

AGENDA FOR THE COMMITTEE OF THE WHOLE AND REGULAR SESSION
MONDAY, JANUARY 23, 2012 7: 00 PM
PRESIDING: THE HONORABLE MAYOR JOSEPH R. PETERSON
CHAIRPERSON OF THE EVENING: THE HONORABLE SHERI M. FRICKE

ROLL CALL: BROWNING, DESANA, FRICKE, GALESKI, SABUDA, STEC

PRESENTATIONS:

PRESENTATION BY
WYANDOTTE COMMUNITY
ALLIANCE REGARDING
303 MAPLE STREET
(LABADIE HOUSE)

COMMUNICATIONS MISCELLANEOUS:

1. Communication from Maria and John Karas requesting to unofficially designate January 10, 2012 as Hudson Karas Parker Day and to make Hudson an honorary citizen of the great City of Wyandotte.
2. Communication from Kevin M. Schroeder, Brown-Schroeder & Company Inc.; relative to right of way permission; demolition; and placement of a construction trailer in the City-owned parking lot for the property located at 3249 Biddle Avenue
3. Communication from Mary McFarlane, Wyandotte Public Schools Scholarship Foundation regarding a program to benefit Roosevelt High School scholarship recipients called: JUST ASK.

4. Communication from Kim Knight, Wyandotte Police Dispatch regarding a request to hire additional staff.

5. Communication from Cassandra Jolliffe & Patricia Raymond regarding a request to amend the massage ordinance.

PERSONS IN THE AUDIENCE

COMMUNICATIONS FROM CITY AND OTHER OFFICIALS:

6. Communication from Councilman Stec submitting his resignation from the Retirement Commission.

7. Communication from the Mayor relative to an appointment to the Retirement Commission.

8. Communication from the Mayor relative to an appointment to the Downtown Development Authority.

9. Communication from the Mayor regarding the appointment of a new Fire Chief.

10. Communication from the City Engineer regarding hiring a company to perform management duties for the Vinewood Village Condominium association.
11. Communication from the City Engineer relative to the placement of a shed roof at the northwest entrance to 1158 Biddle Avenue.
12. Communication from the City Engineer regarding the demolition of 906 Goddard.
13. Communication from the City Engineer submitting an acceptance of a Bid File # 4564- Demolition of the former Police & Court Building located at SE corner of Ford and Biddle Avenue.
14. Communication from the City Engineer submitting various Neighborhood Stabilization Program 2 (NSP2) properties for sale:
15. Communication from the City Engineer relative to an Enhancement Grant Application for the placement of trees in the median of Fort Street.
16. Communication from the City Engineer relative to the purchase of a NSP1 home in the City of Wyandotte.
17. Communication from the City Engineer submitting the roll for the Sidewalk Repairs - Eureka Avenue to Grove Avenue-15th street to 6th Street.

CITIZENS PARTICIPATION:

HEARINGS:

A HEARING RELATIVE TO ESTABLISHING A COMMERCIAL
REHABILITATION DISTRICT FOR
PROPERTY AT 3249 BIDDLE AVENUE
WYANDOTTE

REPORTS AND MINUTES:

Financial Services Daily Cash Receipts	\$722,071.11
Building Code Board of Appeals	January 9, 2012
Municipal Service Commission	January 10, 2012
Fire Commission Meeting	December 13, 2011
Fire Commission Meeting	January 10, 2012
Police Commission Meeting	December 13, 2011
Police Commission Meeting	January 10, 2012
Beautification Commission	January 11, 2012
Downriver Joint Management Committee	September 8, 2011
Downriver Utility Wastewater Authority	November 17, 2011
Retirement Commission Meeting	January 18, 2012
Wyandotte Cultural & Historical Commission	January 12, 2012
Wyandotte Cultural & Historical Commission	December 8, 2011
Recreation Commission	January 10, 2012
Beautification Commission	November 9, 2011
Zoning Board of Appeals & Adjustments	December 7, 2011

PRESENTATION

OFFICIALS

William R. Griggs
CITY CLERK

Andrew A. Swiecki
CITY TREASURER

Colleen A. Keehn
CITY ASSESSOR



JOSEPH R. PETERSON
MAYOR

COUNCIL

Todd M. Browning
James R. DeSana
Sheri M. Sutherby-Fricke
Daniel E. Galeski
Leonard T. Sabuda
Lawrence S. Stec

DATE: January 6, 2012

TO: William R. Griggs
City Clerk

FROM: Rosanne Flachsmann
Office of the Mayor & City Council

SUBJECT: PRESENTATION AT 1-23-12 COUNCIL MEETING

Monday, January 23, 2012

Presentation by
Wyandotte Community Alliance
regarding
303 Maple Street
(Labadie house)

Please place this item at beginning of the agenda as you have so kindly done in the past. Feel free to contact me at X4544 if you have any questions. Thank you.



FYI

15100 Northline Road, Southgate, Michigan 48195
(734) 362-3469

Special Open House

Learn more about your return
on investment as a
DCC Member Community



You are cordially invited to an Open House at the Downriver Community Conference (DCC), **Thursday, February 2, 2012** from 4:00 until 6:00 p.m. DCC is located at 15100 Northline Road, Southgate. (Regular Board Meeting starts at 6:00 p.m.)

DCC has been serving residents of the Downriver area for 35 years. We provide a multitude of programs and services. Please come and learn about what we have to offer. This event is specifically designed for elected officials of our member communities, and other special community partners.

DCC managers will be present to provide you with information on each program and service available, and to answer any questions you may have. Tours of the facility will be available, including the Michigan Works One Stop Southgate Service Center. Refreshments will be served.

Please park in the main parking lot on the west side of the building and enter through the door with the blue canopy that reads "Michigan Works Southgate Service Center".

Please **RSVP** by contacting Cari Eggleton at 734-362-3469 or via e-mail at cari.eggleton@dccwf.org by January 26th.

DCC Member Communities include:

Allen Park, Brownstown Township, Dearborn, Dearborn Heights, Ecorse, Flat Rock, Gibraltar, Grosse Ile Township, Huron Township, Lincoln Park, Melvindale, River Rouge, Riverview, Romulus, Rockwood, Southgate, Taylor, Trenton, Woodhaven, and Wyandotte.

Maria Johnson

From: Cari Eggleton {Cari.Eggleton@dccwf.org}

Sent: Monday, January 09, 2012 4:01 PM

To: Antioch, Barb; Barbara Warren1; Barbara Warren2; mbowdler@cityofriverrouge.org; Brandon Fournier; carolk@grosseile.com; Chief Stephen Rowe; Cindy Trombley; Cindy Ward-Lehr; Dan Duderstadt; Darcel Brown; Dearborn Mayor's Office; Dorcas McCreary; Drysdale, Todd; Frank Tucci; Grant, Dan; Greg Mahar; Guzall, Marianna; Irving, Bill; Jeff Harris (2); Jeffrey Harris; Joyce Parker; Julie Wojtylko; Karl Laub 1; Karl Laub 2; Kathy Carlton-beh; Krystina Kramarz; Kurt Kobiljak; Lincoln Park Mayor's Office; Lorene Butski; Mark Kandes; Mark Kibby; Mayor Dan Paletko; Mayor Daniel Guzzi; Mayor Jack O'Reilly; Mayor Jeffrey Lamarand; Mayor Jim Gorris; Mayor Jonathan Dropiewski; Mayor Jonathan Dropiewski; Mayor Joseph Kuspa; Mayor Joseph Peterson; Mayor Kyle Stack; Mayor Patricia Odette; Mayor Stacy Striz; Mayor William Matakas; Michael Bowdler, Mayor; Pam Frucci; Peterson, Joe; Pimpedly, Angie; Rocky Alazazi; Ronnie Hinrichs; Scott, Darwin; Southgate Mayor's Office; Supervisor Andrew Linko; Supervisor Brian Loftus; Supervisor Brian Loftus 2; Supervisor Elke Doom; Terry.Teifer@wcaa.us; Tim Durand 2, Mayor; Tim Keyes; Vick, Chief Bruce; Yvonne Kollmorgen; (Stabenow), Bouch, Patricia; Barbara_mccallahan@stabenow.senate.gov; Bob Brown; Bouch, Patricia; Cizio, Rene; Curtis Smith; Debra Waugh; Dingell, Cindy; Edward Glomb; Ficano, Robert; gale_govaere@levin.senate.gov; Gregory Pitoniak; hf@c-w-w.org; Jason Maciejewski; Jeremy Keeney; Jon Peterson; Josh Myers; Langdon, Janis; Larry Arreguin; Mackey - Cong Conyers, Jane; Mackey 1, Jane; Madelyn Williams; Marsha Bianconi; Michelle Carnevale; Pam Dobrowolski; Pugh, Yvette; rpentiuk@pck-law.com; Rep George Darany; Rep Paul Clemente; Rep. Andrew Kandreas; Rep. Bob Constan; Rep. Pat Somerville; Rep. Phil Cavanagh; Sandy Mull; Senator Hoon-Yung Hopgood; Senator Morris Hood; Senator Pat Colbeck; Susan Corey; Tom Berry; Adam Grabetz; Al Sutton; Angela Ayers; Barry Sedlock; Bill Goodwin; Bill Turner; Bill Zimmer; Bob Belair; Bob Tarabula; Brian Peters; Bruce Hammond; Bruce Wood; Cheryl McDonnell; Dave Weidenbach; David Mackie; Derrick Schueller; Don Rohraff; Doug Morton; Eric Witte; Gary Ellison; Gorette Yung; Helen Harrison; Jack Barnes; Jack Franzil; Jackie Deliz; Jim Murray; Jim Taylor; Joe Owen; Keith Boc; Keith Tackett; Kevin Buford; Larry Hunter; Larry Szczygiel; Lorinda Beneteau; Lynn Conway; Mark Gahry; Mark Kowalewski; Matt Sype; Melanie McCoy; Robert Bartok; Robert Conrad; Roberto Scappaticci; Rod Julian; Roger Phillips; Scott Davidson; Scott Foland; Sean Moylan; Tim Faas; Tim Neighbors; Tim Yurko; Tom Bruff; Tom Macdonald; Tom Wilson; William Campbell; Ann Darzniek; Carol Mayerich; Church, Scott; David Angileri; Donna Hall; Drysdale, Doug; Duchane, Steve; Eric C. Waidelich; wendy@flatrockmi.org; Guile, Steven; James Beri; Jim Wagner; John Hajkus; John Zech; Kathy Oehring; Lisa Griggs; Mahar, Greg; Mark Guido; O'Connor, Jim; Paul L. LaManes; Reaume, Dale; Tallman, Brenda; Workman, Dean; Alexander, Thomas; Berecz-Burton, Sherry; Breeding, Donna; Buda, Kathleen; Choate, Linda; Cindy Hutchison; Colleen Oney; Diana Zarazua; Ellen Craig-Bragg; Griggs, William; Joseph, Susan; Kathleen VanWasshnova; Kristie Keene; mmizzi@cityoffallenpark.org; O'Connor, Ute; Patricia Gearhart; Riley, Mary Ann; Robin Underwood; Walter Prusiewicz

Cc: Jim Perry

Subject: DCC Open House date changed to 2-2-12

Attachments: Open House Invite 2-2-12.doc

Attn: DCC Board of Directors & Alternates, community elected officials and City/Township Administrators & Managers, and DPW/S Directors:

Attached is an invitation to our Open House scheduled for **Thursday, February 2nd, 4:00 – 6:00 p.m.** at our building, 15100 Northline Road, Southgate, MI. This is a great opportunity for communities to get better acquainted with DCC and our programs!

Please let me know by January 26th who from your community will be attending for planning purposes. We all look forward to seeing you on February 2nd! NOTE: the DMA and DCC board meetings will be held immediately following the Open House,

at 6:00 p.m.

Please ensure that each council and trustee member receives a copy of this as well, thank you.

Cari

Cari Eggleton
Executive Assistant
Michigan Works! Southgate Service Center
Downriver Community Conference
15100 Northline Rd.
Southgate, MI 48195
Email: Cari.Eggleton@dccwf.org
Direct: 734-362-3469
Fax: 734-281-0265
Website: www.dccwf.org

CONFIDENTIALITY NOTE:

The above information is intended for the addressee and may contain information that is privileged, confidential, or otherwise exempt from disclosure under applicable law. If the reader of this message is not the intended recipient or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone. Thank you.

Although this e-mail and any attachments are believed to be free of any virus or other defect, it is the responsibility of the recipient to ensure that it is virus free and no responsibility is accepted by us for any loss or damage arising in any way from its unauthorized modification or use.

734-283-6615
Fax 734-283-1011



734-283-6616

J.P. Karas
Accounting & Tax Services
1267 Oak Street
Wyandotte, Michigan
48192

January 12, 2012

Mayor & Council
City of Wyandotte
3131 Biddle Ave
Wyandotte, Michigan 48192

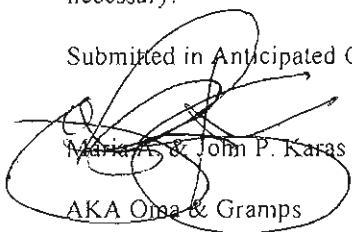
Dear May & Council,

To commemorate the birth of our first grandson, Mr. Hudson Karas Parker, we respectfully request that the City unofficially designate January 10, 2012 as Hudson Karas Parker Day. We further ask that Mr. Parker be made an honorary citizen of the great City of Wyandotte with any and all rights granted by this designation.

Hudson was born to Julia Karas-Parker and Burton Parker in the state of Kansas. He entered the world on January 10, 2012 at a fighting weight of 8lbs 10 oz. and stood 19.5 inches. Hudson immediately gained employment as a baby brother to Evie and Veronica Parker. His immediate family also includes two dogs, Boone and Arrow.

We will be available and willing to sign a hold harmless agreement and post any necessary bond deemed necessary.

Submitted in Anticipated Cooperation,


Maria P. Karas

AKA Oma & Gramps



Brown-Schroeder & Co., Inc.



2012 JAN 18 A 10:26

January 17, 2012

City of Wyandotte
City Clerk/Engineering Dept.
Attn: Ms. Kelly Roberts
3131 Biddle Ave.
Wyandotte, MI 48192

RE: Right of Way – Demolition – 3249 Biddle Ave.

Ms. Roberts:

I am requesting that we be allowed in front of the City Council on Monday, January 23, 2012 to discuss the following issues for the above referenced project:

1. Right of Way requirements
2. Project Signage
3. Job Site Trailer Plac

Demolition/Right of Way:

At the meeting I will discuss the following issues that have progressed over the past 2 months in hopes to gain approval to move forward and commence with demolition as early as Tuesday, January 24, 2012.

The project is located at the corner of Eureka and Biddle in downtown Wyandotte (3249 Biddle Ave).

I was advised on several occasions that the County of Wayne provided the jurisdiction on the Right of Way for this project. After submitting our application and dealing with the County since before the holidays in 2011, I was advised on January 12, 2012 that the County is not concerned with the Right of Way permitting with regards to the demolition and that I will need to work with the City of Wyandotte as to their specific requirements and needs.

Since then I have been advised that we will need to bring the project in front of the City Council on Monday, January 23, 2012.

My request will be as follows for discussion with the City and to gain approval to move forward as soon as possible:

1. Close the sidewalk on Biddle Avenue for the duration of the demolition work by creating a combination of barricading, temporary construction fencing and signage.
2. Barricade the site on the Eureka side by a combination of barricades and temporary construction fencing.

3. The demolition scope shall take approximately 4 days to complete.
4. Necessary site supervision will be the responsibility of Brown-Schroeder & Co., Inc. We will have someone on site at the commencement of the project and as needed to ensure the safety of the sidewalk patrons and neighbors.
5. Temporary construction fencing will be re-installed along the Biddle Avenue elevation until the Construction Permit and Right of Way requirements are finalized by the County of Wayne.

Project Signage:

We are requesting to install a double sided sign in the existing marquis that will represent the project and its key players. The sign will be made of a corrugated plastic and will be reinforced by plywood backing material. The sign will be approximately 6'x4' and include the logos of the following team members:

- Great Lakes Rehab (Owner)
- Krieger Klatt (Architect)
- Newman Consulting (LEED Consultant)
- Brown-Schroeder (Contractor)
- A catch phrase that will read "Together Building a Greener Future"
- And we will request that the City of Wyandotte be included on the signage if you are willing to accept.

Site Trailer:

To better run the project, we are requesting that we be allowed to utilize 16 parking spaces in the parking lot directly behind the project. We will section the area off with temporary construction fencing and utilize the first drive to enter the area. This area will accommodate temporary storage of materials, construction parking and a jobsite trailer that is approximately 10 x 20 long.

Renderings and a site plan will be provided to the council prior to the meeting if requested.

I have been put behind schedule due to the issues related with Wayne County and their inability to inform me weeks ago that they are not concerned with the Right of Way for the demolition.

I would like to move forward with demolition as early as Tuesday, January 24, 2012.

Your prompt response and direction is extremely appreciated.

Sincerely,



Kevin M. Schroeder
Brown-Schroeder & Co., Inc.
248.521.0625



Memorandum

Brown-Schroeder & Co., Inc. 4321 Delemere Ct, Royal Oak, MI 48073 248.284.0233 Ph 248.284.0247 Fax

To: City of Wyandotte
From: Kevin Schroeder
Date: 12.13.11
Re: Jobsite Trailer Request

We are requesting from the City of Wyandotte to place a jobsite trailer in the rear municipal lot during construction of the The Great Lakes Rehabilitation Office and Apartment Complex.

I have attached a sketch that represents the placement of the trailer and how we plan to utilize the space during construction. Please note the following:

1. We are requesting to section off an area approximately 65' x 65' and enclose it with secure construction fencing.
2. We will relocate the City owned dumpsters to an area outside of the new area.
3. The alley will remain open and free of obstruction during construction. If we need to close the alley for any temporary reason, it will be related to the reconstruction of the project.
4. By closing off this area, we will be able to utilize parking for trades and store temporary materials in an organized and manageable fashion.

I have been advised that we will need to sign a Hold Harmless with the City if our plan is approved. We will be happy to adhere to any requirement the City will deem necessary.

Regards,



Brown-Schroeder & Co., Inc.
Kevin M Schroeder

BIDDLE

EX SGN

3299 BIDDLE
(TO BE RAZED/REBUILT)

EUREKA

TRANSFORMER

EX. ALLEY

Job trailer

65 +/-

MUNICIPAL LOT

Fencing.

65 +/-



January 16, 2012

Board of Directors

Conrad Kregar Honorable Mayor Joseph Peterson and City Council
President City of Wyandotte

James Sexton Wyandotte, MI 48192
Vice President

Dr. Carla Harting Dear Honorable Mayor Peterson and City Council Members,
Secretary

Joseph Daly
Treasurer

Please help us to inform area residents about a wonderful opportunity for citizens to support Roosevelt High School scholarship recipients. The program is called:

Gerald P. Cole **JUST ASK!**
Thinking about buying/leasing a new car or purchasing a used car?

Suzanne Figurski	<p>Southgate Ford and Southgate Lincoln recently donated \$2,500.00 to the Wyandotte Public Schools Scholarship Foundation. <u>At the request of the purchaser</u>, Southgate Ford and Southgate Lincoln have promised to donate an additional \$50.00 for every new car purchase/lease or \$100.00 for every used car purchased. Roosevelt High School students will benefit from this support at <u>no additional</u> cost to the buyer.... JUST ASK and present your coupon at the time of delivery and the dealership will donate the amount directly to the Scholarship Foundation. For a coupon, please go to the http://www.wyandotte.org/wpsf.html website or stop by the Main Office of any Wyandotte Public Schools building.</p>
Christine Hensley	
Patrick Hickey	
Lisa Kaiser	
William E. Kreger	

Mark Lyons	The Wyandotte Public Schools Scholarship Foundation supports current RHS graduates with scholarships to all post-secondary educational opportunities including universities, community colleges or trade schools. Awards are distributed to scholarship recipients at Honors Night.
Christine Mathews	

Mary McFarlane Please “Think Southgate Ford and Southgate Lincoln 1st” the home of quality sales and service to support our Wyandotte graduates.

Wallace Merritt
Thank you for your attention to this matter.

Joseph Peterson

Kenneth Prygoski

Michael Quint

Edward Ronco

Patrick Sutka

James Wagner

Sincerely,

Mary F. M. Farber

Mary McFarlane
Board Member
Wyandotte Public Schools Scholarship Foundation
639 Oak St.
Wyandotte, MI 48192

Kim Knight
President Wyandotte Police Dispatchers Union
2015 Biddle
Wyandotte Mi 48192

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Mayor and Council members,

As president of the Wyandotte Police dispatch Union I would like to ask you on behalf of all the dispatchers to consider hiring enough full time employees so that we will have three dispatchers on a shift. We are currently working most shifts with two dispatchers for all four city's Police, Fire and EMS and 2 private EMS company's. I hope that you can take into consideration the work load from 4 city's that we are performing 24-7.

Below is a list of the part time and pool employees that are already trained and hopefully will be considered first if you choose to hire. And hopefully the next trained person (s) when they are ready.

Corrine Bondy start date July 19 2010
Kelly Alderman start date July 20 2010
Angie Sheldrake start date July 21 2010

The Dispatch union has never had to ask for employees to be hired so I'm not sure what other information you need, but feel free to ask us any questions that will assist you in making the decision to hire or not.

Thank you in
advance
Kim Knight
Wyandotte Police
Dispatch



3152 Biddle Ave•Wyandotte, Mi 48192• (734)285-4430

January 19, 2012

City of Wyandotte
3131 Biddle Ave.
Wyandotte, MI 48192

Dear Mayor and City Council,

We thank you for giving us a moment of your time. Please allow us to introduce ourselves. We are 3152 Studio located at 3152 Biddle Avenue, Wyandotte. We specialize in gel nails accompanied with manicures and pedicures as well as make-up application, waxing, spray tan and skin care. We also provide a designated menu especially for men.

We hoped to be able to include massage but unfortunately, we are unable to do so under the current ordinance regulations found in Chapter 22 of the City of Wyandotte Code of Ordinances. We cannot meet the requirements outlined in sec. 22-14 heading of Facilities Necessary item number (7) "A minimum of one tub or shower, one dressing room...".

We humbly request an amendment to the above ordinance under sec. 22-3 titled Exemptions, item number (1) "Physicians, surgeons, chiropractors, osteopaths, or physical therapists who are fully licensed to practice their respective professions in the State of Michigan". We wish to point out that we are, in fact, fully licensed by the State of Michigan to practice our respective profession. Not only are we as individuals licensed but our establishment is fully licensed by the State of Michigan Board of Cosmetology. In addition, our potential hired therapists will be Nationally Certified to practice their respective profession. This has been an undue burden to 3152 Studio, we have been forced to turn away several clients per week who are requesting the service of massage.

Again thank you for your time. Should you require additional information or have any further questions please do not hesitate to contact us.

Sincerely,

Cassandra Joffe & Patricia Raymond
3152 Studio

OFFICIALS

William R. Griggs
CITY CLERK

Andrew A. Swiecki
CITY TREASURER

Colleen A. Keehn
CITY ASSESSOR



COUNCIL
Todd M. Browning
James R. DeSana
Sheri M. Sutherby-Fricke
Daniel E. Galeski
Leonard T. Sabuda
Lawrence S. Stec

JOSEPH R. PETERSON
MAYOR

January 19, 2012

The Honorable Joseph Peterson, Mayor
and City Council Members
3131 Biddle Avenue
Wyandotte, Michigan 48192

Dear Mayor Peterson and Fellow Council Members,

Please accept my resignation as the Council's representative on the City of Wyandotte Retirement Commission.

It has been an honor and privilege to serve in this capacity, but continuing scheduling conflicts make it almost impossible for me to attend the monthly meetings. This commission is made up of fine individuals, who do their best for their members and the City of Wyandotte, and I wish them continued success in all their future endeavors.

Sincerely,

A handwritten signature in dark ink that reads "Lawrence S. Stec".

Lawrence S. Stec
Councilman

OFFICIALS

William R. Griggs
CITY CLERK

Andrew A. Swiecki
CITY TREASURER

Colleen A. Keehn
CITY ASSESSOR



COUNCIL

Todd M. Browning
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Daniel E. Galeski
Leonard T. Sabuda
Lawrence S. Stec

JOSEPH R. PETERSON
MAYOR

January 19, 2012

The Honorable City Council
City of Wyandotte
3131 Biddle Avenue
Wyandotte MI 48192

Gentlemen and Madam:

This letter is to request your concurrence in the appointment of Councilman Leonard T. Sabuda to the Retirement Commission, replacing Councilman Stec who recently submitted his letter of resignation. Mr. Sabuda's term will expire May 2013.

Thanking you in advance for your support of this appointment, I remain

Sincerely,

Joseph R. Peterson
Joseph R. Peterson
Mayor

cc: William R. Griggs, City Clerk

OFFICIALS

William R. Griggs
CITY CLERK

Andrew A. Swiecki
CITY TREASURER

Colleen A. Keehn
CITY ASSESSOR



JOSEPH R. PETERSON
MAYOR



COUNCIL
Todd M. Browning
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Daniel E. Galeski
Leonard T. Sabuda
Lawrence S. Stec

January 19, 2012

The Honorable City Council
City of Wyandotte
3131 Biddle Avenue
Wyandotte MI 48192

Gentlemen and Madam:

I am writing to request your concurrence in the appointment of Peter Rose, 20621 Milbank, Woodhaven, MI 48183, to the Downtown Development Authority. Mr. Rose will fill the vacancy created by the resignation of Gilbert Rose. His term will expire June 2016.

Thanking you in advance for your support of this appointment, I remain

Sincerely,

Joseph R. Peterson
Mayor

OFFICIALS

William R. Griggs
CITY CLERK

Andrew A. Swiecki
CITY TREASURER

Colleen A. Keehn
CITY ASSESSOR



JOSEPH R. PETERSON
MAYOR

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COUNCIL

Todd M. Browning
James R. DeSana
Sheri M. Sutherby-Fricke
Daniel E. Galeski
Leonard T. Sabuda
Lawrence S. Stec

January 19, 2012

The Honorable City Council
City of Wyandotte
3131 Biddle Avenue
Wyandotte MI 48192

Gentlemen and Madam:

This letter is to advise you that a letter was sent to the Police and Fire Commission on January 5, 2012, certifying the name of Jeffery Carley as the next candidate eligible for promotion to the rank of Fire Chief, and requesting that they proceed with the promotion of Mr. Carley to that position.

Enclosed are copies of my communication to the Police and Fire Commission, as well as copies of the letter I received from the Fire Fighters Civil Service Commission, certifying the name of Jeffery Carley to the position of Fire Chief, and a copy of Mr. Carley's compensation package.

Sincerely,


Joseph R. Peterson
Mayor

Enclosures

RESOLUTION

RESOLVED by the City Council that the communications from Mayor Peterson, Michael G. Dallos, President, Fire Fighter's Civil Service Commission and Douglas Melzer, President, Police and Fire Commission, regarding the appointment of Jeffery Carley to Fire Chief, are hereby received and placed on file.

BE IT FURTHER RESOLVED that Council CONCURS in the recommendations as set forth in these communications to name Jeffery Carley as Fire Chief in the City of Wyandotte

OFFICIALS

William R. Griggs
CITY CLERK

Andrew A. Swiecki
CITY TREASURER

Colleen A. Keehn
CITY ASSESSOR



JOSEPH R. PETERSON
MAYOR

COUNCIL
Todd M. Browning
James R. DeSana
Sheri M. Sutherby-Fricke
Daniel E. Galeski
Leonard T. Sabuda
Lawrence S. Stec

COPY

January 5, 2012

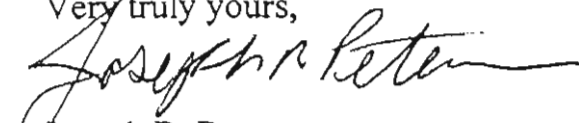
Mr. Douglas Melzer, President
and Police and Fire Commission Members
c/o Central Fire Station
Wyandotte MI 48192

Dear Commissioners:

Enclosed is a copy of a letter I received from the Fire Fighters Civil Service Commission dated December 21, 2011, certifying the name of Jeffery Carley as the next candidate eligible for promotion to the rank of Fire Chief.

Please proceed with the promotion of Jeffery Carley to the position of Fire Chief, pending Captain Carley's acceptance of the City's compensation package.

Very truly yours,


Joseph R. Peterson
Mayor

Enclosure

cc: City Council
Todd Drysdale, City Administrator
Chief Michael MacDonald, Fire Department
Debby Harris, Secretary, Fire Fighter's Civil Service Comm.

City of Wyandotte
Michigan

FIRE FIGHTER'S CIVIL SERVICE COMMISSION

3131 Biddle Avenue
(734)324-4562

COPY

January 3, 2012

Mayor Joseph Peterson
3131 Biddle Avenue
Wyandotte, Michigan 48192

Dear Mayor Peterson:

This Commission is in receipt of your letter dated December 19, 2011 requesting certification of the name of next candidate eligible for promotion to the rank of Fire Chief.

In accordance with your request the Wyandotte Firefighter's Civil Service Commission certifies the name of Captain Jeffery Carley as the next candidate eligible for promotion to the rank of Fire Chief for the Wyandotte Fire Department.

If you have questions or further requests concerning this matter, please contact me at the numbers listed below.

Your very truly,



Michael G. Dallos, President
Firefighter's Civil Service Commission
City of Wyandotte
(734) 282-9046 (home)
(734) 771-0710 (mobile)

MGD:dh

City of Wyandotte
Fire Chief Position - Jeff Carley
January 6, 2011

	Current as Captain	Chief Proposal	Current Chief	Difference (Savings)
Salary	67,380.77	74,547.20	85,529.60	10,982.40
Holiday Pay	4,635.80	5,128.85	5,884.44	755.59
Overtime (Avg)	6,467.09	-	-	-
Food	950.00	-	-	-
Clothing	825.00	850.00	850.00	-
	80,258.66	80,526.05	92,264.04	11,737.99

Salary Range

Step A	66,060.80	
Step B	67,579.20	
Step C	71,032.00	
Step D	74,547.20	Start
Step E	78,312.00	6 mos
Step F	81,848.00	1 year
Step G	85,529.60	2 year

Note: Employee will receive same benefits as other non-union General City employees except for paid holidays (receipt of Holiday Pay in lieu of days off).

OFFICIALS

William R. Griggs
CITY CLERK

Andrew A. Swiecki
CITY TREASURER

Colleen A. Keehn
CITY ASSESSOR



10

MAYOR
Joseph R. Peterson

COUNCIL
Todd M. Browning
James R. DeSana
Sheri Sutherby Fricke
Daniel E. Galeski
Leonard T. Sabuda
Lawrence S. Stec

January 18, 2012

MARK A. KOWALEWSKI, P.E.
CITY ENGINEER

The Honorable Mayor Joseph R. Peterson
And City Council
City Hall
Wyandotte, Michigan

Dear Mayor Peterson and City Council Members:


The City is ready to advertise for sale the Vinewood Village Condominium Units and we need to hire a company to perform the management duties of the association. Therefore, please find a quote from Kramer-Triad Management Group to perform these duties. Kramer-Triad Management Group has worked with the City on the Labadie Park Condominium Association. The cost for their services is \$250 one time setup fee, \$50.00 per month for 1 to 5 units, \$100 per month for units 6 to 10, \$200 for units 11 to 14 units. These units are all expected to be completed by October 2012. This cost will be paid for from NSP2 Activity Delivery New and Activity Delivery Rehab Accounts.

