMER RADIO SERVICE | VEH. 7-10, COMPLETE INSTALLATION OF ALL EMERG. EQUIP., INCLUDING COMPUTER & VIDEO EQUIP Total For Check 14305 | 29975 | 07/26/23 | 3,717.86 14305 3,717.86 |
| Check 14306 101-448-750-260 Garage-Operating Expenses | HOTSY MIDWEST CLEANING SYSTEMS | REPAIR'S TO POWER WASHER DPS Total For Check 14306 | 63-7067 | 07/26/23 | 97.39 14306 97.39 |
| Check 14307 285-225-925-826 4th of July Parade 285-225-925-860 Art Fair | JAKE CONZ JAKE CONZ | PHOTOS, WORKING AND PARADE PHOTOS, WORKING AND PARADE Total For Check 14307 | 071623 071623 | 07/26/23 07/26/23 | 500.00 14307 1,520.00 14307 2,020.00 |
| Check 14308 101-440-825-490 C of C Inspectors | JEFF EVANS | INSPECTIONS Total For Check 14308 | 07032023-07162023 | 07/26/23 | 330.00 14308 330.00 |
| Check 14309 101-440-825-490 C of C Inspectors | JEFFERY CARLEY | INSPECTIONS Total For Check 14309 | 07032023-07162023 | 07/26/23 | 996.00 14309 996.00 |

| GL Number Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amount | Check # |
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| 101-336-750-220 Operating Expenses | JERRY'S ACE HARDWARE | PEDESTAL FAN | 78250 | 07/26/23 | 56.98 | 14310 |
| | JERRY'S ACE HARDWARE | SMART FLO HOSE/NOZZLE | 78284 | 07/26/23 | 90.23 | 14310 |
| 101-336-750-220 Operating Expenses | | · | | | | |
| 101-336-750-220 Operating Expenses | JERRY'S ACE HARDWARE | CARWAX/WAX & DR 1 STEP | 78359 | 07/26/23 | 36.63 | 14310 |
| 101-336-750-220 Operating Expenses | JERRY'S ACE HARDWARE | TOILET PAPER HLDR/BNCKL/SAGE PAPER HOLDER | 78392 | 07/26/23 | 69.32 | 14310 |
| 101-336-750-220 Operating Expenses | JERRY'S ACE HARDWARE | MAXFIT & DRILL BITS/FASTENERS | 78421 | 07/26/23 | 21.93 | 14310 |
| 101-336-750-220 Operating Expenses | JERRY'S ACE HARDWARE | SNAP KNF/FASTENERS | 78448 | 07/26/23 | 21.83 | 14310 |
| 101-448-750-231 Const-Signage, Striping, Barricades | JERRY'S ACE HARDWARE | SIGN SHOP SUPPLIES DPS | 78493 | 07/26/23 | 189.01 | 14310 |
| 101-448-750-270 Building Maintenance | JERRY'S ACE HARDWARE | SHOP SUPPLIES DPS | 78505 | 07/26/23 | 31.34 | 14310 |
| 101-448-750-270 Building Maintenance | JERRY'S ACE HARDWARE | SHOP SUPPLIES FOR DPS | 78516 | 07/26/23 | 13.28 | 14310 |
| 101-448-750-270 Building Maintenance | JERRY'S ACE HARDWARE | SHOP SUPPLIES DPS | 78483 | 07/26/23 | 12.34 | 14310 |
| 101-448-750-270 Building Maintenance | JERRY'S ACE HARDWARE | SHOP SUPPLIES DPS | 78522 | 07/26/23 | 28.48 | 14310 |
| | | Total For Check 14310 | | | 571.37 | |
| Check 14311 | | | | | | |
| 101-448-750-260 Garage-Operating Expenses | KERR'S EQUIPMENT | STOCK LAWN MOWER PARTS DPS | 23594 | 07/26/23 | 271.25 | 14311 |
| 101-448-825-432 Garage-Equipment Maintenance | KERR'S EQUIPMENT | BLADE BOLTS LAWN MOWER STOCK | 23240 | 07/26/23 | 74.70 | 14311 |
| 101-448-825-432 Garage-Equipment Maintenance | KERR'S EQUIPMENT | STOCK BLADE BOLT DPS | 23184 | 07/26/23 | 11.58 | 14311 |
| | | Total For Check 14311 | | | 357.53 | |
| Check 14312 | | | | | | |
| 492-200-850-524 Recreation-City Parks | KIRBY BUILT | PICNIC TABLES FOR PARKS | INVKSA4662 | 07/26/23 | 4,921.11 | 14312 |
| | | Total For Check 14312 | | _ | 4,921.11 | |
| | | | | | ,- | |
| Check 14313 | | | | | | |
| 499-200-925-807 EXISTING BUSINESS STIMULUS | LITTLE DOTTE | DOWNTOWN DOLLARS LITTLE DOTTE | 696224 | 07/26/23 | 30.00 | 14313 |
| | | Total For Check 14313 | | | 30.00 | |
| | | | | | | |
| Check 14314 | | | | | | |
| 285-225-925-814 Fishing Derby/Kid's Expo | LUCY MOLINE | SPECIAL EVENTS HOURS | 7162023 | 07/26/23 | 130.00 | 14314 |
| 285-225-925-826 4th of July Parade | LUCY MOLINE | SPECIAL EVENTS HOURS | 7162023 | 07/26/23 | 430.00 | 14314 |
| 285-225-925-860 Art Fair | LUCY MOLINE | SPECIAL EVENTS HOURS | 7162023 | 07/26/23 | 960.00 | 14314 |
| | | Total For Check 14314 | | | 1,520.00 | |
| | | | | | | |
| Check 14315 | | | | | | |
| 101-448-750-260 Garage-Operating Expenses | LYONS TOWING | TOWING OF 170 | 6700M | 07/26/23 | 494.00 | 14315 |
| 101-448-825-432 Garage-Equipment Maintenance | LYONS TOWING | TOWING OF VPS 73 FOR REPAIRS | 6813M | 07/26/23 | 450.00 | 14315 |
| | | Total For Check 14315 | | | 944.00 | |
| Check 14316 | | | | | | |
| 101-448-750-260 Garage-Operating Expenses | MACQUEEN EQUIPMENT, LLC | STOCK SWEEPER PARTS DPS | P17556 | 07/26/23 | 129.36 | 14316 |
| 101-448-750-260 Garage-Operating Expenses | MACQUEEN EQUIPMENT, LLC | STOCK SWEEPER PARTS DPS | P17536 | 07/26/23 | 43.47 | 14316 |
| 101-448-750-260 Garage-Operating Expenses | MACQUEEN EQUIPMENT, LLC | STOCK SWEEPER PARTS DPS | P17590 | 07/26/23 | 1,069.70 | 14316 |
| 101-448-825-431 Garage-Other Vehicle Maintenance | MACQUEEN EQUIPMENT, LLC | STOCK BROOMS FOR SWEEPERS | P17478 | 07/26/23 | 1,820.00 | 14316 |
| | | | | | , | |
| 101-448-825-431 Garage-Other Vehicle Maintenance | MACQUEEN EQUIPMENT, LLC | CREDIT | PO1569CR | 07/26/23 | (1,360.00) | 14316 |
| | | Total For Check 14316 | | | 1,702.53 | |
| Check 14317 | | | | | | |
| 101-440-825-490 C of C Inspectors | MARK KUSIAK | INSPECTIONS | 07032023-07162023 | 07/26/23 | 730.50 | 14317 |
| | | Total For Check 14317 | | _ | 730.50 | |
| | | | | | | |
| Check 14318 | | | | | | |
| 101-756-825-420 Bldg & Equip Maintenance | MI CUSTOM SIGNS | DASHER ADS | 25135 | 07/26/23 | 81.00 | 14318 |
| | | Total For Check 14318 | | | 81.00 | |
| | | | | | | |
| Check 14319 | | | | | | |
| 281-000-257-050 Program Income-Reserve | MINNESOTA TITLE AGENCY | RECORDING DISCHARGE OF REHAB LIEN 3820 17TH | 3820 17TH | 07/26/23 | 25.00 | 14319 |
| 492-200-850-519 Land Purchases | MINNESOTA TITLE AGENCY | RECORDING AND TITLE PREMIUM PURCHASE BACK 624 8TH | 624 8TH | 07/26/23 | 425.00 | 14319 |
| | | Total For Check 14319 | | | 450.00 | |
| | | | | | | |
| Check 14320 | | | | | _ | |
| 101-336-850-540 Other Equipment | MUNICIPAL EMERGENCY SERVICES | AKRON NOZZLES | IN1900389 | 07/26/23 | 695.37 | 14320 |
| 101-336-850-540 Other Equipment | MUNICIPAL EMERGENCY SERVICES | AKRON NOZZLES | IN1897267 | 07/26/23 | 1,692.06 | 14320 |
| 101-336-850-540 Other Equipment | MUNICIPAL EMERGENCY SERVICES | E-SPOT LITEBOX VEHICLE MOUNT SYSTEM | IN1901464 | 07/26/23 | 519.35 | 14320 |
| 101-336-850-540 Other Equipment | MUNICIPAL EMERGENCY SERVICES | HYDRANT TOOL BAG | IN1902069 | 07/26/23 | 49.93 | 14320 |
| | | | | | | |

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| 101-336-850-540 Other Equipment | MUNICIPAL EMERGENCY SERVICES | 10' & 8' AMERICAN HOOKS Total For Check 14320 | IN1903227 | 07/26/23 | 641.98 3,598.69 | 14320 |
| Check 14321 677-301-825-320 Worker's Comp-Medical Fees | OCCUPATIONAL HEALTH CENTERS | ALEXANDER STATHAKIS 104 0228644841 DOI: 06/05/23 Total For Check 14321 | A. STATHAKIS 060623 | 07/26/23 | 365.66 365.66 | 14321 |
| Check 14322 677-448-825-340 Employee Physical Exams | OCCUPATIONAL HEALTH CENTERS | JASON PENTE - NEW HIRE Total For Check 14322 | 714918767 | 07/26/23 | 97.00 97.00 | 14322 |
| Check 14323 677-301-825-340 Employee Physical Exams 677-750-825-340 Employee Physical Exams | OCCUPATIONAL HEALTH CENTERS OCCUPATIONAL HEALTH CENTERS | 06/27/2023 - 06/30/23 (SMITH, MITTLESTAT, PAWELCZYK) 06/27/2023 - 06/30/23 (SMITH, MITTLESTAT, PAWELCZYK) Total For Check 14323 | 714909482 714909482 | 07/26/23 07/26/23 | 194.00 97.00 291.00 | 14323 14323 |
| Check 14324 677-301-825-320 Worker's Comp-Medical Fees | OCCUPATIONAL HEALTH CENTERS | ALEXANDER STATHAKIS 104 0228644841 DOI: 06/05/23 Total For Check 14324 | A. STATHAKIS 062423 | 07/26/23 | 125.81 125.81 | 14324 |
| Check 14325 677-136-825-340 Employee Physical Exams | OCCUPATIONAL HEALTH CENTERS | 05/31/23 - 06/02/23 (R. DOLENCE) Total For Check 14325 | 714868089 | 07/26/23 | 97.00 97.00 | 14325 |
| Check 14326 525-750-825-550 Cart Rental 525-750-825-550 Cart Rental | PIFER GOLF CARS INC PIFER GOLF CARS INC | JUNE LEASE PAYMENT JULY LEASE PAYMENT & ADD. CARTS Total For Check 14326 | 24111 24158 | 07/26/23 07/26/23 | 4,116.66 4,549.98 8,666.64 | 14326 14326 |
| Check 14327 101-215-750-220 Operating Expenses | PURE DATA SERVICES, LLC | SHREDDING SERVICES - REGULAR PULL Total For Check 14327 | 8960 | 07/26/23 | 41.00 41.00 | 14327 |
| Check 14328 101-448-750-270 Building Maintenance 499-200-926-610 Streetscape Maintenance | QUINT PLUMBING & HEATING INC QUINT PLUMBING & HEATING INC | CAHNGE DELTA FLUSH VALE TO A SLOAN AT THE POLICE STATION DOWNTOWN SPRINKLER SYSTEM REPAIR Total For Check 14328 | 79312 79852 | 07/26/23 07/26/23 | 682.91 3,997.88 4,680.79 | 14328 14328 |
| Check 14329 101-448-825-432 Garage-Equipment Maintenance | REEFER PETERBILT | CABIN AIR FILTER FOR VPS 111 AND STOCK VIN1XPADBOX93N59753C Total For Check 14329 | TI10292 | 07/26/23 | 50.06 50.06 | 14329 |
| Check 14330 260-136-825-229 MIDC Attorneys | RICHARD SORANNO RICHARD SORANNO RICHARD SORANNO RICHARD SORANNO RICHARD SORANNO RICHARD SORANNO | COURT APPOINTED ATTORNEY Total For Check 14330 | 07072023 06302023 07142023 07182023 07202023 07192023 | 07/26/23 07/26/23 07/26/23 07/26/23 07/26/23 07/26/23 | 325.00 75.00 200.00 350.00 575.00 350.00 1,875.00 | 14330 14330 14330 14330 14330 14330 |
| Check 14331 492-200-850-524 Recreation-City Parks | S & D FIELD SERVICES | MEMORIAL BENCHES Total For Check 14331 | 11553 | 07/26/23 | 1,650.00 1,650.00 | 14331 |
| Check 14332 101-301-825-330 Prisoner Care | SHOPPER'S VALLEY MARKET | PRISONER MEALS - JUNE 2023 Total For Check 14332 | 166536 | 07/26/23 | 592.30 592.30 | 14332 |
| Check 14333 101-448-825-432 Garage-Equipment Maintenance | SHRADER TIRE & OIL | NEW TIRES DPS STOCK Total For Check 14333 | 23-0776281-00 | 07/26/23 | 2,495.80 2,495.80 | 14333 |

| GL Number Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amount | Check # |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------|------------------------|----------------------|------------------|----------------|
| Check 14334 | | | | | | |
| 101-448-825-432 Garage-Equipment Maintenance | SHULTS EQUIPMENT INC | PTO FOR VPS 53 VIN 2FZACHD05AU79520 | 0108019-IN | 07/26/23 | 2,480.00 | 14334 |
| | | Total For Check 14334 | | | 2,480.00 | |
| Check 14335 | | | | | | |
| 101-448-825-480 Parks-Memorial Park Grass Cutting | SKARZYNSKI'S LANDSCAPING LLC | OAKWOOD CEMETARY GRASS CUT 7-2-23 | 3020 | 07/26/23 | 550.00 | 14335 |
| 101-448-825-483 Contracted Grass Cutting - Private 101-448-825-483 Contracted Grass Cutting - Private | SKARZYNSKI'S LANDSCAPING LLC SKARZYNSKI'S LANDSCAPING LLC | HIGH GRASS CUTS, NOT CITY OWNED HIGH GRASS CUTS | 3021 3022 | 07/26/23 07/26/23 | 365.00 180.00 | 14335 14335 |
| 101-440-023-463 Contracted Grass Cutting - Frivate | SKARZINSKI S LANDSCAFING LLC | Total For Check 14335 | 3022 | 07/20/23 | 1,095.00 | 14333 |
| Check 14336 | | | | | | |
| 677-336-825-340 Employee Physical Exams | SOLID GROUND COUNSELING | GERALD CROSS - 06/09/2023 | GOUAN000 07/06/23 | 07/26/23 | 10.00 | 14336 |
| | | Total For Check 14336 | | | 10.00 | |
| Check 14337 | | | | | | |
| 499-200-926-114 Operating Expenses | SPALDING DEDECKER ASSOCIATES, INC. | DOWNTOWN INFRASTRUCTURE DESIGN AND ENGINEERING | 95038 | 07/26/23 | 18,000.00 | 14337 |
| | | Total For Check 14337 | | | 18,000.00 | |
| Check 14338 249-450-825-461 Sidewalks | STEFFIN'S LANDSCAPING LLC | DAMAGE FROM SIDEWALK PROGRAM 312 RIVERBANK | 312 RIVERBANK | 07/26/23 | 350.00 | 14338 |
| 245-430-625-401 Sidewalks | STEFFIN'S DANDSCAFING LLC | Total For Check 14338 | 312 RIVERDANK | 07/20/23 | 350.00 | 14336 |
| Check 14339 | | | | | | |
| 285-225-925-860 Art Fair | SYMON RENTAL | WYANDOTTE STREET ART FAIR | 306 | 07/26/23 | 1,650.00 | 14339 |
| | | Total For Check 14339 | | | 1,650.00 | |
| Check 14340 | | | | | | |
| 101-000-257-078 Reserve-Animal Care | THE PAWS CLINIC | STERILIZE - AALIYAH/JUNE | 2087741 | 07/26/23 | 350.00 | 14340 |
| 101-000-257-078 Reserve-Animal Care | THE PAWS CLINIC | STERILIZE - LONDON | 2087870 | 07/26/23 | 125.00 | 14340 |
| 101-000-257-078 Reserve-Animal Care | THE PAWS CLINIC | STERILIZE - BELLA/BETTY Total For Check 14340 | 2087766 | 07/26/23 | 165.00 640.00 | 14340 |
| | | Total of Circle 27070 | | | 040.00 | |
| Check 14341 101-440-825-490 C of C Inspectors | TIMOTHY THOMPSON | INSPECTIONS | 07032023-07162023 | 07/26/23 | 420.00 | 14341 |
| 101-440-825-492 Plumbing Inspectors | TIMOTHY THOMPSON | INSPECTIONS | 07032023-07162023 | 07/26/23 | 120.00 | 14341 |
| 101-440-825-493 Mechanical Inspectors | TIMOTHY THOMPSON | INSPECTIONS | 07032023-07162023 | 07/26/23 | 710.00 | 14341 |
| | | Total For Check 14341 | | | 1,250.00 | |
| Check 14342 | | | | | | |
| 101-136-825-390 Copier | TOSHIBA FINANCIAL SERVICES | PAPERCUT FOR COPY MACHINES - JULY 2023 | 505740530 | 07/26/23 | 30.38 | 14342 |
| 101-136-825-390 Copier | TOSHIBA FINANCIAL SERVICES | COPY MACHINE CONTRACT - JULY 2023 | 505896308 | 07/26/23 | 279.32 | 14342 |
| 101-172-825-390 Copier 101-172-825-390 Copier | TOSHIBA FINANCIAL SERVICES TOSHIBA FINANCIAL SERVICES | PAPERCUT FOR COPY MACHINES - JULY 2023 COPY MACHINE CONTRACT - JULY 2023 | 505740530 505896308 | 07/26/23 07/26/23 | 30.38 278.76 | 14342 14342 |
| 101-215-825-370 Copier Agreement | TOSHIBA FINANCIAL SERVICES | PAPERCUT FOR COPY MACHINES - JULY 2023 | 505740530 | 07/26/23 | 30.38 | 14342 |
| 101-215-825-370 Copier Agreement | TOSHIBA FINANCIAL SERVICES | COPY MACHINE CONTRACT - JULY 2023 | 505896308 | 07/26/23 | 278.76 | 14342 |
| 101-301-825-390 Copier Agreement | TOSHIBA FINANCIAL SERVICES | PAPERCUT FOR COPY MACHINES - JULY 2023 | 505740530 | 07/26/23 | 30.38 | 14342 |
| 101-301-825-390 Copier Agreement | TOSHIBA FINANCIAL SERVICES | PAPERCUT FOR COPY MACHINES - JULY 2023 | 505740530 | 07/26/23 | 30.38 | 14342 |
| 101-301-825-390 Copier Agreement | TOSHIBA FINANCIAL SERVICES | COPY MACHINE CONTRACT - JULY 2023 | 505896308 | 07/26/23 | 9.09 | 14342 |
| 101-301-825-390 Copier Agreement 101-301-825-390 Copier Agreement | TOSHIBA FINANCIAL SERVICES TOSHIBA FINANCIAL SERVICES | COPY MACHINE CONTRACT - JULY 2023 COPY MACHINE CONTRACT - JULY 2023 | 505896308 505896308 | 07/26/23 07/26/23 | 183.99 183.99 | 14342 14342 |
| 101-302-825-390 Copier Agreement | TOSHIBA FINANCIAL SERVICES TOSHIBA FINANCIAL SERVICES | PAPERCUT FOR COPY MACHINES - JULY 2023 | 505740530 | 07/26/23 | 30.38 | 14342 |
| 101-302-825-390 Copier | TOSHIBA FINANCIAL SERVICES | COPY MACHINE CONTRACT - JULY 2023 | 505896308 | 07/26/23 | 183.99 | 14342 |
| 101-336-825-390 Copier | TOSHIBA FINANCIAL SERVICES | PAPERCUT FOR COPY MACHINES - JULY 2023 | 505740530 | 07/26/23 | 30.38 | 14342 |
| 101-336-825-390 Copier | TOSHIBA FINANCIAL SERVICES | COPY MACHINE CONTRACT - JULY 2023 | 505896308 | 07/26/23 | 183.99 | 14342 |
| 101-336-825-390 Copier | TOSHIBA FINANCIAL SERVICES | 266 MAPLE 6-30/7-31-2023 | 505740969 | 07/26/23 | 106.11 | 14342 |
| 101-440-825-390 Copier | TOSHIBA FINANCIAL SERVICES | PAPERCUT FOR COPY MACHINES - JULY 2023 | 505740530 | 07/26/23 | 30.41 | 14342 |
| 101-440-825-390 Copier | TOSHIBA FINANCIAL SERVICES | COPY MACHINE CONTRACT - JULY 2023 | 505896308 | 07/26/23 | 152.67 | 14342 |
| 101-448-825-390 Copier 101-448-825-390 Copier | TOSHIBA FINANCIAL SERVICES TOSHIBA FINANCIAL SERVICES | PAPERCUT FOR COPY MACHINES - JULY 2023 COPY MACHINE CONTRACT - JULY 2023 | 505740530 505896308 | 07/26/23 07/26/23 | 30.38 183.99 | 14342 14342 |
| 101-750-825-390 Copier Agreement | TOSHIBA FINANCIAL SERVICES TOSHIBA FINANCIAL SERVICES | PAPERCUT FOR COPY MACHINES - JULY 2023 | 505740530 | 07/26/23 | 30.38 | 14342 |
| 101-750-825-390 Copier Agreement | TOSHIBA FINANCIAL SERVICES | COPY MACHINE CONTRACT - JULY 2023 | 505896308 | 07/26/23 | 183.99 | 14342 |
| · - | | Total For Check 14342 | | _ | 2,512.48 | |
| | | | | | | |

| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amount | Check # |
|--------------------------------|-----------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------|--------------------|----------------|
| 285-225-925-860 | Art Fair | TURNER SANITATION | WYANDOTTE STREET ART FAIR | 12644 | 07/26/23 | 7,825.00 | 14343 |
| | | | Total For Check 14343 | | | 7,825.00 | |
| | | | | | | | |
| Check 14344 | | | | | | | |
| | D Building Services | U.S. TROOPS PEST CONTROL | POLICE DEPARTMENT JUNE 2023 | POLICE JUNE 23 | 07/26/23 | 175.00 | 14344 |
| | D Building Services | U.S. TROOPS PEST CONTROL | POLICE DEPARTMENT MAY 2023 | POLICE MAY 23 | 07/26/23 | 175.00 | 14344 |
| | Contractual Services | U.S. TROOPS PEST CONTROL | YACK AND COPELAND PEST CONTROL | 07202023 | 07/26/23 | 125.00 | 14344 |
| | Contractual Services Operation, Maintenance & Replacement | U.S. TROOPS PEST CONTROL U.S. TROOPS PEST CONTROL | YACK AND COPELAND PEST CONTROL TOTAL CITY RAT SERVICE JUNE 2023 | 07202023 CITY JUNE 2023 | 07/26/23 07/26/23 | 125.00 3,350.00 | 14344 14344 |
| 330-200-320-310 | Operation, Maintenance & Replacement | U.S. TROOFS FEST CONTROL | Total For Check 14344 | CITT JOINE 2023 | 07/20/23 | 3,950.00 | 14344 |
| | | | Total For Check 14344 | | | 3,330.00 | |
| Check 14345 | | | | | | | |
| 101-301-750-220 | Operating Expenses | ULINE | MISC. SUPPLIES | 165147722 | 07/26/23 | 470.72 | 14345 |
| | | | Total For Check 14345 | | | 470.72 | |
| Ch I. 1424C | | | | | | | |
| Check 14346 101-301-825-420 | Cleaning-Building | VETERAN'S CLEANING | JANITORIAL SERVICES - JUNE 2023 | 23-906 | 07/26/23 | 4,860.00 | 14346 |
| 101 001 025 12 | o cicaring banang | VETERAL S CEET WITHOUT | Total For Check 14346 | 25 500 | 0.720723 | 4,860.00 | 11310 |
| | | | Total For Circle 14340 | | | 4,000.00 | |
| Check 14347 | | | | | | | |
| 499-200-926-114 | 4 Operating Expenses | WADE TRIM ASSOCIATES | DOWNTOWN INFRASTRCUTURE GRANT SUPPORT | 2027891 | 07/26/23 | 1,310.00 | 14347 |
| | | | Total For Check 14347 | | | 1,310.00 | |
| Check 14348 | | | | | | | |
| | C of C Inspectors | WALTER CZARNIK | INSPECTIONS | 07032023-07162023 | 07/26/23 | 517.00 | 14348 |
| 101-440-825-49 | 1 Electrical Inspectors | WALTER CZARNIK | INSPECTIONS | 07032023-07162023 | 07/26/23 | 945.00 | 14348 |
| | | | Total For Check 14348 | | = | 1,462.00 | |
| | | | | | | | |
| Check 14349 | Rubbish Collection | WASTE MANAGEMENT | TRASH PICK UP MAY 2023 | 8456865-1710 | 07/26/23 | 90,655.40 | 14349 |
| | COMMERICAL CAEDBOARD | WASTE MANAGEMENT | TRASH PICK UP MAY 2023 | 8456865-1710 | 07/26/23 | 1,002.42 | 14349 |
| | RUBBISH COLLECTION COMMERICAL | WASTE MANAGEMENT | TRASH PICK UP MAY 2023 | 8456865-1710 | 07/26/23 | 22,848.03 | 14349 |
| | RUBBISH COLLECTION COMMERICAL | WASTE MANAGEMENT | TRASH PICK UP MAY 2023 | 8456865-1710 | 07/26/23 | 90.00 | 14349 |
| 290-448-825-470 | ROLL OFF HAULS | WASTE MANAGEMENT | TRASH PICK UP MAY 2023 | 8456865-1710 | 07/26/23 | 3,842.93 | 14349 |
| 290-448-825-470 | RECYCLING CHARGE | WASTE MANAGEMENT | TRASH PICK UP MAY 2023 | 8456865-1710 | 07/26/23 | 658.44 | 14349 |
| 290-448-825-470 | CARDBOARD CREDIT | WASTE MANAGEMENT | TRASH PICK UP MAY 2023 | 8456865-1710 | 07/26/23 | (60.57) | 14349 |
| | OAK & 1ST CORRAL | WASTE MANAGEMENT | TRASH PICK UP MAY 2023 | 8456865-1710 | 07/26/23 | 465.74 | 14349 |
| | O OAK & VANALSTYNE CORRAL | WASTE MANAGEMENT | TRASH PICK UP MAY 2023 | 8456865-1710 | 07/26/23 | 463.03 | 14349 |
| | D EUREKA & VANALSTYNE CORRAL | WASTE MANAGEMENT | TRASH PICK UP MAY 2023 | 8456865-1710 | 07/26/23 | 362.55 | 14349 |
| | D BIDDLE & SYCAMORE CORRAL D RECYCLING CONTAMINATION | WASTE MANAGEMENT WASTE MANAGEMENT | TRASH PICK UP MAY 2023 TRASH PICK UP MAY 2023 | 8456865-1710 8456865-1710 | 07/26/23 | 868.41 144.00 | 14349 14349 |
| | O OVERAGE CHARGE | WASTE MANAGEMENT WASTE MANAGEMENT | TRASH PICK UP MAY 2023 | 8456865-1710 | 07/26/23 07/26/23 | 225.00 | 14349 |
| | Rubbish Collection | WASTE MANAGEMENT | TRASH PICK OF MAY 2023 | 8460163-1710 | 07/26/23 | 90,655.40 | 14349 |
| | COMMERICAL CARDBOARD | WASTE MANAGEMENT | TRASH PICK UP JUNE 2023 | 8460163-1710 | 07/26/23 | 1,002.42 | 14349 |
| | RUBBISH COLLECTION COMMERICAL TRASH | WASTE MANAGEMENT | TRASH PICK UP JUNE 2023 | 8460163-1710 | 07/26/23 | 22,848.03 | 14349 |
| 290-448-825-470 | RUBBISH COLLECTION COMMERICAL TRASH | WASTE MANAGEMENT | TRASH PICK UP JUNE 2023 | 8460163-1710 | 07/26/23 | 90.00 | 14349 |
| 290-448-825-470 | ROLL OFF HAULS | WASTE MANAGEMENT | TRASH PICK UP JUNE 2023 | 8460163-1710 | 07/26/23 | 4,434.15 | 14349 |
| 290-448-825-470 | RECYCLING CHARGE | WASTE MANAGEMENT | TRASH PICK UP JUNE 2023 | 8460163-1710 | 07/26/23 | 1,391.54 | 14349 |
| | CARDBOARD CREDIT | WASTE MANAGEMENT | TRASH PICK UP JUNE 2023 | 8460163-1710 | 07/26/23 | (122.87) | 14349 |
| 290-448-825-470 | | WASTE MANAGEMENT | TRASH PICK UP JUNE 2023 | 8460163-1710 | 07/26/23 | 465.74 | 14349 |
| | O OAK & VANALSTYNE CORRAL | WASTE MANAGEMENT | TRASH PICK UP JUNE 2023 | 8460163-1710 | 07/26/23 | 463.03 | 14349 |
| | EUREKA & VANALSTYNE | WASTE MANAGEMENT | TRASH PICK UP JUNE 2023 | 8460163-1710 | 07/26/23 | 362.55 | 14349 |
| | D BIDDLE & SYCAMORE CORRAL D RECYCLING CONTAMINATION | WASTE MANAGEMENT WASTE MANAGEMENT | TRASH PICK UP JUNE 2023 TRASH PICK UP JUNE 2023 | 8460163-1710 8460163-1710 | 07/26/23 07/26/23 | 868.41 72.00 | 14349 14349 |
| | O OVERAGE CHARGE | WASTE MANAGEMENT WASTE MANAGEMENT | TRASH PICK UP JUNE 2023 TRASH PICK UP JUNE 2023 | 8460163-1710 | 07/26/23 | 225.00 | 14349 |
| 590-200-926-210 | | WASTE MANAGEMENT | TO DUMP 31 TO OF SEWER GRIT FROM DPS YARD | 0080289-2337-6 | 07/26/23 | 1,569.39 | 14349 |
| | | | Total For Check 14349 | | - " - | 245,890.17 | |
| | | | | | | | |
| Check 14350 | O Bldg. Maint. and Sup | WYANDOTTE ALARM CO | COMMERCIAL FIRE MONITORING - MUSEUM, 7/1/23-9/30/23 | 215522 | 07/26/23 | 90.00 | 14350 |
| | D Bldg. Maint. and Sup | WYANDOTTE ALARM CO WYANDOTTE ALARM CO | COMMERCIAL FIRE MONITORING - MUSEUM, 7/1/23-9/30/23 COMMERCIAL ALARMNET ONE WAY RADIO - BURNS HOME; 7/1/23-9/30/23 | 215522 | 07/26/23 | 210.30 | 14350 |
| | 0 | | Total For Check 14350 | | ,, | 300.30 | 550 |
| | | | | | | 500.50 | |

| GL Number Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date Amount Check # |
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| 101-301-825-436 Car Washes | ZWMM SOUTHGATE OPERATIONS LLC | CAR WASHES - JUNE 2023 Total For Check 14351 | 27 | 07/26/23 340.00 14351 340.00 |
| Check 154234 731-000-231-040 Payroll W/H-Credit Union | MICHIGAN LEGACY CREDIT UNION | PENSION CREDIT UNION Total For Check 154234 | PEN 7-14-23 | 07/14/23 475.00 154234 475.00 |
| Check 154235 731-000-394-020 Reserve-MSC Retired Benefits | MUNICIPAL SERVICE | DMS HEALTH INS PENSION Total For Check 154235 | PEN 7-14-23 | 07/14/23 <u>8,525.19</u> 154235 <u>8,525.19</u> |
| Check 154236 290-448-825-492 Bag & Tag Costs | ANN MEYER | SPECIAL REFUSE STICKER REFUND #961 Total For Check 154236 | REFUND | 07/12/23 <u>15.00</u> 154236 |
| Check 154237 101-448-750-240 Parks-Operating Expenses | ATCO INTERNATIONAL | WEED KILLER FOR PARKS Total For Check 154237 | 10615311 | 07/12/23 619.69 154237 619.69 |
| Check 154238 101-448-750-260 Garage-Operating Expenses 101-448-750-260 Garage-Operating Expenses 101-448-750-260 Garage-Operating Expenses 101-448-750-260 Garage-Operating Expenses 101-448-825-430 Garage-Operating Expenses 101-448-825-431 Garage-Other Vehicle Maintenance 101-448-825-431 Garage-Other Vehicle Maintenance 101-448-825-432 Garage-Equipment Maintenance 101-448-825-432 Garage-Equipment Maintenance 101-750-750-220 Operating Expenses | AUTO VALUE RIVERVIEW | STOCK GASKET DPS STOCK FILTERS DPS STOCK FILTERS DPS STOCK FILTERS DPS STOCK FILTERS DPS STARTER FOR VP 7-77 VIN 1FMEU73E18UA07422 FULE I-ILTER BASE FOR VPS 170 VIN2F2HAZAS62AKA4780C WIPER BLADES AND LEVEL FOR VPS 66 VIN P-3674-D IDLE VALUE FOR VPS 22 VIN 1FTSX301L1YE045343 THROTTLE BODY GASKET FOD VPS 22 VIN 1FTS3=1L1YED45343 BAITERY FOR F250 SUPER DUTY Total For Check 154238 | 349-317765 349-317747 349-317748 349-317746 349-317806 349-317837 349-318046 349-317831 349-317830 349-0307942 | 07/12/23 13.44 154238 07/12/23 181.14 154238 07/12/23 446.95 154238 07/12/23 608.17 154238 07/12/23 159.89 154238 07/12/23 64.26 154238 07/12/23 26.77 154238 07/12/23 54.19 154238 07/12/23 2.19 154238 07/12/23 51.49 154238 07/12/23 51.49 154238 07/12/23 1608.49 |
| Check 154239 101-448-750-241 Parks-Pesticides & Fertilizer | BACK TO NATURE LAWN CARE | WEED CONTROL FOR BISHOP PARK Total For Check 154239 | 562262 | 07/12/23 1,300.00 154239 1,300.00 |
| Check 154240 101-000-257-064 BCl23-0014 974 FORD | BARBRA STEVENSON | BD Bond Refund Total For Check 154240 | BCI23-0014 | 07/12/23 300.00 154240 300.00 |
| Check 154241 101-000-257-071 Reserve-Museum | BRIDGET WYNN | LOG CABIN RENTAL DEPOSIT REIMBURSEMENT - JULY 1 RENTAL DATE Total For Check 154241 | 0706232 | 07/12/23 <u>50.00</u> 154241 <u>50.00</u> |
| Check 154242 499-200-925-802 Farmers Market | CHAMBERLIN PONY RIDES & MOBILE ZOO | CHAMBERLIN PONY RIDES MARKETS JULY 27 Total For Check 154242 | 13703 | 07/12/23 160.00 154242 160.00 |
| Check 154243 101-000-257-064 BCB23-0029 3587 23RD | COLE, MATTHEW M | BD Bond Refund Total For Check 154243 | BCB23-0029 | 07/12/23 3,000.00 154243 3,000.00 |
| Check 154244 525-750-825-300 Contractual Service-Maintenance | DAVEY GOLF COURSE MAINTENANCE | JUNE COURSE MAINTENANCE Total For Check 154244 | 917722274 | 07/12/23 27,936.00 154244 27,936.00 |
| Check 154245 525-750-750-235 Beverage Expense (Beer) | DISCOUNT DRINKS | BEER FOR GOLF COURSE Total For Check 154245 | 18443 | 07/12/23 1,161.60 154245 1,161.60 |
| Check 154246 499-200-925-802 Farmers Market | DRUM DANCER RECORDS | BILLY BRANDT MUSIC AT THE MARKETS 7/20/2023 Total For Check 154246 | 07202023 | 07/12/23 <u>250.00</u> 154246 <u>250.00</u> |

| GL Number Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amount Check# |
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| Check 154247 101-000-283-060 BPB23-0043 - PPLMB23-0136 3423 215T | FLOYD'S SEWER, DRAIN & EXCAVATING L | BD Bond Refund Total For Check 154247 | BPB23-0043 | 07/12/23 | 500.00 500.00 |
| Check 154248 101-000-257-064 BCB20-0027 - PPLMB20-0030 2311 VINEWOOD | FLOYD'S SEWER, DRAIN & EXCAVATING L | BD Bond Refund Total For Check 154248 | BCB20-0027 | 07/12/23 | 500.00 154248 500.00 |
| Check 154249 101-000-283-060 BPB22-0009 - PPLMB22-0039 302 SPRUCE | FLOYD'S SEWER, DRAIN & EXCAVATING L | BD Bond Refund Total For Check 154249 | BPB22-0009 | 07/12/23 | 500.00 154249 500.00 |
| Check 154250 101-000-283-060 BPB23-0038 - PPLMB23-0116 662 BONDIE | FLOYD'S SEWER, DRAIN & EXCAVATING L | BD Bond Refund Total For Check 154250 | BPB23-0038 | 07/12/23 | 1,000.00 1,000.00 |
| Check 154251 101-000-283-060 BPB23-0036 - PPLMB23-0106 3376 22ND | FLOYD'S SEWER, DRAIN & EXCAVATING L | BD Bond Refund Total For Check 154251 | BPB23-0036 | 07/12/23 | 500.00 154251 500.00 |
| Check 154252 101-000-283-060 DEPOSITS PAYABLE-SEWER BONDS 3505 FORT | FLOYD'S SEWER, DRAIN & EXCAVATING L | BD Bond Refund Total For Check 154252 | BPB21-0067 | 07/12/23 | 1,000.00 1,000.00 |
| Check 154253 492-200-850-524 Recreation-City Parks | FOUR STAR NURSERY | FLOWERS FOR BISHOP PARK Total For Check 154253 | 1391286 | 07/12/23 | 281.40 281.40 |
| Check 154254 101-000-257-071 Reserve-Museum | GREG SCHUCK | LOG CABIN RENTAL DEPOSIT REIMBURSEMENT - JUNE 24, 2023 RENTAL DATE Total For Check 154254 | 0626232 | 07/12/23 | 50.00 154254 50.00 |
| Check 154255 101-000-283-060 BPB22-0039 - PPLMB22-0181 2131 3RD | GREGORY C HALL | BD Bond Refund Total For Check 154255 | BPB22-0039 | 07/12/23 | 500.00 154255 500.00 |
| Check 154256 101-000-257-064 BCB18-0042 - PCI18-0003 1267 OAK | JASON PTAK | BD Bond Refund Total For Check 154256 | BCB18-0042 | 07/12/23 | 1,000.00 154256 1,000.00 |
| Check 154257 101-000-257-064 BCB18-0043 1267 OAK | JASON PTAK | BD Bond Refund Total For Check 154257 | BCB18-0043 | 07/12/23 | 500.00 154257 500.00 |
| Check 154258 101-000-257-064 BCI23-0009 2228 FORD | JEREMY MELTON | BD Bond Refund Total For Check 154258 | BC123-0009 | 07/12/23 | 300.00 154258 300.00 |
| Check 154259 499-200-925-802 Farmers Market | JIM ZANG | JUNE MARKETS MUSIC EQUIPMENT SUPPORT Total For Check 154259 | 07032023 | 07/12/23 | 1,000.00 1,000.00 |
| Check 154260 101-336-825-490 Bldg & Equip Maintenance 101-448-750-232 Const-Equipment 101-448-750-240 Parks-Operating Expenses 101-448-750-242 Parks-Equipment 101-448-750-270 Building Maintenance 499-200-925-802 Farmers Market | LOWE'S COMPANIES INC LOWE'S COMPANIES INC LOWE'S COMPANIES INC LOWE'S COMPANIES INC LOWE'S COMPANIES INC LOWE'S COMPANIES INC | LOWE'S CC STATEMENT 4-25/5-24-23 Total For Check 154260 | 99002006684 99002006684 99002006684 99002006684 99002006684 | 07/12/23 07/12/23 07/12/23 07/12/23 07/12/23 07/12/23 | 294.29 154260 35.63 154260 528.83 154260 47.56 154260 128.54 154260 949.05 154260 |

