

AGENDA

REGULAR SESSION

MONDAY, MAY 14, 2018 7: 00 PM

PRESIDING: THE HONORABLE MAYOR JOSEPH R. PETERSON CHAIRPERSON OF THE EVENING: THE HONORABLE ROBERT ALDERMAN

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL: Mayor Peterson, Alderman, Calvin, DeSana, Maiani, Sabuda, Schultz

PRESENTATIONS

PRESENTATION OF PETITIONS

PUBLIC HEARINGS

- 1. Special Assessment District #942: 2017 Sidewalk Program
- 2. Show Cause Hearing: 951 3rd Street Demolition

UNFINISHED BUSINESS

CALL TO THE PUBLIC

At this time, any persons having matters of immediate importance which they were unable to place in writing prior to the agenda deadline may approach the podium to address Mayor and Council.

CONSENT AGENDA

All items listed under the Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council member so requests, in which event the items will be removed from the Consent Agenda and added to the regular agenda in New Business.

- 3. Approval of Council Meeting Minutes May 7, 2018
- 4. Citizen Property Use Request Parking in Vacant Lots_K. Manville
- 5. PRCUA #162 Classic Car Show Street Closure Request
- 6. Special Event Applications:
 - a. RHS Fishing Team Event
 - b. Wyandotte Democratic Club Picnic
 - c. Belicoso Café
 - d. Downriver Community Band

NEW BUSINESS

- 7. Citizen Property Use Request Bishop Park Petting Farm_A. Buchanan
- 8. Yack Arena Rental Contract Blue Collar Wrestling Alliance
- 9. Transient Marina & Boating Infrastructure Grant Program (BIGP)

BILLS & ACCOUNTS

REPORTS & MINUTES

Daily Cash Receipts May 9 & 10, 2018 Beautification Commission April 11, 2018

REMARKS OF THE MAYOR, COUNCIL, & ELECTED OFFICIALS

<u>ADJOURNMENT</u>

CITY OF WYANDOTTE REQUEST FOR COUNCIL ACTION

MEETING DATE: May 14, 2018

AGENDA ITEM#

ITEM: Special Assessment District #942

PRESENTER: Todd Drysdale, City Administrator

Dupdal.

INDIVIDUALS IN ATTENDANCE: N/A

BACKGROUND: In accordance with Chapter XIV – Subdivision No. 2, Paragraph 222, Section 14 of the City Charter, sidewalk repairs have been made to public walks within the City and the cost of said repairs should be charged against the abutting properties. The area of this work was Grove Street to Pennsylvania Street from Fort/Quarry to 18th Street.

STRATEGIC PLAN/GOALS: The City is committed to maintaining and developing excellent Neighborhoods and the Downtown.

ACTION REQUESTED: Approve said charges to be placed as a special assessment against properties.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: N/A

IMPLEMENTATION PLAN: Cost of the work shall be paid by the property owners within 5 years beginning July 1, 2018.

COMMISSION RECOMMENDATION: N/A

CITY ADMINISTRATOR'S RECOMMENDATION: Concur with recommendation.

LEGAL COUNSEL'S RECOMMENDATION: N/A

Concur with recommendation. Add MAYOR'S RECOMMENDATION:

LIST OF ATTACHMENTS: Special Assessment Roll District #942

MODEL RESOLUTION:

RESOLVED by City Council that Council hereby concurs in the recommendation of the City Administrator regarding his communication to levy the cost of Special Assessment District #942; AND

BE IT FURTHER RESOLVED that Council directs the City Treasurer to collect said charges accordingly, and that the installments of each Special Assessment Roll shall bear interest at the rate of six percent (6%) per annum commencing July 1, 2018 said interest to be paid annually on the due dates of the principal installments of said Special Assessment Roll.

I move the	adoption of the foreg	going resolution.	
MOTION	by Councilperson		-
Supported	by Councilperson		
<u>YEAS</u>	COUNCIL	NAYS	
	Alderman Calvin		
	DeSana Maiani		
	Sabuda Schultz		

Roll for Year 2017 Population: Special Assessment District (942) Special Population All Active Parcels

Page: 1/7 DB: Wyandotte

		Special P	opulation All Ac	tive Parcels			
Sp. District Heading	Parcel # Owner	Principal Admin Fee	Interest Penalty	Addtl Penlty Cert Fee	Total Installment	Prin Bal Payoff Int	Total Payoff
942 2017 Sidewalk	57 013 04 0034 001 Pro BODNAR, DAVID/LAURIE	0.00	0.00		0.00	257.73 14.18	271.91
942 2017 Sidewalk	57 013 04 0036 000 Pro BODNAR, DAVID/LAURIE	0.00	0.00		0.00	0.00	0.00
942 2017 Sidewalk	57 006 03 0312 002 Pro JENNINGS, JENNIFER/JOSEPH	0.00	0.00		0.00	1,524.60 83.85	1,608.45
942 2017 Sidewalk	57 006 06 0009 000 Pro MANIACI, JOHN N	0.00	0.00		0.00	1,600.91 88.05	1,688.96
942 2017 Sidewalk	57 021 10 0085 000 Pro KASTLER, JOHN/SYLVIA	0.00	0.00		0.00	735.08 40.43	775.51
942 2017 Sidewalk	57 006 03 0424 000 Pro BRINDLEY, RONALD	0.00	0.00		0.00	254.10 13.98	268.08
942 2017 Sidewalk	57 022 10 0035 002 Pro FINAZZO, JOHN & ANNA	0.00	0.00		0.00	3,040.13 167.21	3,207.34
942 2017 Sidewalk	57 019 14 0019 002 Pro CRIST, DIANA	0.00	0.00		0.00	254.10 13.98	268.08
942 2017 Sidewalk	57 019 05 0108 000 Pro THON, LEE/MARY	0.00	0.00		0.00	217.80 11.98	229.78
942 2017 Sidewalk	57 019 05 0064 000 Pro SEVICK, DAVID/ELIZABETH	0.00	0.00		0.00	721.88 39.70	761.58
942 2017 Sidewalk	57 019 05 0107 000 Pro TACKETT, LORETTA	0.00	0.00		0.00	780.45 42.92	823.37
942 2017 Sidewalk	57 019 05 0096 000 Pro LAPALME, JULIE	0.00	0.00		0.00	476.44 26.20	502.64
942 2017 Sidewalk	57 019 01 0030 306 Pro BILIBOACA, MIHAIL	0.00	0.00		0.00	249.56 13.73	263.29
942 2017 Sidewalk	57 019 05 0093 000 Pro ARTHUR, ARNOLD	0.00	0.00		0.00	217.80 11.98	229.78
942 2017 Sidewalk	57 019 01 0030 003 Pro PATRICK, RYAN	0.00	0.00		0.00	476.44 26.20	502.64
942 2017 Sidewalk	57 019 05 0092 000 Pro SLAGLE, KENNETH	0.00	0.00		0.00	241.31 13.27	254.58
942 2017 Sidewalk	57 019 01 0030 004 Pro KOONS, DALE	0.00	0.00		0.00	884.81 48.66	933.47
942 2017 Sidewalk	57 019 05 0090 000 Pro CISCO, DAVID A/CARMEN F	0.00	0.00		0.00	343.20 18.88	362.08
942 2017 Sidewalk	57 019 05 0077 000 Pro KOONS, DARYL	0.00	0.00		0.00	249.56 13.73	263.29

Roll for Year 2017

Population: Special Assessment District (942) Special Population All Active Parcels Page: 2/7
DB: Wyandotte

Sp. District Heading	Parcel # Owner	Principal Admin Fee	Interest Penalty	Addtl Penlty Cert Fee	Total Installment	Prin Bal Payoff Int	Total Payoff
942 2017 Sidewalk F	57 019 05 0086 000 Pro FORTUNA, DOROTHEA/MICHAEL	0.00	0.00		0.00	495.00 27.23	522.23
942 2017 Sidewalk F	57 019 05 0079 000 Pro ENCK, BRIAN	0.00	0.00		0.00	453.75 24.96	478.71
942 2017 Sidewalk F	57 019 05 0082 000 Pro KAUFFMAN, RONALD/CAROLE	0.00	0.00		0.00	235.95 12.98	248.93
942 2017 Sidewalk F	57 019 01 0051 002 Pro WYANDOTTE SCHOOL DISTRICT	0.00	0.00		0.00	23,285.87 1,280.72	24,566.59
942 2017 Sidewalk E	57 019 16 0096 000 Pro SIMON, ROGER A	0.00	0.00		0.00	1,197.08 65.84	1,262.92
942 2017 Sidewalk E	57 019 25 0001 000 Pro RENAUD, THEODORE J	0.00	0.00		0.00	254.10 13.98	268.08
942 2017 Sidewalk F	57 019 01 0072 309 Pro SIELOFF, MICHAEL/DARLENE	0.00	0.00		0.00	1,370.33 75.37	1,445.70
942 2017 Sidewalk F	57 019 01 0072 310 Pro YORK, CONSTANCE L	0.00	0.00		0.00	1,361.25 74.87	1,436.12
942 2017 Sidewalk I	57 019 26 0007 000 Pro DUVE, MICHAEL/DUVE, RICHARD	0.00	0.00		0.00	226.88 12.48	239.36
942 2017 Sidewalk I	57 019 26 0008 000 Pro LAURE A PARISH	0.00	0.00		0.00	907.50 49.91	957.41
942 2017 Sidewalk B	57 019 26 0011 000 Pro FERRAIVOLO, PATRICIA	0.00	0.00		0.00	241.85 13.30	255.15
942 2017 Sidewalk I	57 019 05 0169 000 Pro BOUCHARD, RUSSELL	0.00	0.00		0.00	249.56 13.73	263.29
942 2017 Sidewalk I	57 019 05 0113 000 Pro GALLINATI, RICHARD/ALLISON	0.00	0.00		0.00	249.56 13.73	263.29
942 2017 Sidewalk I	57 019 05 0167 000 Pro CONNER, SANDRA	0.00	0.00		0.00	215.53 11.85	227.38
942 2017 Sidewalk I	57 019 05 0115 000 Pro MARTIN, GARY A	0.00	0.00		0.00	249.56 13.73	263.29
942 2017 Sidewalk I	57 019 05 0165 000 Pro GOOD, PAUL	0.00	0.00		0.00	226.88 12.48	239.36
942 2017 Sidewalk I	57 019 05 0116 000 Pro MATUSKY, IRENE	0.00	0.00		0.00	272.25 14.97	287.22
942 2017 Sidewalk I	57 019 05 0164 000 Pro RATLIFF, JAMES JR.	0.00	0.00		0.00	260.91 14.35	275.26
942 2017 Sidewalk H	57 019 05 0162 000 Pro DANIELS FAMILY TRUST	0.00	0.00		0.00	235.95 12.98	248.93

Roll for Year 2017

Population: Special Assessment District (942) Special Population All Active Parcels Page: 3/7
DB: Wyandotte

Sp. District Heading	Parcel # Owner	Principal Admin Fee	Interest Penalty	Addtl Penlty Cert Fee	Total Installment	Prin Bal Payoff Int	Total Payoff
942 2017 Sidewalk P	57 019 05 0121 000 Pro PORATH, LEROY	0.00	0.00		0.00	0.00	0.00
942 2017 Sidewalk P	57 019 05 0159 000 Pro CHRISLIP, JUNIOR	0.00	0.00		0.00	235.95 12.98	248.93
942 2017 Sidewalk P	57 019 05 0158 000 Pro SETZKE, TONYA	0.00	0.00		0.00	714.66 39.31	753.97
942 2017 Sidewalk P	57 019 05 0124 000 Pro KOONEY, GEORGE	0.00	0.00		0.00	190.58 10.48	201.06
942 2017 Sidewalk P	57 019 05 0155 000 Pro CICHON, THOMAS/JILL	0.00	0.00		0.00	635.25 34.94	670.19
942 2017 Sidewalk P	57 019 05 0151 000 Pro GATES, WALTER J JR/GATES, CLARK	0.00	0.00		0.00	476.44 26.20	502.64
942 2017 Sidewalk P	57 019 05 0130 000 Pro MAURADIAN, OZ	0.00	0.00		0.00	249.56 13.73	263.29
942 2017 Sidewalk F	57 019 05 0150 000 Pro RUBLE, LINDA JEAN/CHARLES RICKIE	0.00	0.00		0.00	226.88 12.48	239.36
942 2017 Sidewalk F	57 019 05 0131 000 Pro ROTHERMAL, DAVID L	0.00	0.00		0.00	226.88 12.48	239.36
942 2017 Sidewalk F	57 019 05 0149 000 Pro BRANSKI, JOHN M	0.00	0.00		0.00	226.88 12.48	239.36
942 2017 Sidewalk B	57 019 05 0132 000 Pro MUSA, ASTRIT/VJOLLCA	0.00	0.00		0.00	1,210.69 66.59	1,277.28
942 2017 Sidewalk F	57 019 05 0148 000 Pro COLLINS, ANGEL	0.00	0.00		0.00	215.53 11.85	227.38
942 2017 Sidewalk E	57 019 05 0135 000 Pro DYJACH, DEBRA	0.00	0.00		0.00	1,130.25 62.16	1,192.41
942 2017 Sidewalk F	57 019 05 0143 000 Pro BARCH, MARY HELLEN	0.00	0.00		0.00	226.88 12.48	239.36
942 2017 Sidewalk F	57 019 05 0139 000 Pro DAVIS, JACKIE	0.00	0.00		0.00	1,238.74 68.13	1,306.87
942 2017 Sidewalk F	57 019 05 0171 000 Pro RUSSICK, DAVID/MARTHA	0.00	0.00		0.00	408.38 22.46	430.84
942 2017 Sidewalk F	57 019 05 0177 000 Pro ROSE, LAURENCE/PHYLLIS	0.00	0.00		0.00	226.88 12.48	239.36
942 2017 Sidewalk F	57 019 05 0180 000 Pro ROSE, LAURENCE/PHYLLIS	0.00	0.00		0.00	192.84 10.61	203.45
942 2017 Sidewalk F	57 017 05 0357 000 Pro MC KINNEY, KENNETH	0.00	0.00		0.00	526.35 28.95	555.30

Roll for Year 2017

Population: Special Assessment District (942) Special Population All Active Parcels Page: 4/7
DB: Wyandotte

	Special Population All Active Parcels							
Sp. District Heading	Parcel # Owner	Principal Admin Fee	Interest Penalty	Addtl Penlty Cert Fee	Total Installment	Prin Bal Payoff Int	Total Payoff	
942 2017 Sidewalk	57 017 05 0314 002 Pro STEFFIN, JEFFREY	0.00	0.00		0.00	242.30 13.33	255.63	
942 2017 Sidewalk	57 018 06 0016 000 Pro HOWELL, BRUCE	0.00	0.00		0.00	0.00	0.00	
942 2017 Sidewalk	57 019 06 0215 000 Pro ZGRZEMSKI, DIANA/CHRISTENSEN, SHEL	0.00 L 0.00	0.00		0.00	889.36 48.91	938.27	
942 2017 Sidewalk	57 019 06 0213 002 Pro TURNER, CYNTHIA	0.00	0.00		0.00	481.59 26.49	508.08	
942 2017 Sidewalk	57 019 06 0218 002 Pro KURISH, JOSEPH	0.00	0.00		0.00	476.44 26.20	502.64	
942 2017 Sidewalk	57 019 06 0207 002 Pro CHAMBERLIN, CARL/JESSICA NEWBY	0.00	0.00		0.00	921.11 50.66	971.77	
942 2017 Sidewalk	57 019 06 0222 002 Pro JOHNSON, BRITTANY	0.00	0.00		0.00	204.19 11.23	215.42	
942 2017 Sidewalk	57 019 06 0206 002 Pro TARR, MARY CAROLYN	0.00	0.00		0.00	1,903.28 104.68	2,007.96	
942 2017 Sidewalk	57 019 06 0227 002 Pro DAYFIELD, JOSEPH/PAULINE	0.00	0.00		0.00	707.85 38.93	746.78	
942 2017 Sidewalk	57 019 06 0200 000 Pro SCHENEPP, SANDRA	0.00	0.00		0.00	240.49 13.23	253.72	
942 2017 Sidewalk	57 019 08 0027 002 Pro KRENTLER, BRENDA BOYD	0.00	0.00		0.00	453.75 24.96	478.71	
942 2017 Sidewalk	57 019 08 0026 002 Pro CARLSON, RONALD	0.00	0.00		0.00	726.00 39.93	765.93	
942 2017 Sidewalk	57 019 08 0023 002 Pro CARROLL, BRIAN	0.00	0.00		0.00	512.74 28.20	540.94	
942 2017 Sidewalk	57 019 08 0006 002 Pro MACKEY, CYNTHIA	0.00	0.00		0.00	147.47 8.11	155.58	
942 2017 Sidewalk	57 019 08 0007 002 Pro COLE, GERALD P JR	0.00	0.00		0.00	147.47 8.11	155.58	
942 2017 Sidewalk	57 019 08 0020 000 Pro BAJON, CAROL S	0.00	0.00		0.00	442.41 24.33	466.74	
942 2017 Sidewalk	57 019 08 0015 000 Pro KROGOL, ALLEN/SARAH	0.00	0.00		0.00	476.44 26.20	502.64	
942 2017 Sidewalk	57 019 20 0001 000 Pro SPRUNK, LAWRENCE	0.00	0.00		0.00	226.88 12.48	239.36	
942 2017 Sidewalk	57 019 19 0001 000 Pro WOJTALA, ALBERT	0.00	0.00		0.00	680.63 37.43	718.06	

City of Wyandotte Page: 5/7 DB: Wyandotte

Roll for Year 2017 Population: Special Assessment District (942) Special Population All Active Parcels

Sp. District Parcel # Heading Owner	Principal Admin Fee	Interest Penalty	Addtl Penlty Cert Fee	Total Installment	Prin Bal Payoff Int	Total Payoff
942 57 019 20 0002 002 2017 Sidewalk Pro BLAIR, GERALDINE R.	0.00	0.00		0.00	215.53 11.85	227.38
942 57 019 19 0007 000 2017 Sidewalk Pro BUZA, KRISTIN	0.00	0.00		0.00	226.88 12.48	239.36
942 57 019 20 0018 002 2017 Sidewalk Pro FALVO, MICHELE	0.00	0.00		0.00	453.75 24.96	478.71
942 57 019 20 0019 002 2017 Sidewalk Pro GARBINSKI, EUGENE/JANET	0.00	0.00		0.00	226.88 12.48	239.36
942 57 019 22 0029 002 2017 Sidewalk Pro MOFFATT, GORDON A./NANCY L.	0.00	0.00		0.00	226.88 12.48	239.36
942 57 019 22 0030 002 2017 Sidewalk Pro BALOGH, DOROTHY J	0.00	0.00		0.00	181.50 9.98	191.48
942 57 019 22 0031 002 2017 Sidewalk Pro KRET, CHRISTOPHER ALLEN	0.00	0.00		0.00	907.50 49.91	957.41
942 57 019 22 0044 002 2017 Sidewalk Pro WRIGHT, BARBARA	0.00	0.00		0.00	657.94 36.19	694.13
942 57 019 22 0043 002 2017 Sidewalk Pro AKERS, JAMES	0.00	0.00		0.00	1,003.41 55.19	1,058.60
942 57 019 22 0042 002 2017 Sidewalk Pro LAMBRIX, JOSEPH/LINDA	0.00	0.00		0.00	214.50 11.80	226.30
942 57 019 22 0041 002 2017 Sidewalk Pro CO HOWEY 2012 GRANTOR TRUST	0.00	0.00		0.00	268.13 14.75	282.88
942 57 007 08 0059 000 2017 Sidewalk Pro RADABAUGH, DONALD	0.00	0.00		0.00	254.10 13.98	268.08
942 57 007 08 0061 000 2017 Sidewalk Pro NEWBERG, THOMAS	0.00	0.00		0.00	474.62 26.10	500.72
942 57 007 08 0101 303 2017 Sidewalk Pro TEETS, BRIAN	0.00	0.00		0.00	463.32 25.48	488.80
942 57 007 10 0106 000 2017 Sidewalk Pro RAYMER, CAROL ANN	0.00	0.00		0.00	748.69 41.18	789.87
942 57 005 01 0080 002 2017 Sidewalk Pro JACKSON SHIRLEY E - TRUST	0.00	0.00		0.00	240.49 13.23	253.72
942 57 013 02 0014 002 2017 Sidewalk Pro ARMATIS, PATRICIA	0.00	0.00		0.00	746.87 41.08	787.95
942 57 012 05 0011 301 2017 Sidewalk Pro JOHNSON, LAWRENCE/MARGARET	0.00	0.00		0.00	254.10 13.98	268.08
942 57 020 14 0013 002 2017 Sidewalk Pro PETERSON, AMANDA	0.00	0.00		0.00	762.30 41.93	804.23

Roll for Year 2017

Population: Special Assessment District (942) Special Population All Active Parcels Page: 6/7
DB: Wyandotte