If you concur with this, the attached Resolution will authorize the undersigned to enter into contract with Kramer-Triad Management Group, Ann Arbor, Michigan.

Very truly yours,

Mark A. Kowalewski
City Engineer

Enclosures

Reviewed by Todd A. Drysdale, City Administrator 

cc: Jerry Miller, Downriver Realty Group
Dean Williams, Kramer-Triad Management Group
Jaron Lefever, MSHDA
Emanuel Odom, MSHDA
Lindsay Hager, Capital Access
Charlie Mix, Chairman TJFA
Mark J. Abdo, Attorney



Associa®
Kramer-Triad Management Group, L.L.C.

Ann Arbor • Novi • Troy

December 20, 2011

Kelly Roberts
City of Wyandotte
3131 Biddle Avenue
Wyandotte, MI 48192

Dear Ms. Roberts,

Thank you again for contacting Kramer-Triad Management Group. We are pleased to have the opportunity to propose our services for the management of Vinewood Village Condominium Association. The proposal that follows contains detailed information about our firm, our services and our people, as well as our fee quotation for the management of Vinewood Village Condominium Association. As an introduction to Kramer-Triad Management Group, allow me to highlight some unique aspects of our firm of which we are particularly proud.

Southeastern Michigan's Premier Property Services Company. Having served community associations throughout Southeast Michigan for 30 years, Kramer-Triad is an established leader in our industry with the financial solidarity, breadth of experience, and scope of personnel to ensure the highest quality of management services for your community. Plus, our experience with local, regional, and national developers is beneficial to our new and established communities.

Innovative Programs That Save Your Association Time and Money. As a member of Associa®, the nation's largest company devoted exclusively to the management of community associations, Kramer-Triad is able to offer our clients the opportunity to participate in a number of volume purchasing programs and other unique service offerings. Volume purchasing programs on such items as property and liability insurance can result in significant cost savings, and service offerings such as community websites and full color newsletter production make your job as board members much easier. Over the past few years, we have seen individual association clients save tens of thousands of dollars through participation in these optional programs while improving communications with association members and increasing operational efficiency.

The Industry's Best Trained Staff. Recognizing the importance of professional education for our personnel, Kramer-Triad and Associa have devoted a substantial amount of human and financial resources to the establishment of our National Continuing Education Program. Through this program our managers, accountants, field and support staff receive regular professional training and are earning recognized industry designations and accreditations in addition to being kept abreast of the latest governmental, operational, and philosophical trends in the field of community association management.

A Full Service Company. In order to provide a turnkey option to our clients, Kramer-Triad Management Group provides a wide array of services in addition to management and financial services. Each service can be contracted for independently to meet your specific needs.

A Commitment to *Your* Success. Not only is education a key to our success, but yours as well. That's why we have established an educational outreach department at Kramer-Triad to provide you with the tools and information to help assure your success in serving on the board.

While we are very proud of these unique aspects of our firm, what we take the most pride in is the reputation we have earned from decades of providing excellent management, operational, and financial services to our clients. We believe strongly in the value of personal service, which is why each community we manage receives the personal attention of an individual community manager selected to meet the particular needs of each client. We know that every community is unique with different requirements and different priorities; so our management services are custom tailored to match the objectives of each community we represent.

If I can answer questions for you or provide additional information, please do not hesitate to contact me directly. You can reach me at 734.973.5500 or email at dwilliams@kramertriad.com.

Most Sincerely,

Kramer-Triad Management Group, L.L.C.



Dean Williams, CMCA, AMS, PCAM
Vice-President

FEE QUOTE



Kramer-Triad Management Group is pleased to offer the following quotation of professional fees for the management of Vinewood Village Condominium Association:

\$250.00 one time setup fee to review documents, prepare draft budget, prepare handbook for new Co-owners, arrange for bank accounts, landscape contractors, insurance and the training of the sales staff relating to Association Operation.

\$50.00 per month, for 1 to 5 Units starting with the first closing of an Unit, \$100.00 for 6 to 10 Units, \$200.00 for 11 to 15 Units and \$250.00 for 16 or more Units. The fee will increase to \$500.00 at transition from Developer to Co-owner control.

PROPOSED RESOLUTION

RESOLVED BY THE MAYOR AND CITY COUNCIL that the communication from the City Engineer regarding the management of the Vinewood Village Condominium Association is hereby received and placed on file; AND

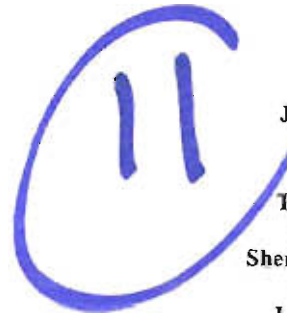
BE IT FURTHER RESOLVED that Council concurs with the recommendation of the City Engineer to hire Kramer-Triad Management Group to perform the management of the Vinewood Village Condominium Associations from account no. 101-440-925-752 and 101-440-925-759.

OFFICIALS

William R. Griggs
CITY CLERK

Andrew A. Swiecki
CITY TREASURER

Colleen A. Keehn
CITY ASSESSOR



MAYOR
Joseph R. Peterson

COUNCIL
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Lawrence S. Stec

January 17, 2012

MARK A. KOWALEWSKI, P.E.
CITY ENGINEER

The Honorable Mayor Joseph R. Peterson
And City Council
City Hall
Wyandotte, Michigan

Dear Mayor Peterson and City Council Members:

The placement of a shed roof (10' x 10') at the northwest entrance to 1158 Biddle Avenue is required in order to prevent water from entering the building. The following proposals were received regarding this work:

Curtis Noles Construction Wyandotte, Michigan	\$5,700.00
A-Classic Construction & Remodeling Southgate, Michigan	\$6,176.00
A & K Construction New Port, Michigan	\$6,275.00

This is the final item to complete the transaction with the Fronczak's. Closing would be scheduled for February 23, 2012, upon approval of this work. Approval of this work will keep the City in compliance with the Federal Uniform Act (URA) regarding relocating businesses.

Very truly yours,

Mark A. Kowalewski
City Engineer

MAK:kr

cc: Walter Fronczak, 1096 Biddle Avenue, Wyandotte
Claude Marcoux, Engineering Department
To All Bidders

Approval by Todd A. Drysdale, City Adm.

PROPOSED RESOLUTION

RESOLVED BY THE MAYOR AND CITY COUNCIL that the communication from the City Engineer regarding 1158 Biddle Avenue is hereby received and placed on file; AND

BE IT FURTHER RESOLVED that Curtis Noles Constriction of Wyandotte, Michigan is approved to construct a shed roof for \$5,700 from account no. 492-200-850-519.

OFFICIALS

William R. Griggs
CITY CLERK

Andrew A. Swiecki
CITY TREASURER

Colleen A. Kechn
CITY ASSESSOR



MAYOR
Joseph R. Peterson

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Lawrence S. Stec

MARK A. KOWALEWSKI, P.E.
CITY ENGINEER

January 11, 2012

The Honorable Mayor Peterson
and City Council
City Hall
Wyandotte, Michigan

RE: Demolition of 906 Goddard Street

Dear Mayor Peterson and Council Members:

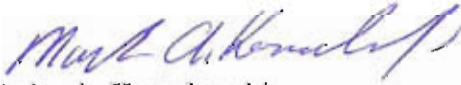
At the City Council Meeting of December 19, 2011 (see attached), the Engineering Department was directed to begin demolition of 906 Goddard Street.

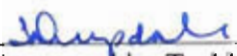
The Engineering Department solicited the following bids:

<u>BIDDER</u>	<u>BID</u>
Pro Excavation, Wyandotte, MI	\$6,500.00
Homrich Inc., Carenton, MI	\$8,398.00
21 st Century Salvage, Ypsilanti, MI	\$8,560.00

The undersigned recommends the acceptance of the proposal from Pro Excavation, Wyandotte, Michigan in the amount of \$6,500.00. This amount along with any cost previously incurred by the City would be applied to a lien on the property, allowing the City to recoup our cost for the work completed.

Very truly yours,


Mark A. Kowalewski
City Engineer
gjm/MK


Approved by Todd Drysdale
Director of Administrative/Financial Services:

PROPOSED RESOLUTION

RESOLVED BY MAYOR AND COUNCIL that the communication from the City Engineer regarding the demolition of the structures at 906 Goddard Street is hereby received and placed on file; AND

BE IT FUTHER RESOLVED that Council accepts the proposal from Pro Excavation, Wyandotte , Michigan in the amount of \$6,500.00 from account number 492-200-850-519; AND

BE IT FURTHER RESOLVED that the City Attorney is directed to file a lien against the property at 516 Plum Street, Wyandotte, MI sidewell number 57-005-02-0001-000 in the amount of \$6,500.00 for the demolition of said property.

OFFICIALS

William R. Griggs
CITY CLERK

Andrew A. Swiecki
CITY TREASURER

Colleen A. Keehn
CITY ASSESSOR



MARK A. KOWALEWSKI, P.E.
CITY ENGINEER



MAYOR
Joseph R. Peterson

COUNCIL
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Daniel E. Galeski
Leonard T. Sabuda
Lawrence S. Stec

January 10, 2012

The Honorable Mayor Peterson
and City Council
City Hall
Wyandotte, Michigan

RE: Demolition of Former Police & Court Building – File No. 4564

Dear Mayor Peterson and Council Members:

On November 14, 2011 proposals for File #4564 – Demolition of Former Police & Court SE Corner of Ford and Biddle were opened and read out loud. The City's agreement with Northline Biddle, L.L.C requires Northline Biddle, L.L.C. to backfill the site. Northline Biddle, L.L.C. has elected to perform the backfill of the demolition with their own separate contractor (see attached email). Therefore this cost was eliminated from the bid totals and a tabulation of the proposals is as follows:

<u>BIDDER</u>	<u>BID</u>	<u>BID W/O BACKFILL</u>
Berkshire Development, Dearborn, MI	\$71,150.00	***
International Construction, Rochester Hills, MI	\$184,336.25	\$77,461.25
DMC Consultants, Shelby Twp, MI	\$205,725.00	\$80,725.00
Bedient Cosntruction, Rochester Hills, MI	\$173,850.00	\$86,350.00
Blue Star, Warren, MI	\$239,150.00	\$92,150.00
Able Demolition, Shelby Twp, MI	\$203,535.00	\$103,535.00
Homrich Inc, Carleton, MI	\$247,850.00	\$118,100.00
21 st Century, Ypsilanti, MI	\$326,187.50	\$144,937.50
Farrow Group, Detroit, MI	\$354,125.00	\$229,125.00
North American Dismantling, Lapeer, MI	\$336,600.00	\$239,100.00

*** Contractor withdrew his bid after bid opening (see attached letter)

The undersigned recommends the acceptance of the proposal from International Construction, Rochester Hills, Michigan in the amount of \$77,461.25.

Very truly yours,

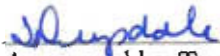


Mark A. Kowalewski
City Engineer

gjm/MK

Enclosures

Cc: All Bidders
Joe Daly, Northline Biddle, L.L.C
Greg Meyring, Engineering Department



Approved by Todd Drysdale
Director of Administrative/Financial Services

Greg Meyring

From: Joe Daly [Joe.Daly@DalyMerritt.com]
Sent: Friday, December 16, 2011 6:50 AM
To: Mark Kowalewski
Cc: Todd Drysdale; Greg Meyring; 'Kelly Roberts'; jeff@bedientconstruction.com; Cindi Pilon
Subject: RE: Backfill for Police/Court Facility

Mark,

I am in receipt of your email pertaining to the back fill at the Former Police/Court Facility. We are not requiring the City to back-fill the property upon completion of the demolition project. We intend to hire Pro Excavation to do this work for us once your project is complete.

Thank you,
Joe Daly

Joseph S. Daly
President & General Counsel
Daly Merritt Properties, Inc.
100 Maple
Wyandotte, MI 48192

Office: 734-282-2180
Cell: 734-674-7480
Fax: 734-283-1284

From: Mark Kowalewski [mailto:mkowalewski@wyan.org]
Sent: Thursday, December 15, 2011 2:12 PM
To: Joe Daly
Cc: Todd Drysdale; Greg Meyring; 'Kelly Roberts'; jeff@bedientconstruction.com
Subject: FW: Backfill for Police/Court Facility

Joe,

The City recently opened bids for the demolition of the former Police/Court Facility[attached]. The City included complete backfilling of the excavation as a unit cost so this could be separated out.

Agreement with the City states, "The City will convey the "New D-M Parcel" with the police station/courthouse building completely demolished and remediated as described in Paragraph 3 above. However, basement area will not be filled by the City. D-M Company will backfill as desired within six (6) months of turnover date."

The award of the Contract should occur in early January 2012. Completion will be in the Spring 2012.

If you desire to have the City's Contractor complete the backfilling of the excavation, it will be necessary for you to agree, in writing, to reimburse the City for this cost. Please provide this documentation within one (1) week.

1/11/2012

PROPOSED RESOLUTION

RESOLVED BY MAYOR AND COUNCIL that Council hereby concurs in the recommendation of the City Engineer and the Director of Financial Services regarding File #4564 – Demolition of Former Police & Court SE Corner of Ford and Biddle to accept the bid of International Construction, Rochester Hills, Michigan in the amount of \$77,461.25 from Account No. 492-200-850-519 AND

BE IT RESOLVED that all bid bonds be returned to the unsuccessful bidders by the City Clerk and all bid checks be returned to the unsuccessful bidders by the City Treasurer; AND

BE IT FURTHER RESOLVED that the Mayor and City Clerk authorize to execute the necessary documents to perform said work.

OFFICIALS

William R. Griggs
CITY CLERK

Andrew A. Swiecki
CITY TREASURER

Colleen A. Keehn
CITY ASSESSOR



14

MAYOR
Joseph R. Peterson

COUNCIL
Todd M. Browning
James R. DeSana
Sheri Sutherby Fricke
Daniel E. Galeski
Leonard T. Sabuda
Lawrence S. Stec

MARK A. KOWALEWSKI, P.E.
CITY ENGINEER

January 17, 2012

The Honorable Mayor Joseph R. Peterson
And City Council
City Hall
Wyandotte, Michigan

Dear Mayor Peterson and City Council Members:

The Engineering Department is ready to market for sale the following Neighborhood Stabilization Program 2 (NSP2) Properties:


<u>Address</u>	<u>Listing Price</u>	
247 Walnut	\$120,000.00	Must be sold to 50% or below Area Median Income (AMI) Family
257 Walnut	\$115,000.00	Must be sold to 50% or below Area Median Income (AMI) Family
641 Vinewood	\$74,000.00	1 of the 4 units must be sold to a 50% or below AMI Family
643 Vinewood	\$74,000.00	and the other 3 units may be sold to families that are 120%
645 Vinewood	\$74,000.00	of AMI.
647 Vinewood	\$74,000.00	

These homes will be listed with Downriver Real Estate Group with open houses being held on Sunday, January 29 and Sunday, February 12, 2012, from 10:00 a.m. to 6:00 p.m. The Lottery Drawing will be held on Monday, February 27, 2012, at 2:00 p.m. in the City Council Chambers.

To date, the City has received 73 applications for NPS2 properties. Out of those applications 22 were denied, 15 are going thru credit repair counseling, four (4) are still being processed and 32 applications have been forwarded to the Housing Counselor for their certification. Out of the 32; 11 are below 50% AMI and 21 are below 120% AMI. Eight (8) have completed the required eight (8) hours of housing counseling. Out of the eight (8) certified; five (5) are below 50% AMI and three (3) are below 120% AMI.

Further, enclosed are updated NSP2 Single Family Sales Program Guidelines. Changes are in italic, bold and underlined. Your concurrence is required for the listing of these homes and changes to the NSP2 Single Family Sales Program Guidelines.

Very truly yours,


Mark A. Kowalewski
City Engineer

Enclosure

MAK:kr

cc: Jerry Miller, Downriver Realty Group
Dean Williams, Kramer-Tnad Management Group
Edwin Harlin, MSHDA
Jawon Lefever, MSHDA
Emanuel Odum, MSHDA
Linda J. Hager, Capital Access

3001 Middle Avenue, Wyandotte, Michigan 48192 • 734-324-4551 • Fax 734-324-4535 • email: engineering1@wyandotte.net • www.wyandotte.net



NSP2 SINGLE-FAMILY SALES PROGRAM GUIDELINES

Purpose

The purpose of this Manual is to govern the sales of single-family homes being carried out under Neighborhood Stabilization Program 2 (NSP2). This Manual includes policies and procedures to be followed regarding intake/applications, counseling and sales control mechanisms.

Definitions

Applicant: A person or persons who have applied to the City for approval of an NSP2 home purchase and homeowner financial assistance. Eligible applicants must be low- moderate-, or middle- income (LMM) household (households with incomes at or below 120% of area median income. NPS2 also requires that 25% of funding go to households that are low income at or below 50% of the area median income).

NSP2: The Department of Housing and Urban Development (HUD)'s Neighborhood Stabilization Program, established by the Housing and Economic Recovery Act of 2008, and authorized by Title XII of Division A of the American Recovery and Reinvestment Act of 2009. The purpose of these funds is to stabilize neighborhoods whose viability has been and continues to be damaged by the economic effects of properties that have been foreclosed upon and abandoned. For more information. See the NSP2 website

<http://hud.gov/offices/cpd/landBankdevelopment/programs/neighborhoodspq/>

Housing Counselor: Light House of Oakland County

NSP2 Buyer: The buyer of an NSP2 Home

NSP2 Property: A property that is rehabilitated or newly constructed with NSP2 Funding

NSP2 Home: An NSP2 property that is being sold to an owner-occupant.

Project Funding: Any and all governmental funds used to pay for the costs to carry out the redevelopment of a particular NSP2 assisted property

Selling Agent: Downriver Real Estate Group



Pricing of Homes

As required by the Grant Agreement the City will set an asking price for NSP2 homes that is the lesser of the after-construction and or rehabilitation market value, or total development cost.

- a. **After Construction and Rehabilitation Market Value**
The City will obtain an after-construction/rehabilitation appraisal from ***Silverwood Appraisal Services***. The appraised value will be the asking price for the home unless it is higher than the estimated total development cost of the home, in which case the price will be the same amount as the total development cost. Total development cost includes all acquisition, rehabilitation/construction and soft costs.
- b. **Adjustment in Asking Price**
If no qualified offer is received within 60 days of first marketing a home, the City may reduce the asking price by 10%. If no qualified offer is received after an additional 60 days of best efforts in marketing a home, City may reduce the original asking price by up to an additional 10% including previous adjustments, if any. City may make additional price reductions only with the written approval by the City Council. In any case, city may reduce asking prices only after making diligent and continuous efforts to market and sell a home.

Homebuyer Application and Prequalification

City is responsible for the prequalification tasks for a prospective buyer.

- a. **Application for NSP2 Assistance**
Before a prospective buyer is referred to counseling or to execute a sales agreement for an NSP2 assisted property, the buyer must complete the Application for NSP2 Assistance attached as Appendix A. The information obtained in the application will be used- along with verifications- to determine a buyer's eligibility to purchase an NSP2 home and to receive NSP2 Homeowner Assistance. A minimum credit score of 640 is required. **If no proposals are received during the Lottery Selection then the minimum credit score will be waived. (See Page 6) Added 1/23/12**
- b. **Homebuyer Education**
If the applicant meets initial thresholds for assistance, and has not been through the required homebuyer education and counseling, then the City will refer the applicant to the selected homebuyer counselor: Lighthouse of Oakland County, 4615 Woodward Avenue , Pontiac, MI 48342. 248-920-6000. **www.lighthouseoakland.org**



c. Pre-approval for First Mortgage Loan

Once the applicant, with the assistance of the housing counselor, has obtained pre-approval for a first mortgage loan, they will return to City. The first mortgage must be a 30 year fixed-rate mortgage from a reputable lending institution, and the annual percentage rate and closing costs must be reasonable. The lending institution must create and service an escrow account for the receipt of property tax and insurance payments for the buyer. The homebuyer shall obtain a standard homeowners insurance policy in the amount of the full replacement costs of the home and include general liability coverage as required by the lender. The housing counselor will assist in this process.

d. Certifying the Income Eligibility of Prospective Buyers

The City will obtain the income eligibility documentation from the housing counselor. All income calculations are to be conducted utilizing the (24 CFR Part 5, IRS Form 1040) method.

If more than six months has elapsed since the income was initially verified, or if the income documentation is weak or calculations are incorrect, then the income should be re-verified by the City. Required documentation (copies of driver's licenses, pay stubs, etc) will be kept in City's files. The income certification may be no more than six months old at the time that the buyer and City enter into a purchase agreement. If older, the buyer must be recertified. An Applicant whose application fails to meet the NSP2 eligibility requirements will be given a written notice of denial.

Income requirements are as follows:

2011 Area Median Income: Wayne County, Michigan

Low-Income Limit (50%)

1 Person	2 Persons	3 Persons	4 Persons	5 Persons	6 Persons	7 Persons	8 Persons
\$23,250	\$26,600	\$29,900	\$33,200	\$35,900	\$35,550	\$41,200	\$43,850

Moderate-Income Limit (120%)

1 Person	2 Persons	3 Persons	4 Persons	5 Persons	6 Persons	7 Persons	8 Persons
\$55,800	\$63,840	\$71,760	\$79,680	\$86,160	\$92,520	\$98,880	\$105,240

This chart may change on an annual basis.

e. Prequalifying for NSP2 Homeowner Financial Assistance

Once applicants (prospective homebuyers) have received counseling, are prequalified by a financial institution and have been certified as income eligible, the applicant is eligible to enter into the Cities lottery for an NSP2 home.



f. Mortgage Buy Down Assistance

The NSP2 Program will offer mortgage buy downs which reduce the sales price of the home to a value which is affordable to the low or moderate income buyer. This buy down will be eligible to all NSP2 home buyers. The current maximum mortgage buy down is thirty thousand dollars (\$30,000). The program will offer a **minimum** of 17.5% off the sales price. Buy downs exceeding thirty thousand dollars (\$30,000) must be presented to MSHDA for approval. **This approval must be obtained before submitting a proposal.** Added 1/23/12

Homebuyer Assistance	Affordability Period	Amount Forgiven
Less than \$15,000 per unit	5 years	1/5 of homebuyer assistance amount per year over five years
\$15,000 - \$40,000 per unit	10 years	1/10 of homebuyer assistance amount per year over 10 years
More than \$40,000 per unit	15 years	1/15 of homebuyer assistance amount per year over 15 years
*homebuyer assistance totaling more than \$30,000 will be presented to MSHDA for approval.		

Homebuyer Counseling and Education

Each homebuyer will be required to complete at least eight (8) hours of home counseling from a HUD-certified home counseling agency before making an offer on and purchasing a home. Wyandotte has procured Lighthouse of Oakland County to perform these services. The housing counselors will screen potential new homeowners for NSP2 homes and provide the tools and skills necessary to maintain mortgages. In addition, they will provide support services to help at-risk families remain stably housed. Specific classroom and one-on-one counseling may include pre-purchase education, credit education, budgeting concepts, mortgage products, real estate closing process, foreclosure prevention, etc.

Post-Purchase Counseling

The Buyers will be required to attend post-purchase counseling with the Housing Counselor



Submitting Proposals for NSP2 Home

Upon meeting income requirements, qualifying for a mortgage product and completing the required amount of housing counseling, each homebuyer will submit a proposal with the price that they can afford to purchase the NSP2 home for. This will happen each time a home becomes listed on the real estate market. The City will then select a proposal by drawing randomly. This ensures that the City and all parties involved follow the fair housing opportunity guidelines. Only one proposal per household may be submitted on any prospective property. "Household" includes all persons residing at the current residence or persons living at the current residence during the twelve (12) months prior to filing an application. Any proposal submissions exceeding one (1) per household will be disqualified.

Example of homebuyer assistance:

If a family of seven (7) has a total household income of \$42,000 per year, they are considered low-income. They are income-eligible to purchase an NSP2 home. They have completed eight (8) hours of home counseling and qualified for a mortgage because they also have good credit and reliable income.

The next step is for the housing counselor to determine the price per month the family can afford to spend on housing payments. MSHDA requires that the home buyer's Principal, Interest, Taxes and Insurance (PITI) not exceed 30% of the household monthly income. For this particular low-income family, that means that PITI cannot exceed \$1,050 per month. Working backwards with estimated taxes and insurance at \$291.66 and \$66.66 per month respectively, the housing counselor concludes that \$691.68 is the most this family can allocate for principal and interest on a mortgage. On a thirty-year mortgage at 5% they can afford to purchase the home for \$120,000 because the monthly principal and interest payment will be \$644.19. Monthly PITI will come to \$1,002.52 which is under their limit of \$1,050.

The particular home this family is purchasing costs \$180,000 to build and is appraised for \$125,000. The listing price was the lower of the two (\$125,000), as per NSP2 requirements. The minimum home buyer assistant is 17.5% or 21,875.00. The family will have a ten (10) year lien on the home in the amount of \$21,875.00 which will dissolve after they have lived in the home for ten (10) years. If the family should move out or sell prior to this, a percentage of the lien is due to MSHDA at the time of closing.

The purchaser is required to provide one (1) percent of the sales price at closing as a down payment. This would be \$1,250 in the above example. Other closing costs may be eligible for subsidies as well. Additionally, purchaser will be required to pay fee for housing counseling which is estimated to be \$237.00.

It is important to note that all sale transactions must comply with the Federal Register Notice: Section 2301(d) (1), which limits the sale price of a home, as follows: Any sale of a home or residential property under this section shall be at a discount from the current market appraised value of the home or property and such discount shall ensure that sellers are paying below-market value for the home or property. The sales price is also limited to stay below the cost of development. Specifically, an individual sale discount of a minimum of one percent (1%) will be applied.



Adverting of NSP2 Homes

The City has selected Downriver Real Estate Group as the Seller Agent. The NSP2 home will be placed in the Multiple Listing Service (MLS) for one (1) month before receiving any proposals. There will be a minimum of two (2) open houses for each house being sold. Open houses shall take place on either a Saturday or a Sunday within the first month of being placed on MLS and last at least eight (8) hours each. The two open houses shall not be on the same weekend.

Sealed proposals will be received by the City Clerk. They will be publicly drawn in the Council Chambers on Mondays at 2:00 pm.

The Selling Agent directs any interested party to prepare sealed proposals in accordance with the Standard Purchase Agreement (Appendix B). The City reserves the right to modify and update this Standard Purchase Agreement. Proposals as a minimum shall include the following:

- Completed Standard Purchase Agreement
- Certificate of Completion of Home Counseling from Lighthouse of Oakland County
- Affidavit attesting to Prospective Purchaser's income level
- Listing of all current family members and their ages
- Contact information regarding Prospective Purchaser's current employment as well as any family members' employment information who is 18 years of age and older
- Pre-approved mortgage letter from financial institution
- Ability to provide a minimum deposit of 1% of sales price within 24 hours of City's request before City accepts offer. It is not necessary to include deposit with offer being submitted.

The City will randomly select a sealed proposal. If the sealed proposal includes all of the requested information and interested homebuyer can meet all requirements to purchase the home within one (1) month of bid opening and proposal acceptance, the real estate agent shall prepare the necessary documents to close. If the first selected proposal cannot meet the requirements then the second sealed proposal and so on will be selected if necessary until documentation is prepared and all purchase requirements are met.

If no sealed proposals are selected, the real estate agent shall bring offers to the City as they are received. There is no minimum credit score required for these proposals. *Added 9/20/11*

Conflict of Interest

THE CITY RESERVES THE RIGHT TO REJECT a Response if the Respondent has a contract or other relationship with a client that is determined by the City to be a legal or business conflict that is unwaivable or that the City, as its sole discretion, is unwilling to waive.

NSP2 HOUSING APPLICATION TURN-IN CHECKLIST

Applications will not be considered for review if all of the following checklist items have not been completed and provided to the City.

Please return the following items to the Engineering and Building Department inside City Hall located at 3131 Biddle, Wyandotte, Michigan.

☐

Completed application

-Please be sure all application pages and attached forms are filled out and all applicants sign final page.

☐

Certified Check or Money Order in the amount of \$35 made payable to "Lighthouse of Oakland County." We DO NOT except personal checks or cash. NON-REFUNDABLE.

☐

1040 form for income verification (2010)

Forms are required from the Applicant and all other household members above the age of 18 with an income

☐

Pay check stubs from the last 60 days AND/OR (if applicable)

☐

2011 Social Security Statement

☐

2011 Pension Statement

☐

Evidence showing acceptance of Alimony or Child Support

☐

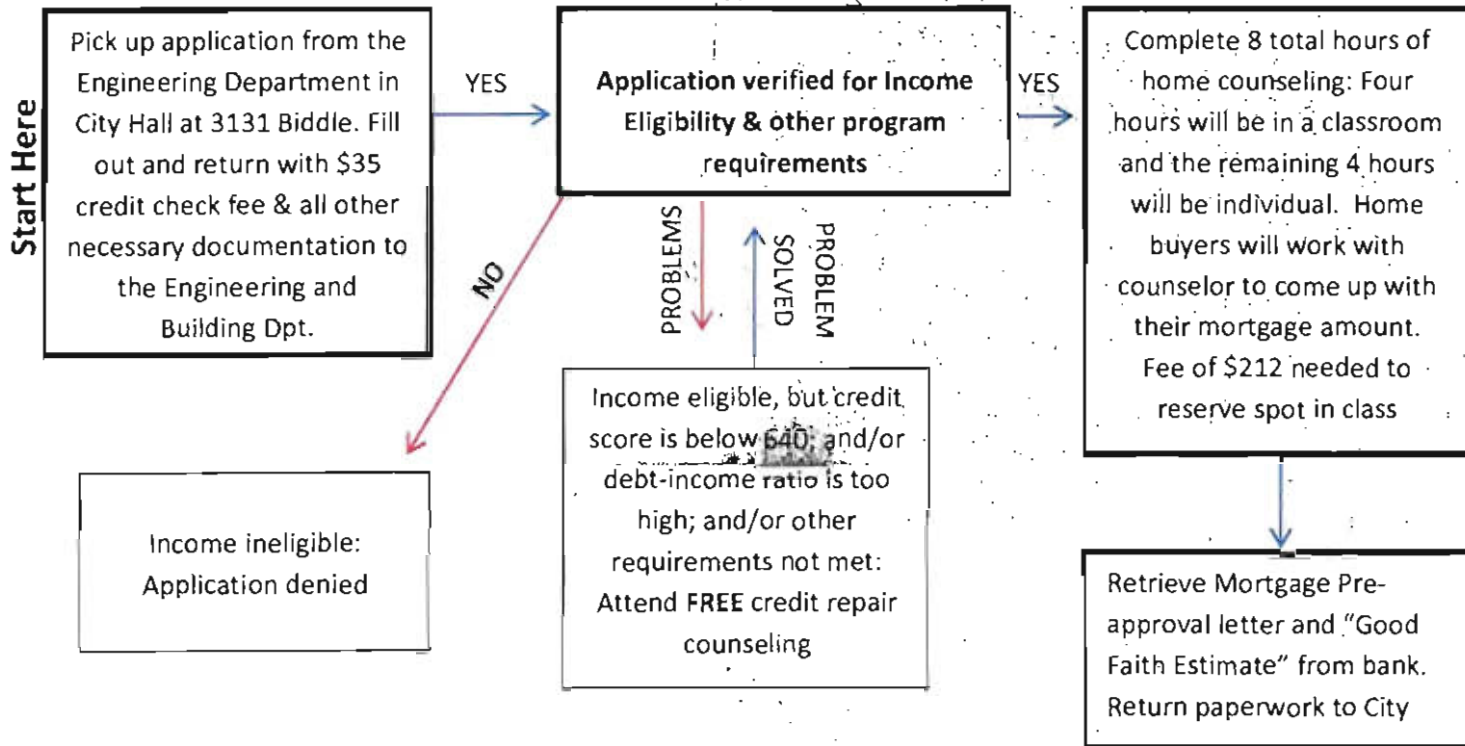
Or any other evidence to show other types of income

☐

Copy of Bank Statement for any all accounts of household members over 18 years of age

☐

All forms included in the MSHDA Checklist for Homebuyers Program Packet including supporting documentation for items in boxes checked "yes."