Check 154261

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|-------------------------------------------------------------|-------------------------|----------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------|----------------------|------------------|------------------|
| 101-000-257-064 BCB23-0057 | 138 PERRY PLACE | LUKE PRESTON | BD Bond Refund | BCB23-0057 | 07/12/23 | 500.00 | 154261 |
| | | | Total For Check 154261 | | | 500.00 | = |
| Check 154262 | | | | | | | |
| 101-000-231-050 P/R Deductio | | MADISON NATIONAL LIFE INSURANCE CO. | LTD - JULY 2023 | JULY 2023 | 07/12/23 | 1,372.82 | |
| 101-000-231-051 P/R Deductio | | MADISON NATIONAL LIFE INSURANCE CO. | LTD - JULY 2023 | JULY 2023 | 07/12/23 | 681.46 | |
| 499-000-231-050 P/R Deductio | ns-LTD (Employer) | MADISON NATIONAL LIFE INSURANCE CO. | LTD - JULY 2023 | JULY 2023 | 07/12/23 | 13.18 | 154262 |
| | | | Total For Check 154262 | | | 2,067.46 | |
| Check 154263 | | | | | | | |
| 101-000-257-055 Reserve-Recr | eation Refund Deposits | MALLORY HAY | GAZEBO REFUND DEPOSIT 6.24.2023 | 06242023 | 07/12/23 | 50.00 | 154263 |
| | | | Total For Check 154263 | | | 50.00 | |
| Check 154264 | | | | | | | |
| 101-448-825-431 Garage-Othe | | MICHIGAN CAT | FUEL FILTER BASE FOR DPS VPS 49 VIN HLS06912 | PD14925124 | 07/12/23 | 176.31 | |
| 101-448-825-431 Garage-Othe | | MICHIGAN CAT | FUEL BASE FOR VPS 49 VIN HLS06912 CREDIT | PD14925125 | 07/12/23 | 60.79 | 154264 |
| 101-448-825-431 Garage-Othe 101-448-825-431 Garage-Othe | | MICHIGAN CAT MICHIGAN CAT | FUEL PUMP FOR FOR VPS 170 V1N 2FZHAZAS62AKA47800 | PD14942749 PD1493806 | 07/12/23 07/12/23 | 4.28 | 154264 154264 |
| 101-448-825-431 Garage-Othe | | MICHIGAN CAT | FUEL PUMP FOR VPS 170 VIN 2FZHAZAS62AKA47800 | PD1493808 | 07/12/23 | 340.70 | |
| 101-448-825-431 Garage-Othe | | MICHIGAN CAT | BUCKET CONTROLL PARTS FOR VPS 49 VIN HLS06912 | PD14904269 | 07/12/23 | 751.28 | 154264 |
| 101-448-825-431 Garage-Othe | | MICHIGAN CAT | BUCKETT CONTROLLS PARTS FOR VPS 49 VIN PD14904255 | PD14904255 | 07/12/23 | 516.45 | 154264 |
| 101-448-825-431 Garage-Othe | r Vehicle Maintenance | MICHIGAN CAT | BUCKET CONTROLL PARTS FOR VPS 49 VIN HLS06912 | PD14904267 | 07/12/23 | 48.04 | 154264 |
| 101-448-825-431 Garage-Othe | | MICHIGAN CAT | BUCKET CONTROLL PARTS VPS 49 VIN HLS06912 | PD14904259 | 07/12/23 | 230.98 | 154264 |
| 101-448-825-431 Garage-Othe | | MICHIGAN CAT | BUCKET CONTROLL PARTS FOR VPS 49 VIN HLS06912 | PD14904266 | 07/12/23 | 31.52 | 154264 |
| 101-448-825-431 Garage-Othe 101-448-825-431 Garage-Othe | | MICHIGAN CAT MICHIGAN CAT | BUCHET CONTROLL PARTS FOR VPS 49 VIN HLS06912 BUCKET CONTROLL PARTS FOR VPS 49 | PD14904263 PD14904265 | 07/12/23 07/12/23 | 128.16 | 154264 154264 |
| 101-448-825-431 Garage-Othe | | MICHIGAN CAT | BUCKET CONTROLL PARTS FOR VPS 49 BUCKET CONTROLL PARTS FOR VPS 49 VIN HLS06912 | PD14904264 | 07/12/23 | 128.16 | |
| 101 110 023 101 Gurage Gure | T Territor Municipalite | memoral ext | Total For Check 154264 | 131301201 | = | 2,197.94 | 151201 |
| Check 154265 | | | | | | | |
| 101-000-231-052 P/R Deductio | ns-Life Ins (Employer) | MINNESOTA LIFE INSURANCE COMPANY | LIFE INSURANCE JULY 2023 | JULY 2023 | 07/12/23 | 1,625.00 | 154265 |
| 499-000-231-052 P/R Deductio | | MINNESOTA LIFE INSURANCE COMPANY | LIFE INSURANCE JULY 2023 | JULY 2023 | 07/12/23 | 13.00 | 154265 |
| 732-000-393-035 Reserve-Heal | lth & Life | MINNESOTA LIFE INSURANCE COMPANY | LIFE INSURANCE JULY 2023 | JULY 2023 | 07/12/23 | 220.07 | 154265 |
| | | | Total For Check 154265 | | | 1,858.07 | |
| Check 154266 | | | | | | | |
| 101-200-825-910 ELECTRIC 64 | | MUNICIPAL SERVICE | 640 PLUM- JUNE 2023 | 001153-020385 JUNE23 | | 194.07 | |
| 101-200-825-920 WATER 3000 | | MUNICIPAL SERVICE | 3000 BIDDLE - MAY 2023 | 001153-021351 MAY23 | 07/12/23 | 253.23 | 154266 |
| 101-200-825-920 WATER 463 101-336-825-910 ELECTRIC 266 | | MUNICIPAL SERVICE MUNICIPAL SERVICE | 463 MULBERRY - MAY 2023 266 MAPLE JUNE 2023 | 001153-026885 MAY23 009821-018747 JUN 23 | 07/12/23 07/12/23 | 249.09 998.10 | 154266 154266 |
| 101-336-825-910 ELECTRIC 266 101-336-825-920 WATER 266 N | | MUNICIPAL SERVICE MUNICIPAL SERVICE | 266 MAPLE JUNE 2023 266 MAPLE JUNE 2023 | 009821-018747 JUN 23 009821-018747 JUN 23 | 07/12/23 | 195.45 | 154266 |
| 101-448-750-240 PARKS-OPER | | MUNICIPAL SERVICE | 400 GROVE - MAY 2023 | 000000-067569 MAY23 | 07/12/23 | 71.49 | 154266 |
| 101-750-825-910 ELECTRIC - 23 | | MUNICIPAL SERVICE | 2306 4TH JUNE 2023 | 029023-006227 JUN 23 | 07/12/23 | 763.30 | 154266 |
| 101-750-825-910 ELECTRIC - 27 | 727 VAN ALSTYNE | MUNICIPAL SERVICE | 2727 VAN ALSTYNE JUNE 2023 | 016375-017803 JUN 23 | 07/12/23 | 465.32 | 154266 |
| 101-750-825-920 WATER - 230 | | MUNICIPAL SERVICE | 2306 4TH JUNE 2023 | 029023-006227 JUN 23 | 07/12/23 | 46.35 | 154266 |
| 101-750-825-920 WATER - 272 | | MUNICIPAL SERVICE | 2727 VAN ALSTYNE JUNE 2023 | 016375-017803 JUN 23 | 07/12/23 | 123.36 | 154266 |
| 101-756-825-910 ELECTRIC - 31 | | MUNICIPAL SERVICE | 3131 3RD JUNE 2023 | 028511-017633 JUN 23 | 07/12/23 | 5,737.63 | 154266 |
| 101-756-825-920 WATER - 313 202-440-825-420 TRAFFIC SIGN | | MUNICIPAL SERVICE MUNICIPAL SERVICE | 3131 3RD JUNE 2023 1111 TRAFFIC SIGNALS - JUNE 2023 | 028511-017633 JUN 23 001349-014305 JUNE23 | 07/12/23 07/12/23 | 446.13 853.28 | 154266 154266 |
| 499-200-850-542 104 ELM CAB | | MUNICIPAL SERVICE | 104 ELM CABLE JUNE 2023 | 57023 JUNE 2023 | 07/12/23 | 6.00 | 154266 |
| 499-200-850-542 104 ELM SPR | | MUNICIPAL SERVICE | 104 ELM SPRINKLER MAY 2023 | 1153-027523 MAY 2023 | | 366.39 | 154266 |
| 525-750-825-910 ELECTRIC - 36 | 525 BIDDLE | MUNICIPAL SERVICE | 3625 BIDDLE JUNE 2023 | 001231-014199 JUN 23 | 07/12/23 | 516.65 | 154266 |
| 525-750-825-910 ELECTRIC - 36 | 535 BIDDLE | MUNICIPAL SERVICE | 3635 BIDDLE JUNE 2023 | 001233-014201 JUN 23 | 07/12/23 | 949.02 | 154266 |
| 525-750-825-910 ELECTRIC - 43 | | MUNICIPAL SERVICE | 4305 BIDDLE JUNE 2023 | 001267-014215 JUN 23 | 07/12/23 | 362.10 | 154266 |
| 525-750-825-910 ELECTRIC - 43 | | MUNICIPAL SERVICE | 4325 BIDDLE JUNE 2023 | 001273-014219 JUN 23 | 07/12/23 | 1,113.35 | 154266 |
| 525-750-825-910 ELECTRIC - 1 525-750-825-920 WATER - 362 | | MUNICIPAL SERVICE MUNICIPAL SERVICE | 1 PINE BASF JUNE 2023 3625 BIDDLE JUNE 2023 | 044083-022795 JUN 23 001231-014199 JUN 23 | 07/12/23 07/12/23 | 130.26 190.36 | 154266 154266 |
| 525-750-825-920 WATER - 363 | | MUNICIPAL SERVICE | 3635 BIDDLE JUNE 2023 | 001231-014199 10N 23 | 07/12/23 | 46.35 | 154266 |
| 525-750-825-920 WATER - 430 | | MUNICIPAL SERVICE | 4305 BIDDLE JUNE 2023 | 001267-014215 JUN 23 | 07/12/23 | 70.91 | 154266 |
| 530-444-825-220 Operating Ex | | MUNICIPAL SERVICE | 3200 BIDDLE MAY 2023 | 068044-0113236 MAY23 | | 117.00 | |
| 530-444-825-910 Electric-Bank | Bldg | MUNICIPAL SERVICE | 3200 BIDDLE MAY 2023 | 068044-0113236 MAY23 | 07/12/23 | 4,987.46 | |
| 530-444-825-920 WATER-BANK | K BLDG 3200 BIDDLE | MUNICIPAL SERVICE | 3200 BIDDLE MAY 2023 | 068044-0113236 MAY23 | 07/12/23 | 1,075.56 | 154266 |
| | | | Total For Check 154266 | | | 20,328.21 | |

| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amount Check# |
|------------------------------------|-----------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------|----------------------|------------------------------|
| Check 154268 | | | | | | |
| 285-225-925-880 | J Heritage Days | NATIONAL TRAILS | 2023 WYANDOTTE MUSEUM SHUTTLE RENTAL - CEMETERY WALK Total For Check 154268 | 1436714368 | 07/12/23 | 234.00 154268 234.00 |
| Check 154269 | | | | | | |
| 101-000-257-071 | 1 Reserve-Museum | ORRIN JOHNSON | LOG CABIN RENTAL DEPOSIT REIMBURSEMENT - JULY 2, 2023 RENTAL DATE Total For Check 154269 | 0706234 | 07/12/23 | 50.00 154269 50.00 |
| Check 154270 | | | | | | |
| 101-000-283-060 | D BPB23-0042 - PPLMB23-0135 3352 4TH | PATRICK W MCGRAW | BD Bond Refund Total For Check 154270 | BPB23-0042 | 07/12/23 | 1,000.00 1,000.00 |
| Check 154271 | | | | | | |
| | Operating Expenses | PETTY CASH | REPLENISH PETTY CASH FUND | JUNE 2023 QUARTER | 07/12/23 | 8.00 154271 |
| | Operating Expenses | PETTY CASH | REPLENISH PETTY CASH FUND | JUNE 2023 QUARTER | 07/12/23 | 48.74 154271 25.50 154271 |
| 101-301-750-220 | Operating Expenses | PETTY CASH PETTY CASH | REPLENISH PETTY CASH FUND REPLENISH PETTY CASH FUND | JUNE 2023 QUARTER JUNE 2023 QUARTER | 07/12/23 07/12/23 | 25.50 154271 6.86 154271 |
| 101-301-925-720 | | PETTY CASH | REPLENISH PETTY CASH FUND | JUNE 2023 QUARTER | 07/12/23 | 33.45 154271 |
| 101-301-925-720 | | PETTY CASH | REPLENISH PETTY CASH FUND | JUNE 2023 QUARTER | 07/12/23 | 2.00 154271 |
| 101-301-925-720 | | PETTY CASH | REPLENISH PETTY CASH FUND | JUNE 2023 QUARTER | 07/12/23 | 61.45 154271 |
| 101-301-925-720 | 2 Education | PETTY CASH | REPLENISH PETTY CASH FUND | JUNE 2023 QUARTER | 07/12/23 | 10.25 154271 |
| 101-301-925-720 | | PETTY CASH | REPLENISH PETTY CASH FUND | JUNE 2023 QUARTER | 07/12/23 | 7.49 154271 |
| | Other Expenses - State | PETTY CASH | REPLENISH PETTY CASH FUND | JUNE 2023 QUARTER | 07/12/23 | 8.13 154271 |
| | Other Expenses - State | PETTY CASH | REPLENISH PETTY CASH FUND | JUNE 2023 QUARTER | 07/12/23 | 8.13 154271 |
| | Other Expenses - State | PETTY CASH | REPLENISH PETTY CASH FUND | JUNE 2023 QUARTER | 07/12/23 | 61.75 154271 8.13 154271 |
| | Other Expenses - State Other Expenses - State | PETTY CASH PETTY CASH | REPLENISH PETTY CASH FUND REPLENISH PETTY CASH FUND | JUNE 2023 QUARTER JUNE 2023 QUARTER | 07/12/23 07/12/23 | 8.13 154271 39.88 154271 |
| | Other Expenses - State | PETTY CASH | REPLENISH PETTY CASH FUND | JUNE 2023 QUARTER | 07/12/23 | 8.13 154271 |
| | | | Total For Check 154271 | | | 337.89 |
| Check 154272 | | | | | | |
| 101-136-750-230 | 1 Postage | PITNEY BOWES GLOBAL FINAN. SERVICES | POSTAGE | 3317528658 | 07/12/23 | 500.94 154272 |
| 101-130-730-230 |) Fostage | FITNET BOWLS GLOBAL FINAN. SERVICES | Total For Check 154272 | 331/328038 | 07/12/23 | 500.94 |
| | | | Total of Circle 1342/2 | | | 300.34 |
| Check 154273 | | | | | | |
| 492-200-850-519 | 9 Land Purchases | PIZZO DEVELOPMENT GROUP LLC | CLOSING FORMER 622 8TH NOW KNOWN AS 624 8TH Total For Check 154273 | 624 8TH | 07/12/23 | 8,000.00 8.000.00 |
| | | | Total For Check 134275 | | | 8,000.00 |
| Check 154274 | | D1770 DELVELODA VENT ODOLID 110 | | 0.0700.0040 | 07/42/22 | 4 000 00 454074 |
| 101-000-283-030 | D BOT22-0010 624 8TH | PIZZO DEVELOPMENT GROUP, LLC | BD Bond Refund | BOT22-0010 | 07/12/23 | 1,000.00 1.000.00 |
| | | | Total For Check 154274 | | | 1,000.00 |
| Check 154275 | | | | | | |
| | 2 BASE FEE 624 8TH | PIZZO DEVELOPMENT GROUP, LLC | BD Payment Refund | 00039706 | 07/12/23 | 50.00 154275 |
| 101-000-4/1-012 | 2 Building Permit Fee Residential (>250K) | PIZZO DEVELOPMENT GROUP, LLC | BD Payment Refund Total For Check 154275 | 00039706 | 07/12/23 | 4,990.00 154275 5,040.00 |
| | | | Total tol Clieck 1342/3 | | | 3,040.00 |
| Check 154276 | | | | | | |
| | D BASE FEE 624 8TH | PIZZO DEVELOPMENT GROUP, LLC | BD Payment Refund | 00039707 | 07/12/23 | 50.00 154276 |
| 101-000-471-010 101-000-471-010 | Sewer Replacement 6" | PIZZO DEVELOPMENT GROUP, LLC PIZZO DEVELOPMENT GROUP, LLC | BD Payment Refund | 00039707 00039707 | 07/12/23 07/12/23 | 60.00 154276 50.00 154276 |
| 101-000-471-010 | Water Service | PIZZO DEVELOPINIENT GROUP, LLC | BD Payment Refund Total For Check 154276 | 00059707 | 07/12/23 | 160.00 |
| | | | Total of Circle 134270 | | | 100.00 |
| Check 154277 | | | | | | |
| 249-000-203-050 | A/P-Suspense | POWERS, JENNA C | REFUND-SPECIAL ASSESSMENT Total For Check 154277 | 429 EMMONS | 07/12/23 | 41.58 41.58 154277 |
| | | | Total Or Circuit 207E// | | | 71.50 |
| Check 154278 | | | | | | |
| 101-000-257-064 | 4 BCB23-0045 1661 21ST | RYAN MEDERE | BD Bond Refund | BCB23-0045 | 07/12/23 | 1,000.00 154278 |
| | | | Total For Check 154278 | | | 1,000.00 |
| Check 154279 | | | | | | |
| | Building Services | SCHINDLER ELEVATOR CORPORATION | MONTHLY ELEVATOR SERVICE FOR THE POLICE STATION | 8106290930 | 07/12/23 | 417.17 154279 |
| | | | Total For Check 154279 | | | 417.17 |
| | | | | | | |

| GL Number Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amount Check# |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------|------------------------------------------------|
| Check 154280 492-000-257-075 Escrows - New Construction | SCOTT AND SUSAN ARMIAK | RELEASE IRREVOCABLE LETTER OF CREDIT 1745 2ND Total For Check 154280 | 1745 2ND | 07/12/23 | 5,000.00 154280 5,000.00 |
| Check 154281 101-750-750-221 Senior Citizen Programs | SHERYL RILEY | SENIOR OLYMPICS 2023 REGISTRATION FEES Total For Check 154281 | 06292023 | 07/12/23 | 104.00 104.00 |
| Check 154282 101-448-825-482 Site Improve-BASF Park 101-448-825-482 Site Improve-BASF Park | SITE ONE LANDSCAPE SUPPLY SITE ONE LANDSCAPE SUPPLY | SUPPLIES FOR BASF PARK SPRINKLERS SUPPLIES FOR REPAIRING SPKINLERS AT BASF PARK Total For Check 154282 | 131301733-001 131030278-001 | 07/12/23 07/12/23 | 377.33 154282 394.25 154282 771.58 |
| Check 154283 101-448-825-432 Garage-Equipment Maintenance 101-448-825-432 Garage-Equipment Maintenance 101-448-825-432 Garage-Equipment Maintenance | SOUTHGATE FORD SOUTHGATE FORD SOUTHGATE FORD | WIRE ASY FOR VPS 105 VIN 1FTMF1CB1KKC54098 CREDIT PIGTAIL FOR WIRE REPAIR FOR VPS 105 VIN 1FTMF1CB1KKC54098 Total For Check 154283 | 974237 974237-R1 974323 | 07/12/23 07/12/23 07/12/23 = | 33.99 154283 (33.99) 154283 56.76 154283 |
| Check 154284 499-200-926-114 Operating Expenses | SPALDING DEDECKER ASSOCIATES, INC. | DOWNTOWN INFRASTRUCTURE PLANNING Total For Check 154284 | 94759 | 07/12/23 | 49,000.00 154284 |
| Check 154285 101-136-850-510 Office Equipment 101-200-750-210 Office Supplies | STAPLES ADVANTAGE STAPLES ADVANTAGE | OFFICE EQ. OFFICE SUPPLIES Total For Check 154285 | 3539992108 3540056165 | 07/12/23 07/12/23 | 612.67 154285 799.98 154285 1,412.65 |
| Check 154286 101-000-257-064 BCB18-0280 2215 10TH | SUTHERBY PATRICIA S | BD Bond Refund Total For Check 154286 | BCB18-0280 | 07/12/23 | 200.00 154286 200.00 |
| Check 154287 249-000-203-050 A/P-Suspense | TERECH, DENNIS J/RUTH A | REFUND - SPECIAL ASSESSMENTS Total For Check 154287 | 45 EMMONS CT | 07/12/23 _ | 198.76 198.76 |
| Check 154288 492-200-850-519 Land Purchases | THE ESTATE OF EUGENE CHACZYK | CLOSING 1117 7TH Total For Check 154288 | 1117 7TH | 07/12/23 | 39,494.90 154288 39,494.90 |
| Check 154289 101-000-257-071 Reserve-Museum | THOMAS TIMMIS | LOG CABIN RENTAL DEPOSIT REIMBURSEMENT - JULY 1, 2023 RENTAL DATE Total For Check 154289 | 0706231 | 07/12/23 | 50.00 154289 50.00 |
| Check 154290 101-136-750-224 Subscriptions | THOMSON REUTERS - WEST | MICHIGAN RULES OF COURT VOLUME 1 Total For Check 154290 | 6155018533 | 07/12/23 | 287.00 154290 287.00 |
| Check 154291 525-750-925-840 Advertising | THRYV, INC. | GOLF COURSE ADVERTISING Total For Check 154291 | 06192023 | 07/12/23 | 33.30 154291 33.30 |
| Check 154292 202-440-825-420 Traffic Signals | WAYNE COUNTY ACCOUNTS RECEIVABLE | MAY 23 TRAF SIG MAINT Total For Check 154292 | 315202 | 07/12/23 | 910.86 910.86 |
| Check 154293 101-000-257-071 Reserve-Museum | WYANDOTTE FAMILY CHURCH | LOG CABIN RENTAL DEPOSIT REIMBURSEMENT - JUNE 25, 2023 RENTAL DATE Total For Check 154293 | 0626231 | 07/12/23 | 50.00 154293 50.00 |
| Check 154294 101-000-231-086 Pension Liability-DB (Employee) | CITY OF WYANDOTTE RETIREMENT | POLICE DEF BENEFIT | PR 7-19-23 | 07/19/23 | 359.67 154294 |