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Sp. District Parcel # Heading Owner	Principal Admin Fee	Interest Penalty	Addtl Penlty Cert Fee	Total Installment	Prin Bal Payoff Int	Total Payoff
942 57 005 07 0126 000 2017 Sidewalk Pro COMPTON, NEZZIE	0.00	0.00		0.00	252.29 13.88	266.17
942 57 007 06 0060 002 2017 Sidewalk Pro CITY OF WYANDOTTE	0.00	0.00		0.00	0.00	0.00
942 57 016 03 0002 000 2017 Sidewalk Pro NAM VU TA, THIEN	0.00	0.00		0.00	777.73 42.78	820.51
942 57 019 01 0005 000 2017 Sidewalk Pro PARAGON SUPPORT SYSTEMS INC.	0.00	0.00		0.00	6,548.39 360.16	6,908.55
942 57 001 04 0469 000 2017 Sidewalk Pro PINKOWSKI, MICHAEL	0.00	0.00		0.00	508.20 27.95	536.15
942 57 007 04 0107 000 2017 Sidewalk Pro BIENENSTEIN, PATRICIA	0.00	0.00		0.00	517.28 28.45	545.73
942 57 007 04 0104 302 2017 Sidewalk Pro BORA, STELIAN/GETA	0.00	0.00		0.00	226.88 12.48	239.36
942 57 001 04 0265 000 2017 Sidewalk Pro CAMERON, LAWRENCE/HAYLEY	0.00	0.00		0.00	1,019.12 56.05	1,075.17
942 57 019 21 0001 000 2017 Sidewalk Pro VILLAGE GREEN OF WYANDOTTE	0.00	0.00		0.00	226.88	239.36
942 57 001 04 0094 000 2017 Sidewalk Pro OSWALD, ROBERT	0.00	0.00		0.00	249.56 13.73	263.29
942 57 011 06 0011 000 2017 Sidewalk Pro SPODEK, ROSALIND	0.00	0.00		0,00	72.60 3.99	76.59
942 57 020 29 0021 000 2017 Sidewalk Pro GERBERADING, TIMOTHY	0.00	0.00		0.00	0.00	0.00
942 57 020 12 0008 000 2017 Sidewalk Pro 604 PINE LLC	0.00	0.00		0.00	1,027.29 56.50	1,083.79
942 57 019 07 0032 002 2017 Sidewalk Pro WILLIAMS, EDWARD T	0.00	0.00		0.00	2,288.15 125.85	2,414.00
942 57 019 07 0038 002 2017 Sidewalk Pro MCNIVEN, KEVIN	0.00	0.00		0.00	1,173.76 64.56	1,238.32
942 57 019 07 0044 002 2017 Sidewalk Pro MCNIVEN, KEVIN	0.00	0.00		0.00	726.00 39.93	765.93
942 57 019 07 0051 000 2017 Sidewalk Pro POTTER, PHILIP	0.00	0.00		0.00	1,695.46 93.25	1,788.71
942 57 019 01 0084 001 2017 Sidewalk Pro VILLAGE GREEN OF WYANDOTTE	0.00	0.00		0.00	4,673.63 257.05	4,930.68
942 57 019 01 0084 002 2017 Sidewalk Pro VILLAGE GREEN OF WYANDOTTE	0.00	0.00		0.00	453.75 24.96	478.71

05/09/2018 03:05 PM Special Assessment Roll for City of Wyandotte

Roll for Year 2017

Population: Special Assessment District (942) Special Population All Active Parcels Page: 7/7
DB: Wyandotte

Sp. District Heading	Parcel # Owner	Principal Admin Fee	Interest Penalty	Addtl Penlty Cert Fee	Total Installment	Prin Bal Payoff Int	Total Payoff
942 2017 Sidewalk E	57 019 01 0084 004 Pro VILLAGE GREEN OF WYANDOTTE	0.00	0.00		0.00	680.63 37.43	718.06
942 2017 Sidewalk E	57 019 01 0084 005 Pro VILLAGE GREEN OF WYANDOTTE	0.00	0.00		0.00	862.13 47.42	909.55
942 2017 Sidewalk E	57 005 01 0009 002 Pro BALOGH, JOHN E	0.00	0.00		0.00	254.10 13.98	268.08
942 2017 Sidewalk E	57 014 17 0005 000 Pro KOZLOWSKI, MARY A	0.00	0.00		0.00	249.56 13.73	263.29
942 2017 Sidewalk E	57 014 17 0003 002 Pro STOKLOSA, JOSEPH JR.	0.00	0.00		0.00	773.19 42.53	815.72
942 2017 Sidewalk B	57 014 17 0002 002 Pro SZYDLOWSKI, LAWRENCE	0.00	0.00		0.00	254.10 13.98	268.08
Total Parcels:	120	0.00	0.00		0.00	96,993.75 5,334.74	102,328.49

RESOLUTION

DATE: May 14, 2018

RESOLUTION by Councilperson		
WHEREAS the time having arrived for the Special Assessment District #942 Council decided should be paid and be (public walks between Grove Street & the city of Wyandotte, County of Waynesented to this Council by the City Annual Council Counci	for the purpose of defraying orne by a special assessment or Pennsylvania from Fort Stayne, State of Michigan and	g that part of the cost which ht for 2017 Sidewalk Program t./Quarry to 18 th Street) within
WHEREAS after such hearing this coconfirmed; NOW	uncil is of the opinion that	said roll should be approved and
THEREFORE BE IT RESOLVED the with the City Clerk be hereby approve that the period of usefulness of said in assessments shown on said roll be divided June each year from 2018 to 2022, and with his warrant for collection accordance roll shall bear interest at the rate of significant to be paid annually on the duct assessment roll. I Move the adoption of the foregoing	ed and confirmed that this Comprovements is not less that rided into 5 annual installment of that the City Clerk transmingly, and that the installment percent (6%) per annum contact dates of the principal installment.	Council does hereby estimate in five (5) years and that the ents, payable by the first day of nit said roll to the City Treasurer ents of each special assessment commencing July 1, 2018, said
MOTION by Councilperson		
SUPPORTED by Councilperson		
<u>YEAS</u>	COUNCIL	<u>NAYS</u>
	Alderman Calvin DeSana Maiani Sabuda Schultz	

RESOLUTION

DATE: May 14, 2018

RESOLUTION by Councilperson		
RESOLVED that a hearing was held opportunity to show cause, if any they should not be demolished, removed o	y had, why the structure(s) a	
BE IT FURTHER RESOLVED that trecommendations received by the Cit facts and considerations were brought AND	y Council from the City Eng	ineering's Office and all other
BE IT RESOLVED that the City Cou Street, Wyandotte should be DEMOL question as a lien. Be it further resolve this resolution forthwith so that they re one (21) days of the date of this resolu-	ISHED and that the cost be yed that the parties of interes may appeal this decision to t	assessed against the property in it shall be forwarded a copy of
I Move the adoption of the foregoing	resolution.	
MOTION by Councilperson		
SUPPORTED by Councilperson		
<u>YEAS</u>	COUNCIL	<u>NAYS</u>
	Alderman Calvin DeSana Maiani Sabuda Schultz	

Show Cause Supplemental Information

CITY OF WYANDOTTE REQUEST FOR COUNCIL ACTION

MEETING DATE: April 30, 2018

AGENDA ITEM# X

Dangerous Structure at 951 3rd Street, Wyandotte, Michigan ITEM:

PRESENTER: Mark A. Kowalewski, City Engineer Mollowal

INDIVIDUALS IN ATTENDANCE: Mark A. Kowalewski, City Engineer

BACKGROUND: On November 13, 2015, this property caught fire. The City received Fire Escrow from the Insurance Company in the amount of \$6,722.25 to insure the property is repaired or demolished. Multiple property maintenance notices were sent to the Interested Parties and Show Cause Hearings were held on August 30, 2017, January 17, 2018 and March 15, 2018. No Interested Parties were present at any of the hearings nor has the property been repaired or maintained. At the hearing on March 15, 2018, the Hearing Officer determined that the structure was unsafe and should be demolished. Attached are minutes of the Hearings.

Therefore, in accordance with Section PM-107.6 Filings of Findings, the undersigned request that your Honorable Body set a hearing to Show Cause why the structure should not be demolished in accordance with Section PM-107.7 Council Action of the Wyandotte Property Maintenance Code.

STRATEGIC PLAN/GOALS: This is consistent with the 2010-2015 Goals and Objectives of the City of Wyandotte Strategic Plan in the commitment to maintaining and developing excellent neighborhoods.

ACTION REQUESTED: Schedule Show Cause Hearing to determine if the property should be demolished

BUDGET IMPLICATIONS & ACCOUNT NUMBER:

IMPLEMENTATION PLAN: Schedule Show Cause Hearing before the City Council and proceed as resolved

COMMISSION RECOMMENDATION: n/a

CITY ADMINISTRATOR'S RECOMMENDATION:

LEGAL COUNSEL'S RECOMMENDATION: Approved W. Look

MAYOR'S RECOMMENDATION: AND

LIST OF ATTACHMENTS: Copy of notices sent to the Interested Parties; Show Cause Hearing Minutes of August 30, 2017, January 17, 2018 and March 15, 2018

MODEL RESOLUTION:

R	ES	OI	T	T	IO	M
1/	LO	V.		1	1	TA

Wyandotte, Michigan Date:

RESOLUTION	by	Councilperson	

WHEREAS, a hearing has been held in the Office of the City Engineer in the Department of Engineering and Building, 3200 Biddle Avenue, Wyandotte, Michigan on August 30, 2017, January 17, 2018 and March 15, 2018, and the property owner or other interested parties have been given opportunity to show cause, if any they had, why the structure at 951 3rd Street, has not been repaired or demolished in accordance with the City's Property Maintenance Ordinance; AND

WHEREAS, the City Engineer has filed a report of his findings with this Council;

NOW, THEREFORE BE IT RESOLVED, that the Council shall hold a public hearing in accordance with Section PM-107.7 in the Council Chambers on the Wyandotte City Hall, 3200 Biddle Avenue, Wyandotte on Monday, ______ at 7:00 p.m. at which time all interested parties shall cause, if any they have, why the structure has not been demolished or why the City should not have the structure demolished and removed at 951 3rd Street; AND

BE IT FURTHER RESOLVED that the City Clerk shall give notice of said hearing ten (10) days before the hearing by certified mail, return receipt requested, and first class mail, in accordance with the provision of Section PM-107.4 of the Property Maintenance Ordinance the following interested parties:

Mr. and Mrs. Baker

Mr. and Mrs. Baker

PNC Bank

18121 Pine West

951 3rd Street

VIA Fax: 937-910-1887

Brownstown, MI 48193

Wyandotte, MI 48192

Trott Law P.C. 31440 Northwestern Hwy, Ste 200 Farmington Hills, MI 48334-5422

SHOW CAUSE HEARING MINUTES 951 3rd Street March 15, 2018

PAGE 1 OF 1

PRESENT: Mark Kowalewski, City Engineer

Lou Parker, Hearing Officer Kelly Roberts, Office Supervisor

The Hearing was called to order at 11:30 a.m. by Mark Kowalewski, City Engineer.

Mr. Parking indicated there was a posting on the home by Signal.

Mr. Kowalewski indicated that Engineering Department called 1-800-533-9898 Signal and they indicated that they just boarded the property and they not a responsible party or owner.

Further, Minnesota Title was contacted and they indicated that the Bakers' were the legal owners and there are no other liens on the property.

Also PNC Bank submitted a communication dated February 7, 2018, indicating they do not have possession of the subject property and their name was not in the chain of title on the property.

Mr. Kowalewski indicated that communications were sent to the Baker's at the address of 951 3rd Street and 18121 Pinewest, Brownstown (last known address from the utility billing) and both letters were returned.

Taxes have not been paid since 2016 and the tax bills have been returned to the City.

Mr. Parker indicated that the property has not been repaired as directed at the past hearing. Mr. Parker continued that there are boarded-up windows, soffit missing and no permits have been secured to repair the property from the fire damage.

A check of the utility records indicated that the utilities have been off since September 2014.

Therefore, Mr. Parker indicated he would grant an additional thirty (30) days to complete the exterior repairs or demolish the home. If the violations indicated on the letter dated July 13, 2017, are not completed within the thirty (30) days of this hearing, then this matter will be referred to the Wyandotte City Council to be demolished.

The meeting adjourned at 11:50 p.m.

Mail to:

William and Wendy Baker – 951 3rd Street, Wyandotte/18121 Pinewest, Brownstown, MI 48183 PNC Bank 937-910-1887

SHOW CAUSE HEARING MINUTES 951 3rd Street January 17, 2018

PAGE 1 OF 1

PRESENT:

Mark Kowalewski, City Engineer

Lou Parker, Hearing Officer

Jesus Plasencia, Assistant City Engineer

Kelly Roberts, Office Supervisor Peggy Green, recording secretary

The Hearing was called to order at 8:45 a.m. by Mark Kowalewski, City Engineer.

The Owner or Representative did not appear at the hearing.

Ms. Roberts stated that the City is holding \$6,722.25 in escrow for a fire. Two show cause hearings have been scheduled, and no one appeared at the hearings. Ms. Roberts added that the Assessor's Office showed Chase Bank as the owner. The matter was being prepared to be sent to City Council, but the City Attorney felt that the proper interested parties were not notified. Ms. Roberts stated that a notice was sent to William and Wendy Baker, 18121 Pinewest, Brownstown, MI 48183, but it was returned not deliverable as addressed, unable to forward.

Mr. Parker stated that the utilities had been cut in December 2015.

Ms. Roberts questioned under the Fire Escrow Act, if the escrow money could be used to demolish the property and make it safe.

Ms. Roberts continued that her information shows the property was insured by P & C Mortgage (and also registered) but that does not show up on the title work.

Mr. Parker stated that there is a sign posted on the building, Signal 1-800-533-9898.

Mr. Kowalewski suggested that Minnesota Title be contacted to check on the liber and page number for no mortgages being listed on the property, and the City would need their findings in writing. Mr. Kowalewski continued that there are two separate issues on this property, property maintenance with the fire, and the City does not know who to legally notify. Mr. Kowalewski stated that once the legal owner is found, they need to be notified about the fire and property maintenance violations, and recommended that this hearing be held in abeyance for 30 days to see what is going on with the title.

Ms. Roberts stated that she will contact Signal and Minnesota Title.

Mr. Parker stated that this hearing will be held in abeyance for 30 days.

Lawrence S. Stec

Todd M. Browning CITY TREASURER

Theodore H. Galeski CITY ASSESSOR



MARK A. KOWALEWSKI, P.E. CITY ENGINEER MAYOR Joseph R. Peterson

COUNCIL
Robert Alderman
Chris Calvin
Robert A. DeSana
Megan Maiani
Leonard T. Sabuda
Donald Schultz Jr.

1ST CLASS MAIL

January 8, 2010 2018

William & Wendy Baker 951 – 3rd Street Wyandotte, MI 48192

RE: 951 - 3rd Street

Wyandotte, MI 48192

Dear Mr. and Mrs. Baker:

William and Wendy Baker 18121 Pinewest Brownstown, MI 48183

This letter is to inform you that this Department has reconvened Show Cause Hearing for Thursday, March 15, 2018 at 11:30 a.m. in the Department of Engineering and Building. This Hearing will be to discuss the status of the condition of the above captioned property. The Hearing will be presided over by the Hearing Officer.

If you cannot attend this Hearing at the time and date specified above, please contact the undersigned.

Very truly yours,

Kelly Roberts
Office Supervisor

KR

Lawrence S. Stec

Todd M. Browning CITY TREASURER

Theodore H. Galeski CITY ASSESSOR



MAYOR Joseph R. Peterson

COUNCIL
Robert Alderman
Chris Calvin
Robert A. DeSana
Megan Maiani
Leonard T. Sabuda
Donald Schultz Jr.

MARK A. KOWALEWSKI, P.E. CITY ENGINEER

1ST CLASS MAIL

January 8, 2010

William & Wendy Baker 951 – 3rd Street Wyandotte, MI 48192

William and Wendy Baker 18121 Pinewest Brownstown, MI 48183

RE: 951 - 3rd Street

Wyandotte, MI 48192

Dear Mr. and Mrs. Baker:

This letter is to inform you that this Department has reconvened Show Cause Hearing for Thursday, March 15, 2018 at 11:30 a.m. in the Department of Engineering and Building. This Hearing will be to discuss the status of the condition of the above captioned property. The Hearing will be presided over by the Hearing Officer.

If you cannot attend this Hearing at the time and date specified above, please contact the undersigned.

Very truly yours,

Kelly Roberts

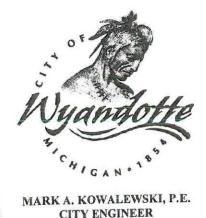
Office Supervisor

KR

Lawrence S. Stec

Todd M. Browning CITY TREASURER

Theodore H. Galeski CITY ASSESSOR



MAYOR Joseph R. Peterson

COUNCIL
Robert Alderman
Chris Calvin
Robert A. DeSana
Megan Maiani
Leonard T. Sabuda
Donald Schultz Jr.

1ST CLASS MAIL

January 8, 201€

William & Wendy Baker 951 – 3rd Street Wyandotte, MI 48192

RE: 951 - 3rd Street

Wyandotte, MI 48192

Dear Mr. and Mrs. Baker:

William and Wendy Baker 18121 Pinewest Brownstown, MI 48183

This letter is to inform you that this Department has reconvened Show Cause Hearing for https://example.com/htms/march-15, 2018 at 11:30 a.m. in the Department of Engineering and Building. This Hearing will be to discuss the status of the condition of the above captioned property. The Hearing will be presided over by the Hearing Officer.

If you cannot attend this Hearing at the time and date specified above, please contact the undersigned.

Very truly yours,

Kelly Roberts
Office Supervisor

KR

Theodore H. Galeski CITY ASSESSOR

Lawrence S. Stec

Todd M. Browning TREASURER



MARK A. KOWALEWSKI, P.E. CITY ENGINEER MAYOR Joseph R. Peterson

COUNCIL
Robert Alderman
Chris Calvin
Robert A. DeSana
Megan Maiani
Leonard T. Sabuda
Donald Schultz Jr.

First Class Mail

mailed to: 951-3rd swandotte mi 48192

January 5, 2018

William and Wendy Baker 18121 Pinewest Brownstown, Michigan 48183

RE: Tax I.D. #57-004-10-0062-000

951 3rd Street

Wyandotte, MI 48192

To Whom It May Concern:

This letter is to inform you that the City of Wyandotte Department of Engineering and Building has scheduled a Show Cause Hearing in accordance with Section PM-107.3 Disregard of notice, of the Property Maintenance Code for **January 17, 2018, at 8:45 a.m.** in the Engineering and Building Department at Wyandotte City Hall. This Show Cause Hearing will be presided over by the Hearing Officer to discuss the property maintenance violations of the referenced property and why is should not be demolished.

I have enclosed the notice that was sent July 13, 2017, and the title search prepared by Minnesota Title indicating you are the property owner of the property.

If you cannot attend this Hearing at the time and date specified above, please contact the Department of Engineering and Building. Thank you for your cooperation in this matter.

Very truly yours,

Kelly Roberts Office Supervisor

Attachments

cc: Lou Parker, Hearing Officer

Kelly Roberts

From:

Susan Walker

Sent:

Thursday, January 04, 2018 11:08 AM

To: Subject: Kelly Roberts RE: 951 3rd

Yes, they have been returned.