Your roadmap to purchasing an NSP2 home



City's Approved Counseling Agency:

Lighthouse of Oakland County
 4615 Woodward Avenue
 Pontiac, MI 48342
 248-920-6000
www.lighthouseoakland.org



MICHIGAN STATE HOUSING DEVELOPMENT AUTHORITY

MSHDA
EQUAL HOUSING OPPORTUNITY

**AUTHORIZATION FOR RELEASE OF INFORMATION
AND PRIVACY ACT NOTICE**

Issued under P.A. 346 of 1966, as amended, and Section 8 of the U.S. Housing Act of 1937.
Failure to comply will result in denial of benefits.

The undersigned authorize the Michigan State Housing Development Authority (MSHDA) and/or its contracted agent to contact any agencies, offices, groups, organizations, or employers to obtain, and agencies to release, information that is pertinent to eligibility, level of benefits, or continued participation in the CDBG, HOME and/or MSHDA Housing Resource Fund (HRF) Programs, including authorization to obtain a consumers credit report.

This includes the Social Security Administration (SSA), U.S. Citizenship and Immigration Services (USCIS), and the State of Michigan Department of Human Services (DHS) programs. MSHDA may use this Authorization and the information obtained with it, to administer and enforce program rules and policies.

The undersigned certify that the information given to MSHDA on household members, income, net family assets, allowances, and deductions is accurate.

I understand that false statements or information are punishable by imprisonment for up to 10 years or by a fine of up to \$5,000 and grounds for termination of housing assistance under State and Federal Law.

PRIVACY ACT NOTICE STATEMENT: THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) IS REQUIRING THE COLLECTION OF THIS INFORMATION TO DETERMINE AN APPLICANT'S ELIGIBILITY AND THE AMOUNT OF ASSISTANCE NECESSARY. THIS INFORMATION WILL BE USED TO ESTABLISH LEVEL OF BENEFIT, TO PROTECT THE GOVERNMENT'S FINANCIAL INTEREST, AND TO VERIFY THE ACCURACY OF THE INFORMATION FURNISHED. IT MAY BE RELEASED TO APPROPRIATE FEDERAL, STATE, AND LOCAL AGENCIES WHEN RELEVANT, TO CIVIL, CRIMINAL, OR REGULATORY INVESTIGATORS, AND TO PROSECUTORS. FAILURE TO PROVIDE ANY INFORMATION MAY RESULT IN A DELAY OR REJECTION OF YOUR ELIGIBILITY APPROVAL. HUD IS AUTHORIZED TO ASK FOR THIS INFORMATION BY THE NATIONAL AFFORDABLE HOUSING ACT OF 1990.

I ACKNOWLEDGE THAT (1) A PHOTOCOPY OF THIS FORM IS AS VALID AS THE ORIGINAL, (2) I HAVE THE RIGHT TO REVIEW THE FILE AND THE INFORMATION RECEIVED USING THIS FORM (WITH A PERSON OF MY CHOOSING TO ACCOMPANY ME), (3) I HAVE THE RIGHT TO COPY INFORMATION FROM THIS FILE AND TO REQUEST CORRECTION OF INFORMATION I BELIEVE INACCURATE.

ALL ADULT HOUSEHOLD MEMBERS WILL SIGN THIS FORM AND COOPERATE IN THIS PROCESS.

I agree that copies of this Authorization may be used for the purposes stated above. This consent will expire 15 months from the date signed.

_____ Signature of Head of Household	_____ Social Security Number	_____ Date
_____ Signature of Spouse	_____ Social Security Number	_____ Date
_____ Other Adult Signature (if applicable)	_____ Social Security Number	_____ Date
_____ Other Adult Signature (if applicable)	_____ Social Security Number	_____ Date
_____ Other Adult Signature (if applicable)	_____ Social Security Number	_____ Date

Return completed form to:

Penalties which may be imposed for intentionally submitting false or misleading information in obtaining Authority financing are set forth in the Michigan State Housing Development Authority Act of 1966 (MCLA 125.1447).

MSHDA Checklist for Homebuyer Program

DIRECTIONS:

Each adult in the household must complete a MSHDA Checklist and supplemental forms. This is a critical document and all other forms and verifications must be dated on the same or later date as this Checklist.

If there are any "Yes" answers on the Checklist, provide verification, such as copies of bank statements, proof of pension, Social Security, other types of support, pay stubs, etc.

If you need additional forms for adults who will be living in the household, please make a copy of this packet or pick up an additional copy in the Engineering and Building department at City Hall in Wyandotte: 3131 Biddle Ave.

If a form does not apply to you, leave it blank. Please do not fold or bend papers.

Please answer the following questions:

Are you self employed or an independent contractor? (circle one) YES NO

Do you receive income from:

Dividends (circle one) YES NO

Taxable refunds, credits or offsets to state and local income taxes (circle one) YES NO

Business Income(circle one) YES NO

Capital Gains or losses(circle one) YES NO

Rental Real Estate, Royalties, Partnerships, S corporations, Trusts, etc. (circle one) YES NO

Farm Income (circle one) YES NO

Please Note:

****IF YOU REPLIED YES TO ANY OF THESE, PLEASE RETURN APPLICATION WITH COPIES OF TAX RETURNS FROM THE PREVIOUS 2 YEARS.**

****IF YOU ARE AN INDEPENDENT CONTRACTOR OR ARE SELF EMPLOYED PLEASE RETURN APPLICATIONS WITH 2 YEARS OF TAX RETURNS AND A 2 YEAR PROFIT-LOSS STATEMENT.**

MICHIGAN STATE HOUSING DEVELOPMENT AUTHORITY
CHECKLIST FOR HOMEBUYER PROGRAM

Complete a separate form for each household member who is age 18 or older, and be prepared to provide ORIGINAL verification (not photocopies) for items checked YES. Provide address, phone number, fax number, and additional information for all yes answers as requested. Complete in ink, initial any/all changes. Failure to comply could result in the denial/termination of assistance.

NOTE: MSHDA has cooperative agreements with agencies to use up-front income verification (UIV) to obtain and clarify income. MSHDA will receive information on wages, unemployment compensation and other income information through a computer matching operation.

Household Member Name:	Head of Household:	
	Address:	City:

Each item must be fully completed. Please print clearly using black or blue ink.

Section A – Income

	Yes	No																			
A-1	<input type="checkbox"/>	<input type="checkbox"/>	I am self-employed. If yes, describe _____.																		
A-2	<input type="checkbox"/>	<input type="checkbox"/>	I earned \$_____ in the last 12 months. I have _____ (enter #) job(s) and receive money/wages. (List each job separately)																		
			<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Name of Employer: 1) _____</td> <td style="width: 50%;">2) _____</td> </tr> <tr> <td>Street Address: _____</td> <td>_____</td> </tr> <tr> <td>City, State, ZIP: _____</td> <td>_____</td> </tr> <tr> <td>E-mail address: _____</td> <td>_____</td> </tr> <tr> <td>Contact Person: _____</td> <td>_____</td> </tr> <tr> <td>Telephone: _____</td> <td>_____</td> </tr> <tr> <td>Fax#: _____</td> <td>_____</td> </tr> <tr> <td>The Work Number _____</td> <td>_____</td> </tr> <tr> <td>Pay Code #: _____</td> <td>_____</td> </tr> </table>	Name of Employer: 1) _____	2) _____	Street Address: _____	_____	City, State, ZIP: _____	_____	E-mail address: _____	_____	Contact Person: _____	_____	Telephone: _____	_____	Fax#: _____	_____	The Work Number _____	_____	Pay Code #: _____	_____
Name of Employer: 1) _____	2) _____																				
Street Address: _____	_____																				
City, State, ZIP: _____	_____																				
E-mail address: _____	_____																				
Contact Person: _____	_____																				
Telephone: _____	_____																				
Fax#: _____	_____																				
The Work Number _____	_____																				
Pay Code #: _____	_____																				
			If more than two jobs provide additional information on a separate sheet.																		
A-3	<input type="checkbox"/>	<input type="checkbox"/>	I receive tips. If yes, in the amount of \$_____ per week.																		
A-4	<input type="checkbox"/>	<input type="checkbox"/>	I am unemployed. If yes, I have been unemployed since _____ (date).																		
A-5	<input type="checkbox"/>	<input type="checkbox"/>	I receive unemployment benefits. If yes, I have been receiving benefits since _____ (date).																		
A-6			OMITTED INTENTIONALLY																		
A-7	<input type="checkbox"/>	<input type="checkbox"/>	I receive periodic payments from Workers' Compensation. If yes, Amount \$_____																		
A-8	<input type="checkbox"/>	<input type="checkbox"/>	I receive military active duty allotments. If yes, Amount \$_____																		
A-9			OMITTED INTENTIONALLY																		
A-10	<input type="checkbox"/>	<input type="checkbox"/>	I receive Social Security. If yes, Amount \$_____																		
A-11			OMITTED INTENTIONALLY																		
A-12	<input type="checkbox"/>	<input type="checkbox"/>	I receive periodic payments from retirement funds or pensions. If yes, how many? _____																		
			<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Source Name: _____</td> <td style="width: 50%;">Contact Person: _____</td> </tr> <tr> <td>Street Address: _____</td> <td>Telephone: _____</td> </tr> <tr> <td>City, State, ZIP: _____</td> <td>Fax#: _____</td> </tr> <tr> <td>E-mail address: _____</td> <td>Account #: _____</td> </tr> <tr> <td colspan="2">Amount: \$_____ per _____</td> </tr> </table>	Source Name: _____	Contact Person: _____	Street Address: _____	Telephone: _____	City, State, ZIP: _____	Fax#: _____	E-mail address: _____	Account #: _____	Amount: \$_____ per _____									
Source Name: _____	Contact Person: _____																				
Street Address: _____	Telephone: _____																				
City, State, ZIP: _____	Fax#: _____																				
E-mail address: _____	Account #: _____																				
Amount: \$_____ per _____																					
			If received from more than one source, provide additional information on a separate sheet.																		
A-13	<input type="checkbox"/>	<input type="checkbox"/>	I receive disability or death benefits other than Social Security.																		
			If yes, from how many sources? _____ (List each source separately)																		
			<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Source Name: _____</td> <td style="width: 50%;">Contact Person: _____</td> </tr> <tr> <td>Street Address: _____</td> <td>Telephone: _____</td> </tr> <tr> <td>City, State, ZIP: _____</td> <td>Fax#: _____</td> </tr> <tr> <td>E-mail address: _____</td> <td>Account #: _____</td> </tr> </table>	Source Name: _____	Contact Person: _____	Street Address: _____	Telephone: _____	City, State, ZIP: _____	Fax#: _____	E-mail address: _____	Account #: _____										
Source Name: _____	Contact Person: _____																				
Street Address: _____	Telephone: _____																				
City, State, ZIP: _____	Fax#: _____																				
E-mail address: _____	Account #: _____																				
			If received from more than one source provide additional information on a separate sheet.																		

CHECKLIST (continued)

	Yes	No	
A-14			OMITTED INTENTIONALLY
A-15			OMITTED INTENTIONALLY
A-16			OMITTED INTENTIONALLY
A-17			OMITTED INTENTIONALLY
A-18	<input type="checkbox"/>	<input type="checkbox"/>	<p>I receive alimony.</p> <p>If yes, from how many persons do you receive alimony? _____</p> <p>If yes, is alimony paid directly to Department of Human Services (DHS)? Yes No</p> <p>If not paid directly to DHS:</p> <p>Friend of the Court Name: _____ Contact Person: _____</p> <p>Street Address: _____ Telephone: _____</p> <p>City, State, ZIP: _____ Fax#: _____</p> <p>E-mail address: _____</p> <p>Amount: \$ _____ per _____ PIN#: _____</p> <p>If received from more than one Friend of the Court, provide additional information on a separate sheet.</p>
A-19	<input type="checkbox"/>	<input type="checkbox"/>	<p>I receive adoption assistance payments. If yes, how many sources? _____</p> <p>Source Name: _____ Contact Person: _____</p> <p>Street Address: _____ Telephone: _____</p> <p>City, State, ZIP: _____ Fax#: _____</p> <p>E-mail address: _____</p> <p>Amount: \$ _____ per _____</p> <p>If received from more than one source provide additional information on a separate sheet.</p>
A-20	<input type="checkbox"/>	<input type="checkbox"/>	<p>I receive periodic payments from a trust, annuity or inheritance. If yes, how many sources? _____</p> <p>Source Name: _____ Contact Person: _____</p> <p>Street Address: _____ Telephone: _____</p> <p>City, State, ZIP: _____ Fax#: _____</p> <p>E-mail address: _____ Account #: _____</p> <p>Amount: \$ _____ per _____</p> <p>If received from more than one source provide additional information on a separate sheet.</p>
A-21	<input type="checkbox"/>	<input type="checkbox"/>	<p>I receive periodic payments from insurance policies. If yes, how many sources? _____</p> <p>Source Name: _____ Contact Person: _____</p> <p>Street Address: _____ Telephone: _____</p> <p>City, State, ZIP: _____ Fax#: _____</p> <p>E-mail address: _____ Account #: _____</p> <p>Amount: \$ _____ per _____</p> <p>If received from more than one source provide additional information on a separate sheet.</p>
A-22	<input type="checkbox"/>	<input type="checkbox"/>	<p>I receive periodic payments from lottery winnings.</p> <p>Source Name: _____ Contact Person: _____</p> <p>Street Address: _____ Telephone: _____</p> <p>City, State, ZIP: _____ Fax#: _____</p> <p>E-mail address: _____</p> <p>Amount: \$ _____ per _____</p> <p>If received from more than one source provide additional information on a separate sheet.</p>
A-23	<input type="checkbox"/>	<input type="checkbox"/>	<p>I am a full-time student.</p> <p>Name of School: _____ Contact Person: _____</p> <p>Street Address: _____ Telephone: _____</p> <p>City, State, ZIP: _____ Fax#: _____</p> <p>E-mail address: _____ Number of Credit Hours Enrolled: _____</p> <p>If attending more than one school, provide additional information on a separate sheet.</p>
A-24			OMITTED INTENTIONALLY

CHECKLIST (continued)

To be filled out on Head-of-Household's form only - Leave blank if you are not the Head-of-Household -

Yes No
A-25 OMITTED INTENTIONALLY
A-26 OMITTED INTENTIONALLY

Section B – Assets

Yes No
B-1 ☐ ☐ I have the following accounts [check which one(s)]: ☐ Savings ☐ Checking ☐ IRA's or Keogh ☐ Other _____
How many banks, credit unions, savings and loans, etc. do you have accounts with? _____ (List each separately)
Name of bank: 1) _____ 2) _____
Street Address: _____
City, State, ZIP: _____
E-mail address: _____
Contact Person: _____
Telephone: _____
Fax#: _____
Account Number: _____

If more than two financial institutions, provide additional information on a separate sheet.

B-2 ☐ ☐ I own real estate. Describe: _____
B-3 OMITTED INTENTIONALLY
B-4 OMITTED INTENTIONALLY
B-5 ☐ ☐ I receive income from real estate (i.e., rental property, lands contract, etc.) or personal property. Describe: _____

B-6 OMITTED INTENTIONALLY

B-7 OMITTED INTENTIONALLY

B-8 ☐ ☐ I have Treasury Bills, Stocks or Bonds. Check which one(s): Treasury Bills Stocks Bonds

How many do you have? _____ (List each separately)

Name of each source: 1) _____ 2) _____
Street Address: _____
City, State, ZIP: _____
E-mail address: _____
Contact Person: _____
Telephone: _____
Fax#: _____
Account #: _____

If more than two, provide additional information on a separate sheet.

B-9 OMITTED INTENTIONALLY

B-10 OMITTED INTENTIONALLY

B-11 ☐ ☐ I have income/assets from sources other than those listed above. Describe: _____

Source Name: _____
Street Address: _____ Telephone: _____
City, State, ZIP: _____ Fax#: _____

If received from more than one source, provide additional information on a separate sheet.

To be filled out on Head-of-Household's form only - Leave blank if you are not the Head-of-Household -

Yes No
B-12 OMITTED INTENTIONALLY

CHECKLIST (continued)

Section C – Rental Rehabilitation

Yes No

C-1 OMITTED INTENTIONALLY

To be filled out on Head-of-Household's form only - Leave blank if you are not the Head-of-Household.

Yes No

C-2 OMITTED INTENTIONALLY

Please return to:

Certification:

I certify to the best of my knowledge that all statements are true. I understand that providing false information will result in denial or termination of benefits.

Signature

Date

Penalties which may be imposed for intentionally submitting false or misleading information in obtaining Authority financing are set forth in the Michigan State Housing Development Authority Act of 1966 (MCLA 125.1447).

DECLARATION OF SECTION 214 STATUS

This form is required by P.A. 346 of 1966, as amended, and Section 8 of the U.S. Housing Act of 1937. Failure to file could affect benefits.

Notice to applicants and tenants: In order to be eligible to receive the housing assistance sought, each applicant for, or recipient of, housing assistance must be lawfully within the U.S. Read the Declaration statement carefully then sign and return to the address below. Please feel free to consult with an immigration lawyer or other immigration expert of your choosing.

I certify, under penalty of perjury, that, to the best of my knowledge, I am lawfully within the United States because (check the appropriate box, check only one):

1. ☐ I am a citizen by birth, a naturalized citizen or a national of the United States; or
2. ☐ I have eligible immigration status and I am 62 years of age or older. Attach evidence of proof of age (i.e. copy of Driver's license, birth certificate, state identification), see instruction #1; or
3. ☐ I have eligible immigration status as checked below (see reverse side of this form for explanations). Attach U.S. Citizenship and Immigration Services (USCIS) (formerly INS) document(s) evidencing eligible immigration status and signed verification consent form.
 - a. ☐ Immigrant status under § 101(a)(15) or 101(a)(20) of the Immigration and Nationality Act (INA), see instruction #2; or
 - b. ☐ Permanent residence under §249 of INA, see instruction #3; or
 - c. ☐ Refugee, asylum, or conditional entry status under §207, 208, or 203 of the INA, see instruction #4; or
 - d. ☐ Parole status under §212(d)(5) of the INA, see instruction #5; or
 - e. ☐ Threat to life or freedom under §243(h) of the INA, see instruction #6; or
 - f. ☐ Amnesty under §245A of the INA, see instruction #7.

NOTE: For family members with different citizenship status, complete a separate form for each citizenship status.

List all Family Members:

Parent or Guardian must sign their own name for family member(s) under 18 years of age. (DO NOT sign child's name)

First, Middle Initial, Last Name (Head of Household)	Signature of Head of Household	Date
First, Middle Initial, Last Name	Signature of Adult Family Member	Date
First, Middle Initial, Last Name	Signature of Adult Family Member	Date
First, Middle Initial, Last Name	Signature of Adult Family Member	Date
First, Middle Initial, Last Name	Signature of Adult Family Member	Date
First, Middle Initial, Last Name	Signature of Adult Family Member	Date

Return completed form to:

FOR MSHDA USE ONLY
Enter USCIS/SAVE Primary Verification #: _____
Date: _____

Warning: 18 U.S.C. 1001 provides, among other things, that whoever knowingly and willfully makes or uses a document or writing containing any false, fictitious, or fraudulent statement or entry, in any matter within the jurisdiction of any department or agency of the United States, shall be fined not more than \$10,000, imprisoned for not more than five years, or both.

The following footnotes pertain to non-citizens who declare eligible immigration status in one of the following categories:

1. **Eligible immigration status and 62 years of age or older.** For non-citizens who are 62 years of age or older or who will be 62 years of age or older and receiving assistance under a Section 214 covered program on June 19, 1995. If you are eligible and elect to select this category, you must include a document providing evidence of proof of age. No further documentation of eligible immigration status is required.
2. **Immigrant status under section 101(a)(15) or 101(a)(20) of Immigration and Nationality Act (INA).** A non-citizen lawfully admitted for permanent residence, as defined by section 101(a)(20) of the INA, as an immigrant, as defined by section 101(a)(15) of the INA {8 U.S.C. 1101(a)(20) and 1101(a)(15)} respectively [*immigrant status*]. This category includes a non-citizen admitted under section 210 or 210A of the INA {8 U.S.C. 1160 or 1161}, [*special agricultural worker status*], who has been granted lawful temporary resident status.
3. **Permanent residence under section 249 of INA.** A non-citizen who entered the U.S. before January 1, 1972, or such later date as enacted by law, and has continuously maintained residence in the U.S. since then, and who is not ineligible for citizenship, but who is deemed to be lawfully admitted for permanent residence as a result of an exercise of discretion by the Attorney General under section 249 of the INA {8 U.S.C. 1259} [*amnesty granted under INA 249*].
4. **Refugee, asylum, or conditional entry status under section 207, 208, or 203 of INA.** A non-citizen who is lawfully present in the U.S. pursuant to the admission under section 207 of the INA {8 U.S.C. 1157} [*refugee status*]; pursuant to the granting of asylum (which has not been terminated) under section 208 of the INA {8 U.S.C. 1158} [*asylum status*]; or because of persecution or fear of persecution on account of race, religion, or political opinion or because of being uprooted by catastrophic national calamity [*conditional entry status*].
5. **Parole status under section 212(d)(5) of INA.** A non-citizen who is lawfully present in the U.S. as a result of an exercise of discretion by the Attorney General's withholding deportation under section 212(d)(5) of the INA {8 U.S.C. 1182(d)(5)} [*parole status*].
6. **Threat to life or freedom under section 243(h) of INA.** A non-citizen who is lawfully present in the U.S. as a result of the Attorney General's withholding deportation under section 243(h) of the INA {8 U.S.C. 1253(h)} [*threat to life or freedom*].
7. **Amnesty under section 245A of INA.** A non-citizen lawfully admitted for temporary or permanent residence under section 245A of the INA {8 U.S.C. 1255a} [*amnesty granted under INA 245A*].

Instructions to Grantee: Following verification of status claimed by persons declaring eligible immigration status (other than for non-citizens age 62 or older and receiving assistance on June 19, 1995), Grantee must enter INS/SAVE Verification Number and date that it was obtained. Grantee signature is not required.

Instructions to Family Member For Completing Form: On opposite page, print or type first name, middle initial(s), and last name. Place an "X" in the appropriate boxes. Attach USCIS document(s) evidencing eligible immigration status. Sign and date.

Penalties which may be imposed for intentionally submitting false or misleading information in obtaining Authority financing are set forth in the Michigan State Housing Development Authority Act of 1966 (MCLA 125.1447).

**HOUSEHOLD INCOME VERIFICATION FORM
FOR HOMEBUYER PROGRAM**
(IRS 1040 method)

Date

Applicant
Address

Household Size
Income Limit

Income and Deductions projected over 12 months for each (non-student) household member

	Family member name:	a	b	c	d	Total
1	Wages and salary					\$0
2	Taxable interest					\$0
3	Dividend income					\$0
4	Taxable refunds/ credits/offsets of state/ local income taxes					\$0
5	Alimony received					\$0
6	Business income (or loss)					\$0
7	Capital gain (or loss)					\$0
8	Other gains (or losses)					\$0
9	Taxable amount of IRA distributions					\$0
10	Taxable amount of pensions and annuities					\$0
11	Rental real estate, royalties, partnerships, trusts, etc.					\$0
12	Farm income (or loss)					\$0
13	Unemployment compensation					\$0
14	Taxable amount of Social Security benefits					\$0
15	Other income					\$0
15A	Total Income	\$0	\$0	\$0	\$0	\$0

DEDUCTIONS						
16	Educator Expenses					\$0
17	Business Expenses of Reservists, Performing Arts etc.					\$0
18	Health Savings Deductions					\$0
19	Moving Expenses					\$0
20	One-half self employment tax					\$0
21	Self-Employed SEP, Simple					\$0
22	Self-employed health insurance					\$0
23	Penalty on early withdrawal of savings					\$0
24	Alimony paid					\$0
25	IRA deduction					\$0
26	Student Loan interest deduction					\$0
27	Tuition and Fees Deduction					\$0
28	Domestic Production Activities deduction					\$0
29	Add lines 16-28					
30	Adjusted Gross Income					
	Subtract Line 29 from line 15A					

TOTAL HOUSEHOLD ADJUSTED GROSS INCOME,
Line 30 for HH members a thru d

I/We certify that the above numbers accurately reports the income of all adult members in my/our household.

Signature (head of household)

Signature spouse of head of household (if applicable)

Form **4506-T**

(Rev. January 2008)

Department of the Treasury
Internal Revenue Service**Request for Transcript of Tax Return**

- ▶ Do not sign this form unless all applicable lines have been completed.
Read the instructions on page 2.
- ▶ Request may be rejected if the form is incomplete, illegible, or any required line was blank at the time of signature.

OMB No. 1545-1872

Tip: Use Form 4506-T to order a transcript or other return information free of charge. See the product list below. You can also call 1-800-829-1040 to order a transcript. If you need a copy of your return, use Form 4506, Request for Copy of Tax Return. There is a fee to get a copy of your return.

1a Name shown on tax return. If a joint return, enter the name shown first.	1b First social security number on tax return or employer identification number (see instructions)
2a If a joint return, enter spouse's name shown on tax return	2b Second social security number if joint tax return
3 Current name, address (including apt., room, or suite no.), city, state, and ZIP code	
4 Previous address shown on the last return filed if different from line 3	
5 If the transcript or tax information is to be mailed to a third party (such as a mortgage company), enter the third party's name, address, and telephone number. The IRS has no control over what the third party does with the tax information.	

Caution: *DO NOT SIGN* this form if a third party requires you to complete Form 4506-T, and lines 6 and 9 are blank.

- 6** Transcript requested. Enter the tax form number here (1040, 1065, 1120, etc.) and check the appropriate box below. Enter only one tax form number per request. ▶ _____
- a** **Return Transcript**, which includes most of the line items of a tax return as filed with the IRS. Transcripts are only available for the following returns: Form 1040 series, Form 1065, Form 1120, Form 1120A, Form 1120H, Form 1120L, and Form 1120S. Return transcripts are available for the current year and returns processed during the prior 3 processing years. Most requests will be processed within 10 business days. ☐
- b** **Account Transcript**, which contains information on the financial status of the account, such as payments made on the account, penalty assessments, and adjustments made by you or the IRS after the return was filed. Return information is limited to items such as tax liability and estimated tax payments. Account transcripts are available for most returns. Most requests will be processed within 30 calendar days. ☐
- c** **Record of Account**, which is a combination of line item information and later adjustments to the account. Available for current year and 3 prior tax years. Most requests will be processed within 30 calendar days. ☐
- 7** **Verification of Nonfiling**, which is proof from the IRS that you did not file a return for the year. Most requests will be processed within 10 business days. ☐
- 8** **Form W-2, Form 1099 series, Form 1098 series, or Form 5498 series transcript.** The IRS can provide a transcript that includes data from these information returns. State or local information is not included with the Form W-2 information. The IRS may be able to provide this transcript information for up to 10 years. Information for the current year is generally not available until the year after it is filed with the IRS. For example, W-2 information for 2006, filed in 2007, will not be available from the IRS until 2008. If you need W-2 information for retirement purposes, you should contact the Social Security Administration at 1-800-772-1213. Most requests will be processed within 45 days. ☐

Caution: If you need a copy of Form W-2 or Form 1099, you should first contact the payer. To get a copy of the Form W-2 or Form 1099 filed with your return, you must use Form 4506 and request a copy of your return, which includes all attachments.

- 9** Year or period requested. Enter the ending date of the year or period, using the mm/dd/yyyy format. If you are requesting more than four years or periods, you must attach another Form 4506-T. For requests relating to quarterly tax returns, such as Form 941, you must enter each quarter or tax period separately.

____/____/____ ____/____/____ ____/____/____ ____/____/____

Signature of taxpayer(s). I declare that I am either the taxpayer whose name is shown on line 1a or 2a, or a person authorized to obtain the tax information requested. If the request applies to a joint return, either husband or wife must sign. If signed by a corporate officer, partner, guardian, tax matters partner, executor, receiver, administrator, trustee, or party other than the taxpayer, I certify that I have the authority to execute Form 4506-T on behalf of the taxpayer.

**Sign
Here**

Signature (see instructions)

Date

Title (if line 1a above is a corporation, partnership, estate, or trust)

Spouse's signature

Date

Telephone number of taxpayer on
line 1a or 2a
()

General Instructions

Purpose of form. Use Form 4506-T to request tax return information. You can also designate a third party to receive the information. See line 5.

Tip. Use Form 4506, Request for Copy of Tax Return, to request copies of tax returns.

Where to file. Mail or fax Form 4506-T to the address below for the state you lived in, or the state your business was in, when that return was filed. There are two address charts: one for individual transcripts (Form 1040 series and Form W-2) and one for all other transcripts.

If you are requesting more than one transcript or other product and the chart below shows two different RAVS teams, send your request to the team based on the address of your most recent return.

Note. You can also call 1-800-829-1040 to request a transcript or get more information.

Chart for individual transcripts (Form 1040 series and Form W-2)

If you filed an individual return and lived in:	Mail or fax to the "Internal Revenue Service" at:
District of Columbia, Maine, Maryland, Massachusetts, New Hampshire, New York, Vermont	RAIVS Team Stop 679 Andover, MA 05501 978-247-9255
Alabama, Delaware, Florida, Georgia, North Carolina, Rhode Island, South Carolina, Virginia	RAIVS Team P.O. Box 47-421 Stop 91 Doraville, GA 30362 770-455-2335
Kentucky, Louisiana, Mississippi, Tennessee, Texas, a foreign country, or A.P.O. or F.P.O. address	RAIVS Team Stop 6716 AUSC Austin, TX 73301 512-460-2272
Alaska, Arizona, California, Colorado, Hawaii, Idaho, Iowa, Kansas, Minnesota, Montana, Nebraska, Nevada, New Mexico, North Dakota, Oklahoma, Oregon, South Dakota, Utah, Washington, Wisconsin, Wyoming	RAIVS Team Stop 37106 Fresno, CA 93888 559-456-5876
Arkansas, Connecticut, Illinois, Indiana, Michigan, Missouri, New Jersey, Ohio, Pennsylvania, West Virginia	RAIVS Team Stop 6705-B41 Kansas City, MO 64999 816-292-6102

Chart for all other transcripts

If you lived in or your business was in:	Mail or fax to the "Internal Revenue Service" at:
Alabama, Alaska, Arizona, Arkansas, California, Colorado, Florida, Georgia, Hawaii, Idaho, Iowa, Kansas, Louisiana, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Mexico, North Dakota, Oklahoma, Oregon, South Dakota, Tennessee, Texas, Utah, Washington, Wyoming, a foreign country, or A.P.O. or F.P.O. address	RAIVS Team P.O. Box 9941 Mail Stop 6734 Ogden, UT 84409 801-620-6922
Connecticut, Delaware, District of Columbia, Illinois, Indiana, Kentucky, Maine, Maryland, Massachusetts, Michigan, New Hampshire, New Jersey, New York, North Carolina, Ohio, Pennsylvania, Rhode Island, South Carolina, Vermont, Virginia, West Virginia, Wisconsin	RAIVS Team P.O. Box 145500 Stop 2800 F Cincinnati, OH 45250 859-669-3592

Line 1b. Enter your employer identification number (EIN) if your request relates to a business return. Otherwise, enter the first social security number (SSN) shown on the return. For example, if you are requesting Form 1040 that includes Schedule C (Form 1040), enter your SSN.