| GL Number Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amount Check# |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------|
| | | Total For Check 154294 | | | 359.67 |
| Check 154295 101-000-231-084 Pension Liability-DB II (Employee) | CITY OF WYANDOTTE RETIREMENT | CITY OF WYANDOTTE RETIREMENT DB II EMPLOYEE Total For Check 154295 | PR 7-19-23 | 07/19/23 | 3,632.11 154295 3,632.11 |
| Check 154296 101-000-231-083 Pension Liability-DB II (Employer) | CITY OF WYANDOTTE RETIREMENT | CITY OF WYANDOTTE RETIREMENT DB II EMPLOYER Total For Check 154296 | PR 7-19-23 | 07/19/23 | 7,263.27 154296 7,263.27 |
| Check 154297 101-000-231-030 P/R Deductions-Union Dues | FOP LODGE 111 | FOP LODGE 111 Total For Check 154297 | PR 7-19-23 | 07/19/23 | 74.00 154297 74.00 |
| Check 154298 101-000-231-030 P/R Deductions-Union Dues | IAFF LOCAL #356 | IAFF LOCAL #356 Total For Check 154298 | PR 7-19-23 | 07/19/23 | 1,279.50 154298 1,279.50 |
| Check 154299 101-000-231-030 P/R Deductions-Union Dues | MICHIGAN AFSCME COUNCIL 25 | DPS UNION DUES Total For Check 154299 | PR 7-19-23 | 07/19/23 | 255.53 154299 255.53 |
| Check 154300 101-000-231-087 Pension Liability-DC (Employer) 101-000-231-088 Pension Liability-DC (Employee) 499-000-231-087 Pension Liability-DC (Employer) 499-000-231-088 Pension Liability-DC (Employee) | MISSION SQUARE MISSION SQUARE MISSION SQUARE MISSION SQUARE | RETIREMENT CORPORATION # 107305 RETIREMENT CORPORATION # 107305 RETIREMENT CORPORATION # 107305 RETIREMENT CORPORATION # 107305 Total For Check 154300 | PR 7-19-23 PR 7-19-23 PR 7-19-23 PR 7-19-23 | 07/19/23 07/19/23 07/19/23 07/19/23 | 10,454.14 154300 5,128.55 154300 276.40 154300 138.20 154300 15,997.29 |
| Check 154301 101-000-231-087 Pension Liability-DC (Employer) 101-000-231-088 Pension Liability-DC (Employee) | MISSION SQUARE MISSION SQUARE | RETIREMENT CORPORATION # 107256 RETIREMENT CORPORATION # 107256 Total For Check 154301 | PR 7-19-23 PR 7-19-23 | 07/19/23 07/19/23 | 10,695.11 154301 5,347.56 154301 16,042.67 |
| Check 154302 101-000-231-087 Pension Liability-DC (Employer) 101-000-231-088 Pension Liability-DC (Employee) 499-000-231-087 Pension Liability-DC (Employer) 499-000-231-088 Pension Liability-DC (Employee) | MISSION SQUARE MISSION SQUARE MISSION SQUARE MISSION SQUARE | GC & DPS RHS # 801908 GC & DPS RHS # 801908 GC & DPS RHS # 801908 GC & DPS RHS # 801908 Total For Check 154302 | PR 7-19-23 PR 7-19-23 PR 7-19-23 PR 7-19-23 | 07/19/23 07/19/23 07/19/23 07/19/23 | 2,250.00 154302 2,250.00 154302 50.00 154302 50.00 154302 4,600.00 |
| Check 154303 101-000-231-087 Pension Liability-DC (Employer) 101-000-231-088 Pension Liability-DC (Employee) | MISSION SQUARE MISSION SQUARE | POLICE AND FIRE RHS # 803119 POLICE AND FIRE RHS # 803119 Total For Check 154303 | PR 7-19-23 PR 7-19-23 | 07/19/23 07/19/23 | 2,339.75 154303 2,339.75 154303 4,679.50 |
| Check 154304 101-000-231-030 P/R Deductions-Union Dues | POLICE OFFICERS ASSOCIATION OF MI | POLICE OFFICERS ASSOCIATION OF MI Total For Check 154304 | PR 07-19-23 | 07/19/23 | 1,217.99 154304 1,217.99 |
| Check 154305 101-000-231-070 P/R Deductions-Deferred Comp 101-000-231-070 P/R Deductions-Deferred Comp | RELIANCE TRUST COMPANY RELIANCE TRUST COMPANY | AXA TRUST ID# 0155496177 AXA TRUST ID# 0155496177 Total For Check 154305 | PR 7-19-23 PR 7-19-23 | 07/19/23 07/19/23 | 6,445.00 154305 15.00 154305 6,460.00 |
| Check 154306 101-000-231-030 P/R Deductions-Union Dues | THIN BLUE LINE OF MICHIGAN | THIN BLUE LINE OF MICHIGAN Total For Check 154306 | PR 7-19-23 | 07/19/23 | 5.00 154306 5.00 |
| Check 154307 101-136-825-331 Prosecutorial Services 101-200-825-330 Legal Fees | WILLIAM R LOOK, PROFESSIONAL CORP WILLIAM R LOOK, PROFESSIONAL CORP | WILLIAM R LOOK WILLIAM R LOOK Total For Check 154307 | PR 7-19-23 PR 7-19-23 | 07/19/23 07/19/23 | 1,730.77 154307 2,500.00 154307 4,230.77 |

| GL Number Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amount Check# |
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| | | | | | |
| Check 154308 | | | | | |
| 101-215-825-360 Legal Notice | 21ST CENTURY MEDIA-MICHIGAN | ACCT #640694 BILLING PERIOD 06/01/23 - 06/30/23 | 640694 063023 | 07/26/23 | 692.72 154308 |
| | | Total For Check 154308 | | | 692.72 |
| Check 154309 | | | | | |
| 101-000-257-064 BCB22-0199 613 ST JOHNS | AARON HASSELL | BD Bond Refund | BCB22-0199 | 07/26/23 | 1,000.00 154309 |
| | | Total For Check 154309 | | _ | 1,000.00 |
| Check 154310 | | | | | |
| 101-000-257-071 Reserve-Museum | AMANDA KETTLER MORIN | LOG CABIN RENTAL DEPOSIT REIMBURSEMENT - JULY 9, 2023 RENTAL DATE | 0710231 | 07/26/23 | 50.00 154310 |
| | | Total For Check 154310 | | | 50.00 |
| | | | | | |
| Check 154311 101-000-231-080 P/R Deductions-Section 125 Plan | AMERICAN HERITAGE LIFE INSURANCE CO | ALL STATE ACCIDENT PLAN COVERAGE PERIOD 06/11/23 - 07/08/23 | W8433 070523 | 07/26/23 | 698.32 154311 |
| 101 000 231 000 17N Deddetions Section 123 Hair | AMERICAN HERITAGE EIFE INSONANCE CO | Total For Check 154311 | W0433 070323 | 07/20/23 <u> </u> | 698.32 |
| | | | | | |
| Check 154312 530-444-825-420 Maintenance-Bank Bldg | AMERICAN LOCK & KEY | NEW LOCK FOR MS VAULT WINDOW #6 | 13906 | 07/26/23 | 390.00 154312 |
| 530-444-825-420 Maintenance-Bank Bldg | AMERICAN LOCK & KEY | 4 DUPLICATE KEYS | 13496 | 07/26/23 | 10.00 154312 |
| • | | Total For Check 154312 | | | 400.00 |
| | | | | | |
| Check 154313 101-200-825-397 Ann Arbor Collection Agency | ARBOR PROFESSIONAL SOLUTIONS | BELL, EMMA/HUBBARD/ERIC | 010063142306300000 | 07/26/23 | 47.60 154313 |
| , | | Total For Check 154313 | | | 47.60 |
| | | | | | |
| Check 154314 101-448-750-233 Const-Road Maintenance | ATCO INTERNATIONAL | CEMENT REPAIR PATCH | 10615347 | 07/26/23 | 567.00 154314 |
| 101-446-750-255 Collst-road Maintenance | ATCOINTERNATIONAL | Total For Check 154314 | 10015547 | 0//20/23 | 567.00 |
| | | | | | |
| Check 154315 101-000-283-030 BOT21-0016 454 2ND | ALIDIA MICUELLE | BD Bond Refund | DOT24 0046 | 07/26/22 | 1,000.00 154315 |
| 101-000-283-030 BO121-0016 454 2ND | AUDIA, MICHELLE | Total For Check 154315 | BOT21-0016 | 07/26/23 | 1,000.00 154315 1,000.00 |
| | | Total of click 15 1515 | | | 1,000.00 |
| Check 154316 | | CTOOK WITH DAYS DOS | 240.240052 | 07/25/22 | 27.04 454245 |
| 101-448-750-260 Garage-Operating Expenses 101-448-750-260 Garage-Operating Expenses | AUTO VALUE RIVERVIEW AUTO VALUE RIVERVIEW | STOCK HITCH PINS DPS STOCK BATTERY CUT OFF SWITCH | 349-319860 349-319305 | 07/26/23 07/26/23 | 27.81 154316 82.18 154316 |
| 101-448-750-260 Garage-Operating Expenses | AUTO VALUE RIVERVIEW | STOCK TRAILER JACK DPS | 349-319333 | 07/26/23 | 72.69 154316 |
| 101-448-750-260 Garage-Operating Expenses | AUTO VALUE RIVERVIEW | STOCK TRAILER JACK DPS | 349-319328 | 07/26/23 | 72.69 154316 |
| 101-448-825-430 Garage-Police Vehicle Maintenance | AUTO VALUE RIVERVIEW | TIRE SENSOR FOR VP 7-11 VIN 1GNLCDE8GR274574 | 349-319636 | 07/26/23 | 32.59 154316 |
| 101-448-825-432 Garage-Equipment Maintenance | AUTO VALUE RIVERVIEW | CREDIT | 349-319253 | 07/26/23 | (32.00) 154316 |
| 101-448-825-432 Garage-Equipment Maintenance 101-448-825-432 Garage-Equipment Maintenance | AUTO VALUE RIVERVIEW AUTO VALUE RIVERVIEW | HEATER CORE FOR VPS 170 VIN 2FZHAZAS62AK47800 CREDIT | 349-319951 349-319266 | 07/26/23 07/26/23 | 164.91 154316 (45.00) 154316 |
| 101-448-825-432 Garage-Equipment Maintenance | AUTO VALUE RIVERVIEW | STARTER FOR VPS 14 VIN 1FTNE24W66DA33037 | 349-319169 | 07/26/23 | 154.29 154316 |
| 101-448-825-432 Garage-Equipment Maintenance | AUTO VALUE RIVERVIEW | CREDIT | 349-318771 | 07/26/23 | (28.00) 154316 |
| 101-448-825-432 Garage-Equipment Maintenance | AUTO VALUE RIVERVIEW | BATTERY POST FOR VPS 33 VIN 1FDXF46Y56EA9989 | 349-319244 | 07/26/23 | 17.18 154316 |
| 101-448-825-432 Garage-Equipment Maintenance 101-448-825-432 Garage-Equipment Maintenance | AUTO VALUE RIVERVIEW AUTO VALUE RIVERVIEW | NEW STARTER FOR VPS 33 VIN 1FDXF46Y56EA9989 TURN INDICATOR SWITCH FOR VPS 33 VIN 1FDXF46Y56EA9989 | 349-319223 349-319306 | 07/26/23 07/26/23 | 177.09 154316 108.79 154316 |
| 101-440-825-452 Garage-Equipment Maintenance | AOTO VALGE RIVERVIEW | Total For Check 154316 | 345-315300 | 07/20/23 | 805.22 |
| | | | | | ***** |
| Check 154317 | | | | | |
| 101-000-231-020 P/R Deductions-Hospital (Employer) 101-000-231-020 P/R Deductions-Hospital (Employer) | BLUE CARE NETWORK BLUE CARE NETWORK | 00129760 0001 AUGUST 2023 00129760 0001 AUGUST 2023 | 231880009909 08/23 231880009909 08/23 | 07/26/23 07/26/23 | 12,628.87 154317 3,157.22 154317 |
| 732-000-231-020 Payroll W/H-Hospital Insurance | BLUE CARE NETWORK | 00129760 0001 AUGUST 2023 | 231880009909 08/23 | 07/26/23 | 2,923.35 154317 |
| , | | Total For Check 154317 | | _ | 18,709.44 |
| | | | | | |
| Check 154318 732-000-231-020 Payroll W/H-Hospital Insurance | BLUE CROSS BLUE SHIELD OF MI | 67410 600 AUGUST 2023 | 230707675793 08/23 | 07/26/23 | 55,405.28 154318 |
| 732-000-251-020 Payroll W/H-Hospital illistratice 732-000-393-035 Reserve-Health & Life | BLUE CROSS BLUE SHIELD OF MI | 67410 600 AUGUST 2023 | 230707675793 08/23 | 07/26/23 | 989.38 154318 |
| The second secon | | Total For Check 154318 | | ======================================= | 56,394.66 |
| | | | | | |
| Check 154319 732-000-231-020 Payroll W/H-Hospital Insurance | BLUE CROSS BLUE SHIELD OF MI | 67410 603 AUGUST 2023 | 230707675796 08/23 | 07/26/23 | 3,748.69 154319 |
| , 52 555 252 520 Tayron W/TI Hospital insurance | SEST CROSS BEST STREED OF WI | Total For Check 154319 | 23070707373000/23 | | 3,748.69 |
| | | | | | |

| GL Number Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amount Check# |
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| Check 154320 732-000-231-020 Payroll W/H-Hospital Insurance 732-000-393-035 Reserve-Health & Life | BLUE CROSS BLUE SHIELD OF MI BLUE CROSS BLUE SHIELD OF MI | 007006086 0034 AUGUST 2023 007006086 0034 AUGUST 2023 Total For Check 154320 | 07007068 0034 08/23 07007068 0034 08/23 | 07/26/23 07/26/23 | 57,756.72 154320 718.37 154320 58,475.09 |
| Check 154321 732-000-231-020 Payroll W/H-Hospital Insurance | BLUE CROSS BLUE SHIELD OF MI | 007006086 0033 AUGUST 2023 Total For Check 154321 | 007006086 0033 08/23 | 07/26/23 | 9,626.14 154321 9,626.14 |
| Check 154322 732-000-231-020 Payroll W/H-Hospital Insurance 732-000-393-035 Reserve-Health & Life | BLUE CROSS BLUE SHIELD OF MI BLUE CROSS BLUE SHIELD OF MI | 007006086 0019 AUGUST 2023 007006086 0019 AUGUST 2023 Total For Check 154322 | 007006086 0019 08/23 007006086 0019 08/23 | | 11,206.54 154322 718.37 154322 11,924.91 |
| Check 154323 101-000-231-020 P/R Deductions-Hospital (Employer) 101-000-231-020 P/R Deductions-Hospital (Employer) | BLUE CROSS BLUE SHIELD OF MI BLUE CROSS BLUE SHIELD OF MI | 007006086 0012 AUGUST 2023 007006086 0012 AUGUST 2023 Total For Check 154323 | 007006086 0012 08/23 007006086 0012 08/23 | | 56,636.94 154323 14,159.23 154323 70,796.17 |
| Check 154324 101-000-231-020 P/R Deductions-Hospital (Employer) 100-00-231-020 P/R Deductions-Hospital (Employer) 499-000-231-020 P/R Deductions-Hospital (Employer) 499-000-231-020 P/R Deductions-Hospital (Employer) | BLUE CROSS BLUE SHIELD OF MI BLUE CROSS BLUE SHIELD OF MI BLUE CROSS BLUE SHIELD OF MI BLUE CROSS BLUE SHIELD OF MI | 007006086 0011 AUGUST 2023 007006086 0011 AUGUST 2023 007006086 0011 AUGUST 2023 007006086 0011 AUGUST 2023 Total For Check 154324 | 007006086 0011 08/23 007006086 0011 08/23 007006086 0011 08/23 007006086 0011 08/23 | 07/26/23 07/26/23 | 27,966.29 154324 8,730.02 154324 435.31 154324 1,741.22 154324 38,872.84 |
| Check 154325 732-000-231-020 Payroll W/H-Hospital Insurance 732-000-393-035 Reserve-Health & Life | BLUE CROSS BLUE SHIELD OF MI BLUE CROSS BLUE SHIELD OF MI | 67410 601 AUGUST 2023 67410 601 AUGUST 2023 Total For Check 154325 | 230707675794 08/23 230707675794 08/23 | 07/26/23 07/26/23 | 22,316.42 154325 1,379.27 154325 23,695.69 |
| Check 154326 732-000-231-020 Payroll W/H-Hospital Insurance 732-000-393-035 Reserve-Health & Life | BLUE CROSS BLUE SHIELD OF MI BLUE CROSS BLUE SHIELD OF MI | 67410 605 AUGUST 2023 67410 605 AUGUST 2023 Total For Check 154326 | 230707675798 08/23 230707675798 08/23 | 07/26/23 07/26/23 | 6,862.73 154326 1,614.76 154326 8,477.49 |
| Check 154327 101-000-257-071 Reserve-Museum | BRITNY WILD | LOG CABIN RENTAL DEPOSIT REIMBURSEMENT (EXTRA \$5 PAID) - JULY 7, 2023 RENTAL DATE TOTAL FOR Check 154327 | 0710232 | 07/26/23 | 55.00 154327 55.00 |
| Check 154328 285-225-925-860 Art Fair | CANDICE MCMAHON | WSAF HOURS Total For Check 154328 | 07162023 | 07/26/23 | 1,040.00 154328 1,040.00 |
| Check 154329 590-200-926-310 Operation, Maintenance & Replacement | CHRISTOPHER L DUCOMB | EE#4 2023 DOWNTOWN CCTV INSPECTIONS FILE #48 Total For Check 154329 | CCTV INSPECTIONS | 07/26/23 | 500.00 154329 500.00 |
| Check 154330 101-303-750-261 Gasoline & Oil | CITY OF WYANDOTTE | FUEL - JUNE 2023 Total For Check 154330 | JUNE 2023 | 07/26/23 | 62.22 154330 62.22 |
| Check 154331 101-000-651-035 Receipts-Copeland Rental | DAVID TARNOSKI | COPELAND REFUND 7.11.2023 Total For Check 154331 | 07112023 | 07/26/23 | 30.00 154331 30.00 |
| Check 154332 525-750-750-235 Beverage Expense (Beer) | DISCOUNT DRINKS | BEER FOR GOLF COURSE Total For Check 154332 | 18444 | 07/26/23 | 1,596.00 154332 1,596.00 |
| Check 154333 101-000-630-031 UPON SALE FEE 4435 16TH | DODSON, ASHLEY | BD Payment Refund | 00044945 | 07/26/23 | 196.00 154333 |