12/11/17 - RETURNED TAX BILL; USPS LABEL NOT DELIVERABLE

~~

02/27/17 - NOTICE RETURNED NO BETTER ADDRESS

~~~

12/15/16 - TAX BILL RETURNED NO BETTER ADDRESS

City of Wyandotte offices will be closed in observance of Martin Luther King Jr Day, January 15,2017

Susan L. Walker

Downriver Consolidated Assessing City of Wyandotte Deputy Assessor 3200 Biddle Ave Suite 200 Wyandotte MI 48192

734.324.4511

www.wyandotte.net



A Please consider the environment before printing this email.

From: Kelly Roberts

Sent: Thursday, January 04, 2018 10:26 AM

To: Susan Walker Subject: 951 3rd

Susan:

Have you been getting the tax bill back for the property at 951 3<sup>rd</sup> Street?

Kelly Roberts

# **Kelly Roberts**

From:

Heather Zagor

Sent:

Tuesday, December 19, 2017 11:26 AM

To: Subject: Kelly Roberts Re: 951 3rd Street

# Services have been off since 9/22/14

# Heather Zagor

Wyandotte Municipal Services Customer Assistance Supervisor 3200 Biddle Ave. Wyandotte, MI 48192 Ph:734-324-7126 Email: hzagor@wyandottemi.gov

From: Kelly Roberts

Sent: Tuesday, December 19, 2017 10:20:29 AM

To: Heather Zagor Subject: 951 3rd Street

#### Heather:

Could you please let me know if there are utilities on at  $951\ 3^{\text{rd}}$  Street? If not when were they shut off?

Kelly Roberts
Development Coordinator
City of Wyandotte
3200 Biddle Avenue
Wyandotte, MI 48192
734-324-4555

www.wyandotte.net



Theodore H. Galeski CITY ASSESSOR

Lawrence S. Stec

Todd M. Browning TREASURER



MARK A. KOWALEWSKI, P.E.

CITY ENGINEER

MAYOR Joseph R. Peterson

COUNCIL
Robert Alderman
Chris Calvin
Robert A. DeSana
Megan Maiani
Leonard T. Sabuda
Donald Schultz Jr.

September 20, 2017

Certified Mail

Charter One Bank 951 – 3<sup>rd</sup> Street Wyandotte, MI 48192

RE: 951 – 3rd Street

Wyandotte, MI 48192

William & Wendy Baker 951-3<sup>rd</sup> Street Wyandotte, MI 48192

This letter is to inform you that the City of Wyandotte Department of Engineering and Building held a Show Cause Hearing in accordance with Section PM-107.3 Disregard of notice, of the Property Maintenance Code on August 30, 2017. At the Hearing it was determined that if the violations were not corrected by October 1, 2017, the matter will be referred over to the Wyandotte City Council to proceed with demolition.

Very truly yours,

Lou Parker Hearing Officer

Attachments: Show Cause Hearing Minutes: August 30, 2017

# SHOW CAUSE HEARING MINUTES 951 3rd Street, Wyandotte August 30, 2017

PAGE 1 OF 1

PRESENT:

Mark Kowalewski, City Engineer

Lou Parker, Hearing Officer

Claude Marcoux, Building Inspector Jesus Plasencia, Assistant City Engineer

Sheila Johnson, Secretary

The Hearing was called to order at 9:10 a.m. by Mark Kowalewski, City Engineer.

The Owner or Representative did not appear at the hearing.

Mr. Kowalewski asked the current condition of the home.

Mr. Parker indicated that nothing has been corrected on the property maintenance violations and still exist.

Mr. Kowalewski asked how long the property has been vacant.

Mr. Parker stated that the taxes have not paid since 2015 and added it may be going through a foreclosure.

Mr. Marcoux stated that it appears a house fire happened because the siding looked burned.

Mr. Parker indicated he would grant an additional thirty (30) days to complete the exterior repairs or demolish this home. If this matter is not completed in thirty (30) days then it will be referred to the Wyandotte City Council to demolish.

The Hearing adjourned at 9:15 a.m.

Attachments: PM letter July 13, 2017

Theodore H. Galeski CITY ASSESSOR

Lawrence S. Stec

Todd M. Browning TREASURER



MARK A. KOWALEWSKI, P.E. CITY ENGINEER

MAYOR Joseph R. Peterson

COUNCIL
Robert Alderman
Chris Calvin
Robert A. DeSana
Megan Maiani
Leonard T. Sabuda
Donald Schultz Jr.

First Class Mail & Certified Mail

August 9, 2017

Charter One Bank 951 – 3<sup>rd</sup> Wyandotte, MI 48192

RE: Tax I.D. #57-004-10-0062-000

951 - 3rd

Wyandotte, MI 48192

To Whom It May Concern:

This letter is to inform you that the City of Wyandotte Department of Engineering and Building has scheduled a Show Cause Hearing in accordance with Section PM-107.3 Disregard of notice, of the Property Maintenance Code for August 30, 2017 at 8:15 a.m. in the Engineering and Building Department at Wyandotte City Hall. This Show Cause Hearing will be presided over by the Hearing Officer to discuss the property maintenance violations of the referenced property and why is should not be demolished.

If you cannot attend this Hearing at the time and date specified above, please contact the Department of Engineering and Building. Thank you for your cooperation in this matter.

Pourolo

Claude Marcoux

Building Inspector

Attachments: Property Maintenance Letter July 13, 2017

CC: Lou Parker, Hearing Officer

Lawrence S. Stec

Todd M. Browning CITY TREASURER

Theodore H. Galeski CITY ASSESSOR



MARK A. KOWALEWSKI, P.E. CITY ENGINEER

MAYOR Joseph R. Peterson

COUNCIL
Robert Alderman
Chris Calvin
Robert A. DeSana
Megan Maiani
Leonard T. Sabuda

Donald C. Schultz

FIRST CLASS MAIL/POSTED

Date: July 13, 2017

CHARTER ONE BANK 951 3RD WYANDOTTE, MI 48192

RE: Property Maintenance Complaint at 951 3RD

#### Dear Owner:

The City of Wyandotte Department of Engineering and Building has received a complaint regarding the condition of your building. A field inspection verified that your building is in violation of the Wyandotte Property Maintenance Ordinance. See the violations below:

#### AREA: Exterior

- Siding requires repair PM304.2/304.6
- Gutters / conductors require repair/replace /paint/downspouts disconnected PM304.2/508.1/MDEQNPDES
- Windows require repair PM304.14/304.15 INSPECTOR COMMENTS: Boarded up windows are prohibited.
- Requires prevention of weeds PM303.4
- Rear porch requires guardrail and stairs permit required PM304.10/304.11

Further, a check of the records at the Wyandotte Department of Municipal Services indicates that the electric and water utilities were terminated in December 2015. The structure appears to have been vacant for over six (6) months.

Due to the lack of maintenance of the property at 915 – 3rd as noted by the attached violations, and the lack of occupancy, the undersigned deems the structures to be unsafe and dangerous.

July 17, 2017 Page 2

Please be advised of the following from the City of Wyandotte Property Maintenance Code:

#### Section PM-110 Demolition:

<u>PM-110.1 General</u>: The code official shall order the owner of any premises upon which is located any structure, which in the code official's judgment is so old, dilapidated or has become so out of repair as to be dangerous, unsafe, unsanitary or otherwise unfit for human habitation or occupancy, and such that it is unreasonable to repair the structure, to raze and remove such structure; or if such structure is capable of being made safe by repairs, to repair and make safe and sanitary or to raze and remove at the owner's option; or where there has been a cessation of normal construction of any structure for a period of more than two years, to raze and remove such structure.

#### Section PM-202.0 General Definitions:

**Dangerous Buildings:** A building or structure that has 1 or more of the following defects or is in 1 or more of the following conditions:

- A. The building or structure is damaged by fire, wind, or flood, or is dilapidated or deteriorated and becomes an attractive nuisance to children who might play in the building or structure to their danger, or becomes a harbor for vagrants, criminals, or immoral persons, or enables persons to resort to the building or structure for committing a nuisance or an unlawful or immoral act.
- B. A building or structure remains unoccupied for a period of 180 consecutive days or longer, and is not listed as being available for sale, lease, or rent with a real estate broker licensed under Article 25 of the occupational code, Act. No. 299 of the Public Acts of 1980, being sections 339.2501 to 339.2515 of the Michigan Compiled Laws. For purposes of this subdivision, "building or structure" includes, but is not limited to, a commercial building or structure. This subdivision does not apply to either of the following:
  - (i) A building or structure as to which the owner or agent does both of the following:
    - (a) Notifies a local law enforcement agency in whose jurisdiction the building or structure is located that the building oar structure will remain unoccupied for a period of 180 consecutive days. The notice shall be given to the local law enforcement agency by the owner or agent not more than 30 days after the building or structure becomes unoccupied.
    - (b) Maintains the exterior of the building or structure and adjoining grounds in accordance with the BOCA National Property Maintenance Code 1990 and amendments adopted by the City of Wyandotte.
  - (ii) A secondary dwelling of the owner that is regularly unoccupied for a period of 180 days or longer each year, if the owner notifies a local law enforcement agency in whose jurisdiction the dwelling is located that the dwelling will remain unoccupied for a period of 180 consecutive days or mor3e each year. An owner who has given the notice prescribed by this sub paragraph shall notify the law enforcement agency not more than 30 days after the dwelling no longer qualifies for this exception. As used in this sub paragraph "secondary dwelling" means a dwelling such as a vacation home, hunting cabin, or summer home, that is occupied by the owner or a member of the owner's family during part of a year.

You are hereby directed to correct the noted violations, maintain the exterior of the property, occupy and/or list the structure with a real estate broker in accordance with Section <u>PM-202.0</u> referenced above. Should you elect to rent or sell this property, an Upon Sale or Rental Inspection is required according to the City of Wyandotte Code of Ordinances Sec. 19-5 and 31.1-11. The inspection and fee can be arranged and paid for at City Hall in the Department of Engineering and Building.

Failure to correct the cited violations, maintain and occupy the structure by August 17, 2017, will result in this Department proceeding with Section PM-107.3 Disregard of notice, of the Property Maintenance Code, at which time a hearing date will be set to determine whether or not the structures should be demolished, and tickets will be issued as per Section PM-106.0 Violations. You also have the right to seek modification or withdrawal of this notice by requesting a Show Cause Hearing.

Further, in accordance with the attached Article VII "Abandoned Residential Structure", of Chapter 7 "Building and Building Regulations" of the City of Wyandotte's Code of Ordinances, this dwelling is deemed to be an abandoned residential structure. Therefore you must register the property in accordance with Sec. 7-76.

Registration of the Ordinance. Failure to do so by July 31, 2017, you will be subjected to the violations and penalties as set forth in Sec. 7-83 of the Ordinance.

If you require an explanation or have any questions regarding said violation(s), please contact the undersigned at 734-324-4551 or email cmarcoux@wyan.org.

Very truly yours,

Claude Marcoux Building Inspector

Lawrence S. Stec CITY CLERK

Todd M. Browning CITY TREASURER

Thomas R. Woodruff CITY ASSESSOR

December 17, 2015



MARK A. KOWALEWSKI, P.E. CITY ENGINEER

CERTIFIED & RETURN RECEIPT

1<sup>ST</sup> CLASS MAIL

MAYOR Joseph R. Peterson

COUNCIL

Sheri Sutherby Fricke

Daniel E. Galeski

Ted Miciura, Jr. Leonard T. Sabuda

Donald C. Schultz

Kevin VanBoxell

PNC Mortgage 3232 Newark Drive Miamisburg, Ohio 45342 Safeguard Properties Attn: John 7887 Safeguard Circle Valley View, Ohio 44125

Re: House Fire at 951 3<sup>rd</sup> Street Wyandotte, Michigan 57-004-10-0062-000

To Whom It May Concern:

This Department was forwarded a copy of the fire report for the above captioned property. Further, an inspection was performed and in accordance with the City of Wyandotte Property Maintenance Code, Ordinance #1094 the undersigned deems the house at the above referenced property to be dangerous and unsafe and the repairs to be unreasonable. The following are the cited sections of the Property Maintenance Code:

Section 110.1 General: The code official shall order the owner of any premises upon which is located any structure, which in the code official's judgment is so old, dilapidated or has become so out of repair as to be dangerous, unsafe, unsanitary or otherwise unfit for human habitation or occupancy, and such that it is unreasonable to repair the structure, to raze and remove such structure; or if such structure is capable of being made safe by repairs, to repair and make safe and sanitary or to raze and remove at the owner's option; or where there has been a cessation of normal construction of any structure for a period of more than two years, to raze and remove such structure.

<u>Section PM-110.5</u>: Unreasonable repairs: Whenever the code official determines that the cost of such repairs would exceed 50 percent of the current value of such structure, such repairs shall be presumed unreasonable and it shall be presumed for the purpose of this section that such structure is a public nuisance which shall be ordered razed without option on the part of the owner to repair.

Therefore, this Department hereby directs you to raze and remove the house within thirty (30) days of the date of this letter. Failure to do so will result in this Department proceeding with Section PM-107.1.5. To seek a modification of this notice you may request, in writing, that a Show Cause Hearing be held with the undersigned.

If you should have any questions, please do not hesitate to contact the undersigned at 734-324-4551.

Claude Marcoux

Very truly yours

Building Inspector

CM:kr

3200 Biddle Avenue, Suite 200, Wyandotte, Michigan 48192 734-324-4551 • Fax 734-324-4535 email: engineering1@wyan.org

Equal Housing Opportunity

An Equal Opportunity Employer



Main Office-Title Dept. 32500 Schoolcraft Road Livonia, MI 48150 Minnesota Title Agency

(734) 421-4000 Fax (734) 421-0047 Allen Park Office-Escrow Dept.
7326 Allen Road (313) 381-6313
Allen Park, MI 48101 Fax (313) 381-7901

# TITLE SEARCH CERTIFICATE

File No: 352164

Page 1

Statement furnished to:

City of Wyandotte

Certified to:

August 28, 2017 8:00 A.M.

Land in the City of Wyandotte, Wayne County, MI 48192

Lot 62, Geo. Perry's Subdivision, as recorded in Liber 25, Page 27 of plats, Wayne County Records.

#### 951 3rd Street

We have examined the records of the Register of Deeds Office for Wayne County, Michigan, and find there are no conveyances, liens or encumbrances affecting the above described property recorded from April 9, 1993 at 8:00 A.M. to August 28, 2017 at 8:00 A.M. except the following:

Last Deed Holder of record: William J. Baker and Wendy A. Baker, husband and wife

TAXES: Item No(s). 57-004-10-0062-000

2016 City due \$1,166.71 plus interest and penalty, if any

2016 County due \$681.69 plus interest and penalty, if any

2017 City due \$1,811.20 (includes \$200.00 grass cutting and \$600.00 grass cutting) plus interest and penalty, if any

ASSESSMENTS: Grass Cutting due \$200.00 plus interest, if any

Subject to taxes or assessments not shown as existing liens by public records, but which may have a retroactive lien date imposed by operation of law.

In consideration of the reduced rate at which this Certificate is furnished it is understood that the information contained herein is only such as may be obtained in the office of the Register of Deed in Wayne County and the liability is limited to the amount of premium paid for said search.

MINNESOTA TITLE AGENCY

Michael A. Cuschieri or John C. Cuschieri



# **RESOLUTION**

DATE: May 14, 2018

| RESOLUTION by Councilperson                                                                                                                                     |                                                                                   |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------|
| <ol> <li>Approval of Council Meeting</li> <li>Citizen Property Use Request</li> <li>Citizen Property Use Request</li> <li>PRCUA #162 Classic Car Sho</li> </ol> | Minutes – May 7, 2018<br>– Bishop Park Petting Farm<br>– Parking in Vacant Lots_K | _A. Buchanan |
| I Move the adoption of the foregoing a MOTION by Councilperson SUPPORTED by Councilperson                                                                       | resolution.                                                                       |              |
| <u>YEAS</u>                                                                                                                                                     | <u>COUNCIL</u>                                                                    | <u>NAYS</u>  |
|                                                                                                                                                                 | Alderman<br>Calvin<br>DeSana<br>Maiani<br>Sabuda<br>Schultz                       |              |

# CITY OF WYANDOTTE REGULAR CITY COUNCIL MEETING

A Regular Session of the Wyandotte City Council was held in Council Chambers, on Monday, May 7, 2018, and was called to order at 7:00pm with Honorable Mayor Joseph R. Peterson presiding. The meeting began with the Pledge of Allegiance, followed by roll call.

Present: Councilpersons Robert Alderman, Christopher Calvin, Megan Maiani, Leonard Sabuda, Donald Schultz, & Mayor Joseph R. Peterson

Absent: Councilperson Robert DeSana; Theodore Galeski, City Assessor

Also Present: Todd Browning, City Treasurer; William Look, City Attorney; Mark Kowalewski, City Engineer; and Lawrence S. Stec, City Clerk

# **PRESENTATIONS**

# PRESENTATION OF PETITIONS

• V.F.W. Post 1136 Poppy Presentation

#### **APPROVAL OF AGENDA**

### **PUBLIC HEARINGS**

# **UNFINISHED BUSINESS**

# **CALL TO THE PUBLIC**

#### **CONSENT AGENDA**

# 2018-197 CONSENT AGENDA APPROVALS

By Councilperson Schultz, supported by Councilperson Maiani

BE IT RESOLVED that the following items on the consent agenda be approved:

- 1. Approval of Council Meeting Minutes April 30, 2018
- 2. V.F.W. Post 1136 Charitable Contribution Campaign Application
- 3. Quarterly Investments Report 2017 Q2-Q4
- 4. 2018 Downtown Markets Animal Oasis Contract

Motion unanimously carried.

#### **2018-198 MINUTES**

By Councilperson Schultz, supported by Councilperson Maiani

RESOLVED that the minutes of the meeting held under the date of April 30, 2018, be approved as recorded, without objection.

Motion unanimously carried.

#### 2018-199 VFW POST 1136 POPPY SALE CHARITABLE CONTRIBUTION CAMPAIGN

By Councilperson Schultz, supported by Councilperson Maiani

WHEREAS Cliff Harris has requested on behalf of VFW Post 1136 for permission to hold their annual poppy sale on May 10-12, 2018, to raise funds to continue their work of providing for needy veterans in the City of Wyandotte and State of Michigan.

WHEREAS, the fundraising event will consist of soliciting donations from motorists stopped at traffic signals at the intersections of Fort & Ford Ave., Ford Ave. & Biddle, Eureka and Fort, and the City Hall entrances by persons wearing vests that clearly identify the VFW.

BE IT RESOLVED that Council permits the VFW Post 1136 to solicit donations as part of the Poppy Sale, provided the organization complies with all regulations set forth in PA 112 of 2017, including the

submission of a Liability Insurance Certificate in the amount of \$500,000, and signs a Hold Harmless Agreement as prepared by the Department of Legal Affairs.

Motion unanimously carried.

# 2018-200 QUARTERLY INVESTMENT REPORTS – 2017 Q2-Q4

By Councilperson Schultz, supported by Councilperson Maiani

BE IT RESOLVED that Council hereby receives and places on file the 2017 2<sup>nd</sup> through 4<sup>th</sup> Quarter Investment Reports submitted on May 7, 2018 by the Deputy Treasurer/Assistant Finance Director. Motion unanimously carried.

#### 2018-201 DOWNTOWN MARKET – ANIMAL OASIS CONTRACT

By Councilperson Schultz, supported by Councilperson Maiani

BE IT RESOLVED that Council Concurs with the recommendation of the Special Event Coordinator, to approve of the contract for Animal Oasis mobile zoo for the event held June 1<sup>st</sup>, 2018, as a part of the 2018Wyandotte Farmers Market/Artisan Food Market Opening Day.

BE IT FURTHER RESOLVED that the contract amount of \$600 shall be paid from the Farmers Market Expense Account and Mayor and Clerk are authorized to execute said contract, provided that the vendor signs a hold harmless agreement and adds the city of Wyandotte to their insurance policy. Motion unanimously carried.

# **NEW BUSINESS**

# 2018-202 2018 FISCAL YEAR BUDGET AMENDMENTS

By Councilperson Schultz, supported by Councilperson Maiani

RESOLVED that Council hereby concurs in the recommendations of the Deputy Treasurer/Assistant Finance Director and approves the necessary 2018 Fiscal Year Budget amendments. Motion unanimously carried.

#### 2018-203 ASPHALT RESURFACING PROGRAM CONTRACT EXTENSION

By Councilperson Schultz, supported by Councilperson Maiani

RESOLVED that Council agrees with the recommendation of the City Engineer and APPROVES the contract extension for Al's Asphalt of Taylor, Michigan, to include the resurfacing of 22<sup>nd</sup> Street from Ford Avenue to Goddard in the amount of \$394,649 paid from the accounts 203-440-825-460.

FURTHER RESOLVED that the Finance Director shall process the necessary budget amendments to fund the construction:

| 203-440-825-460 | Expenditure for               | \$269,929 |
|-----------------|-------------------------------|-----------|
| 203-000-600-060 | Revenue from MDOT             | \$85,254  |
| 202-000-600-060 | Revenue from MDOT             | \$85,254  |
| 203-000-600-060 | Revenue from Inter-Fund Loan* | \$42,355  |

<sup>\*</sup>As determined by Finance Director

Motion unanimously carried.

# 2018-204 SALE OF 1635 EUREKA

By Councilperson Schultz, supported by Councilperson Maiani

BE IT RESOLVED that Council concurs with the communication from the City Engineer regarding the sale of Former 1635 Eureka, Wyandotte; AND

BE IT FURTHER RESOLVED that Council accepts the offer from H & H of Trenton, Inc. to acquire the Former 1635 Eureka in the amount of \$6,400.00; AND

BE IT FURTHER RESOLVED that the Department of Legal Affairs is hereby directed to prepare the necessary documents and the Mayor and Clerk are hereby authorized to sign said Documents. Motion unanimously carried.

# 2018-205 SALE OF 2726-2730 2<sup>ND</sup> STREET

By Councilperson Schultz, supported by Councilperson Maiani

BE IT RESOLVED that Council concurs with the communication from the City Engineer regarding the sale of Former 2726-2730 2nd Street, Wyandotte; AND

BE IT FURTHER RESOLVED that Council accepts the offer from Kelly Sharpy to acquire the Former 2726-2730 2nd Street in the amount of \$750.00; AND

BE IT FURTHER RESOLVED that the Department of Legal Affairs is hereby directed to prepare the necessary documents and the Mayor and Clerk are hereby authorized to sign said Documents. Motion unanimously carried.

#### 2018-206 SALE OF 543-547 WALNUT/557-561 WALNUT

By Councilperson Schultz, supported by Councilperson Maiani

BE IT RESOLVED that Council concurs with the communication from the City Engineer regarding the sale of Former 543-547 Walnut and Former 557-561 Walnut, Wyandotte; AND

BE IT FURTHER RESOLVED that Council accepts the offer from Damian Volante to acquire the Former 543-547 Walnut and Former 557-561 Walnut in the amount of \$1,500.00; AND

BE IT FURTHER RESOLVED that the Department of Legal Affairs is hereby directed to prepare the necessary documents and the Mayor and Clerk are hereby authorized to sign said Documents. Motion unanimously carried.

#### 2018-207 SALE OF 1851-1869 MCKINLEY

By Councilperson Schultz, supported by Councilperson Maiani

RESOLVED that the communication from the City Engineer regarding the City owned property located at former 1851-1869 McKinley now known as 1853 McKinley and 1867 McKinley is hereby received and placed on file; AND

BE IT FURTHER RESOLVED that the Council concurs with the recommendation to sell the property known as former 1851-1869 McKinley to Pizzo Development Group, LLC in the amount of \$10,000.00 for each lot; AND

BE IT FURTHER RESOLVED that if the Purchaser(s), Pizzo Development Group LLC do not undertake development within six (6) months from time of closing and complete construction within one (1) year will result in Seller's right to repurchase property including any improvements for Eight Thousand (\$8,000.00) Dollars per lot. A condition will be placed on the Deed that will include this contingency; AND

NOW THEREFORE, BE IT FURTHER RESOLVED that the Mayor and City Clerk are hereby authorized to execute the Offer to Purchase Real Estate for the property known as former 1851-1869 McKinley, between Pizzo Development Group LLC and the City of Wyandotte for \$20,000 as presented to Council.

BE IT FURTHER RESOLVED that the City will continue to restrict the purchase of NEZ lots to owner occupants in the south end of Wyandotte (NEZ #1, #2 and #7) and all other NEZ areas are available for purchase by anyone.

Motion unanimously carried.

#### 2018-208 SALE OF 615 ORCHARD

By Councilperson Schultz, supported by Councilperson Maiani

RESOLVED that the communication from the City Engineer regarding the City owned property located at former 615 Orchard now known as 611 Orchard is hereby received and placed on file; AND BE IT FURTHER RESOLVED that the Council concurs with the recommendation to sell the property known as former 615 Orchard to Raymond and Michelle Parker in the amount of \$10,000.00; AND BE IT FURTHER RESOLVED that if the Purchaser(s), Raymond and Michelle Parker do not undertake development within six (6) months from time of closing and complete construction within one (1) year will result in Seller's right to repurchase property including any improvements for One Dollar (\$1.00) Dollars. A condition will be placed on the Deed that will include this contingency; AND

NOW THEREFORE, BE IT FURTHER RESOLVED that the Mayor and City Clerk are hereby authorized to execute the Offer to Purchase Real Estate for the property known as former 605 Orchard, between Raymond and Michelle Parker and the City of Wyandotte for \$10,000 as presented to Council. Motion unanimously carried.

# 2018-209 NEZ APPLICATION – 1867 MCKINLEY

By Councilperson Schultz, supported by Councilperson Maiani

WHEREAS per a resolution adopted by the Wyandotte City Council on December 7, 1992, it is the policy of the City of Wyandotte to offer 12-year tax abatements for new single family construction in Neighborhood Enterprise Zones within the City of Wyandotte; and

WHEREAS the former 1865-1869 McKinley is within the City of Wyandotte's Neighborhood Enterprise Zone #3 adopted on December 7, 1992;

NOW THEREFORE BE IT RESOLVED that Council CONCURS with the recommendation of City Engineer as set forth in his communication of May 7, 2018, that the City of Wyandotte will approve a 12-year Neighborhood Enterprise Zone Exemption Certificate for the proposed redevelopment at former 1865-1869 McKinley now known as 1867 McKinley, subject to the proper application materials being submitted to the City and the project's compliance with the Neighborhood Enterprise Zone Act, Act 147 of 1992, as amended; AND

BE IT FURTHER RESOLVED that the City Clerk and the City Assessor are hereby authorized to execute said applications for a 12 year Neighborhood Enterprise Zone Certificate.

Motion unanimously carried.

#### 2018-210 NEZ APPLICATION - 1853 MCKINLEY

By Councilperson Schultz, supported by Councilperson Maiani

WHEREAS per a resolution adopted by the Wyandotte City Council on December 7, 1992, it is the policy of the City of Wyandotte to offer 12-year tax abatements for new single family construction in Neighborhood Enterprise Zones within the City of Wyandotte; and

WHEREAS the former 1851-1857 McKinley is within the City of Wyandotte's Neighborhood Enterprise Zone #3 adopted on December 7, 1992;

NOW THEREFORE BE IT RESOLVED by the City Council that Council CONCURS with the recommendation of City Engineer as set forth in his communication of May 7, 2018, that the City of Wyandotte will approve a 12-year Neighborhood Enterprise Zone Exemption Certificate for the proposed redevelopment at former 1851-1857 McKinley now known as 1853 McKinley, subject to the proper application materials being submitted to the City and the project's compliance with the Neighborhood Enterprise Zone Act, Act 147 of 1992, as amended; AND

BE IT FURTHER RESOLVED that the City Clerk and the City Assessor are hereby authorized to execute said applications for a 12 year Neighborhood Enterprise Zone Certificate.

Motion unanimously carried.

#### 2018-211 NEZ APPLICATION – 611 ORCHARD

By Councilperson Schultz, supported by Councilperson Maiani

WHEREAS per a resolution adopted by the Wyandotte City Council on December 7, 1992, it is the policy of the City of Wyandotte to offer 12-year tax abatements for new single family construction in Neighborhood Enterprise Zones within the City of Wyandotte; and

WHEREAS the former 615 Orchard is within the City of Wyandotte's Neighborhood Enterprise Zone #2 adopted on December 7, 1992;

NOW THEREFORE BE IT RESOLVED by the City Council that Council CONCURS with the recommendation of City Engineer as set forth in his communication of May 7, 2018, that the City of Wyandotte will approve a 12-year Neighborhood Enterprise Zone Exemption Certificate for the proposed redevelopment at former 615 Orchard now known as 611 Orchard, subject to the proper application materials being submitted to the City and the project's compliance with the Neighborhood Enterprise Zone Act, Act 147 of 1992, as amended; AND

BE IT FURTHER RESOLVED that the City Clerk and the City Assessor are hereby authorized to execute said applications for a 12 year Neighborhood Enterprise Zone Certificate. Motion unanimously carried.

# **BILLS & ACCOUNTS**

# **2018-212 BILLS & ACCOUNTS**

By Councilperson Schultz, supported by Councilperson Maiani