Line 6. Enter only one tax form number per request.

Signature and date. Form 4506-T must be signed and dated by the taxpayer listed on line 1a or 2a. If you completed line 5 requesting the information be sent to a third party, the IRS must receive Form 4506-T within 60 days of the date signed by the taxpayer or it will be rejected.

Individuals. Transcripts of jointly filed tax returns may be furnished to either spouse. Only one signature is required. Sign Form 4506-T exactly as your name appeared on the original return. If you changed your name, also sign your current name.

Corporations. Generally, Form 4506-T can be signed by: (1) an officer having legal authority to bind the corporation, (2) any person designated by the board of directors or other governing body, or (3) any officer or employee on written request by any principal officer and attested to by the secretary or other officer.

Partnerships. Generally, Form 4506-T can be signed by any person who was a member of the partnership during any part of the tax period requested on line 9.

All others. See Internal Revenue Code section 6103(e) if the taxpayer has died, is insolvent, is a dissolved corporation, or if a trustee, guardian, executor, receiver, or administrator is acting for the taxpayer.

Documentation. For entities other than individuals, you must attach the authorization document. For example, this could be the letter from the principal officer authorizing an employee of the corporation or the Letters Testamentary authorizing an individual to act for an estate.

Privacy Act and Paperwork Reduction Act Notice.

We ask for the information on this form to establish your right to gain access to the requested tax information under the Internal Revenue Code. We need this information to properly identify the tax information and respond to your request. Sections 6103 and 6109 require you to provide this information, including your SSN or EIN. If you do not provide this information, we may not be able to process your request. Providing false or fraudulent information may subject you to penalties.

Routine uses of this information include giving it to the Department of Justice for civil and criminal litigation, and cities, states, and the District of Columbia for use in administering their tax laws. We may also disclose this information to other countries under a tax treaty, to federal and state agencies to enforce federal nontax criminal laws, or to federal law enforcement and intelligence agencies to combat terrorism.

You are not required to provide the information requested on a form that is subject to the Paperwork Reduction Act unless the form displays a valid OMB control number. Books or records relating to a form or its instructions must be retained as long as their contents may become material in the administration of any Internal Revenue law. Generally, tax returns and return information are confidential, as required by section 6103.

The time needed to complete and file Form 4506-T will vary depending on individual circumstances. The estimated average time is: **Learning about the law or the form**, 10 min.; **Preparing the form**, 12 min.; and **Copying, assembling, and sending the form to the IRS**, 20 min.

If you have comments concerning the accuracy of these time estimates or suggestions for making Form 4506-T simpler, we would be happy to hear from you. You can write to the Internal Revenue Service, Tax Products Coordinating Committee, SE:W:CAR:MP:T:T:SP, 1111 Constitution Ave. NW, IR-6526, Washington, DC 20224. Do not send the form to this address. Instead, see *Where to file* on this page.

FAMILY COMPOSITION

Issued under P.A. 346 of 1966, as amended, and Section 8 of the U.S. Housing Act of 1937.

Name:		Home Telephone Number:
Unit Address:	City, State, ZIP Code:	Work Telephone Number:
Mailing Address:	City, State, ZIP Code:	Message Telephone Number:

List yourself and all other persons who will live in the unit:

Name	Social Security # (if no SS# use Alien Registration Number)	Relationship to Head of Household	Student? Yes/No	Birth Date	Age	Sex M/F	Disabled? Yes/No	Hispanic or Latino? Yes/No	*Race Code #'"s	US Citizen? Yes/No
		Head of Household								

***Race Code #'s (enter one or more):**

11 - White; 12 - Black/African American; 13 - Asian; 14 - American Indian or Alaska Native; 15 - Native Hawaiian or Other Pacific Islander; 16 - American Indian or Alaska Native AND White; 17 - Asian AND White; 18 - Black or African American AND White; 19 - American Indian or Alaska Native AND Black or African American; 20 - Other Multi-Racial

If there are new births, please send a copy of proof of birth and social security card. Head of Household — Please complete the following section (for statistical purposes only):

Enter Code #

- Marital Status
1. Married
2. Single
3. Widowed
4. Divorced
5. Separated

I certify that only the people listed above will occupy the unit.

Signature of Head of Household

Date

Do you, as a person with a disability, require SPECIFIC accommodation(s) to fully use our programs and services?

☐ No ☐ Yes [List specific accommodation(s) required]

After completing this form, please return to:

Penalties which may be imposed for intentionally submitting false or misleading information in obtaining Authority financing are set forth in the Michigan State Housing Development Authority Act of 1966 (MCLA 125.1447).

VERIFICATION OF RESOURCES

Issued under P.A. 346 of 1966, as amended, and Section 8 of the U.S. Housing Act of 1937.

SECTION A

Please complete Section A and return to address below. MSHDA will forward to your Financial Institution.

Head of Household	Account Holder Name:	Account Holder Social Security No.:
Account Holder Address:	City, State, ZIP Code:	County:

I have assets such as checking, savings or credit union accounts, stocks or bonds, mutual funds, etc.

By my signature below, I authorize my bank or financial institution to release the information requested in Section B.

Signature of Account Holder

Date Signed

STOP HERE Please complete Section A and return to address below.

SECTION B - To be completed by Bank or Financial Institution:

Please provide the information requested by the Michigan State Housing Development Authority (MSHDA) so we can quickly determine eligibility. It is necessary to verify resources held presently or within the past year (including closed accounts) for the person named above, either individually or jointly with another person(s).

Please complete and return as soon as possible or within 14 days.

Bank Name:	Phone:	
Bank Address:	FAX:	
City:	State:	ZIP Code:

Account History: (Accounts held including checking or draft, savings or share, Certificate of Deposit, IRA/Keogh, Prepaid Burial, mutual funds, etc.)

Type of Accounts Held	Account Number	Date of Last Withdrawal	Amount of Last Withdrawal	Present Balance	Average Balance (Past 6 months) Checking Only	Interest Rate %	Early Withdrawal Penalty Amount
Checking							

For each joint account, list the account number and person(s) on the account:

I understand that any false pretense, including any false statement or representation, or the fraudulent obtaining of money, real or personal property, or the fraudulent use of an instrument, facility, article, or other valuable thing or service used to assist a participant in any MSHDA program, is punishable by imprisonment for up to 10 years or by a fine up to \$5,000.

Bank or Financial Institution Signature

Date Signed

Typed or printed name of person filling out this form

Typed or printed title of person filling out this form

MSHDA USE ONLY

Present Balance (6-month average for checking accounts)	Percentage Rate	Annual Income
\$ _____	X _____ % = \$ _____	
\$ _____	X _____ % = \$ _____	
\$ _____	X _____ % = \$ _____	
\$ _____ (Minus Penalty = Cash Value)	X _____ % = \$ _____	
\$ _____ (\$ _____ \$ _____)	X _____ % = \$ _____	
\$ _____ (\$ _____ \$ _____)	X _____ % = \$ _____	

Return completed form to:

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VERIFICATION OF EARNINGS

Issued under P.A. 346 of 1966, as amended, and Section 8 of the U.S. Housing Act of 1937.

Section A	
County:	Name of person holding the job:
Name of Head of Household:	Social Security Number of person holding the job:
Address:	Do you receive tips? Yes No If so, how much per week? \$
City, State, ZIP Code:	NOTE: If tips are received directly, a notarized statement must be provided.
You are authorized to release information requested by MSHDA.	
Signature of person holding the job _____ Date _____	
STOP HERE Please complete Section A and return to address below.	

Section B - To be completed by Employer:					
Please provide the information requested so we can quickly determine eligibility.					
Please complete and return as soon as possible or within 14 days.					
Employee's name as it appears on your records:			Employee's title, position or work:		
Are earnings from a Title IV work-study program? Yes No			Are earnings from a Title IV or Title V Program? Yes No		
Are earnings from an economic or self-sufficiency job training program? Yes No					
Original date of employment:		Date rehired or recalled to work:		Termination date:	
Current average number of hours per week:		Straight time hours:		Overtime hours (if applicable):	
				Overtime is paid at the rate of: \$	
If seasonal or occasional employment, give lay-off periods:					
Current rate of pay: \$		Per: \$		Effective date:	
Amount of tips, incentive pay, bonus, or commissions: \$		Per (weekly, bi-monthly):		Retirement benefits available? Yes No	
Health benefits available? Yes No		Amount deducted for medical/hospital insurance: \$		Per (weekly, bi-monthly):	
Firm or employer name:			Telephone number: ()		Fax number: ()
Business address:		City, State, ZIP:		E-mail address:	
I understand that any false pretense, including any false statement or representation, or the fraudulent obtaining of money, real or personal property, or the fraudulent use of an instrument, facility, article or other valuable thing or service used to assist a participant in any MSHDA program, is punishable by imprisonment for up to 10 years or by a fine up to \$5,000.					
Signature of employer or authorized representative _____			Date _____		
Typed or printed name of person filling out this form _____			Typed or printed title of person filling out this form _____		

Please return completed form to:

MSHDA GRANTEE USE ONLY					
\$ _____	X _____	(hrs) X _____	(wks) = _____	(Total)	
\$ _____	X _____	(hrs) X _____	(wks) = _____	(Total)	
\$ _____	X _____	(wks) = _____	(Total)		
\$ _____	X _____	(wks) = _____	(Total)		
\$ _____	X _____	(months) = _____	(Total)		
\$ _____	X _____	(months) = _____	(Total)		

Penalties which may be imposed for intentionally submitting false or misleading information in obtaining Authority financing are set forth in the Michigan State Housing Development Authority Act of 1966 (MCLA 125.1447).

SCHOOL VERIFICATION

Issued under P.A. 346 of 1966, as amended, and Section 8 of the U.S. Housing Act of 1937.

Head of Household Name:		County:
Section A – to be completed by the Student:		
<i>Please complete Section A and return to address below. MSHDA will forward to the your school.</i>		
Regulations require the Michigan State Housing Development Authority (MSHDA) to verify the student status of household family members 18 years of age or older for the purpose of determining the family's eligibility. All information will be held in confidence and will be used only for our Programs		
Type or print Student's Name:	Social Security Number:	Student Number:
I plan to attend: <input type="checkbox"/> Full Time <input type="checkbox"/> Part Time		
I grant MSHDA and/or its contracted agents permission to make inquiries regarding my student status and financial aid information. I understand that this information will be kept confidential and will be used only for Program purposes.		
<div style="display: flex; justify-content: space-between;"> X Signature of Student _____ Date _____ </div>		
STOP HERE <i>Please complete Section A and return to address below.</i>		

Section B – to be completed by the Student's School:			
<i>Provide the information requested, as authorized above, so we can quickly determine eligibility. Please complete and return as soon as possible or within 14 days.</i>			
Type or print Student's Name:		Student status: <input type="checkbox"/> Full Time <input type="checkbox"/> Part Time	
<input type="checkbox"/> Fall Year _____	<input type="checkbox"/> Winter Year _____	<input type="checkbox"/> Spring Year _____	<input type="checkbox"/> Summer Year _____
Student's course of study:		Date of enrollment:	Anticipated completion date:
Does the student pay for medical insurance? <input type="checkbox"/> No <input type="checkbox"/> Yes		If yes, How much is paid? \$ _____	How often is it paid?
Does the student receive an athletic scholarship? <input type="checkbox"/> No <input type="checkbox"/> Yes		If yes, How much is paid? \$ _____	How often is it paid?
Title IV Work-Study participant? <input type="checkbox"/> No <input type="checkbox"/> Yes		If yes, How much is paid? \$ _____	How often is it paid?
Pell Grant recipient? <input type="checkbox"/> No <input type="checkbox"/> Yes		If yes, How much is paid? \$ _____	How often is it paid?
Other Grants/Scholarships? <input type="checkbox"/> No <input type="checkbox"/> Yes		If yes, How much is paid? \$ _____	How often is it paid?
Name of School:			
School Address:			
Type or print name of Authorized Representative:		Telephone Number:	
Title of Authorized Representative:			
I certify that this student is enrolled in this school and understand that any action to deceive, including any false statement or representation, or the fraudulent obtaining of money, real or personal property, or the fraudulent use of an instrument, facility, article, or valuable thing or service used to assist a participant in any MSHDA program, is punishable by imprisonment for up to 10 years or by a fine up to \$5,000.			
<div style="display: flex; justify-content: space-between;"> X Authorized Representative's Signature _____ Date _____ </div>			

Return completed form to:

Penalties which may be imposed for intentionally submitting false or misleading information in obtaining Authority financing are set forth in the Michigan State Housing Development Authority Act of 1966 (MCLA 125.1447).

VERIFICATION OF PENSION OR OTHER INCOME

Issued under P.A. 346 of 1966, as amended, and Section 8 of the U.S. Housing Act of 1937.

Section A		
County:		Name of Head of Household:
Information for person receiving pension or other income:		
Name:	Social security number:	ID#:
Address:	City, State, ZIP Code:	
I authorize the release of information concerning my pension or other income.		
Signature of person receiving pension or other income		Date
STOP HERE Please complete Section A and return to address below.		

Section B - To be completed by office paying pension or other income:		
Please provide the information requested so we can quickly determine eligibility.		
Please complete and return as soon as possible or within 14 days.		
Current gross monthly amount of Pension:	\$	per
Deductions for gross medical insurance premium:	\$	per
Other income, specify:		
Current gross monthly amount of other income (ie, recurring cash contributions):	\$	per
Other deductions, specify:	\$	per
Date of initial award:		
Effective date of current amount:		
Agency name:	Address:	
Name of person completing this form:	Telephone number: ()	Fax number: ()
Title:	E-mail address:	
Signature of person completing this form:	Date:	

MSHDA USE ONLY		
\$	X	(wks) = (Total)
\$	X	(months) = (Total)
\$		(year) = (Total)

Please return completed form to:

Penalties which may be imposed for intentionally submitting false or misleading information in obtaining Authority financing are set forth in the Michigan State Housing Development Authority Act of 1966 (MCLA 125.1447).

VERIFICATION OF MILITARY PAY

Issued under P.A. 346 of 1966, as amended, and Section 8 of the U.S. Housing Act of 1937.

Section A		
County:		Name of Head of Household:
Information for person receiving military pay:		
Name:	Social security number:	ID#:
Address:	City, State, ZIP Code:	
I authorize the release of information requested by MSHDA concerning my military pay.		
Signature of person receiving military pay		Date
STOP HERE Please complete Section A and return to address below.		

Section B - To be completed by military service agency:			
Please provide the information requested so we can quickly determine eligibility.			
Please complete and return as soon as possible or within 14 days.			
_____ years and _____ months of service for pay purposes.			
Base pay and longevity pay:	\$ _____	per	_____
Proficiency pay:	\$ _____	per	_____
Sea and foreign duty pay:	\$ _____	per	_____
Hostile fire pay:	\$ _____	per	_____
Subsistence allowance:	\$ _____	per	_____
Quarters allowance (government contribution only):	\$ _____	per	_____
Other, please explain: _____	\$ _____	per	_____
Total amount received:	\$ _____	per	_____
Agency name:		Address:	
Name of person completing this form:		Telephone number: ()	Fax number: ()
Title:		E-mail address:	
Signature of person completing this form:			Date:

MSHDA USE ONLY	
\$ _____ x _____ (months) = _____ (Total)	

Please return completed form to:

Penalties which may be imposed for intentionally submitting false or misleading information in obtaining Authority financing are set forth in the Michigan State Housing Development Authority Act of 1966 (MCLA 125.1447).

VERIFICATION OF SOCIAL SECURITY AND FEDERAL SUPPLEMENTAL SECURITY INCOME (SSI)

Issued under P.A. 346 of 1966, as amended, and Section 8 of the U.S. Housing Act of 1937.

Section A	
<i>Please complete Section A and return to address below.</i>	
Name of Head of Household:	County:
Address:	City, State, ZIP Code:
Recipient Name:	Recipient Social Security Number:
<p>I am authorizing the Social Security Administration to release information, deemed necessary to complete my application for or continue my participation in Michigan State Housing Development Authority (MSHDA) programs.</p>	
_____ Recipient Signature	_____ Date
STOP HERE <i>Please complete Section A and return to address below.</i>	

Section B - To be completed by Social Security Administration:	
<i>Please provide the information requested below or attach a printout so we can quickly determine eligibility.</i>	
Please complete and return as soon as possible or within 14 days.	
<p>Recipient's name as it appears on your records: _____</p> <p>Gross Social Security amount: \$ _____</p> <p>Recipient Paid Medicare Deduction amount: \$ _____</p> <p>Federal Supplemental Security Income (SSI) amount: \$ _____</p>	
_____ Typed or printed name of person filling out this form	_____ Typed or printed title of person filling out this form
_____ Signature	_____ Date
Phone Number _____	

MSHDA USE ONLY			
\$ _____	X	_____	= _____
Social Security amount		Months	Total
\$ _____	X	_____	= _____
Federal SSI amount		Months	Total
\$ _____	X	_____	= _____
Recipient Paid Medicare deduction		Months	Total

Please return completed form to:

Penalties which may be imposed for intentionally submitting false or misleading information in obtaining Authority financing are set forth in the Michigan State Housing Development Authority Act of 1966 (MCLA 125.1447).

APPENDIX B

CITY OF WYANDOTTE

3131 Biddle Avenue

Wyandotte, Michigan 48192

Telephone: (734) _____

Fax: (734) _____

OFFER TO PURCHASE REAL ESTATE

I, THE UNDERSIGNED hereby offers and agrees to purchase the following land situated in the { City of

Wyandotte

Wayne

County, Michigan, described as follows:

and being known as _____ Street, together with all improvements and appurtenances, including all lighting fixtures, shades, Venetian blinds, curtain rods, storm windows and storm doors, screens, awnings, TV antenna, gas conversion unit and permit _____ if any, now on the premises, and to pay therefore the sum of _____ Dollars, subject to the existing building and use restrictions, easements, and zoning ordinances, if any, upon the following conditions:

THE SALE TO BE CONSUMMATED BY: Paragraph A

(Fill out one of the four following paragraphs, and strike the remainder)

Cash Sale	A. Delivery of the usual Warranty Deed conveying a marketable title. Payment of purchase money is to be made in cash or certified check.
Cash Sale with New Mortgage	B. Delivery of the usual Warranty Deed conveying a marketable title. Payment of Purchase money is to be made in cash or certified check. Purchaser agrees that he will immediately apply for a _____ mortgage in the amount of \$ _____, and pay \$ _____ down plus mortgage costs, prepaid items and adjustments in cash. Purchaser agrees to execute the mortgage as soon as the mortgage application is approved, a closing date obtained from the lending institution, and, if applicable, final inspection of the property approved by the Veterans Administration or F. H. A. Purchaser understands that this Offer to Purchase is being submitted contingent upon Purchaser meeting the following requirements in each category listed below as established by the City of Wyandotte Neighborhood Stabilization Program (NSP): <ul style="list-style-type: none"> (1) Minimum Percentage of Down Payment: 1% (2) Minimum Credit Score: 640 (3) Employment Status: Employed or being able to show a reliable income source (4) Minimum Debt-Income Ratio: 40%
Evidence of Title	2. As evidence of title, Seller agrees to furnish Purchaser, at Purchaser's cost, as soon as possible Policy of Title Insurance in an amount not less than the purchase price as determined by Purchaser, bearing date later than the acceptance hereof and guaranteeing the title in the condition required for performance of this agreement and tax history certified to a date later than the acceptance thereof.
Time of Closing	3. If this offer is accepted by the Seller and Purchaser and if title can be conveyed in the condition required hereunder, the parties agree to complete the sale upon notification that Purchaser is ready to close; however, if the sale is to be consummated in accordance with paragraph B, then the closing will be governed by the time there specified for obtaining a mortgage.
Purchaser's Default	4. In the event of default by the Purchaser hereunder, the Seller may, at his option, elect to enforce the terms hereof or declare a forfeiture hereunder and retain the deposit as liquidated damages
Seller's Default	5. In the event of default by the Seller hereunder, the purchaser may, at his option, elect to enforce the terms hereof or demand, and be entitled to, an immediate refund of his entire deposit in full termination of this agreement.
Title Objections	6. If objection to the title is made, based upon a written opinion of Purchaser's attorney that the title is not in the condition required for performance hereunder, the Seller shall have 30 days from the date, is notified in writing of the particular defects claimed, either (1) to remedy the title, or (2) to obtain title insurance as required above, or (3) to refund the deposit in full termination of this agreement if unable to remedy the title the Purchaser agrees to complete the sale within 10 days of written notification thereof. If the Seller is unable to remedy the title or obtain title insurance within the time specified, the deposit shall be refunded forthwith in full termination of this agreement.
Possession	7. The Seller shall deliver and the Purchaser shall accept possession of said property AT CLOSING.

ADDENDUM TO PURCHASE AGREEMENT
FOR PROPERTY KNOWN AS _____
Wyandotte, Michigan

15. The Purchaser acknowledges that The City of Wyandotte (Seller) has provided the Purchaser a "Fair Housing and Equal Opportunity for All" pamphlet issued by the U.S. Department of Housing and Urban Development (HUD)

Purchaser's initials

Purchaser's initials

16. The Purchaser does hereby grant permission to the City of Wyandotte to use his/her photo in any lawful publication for the promotion of the City's Neighborhood Stabilization Program or any other approved City programs by signing photo release labeled Attachment A."

17. Only one proposal per household may be submitted on any prospective property. Household includes all persons residing at the current residence or persons living at the current residence during the past twelve (12) months. Any proposal submissions exceeding one (1) per household will be disqualified.

18. Purchaser will be responsible for title premium and transfer tax on Warranty Deed, which will be deducted at time of closing.

19. This Agreement is contingent upon the approval of the Wyandotte City Council.

PURCHASER:

Dated: _____

SELLER: The City of Wyandotte

By: _____

Its: _____

By: _____

Its: _____

Dated: _____

Attachment A

Photo Release Form

I hereby grant the City of Wyandotte permission to use the likeness of my family and myself in a photograph in any and all of its publications, including website entries, without payment or any other consideration.

I understand and agree that these materials will become the property of the City of Wyandotte and will not be returned.

I hereby irrevocably authorize City of Wyandotte to edit, alter, copy, exhibit, publish or distribute this photo for purposes of publicizing the City of Wyandotte's programs or for any other lawful purpose. In addition, I waive the right to inspect or approve the finished product, including written or electronic copy, wherein likeness of my family or myself appears.

Additionally, I waive any right to royalties or other compensation arising or related to the use of the photograph.

I hereby hold harmless and release and forever discharge the City of Wyandotte from all claims, demands, and causes of action which I, my heirs, representatives, executors, administrators, or any other persons acting on my behalf or on behalf of my estate have or may have by reason of this authorization.

I am 21 years of age and am competent to contract in my own name and in the names of my family members which are not competent. I have read this release before signing below and I fully understand the contents, meaning, and impact of this release.

(Applicant's Signature) (Date)

(Printed Name) (Date)

(Co-Applicant's Signature) (Date)

(Printed Name) (Date)

If the person signing is under age 21, there must be consent by a parent or guardian, as follows:

I hereby certify that I am the parent or guardian of _____, named above, and do hereby give my consent without reservation to the foregoing on behalf of this person.

(Parent/Guardian's Signature) (Date)

(Parent/Guardian's Printed Name)

PROPOSED RESOLUTION

RESOLVED BY THE MAYOR AND CITY COUNCIL that Council concurs with the City Engineer to list for sale the NSP2 properties: 247 Walnut, 257 Walnut, 641 – 647 Vinewood with Downriver Real Estate Group;
AND

BE IT FURTHER RESOLVED that Council concurs with the recommendation of the City Engineer to the NSP2 Single Family Sales Program Guidelines as presented to Council.

OFFICIALS

William R. Griggs
CITY CLERK

Andrew A. Swiecki
CITY TREASURER

Colleen A. Keehn
CITY ASSESSOR



MAYOR
Joseph R. Peterson

COUNCIL
Todd M. Browning
James R. DeSana
Sheri Sutherby Fricke
Daniel E. Galeski
Leonard T. Sabuda
Lawrence S. Stec

MARK A. KOWALEWSKI, P.E.
CITY ENGINEER

January 11, 2012

The Honorable Mayor Joseph R. Peterson
And City Council
City Hall
Wyandotte, Michigan

Dear Mayor Peterson and City Council Members:

The Fort Street Project included the removal of seventy-six (76) trees in the median which will be replaced as part of the project. This would be an ideal time to include additional trees in the median to enhance this area. I recommend that Southgate and Wyandotte share in the cost for these additional trees.

Attached is an Enhancement Grant Application for \$100,000.00 to Michigan Department of Transportation (MDOT). This would provide an additional 224 trees in the median from Baumeys to Grove Streets. The matching portion for the grant is 50% or \$50,000.00. This cost would be split equally between the Cities. Funding could be from each City's Major Street Fund (Act 51) and is not a General Fund obligation.

Therefore, I recommend each City adopt a Resolution supporting the grant application and proposed funding. Southgate's City Council meeting is January 18, 2012.

Very truly yours,

Mark A. Kowalewski
City Engineer

MAK:kr
Attachment

cc: Brandon Fournier, Southgate, City Administrator
Gorette Yung, MDOT Taylor
Ralph Hope, Engineering Department
Tynetta Muhammad, MDOT

Reviewed by Todd A. Drysdale, City Administrator

Application: ENH201200019

Applicant Agency: Eligible City Agency

Applicant Name: Wyandotte/Southgate

Project Description

Project Name: Landscape Enhancement for Southgate & Wyandotte Median within MDOT Project: M-85

County: Wayne

MDOT Region: Metro

City/Township/Village: City

Township:

City/Village: Wyandotte

Length: 2 (To the nearest tenth of mile)

Zip Code: 48192 Other Zip Codes (if any): 48195

Route No./Street Name/Facility Name: M-85/Fort Street

Project Limits (Use nearest cross street): Grove Street north to Baumeys Street

Type of Work: Landscaping Enhancement and Scenic Beautification

☒ Project is within MPO boundary MPO: Southeast Michigan Council of Governments**Project Category****NONMOTORIZED TRANSPORTATION**

- ☐ Provision of facilities for pedestrians and bicycles
- ☐ Preservation of abandoned railway corridors including the conversion and use thereof for pedestrian or bicycle trails
- ☐ Provision of safety and education activities for pedestrians and bicyclists

TRANSPORTATION AESTHETICS

- ☒ Landscape and scenic beautification
- ☐ Scenic acquisition and improvement projects historic sites
- ☐ Scenic or historic highway programs, including the provision of tourist and welcome centers
- ☐ Control and removal of outdoor advertising

HISTORIC PRESERVATION

- ☐ Rehabilitation and operation of historic transportation buildings, structures, or facilities including historic railroad facilities and canals
- ☐ Archaeological planning and research
- ☐ Establishment of transportation museums
- ☐ Historic preservation (other than included above)

WATER QUALITY MITIGATION

- ☐ Environmental mitigation to address water pollution due to highway runoff





WILDLIFE MORTALITY MITIGATION

- ☐ Reduction of Vehicle-Caused Wildlife Mortality

Attachment A : Description of Proposed Project**Briefly describe proposed work, benefits of these enhancements, and
the transportation relationship**

(One to two paragraphs will suffice.)

The project work area is to include the MDOT M-85/Fort Street median corridor from Grove Street north to Baumeys. The project intent is to add various species of landscaping to enhance and beautify the median as vehicular and pedestrian traffic travel this route. Fort street is the highest traffic roadway with four (4) lanes of traffic for both Southgate and Wyandotte serving downriver. This traffic corridor is a major commercial area for both cities. The benefits of landscaping will allow for a more enjoyable experience when traveling through these cities. Fort Street passes through major intersections which includes Eureka, Northline/Ford Avenue and Goddard Road. The transportation corridor with beautiful landscaping will invite customers to travel this route and patronize the adjoining commercial businesses.

							
Michigan.gov Home		MDOT Home MDOT Sitemap Contact MDOT MDOT FAQs		Search			
Application	Attachment A	Attachment B	Attachment C	Attachment D	Supporting Documents	Legislat	
Attachment E	Attachment F	Attachment G	Attachment H	Attachment I	Attachment S		
<input type="button" value="TEA Home"/>		<input type="button" value="Insert"/>		<input type="button" value="Submit"/>		TEA-Help	

Attachment B : Maps, Plans and Photographs

Attachment	Object Type	Document Description
------------	-------------	----------------------

1.	SEE ATTACHED DRAWINGS.	
----	------------------------	--

[Print](#)[Close](#)

Attachment C : Relationship to Category Goals

(For more information on category goals, see the instruction booklet.)

Attachment: 1

Category: Transportation Aesthetics

Description:

Highway Landscaping Goals:

1. Screens an area that creates a negative visual impact by buffering the north and south Four (4) lanes of traffic.
2. The landscape enhancements will improve air quality and noise reduction to the adjacent residential neighborhoods.
3. The Fort Street Corridor is considered as the gateway to Downriver.
4. The Downriver Cruise is an annual event that utilizes this route, these additional trees will enhance the cruise experience.

Attachment D: Property Information

1. If property acquisition is necessary to complete this project, what is the current status of acquisition? (Check all that apply and explain below.)

- ☐ Donation ☐ Willing seller ☐ Appraisal completed
☐ Purchase option ☐ Purchase agreement

Please describe:

No Property Acquisition will be required to fulfill the project scope.

2. Describe the anticipated impact of the project on adjacent property owners, your efforts to inform them of the project, and responses to these efforts

Because the landscaping is located within the Fort Street median no disruption to the local businesses will occur. City Council will hold Public hearings to review landscape plan with Business owners. A benefit to the local businesses is that more people will travel this route due to these landscaping enhancements thus generating more exposure. As a result additional revenue will be generated to these businesses.

Legislative Districts

Senate Districts

Michigan Senate District 8

House Districts

Michigan House District 13

Federal House Districts

US House District 13

Print

Close

Attachment E

Social, Economic and Environmental Factors for Transportation projects

Section 1

1. Check all that apply. (See instruction booklet for more information.)

- | | | |
|---|---|--|
| <input type="checkbox"/> Additional ROW/Grading permit | <input type="checkbox"/> Recreational lands | <input type="checkbox"/> Static Historic Preservation Office Clearance |
| <input type="checkbox"/> Inland lakes or streams permit | <input type="checkbox"/> Tree removal | <input type="checkbox"/> Contaminated Sites |
| <input type="checkbox"/> Wetlands permit | <input type="checkbox"/> Endangered species | <input type="checkbox"/> Other |
| <input type="checkbox"/> Floodplains permit | <input type="checkbox"/> Coastal zone | <input type="checkbox"/> Other |

2. If any of the above factors apply, please describe anticipated impact.

N/A

Section 2

1. Describe plans for informing your community of this project. (Such as providing opportunity for community involvement and/or comments in planning, funding, design, and implementation.)