| GL Number Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amount Check# |
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| | | Total For Check 154333 | | _ | 196.00 |
| Check 154334 590-000-670-030 Reimbursements-Other 590-200-925-750 Drain Charge | DOWNRIVER UTILITY WASTEWATER DOWNRIVER UTILITY WASTEWATER | WASTEWATER DISPOSAL CHARGES - MAY 2023 WASTEWATER DISPOSAL CHARGES - MAY 2023 Total For Check 154334 | MAY 2023 MAY 2023 | 07/26/23 07/26/23 | 9,215.29 154334 143,349.63 154334 152,564.92 |
| Check 154335 101-303-825-910 Electric | DTE ENERGY | 14300 REAUME PARKWAY, SOUTHGATE - 06/08/23-07/07/2: Total For Check 154335 | 910035252030 | 07/26/23 | 606.67 154335 606.67 |
| Check 154336 101-000-257-064 BCB23-0072 2422 ELECTRIC | EAGLOSKI, STEPHEN VINCENT | BD Bond Refund Total For Check 154336 | BCB23-0072 | 07/26/23 | 800.00 154336 800.00 |
| Check 154337 101-000-257-064 BCB21-0224 2706 21ST | EMILY MOBLEY | BD Bond Refund Total For Check 154337 | BCB21-0224 | 07/26/23 | 2,500.00 154337 2,500.00 |
| Check 154338 101-336-750-220 Operating Expenses 101-336-825-490 Bldg & Equip Maintenance | FIRE CHIEF JEREMY MOLINE FIRE CHIEF JEREMY MOLINE | BASF TECH CAMP FOR 20 STUDENTS DEHUMIDIFIER FOR TURNOUT GEAR ROOM IN BASEMENT Total For Check 154338 | 6/20/2023 7/18/2023 | 07/26/23 07/26/23 | 32.53 154338 281.49 154338 314.02 |
| Check 154339 525-750-750-250 Course Maintenance | GOLDEN WEST INDUSTRIAL SUPPLY | BALLWASH FOR GOLF COURSE Total For Check 154339 | 2119857 | 07/26/23 | 149.23 154339 149.23 |
| Check 154340 101-000-231-080 P/R Deductions-Section 125 Plan | GRANGE LIFE INSURANCE COMPANY | LIFE INSURANCE AUGUST 2023 Total For Check 154340 | 19767313 08/23 | 07/26/23 | 660.63 154340 660.63 |
| Check 154341 290-000-650-012 Curbside Yard Waste | GREYSON GRENZ | PAID 2 TIMES IN A YEAR FOR YARD WASTE 3-2023 AND AGAIN 7/202: Total For Check 154341 | 1022357 | 07/26/23 | 33.00 154341 33.00 |
| Check 154342 101-336-750-220 Operating Expenses 101-380-750-220 Operating Expenses 101-800-750-270 Bldg. Maint. and Sup | HOODS DO IT CENTER | 8PK AA BATTERY ADI BALLCOCK/BLK FASTENER OUTDOOR WINDEX 2PK 3V PHOTO BATTERY 15 LB PROPANE EXCHANGE PAINT BRUSHES Total For Check 154342 | 73027 73080 73100 73170 73213 73310 | 07/26/23 07/26/23 07/26/23 07/26/23 07/26/23 07/26/23 | 6.29 154342 20.68 154342 12.59 154342 30.58 154342 21.99 154342 15.82 154342 107.95 |
| Check 154343 101-000-283-060 BPB23-0012 - PPLMB23-0027 96 VINEWOOD | JEFFREY GIBSON | BD Bond Refund Total For Check 154343 | BPB23-0012 | 07/26/23 | 500.00 154343 500.00 |
| Check 154344 499-200-925-802 Farmers Market | JENNIFER JOHNSON | MUSIC AT THE MARKETS JENNIFER WESTWOOD JULY 27 Total For Check 154344 | 07272023 | 07/26/23 | 300.00 154344 300.00 |
| Check 154345 101-000-257-064 BCB23-0074 836 PINE | JOE HAMMONS | BD Bond Refund Total For Check 154345 | BCB23-0074 | 07/26/23 | 1,300.00 154345 1,300.00 |
| Check 154346 101-000-257-064 BCB22-0076 2117 11TH | JUAN L GARCIA-DIAZ | BD Bond Refund Total For Check 154346 | BCB22-0076 | 07/26/23 | 3,000.00 154346 3,000.00 |
| Check 154347 101-000-257-055 Reserve-Recreation Refund Deposits | KATHRYN STONEBRAKER | COPELAND REFUND DEPOSIT 7.8.2023 | 07082023 | 07/26/23 | 50.00 154347 |

| GL Number Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amount Check# |
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| | | Total For Check 154347 | | _ | 50.00 |
| Check 154348 101-000-257-071 Reserve-Museum | KATIE PYLE | LOG CABIN RENTAL DEPOSIT REIMBURSEMENT - JULY 8, 2023 RENTAL DATE Total For Check 154348 | 0710233 | 07/26/23 | 50.00 154348 50.00 |
| Check 154349 101-000-257-064 BCB19-0063 355 BIDDLE | KHALIL BAYDOUN | BD Bond Refund Total For Check 154349 | BCB19-0063 | 07/26/23 | 1,500.00 154349 1,500.00 |
| Check 154350 101-000-257-064 BCB17-0169 1804 8TH | Kyle Boldy | BD Bond Refund Total For Check 154350 | BCB17-0169 | 07/26/23 | 1,300.00 154350 1,300.00 |
| Check 154351 101-136-825-330 Attorneys (CA) & Interpreters | LANGUAGE LINE SERVICE INC | INTERPRETATION Total For Check 154351 | 11057216 | 07/26/23 | 131.76 154351 131.76 |
| Check 154352 101-448-750-231 Const-Signage,Striping,Barricades 101-448-750-242 Parks-Equipment 101-448-750-270 Building Maintenance | LOWE'S COMPANIES INC LOWE'S COMPANIES INC LOWE'S COMPANIES INC | LOWES CC 5-25-23 TO 6-24-23 LOWES CC 5-25-23 TO 6-24-23 LOWES CC 5-25-23 TO 6-24-23 Total For Check 154352 | 99002006684 99002006684 99002006684 | 07/26/23 07/26/23 07/26/23 | 9.66 154352 276.17 154352 119.10 154352 404.93 |
| Check 154353 101-000-257-071 Reserve-Museum | LOWELL SOUDERS | LOG CABIN RENTAL DEPOSIT REIMBURSEMENT - JULY 16, 2023 RENTAL DATE Total For Check 154353 | 072023 | 07/26/23 | 50.00 154353 50.00 |
| Check 154354 101-000-257-064 BCB20-0206 578 ANTOINE | MATTHEW BISSINGER | BD Bond Refund Total For Check 154354 | BCB20-0206 | 07/26/23 | 3,500.00 154354 3,500.00 |
| Check 154355 499-200-925-802 Farmers Market | MELISSA CARPEN | MARKETS PETTING ZOO JULY 27 Total For Check 154355 | 13703 | 07/26/23 | 600.00 154355 600.00 |
| Check 154356 101-000-257-064 Reserve-Compliance Escrow | MELISSA RASCOL | ESCROW REFUND 888 LINDBERGH 11-527 Total For Check 154356 | 888 LINDBERGH | 07/26/23 | 1,000.00 154356 1,000.00 |
| Check 154357 101-000-630-030 RENTAL INSPECTION 3399 13TH | MENDENHALL, RONALD JR | BD Payment Refund Total For Check 154357 | 00040978 | 07/26/23 | 196.00 154357 196.00 |
| Check 154358 101-000-257-064 BCB21-0281 3852 20TH | MICHAEL ANTHONY MCGOWAN | BD Bond Refund Total For Check 154358 | BCB21-0281 | 07/26/23 | 1,500.00 154358 1,500.00 |
| Check 154359 101-000-257-064 BCB22-0145 1465 21ST | MICHAEL NEIFERT | BD Bond Refund Total For Check 154359 | BCB22-0145 | 07/26/23 | 1,500.00 154359 1,500.00 |
| Check 154360 492-000-650-040 Misc Fees-Sale of Property | MICHELLE AUDIA | REFUND OF COMPLIANCE ESCROW FORMER 452 2ND Total For Check 154360 | COMPLIANCE ESCROW | 07/26/23 | 1,000.00 154360 1,000.00 |
| Check 154361 101-000-257-064 BCB22-0232 1043 LINCOLN | MIJARA LLC | BD Bond Refund Total For Check 154361 | BCB22-0232 | 07/26/23 | 1,000.00 154361 1,000.00 |
| Check 154362 101-200-825-910 ELECTRIC 1168 GROVE 101-301-750-220 OPERATING EXPENSES 2015 BIDDLE INTERN | MUNICIPAL SERVICE T MUNICIPAL SERVICE | 1168 GROVE - JUNE 2023 2015 BIDDLE - JUNE 2023 | 001153-018253 JUNE23 032253-027401 JUNE23 | | 162.14 154362 46.11 154362 |

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| GL Number Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amount | Check # |
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| 101-301-750-220 OPERATING EXPENSES 2015 BIDDLE FRAN. FEE | MUNICIPAL SERVICE | 2015 BIDDLE - JUNE 2023 | 032253-027401 JUNE23 | 07/26/23 | 1.87 | 154362 |
| 101-301-825-910 ELECTRIC 2015 BIDDLE | MUNICIPAL SERVICE | 2015 BIDDLE - JUNE 2023 | 032253-027401 JUNE23 | | | 154362 |
| 101-301-825-920 WATER 2015 BIDDLE | MUNICIPAL SERVICE | 2015 BIDDLE - JUNE 2023 | 032253-027401 JUNE23 | | | 154362 |
| 101-303-825-910 ELECTRIC 1168 GROVE | MUNICIPAL SERVICE | 1168 GROVE - JUNE 2023 | 001153-018253 JUNE23 | | | 154362 |
| 101-303-825-920 WATER 1170 GROVE | MUNICIPAL SERVICE | 1170 GROVE - JUNE 2023 | 001153-026385 JUNE23 | | | 154362 |
| 101-336-825-910 ELECTRIC 1093 FORD | MUNICIPAL SERVICE | 1093 FORD JUNE 2023 | 035027-025993 JUN 23 | 07/26/23 | 1,033.94 | 154362 |
| 101-336-825-920 WATER 1093 FORD | MUNICIPAL SERVICE | 1093 FORD JUNE 2023 | 035027-025993 JUN 23 | 07/26/23 | | 154362 |
| 101-448-825-910 ELECTRIC 4201 13TH | MUNICIPAL SERVICE | 4201 13TH - JUNE 2023 | 001153-024523 JUNE23 | 07/26/23 | 1,566.61 | 154362 |
| 101-448-825-920 WATER 4201 13TH | MUNICIPAL SERVICE | 4201 13TH - JUNE 2023 | 001153-024523 JUNE23 | | | 154362 |
| 101-750-825-910 ELECTRIC - 1940 LUDINGTON | MUNICIPAL SERVICE | 1940 LUDINGTON JUNE 2023 | 009775-018729 JUN 23 | 07/26/23 | 115.44 | 154362 |
| 101-750-825-910 ELECTRIC - 4267 23RD FLD | MUNICIPAL SERVICE | 4267 23RD FLD JUNE 2023 | 028143-016787 JUN 23 | 07/26/23 | 56.90 | 154362 |
| 101-750-825-910 ELECTRIC - 4119 20TH CONC | MUNICIPAL SERVICE | 4119 20TH CONC JUNE 2023 | 025453-022215 JUN 23 | 07/26/23 | 43.43 | 154362 |
| 101-750-825-910 ELECTRIC - 2289 15TH | MUNICIPAL SERVICE | 2289 15TH JUNE 2023 | 020613-017757 JUN 23 | 07/26/23 | 328.43 | 154362 |
| 101-750-825-910 ELECTRIC - 2304 12TH 2 | MUNICIPAL SERVICE | 2304 12TH 2 JUNE 2023 | 019527-017585 JUN 2 | 07/26/23 | 19.44 | 154362 |
| 101-750-825-910 ELECTRIC - 2304 12TH | MUNICIPAL SERVICE | 2304 12TH JUNE 2023 | 019319-017541 JUN 23 | 07/26/23 | 16.19 | 154362 |
| 101-750-825-910 ELECTRIC - 2050 LUDINGTON | MUNICIPAL SERVICE | 2050 LUDINGTON JUNE 2023 | 009777-018731 JUN23 | 07/26/23 | 64.47 | 154362 |
| 101-750-825-910 ELECTRIC - 601 8TH | MUNICIPAL SERVICE | 601 8TH JUNE 2023 | 030967-021887 JUN 23 | 07/26/23 | 56.90 | 154362 |
| 101-750-825-910 ELECTRIC - 1148 BIDDLE | MUNICIPAL SERVICE | 1148 BIDDLE JUNE 2023 | 000000-063407 JUN 23 | 07/26/23 | 573.77 | 154362 |
| 101-750-825-920 WATER - 4119 20TH | MUNICIPAL SERVICE | 4119 20TH JUNE 2023 | 025451-021239 JUN 23 | 07/26/23 | 132.58 | 154362 |
| 101-750-825-920 WATER - 2304 12TH | MUNICIPAL SERVICE | 2304 12TH JUNE 2023 | 019319-017541 JUN 23 | 07/26/23 | 47.92 | 154362 |
| 101-750-825-920 WATER - 601 8TH | MUNICIPAL SERVICE | 601 8TH JUNE 2023 | 030967-021887 JUN 23 | 07/26/23 | 16.49 | 154362 |
| 101-750-825-920 WATER - 1148 BIDDLE | MUNICIPAL SERVICE | 1148 BIDDLE JUNE 2023 | 000000-063407 JUN 23 | 07/26/23 | 131.92 | 154362 |
| 101-800-750-270 Bldg. Maint. and Sup | MUNICIPAL SERVICE | 2610 BIDDLE JUNE 2023 | 032287-005743 JUN 23 | 07/26/23 | 469.12 | 154362 |
| 101-800-825-910 ELECTRIC 2630 BIDDLE | MUNICIPAL SERVICE | 2630 BIDDLE JUNE 2023 | 001297-014239 JUN 23 | 07/26/23 | 132.37 | 154362 |
| 101-800-825-910 ELECTRIC 2630 BIDDLE | MUNICIPAL SERVICE | 2630 BIDDLE JUNE 2023 | 000991-005745 JUN 23 | 07/26/23 | | 154362 |
| 101-800-825-910 ELECTRIC 2624 BIDDLE | MUNICIPAL SERVICE | 2624 BIDDLE JUNE 2023 | 032355-005744 JUN 23 | 07/26/23 | | 154362 |
| 101-800-825-910 ELECTRIC 2610 BIDDLE | MUNICIPAL SERVICE | 2610 BIDDLE JUNE 2023 | 001153-005743 JUN 23 | 07/26/23 | | 154362 |
| 101-800-825-920 WATER 2815 VAN ALSTYNE | MUNICIPAL SERVICE | 2815 VAN ALSTYNE JUNE 2023 | 036059-021707 JUN 23 | 07/26/23 | 16.49 | 154362 |
| 101-800-825-920 WATER 2630 BIDDLE | MUNICIPAL SERVICE | 2630 BIDDLE JUNE 2023 | 003989-005745 JUN 23 | 07/26/23 | | 154362 |
| 101-800-825-920 WATER 2624 BIDDLE | MUNICIPAL SERVICE | 2624 BIDDLE JUNE 2023 | 032355-005744 JUN 23 | 07/26/23 | | 154362 |
| 101-800-825-940 TELEPHONE/INTERNET 2630 BIDDLE | MUNICIPAL SERVICE | 2630 BIDDLE JUNE 2023 | 001297-014239 JUN 23 | 07/26/23 | | 154362 |
| 101-800-825-940 TELEPHONE/INTERNET 2624 BIDDLE | MUNICIPAL SERVICE | 2624 BIDDLE JUNE 2023 | 032355-005744 JUN 23 | 07/26/23 | | 154362 |
| 101-800-825-940 TELEPHONE/INTERNET 2610 BIDDLE | MUNICIPAL SERVICE | 2610 BIDDLE JUNE 2023 | 001153-005743 JUN 23 | 07/26/23 | | 154362 |
| 499-200-850-542 2401 EUREKA JUNE 2023 | MUNICIPAL SERVICE | 2401 EUREKA JUNE 2023 | 85239-027277 JUNE 23 | 07/26/23 | | 154362 |
| 499-200-850-544 DOWNTOWN FIXTURES | MUNICIPAL SERVICE | DIA MURAL POWER | 6444 | 07/26/23 | | 154362 |
| 499-200-925-802 Farmers Market | MUNICIPAL SERVICE | MARKETS MUSIC POWER JUNE 2023 | 6433 | 07/26/23 | | 154362 |
| 499-200-925-802 Farmers Market | MUNICIPAL SERVICE | MARKETS STAGE CONSTRUCTION POWER | 6457 | 07/26/23 | | 154362 |
| | | Total For Check 154362 | | | 15,717.60 | |
| Check 154364 | | | | | | |
| 590-200-926-310 Operation, Maintenance & Replacement | PRO EXCAVATION INC | REPAIR TWO BREAKS IN PIPE FOR PARKING LOT DRAINS AND INSTALL A CLEAN OUT ABOVE MAIN AT COPELAND CENTE | 712112 | 07/26/23 | 8,000.00 | 154364 |
| 590-200-926-310 Operation, Maintenance & Replacement | PRO EXCAVATION INC | REBUILT CATCH BASIN AND REPLAED A 14'X17' CEMENT ROAD | 712109 | 07/26/23 | 5,900.00 | 154364 |
| 590-200-926-310 Operation, Maintenance & Replacement | PRO EXCAVATION INC | REBUILDT CATCH BASIN ON WALNUT 5'X7' CEMENT | 712111 | 07/26/23 | 4,800.00 | 154364 |
| 590-200-926-310 Operation, Maintenance & Replacement | PRO EXCAVATION INC | REBUILD MAN HOLE ON WALNUT AND 19TH REPAIR 12' PIPE AND REPLACED 15'X14' CEMENT ROAL | 712110 | 07/26/23 | 6,200.00 | 154364 |
| | | Total For Check 154364 | | | 24,900.00 | |
| Check 154365 | | | | | | |
| 101-448-825-480 Parks-Memorial Park Grass Cutting | R F C LLC | EE#5 LAWN CUTTING SERVICES 2021 CONRACT EXT FILE #4726 | 7890 | 07/26/23 | 1,344.00 | 154365 |
| 492-200-850-520 Property Maintenance | RECIIC | EE#6 LAWN CUTTING SERVICES 2021 CONRACT EXT FILE #4726 | 7892 | 07/26/23 | | 154365 |
| 492-200-850-520 Property Maintenance | R F C LLC | EE#4 LAWN CUTTING SERVICES 2021 CONRACT EXT FILE #4726 | 7836 | 07/26/23 | | 154365 |
| | | Total For Check 154365 | | | 11,380.00 | |
| Charle 154366 | | | | | | |
| Check 154366 101-448-825-430 Garage-Police Vehicle Maintenance | RONY'S BODY SHOP | MIRROR TO VP 7-5 VIN1GNSKLED1NR266797 | 2204 | 07/26/23 | 167.29 | 15/366 |
| 101-440-823-430 Garage-Folice Vehicle Maintenance | KOW 3 BODT SHOP | Total For Check 154366 | 2204 | 07/20/23 | 167.29 | 134300 |
| | | | | | | |
| Check 154367 | | | | | | |
| 101-000-257-064 BCB23-0117 4628 23RD | ROSSOW, DANIEL R. | BD Bond Refund | BCB23-0117 | 07/26/23 | | 154367 |
| | | Total For Check 154367 | | | 400.00 | |
| Check 154368 | | | | | | |
| 101-000-257-064 BCB21-0142 1131 LINCOLN | SANDBOX PROPERTY MANAGEMENT II LLC | BD Bond Refund | BCB21-0142 | 07/26/23 | 1,000.00 | 154368 |
| | | Total For Check 154368 | | · - | 1,000,00 | |
| | | | | | , | |