RESOLVED that the total bills and accounts of \$648,364.12 as presented by the Mayor and City Clerk are hereby APPROVED for payment.

Motion unanimously carried.

# **REPORTS & MINUTES**

Municipal Services Commission May 2, 2018 Board of Review March 2018

# REMARKS OF THE MAYOR, COUNCIL, & ELECTED OFFICIALS

None

# **ADJOURNMENT**

# **2017-213 ADJOURNMENT**

By Councilperson Schultz, supported by Councilperson Maiani RESOLVED, that this regular meeting of the Wyandotte City Council be adjourned at 7:36 p.m. Motion unanimously carried.

Lawrence S. Stec, City Clerk



DATE: May 14, 2018

| RESOLUTION by Councilperson                                                                      |                                                       |                                     |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------|
| RESOLVED that the minutes of the meeti recorded, without objection.                              | ng held under the                                     | date of May 7, 2018, be approved as |
| I Move the adoption of the foregoing resorm  MOTION by Councilperson  SUPPORTED by Councilperson |                                                       |                                     |
| <u>YEAS</u>                                                                                      | COUNCIL  Alderman Calvin DeSana Maiani Sabuda Schultz | <u>NAYS</u>                         |

**From:** Kay Manville < <u>kay.manville@gmail.com</u>>

**Date:** May 9, 2018 at 9:26:58 PM EDT

To: mayor@wyan.org

**Subject: Re: parking permission for Manvilles** 

#### Good Afternoon,

I am Kay Manville and reside at 1735 3rd street. My family is hosting a High School Graduation Open house on May 26 for our daughter. We would like to ask permission to have our guests park in the vacant lots at the corner of Alkali and 2nd street and also at the corner of Alkali and 3rd street. The party is on May 26 from 9am-11:30am Thanks so much for your consideration.

DATE: May 14, 2018

| RESOLUTION by Councilperson                                                                                                      |                                                                    |                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------|
| WHEREAS Kay Manville, 1735 3 <sup>rd</sup> Strolocated at the corners of Alkali & 2 <sup>nd</sup> an purpose of a private event. | eet, has requested to use that Alkali & 3 <sup>rd</sup> on Saturda | he city-owned vacant lots<br>y, May 26 <sup>th</sup> , 2018, for the |
| BE IT RESOLVED that Council grants provided a Hold Harmless Agreement is Affairs.                                                |                                                                    |                                                                      |
| I Move the adoption of the foregoing re  MOTION by Councilperson                                                                 | solution.                                                          |                                                                      |
| SUPPORTED by Councilperson                                                                                                       |                                                                    |                                                                      |
| YEAS                                                                                                                             | COUNCIL                                                            | <u>NAYS</u>                                                          |
|                                                                                                                                  | Alderman<br>Calvin<br>DeSana<br>Maiani<br>Sabuda<br>Schultz        |                                                                      |

# POLISH ROMAN CATHOLIC UNION OF AMERICA SOCIETY 162

1430 OAK STREET WYANDOTTE, MICHIGAN 48192 (734) 281-7036

May 9, 2018

Dear Mayor Peterson and Members of the City Council,

On Sunday June 10, 2018 the Wyandotte PRCUA Society # 162 will be holding a Classic Car Show from 10:00 a.m. until 3:00 p.m. To ensure the safety of the attendees as well as those displaying their autos, we are requesting the closure of 14<sup>th</sup> Street between Oak and Chestnut Streets, and the East-West alley between Oak and Chestnut from 14<sup>th</sup> Street to the Northwest corner of our building from 9:00 a.m. until 4:00 p.m. on that date.

We understand that emergency vehicles will be allowed access to the closed area if need be, and will abide by all city rules and restrictions regulating activities such as these. All necessary insurance documents will be provided to the City of Wyandotte, and the necessary hold harmless agreement will be signed. A member of the club will pick up the barricading material on Friday June 8<sup>th</sup>, and promptly return it to the DPS yard on Monday, June 11<sup>th</sup>.

The PRCUA would also like to invite you and your families to come out on that day and view some of the very fine "Detroit Metal" that will be on display. If you have any questions regarding this request, please contact Stan Pasko at (313) 815-5230. Thank you for your consideration in this matter.

Sincerely,

Stan Pasko

President PRCUA #162

|                                                                                                                                                                                           |                                                             | DATE: May 14, 2018                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| RESOLUTION by Councilperson                                                                                                                                                               |                                                             |                                                         |
| WHEREAS the Polish Roman Catholic of 14 <sup>th</sup> Street between Oak and Chestru from 14th Street to the Northwest cornuntil 4:00 p.m. on Sunday, June 10, 20 displaying their autos. | at and the East-West alley er of the PRCUA building         | between Oak and Chestnut at 1430 Oak St. from 9:00 a.m. |
| BE IT RESOLVED that Council approof insurance is provided, as deemed ne                                                                                                                   | *                                                           |                                                         |
| BE IT FURTHER RESOLVED that the as prepared by the Department of Lega                                                                                                                     |                                                             | sign a hold harmless agreement                          |
| I Move the adoption of the foregoing re-                                                                                                                                                  | esolution.                                                  |                                                         |
| MOTION by Councilperson _                                                                                                                                                                 |                                                             |                                                         |
| SUPPORTED by Councilperson _                                                                                                                                                              |                                                             |                                                         |
| <u>YEAS</u>                                                                                                                                                                               | <u>COUNCIL</u>                                              | <u>NAYS</u>                                             |
|                                                                                                                                                                                           | Alderman<br>Calvin<br>DeSana<br>Maiani<br>Sabuda<br>Schultz |                                                         |

# CITY OF WYANDOTTE REQUEST FOR COUNCIL ACTION

MEETING DATE: May 14<sup>th</sup> 2018 AGENDA ITEM # 6a

I De Jele.

ITEM: Special Event Application - Roosevelt High School Fishing Team Event

**PRESENTER:** Heather A. Thiede, Special Events Coordinator

**INDIVIDUALS IN ATTENDANCE:** Heather A. Thiede, Special Events Coordinator

**BACKGROUND:** Below please find the requested dates for property use from the Wyandotte Roosevelt High School Fishing Team on May 22<sup>nd</sup> 2018 from 12 to 3 pm. See a detailed event request attached.

**Event Details:** 

May 22nd 2018

- May 22<sup>nd</sup> from 12 to 3 pm
- Use of city property
- Use of Bishop Park Fishing Pier

If there are any costs for any city staff/material/property for said event, Wyandotte Roosevelt High School Fishing Team will be responsible for those fees no later than 14 days after said event date. Any tents on the street or sidewalk must be weighted (no stakes are allowed to be used to anchor tents) to prevent collapse. Clean up before/during and after the event must be done by the Wyandotte Roosevelt High School Fishing Team . This means any glass, spills; broken items will need to be cleaned during the event. Wyandotte Roosevelt High School Fishing Team must add the City of Wyandotte as additional insured to their insurance policy and sign a hold harmless agreement. Any requests made after this letter is reviewed and approved will be evaluated by the Special Events Coordinator and necessary Department Heads for approval/denial (Please see the attached application).

**STRATEGIC PLAN/GOALS**: The City of Wyandotte hosts several quality of life events throughout the year. These events serve to purpose the goals of the City of Wyandotte by bringing our community together with citizen participation and supporting the local businesses and non-profit organizations.

<u>ACTION REQUESTED:</u> It is requested the City Council concur with the support of the Special Event Coordinator, Police Chief, Recreation Superintendent, Fire Chief and Department of Public Service Superintendent and support the use of city streets, sidewalks and property for their events held: May 22<sup>nd</sup> 2018

BUDGET IMPLICATIONS & ACCOUNT NUMBER: N/A

<u>IMPLEMENTATION PLAN:</u> The resolutions and all necessary documents will be forwarded to the Chief of Police, Department of Public Service, Recreation, Fire Department and Special Events Coordinator.

**COMMISSION RECOMMENDATION:** N/A

CITY ADMINISTRATOR'S RECOMMENDATION: Soupdal.

**LEGAL COUNSEL'S RECOMMENDATION:**  $\omega$  fool

# MAYOR'S RECOMMENDATION: Add?



#### **LIST OF ATTACHMENTS**

| 1 | M | Λ | n | FI  | D  | ES | Λī | T  | T     | n | NI. |  |
|---|---|---|---|-----|----|----|----|----|-------|---|-----|--|
|   | V | U | v | 1.1 | ιк | E2 | W  | Æ٠ | , , , | w | IN: |  |

| RESOLUTION                                                           | Wyandotte, Michigan<br>Date: May 14 <sup>th</sup> 2018 |
|----------------------------------------------------------------------|--------------------------------------------------------|
| RESOLUTION by Councilman                                             |                                                        |
| BE IT RESOLVED by the City Council that Council Concurs with the rec | commendation of the Special Eve                        |

Coordinator to approve the use of city sidewalks, streets and property and Bishop Park Fishing Pier for the event on May 22<sup>nd</sup> 2018 from 12 to 3 pm for the Wyandotte Roosevelt High School Fishing Team:

May 22nd 2018

- May 22<sup>nd</sup> from 12 to 3 pm
- Use of city property
- Use of Bishop Park Fishing Pier

If there are any costs for any city staff/material/property for said event, Wyandotte Roosevelt High School Fishing Team will be responsible for those fees no later than 14 days after said event date. Any tents on the street or sidewalk must be weighted (no stakes are allowed to be used to anchor tents) to prevent collapse. Clean up before/during and after the event must be done by the Wyandotte Roosevelt High School Fishing Team. This means any glass, spills; broken items will need to be cleaned during the event. Wyandotte Roosevelt High School Fishing Team must add the City of Wyandotte as additional insured to their insurance policy and sign a hold harmless agreement. Any requests made after this letter is reviewed and approved will be evaluated by the Special Events Coordinator and necessary Department Heads for approval/denial (Please see the attached application).

I move the adoption of the foregoing resolution. MOTION by Councilmen\_\_ Supported by Councilman\_ YEAS COUNCIL **NAYS** Alderman Calvin **DeSana** Maiani Sabuda **Schultz** 

|                                                                    | Ditte. May 14, 2010                      |
|--------------------------------------------------------------------|------------------------------------------|
| RESOLUTION by Councilperson                                        |                                          |
| BE IT RESOLVED that Council concurs with the recommendation        | *                                        |
| Coordinator to approve the use of city property, including the Bis | hop Park Fishing Pier, for the           |
| Peer-to-Pier Fishing Event organized by the RHS Bass Fishing To    | eam to be held on May 22 <sup>nd</sup> , |

BE IT FURTHER RESOLVED that permission will include:

2018: AND

a. Utilization of the Bishop Park Fishing Pier on May 22<sup>nd</sup>, 2019 from 12 pm until 3 pm.

DATE: May 14 2018

b. Request of the Wyandotte Police Department and/or DPS to assist in the clearing of the pier for said date and times.

BE IT FURTHER RESOLVED that Wyandotte Roosevelt High School Fishing Team will comply with the following:

- That any costs, overtime or otherwise, for any city staff/material/property for said event will be the responsibility of the Wyandotte Roosevelt High School Fishing Team with fees payable no later than 14 days following the event.
- Any tents on the street or sidewalk must be weighted (no stakes are allowed to be used to anchor tents) to prevent collapse.
- Wyandotte Roosevelt High School Fishing Team will be responsible for clean up (glass, spills, broken items, etc.) before, during, and after the event.
- Any requests made after this letter is reviewed and approved will be evaluated by the Special Events Coordinator and necessary Department Heads for approval/denial.

BE IT FURTHER RESOLVED that the Wyandotte Roosevelt High School Fishing Team must add the City of Wyandotte as additional insured to their insurance policy and sign a hold harmless agreement as prepared by the Department of Legal Affairs.

| I Move the adoption of the foregoin | g resolution.      |             |  |
|-------------------------------------|--------------------|-------------|--|
| MOTION by Councilperson             |                    |             |  |
| SUPPORTED by Councilperson          |                    |             |  |
| <u>YEAS</u>                         | <u>COUNCIL</u>     | <u>NAYS</u> |  |
|                                     | Alderman<br>Calvin |             |  |
|                                     | DeSana             |             |  |
|                                     | Maiani<br>Sabuda   |             |  |
|                                     | Schultz            |             |  |

# CITY OF WYANDOTTE REQUEST FOR COUNCIL ACTION

MEETING DATE: May 14<sup>th</sup> 2018 AGENDA ITEM # **6** 

ITEM: Special Event Application - Wyandotte Democratic Club Picnic

**PRESENTER:** Heather A. Thiede, Special Events Coordinator

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**INDIVIDUALS IN ATTENDANCE:** Heather A. Thiede, Special Events Coordinator

**BACKGROUND:** Below please find the requested dates for property use from the Wyandotte Democratic Club on July 28<sup>th</sup> 2018 from 12 to 5 pm. See a detailed event request attached.

**Event Details:** 

July 28th 2018

- July 28th from 12 to 5 pm
- Use of city property
- Use of Bishop Park between the tree area near the Log Cabin
- Use of the pavilion in Bishop Park

If there are any costs for any city staff/material/property for said event, Wyandotte Democratic Club will be responsible for those fees no later than 14 days after said event date. Any tents on the street or sidewalk must be weighted (no stakes are allowed to be used to anchor tents) to prevent collapse. Clean up before/during and after the event must be done by the Wyandotte Democratic Club. This means any glass, spills; broken items will need to be cleaned during the event. Wyandotte Democratic Club must add the City of Wyandotte as additional insured to their insurance policy and sign a hold harmless agreement. Any requests made after this letter is reviewed and approved will be evaluated by the Special Events Coordinator and necessary Department Heads for approval/denial (Please see the attached application).

**STRATEGIC PLAN/GOALS**: The City of Wyandotte hosts several quality of life events throughout the year. These events serve to purpose the goals of the City of Wyandotte by bringing our community together with citizen participation and supporting the local businesses and non-profit organizations.

<u>ACTION REQUESTED:</u> It is requested the City Council concur with the support of the Special Event Coordinator, Police Chief, Recreation Superintendent, Fire Chief and Department of Public Service Superintendent and support the use of city streets, sidewalks and property for their events held: July 28<sup>th</sup> 2018

**BUDGET IMPLICATIONS & ACCOUNT NUMBER:** N/A

<u>IMPLEMENTATION PLAN:</u> The resolutions and all necessary documents will be forwarded to the Chief of Police, Department of Public Service, Recreation, Fire Department and Special Events Coordinator.

**COMMISSION RECOMMENDATION:** N/A

CITY ADMINISTRATOR'S RECOMMENDATION: Soupdale

| LEGAL COUNSEL'S RECOMMENDATION: W Fool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MAYOR'S RECOMMENDATION: ARR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                         |
| LIST OF ATTACHMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                         |
| MODEL RESOLUTION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                         |
| RESOLUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Wyandotte, Michigan<br>Date: May 14 <sup>th</sup> 2018                                                                                                                                                                  |
| RESOLUTION by Councilman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                                                                                                                                                                                                                       |
| BE IT RESOLVED by the City Council that Council Concurs with the recoordinator to approve the use of city sidewalks, streets and property to 5 pm for the Wyandotte Democratic Club:                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                         |
| July 28th 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                         |
| <ul> <li>July 28<sup>th</sup> from 12 to 5 pm</li> <li>Use of city property</li> <li>Use of Bishop Park between the tree area near the Log Cabin</li> <li>Use of the pavilion in Bishop Park</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                         |
| If there are any costs for any city staff/material/property for said ever will be responsible for those fees no later than 14 days after said ever sidewalk must be weighted (no stakes are allowed to be used to anch up before/during and after the event must be done by the Wyandotte glass, spills; broken items will need to be cleaned during the event. Wand the City of Wyandotte as additional insured to their insurance per agreement. Any requests made after this letter is reviewed and appropriate Events Coordinator and necessary Department Heads for appropriate application). | nt date. Any tents on the street or<br>nor tents) to prevent collapse. Clean<br>e Democratic Club. This means any<br>Vyandotte Democratic Club must<br>olicy and sign a hold harmless<br>roved will be evaluated by the |
| I move the adoption of the foregoing resolution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                         |
| MOTION by Councilmen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                         |
| Supported by Councilman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAYS                                                                                                                                                                                                                    |
| Alderman Calvin DeSana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                         |

Maiani Sabuda Schultz

| DATE: May 14, 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RESOLUTION by Councilperson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| BE IT RESOLVED that Council concurs with the recommendation of the Special Event Coordinator, Fire Chief, Police Chief, and Recreation Superintendent to approve the use of City Parks and property, including the use of Bishop Park between the tree area near the log cabin and the Bishop Park Pavilion, for the Wyandotte Democratic Club Picnic to be held on July 28 <sup>th</sup> , 2018 from 12PM-5PM.                                                                                                                                                                                                                                                                                                                                                                                         |
| <ul> <li>BE IT FURTHER RESOLVED that Wyandotte Democratic Club will comply with the following:</li> <li>That any costs, overtime or otherwise, for any city staff/material/property for said event will be the responsibility of the Wyandotte Democratic Club with fees payable no later than 14 days following the event.</li> <li>Any tents on the street or sidewalk must be weighted (no stakes are allowed to be used to anchor tents) to prevent collapse.</li> <li>Wyandotte Democratic Club will be responsible for clean up (glass, spills, broken items, etc.) before, during, and after the event.</li> <li>Any requests made after this letter is reviewed and approved will be evaluated by the Special Events Coordinator and necessary Department Heads for approval/denial.</li> </ul> |
| BE IT FURTHER RESOLVED that the Wyandotte Democratic Club must add the City of Wyandotte as additional insured to their insurance policy and sign a hold harmless agreement as prepared by the Department of Legal Affairs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| I Move the adoption of the foregoing resolution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| MOTION by Councilperson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| SUPPORTED by Councilperson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

YEAS

COUNCIL

NAYS

Alderman

Calvin

DeSana

Maiani
Sabuda
Schultz

# CITY OF WYANDOTTE REQUEST FOR COUNCIL ACTION

MEETING DATE: May 14<sup>th</sup> 2018 AGENDA ITEM # 6C

Stall Fele.

ITEM: Special Event Application - Belicoso Café

**PRESENTER:** Heather A. Thiede, Special Events Coordinator

**INDIVIDUALS IN ATTENDANCE:** Heather A. Thiede, Special Events Coordinator

**BACKGROUND:** Attached please find the Special Event Application from Belicoso Café for their events to be held August 17<sup>th</sup> and September 21<sup>st</sup> 2018. The Chief of Police, Recreation Superintendent and Fire Chief have reviewed this application/event and approved with the recommendation the organization signs a hold harmless agreement as well as add the City of Wyandotte as additional insured and provided a live safety inspection will take place prior to the events beginning to review event and tent set up by the Fire Chief as well as, Belicoso follows the rules set forth by City Council in 2013, see below details. We require the business add the City of Wyandotte as additional insured to their insurance policy and have a signed hold harmless on file. Belicoso Café is required to pay for any fees associated with the use of city material and man power for both events. (Please see the attached application)

- Any event (other than the Wyandotte Street Art Fair) that takes place on a Friday on First Street will be set up no earlier than 3 pm and torn down Friday night.
- Any event (other than the Wyandotte Street Art Fair) that takes place on a Saturday on First Street will be set up and torn down that Saturday.
- Any event (other than the Wyandotte Street Art Fair) that takes place on a Sunday on First Street will be set up and torn down that Sunday.
- There will be a minimum of 20 foot of space going south left between the end of Dolores Boutique Shop/Treasure Alley Mini Mall/current business address/ building and the start of any fencing.
- The remaining parking spaces in front of Treasure Alley Mini Mall, The Quilted Heart and Madelyn's /current business address/building will remain open for the public to park in.

August 17th and September 21st 2018

- Use of First Street behind Belicoso Café at 3030 Biddle Avenue only.
- The City of Wyandotte and Wyandotte Third Fridays will be using all the fencing for the scheduled events on these dates, so fencing, tables and chairs must be rented or acquired elsewhere for Belicoso Cafes events.

**STRATEGIC PLAN/GOALS:** The City of Wyandotte hosts several quality of life events throughout the year. These events serve to purpose the goals of the City of Wyandotte by bringing our community together with citizen participation and supporting the local businesses and non-profit organizations.

<u>ACTION REQUESTED:</u> It is requested the City Council concur with the support of the Chief of Police, Fire Chief, and Recreation Superintendent and support the use of City street and sidewalks for the events on August  $17^{th}$  and September  $21^{st}$  2018.

#### **BUDGET IMPLICATIONS & ACCOUNT NUMBER:** N/A

**IMPLEMENTATION PLAN:** The resolutions and all necessary documents will be forwarded to the Chief of Police, Department of Public Service, Recreation, Fire Department and Special Event Coordinator. It is requested the City Council concur with the support of the Chief of Police, Fire Chief, and Recreation Superintendent and support the use of City sidewalks, the use of city streets and sidewalks on August 17th and September 21st 2018.

COMMISSION RECOMMENDATION: N/A

CITY ADMINISTRATOR'S RECOMMENDATION: Soupdal.

LEGAL COUNSEL'S RECOMMENDATION: 6 Foot

**MAYOR'S RECOMMENDATION:** 

**LIST OF ATTACHMENTS** 

Special Event Application – Belicoso Café 2018

**MODEL RESOLUTION:** 

| RESOLUTION               | Wyandotte, Michigan |
|--------------------------|---------------------|
|                          | Date: May 14th 2018 |
| RESOLUTION by Councilman | -                   |

BE IT RESOLVED by the City Council that Council Concurs with the recommendation of the Special Event Coordinator, Fire Chief, Police Chief and Recreation Superintendent to approve the use of city sidewalks and space with the recommendation the organization signs a hold harmless agreement as well as add the City of Wyandotte as additional insured and provided a live safety inspection will take place prior to the events beginning to review event and tent set up by the Fire Chief as well as, Belicoso follows the rules set forth by City Council in 2013, see below details. We require the business add the City of Wyandotte as additional insured to their insurance policy and have a signed hold harmless on file. Belicoso Café is required to pay for any fees associated with the use of city material and man power for both events. (Please see the attached application)

- Any event (other than the Wyandotte Street Art Fair) that takes place on a Friday on First Street will be set up no earlier than 3 pm and torn down Friday night.
- Any event (other than the Wyandotte Street Art Fair) that takes place on a Saturday on First Street will be set up and torn down that Saturday.
- Any event (other than the Wyandotte Street Art Fair) that takes place on a Sunday on First Street will be set up and torn down that Sunday.
- There will be a minimum of 20 foot of space going south left between the end of Dolores Boutique Shop/Treasure Alley Mini Mall/current business address/building and the start of any fencing.
- The remaining parking spaces in front of Treasure Alley Mini Mall, The Quilted Heart and Madelyn's /current business address/building will remain open for the public to park in.

August 17th and September 21st 2018

- Use of First Street behind Belicoso Café at 3030 Biddle Avenue only.
- The City of Wyandotte and Wyandotte Third Fridays will be using all the fencing for the scheduled

events on these dates, so fencing, tables and chairs must be rented or acquired elsewhere for Belicoso Cafes events.

| I move the adoption of the foregoi | ng resolution.    |             |
|------------------------------------|-------------------|-------------|
| MOTION by Councilmen               |                   |             |
| Supported by Councilman            |                   |             |
| <u>YEAS</u>                        | COUNCIL           | <u>NAYS</u> |
|                                    | Alderman          |             |
|                                    | Calvin            |             |
|                                    | DeSana            |             |
|                                    | Maiani            |             |