The Cities will hold public hearings at City Council meetings to receive public comment.

2. Is this project identified in an adopted community, county, and/or region-wide plan? (Such as a master plan, comprehensive plan, trail plan, downtown development plan, etc.)

☒ YES ☐ NO

Cities strategic plans recommend landscaping boulevards.

Section 3

Proposed Project

Location (Route number/street name, termini, length, city/village/township, county)

M-85/Fort Street, from Grove Street to Baumeys Street approx. 2 miles through the cities of Southgate and Wyandotte in Wayne County.

Description (Include details of all proposed construction, including areas of impact, grading, ROW required, etc. as appropriate.)

The proposed construction is entirely located within the Fort Street median from Grove Street North to Baumeys Street. This project will run concurrent with the MDOT M-85 upgrade project.

- ☐ Row/Grading Permit Required
- ☐ Work Outside Existing Shoulders/Curbs
- ☐ Major New Construction

Description of Setting (Briefly describe the social, economic and natural environmental setting of the project area.)

Fort Street runs directly through one of Southgate's and Wyandotte's business districts and residential neighborhoods.

Review of Environmental Factors (Refer to impact evaluation for additional information).

Factors	Source
1. Displacement of residence or business <input type="checkbox"/>	N/A
2. Disruption of neighborhoods <input type="checkbox"/>	N/A
3. Agricultural <input type="checkbox"/>	N/A
4. Recreational lands <input type="checkbox"/>	N/A

5. Historic/archeological ☐ N/A
6. Wetlands ☐ N/A
- Permit:
- ☐ Sec. 404
- ☐ Part 303
- ☐ Sec. 10
7. Streams/lakes/drains/state natural rivers/ federal wild and scenic rivers
- ☐ Permit N/A
- ☐ Part 301
- ☐ Sec. 10
8. Floodplains ☐ ☐ Part 31 N/A
9. NPDES ☐ N/A
10. Coastal zone/critical dune protection area ☐ N/A
11. Endangered species ☐ ☐ Permit Required N/A
12. Tree removal ☐ N/A
13. Inconsistent with local development plans ☐ N/A
14. Change in developed land uses ☐ N/A
15. Change in access control or level ☐ N/A
16. Change in facilities for pedestrians/bicyclists ☐ N/A
17. Detour/temporary road/ramp closure ☐ N/A
18. Hazardous waste ☐ N/A
19. Noise ☒ Reduction of highway noise
20. Air quality ☒ Improvement in air quality
21. Subject of controversy ☐ N/A
22. Any other issue ☐ N/A

Impact Evaluation

Describe anticipated impacts. Include sources of information. Attach additional sheets if needed. Refer to numbers from Review of Environmental Factors on previous page.

The Landscape Enhancement project will not disrupt adjacent neighborhoods or local businesses

Documentation	Date Available
Categorical Exclusion	01/01/2012
Environmental Assessment Available	
Finding of No Significant Impact (FONSI) Approval	
Draft Environmental Impact Statement Available	
Final Environmental Impact Statement Available	
Record of Decision (ROD) Approval	01/24/2012
State Environmental Impact Statement Available	
Public Hearing Date	01/23/2012

Attention Applicants: The TE Program is unable to participate in cost increases after our initial commitment. Please take due care to estimate your project properly and include contingencies and inflationary increases that will allow the project to be completed within the proposed budget for the proposed fiscal year the project will be constructed. Cost increases after our initial commitment will be the sole responsibility of the applicant.

Attachment F

# Participating Items of Work	Quantity	Unit	Unit Cost	Item Cost
1. Trees and ibnstallation	224	ea	\$440.00	\$98,560.00
2. Misc landscaping	1	ls	\$1,440.00	\$1,440.00

# Non-Participating Items of Work	Quantity	Unit	Unit Cost	Item Cost
-----------------------------------	----------	------	-----------	-----------

Applicant's % share of participating costs: 50.00

Match: \$50,000.00

Total Cost: \$100,000.00

Funds requested: \$50,000.00

Source of Non-Participating Funds:

Source of Match:

City/Village	Match amount:	\$25,000.00
City/Village	Match amount:	\$25,000.00

[Print](#)[Close](#)**Attachment I : Names and Addresses****Address Number:** 1**Type:** Chief Elected Official**Name:** Mark A. Kowalewski, PE**Title:** City Engineer**Organization:** City of Wyandotte**Address:** 3131 Biddle Avenue**City:** Wyandotte**State:** MI **Zip:** 48192**Phone:** 7343207555*eg : 5173353535***Fax:** 7343244535**E-mail:** mkowalewski@wyandotte.org

[Print](#)[Close](#)**Attachment I : Names and Addresses**

Address Number: 2

Type: Chief Administrative
Official**Name:** Brandon Fournier**Title:** City Administrator**Organization:** City of Southgate**Address:** 14400 Dix/Toledo**City:** Southgate**State:** MI **Zip:** 48195**Phone:** 7342583021*eg : 5173353535***Fax:** 7342461414**E-mail:** bfournier@ci.southgate.mi.us

Print

Close

ATTACHMENT S: SCHEDULE MILESTONES FOR TEA APPLICATIONS

Project No: ENH201200019

Applicant Name: Eligible City Agency

Project Name: Landscape Enhancement for Southgate & Wyandotte Median within
MDOT Project: M-85

Attachment S identifies key milestones in project development. This information will provide us one basis upon which to further evaluate and monitor your progress in project development.

Please enter schedule start and completion dates for your project. The dates you enter are targets and may be refined as your project progresses. It is important to note that **our receipt of your schedule does not guarantee a commitment of funding in accordance to this schedule.**

In calculating your completion dates, please note that your schedule must enable you to start construction within two (2) years of the date of your funding award letter. Note that you can develop your schedule in anticipation of either a spring or fall announcement.

If this project is to be paired with any other construction project, provide a description of the proposed project and whether the enhancement project will be done concurrently with this other project or afterwards. Any additional comments regarding timing

Schedule Milestone**Start Date****Completion Date**

mm/dd/yyyy

mm/dd/yyyy

1. Acquisition of Right of Way

If right of way acquisition is prerequisite to construction, please provide dates. If acquisition is not necessary, write "00/00/0000" in the date boxes.

2. Design Plan Review Cost Estimate

This milestone includes buildable plans and a cost estimate for those plans.

3. Financing in Place

09/01/2012

11/30/2012

TEA funds are paid as a reimbursement for costs incurred and paid by the recipient at the agreed upon match ratio. Funding is not available in advance of costs; hence, applicants must be prepared for the cash flow required for 100 percent of project cost.

4. Construction/Project Implementation

09/01/2012

11/30/2012

Will this TEA project be paired with any future construction projects? ☒ Yes ☐ No

If yes, please continue filling out the form below. If not, please ensure the above dates have been properly filled out.

1. Project with MDOT Management: ☒ Yes ☐ No

If yes, please provide the following information.

Project Description: (type of work, dates of the proposed construction, job number, etc.)

This project will run concurrently with the Current M-85 Fort Street renovation project. MDOT's renovation of the roadwork will be completed by Oct. of 2013 and the MDOT contractor will start planting the seventy six (76) trees around this time frame.

MDOT project has removed seventy six (76) trees and will replace same at City's direction per MDOT current project specifications. City will bid out 224 trees as part of this grant to be planted around Oct. of 2013 as stated above. These two contracts will be coordinated to follow the same landscaping plan.

Please select the statement that is true:

- ☒ The TEA project will be done **concurrently with** the other project.
- ☐ The TEA project will be done **subsequent to** the other project.

2. Project with Local Management:

If yes, please provide the following information.

Project Description: (type of work, dates of the proposed construction, job number, etc.)

Cities will work with the MDOT contractor during tree planting to ensure all trees are planted per plan. The MDOT planting schedule is to start around Oct. of 2013.

Please select the statement that is true:

- ☒ The TEA project will be done **concurrently with** the other project.
- ☐ The TEA project will be done **subsequent to** the other project.

Additional comments about the project:

Site plan index for proposed tree locations				
Item	Street	Deciduous trees	Conifer Trees	Juniper Shrub
1	Grove Street	7	6	2
2	Orchard Street	18	14	
3	Pine & Eureka Streets	19	6	
4	Maple Street	16	14	
5	Oak Street	22	8	
6	Vinewood Street	22	16	
7	Cedar Street	25	7	
8	Ford Avenue	19	22	
9	Clark Street	23	20	
10	Baumeys Street	8	6	
11	Sub Totals	179	119	2
12	Grand Total	300		

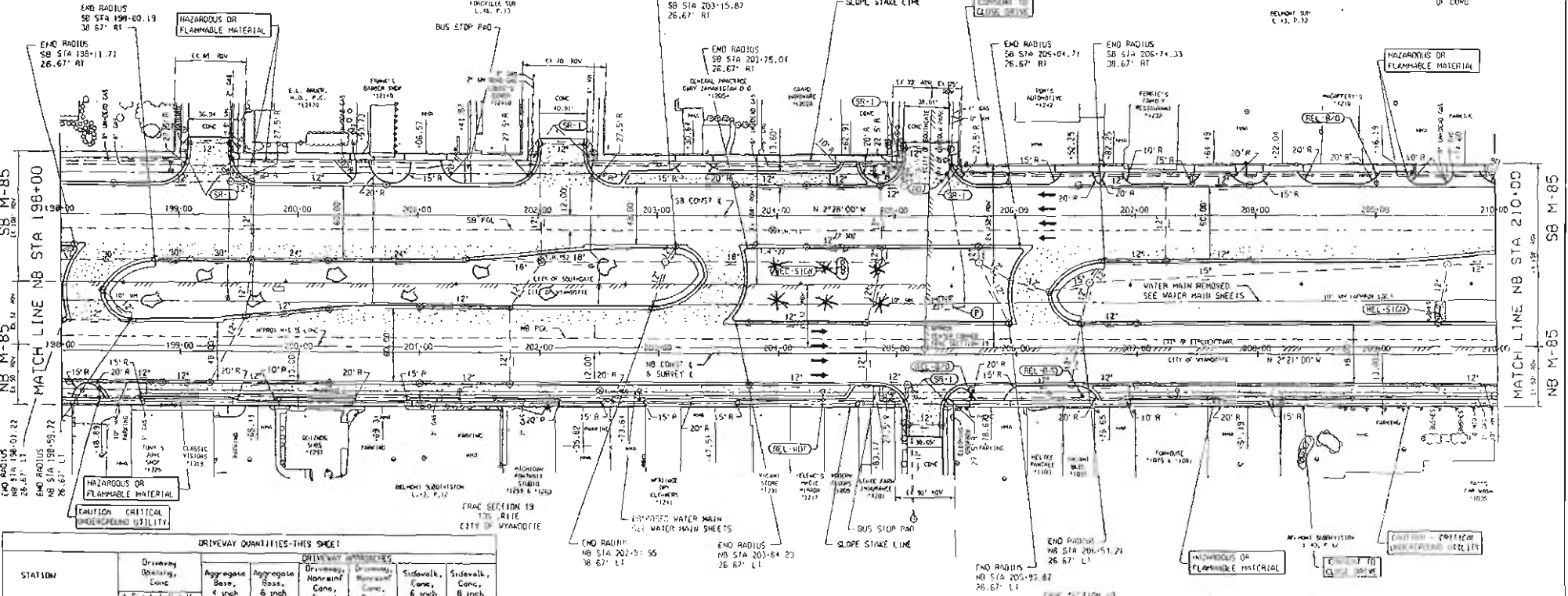
REG. PART	SOUTHGATE PART	NETHERWOOD AVE APPROACH QUANTITIES	REG. PART	SOUTHGATE PART	DAKOTA AVE APPROACH QUANTITIES	REG. PART	SOUTHGATE PART	LINCOLN PARK PART	BREIT ROAD APPROACH QUANTITIES
54	Cyl	Subbase, CIP	58	Cyl	Subbase, CIP	25	Cyl	Subbase, CIP	
233	Syd	Open-Graded Dr. Cse, 6 inch	256	Syd	Open-Graded Dr. Cse, 6 inch	111	Syd	Open-Graded Dr. Cse, 6 inch	
222	Syd	Open-Graded Dr. Cse, 6 inch	244	Syd	Open-Graded Dr. Cse, 6 inch	106	Syd	Open-Graded Dr. Cse, 6 inch	
106	Ft	Underdrains, Pipe, Open-Graded, 6 inch	106	Ft	Underdrains, Pipe, Open-Graded, 6 inch	37	Ft	Underdrains, Pipe, Open-Graded, 6 inch	
185	Syd	Conc. Pkwy, Misc. Material, 3 inch	203	Syd	Conc. Pkwy, Misc. Material, 3 inch	83	Syd	Conc. Pkwy, Misc. Material, 3 inch	
106	Ft	Curb and Gutter, Conc, Det FS	106	Ft	Curb and Gutter, Conc, Det FS	31	Ft	Curb and Gutter, Conc, Det FS	
72	Sft	Sidewalk Ramp, ADA	72	Sft	Sidewalk Ramp, ADA	36	Sft	Sidewalk Ramp, ADA	

FRAC. SECTION IS 135, RITE CITY OF SOUTHGATE

FRAC. SECTION IS 135, RITE CITY OF SOUTHGATE

FRAC. SECTION IS 135, RITE CITY OF LINCOLN PARK

NOTES:
 1. FOR SIDE STREET APPROACH DETAILS, SEE MISCELLANEOUS DETAIL SHEET.
 2. SEE DRAINAGE SHEET FOR PROPOSED STORM SEWER.
 3. GATE VELL ADJUSTMENTS SHALL BE PAID FOR AS "30" STRUCTURE COVER, RDY, CONC 2"
 4. SEE WATER MAIN SHEET FOR PROPOSED WATER MAIN.
 5. BUS STOP PAD SHALL BE PAID FOR AS "SIDEWALK, CONC, 4 inch".



DRIVEWAY QUANTITIES - THIS SHEET

STATION	Driveway Quantities, Conc		Aggregate Base, 4 inch	Aggregate Base, 6 inch	Driveway Quantities, Conc		Sidewalk, Conc, 6 inch	Sidewalk, Conc, 8 inch
	4 inch	6 inch			4 inch	6 inch		
138+48.05 RT	46	77	54	77	60	60	60	60
138+48.05 LT	41	71	55	71	60	60	60	60
138+48.05 RT	59	43	43	43	60	60	60	60
138+48.05 LT	60	110	110	110	60	60	60	60
138+48.05 RT	45	31	31	31	60	60	60	60
138+48.05 LT	38	24	24	24	60	60	60	60
138+48.05 RT	49	48	48	48	60	60	60	60
138+48.05 LT	65	31	31	31	60	60	60	60
138+48.05 RT	51	36	36	36	60	60	60	60
138+48.05 LT	41	89	89	89	60	60	60	60
138+48.05 RT	44	89	89	89	60	60	60	60
138+48.05 LT	30	49	49	49	60	60	60	60
138+48.05 RT	29	67	67	67	60	60	60	60
138+48.05 LT	50	67	67	67	60	60	60	60
138+48.05 RT	50	67	67	67	60	60	60	60
138+48.05 LT	50	67	67	67	60	60	60	60
TOTALS	285	310	310	310	360	360	360	360

WYANDOTTE PART

DAKOTA AVE APPROACH QUANTITIES

REG. PART	WYANDOTTE PART
57	Cyl Subbase, CIP
200	Syd Open-Graded Dr. Cse, 6 inch
190	Syd Open-Graded Dr. Cse, 6 inch
106	Ft Underdrains, Pipe, Open-Graded, 6 inch
159	Syd Conc Pkwy, Misc. Material, 3 inch
174	Ft Curb and Gutter, Conc, Det FS
72	Sft Sidewalk Ramp, ADA

WYANDOTTE PART

CONSTRUCTION QUANTITIES - THIS SHEET

REG. PART	WYANDOTTE PART	CONSTRUCTION QUANTITIES - THIS SHEET
47	61	Syd Aggregate Base, 6 inch
103A	5000	Syd Concrete Separator
103B	5610	Syd Open-Graded Dr. Cse, 6 inch
103C	1850	Syd Underdrains, Pipe, Open-Graded, 6 inch
103D	681	Syd Conc Pkwy, Misc. Material, 3 inch
103E	1072	Syd Conc Pkwy, Misc. Material, 3 inch
103F	1072	Syd Conc Pkwy, Misc. Material, 3 inch
103G	1072	Syd Conc Pkwy, Misc. Material, 3 inch
103H	1072	Syd Conc Pkwy, Misc. Material, 3 inch
103I	1072	Syd Conc Pkwy, Misc. Material, 3 inch
103J	1072	Syd Conc Pkwy, Misc. Material, 3 inch
103K	1072	Syd Conc Pkwy, Misc. Material, 3 inch
103L	1072	Syd Conc Pkwy, Misc. Material, 3 inch
103M	1072	Syd Conc Pkwy, Misc. Material, 3 inch
103N	1072	Syd Conc Pkwy, Misc. Material, 3 inch
103O	1072	Syd Conc Pkwy, Misc. Material, 3 inch
103P	1072	Syd Conc Pkwy, Misc. Material, 3 inch
103Q	1072	Syd Conc Pkwy, Misc. Material, 3 inch
103R	1072	Syd Conc Pkwy, Misc. Material, 3 inch
103S	1072	Syd Conc Pkwy, Misc. Material, 3 inch
103T	1072	Syd Conc Pkwy, Misc. Material, 3 inch
103U	1072	Syd Conc Pkwy, Misc. Material, 3 inch
103V	1072	Syd Conc Pkwy, Misc. Material, 3 inch
103W	1072	Syd Conc Pkwy, Misc. Material, 3 inch
103X	1072	Syd Conc Pkwy, Misc. Material, 3 inch
103Y	1072	Syd Conc Pkwy, Misc. Material, 3 inch
103Z	1072	Syd Conc Pkwy, Misc. Material, 3 inch

BAUMEY AVENUE

CONSTRUCTION SHEET

NB M-85 STA 198+00 TO STA 210+00

SB M-85 STA 198+00 TO STA 210+00

DATE: 06/29/06

SCALE: 1" = 40'

CNT. NO.: 82211

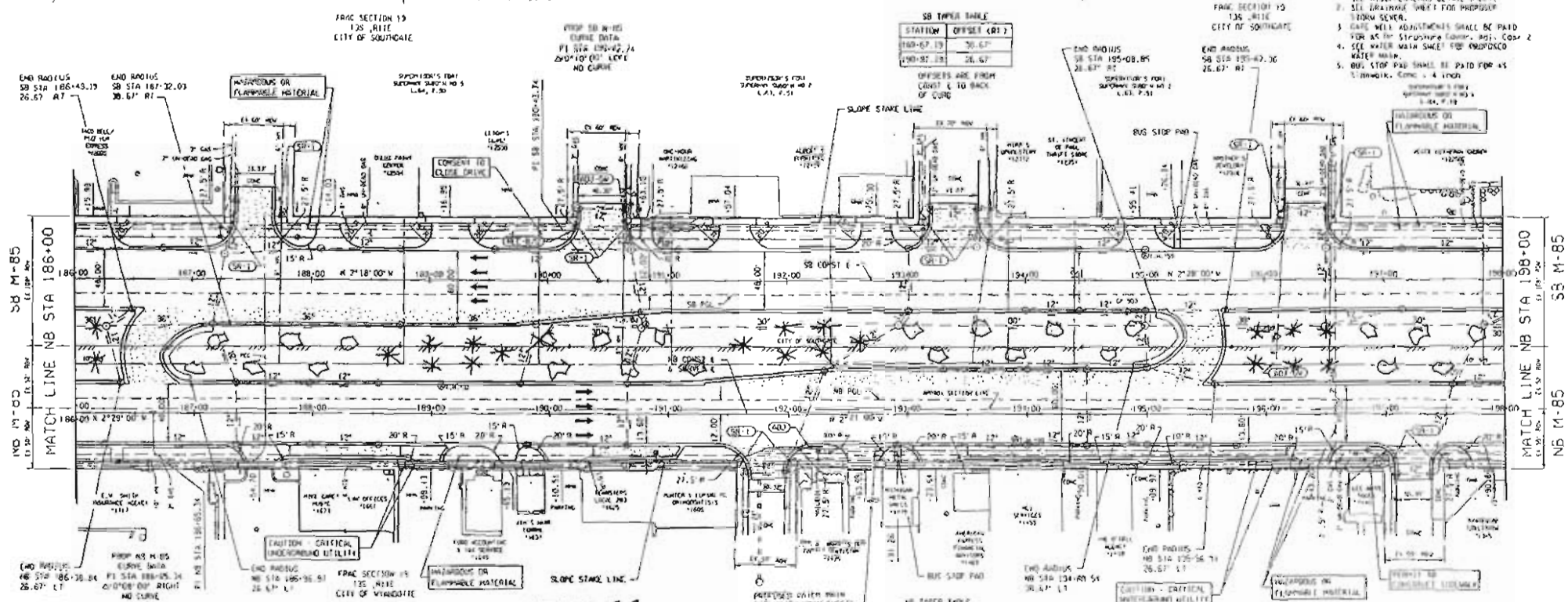
JOB NO.: 72409 A

BY: [Signature]

CHECKED: [Signature]

APPROVED: [Signature]

REG PART	SOUTHWEST PART	WADSWORTH AVE APPROACH QUANTITIES	REG PART	SOUTHWEST PART	WADSWORTH AVE APPROACH QUANTITIES	REG PART	SOUTHWEST PART	WADSWORTH AVE APPROACH QUANTITIES
25	Cyl	Subbase, CIP	50	Cyl	Subbase, CIP	54	Cyl	Subbase, CIP
267	Syd	Open-Graded Dr. Csg, 6 inch	242	Syd	Open-Graded Dr. Csg, 6 inch	230	Syd	Open-Graded Dr. Csg, 6 inch
255	Syd	Open-Graded Dr. Csg, 6 inch	241	Syd	Open-Graded Dr. Csg, 6 inch	229	Syd	Open-Graded Dr. Csg, 6 inch
126	Fl	Underdrain, Pipe, Open-Graded, 6 inch	80	Fl	Underdrain, Pipe, Open-Graded, 6 inch	188	Fl	Underdrain, Pipe, Open-Graded, 6 inch
217	Syd	Comp. Pkty. Mnt. Material, 9 inch	202	Syd	Comp. Pkty. Mnt. Material, 9 inch	189	Syd	Comp. Pkty. Mnt. Material, 9 inch
126	Fl	Curb and Gutter, Conc. Det. FS	86	Fl	Curb and Gutter, Conc. Det. FS	86	Fl	Curb and Gutter, Conc. Det. FS
72	Sft	Sidewalk Ramp, ADA	72	Sft	Sidewalk Ramp, ADA	72	Sft	Sidewalk Ramp, ADA

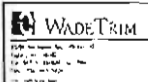


STATION	Drainage Opening, Conc.	Aggregate Base, 4 inch	Aggregate Base, 6 inch	Drainage, Manhole Conc, 6 inch	Drainage, Manhole Conc, 8 inch	Sidewalk, Conc, 6 inch	Sidewalk, Conc, 8 inch
186+15.38	1	1	1	1	1	1	1
186+25.38	1	1	1	1	1	1	1
186+35.38	1	1	1	1	1	1	1
186+45.38	1	1	1	1	1	1	1
186+55.38	1	1	1	1	1	1	1
186+65.38	1	1	1	1	1	1	1
186+75.38	1	1	1	1	1	1	1
186+85.38	1	1	1	1	1	1	1
186+95.38	1	1	1	1	1	1	1
187+05.38	1	1	1	1	1	1	1
187+15.38	1	1	1	1	1	1	1
187+25.38	1	1	1	1	1	1	1
187+35.38	1	1	1	1	1	1	1
187+45.38	1	1	1	1	1	1	1
187+55.38	1	1	1	1	1	1	1
187+65.38	1	1	1	1	1	1	1
187+75.38	1	1	1	1	1	1	1
187+85.38	1	1	1	1	1	1	1
187+95.38	1	1	1	1	1	1	1
188+05.38	1	1	1	1	1	1	1
188+15.38	1	1	1	1	1	1	1
188+25.38	1	1	1	1	1	1	1
188+35.38	1	1	1	1	1	1	1
188+45.38	1	1	1	1	1	1	1
188+55.38	1	1	1	1	1	1	1
188+65.38	1	1	1	1	1	1	1
188+75.38	1	1	1	1	1	1	1
188+85.38	1	1	1	1	1	1	1
188+95.38	1	1	1	1	1	1	1
189+05.38	1	1	1	1	1	1	1
189+15.38	1	1	1	1	1	1	1
189+25.38	1	1	1	1	1	1	1
189+35.38	1	1	1	1	1	1	1
189+45.38	1	1	1	1	1	1	1
189+55.38	1	1	1	1	1	1	1
189+65.38	1	1	1	1	1	1	1
189+75.38	1	1	1	1	1	1	1
189+85.38	1	1	1	1	1	1	1
189+95.38	1	1	1	1	1	1	1
190+05.38	1	1	1	1	1	1	1
190+15.38	1	1	1	1	1	1	1
190+25.38	1	1	1	1	1	1	1
190+35.38	1	1	1	1	1	1	1
190+45.38	1	1	1	1	1	1	1
190+55.38	1	1	1	1	1	1	1
190+65.38	1	1	1	1	1	1	1
190+75.38	1	1	1	1	1	1	1
190+85.38	1	1	1	1	1	1	1
190+95.38	1	1	1	1	1	1	1
191+05.38	1	1	1	1	1	1	1
191+15.38	1	1	1	1	1	1	1
191+25.38	1	1	1	1	1	1	1
191+35.38	1	1	1	1	1	1	1
191+45.38	1	1	1	1	1	1	1
191+55.38	1	1	1	1	1	1	1
191+65.38	1	1	1	1	1	1	1
191+75.38	1	1	1	1	1	1	1
191+85.38	1	1	1	1	1	1	1
191+95.38	1	1	1	1	1	1	1
192+05.38	1	1	1	1	1	1	1
192+15.38	1	1	1	1	1	1	1
192+25.38	1	1	1	1	1	1	1
192+35.38	1	1	1	1	1	1	1
192+45.38	1	1	1	1	1	1	1
192+55.38	1	1	1	1	1	1	1
192+65.38	1	1	1	1	1	1	1
192+75.38	1	1	1	1	1	1	1
192+85.38	1	1	1	1	1	1	1
192+95.38	1	1	1	1	1	1	1
193+05.38	1	1	1	1	1	1	1
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194+25.38	1	1	1	1	1	1	1
194+35.38	1	1	1	1	1	1	1
194+45.38	1	1	1	1	1	1	1
194+55.38	1	1	1	1	1	1	1
194+65.38	1	1	1	1	1	1	1
194+75.38	1	1	1	1	1	1	1
194+85.38	1	1	1	1	1	1	1
194+95.38	1	1	1	1	1	1	1
195+05.38	1	1	1	1	1	1	1
195+15.38	1	1	1	1	1	1	1
195+25.38	1	1	1	1	1	1	1
195+35.38	1	1	1	1	1	1	1
195+45.38	1	1	1	1	1	1	1
195+55.38	1	1	1	1	1	1	1
195+65.38	1	1	1	1	1	1	1
195+75.38	1	1	1	1	1	1	1
195+85.38	1	1	1	1	1	1	1
195+95.38	1	1	1	1	1	1	1
196+05.38	1	1	1	1	1	1	1
196+15.38	1	1	1	1	1	1	1
196+25.38	1	1	1	1	1	1	1
196+35.38	1	1	1	1	1	1	1
196+45.38	1	1	1	1	1	1	1
196+55.38	1	1	1	1	1	1	1
196+65.38	1	1	1	1	1	1	1
196+75.38	1	1	1	1	1	1	1
196+85.38	1	1	1	1	1	1	1
196+95.38	1	1	1	1	1	1	1
197+05.38	1	1	1	1	1	1	1
197+15.38	1	1	1	1	1	1	1
197+25.38	1	1	1	1	1	1	1
197+35.38	1	1	1	1	1	1	1
197+45.38	1	1	1	1	1	1	1
197+55.38	1	1	1	1	1	1	1
197+65.38	1	1	1	1	1	1	1
197+75.38	1	1	1	1	1	1	1
197+85.38	1	1	1	1	1	1	1
197+95.38	1	1	1	1	1	1	1
198+05.38	1	1	1	1	1	1	1
198+15.38	1	1	1	1	1	1	1
198+25.38	1	1	1	1	1	1	1
198+35.38	1	1	1	1	1	1	1
198+45.38	1	1	1	1	1	1	1
198+55.38	1	1	1	1	1	1	1
198+65.38	1	1	1	1	1	1	1
198+75.38	1	1	1	1	1	1	1
198+85.38	1	1	1	1	1	1	1
198+95.38	1	1	1	1	1	1	1

23
*20 CONFIR

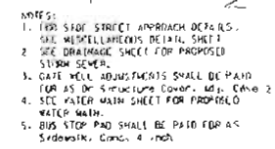
REG PART	WYANDOTTE PART	CLARK ST APPROACH QUANTITIES	REG PART	WYANDOTTE PART	WYANDOTTE ST APPROACH QUANTITIES
46	Cyl	Subbase, CIP	40	Cyl	Subbase, CIP
162	Syd	Open-Graded Dr. Csg, 6 inch	138	Syd	Open-Graded Dr. Csg, 6 inch
154	Syd	Open-Graded Dr. Csg, 6 inch	137	Syd	Open-Graded Dr. Csg, 6 inch
80	Fl	Underdrain, Pipe, Open-Graded, 6 inch	86	Fl	Underdrain, Pipe, Open-Graded, 6 inch
126	Syd	Comp. Pkty. Mnt. Material, 9 inch	100	Syd	Comp. Pkty. Mnt. Material, 9 inch
72	Sft	Sidewalk Ramp, ADA	72	Sft	Sidewalk Ramp, ADA

CLARK STREET



NB M-85 STA 186+00 TO STA 198+00			
DATE	SCALE	CON. NO.	NO. OF SHEETS
06/29/06	1"=40'	82211	72400 A

REV	DATE	NO	REVISION

[illegible]

NB M-85 STA 174+50 TO STA 186+00				
SB M-85 STA 174+50 TO STA 186+00				
DATE	SCALE	CONT. SEC.	JOB NO.	DESIGN NO.
06/29/06	1"=40'	82211	72409 A	15-000-156

~~SECRET~~

REV. PART	SOUTHWEST PART	PULMON AVE. ATYPICAL QUANTITIES
62	Cylt	Substrate; CIP
255	Syst	Geostictula Separation
243	Syst	Open-Grained Dr. Cor. 6 inch
86	Ft	Melioration; Pipe, Open Graded, 5
202	Syst	Local Peak; Mass; Nonmass, 5 inch
86	Ft	Dark and Hue; Conc. Def 55