| GL Number Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date Amount Check # |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Check 154369 101-000-257-079 Reserve-S/P & BB Official Deposits | SHERYL RILEY | FORFEIT REIMBURSEMENT Total For Check 154369 | 07142023 | 07/26/23 <u>40.00</u> 154369 |
| Check 154370 101-301-750-210 Office Supplies 101-336-750-210 Office Supplies 101-800-750-210 Office Supplies 285-225-925-849 Special Events-Misc | STAPLES ADVANTAGE STAPLES ADVANTAGE STAPLES ADVANTAGE STAPLES ADVANTAGE | OFFICE SUPPLIES OFFICE SUPPLIES LEGAL PADS, STENO PADS, BINDER, LETTER OPENER, TOILET PAPER SPECIAL EVENTS OFFICE Total For Check 154370 | 3540850477 3541299581 3541167877 3539060252 | 07/26/23 104.25 154370 07/26/23 84.34 154370 07/26/23 272.27 154370 07/26/23 20.38 154370 481.24 |
| Check 154371 101-448-825-420 Building Services 101-448-825-420 Building Services | STATE OF MICHIGAN STATE OF MICHIGAN | ELEVATOR LICENSING FOR SECOND ELEVATOR AT POLICE STATION LICENSING OF ELEVATOR AT POLICE STATION Total For Check 154371 | 047181 047182 | 07/26/23 285.00 154371 07/26/23 285.00 154371 570.00 |
| Check 154372 701-000-228-063 Due to State of MI-Sex Offender | STATE OF MICHIGAN | SEX OFFENDER REGISTRATION FEES Total For Check 154372 | 551-619696 | 07/26/23 30.00 154372 30.00 |
| Check 154373 101-136-850-510 Office Equipment | STATE OF MICHIGAN | JIS REIMBURSEMENT JULY, AUGUST, SEPT 2023 Total For Check 154373 | 07122023 | 07/26/23 6,974.14 154373 6,974.14 |
| Check 154374 101-136-750-228 Regional Wellness & Recovery Court 101-136-750-228 Regional Wellness & Recovery Court | THE LAW OFFICE OF MATTHEW MILETO THE LAW OFFICE OF MATTHEW MILETO | MILETO MAY 2023 INVOICE MILETO JUNE 2023 INVOICE Total For Check 154374 | 0012 0013 | 07/26/23 600.00 154374 07/26/23 600.00 154374 1,200.00 |
| Check 154375 525-750-750-250 Course Maintenance | THE TORO COMPANY NSN | MONTHLY FEE Total For Check 154375 | 08012023 | 07/26/23 <u>166.00</u> 154375 |
| Check 154376 101-000-257-104 Reserve-Pickleball | THOMAS SNIDER | SPRING PICKLEBALL CLASS 2023 Total For Check 154376 | 07142023 | 07/26/23 1,105.00 154376 1,105.00 |
| Check 154377 101-000-283-030 Deposits Payable-Building Bonds | TIM HORTON'S | BOND REFUND #4200 Total For Check 154377 | 2702 BIDDLE | 07/26/23 1,875.00 154377 154377 |
| Check 154378 101-301-750-220 Operating Expenses | TRANSUNION RISK AND ALTERNATIVE | JUNE 2023 BILLING Total For Check 154378 | 2889411-202306-1 | 07/26/23 160.00 154378 160.00 |
| Check 154379 101-303-825-220 Operating Expenses | UPRIGHT FENCE INC. | REPAIR TO GATES / CAGES Total For Check 154379 | DCAC - SOUTHGATE | 07/26/23 3,370.00 154379 3,370.00 |
| Check 154380 101-301-750-224 LEIN Services 101-303-825-220 Operating Expenses 101-336-750-221 Cellular Phones & Pagers 101-440-750-221 Cellular Phones & Pagers 101-440-750-221 Cellular Phones & Pagers 101-448-750-222 Cellular Phones & Pagers 101-448-750-222 Cellular Phones & Pagers 101-448-750-222 Cellular Phones & Pagers 265-301-925-730 Other Expenses - State 590-200-926-310 Operation, Maintenance & Replacement | VERIZON WIRELESS | ACCT. NO. 442005820-00001 - LEIN - JUNE 11 - JULY 10, 202: ACCT. NO. 342173610-00001 CELL PHONES JUNE 5 - JULY 4, 202: INVOICE #9938873531 JUNE 5-JULY 4, 202: ACCT. NO. 342173610-00001 CELL PHONES JUNE 5 - JULY 4, 202: JUN 05 - JUL 04 JUN 05 - JUL 04 ROTHERMAL CELL PHONE 6-5-23 TO 7-4-23 ACCT. NO. 342173610-00001 CELL PHONES JUNE 5 - JULY 4, 202: JUN 05 - JUL 04 Total For Check 154380 | 9939289168 9938816599 942095991-00001 9938816599 9938818217 9938827844 9938816599 9938818217 | 07/26/23 161.88 154380 07/26/23 40.95 154380 07/26/23 224.06 154380 07/26/23 22.97 154380 07/26/23 260.56 154380 07/26/23 260.56 154380 07/26/23 45.98 154380 07/26/23 500.94 154380 07/26/23 120.08 154380 07/26/23 1561.76 |
| Check 154381 265-301-925-730 Other Expenses - State | WAYNE COUNTY ACCOUNTS RECEIVABLE | ATTY. FEES REGARDING WYPD CASE NO. 23-14352 Total For Check 154381 | WYPD CASE 23-14352 | 07/26/23 125.00 154381 125.00 |

07/26/2023

| GL Number Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amount Check# |
|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------|--------------------------|----------------------|--------------------------------------|
| | | | | | |
| Check 154382 403-200-925-751 O & M Drain | WAYNE COUNTY DEPT OF ENVIRONMENT | JUL 2023 THRU SEP 2023 - SOUTHGATE WYANDOTTE DRAIN | 315266 | 07/26/23 | 183,359.00 154382 |
| | | Total For Check 154382 | | | 183,359.00 |
| Check 154383 | | | | | |
| 284-200-850-560 Land & Buildings 492-200-850-519 Land Purchases | WAYNE COUNTY TREASURER WAYNE COUNTY TREASURER | PARCEL PURCHASE SEPTEMBER 2023 PARCEL PURCHASE SEPTEMBER 2023 | BIDDER #57 BIDDER #57 | 07/26/23 07/26/23 | 29,469.31 154383 13,685.20 154383 |
| | | Total For Check 154383 | | _ | 43,154.51 |
| Check 154384 | | | | | |
| 101-448-825-432 Garage-Equipment Maintenance | WOLVERINE BOILER TUBE SALES, INC. | HEATER CORE FOR VPS 170 VIN 2FZHAZAS626K47800 | 1298165 | 07/26/23 | 129.95 154384 |
| | | Total For Check 154384 | | | 129.95 |
| Check 64 101-448-750-270 Building Maintenance | WYANDOTTE ELECTRIC SUPPLY | RETURN OF TRANSFORMER FOR DPS | 053837-0-CM | 07/12/23 | (171.12) 64 |
| 101-448-750-270 Building Maintenance 101-448-750-270 Building Maintenance | WYANDOTTE ELECTRIC SUPPLY WYANDOTTE ELECTRIC SUPPLY | REPLACEMENT TRANSFORMER FOR DPS | 053837-0-CM 620751-0 | 07/12/23 | 171.12) 64 |
| Ç. | | Total For Check 64 | | _ | 0.00 |
| | Fund Totals: | | | | |
| | Fund Totals: | Fund 101 General Fund | | | 606,664.19 |
| | | Fund 202 Major Street Fund | | | 18,597.43 |
| This is to certify that the above vouchers amounting to \$3,21 | | Fund 203 Local Street Fund | | | 61,343.82 |
| services have been received, that the price and computation supporting data are attached and in order and that the propi | | Fund 249 Sidewalk and Alley Fund Fund 260 Michigan Indigent Defense | | | 590.34 11,375.00 |
| authorized to pay the above vouchers. | ner decounts have been charged. The freasurer is hereby | Fund 265 Drug Forfeiture Fund | | | 906.07 |
| | | Fund 281 Housing Rehabilitation Fund | | | 25.00 |
| Mayor | | Fund 284 Urban Development Action Grant Fund | | | 29,469.31 |
| | | Fund 285 Special Events Fund | | | 23,159.38 |
| | | Fund 290 Solid Waste Disposal Fund | | | 244,368.78 |
| City Clerk | | Fund 402 Capital Equipment Fund | | | 3,717.86 |
| | | Fund 403 Drain Number Five Fund Fund 492 TIFA Consolidated Fund | | | 183,359.00 496,007.64 |
| | | Fund 499 DDA tax increment Finance Fund | | | 115,324.31 |
| | | Fund 525 Municipal Golf Course Fund | | | 49.216.32 |
| | | Fund 530 Building Rental Fund | | | 22,263.30 |
| | | Fund 590 Sewage Fund | | | 193,887.86 |
| | | Fund 677 Self Insurance Fund | | | 6,788.47 |
| | | Fund 701 Trust Fund | | | 30.00 |
| | | Fund 731 Retirement System Fund | | | 103,152.35 |
| | | Fund 732 Retiree Health Care Fund | | | 175,856.45 |
| | | Total For All Funds: | | = | 2,346,102.88 |
| | | Pension Checks 07/14/23 | | | 584,259.96 |
| | | Payroll Checks 07/19/23 TOTAL | | | 284,899.51 3,215,262.35 |
| | | TOTAL | | | 3,213,202.33 |

RESOLUTION

Item Number: #
Date: July 31, 2023

| RESOLUTION by Councilperson | 1 | | |
|--------------------------------------------------------------|--------------------------------------------------|---------------------------|--------------------|
| RESOLVED that the total bills an hereby APPROVED for payment | | as presented by the Mayor | and City Clerk are |
| I move the adoption of the forego | ing resolution. | | |
| MOTION by Councilperson | | | |
| SUPPORTED by Councilperson | | | |
| <u>YEAS</u> | COUNCIL | <u>NAYS</u> | |
| | Alderman Calvin Crayne Hanna Shuryan | | |

Stec

CITY OF WYANDOTTE BEAUTIFICATION COMMISSION MEETING MINUTES, APPROVED JULY 20, 2023

<u>Members Present</u>: John Darin, Chairperson, Jacqueline Blackmore, Joanna Brookshire, Noel Galeski, Wendy Leach, Mary Pilon, Alice Ugljesa

Members Excused: Barbara Freese, Stephanie Pizzo, Annette Sebestin

Guest(s): None

- 1. <u>Call to Order</u>: The meeting was called to order by John at 6:07 pm. There was a quorum present. The meeting was held in the City Hall, Third Floor, Mayor's Conference Room.
- 2. <u>Approval of Agenda:</u> Motion was made by Noel, seconded by Wendy, to approve this meeting's agenda as presented. The motion was approved.
- 3. Reading and Approval of Previous Minutes:
 - a. <u>June 8, 2023, Regular Meeting</u>: After review of the minutes, Noel made a motion, seconded by Alice, to approve the draft minutes of the June 8, 2023 regular meeting without change. The motion was approved.
- 4. Chairperson's Report:
 - a. <u>Distribution of Documents</u>: John distributed the Meeting Attendance Log,
- 5. Treasurer's Report:
 - a. <u>FY 2022-2023 YTD Expense Report & Mid-Year Budget Review</u>: Jackie distributed and reviewed the Treasurer's Report. After the final invoices for the Spring Dig-In were posted, the Commission was noted to have entirely depleted this TIF Primary Account for the remainder of this Fiscal Year. There were no expenses posted to the Secondary Reserve Account, leaving a current balance of \$1,209.40. There was discussion regarding all Commission expenses for the remainder of this fiscal year needing to be posted to this Secondary Account.
 - b. <u>Status of Wyandotte Community Alliance Gift</u>: There was discussion regarding the current status of the financial gift from the Wyandotte Community Alliance to the Beautification Commission. John will inquire with Julie regarding this matter.
- 6. <u>Public & Media Relations and Event Marketing Report:</u> Wendy and Joanna reported that notice of the Beautification Awards competition has been posted on the Commission's Facebook page. Also, Wendy will post photos of the Commission's new planter pots for a vendor contest.
- 7. Adopt -A-Spot Report: Jackie reported that she has mailed updated applications to all AAS participants.
- 8. <u>Community Garden Report</u>: John reported for Annette and Barbara who reported that there is very good growth in the garden beds. Herbicide has been applied at the fence line and appears to be effective. They will be applying corn gluten to the rows as a pre-emergent herbicide. Also, Barb reported that there are water leaks at one hose and at the drinking fountain. DPS will need to be contacted regarding that issue.
- 9. <u>Autumn Hanging Baskets:</u> Alice reported that Carl Eckert has sold his business, but he is still involved in the hanging basket orders. Mums for the autumn hanging baskets have been ordered
- 10. <u>Beautification Awards Presentations</u>: Mary reported that she is working on getting new beautification award sign designs. There was discussion on the quantity of awards, and it was decided by consensus to limit the number of Beautification Awards to 15 per year, including residential and business. The nomination deadline is August 4th, with a vote at the Commission meeting on August 10th.

Beautification Meeting Minutes, Draft July 20, 2023 Page 2

- 11. Old Business: There was no Old Business.
- 12. New Business:
 - a. Garden Walk Proposal: There was discussion on holding a garden tour next year.
- 13. Round-Table Reports and Announcements: There were no Round Table Reports or Announcements.
- 14. <u>Next Meeting</u>: The next meeting of the Beautification Commission is scheduled for August 10, 2023 (second Thursday) at 6:00 pm at City Hall, Third Floor, Mayor's Conference Room.
- 15. Adjournment: The meeting was adjourned at 7:35 pm.

Respectfully Submitted,

John Darin

Chairperson, City of Wyandotte Beautification Commission johndarin2@gmail.com c. 734.652.0254

437 HIGHLAND WYANDOTTE, MI 48192

Page: 1/14

DB: Wyandotte - 2024

| Year Parcel Number Comments Owner/Prop. Addr./Mail Addr. | Petition /Docket | Class | School | Assessed Value | Taxable Value | PRE/MBT | Transfer | Corrected Assessed Value | Taxable | Corrected PRE/MBT EX | Corrected Transfer | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------|--------|-------------------|------------------|---------|----------|--------------------------------|---------|-------------------------|-----------------------|--|
| 2023 57 001 01 0010 001 EXEMPT VETERAN IN ACCORDANCE OF THE PROPERTY OF THE PR | 92 | 401 DF 2013 | 82170 | 148,200 | 107,464 | 100.000 | 0.000 | o | Ō | 100.000 | 0.000 | |
| 2023 57 001 04 0314 000 EXEMPT VETERAN IN ACCORDANCE BILANCETTI, JOHN D. 293 KINGS HWY WYANDOTTE, MI 293 KINGS HWY WYANDOTTE, MI | 48192 | 401 OF 2013 | 82170 | 62,900 | 32,065 | 100.000 | 0.000 | Ö | 0 | 100.000 | 0.000 | |
| 2023 57 001 04 0317 000 GRANT POVERTY EXEMPTION FOR O TREVINO, CHARLENE REV LIV TRU 311 KINGS HWY WYANDOTTE, MI 311 KINGS HWY WYANDOTTE, MI | ST 48192 | 401 | 82170 | 77,100 | 45,777 | 100.000 | 0.000 | 22,889 | 22,889 | 100.000 | 0.000 | |
| 2023 57 001 04 0342 000 EXEMPT VETERAN IN ACCORDANCE PINGITORE BARBARA J 489 KINGS HWY WYANDOTTE, MI 489 KINGS HWY WYANDOTTE, MI | 48192 | 401 OF 2013 | 82170 | 59,500 | 28,026 | 100,000 | 0.000 | Ü | .0 | 100.000 | 0.000 | |
| 2023 57 001 04 0410 000 EXEMPT VETERAN IN ACCORDANCE CORRIGAN, LISA 486 HIGHLAND WYANDOTTE, MI 4 | 8192 | 401 OF 2013 | 82170 | 67,000 | 43,837 | 100,000 | 0.000 | 0 | 0 | 100.000 | 0,000 | |
| 2023 57 001 04 0420 000 EXEMPT VETERAN IN ACCORDANCE KOWALCZIK, JOHN/JANET 442 HIGHLAND WYANDOTTE, MI 442 HIGHLAND WYANDOTTE, MI | 8192 | 401 OF 2013 | 82170 | 91,000 | 58,298 | 100.000 | 0.000 | 0 | Ö | 100,000 | 0.000 | |
| 2023 57 001 04 0485 000 EXEMPT VETERAN IN ACCORDANCE WOWK, PHYLLIS 437 HIGHLAND WYANDOTTE, MI | | 401 OF 2013 | 82170 | 70,700 | 49,804 | 100,000 | 0.000 | 0 | (| 100.000 | 0.000 | |

1482 17TH WYANDOTTE, MI 48192

Page: 2/14

DB: Wyamiorte - 2024

| Year Parcel Number Comments Owner/Prop. Addr./Mail Addr. | Petition /Docket | Class | School | Assessed Value | Taxable Value | PRE/MBT | Transfer | Corrected Assessed Value | Taxable | Corrected PRE/MBT EX | Corrected Transfer | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------|--------|-------------------|------------------|---------|----------|--------------------------------|---------|-------------------------|-----------------------|--|
| 2023 57 001 05 0046 000 EXEMPT VETERAN IN ACCORDANCE MAYRAND, ROBERT 172 RIVERBANK WYANDOTTE, MI 172 RIVERBANK WYANDOTTE, MI | 48192 | 401 DF 2013 | 82170 | 60,800 | 33,167 | 100.000 | 0.000 | 0 | 0 | 100.000 | 0.000 | |
| 2023 57 001 05 0107 000 EXEMPT VETERAN IN ACCORDANCE POWELL, STACI L 528 RIVERBANK WYANDOTTE, MI 528 RIVERBANK WYANDOTTE, MI | 48192 | 401 DF 2013 | 82170 | 125,600 | 98,434 | 100,000 | 0,000 | 0 | 0 | 100.000 | 0.000 | |
| 2023 57 001 05 0161 000 EXEMPT VETERAN IN ACCORDANCE KARAWAN, ANN - REVOCABLE TRUS 757 CLINTON WYANDOTTE, MI 48 757 CLINTON WYANDOTTE, MI 48 | 5T 3192 | 401 OF 2013 | 82170 | 113,900 | 76,133 | 100,000 | 0,000 | 0 | 0 | 100,000 | 0.000 | |
| 2023 57 001 06 0021 000 EXEMPT VETERAN IN ACCORDANCE WEBB, RAYMOND/BECKY TRUST 130 BONDIE WYANDOTTE, MI 481 130 BONDIE WYANDOTTE, MI 481 | 192 | 401 OF 2013 | 82170 | 57,800 | 26,680 | 100,000 | 0.000 | 0 | 0 | 100.000 | 0.000 | |
| 2023 57 001 06 0022 000 EXEMPT VETERAN IN ACCORDANCE FUSON, MILLARD/ALICE 122 BONDIE WYANDOTTE, MI 48 122 BONDIE WYANDOTTE, MI 48 | 192 | 401 OF 2013 | 82170 | 76,000 | 39,777 | 100.000 | 0.000 | Q | .0 | 100.000 | 0.000 | |
| 2023 57 001 06 0023 300 EXEMPT VETERAN IN ACCORDANCE FARYNIARZ, THOMAS S/ELIZABETI 116 BONDIE WYANDOTTE, MI 48 116 BONDIE WYANDOTTE, MI 48 | H L 192 | 401 OF 2013 | 82170 | 60,200 | 31,332 | 100.000 | 0.000 | 0 | Ç | 100,000 | 0.000 | |
| 2023 57 003 01 0237 000 EXEMPT VETERAN IN ACCORDANCE ZIEMINSKI, JAMES 1482 17TH WYANDOTTE, MI 481 | | 401 OF 2013 | 82170 | 79,600 | 54,260 | 100.000 | 0.000 | 0' | | 100.000 | 0.000 | |