|                                    | Sabuda<br>Schultz |             |

DATE: May 14, 2018

| RESOLUTION by Councilperson  |  |
|------------------------------|--|
| RESOLUTION by Councilperson. |  |

BE IT RESOLVED that Council concurs with the recommendation of the Special Event Coordinator, Fire Chief, Police Chief, and Recreation Superintendent to approve the events to be held at 3030 Biddle Avenue (Belicoso Café) on August 17<sup>th</sup> and September 21<sup>st</sup>, 2018, with use of city property to include:

- First Street behind Belicoso Café at 3030 Biddle Avenue only.
- The City of Wyandotte and Wyandotte Third Fridays will be using all the fencing for the scheduled events on these dates, so fencing, tables and chairs must be rented or acquired elsewhere for Belicoso Cafes events.

BE IT RESOLVED that this event and property use is approved provided that a live safety inspection to review tent and overall event setup will take place prior to the start of the event by the Fire Chief.

BE IT FURTHER RESOLVED that the involved parties will follow the rules set forth by City Council in 2013, which include:

- Any event (other than the Wyandotte Street Art Fair) that takes place on a Friday on First Street will be set up no earlier than 3 pm and torn down Friday night.
- Any event (other than the Wyandotte Street Art Fair) that takes place on a Saturday on First Street will be set up and torn down that Saturday.
- Any event (other than the Wyandotte Street Art Fair) that takes place on a Sunday on First Street will be set up and torn down that Sunday.
- There will be a minimum of 20 foot of space going south left between the end of Dolores Boutique Shop/Treasure Alley Mini Mall building and the start of any fencing.
- The remaining parking spaces in front of Treasure Alley Mini Mall, The Quilted Heart and Madelyn's/current business address/building will remain open for the public to park in.

BE IT FURTHER RESOLVED that Belicoso Café is required to pay for any fees associated with the use of city material and/or labor for both events, add the City of Wyandotte as additional insured to their insurance policy, and sign a hold harmless agreement as prepared by the Department of Legal Affairs.

| I Move the adoption of the foregoing | resolution.        |             |  |
|--------------------------------------|--------------------|-------------|--|
| MOTION by Councilperson              |                    |             |  |
| SUPPORTED by Councilperson           |                    |             |  |
| <u>YEAS</u>                          | COUNCIL            | <u>NAYS</u> |  |
|                                      | Alderman<br>Calvin |             |  |
|                                      | DeSana             |             |  |
|                                      | Maiani<br>Sabuda   |             |  |
|                                      | Schultz            |             |  |

# CITY OF WYANDOTTE REQUEST FOR COUNCIL ACTION

MEETING DATE: May 14<sup>th</sup> 2018 AGENDA ITEM # **6**C

ITEM: Special Event Application - Downriver Community Band Event

PRESENTER: Heather A. Thiede, Special Events Coordinator

**INDIVIDUALS IN ATTENDANCE:** Heather A. Thiede, Special Events Coordinator

**BACKGROUND:** Below please find the requested dates for property use from the Downriver Community Band on June 19<sup>th</sup> 2018 at 7 pm. See a detailed event request below.

**Event Details:** 

June 19th 2018

- June 19th 2018 start time of 7 pm
- Set up time at 6 pm
- Use of city property
- Use of Bishop Park Pavilion 1 power plug and 45 chairs

If there are any costs for any city staff/material/property for said event, Downriver Community Band will be responsible for those fees no later than 14 days after said event date. Any tents on the street or sidewalk must be weighted (no stakes are allowed to be used to anchor tents) to prevent collapse. Clean up before/during and after the event must be done by the Downriver Community Band. This means any glass, spills; broken items will need to be cleaned during the event. Downriver Community Band must add the City of Wyandotte as additional insured to their insurance policy and sign a hold harmless agreement. Any requests made after this letter is reviewed and approved will be evaluated by the Special Events Coordinator and necessary Department Heads for approval/denial (Please see the attached application).

**STRATEGIC PLAN/GOALS**: The City of Wyandotte hosts several quality of life events throughout the year. These events serve to purpose the goals of the City of Wyandotte by bringing our community together with citizen participation and supporting the local businesses and non-profit organizations.

<u>ACTION REQUESTED:</u> It is requested the City Council concur with the support of the Special Event Coordinator, Police Chief, Recreation Superintendent, Fire Chief and Department of Public Service Superintendent and support the use of city streets, sidewalks and property for their events held: June 19th 2018

**BUDGET IMPLICATIONS & ACCOUNT NUMBER:** N/A

<u>IMPLEMENTATION PLAN:</u> The resolutions and all necessary documents will be forwarded to the Chief of Police, Department of Public Service, Recreation, Fire Department and Special Events Coordinator.

Spusdal.

**COMMISSION RECOMMENDATION:** N/A

**CITY ADMINISTRATOR'S RECOMMENDATION:** 

| LEGAL COUNSEL'S RE                                                                                                                                        | COMMENDA                                                                                            | rion: W fool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                |                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MAYOR'S RECOMMEN                                                                                                                                          | IDATION:                                                                                            | Adl.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                |                                                                                                                                                                                                                            |
| LIST OF ATTACHMEN                                                                                                                                         |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |                                                                                                                                                                                                                            |
| MODEL RESOLUTION                                                                                                                                          | <u>:</u>                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |                                                                                                                                                                                                                            |
| RESOLUTION                                                                                                                                                |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                | Vyandotte, Michigan<br>Date: May 14 <sup>th</sup> 2018                                                                                                                                                                     |
| RESOLUTION by Counci                                                                                                                                      | lman                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |                                                                                                                                                                                                                            |
|                                                                                                                                                           | the use of city                                                                                     | y sidewalks, streets ar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | nd property and                                                                                                | nendation of the Special Event<br>Bishop Park Pavilion for the<br>nd:                                                                                                                                                      |
| Event Details:                                                                                                                                            |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |                                                                                                                                                                                                                            |
| June 19 <sup>th</sup> 2018                                                                                                                                |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |                                                                                                                                                                                                                            |
| <ul> <li>June 19th 2018</li> <li>Set up time at the Use of city projection</li> <li>Use of Bishop I</li> </ul>                                            | б pm<br>perty                                                                                       | 7 pm<br>- 1 power plug and 4:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5 chairs                                                                                                       |                                                                                                                                                                                                                            |
| will be responsible for<br>sidewalk must be weig<br>up before/during and a<br>glass, spills; broken ite<br>add the City of Wyando<br>agreement. Any reque | those fees no hted (no stake after the event ms will need to tte as additionsts made after and nece | later than 14 days aftes are allowed to be used to be used the transition of the tra | er said event da<br>sed to anchor te<br>Downriver Com<br>he event. Down<br>asurance policy a<br>d and approved | Downriver Community Band te. Any tents on the street or ents) to prevent collapse. Clean amunity Band. This means any river Community Band must and sign a hold harmless will be evaluated by the l/denial (Please see the |
| •                                                                                                                                                         |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |                                                                                                                                                                                                                            |
| MOTION by Councilmer                                                                                                                                      |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |                                                                                                                                                                                                                            |
| Supported by Councilm                                                                                                                                     | an<br><u>YEAS</u>                                                                                   | COUNCIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                | <u>IAYS</u>                                                                                                                                                                                                                |
|                                                                                                                                                           |                                                                                                     | Alderman<br>Calvin<br>DeSana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -<br>-                                                                                                         |                                                                                                                                                                                                                            |

Maiani Sabuda Schultz

DATE: May 14, 2018

|                             | - |
|-----------------------------|---|
| RESOLUTION by Councilperson |   |

BE IT RESOLVED that Council concurs with the recommendation of the Special Event Coordinator to approve the use of city sidewalks, streets, and property, including the Bishop Park Pavilion for the Downriver Community Band event to be held on June 19<sup>th</sup>, 2018 with use of city property to include:

- June 19<sup>th</sup>, 2018 start time of 7 pm
- Set up time at 6 pm
- Use of city property
- Use of Bishop Park Pavilion 1 power plug and 45 chairs

BE IT FURTHER RESOLVED that Downriver Community Band will comply with the following:

- That any costs, overtime or otherwise, for any city staff/material/property for said event will be the responsibility of the Downriver Community Band with fees payable no later than 14 days following the event.
- Any tents on the street or sidewalk must be weighted (no stakes are allowed to be used to anchor tents) to prevent collapse.
- Downriver Community Band will be responsible for clean up (glass, spills, broken items, etc.) before, during, and after the event.
- Any requests made after this letter is reviewed and approved will be evaluated by the Special Events Coordinator and necessary Department Heads for approval/denial.

BE IT FURTHER RESOLVED that the Downriver Community Band must add the City of Wyandotte as additional insured to their insurance policy and sign a hold harmless agreement as prepared by the Department of Legal Affairs.

| I Move the adoption of the foregoing r | resolution. |             |  |
|----------------------------------------|-------------|-------------|--|
| MOTION by Councilperson                |             |             |  |
| SUPPORTED by Councilperson             |             |             |  |
| <u>YEAS</u>                            | COUNCIL     | <u>NAYS</u> |  |
|                                        | Alderman    |             |  |
|                                        | Calvin      |             |  |
|                                        | DeSana      |             |  |
|                                        | Maiani      |             |  |
|                                        | Sabuda      |             |  |
|                                        | Schultz     |             |  |

To whom this may concern:

I am requesting to have farm animals at my sons third birthday. The birthday event will be on Saturday May 19, 2018. The party itself starts at 2:00pm however; the farm animals will not be there until 2:30pm. I have officially paid for the animals for one hour. So I will have them at Bishop Park- in the gazebo from 230-330pm. Attached to this letter I have provided liability insurance from the mobile petting farm coming, as well as my invoice; and an itemized list of the animals that will be present at this event. I have also attached a copy of my photo ID; in case it is needed.

Thank you in advance for your consideration in letting me hold this event for my son's birthday.

Any questions please feel free to call me,

Ashley Buchanan

My contact information is below

15736-poplar St. Southgate MI 48915

Phone # redacted. Please contact Clerk's Office.



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 05/08/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| tl                       | is certificate does not confer rights t                                                                                                        | o the                                                          | cert                  | ificate holder in lieu of s                                            |                 |                            | ).                                      |                                                                  |                |                                         |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------|------------------------------------------------------------------------|-----------------|----------------------------|-----------------------------------------|------------------------------------------------------------------|----------------|-----------------------------------------|
| PRO                      | Knabusch Insurance Serv                                                                                                                        | ices                                                           | Inc                   | •                                                                      | CONTA-<br>NAME: | <sup>CT</sup> Laurie Sh    |                                         |                                                                  |                |                                         |
| PO Box H, 2922 Lewis Ave |                                                                                                                                                | PHONE (A/C, No, Ext): 734-269-3670 FAX (A/C, No): 734-269-6200 |                       |                                                                        |                 |                            |                                         |                                                                  |                |                                         |
|                          | Ida MI 48140                                                                                                                                   | , Ç                                                            |                       |                                                                        | E-MAIL<br>ADDRE | <sub>ss:</sub> Isherman    | @knabusch.                              | com                                                              |                |                                         |
|                          | 10a WII 40140                                                                                                                                  |                                                                |                       |                                                                        |                 |                            |                                         | RDING COVERAGE                                                   |                | NAIC#                                   |
|                          |                                                                                                                                                |                                                                |                       |                                                                        | INSURE          | RA: WEST                   | BEND INSUF                              | RANCE COMPANY                                                    |                |                                         |
| INSU                     | DUKE FARMS LLC                                                                                                                                 |                                                                |                       |                                                                        | INSURE          | RB:                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                                                  |                |                                         |
|                          | DBA CHAMBERLAIN RIDE                                                                                                                           | -S &                                                           | . 70                  | 0                                                                      | INSURE          | RC:                        |                                         |                                                                  |                | <u></u>                                 |
|                          | 76 W SUB STATION RD                                                                                                                            |                                                                |                       | J                                                                      | INSURE          | RD:                        |                                         |                                                                  |                |                                         |
|                          | TEMPERANCE MI 48182                                                                                                                            |                                                                |                       |                                                                        | INSURE          | RE:                        |                                         |                                                                  |                |                                         |
|                          |                                                                                                                                                |                                                                |                       |                                                                        | INSURE          | RF:                        |                                         |                                                                  |                | , , , , , , , , , , , , , , , , , , , , |
| CO                       | VERAGES CER                                                                                                                                    | TIFIC                                                          | CATE                  | NUMBER: 20180508                                                       | 165602          | 2948                       |                                         | REVISION NUMBER:                                                 |                |                                         |
| IN<br>C                  | HIS IS TO CERTIFY THAT THE POLICIES<br>IDICATED. NOTWITHSTANDING ANY RE<br>ERTIFICATE MAY BE ISSUED OR MAY<br>KCLUSIONS AND CONDITIONS OF SUCH | EQUIF<br>PERT<br>POLI                                          | REME<br>AIN,<br>CIES. | NT, TERM OR CONDITION<br>THE INSURANCE AFFORD<br>LIMITS SHOWN MAY HAVE | OF AN           | Y CONTRACT THE POLICIE     | OR OTHER I                              | DOCUMENT WITH RESPECT TO                                         | OT TO          | WHICH THIS                              |
| INSR<br>LTR              | TYPE OF INSURANCE                                                                                                                              | ADDL                                                           | SUBR                  | POLICY NUMBER                                                          |                 | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY)              | LIMIT                                                            | S              |                                         |
|                          | COMMERCIAL GENERAL LIABILITY                                                                                                                   | -                                                              |                       |                                                                        |                 |                            |                                         | EACH OCCURRENCE                                                  | \$             | 1,000,000                               |
|                          | CLAIMS-MADE OCCUR                                                                                                                              |                                                                |                       |                                                                        |                 |                            |                                         | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)                     | \$             | 100,000                                 |
| _                        |                                                                                                                                                |                                                                |                       |                                                                        |                 |                            |                                         | MED EXP (Any one person)                                         | \$             |                                         |
| A                        |                                                                                                                                                | N                                                              | N                     | A175168 01                                                             |                 | 07/08/2017                 | 07/08/2018                              | PERSONAL & ADV INJURY                                            | \$             | 1,000,000                               |
|                          | GEN'L AGGREGATE LIMIT APPLIES PER:                                                                                                             | )                                                              |                       |                                                                        |                 |                            |                                         | GENERAL AGGREGATE                                                | \$             | 2,000,000                               |
|                          | POLICY PRO- LOC                                                                                                                                |                                                                |                       |                                                                        |                 |                            |                                         | PRODUCTS - COMP/OP AGG                                           | \$             | 2,000,000                               |
|                          | OTHER:                                                                                                                                         |                                                                |                       |                                                                        |                 |                            |                                         |                                                                  | \$             |                                         |
|                          | AUTOMOBILE LIABILITY                                                                                                                           |                                                                |                       |                                                                        |                 |                            |                                         | COMBINED SINGLE LIMIT<br>(Ea accident)                           | \$             |                                         |
|                          | ANY AUTO                                                                                                                                       |                                                                |                       |                                                                        |                 |                            |                                         | BODILY INJURY (Per person)                                       | \$             |                                         |
| j                        | OWNED SCHEDULED AUTOS                                                                                                                          |                                                                | ļ                     |                                                                        |                 |                            |                                         | BODILY INJURY (Per accident)                                     | \$             | *************************************** |
|                          | HIRED NON-OWNED AUTOS ONLY                                                                                                                     |                                                                |                       |                                                                        |                 | 1                          |                                         | PROPERTY DAMAGE<br>(Per accident)                                | \$             |                                         |