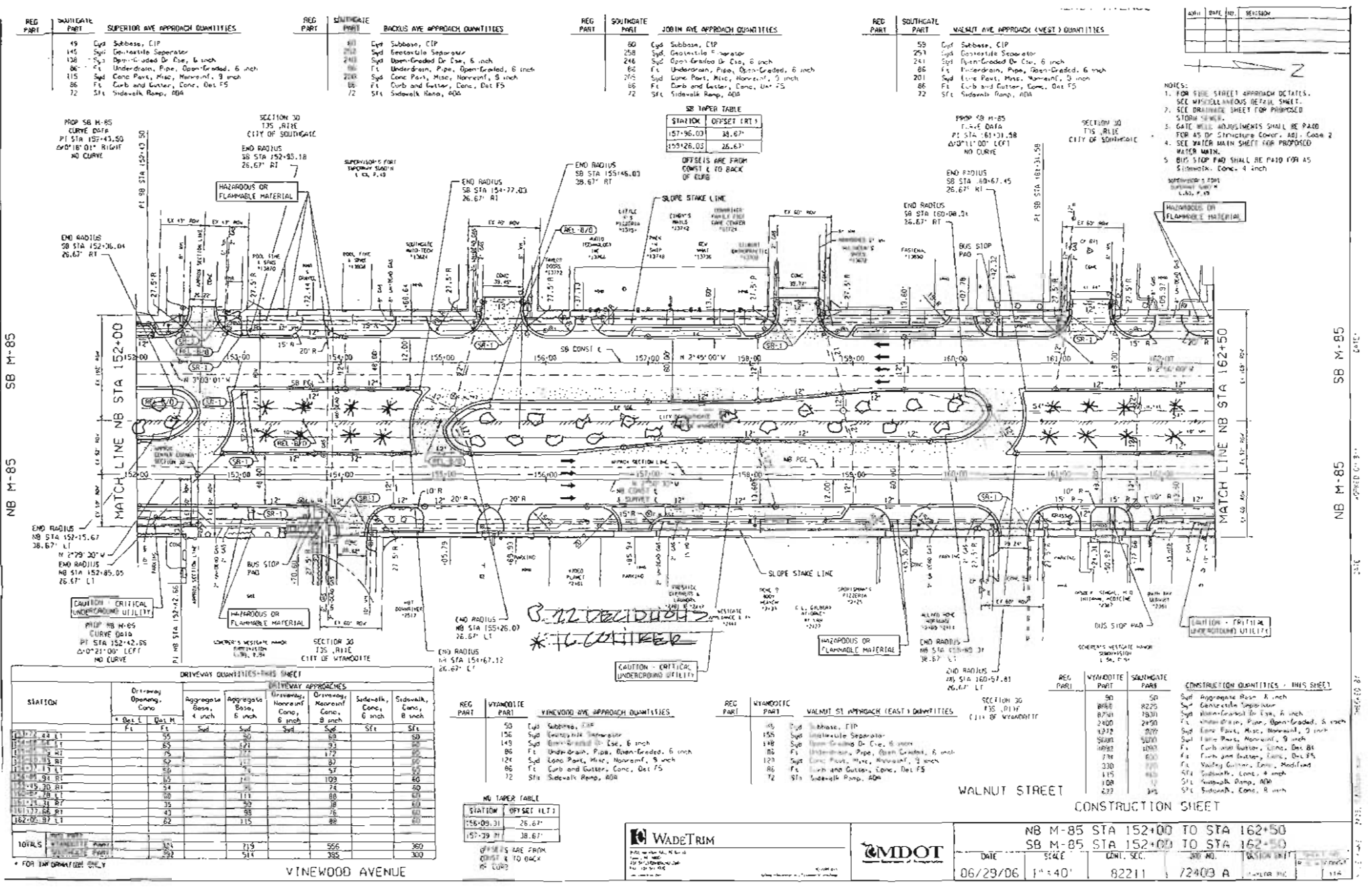
MAP 5A M-05
CURVE DATA
PI STA 173+70.17
ΔN°07'00" RIGHT
NO CURVE



REG PART	WYOMING FT PART	CEGAR 34 APPROACH EXERCISES
25	Exp	Ballroom, CP
35	Exp	Geometric Separator
39	Exp	Open Graded Or. Co. 2 inst.
107	Exp	Intersecting, Pops. 20000000
29	Exp	Exp. Pops. Min. Homestead
105	Exp	Dune and Coastal, Rang. 100 ft
40	SFE	Swampy Range, 2000

100% WATER	REC PART	WATER PART	SOFTENING PART	CONSTRUCTION MATERIALS - THIS SHEET
120				1/2" Polypropylene Pipe, 6 inch
		5368	8140	1/2" Laminated Separator
		5369	8142	1/2" Laminated Pipe, 6 inch
		5370	8143	1/2" Laminated Pipe, 6 inch
		5371	8144	1/2" Laminated Pipe, 6 inch
		5372	8145	1/2" Laminated Pipe, 6 inch
		5373	8146	1/2" Laminated Pipe, 6 inch
		5374	8147	1/2" Laminated Pipe, 6 inch
		5375	8148	1/2" Laminated Pipe, 6 inch
		5376	8149	1/2" Laminated Pipe, 6 inch
		5377	8150	1/2" Laminated Pipe, 6 inch
		5378	8151	1/2" Laminated Pipe, 6 inch
		5379	8152	1/2" Laminated Pipe, 6 inch
		5380	8153	1/2" Laminated Pipe, 6 inch
		5381	8154	1/2" Laminated Pipe, 6 inch
		5382	8155	1/2" Laminated Pipe, 6 inch
		5383	8156	1/2" Laminated Pipe, 6 inch
		5384	8157	1/2" Laminated Pipe, 6 inch
		5385	8158	1/2" Laminated Pipe, 6 inch
		5386	8159	1/2" Laminated Pipe, 6 inch
		5387	8160	1/2" Laminated Pipe, 6 inch
		5388	8161	1/2" Laminated Pipe, 6 inch
		5389	8162	1/2" Laminated Pipe, 6 inch
		5390	8163	1/2" Laminated Pipe, 6 inch
		5391	8164	1/2" Laminated Pipe, 6 inch
		5392	8165	1/2" Laminated Pipe, 6 inch
		5393	8166	1/2" Laminated Pipe, 6 inch
		5394	8167	1/2" Laminated Pipe, 6 inch
		5395	8168	1/2" Laminated Pipe, 6 inch
		5396	8169	1/2" Laminated Pipe, 6 inch
		5397	8170	1/2" Laminated Pipe, 6 inch
		5398	8171	1/2" Laminated Pipe, 6 inch
		5399	8172	1/2" Laminated Pipe, 6 inch
		5400	8173	1/2" Laminated Pipe, 6 inch
		5401	8174	1/2" Laminated Pipe, 6 inch
		5402	8175	1/2" Laminated Pipe, 6 inch
		5403	8176	1/2" Laminated Pipe, 6 inch
		5404	8177	1/2" Laminated Pipe, 6 inch
		5405	8178	1/2" Laminated Pipe, 6 inch
		5406	8179	1/2" Laminated Pipe, 6 inch
		5407	8180	1/2" Laminated Pipe, 6 inch
		5408	8181	1/2" Laminated Pipe, 6 inch
		5409	8182	1/2" Laminated Pipe, 6 inch
		5410	8183	1/2" Laminated Pipe, 6 inch
		5411	8184	1/2" Laminated Pipe, 6 inch
		5412	8185	1/2" Laminated Pipe, 6 inch
		5413	8186	1/2" Laminated Pipe, 6 inch
		5414	8187	1/2" Laminated Pipe, 6 inch
		5415	8188	1/2" Laminated Pipe, 6 inch
		5416	8189	1/2" Laminated Pipe, 6 inch
		5417	8190	1/2" Laminated Pipe, 6 inch
		5418	8191	1/2" Laminated Pipe, 6 inch
		5419	8192	1/2" Laminated Pipe, 6 inch
		5420	8193	1/2" Laminated Pipe, 6 inch
		5421	8194	1/2" Laminated Pipe, 6 inch
		5422	8195	1/2" Laminated Pipe, 6 inch
		5423	8196	1/2" Laminated Pipe, 6 inch
		5424	8197	1/2" Laminated Pipe, 6 inch
		5425	8198	1/2" Laminated Pipe, 6 inch
		5426	8199	1/2" Laminated Pipe, 6 inch
		5427	8200	1/2" Laminated Pipe, 6 inch
		5428	8201	1/2" Laminated Pipe, 6 inch
		5429	8202	1/2" Laminated Pipe, 6 inch
		5430	8203	1/2" Laminated Pipe, 6 inch
		5431	8204	1/2" Laminated Pipe, 6 inch
		5432	8205	1/2" Laminated Pipe, 6 inch
		5433	8206	1/2" Laminated Pipe, 6 inch
		5434	8207	1/2" Laminated Pipe, 6 inch
		5435	8208	1/2" Laminated Pipe, 6 inch
		5436	8209	1/2" Laminated Pipe, 6 inch
		5437	8210	1/2" Laminated Pipe, 6 inch
		5438	8211	1/2" Laminated Pipe, 6 inch
		5439	8212	1/2" Laminated Pipe, 6 inch
</				

 WADE TRIM 1000 S. 10th St. P.O. Box 1000 P.O. Box 1000 P.O. Box 1000 P.O. Box 1000	 MDOT Michigan Department of Transportation	NB M-85 STA 162+50 TO STA 174+50 SB M-85 STA 162+50 TO STA 174+50					
		DATE 06/29/06	SCALE 1" = 40'	DRAWN BY 82211	CHECKED BY 72409 d	DESIGN UNIT T&E Inc.	SHEET NO. 2 of 2



PROP SB M-85
CURVE DATA
PI STA 152+43.50
Δ=0°18'01" RIGHT
NO CURVE

SECTION 30
135' RILE
CITY OF SOUTHWEST

HAZARDOUS OR
FLAMMABLE MATERIAL

SB TAPER TABLE

STATION	OFFSET (FT.)
157+96.00	38.67'
159+26.00	26.67'

OFFSETS ARE FROM
CONST. & TO BACK
OF CURB

PROP SB M-85
CURVE DATA
PI STA 161+31.58
Δ=0°11'00" LEFT
NO CURVE

SECTION 30
135' RILE
CITY OF SOUTHWEST

- NOTES:
1. FOR RILE STREET APPROACH DETAILS.
 2. SEE MISCELLANEOUS DETAIL SHEET.
 3. SEE DRAINAGE SHEET FOR PROPOSED STORM SEWER.
 4. GATE WELL ADJUSTMENTS SHALL BE PAID FOR AS DR. STRUCTURE COVER, ADJ. CONC. 2
 5. SEE WATER MAIN SHEET FOR PROPOSED WATER MAIN.
 6. BUS STOP PAD SHALL BE PAID FOR AS SIDEWALK CONC. 4 inch.
- SUPPLEMENTARY DATA
SUPPLEMENT SHEET M-85, P. 49

DRIVEWAY QUANTITIES - THIS SHEET

STATION	Driveway Opening, Conc.		Aggregate Base, 4 inch		Aggregate Base, 6 inch		Underdrain, 6 inch		Underdrain, 8 inch		Sidewalk, Conc., 8 inch		Sidewalk, Conc., 8 inch	
	Reg. Part	Sub. Part	Reg. Part	Sub. Part	Reg. Part	Sub. Part	Reg. Part	Sub. Part	Reg. Part	Sub. Part	Reg. Part	Sub. Part	Reg. Part	Sub. Part
152+00	44	1	55	1	121	1	31	1	31	1	31	1	31	1
152+10	44	1	55	1	121	1	31	1	31	1	31	1	31	1
152+20	44	1	55	1	121	1	31	1	31	1	31	1	31	1
152+30	44	1	55	1	121	1	31	1	31	1	31	1	31	1
152+40	44	1	55	1	121	1	31	1	31	1	31	1	31	1
152+50	44	1	55	1	121	1	31	1	31	1	31	1	31	1
152+60	44	1	55	1	121	1	31	1	31	1	31	1	31	1
152+70	44	1	55	1	121	1	31	1	31	1	31	1	31	1
152+80	44	1	55	1	121	1	31	1	31	1	31	1	31	1
152+90	44	1	55	1	121	1	31	1	31	1	31	1	31	1
152+00	44	1	55	1	121	1	31	1	31	1	31	1	31	1
152+10	44	1	55	1	121	1	31	1	31	1	31	1	31	1
152+20	44	1	55	1	121	1	31	1	31	1	31	1	31	1
152+30	44	1	55	1	121	1	31	1	31	1	31	1	31	1
152+40	44	1	55	1	121	1	31	1	31	1	31	1	31	1
152+50	44	1	55	1	121	1	31	1	31	1	31	1	31	1
152+60	44	1	55	1	121	1	31	1	31	1	31	1	31	1
152+70	44	1	55	1	121	1	31	1	31	1	31	1	31	1
152+80	44	1	55	1	121	1	31	1	31	1	31	1	31	1
152+90	44	1	55	1	121	1	31	1	31	1	31	1	31	1
TOTALS	304	1	304	1	715	1	556	1	556	1	360	1	360	1

* FOR INFORMATION ONLY

REG. PART	WYANDOTTIC PART	WYANDOTTIC AVE. APPROACH QUANTITIES	
50	Cy Subbase, CIP	50	Cy Subbase, CIP
150	Cy Concrete Separator	150	Cy Concrete Separator
140	Cy Open-Graded Dr. Cse., 6 inch	140	Cy Open-Graded Dr. Cse., 6 inch
80	Cy Underdrain, Pipe, Open-Graded, 6 inch	80	Cy Underdrain, Pipe, Open-Graded, 6 inch
120	Cy Conc. Part, Misc. Material, 9 inch	120	Cy Conc. Part, Misc. Material, 9 inch
80	Cy Conc. Part, Misc. Material, 9 inch	80	Cy Conc. Part, Misc. Material, 9 inch
72	Cy Sidewalk Ramp, ADA	72	Cy Sidewalk Ramp, ADA

NO TAPER TABLE

STATION	OFFSET (FT.)
158+09.31	26.67'
157+29.71	38.67'

OFFSETS ARE FROM
CONST. & TO BACK
OF CURB

Public use subject to: 1. No fee
2. No liability
3. No warranty
4. No responsibility
5. No acceptance of liability
6. No assumption of liability
7. No release of liability
8. No release of liability
9. No release of liability
10. No release of liability

REG Part	WYANDOTTIC Part	WALNUT ST APPROACH (EAST) QUANTITIES
45	Sub	Subbase, CIP
150	Sub	Intersticulate Separator
140	Sub	Open Grading Dr. Cse., 6 inches
80	Ft	Underdrain, Pipe, Open Graded, 6 inch
120	Sub	Conc. Part, Misc. Material, 9 inch
80	Ft	Conc. Part, Misc. Material, 9 inch
72	Sta	Sidewalk Ramp, ADA

CONSTRUCTION QUANTITIES - THIS SHEET

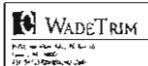
REG. PART	WYANDOTTIC PART	WYANDOTTIC PART	CONSTRUCTION QUANTITIES - THIS SHEET
50	8225	8225	Sub. Aggregate Base, 4 inch
150	8225	8225	Sub. Concrete Separator
140	2400	2400	Sub. Open-Graded Dr. Cse., 6 inch
80	8212	8212	Sub. Underdrain, Pipe, Open-Graded, 6 inch
120	8212	8212	Sub. Conc. Part, Misc. Material, 9 inch
80	8212	8212	Sub. Conc. Part, Misc. Material, 9 inch
72	8212	8212	Sub. Conc. Part, Misc. Material, 9 inch
72	8212	8212	Sub. Sidewalk Ramp, ADA
72	8212	8212	Sub. Sidewalk Ramp, ADA

WALNUT STREET

CONSTRUCTION SHEET

NB M-85 STA 152+00 TO STA 162+50
SB M-85 STA 152+00 TO STA 162+50

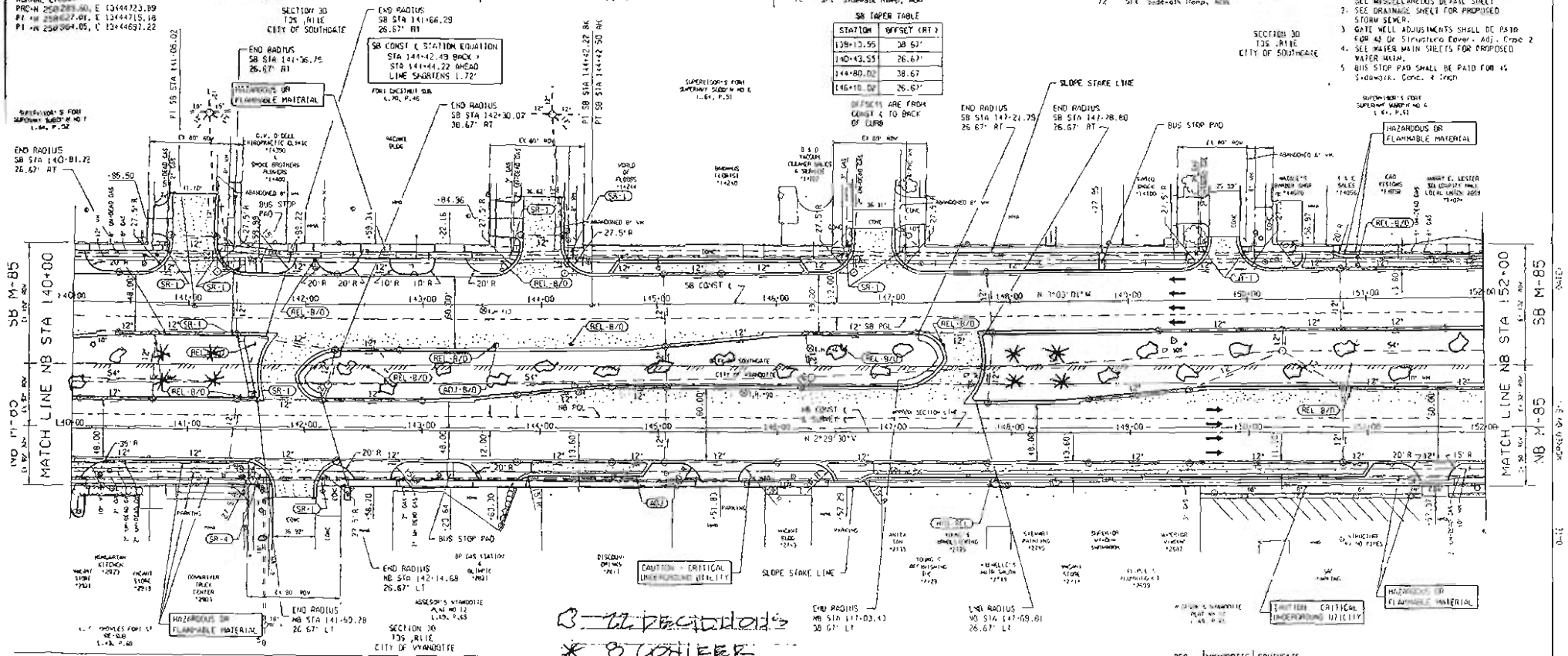
DATE: 06/29/06
SCALE: 1"=40'
SHEET NO.: 82211
JOB NO.: 72403 A



11'30" 18' LxT
 0'0" 13' 59"
 R=21600.00'
 1'32.2' 52'
 1'67.9' 00'
 E12.31'
 PRE-STA 137+47.49
 P1+STA 141+05.02
 P1+STA 144+42.22 BK
 P1+STA 144+44.50 AM
 NORMAL CROWN
 PCH=200.000, E=1344723.89
 P1+STA 141+05.02, E=1344715.16
 P1+STA 144+42.22, E=1344691.22

REG PART	SOUTHWEST PART	YIELDS AVE APPROACH QUANTITIES	REG PART	SOUTHWEST PART	OVERSHOOT AVE APPROACH QUANTITIES	REG PART	SOUTHWEST PART	YIELDS AVE APPROACH QUANTITIES	REG PART	SOUTHWEST PART	COMMONWEALTH AVE APPROACH QUANTITIES
86	Cyd	Subbase, CIP	104	Cyd	Subbase, CIP	73	Cyd	Subbase, CIP	63	Cyd	Subbase, CIP
401	Syd	Grass/Gravel Separator	348	Syd	Grass/Gravel Separator	233	Syd	Grass/Gravel Separator	144	Syd	Grass/Gravel Separator
265	Syd	Open-Graded Dr. Cus. 6 inch	331	Syd	Open-Graded Dr. Cus. 6 inch	222	Syd	Open-Graded Dr. Cus. 6 inch	137	Syd	Open-Graded Dr. Cus. 6 inch
155	Ft	Underdrain, Pipe, Open-Graded, 6 inch	80	Ft	Underdrain, Pipe, Open-Graded, 6 inch	90	Ft	Underdrain, Pipe, Open-Graded, 6 inch	86	Ft	Underdrain, Pipe, Open-Graded, 6 inch
218	Syd	Concrete Pave, Nonrein, 9 inch	276	Syd	Concrete Pave, Nonrein, 9 inch	195	Syd	Concrete Pave, Nonrein, 9 inch	113	Syd	Concrete Pave, Nonrein, 9 inch
195	Ft	Curb and Gutter, Conc. Det FS	125	Ft	Curb and Gutter, Conc. Det FS	90	Ft	Curb and Gutter, Conc. Det FS	80	Ft	Curb and Gutter, Conc. Det FS
72	Sft	Sidewalk Ramp, ADA	72	Sft	Sidewalk Ramp, ADA	72	Sft	Sidewalk Ramp, ADA	72	Sft	Sidewalk Ramp, ADA

1. FOR SIDE STREET APPROACH DETAILS, SEE MASSACHUSETTS DETAIL SHEET.
 2. SEE DRAINAGE SHEET FOR PROPOSED STORM SEWER.
 3. GATE WELL ADJUSTMENTS SHALL BE PERFORMED AT OR STRUCTURE OWNER, ADJ. CRP 2.
 4. SEE WATER MAIN SHEETS FOR PROPOSED WATER MAIN.
 5. BUS STOP PAD SHALL BE PAID FOR BY SIDEWALK, CONC. 4 inch.



DRIVEWAY QUANTITIES - THIS SHEET

STATION	Driveway Opening, Conc.		DRIVEWAY APPROACHES					
	4 inch	6 inch	Aggregate Base, 4 inch	Aggregate Base, 6 inch	Driveway, Nonrein, Conc. 6 inch	Driveway, Nonrein, Conc. 8 inch	Sidewalk, Conc. 6 inch	Sidewalk, Conc. 8 inch
141+59.22 LT	20	20	20	20	20	20	20	20
142+58.30 RT	20	20	20	20	20	20	20	20
142+59.34 LT	20	20	20	20	20	20	20	20
143+22.16	20	20	20	20	20	20	20	20
143+22.16 RT	20	20	20	20	20	20	20	20
145+11.07 RT	20	20	20	20	20	20	20	20
146+11.07 RT	20	20	20	20	20	20	20	20
151+57.37 RT	20	20	20	20	20	20	20	20
TOTALS	208	208	208	208	208	208	208	208

ONE ST APPROACH QUANTITIES

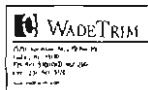
REG PART	WYANDOTT PART	ONE ST APPROACH QUANTITIES
70	Cyd	Subbase, CIP
202	Syd	Grass/Gravel Separator
152	Syd	Open-Graded Dr. Cus. 6 inch
150	Syd	Underdrain, Pipe, Open-Graded, 6 inch
39	Ft	Concrete Pave, Nonrein, 9 inch
72	Sft	Curb and Gutter, Conc. Det FS

SB TAPER TABLE

STATION	OFFSET (FT)
142+23.49	26.67
144+53.43	38.67
148+35.67	26.67
149+65.67	38.67

CONSTRUCTION QUANTITIES - THIS SHEET

REG PART	WYANDOTT PART	SOUTHWEST PART	CONSTRUCTION QUANTITIES - THIS SHEET
86	Cyd	Subbase, CIP	Syd Aggregate Base, 4 inch
401	Syd	Grass/Gravel Separator	Syd Concrete Separator
265	Syd	Open-Graded Dr. Cus. 6 inch	Syd Open-Graded Dr. Cus. 6 inch
155	Ft	Underdrain, Pipe, Open-Graded, 6 inch	Syd Underdrain, Pipe, Open-Graded, 6 inch
218	Syd	Concrete Pave, Nonrein, 9 inch	Syd Concrete Pave, Nonrein, 9 inch
195	Ft	Curb and Gutter, Conc. Det FS	Syd Curb and Gutter, Conc. Det FS
72	Sft	Sidewalk Ramp, ADA	Syd Sidewalk Ramp, ADA



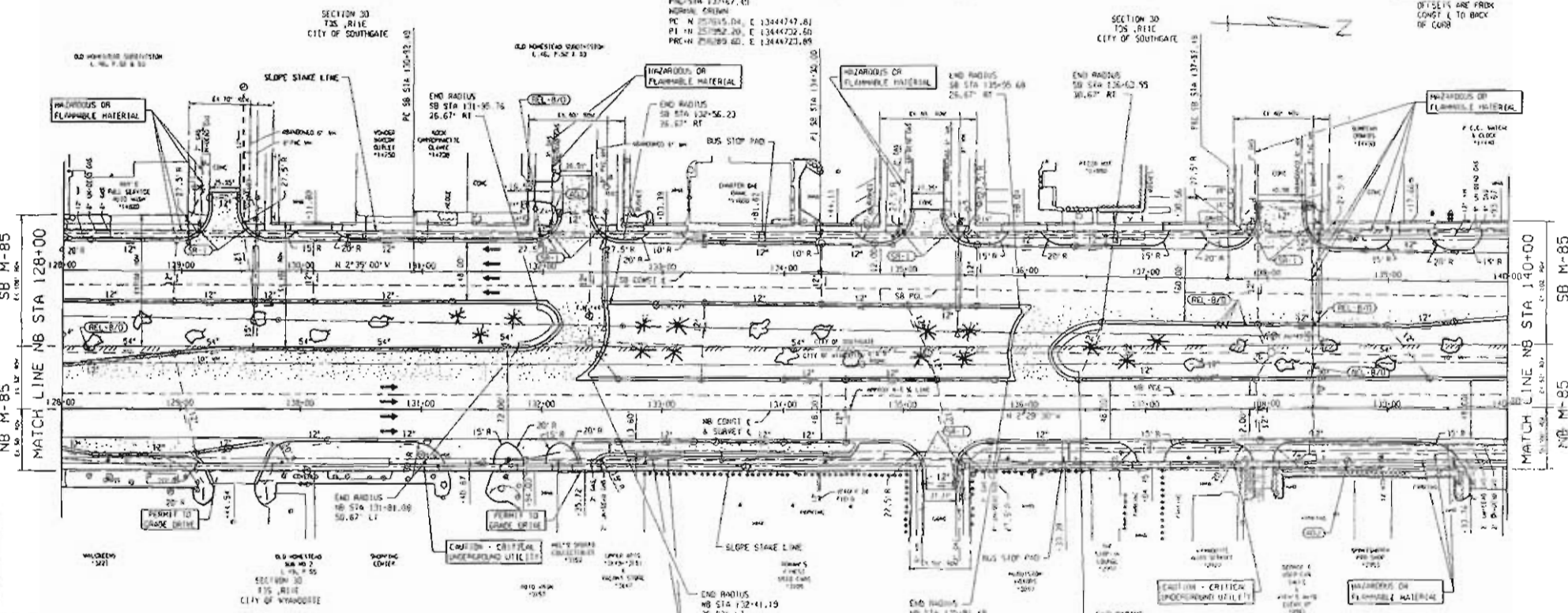
CONSTRUCTION SHEET

NB M-85 STA 140+00 TO STA 152+00		SB M-85 STA 140+00 TO STA 152+00	
DATE	06/29/06	SCALE	1" = 40'
CONT. SEC.	8221	JOB NO.	72409 A
DESIGN		FOR	

SB TAPER FRAME

STATION	DEPTH (FT.)
799+13.50	39.6"
140+43.50	48.6"

DETSYS ARE FROM
CONST. TO BACK
OF CORR.