1891 16TH WYANDOTTE, MI 48192

Page: 3/14

DB: Wyandolle - 2024

| Year Parcel Number Comments Owner/Prop. Addr./Mail Addr. | Petition /Docket | Class | School | Assessed Value | Taxable Value | PRE/MBT | Transfer | Corrected Assessed Value | Taxable | Corrected PRE/MBT EX | Corrected Transfer | |
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| 2023 57 003 05 0027 000 GRANT POVERTY EXEMPTION FOR 1 SUDAK, KATHLEEN 1433 22ND WYANDOTTE, MI 48192 1433 22ND WYANDOTTE, MI 48192 | 2 | 401 | 82170 | 69,600 | 43,570 | 100,000 | 0.000 | 21,785 | 21,785 | 100,000 | 0.000 | |
| 2023 57 003 06 0004 000 EXEMPT VETERAN IN ACCORDANCE WILLER, TAMRA K 1480 22ND WYANDOTTE, MI 48192 1480 22ND WYANDOTTE, MI 48192 | | 401 F 2013 | 82170 | 71,100 | 42,472 | 100,000 | 0.000 | 0 | 0 | 100.000 | 0.000 | |
| 2023 57 003 07 0071 002 EXEMPT VETERAN IN ACCORDANCE I ROMATOWSKI, TIMOTHY 1080 23RD WYANDOTTE, MI 4819. | 2 | 401 F 2013 | 82170 | 59,400 | 28,516 | 100,000 | 0.000 | 0 | 0 | 100.000 | 0.000 | |
| 2023 57 003 08 0090 000 EXEMPT VETERAN IN ACCORDANCE OF STATE OF | 2 | 401 F 2013 | 82170 | 108,100 | 60,831 | 100.000 | 0.000 | 0 | U | 100.000 | 0.000 | |
| 2023 57 003 08 0126 000 EXEMPT VETERAN IN ACCORDANCE HUBER, MICHAEL K/PATTY J 1882 22ND WYANDOTTE, MI 4819 1882 22ND WYANDOTTE, MI 4819 | 2 | 401 F 2013 | 82170 | 95, 900 | 50,794 | 100.000 | 0.000 | 0 | 0 | 100.000 | U.000 | |
| 2023 57 003 08 0259 002 EXEMPT VETERAN IN ACCORDANCE HURD, CHAD 2020 DAVIS WYANDOTTE, MI 481 2020 DAVIS WYANDOTTE, MI 481 | 92 | 401 F 2013 | 82170 | 137,400 | 114,382 | 100.000 | 0.000 | 9 | 0 | 100,000 | 0.000 | |
| 2023 57 003 08 0543 000 EXEMPT VETERAN IN ACCORDANCE MILEWSKI, LEONARD M/BARBARA J 1891 16TH WYANDOTTE, MI 4819 | DIANA | 401 0F 2013 | 82170 | 83,500 | 52,104 | 100,000 | 0.000 | 0' | S | 100,000 | 0,000 | |

848 ANTOINE WYANDOTTE, MI 48192

Page: 4/14

DB: Wyandotte - 2024

| Year Parcel Number Comments Owner/Prop. Addr./Mail Addr. | Petition /Docket (| Class | School | Assessed Value | Taxable Value | PRE/MBT | Transfer | Corrected Assessed Value | Taxable | Corrected PRE/MBT EX | Corrected Transfer | |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------|--------|-------------------|------------------|---------|----------|--------------------------------|---------|-------------------------|-----------------------|--|
| 2023 57 004 10 0097 314 EXEMPT VETERAN IN ACCORDANCE WAS MORALES, GABRIEL O/STEPHANIE S 954 1ST WYANDOTTE, MI 48192 954 1ST WYANDOTTE, MI 48192 | WITH PA 161 OF . | 401 2013 | 82170 | 83,200 | 77,700 | 100.000 | 0.000 | 0 | õ | 100.000 | 0.000 | |
| 2023 57 004 23 0095 000 EXEMPT VETERAN IN ACCORDANCE WAS BROWN, JAMES M/BETTY L - REVOCE 847 7TH WYANDOTTE, MI 48192 | WITH PA 161 OF | 401 2013 | 82170 | 72,500 | 48,428 | 100.000 | 0.000 | 0 | 0 | 100.000 | 0.000 | |
| 2023 57 004 24 0041 001 EXEMPT VETERAN IN ACCORDANCE NAMES M/PHYLLIS A 1049 6TH WYANDOTTE, MI 48192 | WITH PA 161 OF | 401 2013 | 82170 | 109,400 | 81,550 | 100,000 | 0.000 | 0 | 0 | 100.000 | 0.000 | |
| 2023 57 004 25 0010 001 EXEMPT VETERAN IN ACCORDANCE VELOCO, SALVATORE/RICKI J 1135 8TH WYANDOTTE, MI 48192 1135 8TH WYANDOTTE, MI 48192 | WITH PA 161 OF | 401 2013 | 82170 | 85,200 | 51,649 | 100.000 | 0.000 | ô | 0 | 100.000 | 0.000 | |
| 2023 57 005 02 0014 000 EXEMPT VETERAN IN ACCORDANCE TRANTHAM, DOUGLAS 878 9TH WYANDOTTE, MI 48192 878 9TH WYANDOTTE, MI 48192 | | 401 2013 | 82170 | 154,400 | 154,400 | 100.000 | 100.000 | Ö | C | 100,000 | 100,000 | |
| 2023 57 005 07 0105 000 EXEMPT VETERAN IN ACCORDANCE PARSHALL, LARRY L/HILDA J 1068 ELECTRIC WYANDOTTE, MI 1068 ELECTRIC WYANDOTTE, MI | WITH PA 161 OF | 401 2013 | 82170 | 66,600 | 54,556 | 100.000 | 0.000 | 0 | (| 100.000 | υ.000 | |
| 2023 57 005 07 0223 000 EXEMPT VETERAN IN ACCORDANCE PROUTY, JOHN 848 ANTOINE WYANDOTTE, MI 48 | WITH PA 161 OF | 401 2013 | 82170 | 56,900 | 30,465 | 100.000 | 0.000 | 0 | | 100.000 | 0.000 | |

1847 CORA WYANDOTTE, MI 48192

Page: 5/14

DH: Wyandotte - 2024

| Year Parcel Number Comments Owner/Prop. Addr./Mail Addr. | Petition /Docket | Class | School | Assessed Value | Taxable Value | PRE/MBT | Transfer | Corrected Assessed Value | Taxable | Corrected PRE/MBT EX | Corrected Transfer | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------|--------|-------------------|------------------|---------|----------|--------------------------------|---------|-------------------------|-----------------------|--|
| 2023 57 005 07 0261 002 EXEMPT VETERAN IN ACCORDANCE OF COOPER, SHUFREDA/MARCUS 1051 CORA WYANDOTTE, MI 4819 1051 CORA WYANDOTTE, MI 4819 | 2 | 401 F 2013 | 82170 | 82,500 | 43,938 | 100,000 | 0.000 | 0 | Ű | 100,000 | 0.000 | |
| 2023 57 006 01 0084 000 EXEMPT VETERAN IN ACCORDANCE LOPENSKI, ALLEN 1236 6TH WYANDOTTE, MI 48192 | | 401 F 2013 | 82170 | 90,900 | 53,488 | 100.000 | 0.000 | 0 | Ō | 100,000 | 0,000 | |
| 2023 57 006 02 0016 000 EXEMPT VETERAN IN ACCORDANCE CORREA, AARON 639 ANTOINE WYANDOTTE, MI 48 639 ANTOINE WYANDOTTE, MI 48 | 192 | 401 DF 2013 | 82170 | 87,300 | 82,530 | 100.000 | 0.000 | 0 | 0 | 100.000 | 0.000 | |
| 2023 57 006 03 0370 000 GRANT POVERTY EXEMPTION FOR O BEAT, DAVID A. 1205 12TH WYANDOTTE, MI 4819 1205 12TH WYANDOTTE, MI 4819 | 2 | 401 | 82170 | 75,700 | 42,282 | 100.000 | 0.000 | 21,141 | 21,141 | 100.000 | 0.000 | |
| 2023 57 006 05 0109 002 EXEMPT VETERAN IN ACCORDANCE DONAHUE, JEANETTE F 1834 13TH WYANDOTTE, MI 4819 1834 13TH WYANDOTTE, MI 4819 | 2 | 401 DF 2013 | 82170 | 74,100 | 44,551 | 100.000 | 0.000 | 0 | 0 | 100.000 | 0,000 | |
| 2023 57 006 07 0031 300 EXEMPT VETERAN IN ACCORDANCE BROWN, CURTIS RAY/KIM 1536 8TH WYANDOTTE, MI 48192 | | 401 OF 2013 | 82170 | 153,000 | 89,029 | 100.000 | 0.000 | ŷ. | 0 | 100,000 | 0.000 | |
| 2023 57 006 08 0098 000 GRANT POVERTY EXEMPTION FOR C WOODS, JOSEPHINE 1847 CORA WYANDOTTE, MI 4815 | | 401 | 82170 | 100,900 | 59,238 | 100.000 | 0.000 | 29,619 | 29,619 | 100.000 | 0.000 | |

Page: 6/14

DB: Wyandotte - 2024

| Year Parcel Number Comments Petition Owner/Prop. Addr./Mail Addr. /Docket Class | s School | Assessed Value | Taxable Value | PRE/MBT | Transfer | Corrected Assessed Value | Taxable | Corrected PRE/MBT EX | Corrected Transfer | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------|------------------|---------|----------|--------------------------------|---------|-------------------------|-----------------------|--|
| 2023 57 007 09 0011 311 JB23-070 401 GRANT POVERTY EXEMPTION FOR ONE (1) YEAR MIODUSZEWSKI, WILLIAM 1838 MCKINLEY WYANDOTTE, MI 48192 1838 MCKINLEY WYANDOTTE, MI 48192 | 82170 | 72,800 | 40,342 | 100.000 | 0,000 | 20,171 | 20,171 | 100,000 | 0,000 | |
| 2023 57 007 10 0094 300 JB23-031 401 EXEMPT VETERAN IN ACCORDANCE WITH PA 161 OF 2013 WOLAN, DEAN 1745 5TH WYANDOTTE, MI 48192 1745 5TH WYANDOTTE, MI 48192 | 82170 | 189,400 | 103,061 | 100.000 | 0.000 | 0 | Ö | 100,000 | 0,000 | |
| 2023 57 010 03 0004 000 JB23-032 401 EXEMPT VETERAN IN ACCORDANCE WITH PA 161 OF 2013 O'MEARA, THOMAS J/LOUISE R 135 SPRUCE WYANDOTTE, MI 48192 135 SPRUCE WYANDOTTE, MI 48192 | 82170 | 88,400 | 53,730 | 100.000 | 0.000 | O | 0 | 100.000 | 0.000 | |
| 2023 57 010 06 0001 004 JB23-091 401 EXEMPT VETERAN IN ACCORDANCE WITH PA 161 OF 2013 BERMUDEZ, CARL E 2323 3RD WYANDOTTE, MI 48192 2323 3RD WYANDOTTE, MI 48192 | 82170 | 55,300 | 50,190 | 100.000 | 0.000 | Ü | 0 | 100.000 | 0.000 | |
| 2023 57 010 23 0011 000 JB23-033 401 EXEMPT VETERAN IN ACCORDANCE WITH PA 161 OF 2013 TAYLOR, RICHARD A/DENISE A - RLT 134 POPLAR WYANDOTTE, MI 48192 234 POPLAR WYANDOTTE, MI 48192 | 82170 | 96,600 | 52,264 | 100.000 | 0.000 | 0 | 0 | 100,000 | 0.000 | |
| 2023 57 011 06 0003 000 JB23-090 401 EXEMPT VETERAN IN ACCORDANCE WITH PA 161 OF 2013 GUILLOZ, RICHARD T 145 CHESTNUT WYANDOTTE, MI 48192 145 CHESTNUT WYANDOTTE, MI 48192 | 82170 | 85,300 | 58,528 | 100.000 | 0.000 | 0 | 0 | 100,000 | 0.000 | |
| 2022 57 011 09 0012 000 JB23-071 201 CFEC RESTORED PA 255 OF 1978 BEGINNING 12/31/202 | 82170 1 AND ENDI | 117,100 ING 12/30/2035 | 117,100 | 0.000 | 100.000 | 13,100 | 13,100 | 0,000 | 100,000 | |

DISTRICT 142 LLC

142 MAPLE WYANDOTTE, MI 48192

PO BOX 210214 AUBURN HILLS, MI 48321

2078 10TH WYANDOTTE, MI 48192

Page: 7/14

DH: Wyandotte - 2024

| Year Parcel Mumber Comments Owner/Prop. Addr./Mail Addr. | Petition /Docket | Class | School | Assessed Value | Taxable Value | PRE/MBT | Transfer | Corrected Assessed Value | Taxable | Corrected PRE/MBT EX | Corrected Transfer | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------|--------|-------------------|------------------|---------|----------|--------------------------------|---------|-------------------------|-----------------------|--|
| 2023 57 011 17 0066 000 EXEMPT VETERAN IN ACCORDANCE OF MCTAGGART, THOMAS W 20 CHESTNUT 904 WYANDOTTE, MI 2737 MANCHESTER BIRMINGHAM, M | 48192 | 407 F 2013 | 82170 | 35,000 | 21,801 | 100,000 | 0.000 | 0 | Û | 100,000 | 0.000 | |
| 2023 57 012 07 0008 000 GRANT POVERTY EXEMPTION FOR OR HART, ALBERT 2310 3RD WYANDOTTE, MI 48192 2310 3RD WYANDOTTE, MI 48192 | JB23-067 NE (1) YEAR | 401 | 82170 | 70,800 | 43,610 | 100,000 | 0,000 | 21,805 | 21,805 | 100.000 | 0.000 | |
| 2023 57 012 10 0069 000 EXEMPT VETERAN IN ACCORDANCE KORDER, JOSHUA/CASSIE 2124 5TH WYANDOTTE, MI 48192 2124 5TH WYANDOTTE, MI 48192 | JB23-084 WITH PA 161 | 401 OF 2013 | 82170 | 94,500 | 58,115 | 100,000 | 0.000 | 0 | 0 | 100.000 | 0.000 | |
| 2023 57 012 16 0003 000 EXEMPT VETERAN IN ACCORDANCE TORNO, JEFFREY B 343 POPLAR WYANDOTTE, MI 481 343 POPLAR WYANDOTTE, MI 481 | 92 | 401 F 2013 | 82170 | 88,100 | 51,527 | 100,000 | 0.000 | υ | 0 | 100,000 | 0.000 | |
| 2023 57 012 17 0007 003 GRANT POVERTY EXEMPTION FOR O STONE, ELLEN 648 VINEWOOD WYANDOTTE, MI 4 648 VINEWOOD WYANDOTTE, MI 4 | 8192 | 401 | 82170 | 57,500 | 52,290 | 100.000 | 0.000 | 26,145 | 26,145 | 100,000 | 0,000 | |
| 2023 57 013 04 0064 300 EXEMPT VETERAH IN ACCORDANCE WEST, SANDRA L 2128 10TH WYANDOTTE, MI 4819 2128 10TH WYANDOTTE, MI 4819 | 2 | 401 0F 2013 | 82170 | 85,200 | 37,938 | 100.000 | 0.000 | Q | ļģ | 100.000 | 0.000 | |
| 2023 57 013 04 0072 002 EXEMPT VETERAN IN ACCORDANCE POLCZYNSKI, DAVID J/BRENDA J 2078 10TH WYANDOTTE, MI 4819 | | 401 OF 2013 | 82170 | 92,500 | 57,103 | 100.000 | 0,000 | 0 | Š | 100.000 | 0.000 | |

533 VINEWOOD WYANDOTTE, MI 48192

Page: 8/14

DH: Wyandotte - 2024

| Year Parcel Number Comments Owner/Prop. Addr./Mail Addr. | Petition /Docket | Class | School | Assessed Value | Taxable Value | PRE/MBT | Transfer | Corrected Assessed Value | Taxable | Corrected PRE/MBT EX | Corrected Transfer | |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------|--------------------|---------------------|------------------|---------|----------|--------------------------------|---------|-------------------------|-----------------------|--|
| 2023 57 013 05 0006 002 EXEMPT 211.7M TRANSFER OF OWN | JB23-075 ERSHIP TO CIT | 401 Y OF WYA | 82170 NDOTTE 08 | 57,700 3/22/2022 | 57,700 | 0.000 | 100.000 | Ō | 0 | 0.000 | 100.000 | |
| CITY OF WYANDOTTE 2042 11TH WYANDOTTE, MI 4819. 3200 BIDDLE, STE 200 WYANDOTT | | | | | | | | | | | | |
| 2023 57 013 15 0040 000 EXEMPT VETERAN IN ACCORDANCE OF GRASZAK, DAVID WALTER 1277 WALNUT WYANDOTTE, MI 48 1277 WALNUT WYANDOTTE, MI 48 | 192 | 401 F 2013 | 82170 | 74,100 | 53,133 | 100,000 | 0.000 | 0 | Ö | 100.000 | 0.000 | |
| 2023 57 013 20 0042 000 EXEMPT VETERAN IN ACCORDANCE MIKLASKI, LINDA 2402 8TH WYANDOTTE, MI 48192 2402 8TH WYANDOTTE, MI 48192 | | 401 F 2013 | 82170 | 85,800 | 38,919 | 60.000 | 0.000 | Ü | 0 | 60.000 | 0.000 | |
| 2023 57 013 20 0053 000 EXEMPT VETERAN IN ACCORDANCE SMITH, LAVERNE 2470 8TH WYANDOTTE, MI 48192 2470 8TH WYANDOTTE, MI 48192 | | 401 F 2013 | 82170 | 96,100 | 96,100 | 100.000 | 100.000 | 0 | 0 | 100.000 | 100,000 | |
| 2023 57 014 30 0002 000 BUILDING ON A SLAB FOUNDATION | JB23-077 PREVIOUS BAS | 401 EMENT F | 82170 DUNDATION | 171,400 | 124,851 | 0.000 | 0.000 | 161,800 | 118,256 | 0.000 | 0.000 | |
| 2022 57 014 30 0002 000 BUILDING ON A SLAB FOUNDATION | JB23-076 PREVIOUS BAS | 401 SEMENT F | 82170 GUNDATION | 148,300 | 118,906 | 0.000 | 0.000 | 140,100 | 112,625 | 0.000 | 0.000 | |
| BIUNDO, IGNAZIO/PHYLLIS 1155 MAPLE WYANDOTTE, MI 481 890 ST JOHNS LINCOLN PARK, MI | | | | | | | | | | | | |
| 2023 57 015 06 0014 002 EXEMPT VETERAN IN ACCORDANCE PETERSON, JANIGE M 533 VINEWOOD WYANDOTTE, MI 4 | | 401 OF 2013 | 82170 | 70,400 | 34,969 | 100.000 | 0,000 | 0 | 0 | 100.000 | 0.000 | |

2647 23RD WYANDOTTE, MI 48192

Page: 9/14

DB: Wyandotte - 2024

| Year Parcel Number Comments Owner/Prop. Addr./Mail Addr. | Petition /Docket | Class | School | Assessed Value | Taxable Value | PRE/MBT | Transfer | Corrected Assessed Value | Taxable | Corrected PRE/MBT EX | Corrected Transfer | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------|--------|-------------------|------------------|---------|----------|--------------------------------|---------|-------------------------|-----------------------|--|
| 2023 57 015 07 0007 000 EXEMPT VETERAN IN ACCORDANCE POPOWSKI, JOHN/DEBORAH 566 CHESTNUT WYANDOTTE, MI 4 566 CHESTNUT WYANDOTTE, MI 4 | 8192 | 401 OF 2013 | 82170 | 100,600 | 52,264 | 100.000 | 0.000 | 0 | 0 | 100.000 | 0.000 | |
| 2023 57 016 01 0142 000 EXEMPT VETERAN IN ACCORDANCE WILSON, JOHN P/JUDITH A 2242 15TH WYANDOTTE, MI 4819 | 2 | 401 OF 2013 | 82170 | 95,300 | 46,382 | 100,000 | 0.000 | 0 | 0 | 100,000 | 0.000 | |
| 2023 57 016 02 0342 002 EXEMPT VETERAN IN ACCORDANCE DELBOSQUE, JULIO/HELEN 2233 17TH WYANDOTTE, MI 4819 2233 17TH WYANDOTTE, MI 4819 | 2 | 401 OF 2013 | 82170 | 98,300 | 57,528 | 100.000 | 0.000 | 0 | 0 | 100.000 | 0,000 | |
| 2023 57 016 03 0059 002 EXEMPT VETERAN IN ACCORDANCE RIVERA, JIMMY/KIMBERLY L 2427 18TH WYANDOTTE, MI 4819 2427 18TH WYANDOTTE, MI 4819 | 2 | 401 OF 2013 | 82170 | 86, 900 | 83,475 | 100.000 | 0.000 | 0 | 0 | 100,000 | 0.000 | |
| 2023 57 016 05 0209 000 EXEMPT VETERAN IN ACCORDANCE ST MARTIN, KAREN A 2415 23RD WYANDOTTE, MI 4819 2415 23RD WYANDOTTE, MI 4819 | 2 | 401 OF 2013 | 82170 | 110,300 | 91,285 | 100.000 | 0.000 | Û | 0 | 100.000 | 0.000 | |
| 2023 57 017 05 0250 000 EXEMPT VETERAN IN ACCORDANCE COATES, EUGENIA 2806 23RD WYAHDOTTE, MI 4819 2806 23RD WYAHDOTTE, MI 4819 | 12 | 401 OF 2013 | 82170 | 91,300 | 50,425 | 100.000 | 0.000 | 0 | Ċ | 100,000 | 0.000 | |
| 2023 57 017 05 0268 000 EXEMPT VETERAN IN ACCORDANCE POLING, DAVID 2647 23RD WYANDOTTE, MI 4819 | | 401 OF 2013 | 82170 | 85,200 | 42,716 | 100.000 | 0.000 | 0 | X. | 100.000 | 0.000 | |