|                          |                                                                                                                                                |                                                                |                       |                                                                        |                 |                            |                                         | To condition                                                     | \$             |                                         |
|                          | UMBRELLA LIAB OCCUR                                                                                                                            | -                                                              |                       |                                                                        |                 |                            |                                         | EACH OCCURRENCE                                                  | \$             |                                         |
|                          | EXCESS LIAB CLAIMS-MADE                                                                                                                        |                                                                |                       |                                                                        |                 |                            |                                         | AGGREGATE                                                        | \$             |                                         |
|                          | DED RETENTION\$                                                                                                                                | 1                                                              |                       |                                                                        |                 |                            |                                         |                                                                  | \$             |                                         |
|                          | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY                                                                                                  |                                                                |                       |                                                                        |                 |                            |                                         | PER OTH-                                                         |                |                                         |
|                          | ANYPROPRIETOR/PARTNER/EXECUTIVE                                                                                                                | <b> </b>                                                       |                       |                                                                        |                 |                            |                                         | E.L. EACH ACCIDENT                                               | \$             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
| Ì                        | OFFICER/MEMBER EXCLUDED? (Mandatory in NH)                                                                                                     | N/A                                                            | ļ                     |                                                                        |                 |                            |                                         | E.L. DISEASE - EA EMPLOYEE                                       |                |                                         |
| L.                       | If yes, describe under<br>DESCRIPTION OF OPERATIONS below                                                                                      |                                                                |                       |                                                                        |                 |                            |                                         | E.L. DISEASE - POLICY LIMIT                                      | \$             |                                         |
|                          | -                                                                                                                                              |                                                                |                       |                                                                        |                 |                            |                                         |                                                                  |                |                                         |
|                          | •                                                                                                                                              | 1                                                              |                       |                                                                        |                 |                            | l                                       |                                                                  |                |                                         |
|                          |                                                                                                                                                |                                                                |                       |                                                                        |                 |                            |                                         |                                                                  |                |                                         |
| DES                      | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC                                                                                                     | LES (                                                          | ACORE                 | 101, Additional Remarks Schedu                                         | ile, may b      | e attached if mor          | e space is requir                       | ed)                                                              |                |                                         |
| TI                       | RTY DATE - 05/19/18<br>ME: 2:30 - 3:30PM<br>CATION - BISHOP PARK<br>2840 VAN ALSTY<br>WYANDOTTE MI                                             |                                                                | ST                    |                                                                        |                 |                            |                                         |                                                                  |                |                                         |
| CF                       | RTIFICATE HOLDER                                                                                                                               |                                                                |                       |                                                                        | CAN             | CELLATION                  |                                         |                                                                  |                |                                         |
| _ <u>~~</u>              |                                                                                                                                                | <u>-</u>                                                       |                       |                                                                        | CAN             | CELLATION                  |                                         | <del></del> -                                                    |                |                                         |
|                          | ASHLEY BUCHANON<br>15736 POPLAR<br>Southgate MI 48195                                                                                          |                                                                |                       |                                                                        | THE             | EXPIRATION                 | N DATE THI                              | ESCRIBED POLICIES BE CA<br>EREOF, NOTICE WILL E<br>Y PROVISIONS. | ANCEL<br>BE DE | LED BEFORE                              |
|                          | Coddingate Wit 40 (80                                                                                                                          |                                                                |                       |                                                                        | AUTHO           | RIZED REPRESE              | NTATIVE                                 | best W Amab                                                      | -<br>- ሌሌ      | C.                                      |
| l                        | 1                                                                                                                                              |                                                                |                       |                                                                        | I               |                            | 7\0                                     | UKLI JO IJAKA U                                                  | - ()           | _                                       |

# Fwd: Animals

### ashley ross ·

Tue 5/8/2018 1:49 PM

To: Ashley Buchanan

Sent from my iPhone

Begin forwarded message:

From: Deborah Duke < info@dukefarmonline.com >

Date: May 8, 2018 at 1:42:11 PM EDT

To:

Subject: Animals

Duke Farm will be bringing the following animals to:

PARTY DATE: 5/19/18 SATURDAY

TIME: 2:30 - 3:30

NAME: Ashley Buchanon

ADDRESS: Bishop Park, 2840 Van. Alstyne St. Wyandotte, MI

1 goat

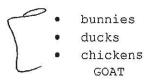
1 Mini Petting (6-8 small animals -GOAT, 3 ducks, 3 chickens and 3 bunnies)

Thank you,

Deborah Duke-Managing Partner
Duke Petting Farm and Carriage Co.
44 Samaria Rd. Temperance, MI. 48182
419-410-7193
info@dukefarmonline.com
www.dukefarmonline.com

YOU come to us or we come to YOU!

#### MINI PETTING ZOO INCLUDES



Total: 6-8 small animals

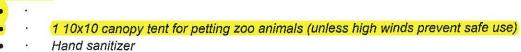
**Note:** We will make every attempt to honor your animal requests. However, please understand as we are working with live animals we may need to make last minute changes.

#### **WEATHER POLICY**

We will not cancel your party due to rain! We come equipped with umbrellas and tents in the event of inclement weather. We reserve the right to cancel if we don't feel it's safe to host the party (i.e. tornado, thunderstorm, extremely high winds, unsafe driving conditions due to weather)

If you choose to cancel you may forward your deposit to another day.

#### We come prepared with:



#### **CANCELLATION POLICY**

In the event of inclement weather we ask that you contact your event manager if you wish to cancel on the day of the event. If you need to cancel prior to the day of your event, please call our reservations office between 11 am and 8 pm at 734-368-6582. Our reservations office will issue you a credit coupon, allowing a 100% transfer of your deposit made to any party type on the same or future date with no expiration! Please note, NO monetary adjustments will be authorized once we are on the job and begin your party. Your \$50 deposit is fully transferable to any event type. Note: During the busy seasonal months of June through October, we are often sold out weeks in advance. We will make every attempt to reschedule your event. However, we do not guarantee we will have availability on the day you are wishing to reschedule your event.

#### **CHANGES TO YOUR PARTY**

You may make changes to your party up to 7 days prior to your event and we will credit you for changes made. Any changes made within 7 days of your event, we will not allow any credit for an activity that is taken away.

#### INSURANCE FOR YOUR EVENT

Your are automatically covered by our event managers insurance policy. If you are having your event in a non residential setting, ie: park, city properties, municipalities, schools we will cover basic additional insured. However, any additional legal descriptions that may require additional insurance coverage will be the clients responsibility.

#### FINAL PAYMENT

Company policy requires our event managers to collect your balance in full (cash payment) **BEFORE** they offload the animals. Please have cash payment ready upon arrival.

**Cash only.** NOTE: If you must to pay with credit or debit you must contact the event manager at least 3 business days prior to your event and a service fee of 5% will be applied.

No checks will be accepted unless prior agreement has been made with your event manager.

### LATE ARRIVAL DUE TO UNFORESEEN CIRCUMSTANCES

DATE: May 14, 2018

| RESOLUTION by Councilperson |  |  |
|-----------------------------|--|--|

WHEREAS Ms. Ashley Buchanan, of Southgate, MI, has requested the use of space within Bishop Park for a private birthday party and petting zoo from 2:30PM – 3:30PM on Saturday, May 19, 2018; AND

WHEREAS Ms. Buchanan will contract the services of the Chamberlain Rides & Zoo, who carry their own insurance and will provide a staff member of the company at all times during the event.

BE IT RESOLVED that Council approves this event on May 19, 2018 from 2:20-3:30pm, provided Ms. Buchanan agrees to and submits the following information to the Special Events Office by May 17<sup>th</sup> at 5pm:

- Hold harmless agreement signed by Ms. Buchanan, as prepared by the Department of Legal Affairs.
- Hold harmless agreement signed by the petting farm company, as prepared by the Department of Legal Affairs.
- Insurance adding the city of Wyandotte as an additional insured for no less than \$1,000,000 combined single limit for the full day's event.
- A map of the location in which is planned on being used in the Park.
- A full inspection of the area/event by the Wyandotte Fire Chief during set up/during the event and approved by the Wyandotte Fire Chief.
- The City of Wyandotte does not reserve the use of the pavilion to individual parties/persons. This area is used by public on a first come/first serve basis.

BE IT FURTHER RESOLVED that the Council approval shall be void should any of the above requirements not be met by May 17<sup>th</sup> at 5pm.

BE IT FURTHER RESOLVED that Ms. Buchanan and Chamberlain Rides & Zoo will comply with the following:

- If there are any overtime costs for any city staff for said event, Ms. Buchanan will be responsible for those fees no later than 14 days after said event date.
- Any tents must be weighted (no stakes are allowed to be used to anchor tents) to prevent collapse.
- Clean up before, during, and after the event must be done by Ms. Buchanan or the contracted vendor.
- Any requests/changes made after this event is approved by Council shall be submitted to the Special Events Coordinator for evaluation and approved by the Special Events Coordinator and necessary Department Heads.

| I Move the adoption of the foregoing re | esolution. |             |  |
|-----------------------------------------|------------|-------------|--|
| MOTION by Councilperson _               |            |             |  |
| SUPPORTED by Councilperson _            |            |             |  |
| <b>YEAS</b>                             | COUNCIL    | <u>NAYS</u> |  |
|                                         | Alderman   |             |  |
|                                         | Calvin     |             |  |
| <del></del>                             | DeSana     |             |  |
| <del></del>                             | Maiani     |             |  |
|                                         | Sabuda     |             |  |
|                                         | Schultz    |             |  |

# CITY OF WYANDOTTE REQUEST FOR COUNCIL ACTION

**MEETING DATE:** May 14th, 2018

AGENDA ITEM# 8

ITEM: Yack Arena Contract - Blue Collar Wrestling Alliance

PRESENTER: Justin N. Lanagan, Superintendent of Recreation

### **INDIVIDUALS IN ATTENDANCE:**

BACKGROUND: This is a new rental for the Yack Arena in 2018. The Blue Collar Wrestling Alliance is a wrestling promoter who plans on putting on an evening of wrestling matches inside the Yack Arena. This event will take place on Saturday July 7th at the Yack Arena.

**STRATEGIC PLAN/GOALS:** To provide the finest services and quality of life.

<u>ACTION REQUESTED:</u> Adopt a resolution concurring with the Superintendent of Recreation's recommendation to have the Mayor and City Clerk sign the attached contract for the Blue Collar Wrestling Alliance event.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: 101-000-654-020. This rental will bring in \$1,300 of revenue plus any additional rental costs.

**IMPLEMENTATION PLAN:** The resolutions and all necessary documents will be forwarded to the Mayor and City Clerk to sign.

**COMMISSION RECOMMENDATION:** Concurs with Superintendent

CITY ADMINISTRATOR'S RECOMMENDATION: 50 mps

**LEGAL COUNSEL'S RECOMMENDATION:** Approved by Legal Affairs

MAYOR'S RECOMMENDATION: Al. ..

**LIST OF ATTACHMENTS**: 1) A copy of Yack Arena Rental Contract

2) A copy of Yack Arena Hold Harmless Agreement

3) Current listing of Arena rental costs

DATE: May 14th, 2018

| RESOLUTION by Councilperson                                                                                                                                                                                                            |                                                                                                         |                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| RESOLVED by the City Council that the Superintendent of Recreation and contract for the Blue Collar Wrestling including all associated rental costs pathe Contract; event to be held July 7th, 20 hereby authorizes the Mayor and City | hereby APPROVES the B<br>g Alliance event in the amorayable in full upon complet<br>018 AND BE IT FURTH | Senjamin F. Yack Arena rental<br>unt of \$1,300.00 per day<br>tion of the event as stipulated in<br>IER RESOLVED that Council |
| I Move the adoption of the foregoing  MOTION by Councilperson  SUPPORTED by Councilperson                                                                                                                                              | resolution.                                                                                             |                                                                                                                               |
| YEAS                                                                                                                                                                                                                                   | COUNCIL  Alderman Calvin Desana Maiani Sabuda Schultz                                                   | NAYS                                                                                                                          |
|                                                                                                                                                                                                                                        |                                                                                                         |                                                                                                                               |

#### BENJAMIN F. YACK RECREATION CENTER RENTAL CONTRACT

City of Wyandotte, Michigan

| This permit, granted this             | day of                                    | 20    | , by the City of Wyandotte, a |
|---------------------------------------|-------------------------------------------|-------|-------------------------------|
| municipal corporation of the State of | f Michigan, herein called the "Owner", to | BLUEC | COLLARWRESTLINGALLIANCE LLC   |
| hereinafter called the "Permittee."   |                                           |       |                               |

#### Witnesseth:

In consideration of the fees and covenants hereinafter expressed, the Owner has agreed to grant and hereby does grant a Permit to the Permittee and Permittee has agreed to accept and hereby does accept the Permit for the use of the Benjamin F. Yack Recreation Center, hereinafter called the "Building", located 3131 Third Street in the City of Wyandotte, Michigan on the following terms and conditions:

(1) This permit shall prevail in accordance with the following schedule:

#### **BLUECOLLARWRESTLINGALLIANCE LLC, July 7, 2018**

Building Rental is \$1,300.00 per day, plus all associated rental costs as per enclosed rental rate form. Rate is based on a "four wall" policy and includes air – conditioning, normal janitorial service, heat, lighting, water and restroom facilities.

All groups using the facility must supply:

- A Certificate of Insurance in accordance with General Conditions Item 5 A.
- A copy of the Liability Insurance naming the CITY OF WYANDOTTE as ADDITIONAL INSURED must be
  on file in the City Clerk's Office one month prior to event. (This is not a means to relieve the City of
  liability based upon the sole negligent acts of its agents or employees, but to make the City whole
  from any liability arising from the use of the City facility by an outside organization.)
- All state, county or local licenses or permits necessary to hold the event, such as: Liquor, food, etc., are the responsibility of the group and must be obtained and displayed as required by law.
- Security people are to be agreeable with the Owner.
- One day to be allowed for moving in and one day for moving out, from 8 AM to 5 PM, any additional time needed will be charged at hourly rate for on-duty supervisor.
- \$250 Security Deposit is non-refundable in case of cancellation by Permittee.
   Security Deposit to accompany this Contract.
- Special Arrangements: Any additional arrangements must be made in advance with the Building Management. These additional arrangements may be subject to an additional fee.
- (2) Upon the signing of this Contract, the Permittee agrees to pay the sum of \$1,300.00 per day plus all associated rental costs payable in full upon completion of the event.
- (3) The Building shall be used by the Permittee for the following sole and exclusive purpose and for no other purpose whatsoever, viz Wrestling Event, July 7, 2018
- (4) In further consideration of the fees and covenants herein expressed, the Owner agrees to furnish the following without additional charge to Permittee:
- A. General room lighting, heat and ventilation appropriate to the season, toilet facilities and other sanitary accommodations with the necessary equipment, material, supplies, labor and supervision for same.
- Janitorial service in aisles and open spaces including one daily sweeping.
- C. Use of installed public address equipment is included, but operator for same is not.

- D. Use of lobbies, vestibules, hallways, box-office, lounges and other public rooms and facilities appropriate to the exclusive use of that part of the Building above described, during the hours and on the dates listed in Paragraph (1) above.
- E. Office space for use by show management.

#### (5) The General Conditions and Rules and Regulations:

A. Permittee shall assume all risk of operation and shall indemnify Owner for any loss or damage occasioned to Owner or to any person or property, caused by any act of Permittee, its agents or employees in the use of any of the premises by Permittee, its agents or employees in the conduct of Permittee's business. Permittee shall procure at its own cost and expense Workmen's Compensation as required by law and such public liability and property damage insurance as will protect Permittee, Owner and its officers and employees from any claims for damage to property, including Owner's property, and for personal injuries, including death, which may arise from the use of the premises by Permittee. A duplicate copy of all insurance policies or certificates of insurance must be furnished Owner with the premiums paid before the start of any operations by Permittee. All policies shall be subject to the approval of Owners for adequacy and form of protection and name owner as an additional insured party. All policies shall contain an endorsement providing for furnishing owner ten (10) days written notice of termination of insurance for any cause.

Permittee shall provide insurance <u>at least 30 days in advance of the event</u> as follows, <u>naming the City of</u>
Wyandotte as Additional Insured:

- A. Workmen's Compensation Insurance as required by the laws of the State of Michigan;
- Public Liability with a minimum of \$ 1,000,000.00 for each occurrence;
- Property Damage with a minimum of \$ 1,000,000.00 for each occurrence;
- D. Dram Shop and Alcohol Liability coverage with minimum of \$1,000,000.00.
- B. The Permittee shall indemnify and save harmless the Owner from and against all claims, suits, actions and damages, and/ or causes of action arising during the period of use and occupancy by the Permittee and for the term of this Permit for any personal injury, loss of life and/or damages to property, including Owner's property, sustained in or about the premises or that portion of the Building and improvements thereof, or appurtenances thereto, used by the Permittee, occurring during such time as the Permittee may be using or renting said premises, and from and against all costs, legal fees, expenses and liabilities in and about any such claim or the defense of any action or proceedings thereon, and from and against any order, judgment and/or decrees which may be entered therein when any of the aforesaid are caused or occasioned by negligence of the Permittee, its agents sub-contractors or employees, or persons attending the Building by reason of the use thereof by the Permittee.
- C. Permittee agrees not to use nor to permit any person to use in any manner whatsoever that part of the premises used by Permittee in its operations hereunder for any illegal purpose or for any purpose in violation of any Federal, State or municipal law, ordinance, rule, order or regulation or of any reasonable rule or regulation of Owner now in effect or hereafter enacted or adopted and will protect, indemnify and forever save and keep harmless Owner and the individual representatives thereof and their agents from and against any damage, penalty, fine, judgment, expense or charge suffered, imposed, assessed or incurred for any violation or breach of any law, ordinance, reasonable rule, order or regulation occasioned by any act, neglect or omission of Permittee, or any employee, person or occupant in Permittee's employ or control for the time being on said premises and engaged in the Permittee's operations hereunder.
- D. The Permittee agrees to furnish a sufficient number of ushers, ticket takers, special policemen, doorkeepers or other employees to properly handle and supervise the conduct of all persons in attendance at functions conducted by the Permittee, and to adopt, promulgate and enforce rules and regulations governing the conduct of such attendants. It is further understood and agreed that such attendants shall for all purposes be the agents of the Permittee.
- E. The Permittee shall furnish all service required to conduct its business in the Building. In the event of any violation or in case Owner or its authorized representative shall deem any conduct on the part of Permittee or any person or occupant on Permittee's employ or control for the time being on the premises (and engaged in the operation thereof) to be objectionable or improper, the responsibility for such conduct shall be deemed prima facie to be that of the Permittee. Permittee will, at the written request of Owner or its

- authorized representative, have removed from the premises any employee whom owner or its representative consider detrimental to the best interests of Owner or the public using the Premises.
- F. The Permittee agrees not to assign, transfer, convey, sublet or otherwise dispose of this Permit or its right, title or interest therein, to any other person, company or corporation without the previous consent in writing of the Owner.
- G. The Permittee shall have the complete control of so much of the premises exclusively granted to it during the periods aforesaid, and of admission to the portion of such premises during such periods subject to the requirements of any City Ordinances or State Laws including the Yack Arena Rules and Regulations.
- H. The Permittee agrees to conform to the Rules and Regulations of the Yack Arena for the use of said premises in effect when this Permit is granted or hereafter enacted or adopted, and a copy of any such Rules and Regulations in effect at the signing of this Permit shall become a part hereof.
- Upon the breach of any term, covenant or condition of this Permit, or of any rule or regulation governing the use of the premises, this Permit, at the option of the Owner, upon notice to the Permittee, shall terminate with the same force and effect as if the original term has come to an end.