DRIVEWAY QUANTITIES-THIS SHEET									
STATION	Driveway Opening, Cone	DRIVEWAY APPROACHES							
		Aggregate Base, 1 inch		Aggregate Base, 5 inch		Driveway, Driveway, Manhole Cone, 8 inch		Sidewalk, Cone, 6 inch	Sidewalk, Cone, 8 inch
		Sq. Ft.	Sq. Yd.	Sq. Ft.	Sq. Yd.	Sq. Ft.	Sq. Yd.	Sq. Ft.	Sq. Yd.
12+36.54 RI		1	1						
12+41.60 LI		60	6	60	6	622	67	60	60
12+46.69 LI		60	6	61	6	67	60	60	60
12+51.75 RI		60	6	61	6	67	60	60	60
12+56.77 RI		60	6	61	6	67	60	60	60
12+61.78 LI		61	6	62	6	67	60	60	60
12+66.84 LI		61	6	62	6	67	60	60	60
12+71.84 LI		61	6	62	6	67	60	60	60
12+76.84 LI		61	6	62	6	67	60	60	60
12+81.84 LI		61	6	62	6	67	60	60	60
12+86.84 LI		61	6	62	6	67	60	60	60
12+91.84 LI		61	6	62	6	67	60	60	60
12+96.84 LI		61	6	62	6	67	60	60	60
12+101.84 LI		61	6	62	6	67	60	60	60
12+106.84 LI		61	6	62	6	67	60	60	60
12+111.84 LI		61	6	62	6	67	60	60	60
12+116.84 LI		61	6	62	6	67	60	60	60
12+121.84 LI		61	6	62	6	67	60	60	60
12+126.84 LI		61	6	62	6	67	60	60	60
12+131.84 LI		61	6	62	6	67	60	60	60
12+136.84 LI		61	6	62	6	67	60	60	60
12+141.84 LI		61	6	62	6	67	60	60	60
12+146.84 LI		61	6	62	6	67	60	60	60
12+151.84 LI		61	6	62	6	67	60	60	60
12+156.84 LI		61	6	62	6	67	60	60	60
12+161.84 LI		61	6	62	6	67	60	60	60
12+166.84 LI		61	6	62	6	67	60	60	60
12+171.84 LI		61	6	62	6	67	60	60	60
12+176.84 LI		61	6	62	6	67	60	60	60
12+181.84 LI		61	6	62	6	67	60	60	60
12+186.84 LI		61	6	62	6	67	60	60	60
12+191.84 LI		61	6	62	6	67	60	60	60
12+196.84 LI		61	6	62	6	67	60	60	60
12+201.84 LI		61	6	62	6	67	60	60	60
12+206.84 LI		61	6	62	6	67	60	60	60
12+211.84 LI		61	6	62	6	67	60	60	60
12+216.84 LI		61	6	62	6	67	60	60	60
12+221.84 LI		61	6	62	6	67	60	60	60
12+226.84 LI		61	6	62	6	67	60	60	60
12+231.84 LI		61	6	62	6	67	60	60	60
12+236.84 LI		61	6	62	6	67	60	60	60
12+241.84 LI		61	6	62	6	67	60	60	60
12+246.84 LI		61	6	62	6	6			

STATION	OFFSET (RT)	OFFSET (LT)
127+53.21	26.67'	
128+28.71	26.67'	
127+06.00		26.67'
129+31.06		50.67'

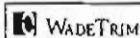
OFFICERS ARE FROM
CONST C TO BACK
OF CURB

REG PART	WYANDOTTE PART	MAPLE ST APPROXIMATE QUANTITIES
	50	Cyd Submittal, CIP
	420	Submittal Separator
	475	Syd Down-Gravel On-Cut, 6 inch
	85	Fl Underdrain, Pipe, Water Grass
	152	Typl Conc Pavt, Pvc, Manhole
	16	Curb and Gutter, Conc, Unit
	32	Submittal Sign, ADA

MAPLE STREET

CONSTRUCTION SHEET

AGE CLASS	WINDMILL COUNT	SOUTHEAST COUNT	CONSTRUCTION QUANTITIES - THIS SHEET
1	0	50	Super Aggregate Paved, 6 inch
2	1348	875	Super Aggregate Suspension
3	1375	883	Super Graded for Curb, 4 inch
4	1		Ex. Ex. Subgrade Lower, 4 inch, Comp. 2
5	2950	2764	Ex. Subgrade, Paved, 12 inch, 2 inch
6	71	1	Ex. Subgrade, Paved, 12 inch, 2 inch
7	4400	6400	Ex. Subgrade, Paved, 12 inch, 2 inch
8	1273	1223	Ex. Subgrade, Paved, 12 inch, 2 inch
9	676	645	Ex. Subgrade, Paved, 12 inch, 2 inch
10	200		Ex. Subgrade, Paved, 12 inch, 2 inch
11	475	250	Ex. Subgrade, Paved, 12 inch, 2 inch
12	195	50	Ex. Subgrade, Paved, 12 inch, 2 inch



NB M-85 STA 128+00 TO STA 140+00
SB M-85 STA 128+00 TO STA 140+00

06/29/06 12:40

82211 | 72409

• 1999-2000

PART 1 PART 2 REACH AND APPROACH QUANTITIES

71	Cyl Saddle, COP
209	Syl Low-Grade Super-rior
200	Syl Open-Graded 1/2 in. 6 inch
1	Co Co Structing Coars, Adj. Case 2
81	Fs Unhard-ten, Pipe, Open-Graded, 6 inch
156	Syl Conc Part, Misc, Numbered, 3 inch
81	Fs Curb and Gutter, Conc, Det FS
72	Syl Saddleth Rower, ADA

PARI	PARI	ORDINARY AVE APPROACH (WEST) QUANTITIES
1	1	1
2	2	2
3	3	3
4	4	4
5	5	5
6	6	6
7	7	7
8	8	8
9	9	9
10	10	10
11	11	11
12	12	12
13	13	13
14	14	14
15	15	15
16	16	16
17	17	17
18	18	18
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87	87	87
88	88	88
89	89	89
90	90	90
91	91	91
92	92	92
93	93	93
94	94	94
95	95	95
96	96	96
97	97	97
98	98	98
99	99	99
100	100	100

70	Syd Sidikow, CIP
204	Syd Gustavale Supervisor
194	Syd Gunn-Graded Dr. Eto, 6 inch
75	Fl Underdrain, Pipe, Gun-Graded, 6 inch
182	Syd Kase Part, Misc, Nonmain, 3 inch
75	Fl Eurb and Outlar, Conc, Det FS
72	Sfl Sirlorok Pump, 40A

STATION	OFFSET (ft)
106+91.09	38.67
108+21.03	26.67
115+59.75	39.67
116+89.75	26.67

OFFSETS ARE FROM
CONST 1 TO BACK
OF CURB

REC PART	SOUTHERN PART
-------------	------------------

QTY	UNIT	DESCRIPTION
22	Cyl	Ballast, CIP
210	Syd	Geolomite Separator
200	Syd	Open-Graded Gr. 6 inch
1	Ca	De Struction Churn, Adj. Case 2
10	Ft	Shedding Pipe, Open-Graded, 6 inch
105	Syl	Case Part, Mill, Mainline, 9 inch
86	Ft	Erb and Gutter, Conc. Des FS
72	Sls	Subbase Rmbr, RBC

STAGE LINE

FLUM AVENUE

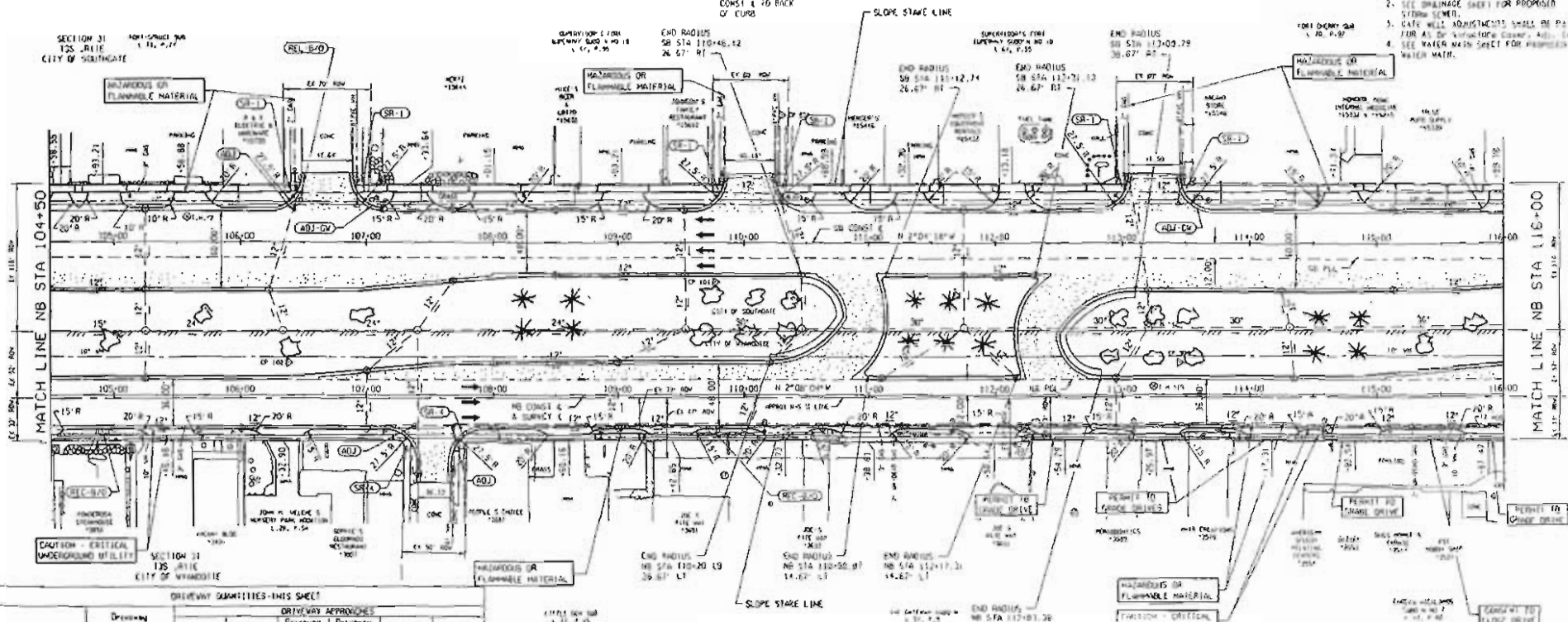
5

Close J
aded, 8 inch
9 inch
F5

SECTION 31
135, R11E
CITY OF CHICAGO

NOTES:

1. FIND SIDE STREET APPROACH DETAILS.
2. SEE MISCELLANEOUS DETAIL SHEET.
3. SEE DRAINAGE SHEET FOR PROPOSED DRAINAGE SLOPE.
4. GATE WILL ADJUSTMENTS SHALL BE PAID FOR AS DR. INFRASTRUCTURE OWNER. Adj. Item 2
5. SEE WATER MAIN SHEET FOR PROPOSED WATER MAIN.



OR NEWLY QUANTITIES-THIS SPEC

[illegible]

§ 18 RESIDUOUS
* 14 COLIFEE

REC PART	WYANGOOTIC PART	OPENED 51 APPROXIMATE QUANTITIES
65	CW	Subbase, EPS
192	Syd	Geotextile Separator
185	Syd	Open-Graded Gr. C&G, 6 inch
114	F	Underdrain, Pipe, Open-Graded, 6 inch
153	Syd	Ende Part, Misc. Material, 9 inch
214	F	Ends and Gutter, Conc. Dis. PS
17	SF	Side-slope Ramp, ADA

STATION	TRAFFIC (CT)
100-00 19	14.67
100-10 19	26.67
114-05 69	14.67
116-05 69	26.67

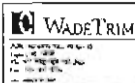
OFFICE OF THE
CONST. & TO THE
OF CURB

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CONSTRUCTION SHEET

NB	M-85	STA 104+50	TO	STA 116+00
SB	M-85	STA 104+50	TO	STA 116+00

DATE	SCALE	CONT. SEC.	SHEET NO.	DESIGN UNIT	BY	CHKD
06/29/06	1" = 40'	82211	72409 A	SHAW GROUP		92



[illegible]

LEG PART	SOUTHWEST PART	ORDINAL AVE APPROACH QUANTITIES
58	Cyd	Subbase, CIP
256	Cyd	Geotextile Separator
244	Ft	Open-Graded Dr Cse, 6 inch
106	Ft	Underdrain, Pipe, Open-Graded, 6 inch
203	Ft	Base and Subbase, Conc, 2 in PS
106	Ft	Base and Subbase, Conc, 2 in PS
22	St	Subgrade, 10 in

TRAC SECTION 19
135, R1E
CITY OF SOUTHWATE

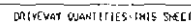
NOTES:

1. FOR SIDE STREET APPROACH DETAILS, SEE MISCELLANEOUS DETAIL SHEET.
2. SEE DRAINAGE SHEET FOR PROPOSED STREET CROWN
3. GATE VALVE ADJUSTMENTS SHALL BE PAID FOR AS "BY STRUCTURE COVER, Adj. Gate 2"
4. SEE WATER MAIN SHEET FOR PROPOSED WATER MAIN.
5. BUS STOP PAD SHALL BE PAID FOR AS

PAGE SECTION 19
IDS, RIE
CITY OF LINCOLN PARK

STATION	OFFSET (FT)
201+30.19	29.67'
202+60.19	26.67'
205+24.33	38.67'
210+54.52	26.67'

W/FSETS ARE FROM
CONST C TO DNOX
OF CURR

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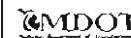
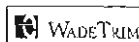
REG PART	VIYANDITTE PART	SURVEY AVE APPROACH (SURVEILLES)
52	Cyd	Sideways, EIP
200	Cyd	Gravelly Separator
190	Sun	Open Graded Dr Cve. 8 inch
124	Fl	Underdrain, Pipe, Open Graded, 5 inch
194	Syd	Dune Park, Mass. Monuments, 3 inch
11-	Cyd	Curb and Gutter, Conc. 12" x 5"
72	Fl	Sidewalk, Blown, 10"

* 6 CONIFER

[illegible]

BAUMEY AVENUE

CONSTRUCTION SHEET



NB	M-85	STA 198+00	TO	STA 210+00
SB	M-85	STA 190+00	TO	STA 210+00

DATE	STATE	CONF. SEC.	BOOK NO.	SECTION NO.
06/29/06	1 st = 40	82211	72403	1

PROPOSED RESOLUTION

RESOLVED BY THE MAYOR AND CITY COUNCIL that the communication from the City Engineer regarding trees in Fort Street median is hereby received and placed on file; AND

BE IT FURTHER RESOLVED that Council hereby authorizes the City Engineer to apply for an Enhancement Grant thru Michigan Department of Transportation (MDOT) in the amount of \$100,000.00 with the City of Wyandotte committing 25% of the matching funds in the amount of \$25,000.00 from Major Street Fund (Act 51) and the City of Southgate committing to the other 25% of matching funds in the amount of \$25,000.

OFFICIALS

William R. Griggs
CITY CLERK

Andrew A. Swiecki
CITY TREASURER

Colleen A. Keehn
CITY ASSESSOR



16

MAYOR
Joseph R. Peterson

COUNCIL
Todd M. Browning
James R. DeSana
Sheri Sutherby Fricke
Daniel E. Galeski
Leonard T. Sabuda
Lawrence S. Stec

MARK A. KOWALEWSKI, P.E.
CITY ENGINEER

January 17, 2012

The Honorable Mayor Joseph R. Peterson
And City Council
City Hall
Wyandotte, Michigan

Dear Mayor Peterson and City Council Members:

In October, the City accepted an offer from Lisa Varitek for the purchase of the NSPI home at 1614 Lindbergh in the amount of \$65,000, which at the time, was the appraised value. Ms. Varitek's mortgage company would not accept this appraised value. They valued the home at \$57,500. We discussed with the Mortgage Company and the Realtor the special features of this home and even had another appraisal performed on the property which indicated a value of \$61,000. The Mortgage Company is not willing to value the home any higher. The City has two (2) options.

1. We could reject the offer and solicit other offers. The Realtor has informed us that the appraisal from the mortgage company stays with the property for four (4) months. or
2. We could amend the purchase price to the \$57,500 and proceed to closing.

The undersigned recommends an Amendment to Contract to Purchase by amending the price to fifty seven thousand five hundred (\$57,500.00) dollars due to the appraised value. If you concur with the recommendation the attached Resolution will authorize the Mayor and City Clerk to execute the necessary Amendment to the Purchase Agreement.

Very truly yours,

Mark A. Kowalewski
City Engineer

MAK:kr

Enclosure

cc: Jerry Miller, Downriver Real Estate Group



AMENDMENT TO CONTRACT TO PURCHASE

This amendment is attached to and becomes a part of the Contract to Purchase dated: August 26, 2011

Entered into by the Sellers and Buyers on property known as:

1614 LINDBERGH, WYANDOTTE, MI 48192

Amend to Read: ALL PARTIES AGREE TO CHANGE THE PURCHASE PRICE TO FIFTY SEVEN THOUSAND FIVE HUNDRED (\$57,500.00) DOLLARS DUE TO THE APPRAISED VALUE.

Seller

Buyer

Seller

Buyer

Witness

Witness

Dated: _____

Dated: 12-7-11

All other terms and conditions remain the same.

NOTE: This is a legal document. You should seek legal advice.

Rev. 06/02



PROPOSED RESOLUTION

RESOLVED BY THE MAYOR AND CITY COUNCIL that Council concurs in the recommendation of the City Engineer regarding the sales price of the NSP1 home at 1614 Lindbergh; AND

BE IT FURTHER RESOVLED that the Mayor and City Clerk are authorized to execute the Amendment to Contract to Purchase as presented to the City Council at their January 23, 2012 meeting.

OFFICIALS

William R. Griggs
CITY CLERK

Andrew A. Swiecki
CITY TREASURER

Colleen A. Keehn
CITY ASSESSOR



MARK A. KOWALEWSKI, P.E.
CITY ENGINEER



MAYOR
Joseph R. Peterson

COUNCIL
Todd M. Browning
James R. DeSana
Sheri Sutherby Fricke
Daniel E. Galeski
Leonard T. Sabuda
Lawrence S. Stec

January 9, 2012

The Honorable Mayor Peterson
and City Council
City Hall
Wyandotte, Michigan

RE: Sidewalk Repairs – Eureka Avenue to Grove Avenue – 15th Street to 6th Street

Dear Mayor Peterson and Council Members:

In accordance with Chapter XIV - Subdivision No. 2, Paragraph 222, Section 14 of the City Charter, sidewalk repairs have been made to public walks within the City and the cost of said repairs should be charged against the abutting properties.

I hereby verify that the cost for said repairs resulted from sidewalk work performed adjacent to the properties listed on the enclosed 2011 Sidewalk Program.

Upon determination that the cost of the work should be charged to the respective parcels by Special Assessment, the enclosed list should be reported by the City Clerk to the City Assessor for assessment.

Very truly yours,

Mark A. Kowalewski
City Engineer

Enclosure

cc: Colleen Keehn, City Assessor

Par_ParcelNumber	Address	Street	Assessment Cost	Eng Cost	LEVELING @ \$40.00/EA	LEVELING EA	4 INCH R&R @ \$1.70/SF	4 INCH R&R SF	4 INCH Remove Only @ \$1.00/SF	4 INCH Remove Only SF	6 INCH R&R @ \$3.35/SF	6 INCH R&R SF	8 INCH R&R @ \$4.50/SF	8 INCH R&R SF	8 INCH R&R SF	INTERGAL CURB R&R @ \$12/LF	INTERG CURB R&R LF	HEADER CURB R&R @ \$12.00/LF	HEADER CURB R&R LF	ADA RAMP @ \$155/EA	ADA RAMP	MAN HOLE ADJ @ \$550/EA	MAN HOLE ADJ	SHUT OFF ADJ @ \$100/EA	SHUT OFF ADJ	ROOT GRINDS @ \$50/EA	ROOT GRIND
57 021 08 0218 000	3313	11TH	\$88.00	\$8.00	\$80.00	2	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 08 0192 305	3439	11TH	\$652.31	\$60.21	\$0.00		\$652.10	223.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 15 0004 003	3444	11TH	\$44.00	\$4.00	\$40.00	1	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 08 0192 306	3455	11TH	\$1,555.73	\$141.43	\$40.00	1	\$1,374.30	\$09.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 15 0004 002	3456	11TH	\$359.81	\$32.71	\$240.00	6	\$0.00	0.00	\$0.00		\$97.10	26.00	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 09 0034 000	3507	11TH	\$669.10	\$60.83	\$40.00	1	\$422.55	\$56.50	\$0.00		\$145.73	43.50	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 09 0033 000	3521	11TH	\$235.40	\$21.40	\$160.00	4	\$0.00		\$0.00		\$54.00	20.00	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 11 0003 301	3524	11TH	\$542.45	\$49.31	\$0.00		\$361.80	\$34.00	\$0.00		\$101.34	30.25	\$0.00	0.00		\$30.00	2.50	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 11 0004 302	3532	11TH	\$99.50	\$9.05	\$0.00		\$0.00	0.00	\$0.00		\$90.45	27.00	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 11 0006 302	3544	11TH	\$93.97	\$8.54	\$0.00		\$0.00	0.00	\$0.00		\$85.43	25.50	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 12 0001 000	3554	11TH	\$210.71	\$19.16	\$120.00	3	\$71.55	26.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 13 0003 000	3590	11TH	\$88.00	\$8.00	\$80.00	2	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 15 0009 001	3605	11TH	\$2,934.58	\$266.78	\$160.00	4	\$965.60	\$57.63	\$126.00	126.00	\$0.00	\$1,261.20	23.03	252.24		\$0.00		\$0.00		\$155.00	1	\$0.00		\$0.00		\$0.00	
57 021 15 0009 002	3627	11TH	\$138.11	\$12.56	\$0.00		\$125.55	46.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 15 0011 001	3665	11TH	\$148.50	\$13.50	\$0.00		\$135.00	\$0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 15 0012 003	3776	11TH	\$9,892.73	\$899.79	\$720.00	18	\$907.74	\$36.20	\$280.00	280.00	\$0.00	\$7,021.80	156.04	1404.36		\$68.40	5.70	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 16 0001 000	3810	11TH	\$176.00	\$16.00	\$160.00	4	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	NE Corner	11th & Adelaide	\$364.75		\$0.00		\$209.25	77.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$155.00	1	\$0.00		\$0.00		\$0.00	
CITY	SE Corner	11th & Adelaide	\$416.90		\$0.00		\$261.90	97.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$155.00	1	\$0.00		\$0.00		\$0.00	
CITY	Vacant Lot	11th & Cherry	\$523.50		\$240.00	6	\$283.50	105.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0044 000	3326	12TH	\$114.88	\$10.44	\$0.00		\$104.44	38.68	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0072 300	3337	12TH	\$75.74	\$6.89	\$0.00		\$68.85	25.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0048 300	3348	12TH	\$103.95	\$9.45	\$0.00		\$94.50	35.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0070 000	3349	12TH	\$90.59	\$8.24	\$0.00		\$82.35	30.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0069 000	3355	12TH	\$88.00	\$8.00	\$80.00	2	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0049 C	3360	12TH	\$401.24	\$36.48	\$0.00		\$291.06	\$07.80	\$0.00		\$73.70	22.00	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0051 000	3366	12TH	\$230.18	\$20.93	\$0.00		\$209.25	77.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0052 000	3372	12TH	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0065 302	3373	12TH	\$74.25	\$6.75	\$0.00		\$67.50	25.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0053 300	3380	12TH	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0064 303	3385	12TH	\$198.83	\$18.08	\$120.00	3	\$60.75	22.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0056 302	3396	12TH	\$158.90	\$14.45	\$0.00		\$144.45	53.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0063 302	3397	12TH	\$141.08	\$12.83	\$0.00		\$128.25	47.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0057 303	3408	12TH	\$166.71	\$15.16	\$80.00	2	\$71.55	26.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0061 303	3415	12TH	\$132.00	\$12.00	\$120.00	3	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 11 0016 000	3503	12TH	\$220.00	\$20.00	\$200.00	5	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 11 0017 000	3506	12TH	\$445.72	\$40.52	\$200.00	5	\$205.20	76.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 11 0013 000	3515	12TH	\$902.85	\$82.08	\$40.00	1	\$0.00		\$0.00		\$598.78	178.62	\$0.00	0.00		\$182.40	15.20	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 11 0019 000	3518	12TH	\$74.25	\$6.75	\$0.00		\$67.50	25.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 11 0020 002	3526	12TH	\$109.34	\$9.94	\$40.00	1	\$59.40	22.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 11 0010 000	3533	12TH	\$154.44	\$14.04	\$0.00		\$140.40	\$7.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 11 0022 000	3534	12TH	\$473.11	\$43.01	\$0.00		\$67.50	25.00	\$0.00		\$352.60	108.20	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 11 0009 000	3545	12TH	\$237.60	\$21.60	\$0.00		\$216.00	80.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 12 0003 000	3550	12TH	\$582.24	\$52.93	\$80.00	2	\$449.31	166.41	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 12 0002 000	3551	12TH	\$408.91	\$37.17	\$0.00		\$371.74	137.63	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	

Par_ParcelNumber	Address	Street	Assessment Cost	Eng Cost	LEVELING @ \$40.00/EA	LEVELING EA	4 INCH R&R @ \$2.70/SF	4 INCH R&R SF	4 INCH Remove Only @ \$1.00/SF	4 INCH Remove Only SF	6 INCH R&R @ \$3.35/SF	6 INCH R&R SF	8 INCH R&R @ \$4.50/SF	8 INCH R&R SF	8 INCH R&R SF	INTERGAL CURB R&R @ \$12/LF	INTERG CURB R&R LF	HEADER CURB R&R @ \$12.00/LF	HEADER CURB R&R LF	ADA RAMP @ \$155/EA	ADA RAMP	MAN HOLE ADJ @ \$550/EA	MAN HOLE ADJ	SHUT OFF ADJ @ \$300/EA	SHUT OFF ADJ	ROOT GRINDS @ \$50/EA	ROOT GRIND
CITY	SW Corner	12th & Eureka	\$207.90		\$0.00		\$207.90	77.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0039 302	3351	13TH	\$124.19	\$11.29	\$40.00	1	\$72.90	27.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0019 304	3352	13TH	\$204.94	\$24.09	\$0.00		\$240.85	89.20	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0020 002	3358	13TH	\$38.61	\$3.51	\$0.00		\$35.10	13.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0021 002	3366	13TH	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0036 000	3367	13TH	\$423.34	\$38.49	\$40.00	1	\$63.45	23.50	\$0.00		\$281.40	84.00	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0022 002	3382	13TH	\$251.76	\$22.89	\$80.00	2	\$63.45	23.50	\$0.00		\$85.43	25.50	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0033 000	3385	13TH	\$152.96	\$13.91	\$0.00		\$139.05	51.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0023 002	3388	13TH	\$306.65	\$27.88	\$0.00		\$233.55	86.50	\$0.00		\$45.23	13.50	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0024 002	3414	13TH	\$216.81	\$19.71	\$0.00		\$197.10	73.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0028 302	3415	13TH	\$116.77	\$10.62	\$40.00	1	\$66.15	24.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 11 0031 000	3505	13TH	\$265.09	\$24.10	\$40.00	1	\$200.99	74.44	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 11 0034 002	3524	13TH	\$717.88	\$67.08	\$120.00	3	\$550.80	204.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 11 0027 300	3533	13TH	\$451.39	\$41.04	\$80.00	2	\$101.25	37.50	\$0.00		\$229.11	68.39	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 11 0025 000	3547	13TH	\$248.00	\$22.55	\$0.00		\$225.45	83.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 12 0004 000	3553	13TH	\$457.38	\$41.58	\$0.00		\$415.80	154.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0077 002	3325	14TH	\$132.00	\$12.00	\$120.00	3	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0091 000	3328	14TH	\$161.87	\$14.72	\$0.00		\$147.15	54.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0076 000	3327	14TH	\$298.49	\$27.14	\$0.00		\$271.35	100.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0094 000	3346	14TH	\$132.00	\$12.00	\$120.00	3	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0072 002	3357	14TH	\$711.53	\$64.68	\$0.00		\$139.05	51.50	\$0.00		\$327.80	97.85	\$0.00	0.00		\$180.00	15.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0096 000	3358	14TH	\$119.74	\$10.89	\$40.00	1	\$68.85	25.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0071 002	3365	14TH	\$451.44	\$41.04	\$0.00		\$410.40	152.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0097 002	3366	14TH	\$189.53	\$17.23	\$40.00	1	\$132.30	49.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0070 000	3373	14TH	\$242.95	\$22.09	\$0.00		\$220.86	81.80	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0099 000	3376	14TH	\$738.11	\$67.10	\$0.00		\$113.40	42.00	\$0.00		\$557.61	166.45	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0069 000	3381	14TH	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0100 002	3384	14TH	\$88.00	\$8.00	\$80.00	2	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0065 000	3399	14TH	\$166.71	\$15.16	\$80.00	2	\$71.55	26.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0105 000	3408	14TH	\$215.33	\$19.58	\$0.00		\$195.75	72.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0063 002	3413	14TH	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0107 002	3424	14TH	\$297.44	\$27.04	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$230.40	19.20	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0061 000	3429	14TH	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0108 002	3432	14TH	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0060 000	3435	14TH	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0110 000	3444	14TH	\$560.12	\$50.92	\$0.00		\$0.00	0.00	\$0.00		\$509.20	152.00	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0058 000	3445	14TH	\$556.33	\$50.58	\$40.00	1	\$465.75	172.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0111 002	3454	14TH	\$613.19	\$55.74	\$0.00		\$136.35	50.50	\$0.00		\$421.10	125.70	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0113 000	3460	14TH	\$88.00	\$8.00	\$80.00	2	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0056 000	3461	14TH	\$181.08	\$16.46	\$0.00		\$0.00	0.00	\$0.00		\$164.62	49.14	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0114 000	3504	14TH	\$537.57	\$48.87	\$0.00		\$488.70	181.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0055 000	3505	14TH	\$113.84	\$10.35	\$80.00	2	\$23.49	8.70	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0054 000	3511	14TH	\$352.00	\$32.00	\$320.00	8	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0051 303	3523	14TH	\$122.00	\$12.00	\$120.00	3	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0049 34	3539	14TH	\$589.23	\$53.56	\$0.00		\$535.57	198.36	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0047 002	3549	14TH	\$437.59	\$39.78	\$0.00		\$0.00	0.00	\$0.00		\$397.81	118.75	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0047 002	3549	14TH	\$0.00	\$0.00	\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0046 002	3557	14TH	\$131.62	\$11.97	\$40.00	1	\$79.65	29.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	

Par.ParcelNumber:	Address	Street	Assessment Cost	Eng Cost	LEVELING @ \$40.00/EA	LEVELING EA	4 INCH R&R @ \$2.70/SF	4 INCH R&R SF	4 INCH Remove Only @ \$1.00/SF	4 INCH Remove Only SF	6 INCH R&R @ \$3.35/SF	6 INCH R&R SF	8 INCH R&R @ \$4.55/SF	8 INCH R&R SF	8 INCH R&R SF	INTERGAL CURB R&R @ \$12/LF	INTERG CURB R&R LF	HEADER CURB R&R @ \$12.00/LF	HEADER CURB R&R LF	ADA RAMP @ \$155/EA	ADA RAMP	MAN HOLE ADJ @ \$550/EA	MAN HOLE ADJ	SHUT OFF ADJ @ \$300/EA	SHUT OFF ADJ	ROOT GRINDS @ \$50/EA	ROOT GRIND
CITY	3557	14TH	\$240.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$240.00	20.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0122 002	3558	14TH	\$157.41	\$14.31	\$0.00		\$143.10	53.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0124 002	3568	14TH	\$92.07	\$8.37	\$0.00		\$83.70	31.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0043 002	3573	14TH	\$191.21	\$17.38	\$0.00		\$85.05	31.50	\$0.00		\$88.78	26.50	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0042 002	3581	14TH	\$97.65	\$8.88	\$0.00		\$0.00		\$0.00		\$88.78	26.50	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0127 000	3584	14TH	\$423.59	\$38.51	\$0.00		\$0.00		\$0.00		\$385.08	114.95	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0041 006	3587	14TH	\$157.41	\$14.31	\$0.00		\$143.10	53.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0128 000	3590	14TH	\$88.00	\$8.00	\$80.00	2	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0129 002	3598	14TH	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0038 002	3605	14TH	\$667.94	\$60.72	\$80.00	2	\$148.50	55.00	\$0.00		\$378.72	113.05	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0130 002	3608	14TH	\$74.25	\$6.75	\$0.00		\$67.50	25.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0036 002	3615	14TH	\$21.38	\$1.94	\$0.00		\$19.44	7.20	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0132 002	3618	14TH	\$335.63	\$30.51	\$0.00		\$126.90	47.00	\$0.00		\$178.22	53.20	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0035 000	3625	14TH	\$438.74	\$39.89	\$40.00	1	\$234.90	87.00	\$0.00		\$123.95	37.00	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0134 000	3628	14TH	\$425.34	\$38.67	\$80.00	2	\$64.80	24.00	\$0.00		\$241.67	72.20	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0136 000	3640	14TH	\$180.57	\$16.42	\$0.00		\$0.00		\$0.00		\$164.15	49.00	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0032 002	3641	14TH	\$206.54	\$18.78	\$0.00		\$0.00		\$0.00		\$187.77	56.05	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0031 000	3649	14TH	\$40.10	\$3.65	\$0.00		\$36.45	13.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0137 002	3650	14TH	\$235.02	\$21.37	\$80.00	2	\$133.65	49.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0139 002	3660	14TH	\$219.78	\$19.98	\$0.00		\$199.80	74.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0141 000	3666	14TH	\$88.00	\$8.00	\$80.00	2	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0027 000	3673	14TH	\$88.00	\$8.00	\$80.00	2	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0142 000	3676	14TH	\$270.11	\$24.56	\$120.00	3	\$125.55	46.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0143 002	3684	14TH	\$708.88	\$64.44	\$160.00	4	\$135.00	50.00	\$0.00		\$349.44	104.31	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0025 300	3687	14TH	\$243.93	\$22.18	\$80.00	2	\$141.75	52.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0023 002	3805	14TH	\$757.35	\$68.85	\$0.00		\$688.50	255.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0145 000	3806	14TH	\$633.38	\$57.58	\$80.00	2	\$452.25	167.50	\$0.00		\$43.55	13.00	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0020 002	3823	14TH	\$222.75	\$20.25	\$0.00		\$202.50	75.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0148 002	3826	14TH	\$88.00	\$8.00	\$80.00	2	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0150 000	3836	14TH	\$170.78	\$15.53	\$0.00		\$155.25	57.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0017 002	3841	14TH	\$221.27	\$20.12	\$0.00		\$201.15	74.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0151 002	3844	14TH	\$432.99	\$39.36	\$0.00		\$0.00		\$0.00		\$393.63	117.50	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0016 002	3849	14TH	\$44.00	\$4.00	\$40.00	1	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0152 002	3852	14TH	\$731.98	\$66.54	\$0.00		\$297.00	110.00	\$0.00		\$368.43	109.98	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0014 002	3857	14TH	\$78.71	\$7.16	\$0.00		\$71.55	26.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0154 002	3860	14TH	\$132.00	\$12.00	\$120.00	3	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0013 002	3865	14TH	\$65.34	\$5.94	\$0.00		\$59.40	22.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0012 000	3875	14TH	\$116.08	\$10.55	\$0.00		\$0.00		\$0.00		\$105.53	31.50	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0157 002	3878	14TH	\$103.18	\$9.38	\$0.00		\$0.00		\$0.00		\$93.80	28.00	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0158 002	3886	14TH	\$248.13	\$22.56	\$0.00		\$106.65	39.50	\$0.00		\$118.93	35.50	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0009 002	3891	14TH	\$242.41	\$22.04	\$0.00		\$220.37	81.62	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0160 002	3896	14TH	\$88.00	\$8.00	\$80.00	2	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0008 002	3897	14TH	\$713.38	\$64.35	\$0.00		\$40.50	15.00	\$0.00		\$608.03	181.50	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0161 002	3904	14TH	\$86.13	\$7.83	\$0.00		\$78.30	29.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0006 002	3907	14TH	\$185.35	\$16.85	\$0.00		\$135.00	50.00	\$0.00		\$83.50	10.00	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0005 002	3915	14TH	\$264.57	\$24.05	\$0.00		\$43.20	16.00	\$0.00		\$197.32	58.90	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0164 002	3922	14TH	\$185.63	\$16.88	\$0.00		\$168.75	62.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0003 002	3925	14TH	\$539.76	\$49.07	\$0.00		\$79.65	29.50	\$0.00		\$411.05	122.70	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0166 000	3930	14TH	\$316.23	\$28.75	\$0.00		\$70.20	26.00	\$0.00		\$217.72	64.86	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	