Page: 10/14

DB: Wyandotte - 2024

| Year Parcel Humber Comments Petition Owner/Prop. Addr./Mail Addr. /Docket C | lass Sch | | ssessed Value | Taxable Value | PRE/MBT | Transfer | Corrected Assessed Value | Taxable | Corrected PRE/MBT EX | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----|------------------|------------------|---------|----------|--------------------------------|---------|-------------------------|-------|--|
| 2023 57 017 05 0396 000 JB23-048 4 EXEMPT VETERAN IN ACCORDANCE WITH PA 161 OF 2 DIAMOND, GERALD 2930 22ND WYANDOTTE, MI 48192 2930 22ND WYANDOTTE, MI 48192 | 01 821 013 | 170 | 63,900 | 35,737 | 100.000 | 0.000 | o | 0 | 100.000 | 0.000 | |
| 2023 57 017 15 0028 002 JB23-082 4 GRONT POVERTY EXEMPTION FOR ONE (1) YEAR WILLIAMS, ALICIA 1545 CHESTNUT WYANDOTTE, MI 48192 1545 CHESTNUT WYANDOTTE, MI 48192 | 01 821 | 170 | 72,900 | 47,120 | 100.000 | 0.000 | 23,560 | 23,560 | 100.000 | 0.000 | |
| 2023 57 017 16 0067 000 JB23-049 4 EXEMPT VETERAN IN ACCORDANCE WITH PA 161 OF 2 HOLTHUS, MARK/STACY 1579 ELM WYANDOTTE, MI 48192 1579 ELM WYANDOTTE, MI 48192 | | 170 | 90,700 | 51,408 | 100.000 | 0.000 | 0 | 0 | 100.000 | 0.000 | |
| 2023 57 017 16 0116 002 JB23-050 4 EXEMPT VETERAN IN ACCORDANCE WITH PA 161 OF 2 KIDD, AUSTIN/NICHOLE 1524 MAPLE WYANDOTTE, MI 48192 1524 MAPLE WYANDOTTE, MI 48192 | | 170 | 83,400 | 58,412 | 100.000 | 0.000 | Ö | 0 | 100.000 | 0.000 | |
| 2023 57 017 16 0155 000 JB23-051 4 EXEMPT VETERAN IN ACCORDANCE WITH PA 161 OF 2 BONYAI, LARRY J/MARTHA J 1433 MAPLE WYANDOTTE, MI 48192 1433 MAPLE WYANDOTTE, MI 48192 | | 170 | 93,200 | 37,156 | 100.000 | 0.000 | g | 0 | 100.000 | 0.000 | |
| 2023 57 018 01 0527 002 JB23-052 4 EXEMPT VETERAN IN ACCORDANCE WITH PA 161 OF 2 NUNNALLY, ROBERT/LUANN 3515 18TH WYANDOTTE, MI 48192 3515 18TH WYANDOTTE, MI 48192 | | 170 | 82,500 | 40,756 | 100,000 | 0.000 | 0 | U | 100.000 | 0.000 | |
| 2023 57 018 02 0728 002 JB23-053 EXEMPT VETERAN IN ACCORDANCE WITH PA 161 OF 2 GUTZ, ARTHUR D/JANE 3429 19TH WYANDOTTE, MI 48192 3429 19TH WYANDOTTE, MI 48192 | | 170 | 75,300 | 42,101 | 100.000 | 0.000 | 0 | U | 100,000 | 0.000 | |

4626 17TH WYANDOTTE, MI 48192

Page: 11/14

DB: Wyangotte - 2024

| Year Parcel Number Comments Owner/Prop. Addr./Mail Addr. | Petition /Docket | Class | School | Assessed Value | Taxable Value | PRE/MBT | Transfer | Corrected Assessed Value | Taxable | Corrected PRE/MBT EX | Corrected Transfer | |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------|--------|-------------------|------------------|---------|----------|--------------------------------|---------|-------------------------|-----------------------|--|
| 2023 57 018 02 0765 002 EXEMPT VETERAN IN ACCORDANCE COMBEST, FLOYD W | | 401 DF 2013 | 82170 | 87,000 | 40,389 | 100.000 | 0.000 | 0 | Ö | 100.000 | 0.000 | |
| 3380 19TH WYANDOTTE, MI 4819 3380 19TH WYANDOTTE, MI 4819 | | | | | | | | | | | | |
| 2023 57 018 02 1103 302 EXEMPT VETERAN IN ACCORDANCE LIPKE, WILLIAM/JOYCE 3452 21ST WYANDOTTE, MI 4819 3452 21ST WYANDOTTE, MI 4819 | 2 | 401 DF 2013 | 82170 | 116,200 | 82,596 | 100.000 | 0.000 | 0 | .0 | 100.000 | 0.000 | |
| 2023 57 018 09 0060 002 EXEMPT VETERAN IN ACCORDANCE MACINTOSH, KELLY J. 3812 22ND WYANDOTTE, MI 4819 3812 22ND WYANDOTTE, MI 4819 | 2 | 401 DF 2013 | 82170 | 69,600 | 38,428 | 100.000 | 0.000 | Ú | 0 | 100.000 | 0.000 | |
| 2023 57 019 05 0139 000 GRANT POVERTY EXEMPTION FOR CODAVIS, JACKIE R 4307 19TH WYANDOTTE, MI 4819 | 2 | 401 | 82170 | 76,300 | 42,161 | 100.000 | 0.000 | 21,081 | 21,081 | 100.000 | 0.000 | |
| 2023 57 019 08 0016 002 EXEMPT VETERAN IN ACCORDANCE CARMONA, ELIZABETH T 4307 23RD WYANDOTTE, MI 4819 | 12 | 401 OF 2013 | 82170 | 80,100 | 52,174 | 100.000 | 0.000 | 0 | 0 | 100.000 | 0.000 | |
| 2023 57 019 08 0022 002 EXEMPT VETERAN IN ACCORDANCE CONTOS, JAMES 4257 23RD WYANDOTTE, MI 4819 4257 23RD WYANDOTTE, MI 4819 | 02 | 401 OF 2013 | 82170 | 76,800 | 47,243 | 100,000 | 0.000 | 0 | ò | 100,000 | 0.000 | |
| 2023 57 019 27 0017 000 GRANT POVERTY EXEMPTION FOR O SCIBOR, RAYMOND 4626 17TH WYANDOTTE, MI 481 | | 401 | 82170 | 48,700 | 34,886 | 100.000 | 0.000 | 17,443 | 17,443 | 100.000 | 0.000 | |

851 CHERRY WYANDOTTE, MI 48192

Page: 12/14

DB: Wyandotte - 2024

| Year Parcel Number Comments Petition Owner/Prop. Addr./Mail Addr. /Docket Clas. | s School | Assessed Value | Taxable Value | PRE/MBT | Transfer | Corrected Assessed Value | Taxable | Corrected PRE/MBT EX | Corrected Transfer | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|------------------|---------|----------|--------------------------------|---------|-------------------------|-----------------------|--|
| 2023 57 019 29 0023 000 JB23-058 401 EXEMPT VETERAN IN ACCORDANCE WITH PA 161 OF 2013 O'CONNELL, PATRICIA LIVING TRUST 4626 16TH WYANDOTTE, MI 48192 4626 16TH WYANDOTTE, MI 48192 | 82170 | 66,600 | 35,616 | 100.000 | 0.000 | 0 | 0 | 100.000 | 0.000 | |
| 2023 57 019 30 0115 000 . JB23-059 401 EXEMPT VETERAN IN ACCORDANCE WITH PA 161 OF 2013 WICHOLS, RICHARD/MARILYN 4707 15TH WYANDOTTE, MI 48192 4707 15TH WYANDOTTE, MI 48192 | 82170 | 62,000 | 35,125 | 100.000 | 0.000 | 0 | 0 | 100.000 | 0.000 | |
| 2023 57 020 07 0009 303 JB23-060 401 EXEMPT VETERAN IN ACCORDANCE WITH PA 161 OF 2013 TAYLOR, BERNERD 416 CHERRY WYANDOTTE, MI 48192 416 CHERRY WYANDOTTE, MI 48192 | 82170 | 76,600 | 42,767 | 100.000 | 0.000 | 0 | 0 | 100.000 | 0.000 | |
| 2023 57 020 07 0013 000 JB23-061 401 EXEMPT VETERAN IN ACCORDANCE WITH PA 161 OF 2013 VERONA, KATHRYN 454 CHERRY WYANDOTTE, MI 48192 454 CHERRY WYANDOTTE, MI 48192 | 82170 | 113,800 | 70,595 | 100.000 | 0.000 | Ö | C | 100.000 | 0.000 | |
| 2023 57 020 30 0003 302 JB23-062 401 EXEMPT VETERAN IN ACCORDANCE WITH PA 161 OF 2013 ORTA FAMILY TRUST 456 FOREST WYANDOTTE, MI 48192 456 FOREST WYANDOTTE, MI 48192 | 82170 | 137,100 | 83,844 | 100.000 | 0.000 | ö | i | 100.000 | 0.000 | |
| 2023 57 020 37 0009 000 JB23-063 407 EXEMPT VETERAN IN ACCORDANCE WITH PA 161 OF 2013 HACKER, DENNIS M/CHRISTINE 3301 BIDDLE 3A WYANDOTTE, MI 48192 3301 BIDDLE 3A WYANDOTTE, MI 48192 | 82170 | 124,000 | 120,855 | 100.000 | 0.000 | 0 | | 100,000 | 0.000 | |
| 2023 57 021 06 0002 301 JB23-064 401 EXEMPT VETERAN IN ACCORDANCE WITH PA 161 OF 2011 FARLER, THOMAS J/CAROLE E 851 CHERRY WYANDOTTE, MI 48192 | 82170 | 89,700 | 41,857 | 100.000 | 0.000 | 0 | | 0 100,000 | 0.000 | |

Page: 13/14

DB: Wyangotte - 2024

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|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------|--------------------|--------------------|------------------|---------|----------|--------------------------------|---------|-------------------------|-----------------------|--------|
| Year Parcel Number Comments Owner/Prop. Addr./Mail Addr. | Petition /Docket | Class | School | Assessed Value | Taxable Value | PRE/MBT | Transfer | Corrected Assessed Value | Taxable | Corrected PRE/MBT EX | Corrected Transfer | |
| 2023 57 021 10 0055 000 EXEMPT VETERAN IN ACCORDANCE I MCKEEN, JAMES | | 401 OF 2013 | 82170 | 42,400 | 17,133 | 100,000 | 0.000 | 0 | 0 | 100.000 | 0.000 | |
| 3390 12TH WYANDOTTE, MI 4819: | | | | | | | | | | | | |
| 2023 57 021 13 0032 000 EXEMPT VETERAN IN ACCORDANCE SPENCE, CHARLES | JB23-088 WITH PA 161 | 401 OF 2013 | 82170 | 86,900 | 42,837 | 100.000 | 0.000 | 0 | 0. | 100.000 | 0.000 | |
| 1225 LEE WYANDOTTE, MI 48192 1225 LEE WYANDOTTE, MI 48192 | | | | | | | | | | | | |
| 2023 57 021 14 0141 000 EXEMPT VETERAN IN ACCORDANCE SAFIN, ROBERT J/ ROBERTA L - 3666 14TH WYANDOTTE, MI 4819 | TRUST | 401 OF 2013 | 82170 | 60,100 | 40,509 | 100.000 | 0.000 | Ö | 0 | 100.000 | 0.000 | |
| 3666 14TH WYANDOTTE, MI 4819 | 2 | | | | | | | | | | | |
| 2022 57 255 01 9814 001 CFEC FROZEN PARCEL RESTORED P 12/30/2035 DISTRICT 142 LLC | JB23-072 A 255 OF 197 | 201 8 BEGINN | 82170 ING 12/31 | 0 /2021 AND END | ING | 0.000 | 0.000 | 95,700 | 95,700 | 0.000 | 0.000 | |
| 142 MAPLE WYANDOTTE, MI 4819 142 MAPLE WYANDOTTE, MI 4819 | | | | | | | | | | | | |
| 2023 57 255 01 9815 001 CFEC RESTORED PA 255 OF 1978 | JB23-074 BEGINNING 12 | 201 /31/2021 | 82170 AND ENDI | 0 NG 12/30/2035 | 0 | 0.000 | 0.000 | 37,000 | 37,000 | 0.000 | 0.000 | |
| DISTRICT 142 LLC 142 MAPLE WYANDOTTE, MI 4819 142 MAPLE WYANDOTTE, MI 4819 | | | | | | | | | | | | |
| AMEND PERSONAL PROPERTY LATE R HOME IMPROVEMENT LLC REGORDER PENNSYLVANIA WYANDOTTE, REGORDER PENNSYLVANIA WYANDOTTE, | MI 48192 | 251 | 82170 | 200,000 | 200,000 | 100.000 | 0.000 | 254,500 | 254,500 | 100.000 | 0.000 | |
| 2023 57 999 00 4886 023 LATE FILED PERSONAL PROPERTY FTL CONSTRUCTION INC VARIOUS LOCATIONS WYANDOTTE, 42010 KOPPERNICK RD STE 120 0 | MI 48192 | 251 48187 | 82170 | ű | Û | 100.000 | 0.000 | 36,000 | 36,000 | 100.000 | 0.000 | |

Page: 14/14

DB: Wyandotte - 2024

Year Parcel Number

Comments

Owner/Prop. Addr./Mail Addr.

/Docket

Petition

Class School

Assessed Value

Taxable Value

PRE/MBT Transfer

Assessed Value

Taxable Corrected Corrected Value PRE/MBT EX

Transfer

963,839 892,820

Corrected Corrected

*Winter PRE Change

THE BOARD OF REVIEW OF CITY OF WYANDOTTE, WAYNE COUNTY, MICHIGAN HEREBY AFFIRMS THAT THE

ABOVE INFORMATION IS CORRECT TO THE BEST OF OUR KNOWLEDGE

Signatures of Board of Review Members

CITY OF WYANDOTTE FIRE COMMISSION MEETING

The Fire Commission meeting was held in the 2nd Floor Conference Room at Police Headquarters on Tuesday, June 27, 2023. Commissioner Heck called the meeting to order at 6:21 p.m.

ROLL CALL:

Present: Commissioner John Harris

Commissioner Bobie Heck

Chief Jeremy Moline

Recording Secretary: Lynne Matt

Absent: Commissioner Doug Melzer

READING OF JOURNAL

Motioned by Commissioner Heck, supported by Commissioner Harris to approve the minutes as recorded for the meeting held on June 13, 2023. Motion carried unanimously.

COMMUNICATIONS

None

NEW BUSINESS

None

DEPARTMENTAL

- BASF Tech Academy Update
 Chief Moline discussed BASF Tech Academy that happened on June 21, 2023
- 2. New Fire Engine Update
 Chief Moline gave update on a possible in-service date
- 3. Street Fair

Chief Moline stated street fair will be staffed with Gator all four days and that overtime will be submitted to Special Events for reimbursement.

Fire Commission Meeting Page 2 June 27, 2023

Department bills submitted June 14, 2023 in the amount of \$4,475.67
 Commissioner Heck motioned to pay bills and accounts submitted as stated above; supported by Commissioner Melzer. Roll call; motion carried.

ADJOURNMENT

No further business comes before the Commission, upon motion duly made and supported; the meeting adjourned at 6:42 p.m.

Respectfully submitted,

Bobie Heck Secretary

BH/lm

MINUTES AS RECORDED

MINUTES OF THE MEETING OF APRIL 5, 2023 ZONING BOARD OF APPEALS AND ADJUSTMENT

A meeting of the Zoning Board of Appeals and Adjustment of the City of Wyandotte was called to order by Chairperson Duran at 6:30 p.m., in the Council Chambers of the City Hall, 3200 Biddle Avenue, Wyandotte.

MEMBERS PRESENT:

DiSanto

Duran

Flachsmann

Gillon

McDonald

Szymczuk Trupiano

MEMBERS ABSENT:

Olsen, Wienclaw

ALSO PRESENT:

Kelly Roberts, Secretary

A motion was made by Member Szymczuk, supported by Member Trupiano to approve the minutes of the March 1, 2023, meeting.

Yes: DiSanto, Duran, Flachsmann, Gillon, McDonald, Szymczuk, Trupiano

No: none Abstain: none

Absent: Olsen, Wienclaw

Motion passed

Appeal #3387 - GRANTED

Tyler and Hannah Rife, 1026 5th Street, Wyandotte (owner & appellant)

for a variance to obtain a Certificate of Occupancy to provide no off street parking at 1026 5th Street (Lot 52, Sullivan's Sub) in a RA zoning district, where the proposed conflicts with Section 190.324.R.1.A of the Wyandotte Zoning Ordinance.

Section 190.324.R.1.A:

There shall be provided in all Zoning Districts at the time of erection or enlargement of any main building or structure, automobile off street parking with adequate access to all spaces. The minimum of off street parking for one and two family dwellings is one (1) parking space for each dwelling unit.

The following was noted:

- At the upon sale inspection dated July 24, 2017, it was noted to repair/replace the parking slabs in the rear yard.
- At the January 17, 2019, reinspection the Inspector showed what area was to be removed and replaced.
 Other areas were to have cracks filled.

• At the November 30, 2021, reinspection the rear parking pad was removed altogether and vinyl privacy fencing installed without gate access. Thereby removing all off street parking.

This decision will not hinder or discourage the appropriate development or use of adjacent land and buildings.

Motion by Member Szymczuk, supported by Member Flachsmann to grant this appeal.

Yes: DiSanto, Duran, Flachsmann, Gillon, McDonald, Szymczuk, Trupiano

No: none Abstain: none

Absent: Olsen, Wienclaw

Motion passed

OTHER BUSINESS:

Motion was made by Member Trupiano, supported by Member Flachsmann to place communications on file. Motion passed.

There being no further business to discuss, the meeting adjourned at 6:55 p.m. The next scheduled meeting of the Board will be held on May 3, 2023.

Kelly Roberts, Secretary

Appeal #3387

Chairperson Duran read the appeal and asked that it be explained.

Tyler and Hannah Rife, 1026 5th Street, Wyandotte, present.

Mr. Rife indicated that they purchased the property in 2020 and they had issues with the previous owners. Mr. Rife indicated that he relied on a private home inspector's report that the off street parking was not required and that it could be removed. Mr. Rife indicated that they put up a nice vinyl fence and built a playground area for their three (3) children.

Mr. Rife further indicated that all the other items on the checklist from the City's inspection report had been completed.

Mr. Rife stated that they could not afford to do the off street parking and remove the vinyl fence and install a gate due to a death in the family and other medical bills they had to pay.

Chairperson Duran read the communication received in favor of the appeal.

Member Szymczuk asked Mr. Rife if they removed the off street parking and put up a fence and did not know they needed off street parking.

Mr. Rife indicate yes, they did not know they needed off street parking.

Member Flachsmann indicated that he feels this is hardship and, in his opinion, it should be granted.

Member McDonald indicated that the fence looks nice and there is plenty of room on the street for parking and he sees no issues with granting the appeal.

Two (2) communications was received in favor of this appeal.



MAR 2 8 2023

CITY OF WYANDOTTE

To whom it may concern,

I have been neighbors to the residents of 1026 5th Street just shy of three years. They have always taken pride in maintaining their yard and making their residence appealing to themselves, their neighbors and the community. I have never had a problem with vehicles parking on 5th street. I think it is important to recognize that there was no intent to cause any problems or inconvenience in regards to street parking. The way I see it, the residents of 1026 5th Street made improvements to their home and potentially increased the neighborhood value.

Thank you for your time,

Shelby Kersten - Resident of 1034 5th Street

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AND MRS HANNAH ? IFE (AS to issue of NO OFF

STROOT PARKING AT 1026 5th STROOT), the LEBLANC'S DELIEVE that the REQUESTED VARIANCE Should be OKANTOD. ADDITIONALLY, Those Exists Alloyway PARKING Along sides OF their FEILING.

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