- J. Upon termination of this Permit or its prior cancellation, Permittee shall remove from the premises such property and equipment as Permittee may have provided for its operations. In the event that the Permittee fails to vacate the premises upon such termination, the Owner may, in its discretion, remove from the premises at the expense of the Permittee, all goods, wares and merchandise, and property of any and all kinds and descriptions which may then be occupying the portion of the Building on which the Permit has terminated and Owner shall not be liable for any damages or loss of such goods, wares, merchandise or other property which may be sustained either by reason of such removal or of the place to which it may be removed, and Owner is hereby expressly released from any and all such claims for damages of whatsoever kind or nature.
- K. The Owner may terminate any assignment of space to Permittee if, in the judgment of the owner the occupancy or entertainment would in any respect be detrimental to the best interests of the City of Wyandotte or the Yack Arena. The City of Wyandotte shall not be responsible for any loss or damage occasioned to Permittee, its agents, and employees or other by reason of such termination.
- Notwithstanding anything in this Permit contained, it is further mutually agreed that in the event of any default, non-performance or breach of the provisions of this permit on the part of the Owner, the liability of the Owner therefore shall be and is hereby limited solely to the repayment of the amount of the fee or portion thereof paid by the Permittee for the particular day, occasion or time when said default, non-performance or breach occurs.
- M. It is agreed that the premises may be inspected at any time by authorized representatives of the Owner, or by a representative of the Department of Health, Fire Department, and Police Department, Department of Buildings and Safety Engineering and any other law enforcing agencies. Permittee shall obtain at its own cost and expense such licenses and permits as may be required by law to conduct its business in the building. Permittee agrees that if notified by the Owner, or its representatives, that the condition of any part of the premises occupied by Permittee of the facilities thereof is unsatisfactory; it will immediately remedy the condition.
- N. Permittee hereby waives any and all claims for compensation for any and all losses or damage sustained by reason of any lawful action by any public agency or official in the exercise of this Permit. Any such action shall not relieve Permittee from any obligation hereunder, even if it may result in an interruption of Permittee's activities.
- O. Permittee shall not make any alterations in the premises without written approval of the Owner.
- P. Permittee shall not conduct within or upon said premises any other operations except those herein described. Permittee agrees not to interfere with any other Permittee of Owner or any employee's of any other Permittee.
- Q. Permittee acknowledges that Owner has not made or caused to be made any representations of any nature whatsoever in connection with this Permit except as herein stated, and in particular has made no representations dealing with such matters as anticipated revenue to Permittee or related issues. Permittee acknowledges that it has accepted this Permit as the result solely of its own business judgment and not as a result of any representations whatsoever, direct or indirect made by Owner, its agents or employees, except as herein stated.
- R. Permittee shall not advertise any of its activities in the Building in any manner objectionable to the Owner.

- S. Permittee agrees not to discriminate in its use of the premises among law-abiding members of the public.
- T. The policy of the Owner is to serve the public in the best possible manner and Permittee agrees that both it and its employee's and agents shall at all times cooperate to this end.
- U. No decorations shall be placed in or on the Building, walls or corridors, nor shall any advertising signs be supported by nails, tack, screws or adhesive tape on walls or woodwork, without the consent and approval of the Owner and all decorations, sets, scenery or other properties shall be of flame-proofed material and conform with requirements of the Fire Department.
- V. The custodian of the Building, watchmen and maintenance crew of the Owner shall have free access at all times to all space occupied by Permittee.
- W. The premises shall be accepted by Permittee as is and the cost of any additional equipment and fixtures shall be the responsibility of the Permittee.
- X. If the time of Owner's employees is required by the Permittee in the exercise of this Permit, other than as specified herein, it shall be paid for by the Permittee at rates then in effect.
- Y. Except as provided for by Owner, this Permit does not authorize Permittee to furnish liquid refreshments or food in any part of the Building, or to operate checkrooms or other concessions.
- Z. The Owner shall not be responsible for payment of any Federal, State or local taxes, nor for any loss by theft or otherwise, damage by accident, fire, riot or strike, action of the elements or any other damage to machinery, equipment, paraphernalia, costumes, clothing, trunks, exhibit material, scenery, music, musical instruments or cases for same, and other property of the Permittee or its agents or employees or the patrons of the Permittee.
- AA. Should the premises or any part thereof be destroyed or injured by fire or the elements, mob, riot, war or civil commotion, or any part of the premises be interfered with by strikes or other causes, prior to or during the time for which the use of said premises is granted, the Owner may, in the exercise of its discretion, terminate the Permit, in which event the Owner shall return to the Permittee any payments that have been made for the period of the permit prevented or interrupted and the Permittee hereby expressly waives any claim for damage or compensation should the Permit be so terminated. The Owner shall in no way be liable for any personal property or other damage, inconvenience or intervention to the Permittee arising from or on account of strikes, lockouts or other labor difficulties, or any force majeure event.
- BB. Amounts and contents of Permittee's display of advertising material at the Building shall be at the discretion of the Owner or its authorized representative.
- CC. The Permittee further agrees to turn the demised premises back to the Owner in the same condition as when it first occupied same, natural wear and tear excepted. Permittee is responsible to immediately reimburse owner for any damages caused to the premises.
- DD. Should any questions arise as to the proper interpretation of the terms and conditions of this Permit, the decision of the Owner shall be final.
- EE. It is expressly understood and agreed by between the parties hereto that the Employees, Representatives, Recreation Commissioners, and the Owners and its officers and agents are acting in a representative capacity and not for their own benefit and that neither the Permittee nor any occupant of the demised premises shall have any claim against them collectively or individually in any event whatsoever.
- FF. All notices and orders given to the Permittee may be served by mailing the same to the Permittee at the address hereinbefore set forth or by delivering a copy thereof to the Permittee in person, or by leaving it at its place of business in the demised premises with any person then in charge of the same.
- GG. All rights remedies of the Owner shall be cumulative and none shall exclude any other right or remedy allowed by law.
- HH. There are not agreements not expressly covered herein, and nothing is included unless specified.
- Inspection of Building will occur prior to the rental, with a complete report of condition of building taken into account.
- JJ. Permittee shall execute an agreement which indemnifies and holds the City of Wyandotte, its officers, agents and employees harmless from all damages, claims, liability and responsibility whatever for injury (including death) to persons and for any damages to any property owned by the City of Wyandotte or others arising out of Permittee's use of the Yack Arena.
- KK. Permittee, its members, agents, employees, independent contractors and volunteers promise to comply with all state laws, regulations, and local ordinances with regards to their use of the Yack Arena. If it becomes

- necessary for the owner to commence legal proceedings against Permittee to enforce the terms of the permit of the General Conditions, Permittee shall be responsible to fully reimburse owner all of owner's attorney fees and court costs.
- LL Permittee shall abide by the Wayne County Clean Indoor Air Regulation as amended, which was originally adopted on March 17, 2005, and requires Wayne County (excluding the City of Detroit) public and private worksites to create and implement a smoke-free policy that prohibits smoking in enclosed areas. Public Health Code, Act 368 states in MCL333, Section 12605, a smoking area may be designated by the state or local government agencies or the person who owns or operates a public place except in a public building in which smoking is prohibited by law.

In Witness Whereof, the parties hereto have caused these presents to be signed by their duly authorized officers, the day and year first above written

| PERMITTEE: BLUECOLLARWRESTLINGALLIANCE LLC The undersigned represents he/she is authorized to sign this agreement on behalf of the Permittee | CITY OF WYANDOTTE, a municipal corporation of the State of Michigan |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--|--|--|--|
| Ву                                                                                                                                           | Ву                                                                  |  |  |  |  |
| Signature                                                                                                                                    | Mayor Joseph Peterson                                               |  |  |  |  |
| Printed Name                                                                                                                                 | City Clerk Lawrence S. Stec                                         |  |  |  |  |
| Title or Position if signing on behalf of the Permittee                                                                                      |                                                                     |  |  |  |  |

Thereby certify that the within document is correct as to legality and form, subject to receipt of proper insurance.

Name COLL R FOOT Department of Legal Affairs

#### YACK ARENA HOLD HARMLESS AGREEMENT

In consideration of the City of Wyandotte granting permission to: BLUECOLLARWRESTLINGALLIANCE LLC for the use of the Yack Arena on the following date/dates: July 7, 2018, the undersigned hereby assumes all risk and liability relating to the use of the Yack Arena, and agrees to hold harmless and indemnify the City of Wyandotte, its officers, agents, and employees from any and all damages, claims, liability and responsibility whatever for injury (including death) to persons and for any damage to any City of Wyandotte property or to property of others arising out of the said use of the Yack Arena, except that the undersigned shall not be liable for any damages, claims for liability that are solely due to the negligence of the City of Wyandotte, its agents and employees or from the existence of a dangerous or defective condition of the Yack Arena.

Except as set forth above, the undersigned further does hereby indemnify, remise, release and forever discharge the City of Wyandotte, its officers, agents and employees from any and all claims, demand, actions, causes of action, damages and liabilities resulting or arising out of, either directly or indirectly, from Permittee's use of the Yack Arena. Furthermore, Permittee will abide by the NO SMOKING POLICY during the rental of the Yack Arena.

In addition, the undersigned hereby affirms that there are no violations from a city, county, state or federal agency pending pertaining to your organization/event. Agreed to this \_\_\_\_\_ day of \_\_\_\_ The undersigned represents he/she is authorized to sign this agreement on behalf of the Permittee. **EVENT INFORMATION - PRINT** Contact Person Address City, State, Zip Home Phone # Cell Phone # Fax# Signature Title or Position if signing on behalf of the Permittee

Thereby certify that the within document is correct as to legality and form, subject to receipt of proper insurance & Signature.

Name Will R foots
Department of Legal Affairs

# BENJAMIN F. YACK RECREATION CENTER



A **four-wall policy** will be used which includes normal electric, water and air-conditioning usage, two meeting rooms, four restrooms, storage rooms, ticket office, sound system, staging with risers, arena supervision and normal building and restroom custodial services (once per day) along with free parking. (Note: All debris must be removed from table tops and chairs stacked on table top each evening for cleaning).

The **Arena Rental Fee** will be \$1,300.00 per day. The Four-Wall Policy includes in this one-day for set up and one day for break-down from 8 AM to 5 PM on non-holidays.

Additional day for set-up or take down non-holiday Additional day for set-up or take down on holiday Per hour rate for any time after 5 p.m. or on a holiday \$500 per day \$1,000 per day \$100 per hour

#### Additional Rental Fees:

Kitchen/Concession Area
Trash Removal (per dumpster)
Additional Electrical 110 electric drop
Additional Electrical 220 electrical drop

Table Rental

Table Rental & set-up

Chair Rental

Chair Rental & set-up Bleacher – pull out

Stage

Pipe and drape set-up

\$320 per day \$35 per dumpster

\$15 per drop \$30 per drop

\$5 each \$6 each \$1 each \$1.25 each

\$100

\$25 per section \$3 per section

Other Services may be available. These would be at a per hour rate determined by the event:

- Additional set up and breakdown service TBA
- Additional matrons and supervisor services \$15 per hour
- Ticket seller and usher service TBA
- Total clean up service TBA

#### **ELECTRONIC SIGNS:**

#### YACK ARENA (3RD & EUREKA)

There is no fee for basic event information on the Yack Arena sign. This service is included in the rental.

#### D.D.A. (FORT STREET & EUREKA AVENUE)

If you wish to have your information, graphics and logo displayed (static) on the changeable sign at Fort Street & Eureka before your event, please fill out an application at the Customer Assistance Department located on the lower floor of City Hall or print a form from <a href="Wyandotte.net">Wyandotte.net</a> and return the application and applicable fee to the Customer Assistance Department located on the lower floor of City Hall. Advertising fee is \$10 per week, 4 week maximum advertising. Please allow adequate time for sign data input.

DATE: May 14, 2018

| RESOLUTION by Councilperson                                                                                                                                  |                                                             |                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------|
| RESOLVED that Council concurs with and hereby approves the Benjamin F. Y Alliance event in the amount of \$1,300 in full upon completion of the event as AND | Yack Arena rental contract .00 per day, including all a     | for the Blue Collar Wrestling associated rental costs payable |
| BE IT FURTHER RESOLVED that Cosaid rental agreement.                                                                                                         | ouncil hereby authorizes th                                 | e Mayor and City Clerk to sign                                |
| I Move the adoption of the foregoing re                                                                                                                      | esolution.                                                  |                                                               |
| MOTION by Councilperson  SUPPORTED by Councilperson                                                                                                          |                                                             |                                                               |
| <u>YEAS</u>                                                                                                                                                  | COUNCIL                                                     | <u>NAYS</u>                                                   |
|                                                                                                                                                              | Alderman<br>Calvin<br>DeSana<br>Maiani<br>Sabuda<br>Schultz |                                                               |

### CITY OF WYANDOTTE REQUEST FOR COUNCIL ACTION

MEETING DATE: May 14, 2018

AGENDA ITEM# 9

ITEM: Transient Marina & Boating Infrastructure Grant Program (BIGP)

PRESENTER: Mark A. Kowalewski, City Engineer Must Kornt

INDIVIDUALS IN ATTENDANCE: Mark A. Kowalewski

**BACKGROUND:** At the January 22, 2018, City Council meeting you held in abeyance the communication regarding the Transient Marina in Bishop Park until May 21, 2018. This communication is to request additional time until June 4, 2018.

The Marina Committee met on February 1, 2018, and attached are the unapproved draft minutes. The Marina Committee will be meeting on May 16, 2018 at 8:00 a.m. in the Engineering Conference Room.

STRATEGIC PLAN/GOALS: This recommendation is consistent with the 2010-2015 Goals and Objectives of the City of Wyandotte Strategic Plan.

ACTION REQUESTED: Grant additional time until June 4, 2018 for response back to Council.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: n/a

IMPLEMENTATION PLAN: Hold Marina Committee Meeting on May 16, 2018, and response back to City Council on June 4, 2018

**COMMISSION RECOMMENDATION: N/A** 

Musdal CITY ADMINISTRATOR'S RECOMMENDATION:

LEGAL COUNSEL'S RECOMMENDATION: N/A

MAYOR'S RECOMMENDATION: AND.

LIST OF ATTACHMENTS: Council Resolution dated January 22, 2018 and Unapproved Minutes from the Marina Committee dated February 1, 2018

### **MODEL RESOLUTION:**

| RESOLUTION by Councilpe        | erson                                                |                                                                              |
|--------------------------------|------------------------------------------------------|------------------------------------------------------------------------------|
|                                |                                                      | hat the communication from the City Engineer eceived and placed on file; AND |
| BE IT FURTHER RESOLVE          | ED that the Council grants an                        | extension until June 4, 2018.                                                |
| I move the adoption of the for | regoing resolution.                                  |                                                                              |
| MOTION by Councilperson        |                                                      |                                                                              |
| Supported by Councilperson_    | retirement                                           |                                                                              |
| YEAS                           | COUNCIL Alderman Calvin DeSana Maiani Sabuda Schultz | NAYS                                                                         |

### CITY OF WYANDOTTE, MICHIGAN CERTIFIED RESOLUTION 2018-26

REGULAR MEETING OF THE MAYOR AND COUNCIL OF THE CITY OF WYANDOTTE, WAYNE COUNTY, MICHIGAN, HELD IN THE COUNCIL CHAMBERS, OF THE MUNICIPAL BUILDING.

UNDER THE DATE OF: January 22, 2018

MOVED BY: Councilperson Sabuda

SUPPORTED BY: Councilperson Calvin

BE IT RESOLVED that the City Engineer's recommendation to request the withdraw the City of Wyandotte's Grant Agreement with the U.S. Fish and Wild Life Service, Boating Infrastructure Grant Program (BIGP) in the amount of \$1,170,500 to construct the Bishop Park Transient Marina shall be held in abeyance until May 21, 2018.

BE IT FURTHER RESOLVED that the recommendation by the City Engineer to withdraw from the City of Wyandotte's grant agreement in the amount of \$1,170,500 from the U.S. Fish and Wild Life Service to build the Bishop Park Transient Marina is received and placed on file.

BE IT FURTHER RESOLVED that the letter from the City Engineer be referred to the Bishop Park Transient Marina Committee for their comments and observations, as this committee was created by Mayor Peterson to oversee this project. And any decision to accept the recommendation of the City Engineer, this committee should have input before a vote by Council is taken. Motion unanimously carried.

I, LAWRENCE S. STEC, duly authorized City Clerk of Wyandotte, do hereby certify that the foregoing is a true and complete copy of the resolution adopted by the City Council on January 22, 2018 said meeting was conducted and public notice of said meeting was given pursuant to and in full compliance with the Open Meeting Act, being Act 267, Public Acts of Michigan, 1976.

Lawrence S. Ste

City Clerk

#### DRAFT

# City of Wyandotte MARINA COMMITTEE Minutes of the Thursday, February 1, 2018, Meeting MINUTES AS RECORDED

The meeting was called to order by Chairperson Sabuda at 8:30 a.m.

MEMBERS PRESENT:

Drysdale, Giles, Kowalewski, Merritt, Rusu, Sabuda, Slack

Stevenson

COMMISSIONERS EXCUSED: Frits and Grekin

ALSO PRESENT:

Rob DeSana and Peter Rose

Kelly Roberts, Recording Secretary

#### APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING:

MOTION BY MEMBER KOWALEWSKI, supported by Member Stevenson, to approve the minutes of the Meeting of March 2, 2016. MOTION PASSED.

#### **COMMUNICATIONS:**

MOTION BY MEMBER MERRITT, Supported by Member Kowalewski to receive and place on file all communications. Including council resolution of January 22, 2018, regarding U.S. Fish and Wild Life Service, Boating Infrastructure Grant Program (BIGP) for the Bishop Park Transient Marina.

#### **NEW BUSINESS:**

#### Discussion on Dredging of the Detroit River

MOTION BY MEMBER STEVENSON, supported by Member Sabuda to schedule a meeting with the EPA and the Representative from the EPA that negotiates for the reimbursement of dredging cost with the Great Lakes Legacy Act (GLLA).

Motion unanimously carried.

## Discussion on the U.S Fish and Wild Life Service, Boating Infrastructure Grant Program (BIGP) for the Transient Marina

MOTION BY MEMBER STEVENSON, supported by Member Kowalewski that Member Kowalewski and Member Giles are to explore the possibility of inverting plan B-1 for the proposed marina with no dredging.

Motion unanimously carried.

#### **MOTION TO ADJOURN:**

MOTION BY MEMBER RUSU, supported by Member Kowalewski to adjourn the meeting at 10:30 a.m.

Chairperson Sabuda called the meeting to order. Chairperson Sabuda thanked everyone for attending and turned the meeting over the Member Kowalewski.

Member Kowalewski reviewed the communication sent to the City Council on January 22, 2018, and indicated that the dredging will not be completed by the Great Lakes Legacy Act (GLLA) funding for the EPA in the grant time frame. The completion date to build the marina with the BIGP grant is May 1, 2019. The GLLA tentative dredging schedule is 2020-2021. The dredging schedule is contingent on a voluntary program from businesses to pay 50% of the dredging cost. Member Kowalewski stated that the Council has made it clear that the City does not want to be held responsible for any future leaks or release of contamination if the dredging is not completed before the marina is constructed.

Member Stevenson asked what was the liability to the City.

Member Kowalewski indicated that back in 2013, the City was going to receive grant funding in the amount of \$960,595 from the Detroit/Wayne County Port Authority, Wayne County Economic Development Growth Engine (EDGE) and American Recovery & Reinvestment Act (ARRA) for the City to dredge the area. TIFA would have paid \$43,000 in required matching funds, but the funding sources required the City, at the City's expense, to defend, indemnity and, otherwise hold the Authority, EDGE, its officer, employees and agents harmless against any and all claims. The City determined not to accept the dredging grant funds. Member Kowalewski continued that it was the best interest of the City to use the GLLA for the dredging and not Detroit/Wayne County Port Authority, EDGE, and ARRA grant funds.

Member Kowalewski informed the Members that since 2013 there have been new City Council Members elected and they might not know the history of this project as it relates to the dredging.

Member Kowalewski indicated that there are options that need to be discussed regarding the grant the City received to construct the marina.

Member Kowalewski stated that he would like to first answer the questions received from Member Stevenson as follows:

- Q.\$2.3m has been allocated to build the marina
- A. \$1,170,500 grant from US Fisheries/Wildlife. In 2015 the Marina Committee updated the estimated cost as \$2,704,732 and TIFA has set aside \$1,430,500 to date as matching funds. This has increased matching funds by TIFA from \$1,170,500 to \$1,534,232 (\$363,732).
- · Q. Operation of marina
- A. City Council at their March 18, 2018, meeting approved the Wyandotte proposed
  Transient Marina Operations and Marketing Plan indicating that the yearly cost to operate
  the marina is \$97,058 with an anticipated revenue of \$92,137 at 50% occupancy rate and
  there could be a short fall of approximately \$5,000 per year. A Principal Shopping District
  could be a back-up plan to help pay for the short fall of the operations for the marina.

Member Stevenson indicated that there are other options to running the marina that are at no cost to the City. Member Stevenson continued that there are Companies that would operate the marina and pay the City.

Member Slack indicated that she has met with SEMCOG for a TAP Program grant which help with funding alternative transportation projects and the water way could be part of this program.

Member Kowalewski indicated that once the project is built, the City could bid out on an annual basis and he is sure someone would want to run the marina for the City.

Member Rusu asked if the deadline date for the grant is 2021 or 2022 and if the City did not meet that deadline date could the City reapply.

Member Kowalewski indicated the grant completion date is May 1, 2019, and the Committee could call the Grant Representative to ask any questions you might have. But first Member Kowalewski reviewed the following:

- · Grant from the Fisheries and Wildlife
- The current Budget
- Discussions with Municipal Service and their liability with contaminates from the Power Plant
- 11 Industries potentially polluting the river would try to agree to pay for 50% of the dredging cost. EPA must receive an application indicating who will pay 50% of costs before the EPA can obligate other 50% of federal funds. Once agreements are executed for reimbursement the dredging project will start.

Member Stevenson indicated that they need to have a conversation with the EPA.

Member Kowalewski reviewed the proposed plan for constructing the marina, the water level and the summary.

The Committee reviewed the maps and the harbor line and the possibility of inverting the marina and constructing the marina more towards the south in front of the parking lot. The Committee discussed if dredging would be required if the marina was inverted.

Member Merritt indicated that there could be issues with blocking the view from the parking lot and some people don't want to see boats for their view.

Member Drysdale indicated the City would need positive support to have boats along the shore line of the park. Member Drysdale continued that there is a reason the park has not been sold.

Member Merritt indicated that the park draws people to Wyandotte.

Member Kowalewski indicated that before anything gets started, it would have to be determined if the area is contaminated and if dredging would be required.

Member Kowalewski indicated that it would be a good time to call Mr. Hewitt from the Fisheries and Wildlife, BIGP, to talk about the grant time frames and how the dredging project would affect it.

Member Kowalewski called Tony Hewitt, from Fisheries and Wildlife:

Question: In the past 3 years how many applicants have applied, been awarded, and how were the projects rated?

Mr. Hewitt indicated that in 2017 there were 26 applicants and 10 projects were funded in the amount of \$9.6 million.

Member Stevenson asked how the grants are funded and if funding would be available in 2022-2023?

Mr. Hewitt indicated that funding is from Motor Boat Fuel and funding would not go away anytime soon

Member Kowalewski asked if the funding is tied to any federal funds?

Mr. Hewitt indicated no.

Member Kowalewski asked if the City were to consider moving the marina and not constructing the floating dock, would that be acceptable or would the City have to reapply?

Mr. Hewitt indicated that the marina could be moved and floating dock constructed later, it would still meet the requirements of the grant. Mr. Hewitt indicated further that changing the cost would not be allowed, but a little construction change would be ok.

Mr. Hewitt stated further that the EPA would need to be on board.

Member Kowalewski indicated that he agreed, they need to have a conversation with the EPA.

Member Kowalewski asked if the floating docks were not completed, could the City ask for an extension on that part of the grant.

Mr. Hewitt stated that the more you get done the better before you ask for an extension.

Member Stevenson asked if the out buildings are eligible for funding.

Mr. Hewitt stated that the grant is 75% of the construction cost with a 25% match, the more you match the higher score you get, but the out buildings would not be funded without the slips being constructed.

Member Kowalewski asked if the City could bid out the design and construction together.

Mr. Hewitt indicated it is typical to design the project, then obtain bids.

The Committee thanked Mr. Hewitt for talking to them.

Member Merritt indicated that the Committee needs to talk to the EPA and find out their concerns to move the marina and come up with something concrete by May 17, 2018, to respond back to City Council.

Member Kowalewski indicated that the Committee needs to have a conversation with the EPA and get it in writing if they have objections.

Member Stevenson indicated that he is willing to meet with the EPA face to face and go over their concerns and find out why there are so many delays and get a better time frame as to when they will be starting.

Member Kowalewski stated that the rough drawing of where the Committee wants to move the marina to should be sent to City Council and citizens before spending any funding.

Member Stevenson indicated that there is a new Council and maybe there needs to be a presentation made by this Committee before the Council.

Member Drysdale indicated that when the presentation is made the Committee needs to make sure that there is written back up to everything that is talked about.

Members Stevenson and Drysdale discussed the written backup that they had regarding this project.

There being no further discussion, the meeting was adjourned.

## **RESOLUTION**

DATE: May 14, 2018

| RESOLUTION by Councilperson                                                                                                                                                    |                                                             |                         |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------|--|--|--|--|--|--|
| BE IT RESOLVED BY THE MAYOR AND COUNCIL that the communication from the City Engineer regarding the Transient Marina in Bishop Park is hereby received and placed on file; AND |                                                             |                         |  |  |  |  |  |  |
| BE IT FURTHER RESOLVED that the                                                                                                                                                | ne Council grants an extens                                 | ion until June 4, 2018. |  |  |  |  |  |  |
| I Move the adoption of the foregoing resolution.                                                                                                                               |                                                             |                         |  |  |  |  |  |  |
| MOTION by Councilperson                                                                                                                                                        |                                                             |                         |  |  |  |  |  |  |
| SUPPORTED by Councilperson                                                                                                                                                     |                                                             |                         |  |  |  |  |  |  |
| <u>YEAS</u>                                                                                                                                                                    | COUNCIL                                                     | <u>NAYS</u>             |  |  |  |  |  |  |
|                                                                                                                                                                                | Alderman<br>Calvin<br>DeSana<br>Maiani<br>Sabuda<br>Schultz |                         |  |  |  |  |  |  |



## **RESOLUTION**

DATE: May 14, 2018

| RESOLUTION by Councilperson                                                                 |                                                       |             |                |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------|----------------|
| RESOLVED that the total bills and act by the Mayor and City Clerk are hereb                 |                                                       |             | _ as presented |
| I Move the adoption of the foregoing r  MOTION by Councilperson  SUPPORTED by Councilperson | resolution.                                           |             |                |
| <u>YEAS</u>                                                                                 | COUNCIL  Alderman Calvin DeSana Maiani Sabuda Schultz | <u>NAYS</u> |                |

#### **Reports & Minutes**

#### CITY OF WYANDOTTE BEAUTIFICATION COMMISSION MEETING MINUTES, APPROVED APRIL 11, 2018

Members Present: John Darin, Chairman, Michael Bak, Kelly Dodson, Andrea Fuller, Noel Galeski, Patricia Iacopelli, Linda Orta, Alice Ugljesa

Members Excused: Bill Summerell, Stephanie Pizzo, April Treece

Guest(s): Mr. Mitchel Doherty, Paragon Support Systems

- 1. Call to Order: The meeting was called to order by John at 6:00 pm.
- 2. <u>Approval of Agenda:</u> Motion was made by Alice, seconded by Andrea, to approve this meeting's agenda as presented. The motion was approved.
- Guest Introduction and Discussion: John introduced Mr. Mitchel Doherty to the commissioners, and thanked him for attending. There was discussion regarding Mr. Doherty's interest in Beautification Commission volunteer activities, and he was cordially invited to join us at the Spring Clean-Up and Spring Dig-In, as well as future Commission meetings. He was very pleased with the invitations, and agreed.
- 4. Reading and Approval of Previous Minutes:
  - a. March 14, 2018 Regular Meeting: After review of the minutes, Alice made a motion, seconded by Linda, to approve the draft minutes of the March 14, 2018 regular meeting of the Beautification Commission with changes. The motion was approved.

#### 5. Chairperson's Report:

- a. <u>Documents:</u> An updated Attendance Log was distributed.
- b. <u>Beautification Commissioner Re-Appointments:</u> John reported that Commissioners Kelly Dodson, Andrea Fuller, Noel Galeski, and Stephanie Pizzo were re-appointed to the Beautification Commission at the March 19, 2018 City Council meeting. Their new terms expire April, 2021. An updated Commissioner Contact List reflecting the new terms was distributed. Congratulations to all 4 Commissioners on their re-appointments!
- c. <u>Beautification Commission Disclosure Statements Due</u>: John advised the Commissioners that the annual Conflict of Interest Disclosure Statements are due from each Commissioner. The required Disclosure Form was distributed to all commissioners present, and the form instructions were reviewed. The forms are to be completed, signed, and returned to the City Clerk's office as soon as possible. John will scan and email the Disclosure Forms to the commissioners who were excused.
- d. <u>DDA Design Committee Meeting Update</u>: John reported that the previously-scheduled DDA Design Committee meeting with commissioners was cancelled. Commissioners took the opportunity to review and brainstorm landscape design changes and improvements in the DDA District, to prepare for upcoming communications with the DDA Design Committee. Discussion included relocating the free-standing hanging baskets to the City Hall west plaza entrance; Alice, Mike, Linda, and Noel will huddle to discuss planting of the Pottery Barn pots; and planting in the Arrowhead Pavilion area with purchase of 2 planter pots for the pavilion entrance sign & bench, with requested funding from Special Events Office. These 2 pots would be approximately 10" h x 20" w.
- e. Rotary Club of Wyandotte Meeting Update: John reported that he, Alice, and Andrea attended a meeting of the Wyandotte Rotary Club at Smokie's Restaurant on April 3, 2018. The commissioners presented an overview of Beautification Commission activities, answered many questions, and distributed our new Commission Overview handout. Our presence was very well received.
- f. <u>Vietnam Veteran's Memorial & WW1 Veterans Memorial Area Damage</u>: John reported on a grounds and monument examination by Andrea, Alice, and John per city request to inspect for damage caused by an impaired driver. Three benches at the Vietnam Veterans Memorial were missing and reported to have sustained significant damage, unable to be repaired. Neither monument sustained direct damage, although the grounds were damaged. This was reported back to the Mayor's Office.
- g. <u>City Council Meeting Announcement Re. Spring Clean-Up</u>: John reported that he attended the April 9, 2018 City Council meeting to inform the viewing public of the Beautification Commission's Spring Clean-Up scheduled for Saturday, April 14<sup>th</sup>, weather permitting.

#### 6. Treasurer's Report:

- a. <u>FY 2017-2018 Expense Report</u>: Pat reported there were no new expenses posted to the TIF Primary account, leaving a current balance of \$4,916.23. There were no expenses posted to the GFM Reserve account, leaving a balance of \$389.97.
- 7. Public & Media Relations and Event Marketing Report: Andrea reported that she continues to monitor the Commission's email and hotline, and is maintaining the Commission's Facebook page. She has completed the Spring Clean-Up promotional materials, and will hold on the Spring Dig-In promotion until after the Spring Clean-Up is completed, to avoid volunteer confusion. The City of Wyandotte web site and the Beautification Commission's web page have been redesigned. Andrea is reviewing our web content for updates, and is open to suggestions from the commissioners.
- 8. "Adopt-A-Spot in Wyandotte" Program Update: There was nothing significant to report.

#### 9. Community Garden Update:

- a. <u>2018 Applications</u>: The Community Garden opening has been scheduled for April 28, 2018. April reported via email that applications continue to be received for this coming gardening season. She has 4 new applicants, and is awaiting renewal applications from 25 gardeners from last season. She also reported that the community garden sign has broken, and may need to be replaced.
- b. Wheelchair-Accessible Raised Beds: The possible need for a couple of raised garden beds 2 feet off the ground for wheelchair access was discussed. It would be a nice feature for the community garden, but the Commission will need to do its due diligence in investigating the construction, engineering, and maintenance of said beds, as well as providing accessible surfaces for the wheelchair-bound gardener to transit the garden area, before any proposals can be considered. Engineering will need to be brought into the discussion. Research should begin by investigating similarly-designed community garden beds in other communities. It was the consensus of the commissioners present that the Commission begin a preliminary feasibility review of such beds.

#### 10. Spring Clean-Up:

- a. <u>Spring Clean-Up Re-Scheduled</u>: The Spring Clean-Up was originally scheduled for Saturday, April 14, 2018. However, there is rain in the forecast for the entire weekend, which will likely be a washout. After discussion, Alice made a motion, seconded by Linda, to re-schedule the Spring Clean-up for the following weekend, Saturday, April 21<sup>st</sup>. The motion was approved. Andrea will communicate the date change on an urgent basis through her normal channels.
- b. Spring Clean-Up Planning: Noel reviewed her updated "To Do" list. Andrea has produced a promotional flyer for the event, which has been distributed. April has contacted the District Court Work Force to arrange for them to pick up the bagged trash for disposal, and the bagged plant material and bagged recyclables for recycling. The locations of the trash & recycling bags for pick-up were clarified. Bill will provide the tools. John will supply the canopy for registration. Alice has contacted DPS with a number of "To Do" requests for the Clean-Up, including removal of a number of old shrubs in a variety of downtown locations, so we can re-plant those areas, and applying brown mulch in specific areas throughout the DDA. Alice has also provided DPS with a list of grounds maintenance considerations for the Eureka Road viaducts.
- 11. Spring Dig-In Planning: The Spring Dig-In has been scheduled for Saturday, May 19, 2018. Andrea has produced the Spring Dig-In flyer, but will hold the promotions until after the Spring Clean-Up has been completed. There was much discussion regarding planting plans. Linda is working on her planting plans. She has ordered plant material and water soluble fertilizer from Four Star Greenhouse for the Commission-budgeted plantings, as well as the Purple Heart Memorial Garden, the Vietnam Veterans Memorial, and new plantings at City Hall and the Arrowhead Pavilion, which are funded from other sources.

#### 12. Spring Hanging Baskets Planning:

a. Alice reported that the 13 hanging baskets have been ordered from Eckert's Greenhouse. The hanging baskets will be delivered and installed on May 18<sup>th</sup>.

Beautification Commission Meeting Minutes, Approved April 11, 2018 Page 3

- 13. Old Business: There was no Old Business.
- 14. New Business: There was no New Business.
- 15. Round-Table Reports and Announcements:
  - a. Joint BCSEM & KMB "Celebrate Spring!" Meeting, The Gazebo, Warren, Wednesday, April 11, 2018.
- 16. Next Meeting: The next regular meeting of the Beautification Commission has been scheduled for **Wednesday, May 9, 2018** at 6:00 pm at City Hall, Mayor's Conference Room, Third Floor, 3200 Biddle Avenue.
- 17. Adjournment: The meeting was adjourned at 8:10 pm.

John M. Darin

Chairman,

Wyandotte Beautification Commission

05/09/2018 12:30 PM

#### RECEIPT REGISTER FOR CITY OF WYANDOTTE

. Page: 1/2

152,653.70

User: ktrudell Post Date from 05/09/2018 - 05/09/2018 Open Receipts

| DR.                                     | Wyandotte                                  |                                           |                                                    | FOST De      | Le 11011 03/09/2016 -                                                      | 03/03/2016 Open Receipts                                                            |                                    |                    |
|-----------------------------------------|--------------------------------------------|-------------------------------------------|----------------------------------------------------|--------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------|--------------------|
| . do                                    | Wyandotte<br>Receipt #<br>Description      | Date                                      | Cashier                                            | Wkstn        | Received Of<br>Distribution                                                |                                                                                     | Amount                             | <u> </u>           |
| OC DC                                   | 650478                                     | 05/09/2018                                | ktrudell<br>101-000-001                            | F2<br>1-000  | CITY OF RIVERVIEW 101-000-068-016                                          | DR CONSOLIDATED ASSESSING                                                           | 20,626.36                          | CITY CHECK 080990  |
|                                         | NRIVER CONSOLI<br>256247                   | DATED ASSESSING                           | 3                                                  |              |                                                                            |                                                                                     |                                    |                    |
| O<br>DC<br>DI<br>DA                     | 650480                                     | 05/09/2018                                | ktrudell<br>101-000-00<br>101-000-00<br>101-000-00 | 1-000        | CITY OF SOUTHGATE<br>101-000-068-016<br>101-000-068-013<br>101-000-068-015 | DR CONSOLIDATED ASSESSING<br>DWNRIVR CENTRAL DISPATCH<br>D/T/F Downriver Animal Con | 47,750.01<br>41,369.93<br>7,569.33 |                    |
| CEN                                     |                                            | CONSOLIDATED AS<br>CENTRAL ANIMA:<br>6248 |                                                    |              |                                                                            |                                                                                     | 96,689.27                          | CITY CHECK 090607  |
| O<br>MZ<br>MZ                           | 650482                                     | 05/09/2018                                | ktrudell<br>101-000-00<br>101-000-00               |              | MICHIGAN BELL TELEPHON<br>101-000-655-047<br>101-000-068-011               | NE/AT&T<br>Misc Receipts-Cable Franch<br>D/T/F Municipal Service (P                 | 24,630.75<br>9,852.30              | CITY CHECK 1739819 |
| IN-                                     | /18 - 3/31/18<br>KIND PEG FEES<br># 256249 | FRANCHISE FEE,                            |                                                    |              |                                                                            |                                                                                     |                                    |                    |
| O<br>EP                                 | 650483                                     | 05/09/2018                                | ktrudell<br>731-000-00                             | F2<br>1-000  | CITY OF WYANDOTTE<br>731-000-392-040                                       | Res. Police & Fire Employe                                                          | 586.62                             | CITY CHECK 129971  |
| 100000000000000000000000000000000000000 | ICE DEFINED BE<br># 256250                 | ENEFIT                                    |                                                    |              |                                                                            |                                                                                     |                                    |                    |
| O                                       | 650484<br>RA                               | 05/09/2018                                | ktrudell<br>732-000-00                             | F2<br>01-000 | ITEDIUM INC<br>732-000-231-020                                             | Payroll W/H-Hospital Insur                                                          | 268.40                             | CITY CHECK 082251  |
|                                         | RA PREMIUMS<br># 456201                    |                                           |                                                    |              |                                                                            |                                                                                     |                                    |                    |

Total of 5 Receipts

05/09/2018 12:30 PM

Date

Cashier

Wkstn

DB: Wyandotte Receipt #

#### RECEIPT REGISTER FOR CITY OF WYANDOTTE

Amount

152,653.70

TOTAL - ALL RECEIPT ITEMS:

Page: 2/2 User: ktrudell Post Date from 05/09/2018 - 05/09/2018 Open Receipts

Received Of

| Description                                                                                                      | Date                                                                                                   | Cashier                                                                             | WKSCII                | Distribution | The state of the s | Allounc                                                                         |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| *** TOTAL OF CRE 101-000-068-011 101-000-068-013 101-000-068-015 101-000-655-047 731-000-392-040 732-000-231-020 | D/T/F Municipal DWNRIVR CENTRAL D/T/F Downriver DR CONSOLIDATED Misc Receipts-Country Res. Police & F. | Service (PE<br>DISPATCH<br>Animal Cont<br>ASSESSING<br>able Franchi<br>ire Employee | rol<br>ses<br>Contrib |              | TOTAL - ALL CREDIT ACCOUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9,852.30<br>41,369.93<br>7,569.33<br>68,376.37<br>24,630.75<br>586.62<br>268.40 |
| *** TOTAL OF DEB<br>101-000-001-000<br>731-000-001-000<br>732-000-001-000                                        | Cash<br>Cash                                                                                           |                                                                                     |                       |              | TOTAL - ALL DEBIT ACCOUNTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 151,798.68<br>586.62<br>268.40<br>152,653.70                                    |
| *** TOTAL BY FUN<br>101 General Fund<br>731 Retirement S<br>732 Retiree Heal                                     | l<br>System Fund                                                                                       |                                                                                     |                       |              | TOTAL - ALL FUNDS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 151,798.68<br>586.62<br>268.40<br>152,653.70                                    |
| *** TOTAL BY BAN<br>GEN GENERAL OF                                                                               | NK ***<br>PERATING FUND                                                                                |                                                                                     |                       |              | Tender Code/Desc. (CCK) CITY CHECK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 151,798.68                                                                      |
| RETIR WYANDOTTE                                                                                                  | EMPLOYEES RETIF                                                                                        | EMENT SYSTE                                                                         | М                     |              | TOTAL:  (CCK) CITY CHECK  TOTAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 151,798.68<br>855.02<br>855.02                                                  |
|                                                                                                                  |                                                                                                        |                                                                                     |                       |              | TOTAL - ALL BANKS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 152,653.70                                                                      |
| *** TOTAL OF IT                                                                                                  | EMS TENDERED ***                                                                                       |                                                                                     |                       |              | Tender Code/Desc. (CCK) CITY CHECK TOTAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 152,653.70<br>152,653.70                                                        |
| (1) DA:<br>(2) DC:<br>(1) DI:<br>(1) EP:<br>(1) MZ:                                                              | DR CENTRAL ANIM DR CONSOLIDATE DWNRIVR CENTRAL PD EMPLOYEE PER MISC CASH/VARIO COBRA GUARD             | ASSESSING<br>DISPATCH<br>USION CONTR                                                |                       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7,569.33<br>68,376.37<br>41,369.93<br>586.62<br>34,483.05<br>268.40             |

05/09/2018 04:12 PM

RECEIPT REGISTER FOR CITY OF WYANDOTTE

Page: 1/2 User: ktrudell

| 197175        | Wyandotte<br>Receipt #                            |            |                                        |       | Date from 05/10/2018                                       | - 05/10/2018 Open Rece                       | •                  |                 |
|---------------|---------------------------------------------------|------------|----------------------------------------|-------|------------------------------------------------------------|----------------------------------------------|--------------------|-----------------|
|               | Receipt #<br>Description                          | Date       | Cashier                                | Wkstn | Received Of<br>Distribution                                |                                              | Amount             |                 |
| O<br>SH<br>AC | 650566                                            | 05/10/2018 | ktrudell<br>101-000-001<br>101-000-001 |       | DCAC-ANIMAL C ONTROL<br>101-303-925-998<br>101-000-257-078 | DCACA SHELTER REVENUE<br>Reserve-Animal Care | 2,101.00<br>450.00 |                 |
|               |                                                   |            |                                        |       |                                                            |                                              | 2,551.00           |                 |
|               |                                                   |            |                                        |       |                                                            |                                              | 20.00              | CITY CHECK 1031 |
|               |                                                   |            |                                        |       |                                                            |                                              | 2,531.00           | CITY CASH       |
|               |                                                   |            |                                        |       |                                                            |                                              | 2,551.00           |                 |
| EUT           | URN TO OWNERS,<br>HANASIAS, VACC<br>/17 & 9/22/17 | INES       |                                        |       |                                                            |                                              |                    |                 |
|               |                                                   |            |                                        |       | Total of 1 Receipts                                        | _                                            | 2,551.00           | -               |

05/09/2018 04:12 PM

\*\*\* TOTAL BY RECEIPT ITEMS \*\*\*

(1)

AC: RESERVE-ANIMAL CARE/POUND

SH: DCACA SHELTER REVENUE

RECEIPT REGISTER FOR CITY OF WYANDOTTE

Page: 2/2

450.00

2,101.00

2,551.00

TOTAL - ALL RECEIPT ITEMS:

User: ktrudell

DB: Wyandotte
Receipt # Date Cashier Wkstn Received Of Post Date from 05/10/2018 - 05/10/2018 Open Receipts

Amou

| DB:  | Wyandotte<br>Receipt #<br>Description | Date        | Cashier | Wkstn | Received Of<br>Distribution |                            | Amount             |
|------|---------------------------------------|-------------|---------|-------|-----------------------------|----------------------------|--------------------|
|      | TOTAL OF CRED                         |             |         |       |                             |                            | 450.00             |
|      | -303-925-998 D                        |             |         |       |                             |                            | 450.00<br>2,101.00 |
|      |                                       |             |         |       |                             | TOTAL - ALL CREDIT ACCOUNT | 2,551.00           |
|      | TOTAL OF DEBI                         |             | ***     |       |                             |                            |                    |
| 101- | -000-001-000 C                        | ash         |         |       |                             | _                          | 2,551.00           |
|      |                                       |             |         |       |                             | TOTAL - ALL DEBIT ACCOUNTS | 2,551.00           |
| ***  | TOTAL BY FUND                         | ***         |         |       |                             |                            |                    |
| 101  | General Fund                          |             |         |       |                             |                            | 2,551.00           |
|      |                                       |             |         |       |                             | TOTAL - ALL FUNDS:         | 2,551.00           |
| ***  | TOTAL BY BANK                         | ***         |         |       |                             | Tender Code/Desc.          |                    |
| GEN  | GENERAL OPE                           |             | )       |       |                             | (CCA) CITY CASH            | 2,531.00           |
|      |                                       |             |         |       |                             | (CCK) CITY CHECK           | 20.00              |
|      |                                       |             |         |       |                             | TOTAL:                     | 2,551.00           |
|      |                                       |             |         |       |                             | TOTAL - ALL BANKS:         | 2,551.00           |
| ***  | TOTAL OF ITEM                         | IS TENDERED | ***     |       |                             | Tender Code/Desc.          |                    |
|      |                                       |             |         |       |                             | (CCA) CITY CASH            | 2,531.00           |
|      |                                       |             |         |       |                             | (CCK) CITY CHECK           | 20.00              |
|      |                                       |             |         |       |                             | TOTAL:                     | 2,551.00           |
|      |                                       |             |         |       |                             |                            |                    |