Par.ParcelNumber	Address	Street	Assessment Cost	Eng Cost	LEVELING @ \$40.00/EA	LEVELING EA	4 INCH R&R @ \$2.70/SF	4 INCH R&R SF	4 INCH Remove Only @ \$1.00/SF	4 INCH Remove Only SF	6 INCH R&R @ \$3.15/SF	6 INCH R&R SF	8 INCH R&R @ \$4.50/SF	8 INCH R&R SF	8 INCH R&R SF	INTERGAL CURB R&R @ \$12/LF	INTERG CURB R&R LF	HEADER CURB R&R @ \$12.00/LF	HEADER CURB R&R LF	ADA RAMP @ \$155/EA	ADA RAMP	MAN HOLE ADJ @ \$550/EA	MAN HOLE ADJ	SHUT OFF ADJ @ \$100/EA	SHUT OFF ADJ	ROOT GRINDS @ \$50/EA	ROOT GRIND
57 021 14 0002 002	3933	14TH	\$77.22	\$7.02	\$0.00		\$70.20	26.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0167 000	3940	15TH	\$407.28	\$37.03	\$80.00	2	\$290.25	107.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0009 000	3339	15TH	\$1,845.90	\$167.81	\$0.00		\$1,321.65	489.50	\$0.00		\$356.44	106.40	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0009 000	3345	15TH	\$88.00	\$8.00	\$80.00	2	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0012 000	3367	15TH	\$433.92	\$39.45	\$40.00	1	\$232.20	86.00	\$0.00		\$122.28	36.50	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0016 000	3385	15TH	\$156.96	\$17.91	\$40.00	1	\$139.05	51.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0017 000	3391	15TH	\$271.21	\$24.66	\$40.00	1	\$206.55	76.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0018 000	3407	15TH	\$242.44	\$22.04	\$80.00	2	\$140.40	51.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0020 002	3415	15TH	\$441.05	\$40.10	\$0.00		\$400.95	148.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0022 000	3421	15TH	\$398.65	\$36.24	\$0.00		\$360.08	27.25	\$0.00		\$302.14	90.25	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0024 000	3435	15TH	\$66.08	\$6.01	\$0.00		\$60.08	22.25	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0025 002	3443	15TH	\$182.41	\$16.58	\$0.00		\$0.00		\$0.00		\$165.83	49.50	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0027 002	3461	15TH	\$895.20	\$81.38	\$40.00	1	\$291.09	107.81	\$0.00		\$482.74	144.10	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0029 000	3503	15TH	\$191.02	\$17.37	\$40.00	1	\$133.65	49.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0030 000	3511	15TH	\$192.50	\$17.50	\$40.00	1	\$135.00	50.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0032 000	3525	15TH	\$188.58	\$35.33	\$0.00		\$0.00		\$0.00		\$353.26	105.45	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0033 002	3535	15TH	\$162.25	\$14.75	\$80.00	2	\$67.50	25.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0035 000	3539	15TH	\$81.68	\$7.43	\$0.00		\$74.25	27.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0041 002	3581	15TH	\$132.00	\$12.00	\$120.00	3	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0042 002	3589	15TH	\$182.41	\$16.58	\$0.00		\$0.00		\$0.00		\$165.83	49.50	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0044 000	3597	15TH	\$221.27	\$20.12	\$0.00		\$201.15	74.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0046 002	3615	15TH	\$602.21	\$54.75	\$0.00		\$213.30	79.00	\$0.00		\$334.16	99.75	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0052 000	3649	15TH	\$559.34	\$50.85	\$40.00	1	\$67.50	25.00	\$0.00		\$401.60	119.70	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0054 000	3659	15TH	\$132.00	\$12.00	\$120.00	3	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0055 002	3669	15TH	\$227.55	\$20.69	\$0.00		\$0.00		\$0.00		\$206.86	61.75	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0057 002	3677	15TH	\$445.08	\$40.46	\$80.00	2	\$0.00		\$0.00		\$324.62	96.90	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0058 002	3685	15TH	\$516.49	\$46.95	\$80.00	2	\$0.00	0.00	\$0.00		\$389.54	116.28	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0060 000	3807	15TH	\$74.25	\$6.75	\$0.00		\$67.50	25.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0062 000	3819	15TH	\$427.09	\$38.83	\$0.00		\$0.00		\$0.00		\$388.27	115.90	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0063 000	3827	15TH	\$245.03	\$22.28	\$0.00		\$222.75	82.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0064 002	3835	15TH	\$511.06	\$46.46	\$80.00	2	\$24.08	9.75	\$0.00		\$359.62	107.35	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0066 002	3843	15TH	\$161.87	\$14.72	\$0.00		\$147.15	54.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0069 002	3861	15TH	\$468.16	\$42.56	\$80.00	2	\$345.60	128.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0070 002	3871	15TH	\$88.00	\$8.00	\$80.00	2	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0072 002	3879	15TH	\$44.00	\$4.00	\$40.00	1	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0073 002	3889	15TH	\$409.86	\$37.26	\$0.00		\$272.60	138.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0076 002	3925	15TH	\$192.50	\$17.50	\$40.00	1	\$135.00	50.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0079 002	3929	15TH	\$69.80	\$6.35	\$0.00		\$63.45	23.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0083 000	3939	15TH	\$44.00	\$4.00	\$40.00	1	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	S/E Corner	15th & Pine	\$32.40		\$0.00		\$32.40	12.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 011 09 0006 002	3016	1ST	\$66.83	\$6.08	\$0.00		\$60.75	22.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	Vacant Lot	3342 12th	\$121.50		\$0.00		\$121.50	43.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	Vacant Lot	3501 12th	\$70.20		\$0.00		\$70.20	26.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	Vacant Lot	3421 13th	\$137.70		\$0.00		\$137.70	51.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 05 0007 002	3426	3RD	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	

Par.ParcelNumber	Address	Street	Assessment Cost	Eng Cost	LEVELING @ \$40.00/EA	LEVELING EA	4 INCH R&R @ \$2.70/SF	4 INCH R&R SF	4 INCH Remove Only @ \$1.00/SF	4 INCH Remove Only SF	6 INCH R&R @ \$3.35/SF	6 INCH R&R SF	8 INCH R&R @ \$45/SF	8 INCH R&R SF	8 INCH R&R SF	INTERGAL CURB R&R @ \$12/LF	INTERG CURB R&R LF	HEADER CURB R&R @ \$12.00/LF	HEADER CURR R&R LF	ADA RAMP @ \$155/EA	ADA RAMP	MAN HOLE ADJ @ \$550/EA	MAN HOLE ADJ	SHUT OFF ADJ @ \$300/EA	SHUT OFF ADJ	ROOT GRINDS @ \$50/EA	ROOT GRIND
57 020 05 0008 000	3450	3RD	\$88.00	\$8.00	\$80.00	2	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 06 0007 001	3522	3RD	\$132.00	\$12.00	\$120.00	3	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 21 0006 300	3616	3RD	\$176.00	\$16.00	\$160.00	4	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 21 0010 000	3656	3RD	\$132.00	\$12.00	\$120.00	3	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 02 0014 001	3337	4TH	\$44.00	\$4.00	\$40.00	1	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 03 0008 000	3352	4TH	\$44.00	\$4.00	\$40.00	1	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 05 0001 000	3411	4TH	\$44.00	\$4.00	\$40.00	1	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 07 0008 001	3534	4TH	\$44.00	\$4.00	\$40.00	1	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 08 0008 002	3334	5TH	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 28 0013 301	3838	6TH	\$88.00	\$8.00	\$80.00	2	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 34 0027 001	3921	6TH	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
City	NW Corner	6th & Forrest	\$399.89		\$0.00		\$244.89	90.70	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$155.00	1	\$0.00		\$0.00		\$0.00	
City	SW Corner	6th & Orchard	\$135.00		\$0.00		\$135.00	50.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
City	NW Corner	6th & Plum	\$665.09		\$0.00		\$374.49	138.70	\$0.00		\$0.00		\$0.00	0.00		\$135.60	11.30	\$0.00		\$155.00	1	\$0.00		\$0.00		\$0.00	
City	SW Corner	6th & Plum	\$714.44		\$0.00		\$559.44	207.20	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$155.00	1	\$0.00		\$0.00		\$0.00	
57 020 09 0001 000	3315	7TH	\$835.94	\$75.99	\$0.00		\$0.00	0.00	\$0.00		\$759.95	226.85	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 15 0001 002	3525	7TH	\$712.80	\$64.80	\$0.00		\$648.00	240.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 16 0008 301	3532	7TH	\$2,970.74	\$270.07	\$0.00		\$1,116.77	413.62	\$0.00		\$1,319.90	394.00	\$0.00	0.00		\$264.00	22.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 17 0008 301	3634	7TH	\$160.77	\$14.62	\$80.00	2	\$66.15	24.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 26 0013 001	3734	7TH	\$218.30	\$19.85	\$0.00		\$198.45	73.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 28 0027 000	3825	7TH	\$1,768.64	\$160.79	\$0.00		\$1,607.85	595.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
City	Vacant Lot	7th & Orange	\$756.25		\$40.00	1	\$549.45	203.50	\$0.00		\$0.00		\$0.00	0.00		\$166.80	13.90	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
City	NE Corner	7th & Plum	\$1,059.43		\$0.00		\$547.83	202.90	\$0.00		\$0.00		\$0.00	0.00		\$201.60	16.80	\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
57 021 01 0007 002	3314	8TH	\$192.90	\$17.54	\$0.00		\$175.37	64.95	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
City		8th	\$1,100.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$1,100.00	2	\$0.00		\$0.00	
57 021 01 0005 002	3324	8TH	\$75.74	\$6.89	\$0.00		\$68.85	25.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
City		8th	\$300.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$300.00	1	\$0.00	
57 020 11 0014 302	3435	8TH	\$1,111.22	\$101.02	\$80.00	2	\$72.90	27.00	\$0.00		\$857.30	255.91	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 02 0008 002	3436	8TH	\$151.47	\$13.77	\$0.00		\$137.70	51.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 06 0007 000	3624	8TH	\$524.21	\$47.66	\$0.00		\$476.55	176.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 06 0008 003	3642	8TH	\$790.96	\$71.91	\$40.00	1	\$679.05	251.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 20 0013 002	3736	8TH	\$88.00	\$8.00	\$80.00	2	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 20 0013 001	3746	8TH	\$192.50	\$17.50	\$40.00	1	\$135.00	50.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
City	NE Corner	8th & Orange	\$1,134.79		\$0.00		\$711.99	263.70	\$0.00		\$0.00		\$0.00	0.00		\$112.80	9.40	\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
City	NW Corner	8th & Orange	\$1,015.19		\$0.00		\$597.19	221.18	\$0.00		\$0.00		\$0.00	0.00		\$108.00	9.00	\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
City	SE Corner	8th & Orange	\$950.26		\$0.00		\$517.86	191.80	\$0.00		\$0.00		\$0.00	0.00		\$122.40	10.20	\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
City	SW Corner	8th & Orchard	\$321.30		\$0.00		\$321.30	119.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
City	NE Corner	8th & Plum	\$1,144.18		\$0.00		\$684.18	253.40	\$0.00		\$0.00		\$0.00	0.00		\$150.00	12.50	\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	

Par_ParcelNumber	Address	Street	Assessment Cost	Eng Cost	LEVELING @ \$40.00/EA	LEVELING EA	4 INCH R&R @ \$2.70/SF	4 INCH R&R SF	4 INCH Remove Only @ \$1.00/SF	4 INCH Remove Only SF	6 INCH R&R @ \$3.35/SF	6 INCH R&R SF	8 INCH R&R @ \$45/SF	8 INCH R&R SF	8 INCH R&R SF	INTERGAL CURB R&R @ \$12/LF	INTERG CURB R&R LF	HEADER CURB R&R @ \$12.00/LF	HEADER CURB R&R LF	ADA RAMP @ \$155/EA	ADA RAMP	MAN HOLE ADJ @ \$550/EA	MAN HOLE ADJ	SHUT OFF ADJ @ \$300/EA	SHUT OFF ADJ	ROOT GRINDS @ \$50/EA	ROOT GRIND
City	NW Corner	8th & Plum	\$1,100.98		\$0.00		\$640.98	237.40	\$0.00		\$0.00		\$0.00	0.00		\$150.00	12.50	\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
City	SW Corner	8th & Plum	\$829.48		\$0.00		\$519.48	192.40	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
57 021 04 0004 002	3618	9TH	\$118.25	\$10.75	\$40.00	1	\$67.50	25.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 21 0012 301	3702	9TH	\$492.85	\$44.81	\$120.00	3	\$128.05	121.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 21 0012 302	3720	9TH	\$221.27	\$20.12	\$0.00		\$101.15	74.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 22 0015 001	3800	9TH	\$207.76	\$18.89	\$80.00	2	\$0.00	0.00	\$0.00		\$108.88	32.50	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 22 0015 002	3820	9TH	\$186.56	\$16.95	\$40.00	1	\$129.60	48.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 19 0001 003	3835	9TH	\$110.83	\$10.08	\$40.00	1	\$60.75	22.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
City	SW Corner	9th & Orchard	\$260.55		\$0.00		\$260.55	96.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
City	NE Corner	9th & Plum	\$1,254.28		\$0.00		\$681.48	252.40	\$0.00		\$0.00		\$0.00	0.00		\$262.80	21.90	\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
City	SW Corner	9th & Plum	\$730.39		\$0.00		\$420.39	155.70	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
57 021 09 0026 000	1016	ADELAIDE	\$132.00	\$12.00	\$120.00	3	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 09 0027 000	1024	ADELAIDE	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 09 0008 000	1035	ADELAIDE	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 09 0007 000	1047	ADELAIDE	\$403.45	\$36.68	\$0.00		\$264.60	98.00	\$0.00		\$102.18	30.50	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 09 0030 304	1054	ADELAIDE	\$189.53	\$17.23	\$40.00	1	\$132.30	49.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	H20 Tank	Adelaide	\$120.00	\$120.00		3	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 01 0005 002	3620	BIDDLE	\$264.00	\$24.00	\$240.00	6	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	Vacant Lot	btw 11th & 12th on Orchard	\$626.40		\$0.00		\$0.00		\$222.00	222.00	\$0.00		\$0.00	0.00		\$409.40	33.70	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 07 0010 000	424	CHERRY	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 07 0014 000	464	CHERRY	\$175.00	\$16.00	\$160.00	4	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 17 0007 000	703	CHERRY	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 17 0005 304	713	CHERRY	\$1,296.64	\$117.88	\$40.00	1	\$94.50	35.00	\$0.00		\$857.06	255.84	\$0.00	0.00		\$187.20	15.60	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 16 0009 000	714	CHERRY	\$109.34	\$9.94	\$40.00	1	\$59.40	22.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 16 0010 000	728	CHERRY	\$66.83	\$6.08	\$0.00		\$60.75	22.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 16 0011 000	736	CHERRY	\$40.75	\$3.70	\$0.00		\$37.04	13.72	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 17 0004 302	737	CHERRY	\$177.43	\$16.13	\$0.00		\$67.50	25.00	\$0.00		\$93.80	28.00	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 16 0013 000	756	CHERRY	\$72.77	\$6.62	\$0.00		\$66.15	24.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 17 0002 000	757	CHERRY	\$297.00	\$27.00	\$0.00		\$270.00	100.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 16 0014 000	766	CHERRY	\$184.09	\$16.74	\$0.00		\$70.20	26.00	\$0.00		\$97.15	29.00	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 17 0001 000	767	CHERRY	\$680.52	\$61.87	\$80.00	2	\$538.65	199.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 05 0008 000	806	CHERRY	\$400.24	\$36.39	\$160.00	4	\$203.85	75.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 06 0006 000	815	CHERRY	\$298.32	\$27.12	\$120.00	3	\$151.20	56.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 05 0009 000	816	CHERRY	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 05 0010 000	824	CHERRY	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 05 0011 000	836	CHERRY	\$350.30	\$31.85	\$120.00	3	\$198.45	73.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 06 0002 301	851	CHERRY	\$184.25	\$16.75	\$0.00		\$90.45	33.50	\$0.00		\$77.05	23.00	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 05 0013 000	856	CHERRY	\$894.65	\$81.93	\$0.00		\$328.59	121.70	\$0.00		\$346.73	103.50	\$0.00	0.00		\$138.00	11.50	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 05 0014 001	862	CHERRY	\$240.96	\$21.91	\$80.00	2	\$139.05	51.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 06 0001 300	867	CHERRY	\$439.95	\$40.00	\$80.00	2	\$319.95	118.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 03 0003 001	906	CHERRY	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	

Par_ParcelNumber	Address	Street	Assessment Cost	Eng Cost	LEVELING @ \$40.00/EA	LEVELING EA	4 INCH R&R @ \$2.70/SF	4 INCH R&R SF	4 INCH Remove Only @ \$1.00/SF	4 INCH Remove Only SF	6 INCH R&R @ \$3.15/SF	6 INCH R&R SF	8 INCH R&R @ \$4.50/SF	8 INCH R&R SF	8 INCH R&R SF	INTERGAL CURB R&R @ \$12/LF	INTERG CURB R&R LF	HEADER CURB R&R @ \$12.00/LF	HEADER CURB R&R LF	ADA RAMP @ \$155/EA	ADA RAMP	MAN HOLE ADJ @ \$550/EA	MAN HOLE ADJ	SHUT OFF ADJ @ \$300/EA	SHUT OFF ADJ	ROOT GRINDS @ \$50/EA	ROOT GRIND
57 021 04 0004 003	907	CHERRY	\$383.24	\$34.84	\$40.00	1	\$207.90	77.00	\$0.00		\$100.50	30.00	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 04 0002 001	913	CHERRY	\$334.13	\$30.38	\$0.00		\$303.75	112.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 13 0010 000	1128	CHERRY	\$202.90	\$18.45	\$40.00	1	\$144.45	53.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 13 0016 300	1168	CHERRY	\$643.58	\$58.51	\$0.00		\$247.73	91.75	\$0.00		\$337.35	100.70	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 13 0018 000	1178	CHERRY	\$83.35	\$7.58	\$40.00	1	\$35.78	13.25	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 13 0024 000	1214	CHERRY	\$1,315.96	\$119.63	\$1,040.00	26	\$156.33	57.90	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	NW Corner	Cherry & 11th	\$549.20		\$0.00		\$394.20	146.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$155.00	1	\$0.00		\$0.00		\$0.00	
City	NW Corner	Cherry & 8th	\$1,005.63		\$0.00		\$695.63	257.64	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
City	NE Corner	Cherry & 9th	\$878.73		\$0.00		\$568.73	210.64	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
City	SE Corner	Cherry & 9th	\$944.88		\$0.00		\$634.88	235.14	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
CITY	Park Cross Walk	Cherry/7th	\$1,239.75		\$40.00	1	\$676.35	250.50	\$0.00		\$0.00		\$0.00	0.00		\$212.40	17.70	\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
CITY	SW Corner	Cherry/7th	\$795.40		\$0.00		\$426.60	158.00	\$0.00		\$0.00		\$0.00	0.00		\$58.80	4.90	\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
57 016 05 0114 002	Fort & Oak	CVS	\$1,620.83	\$147.35	\$0.00		\$0.00		\$0.00		\$1,473.48	439.85	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY		Davis & Jefferson	\$408.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$408.00	34.00	\$0.00		\$0.00		\$0.00		\$0.00	
CITY	Alley	E 13th Btw Eureka & Pine	\$250.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$250.00	\$ 5.6	\$0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	Alley	E 8th Btw Orange & Pine	\$156.60		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$156.60	3.48	31.32	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
City	Alley	E 8th Btw Pine & Cherry	\$1,759.75		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$1,750.75	39.11	151.95	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
City	Alley	E 8th Btw Plum & Cherry	\$1,942.50		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$1,942.50	43.17	388.50	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
City	Alley	E 9th Btw Plum & Orchard	\$1,803.75		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$1,803.75	40.08	360.75	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	ALLEY	East Side 15th South Eureka	\$82.08		\$0.00		\$0.00		\$0.00		\$82.08	24.50	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	3002	Elm	\$351.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$351.00	29.25	\$0.00		\$0.00		\$0.00		\$0.00	
57 020 01 0003 003	255	EUREKA	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 02 0001 300	375	EUREKA	\$88.00	\$8.00	\$80.00	2	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 09 0007 000	605	EUREKA	\$360.86	\$32.81	\$0.00		\$328.05	121.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 10 0007 001	705	EUREKA	\$1,423.09	\$129.37	\$40.00	1	\$206.55	76.50	\$11.02	11.02	\$887.35	264.88	\$0.00	0.00		\$148.80	12.40	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 10 0006 001	715	EUREKA	\$235.68	\$21.43	\$80.00	2	\$74.25	27.50	\$0.00		\$0.00		\$0.00	0.00		\$60.00	\$ 0.0	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 10 0005 001	725	EUREKA	\$449.68	\$40.88	\$80.00	2	\$67.50	25.00	\$0.00		\$261.30	78.00	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 10 0004 001	735	EUREKA	\$162.25	\$14.75	\$80.00	2	\$67.50	25.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	

Par.ParcelNumber	Address	Street	Assessment Cost	Eng Cost	LEVELING @ \$40.00/EA	LEVELING EA	4 INCH R&R @ \$2.70/SF	4 INCH R&R SF	4 INCH Remove Only @ \$1.00/SF	4 INCH Remove Only SF	6 INCH R&R @ \$3.35/SF	6 INCH R&R SF	8 INCH R&R @ \$4.55/SF	8 INCH R&R SF	8 INCH R&R SF	INTERGAL CURB R&R @ \$12/LF	INTERG CURB R&R LF	HEADER CURB R&R @ \$12.00/LF	HEADER CURB R&R LF	ADA RAMP @ \$155/EA	ADA RAMP	MAN HOLE ADJ @ \$550/EA	MAN HOLE ADJ	SHUT OFF ADJ @ \$300/EA	SHUT OFF ADJ	ROOT GRINDS @ \$50/EA	ROOT GRIND
57 020 10 0003 001	745	EUREKA	\$221.65	\$20.15	\$80.00	2	\$121.50	45.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 10 0001 001	765	EUREKA	\$726.50	\$66.05	\$280.00	7	\$145.80	54.00	\$0.00		\$184.25	55.00	\$0.00	0.00		\$50.40	4.20	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 07 0002 001	987	EUREKA	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 07 0004 001	989	EUREKA	\$132.00	\$12.00	\$120.00	3	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 07 0009 001	1007	EUREKA	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 07 0010 001	1015	EUREKA	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 08 0213 301	1033	EUREKA	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 08 0214 303	1057	EUREKA	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0001 301	1125	EUREKA	\$766.69	\$69.70	\$280.00	7	\$416.99	154.44	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0007 000	1175	EUREKA	\$456.59	\$41.51	\$40.00	1	\$375.08	138.92	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	1175	EUREKA	\$170.45		\$80.00	2	\$90.45	33.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0008 000	1207	EUREKA	\$769.94	\$69.99	\$80.00	2	\$619.95	229.61	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0009 000	1219	EUREKA	\$1,236.47	\$112.41	\$0.00		\$461.97	171.10	\$0.00		\$662.09	197.64	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0012 000	1231	EUREKA	\$549.72	\$49.97	\$0.00		\$499.74	185.09	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0013 000	1235	EUREKA	\$149.99	\$13.64	\$0.00		\$136.35	50.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0014 000	1245	EUREKA	\$714.58	\$64.96	\$0.00		\$649.62	240.60	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 10 0015 000	1303	EUREKA	\$75.74	\$6.89	\$0.00		\$68.85	25.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0079 000	1319	EUREKA	\$346.94	\$31.54	\$40.00	1	\$275.40	102.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0080 000	1323	EUREKA	\$98.95	\$9.00	\$40.00	1	\$49.95	18.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0081 000	1333	EUREKA	\$1,263.30	\$114.85	\$0.00		\$823.50	305.00	\$0.00		\$324.95	97.00	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 14 0087 000	1433	EUREKA	\$1,557.77	\$141.62	\$0.00		\$1,416.15	524.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0001 000	1455	EUREKA	\$1,851.14	\$168.29	\$160.00	4	\$0.00		\$0.00		\$572.85	171.00	\$950.00	21.11	192.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 018 01 0003 000	1475	EUREKA	\$844.97	\$76.82	\$0.00		\$768.15	284.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	SW Corner	Eureka & 13th	\$72.90		\$0.00		\$72.90	27.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	NW Corner	Eureka & 7th	\$466.04		\$0.00		\$311.04	115.20	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$155.00	1	\$0.00		\$0.00		\$0.00	
57 020 33 0015 303	405	FOREST	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 30 0005 000	442	FOREST	\$88.00	\$8.00	\$80.00	2	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 33 0023 304	445	FOREST	\$44.00	\$4.00	\$40.00	1	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 33 0025 301	455	FOREST	\$88.00	\$8.00	\$80.00	2	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 30 0003 302	456	FOREST	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 33 0027 303	465	FOREST	\$132.00	\$12.00	\$120.00	3	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 34 0015 000	505	FOREST	\$44.00	\$4.00	\$40.00	1	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 29 0011 602	516	FOREST	\$44.00	\$4.00	\$40.00	1	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 29 0009 000	524	FOREST	\$88.00	\$8.00	\$80.00	2	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 29 0007 000	534	FOREST	\$220.00	\$20.00	\$200.00	5	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 29 0003 000	554	FOREST	\$44.00	\$4.00	\$40.00	1	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 34 0027 002	565	FOREST	\$88.00	\$8.00	\$80.00	2	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 28 0013 302	602	FOREST	\$181.17	\$16.47	\$0.00		\$164.70	61.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 35 0015 000	607	FOREST	\$984.53	\$89.50	\$0.00		\$530.55	196.50	\$0.00		\$364.48	108.80	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 35 0017 000	613	FOREST	\$75.74	\$6.89	\$0.00		\$68.85	25.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 28 0011 000	616	FOREST	\$412.81	\$37.44	\$0.00		\$205.20	76.00	\$0.00		\$169.18	50.50	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 35 0019 000	625	FOREST	\$237.41	\$21.58	\$0.00		\$147.15	54.50	\$0.00		\$68.68	20.50	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 28 0009 000	630	FOREST	\$197.51	\$17.96	\$0.00		\$179.55	66.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 35 0021 000	635	FOREST	\$65.34	\$5.94	\$0.00		\$59.40	22.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 28 0005 000	644	FOREST	\$213.84	\$19.44	\$0.00		\$194.40	72.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 35 0023 000	647	FOREST	\$292.55	\$26.60	\$0.00		\$265.95	98.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 28 0003 000	654	FOREST	\$206.45	\$18.75	\$120.00	3	\$67.50	25.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	

Par_ParcelNumber	Address	Street	Assessment Cost	Eng Cost	LEVELING @ \$40.00/EA	LEVELING EA	4 INCH R&R @ \$2.70/SF	4 INCH R&R SF	4 INCH Remove Only @ \$1.00/SF	4 INCH Remove Only SF	6 INCH R&R @ \$3.35/SF	6 INCH R&R SF	8 INCH R&R @ \$45/SY	8 INCH R&R SY	8 INCH R&R SF	INTERGRAL CURB R&R @ \$12/LF	INTERGRAL CURB R&R LF	HEADER CURB R&R @ \$12.00/LF	HEADER CURB R&R LF	ADA RAMP @ \$155/EA	ADA RAMP	MAN HOLE ADJ @ \$550/EA	MAN HOLE ADJ	SHUT OFF ADJ @ \$300/EA	SHUT OFF ADJ	ROOT GRIND @ \$50/EA	ROOT GRIND
57 020 35 0025 000	655	FOREST	\$135.14	\$12.29	\$0.00		\$122.85	45.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 28 0001 001	664	FOREST	\$167.81	\$15.26	\$0.00		\$152.55	56.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 35 0027 000	665	FOREST	\$859.27	\$78.12	\$40.00	1	\$741.15	274.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 27 0013 002	702	FOREST	\$165.22	\$15.02	\$80.00	2	\$70.20	26.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 36 0015 000	705	FOREST	\$685.86	\$62.35	\$80.00	2	\$543.51	201.30	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 27 0012 000	710	FOREST	\$77.22	\$7.02	\$0.00		\$70.20	26.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 27 0009 000	726	FOREST	\$274.18	\$24.93	\$40.00	1	\$209.25	77.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 27 0007 000	734	FOREST	\$272.69	\$24.79	\$40.00	1	\$207.90	77.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 27 0005 000	744	FOREST	\$420.53	\$38.23	\$0.00		\$374.90	87.00	\$0.00		\$147.40	44.00	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 27 0003 000	752	FOREST	\$207.98	\$18.91	\$40.00	1	\$0.00	0.00	\$0.00		\$149.08	44.50	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 36 0017 000	753	FOREST	\$4,917.76	\$447.07	\$0.00		\$4,032.18	1,493.40	\$0.00		\$438.52	130.90	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 27 0001 000	764	FOREST	\$316.21	\$28.75	\$0.00		\$232.20	86.00	\$0.00		\$55.28	16.50	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 19 0013 000	806	FOREST	\$920.59	\$83.69	\$0.00		\$552.15	204.50	\$0.00		\$284.75	85.00	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 18 0015 304	807	FOREST	\$298.49	\$27.14	\$0.00		\$271.35	100.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 19 0011 000	814	FOREST	\$451.44	\$41.04	\$0.00		\$410.40	152.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 18 0019 303	825	FOREST	\$320.76	\$29.16	\$0.00		\$291.60	108.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 19 0005 304	842	FOREST	\$77.22	\$7.02	\$0.00		\$70.20	26.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 19 0004 002	848	FOREST	\$74.25	\$6.75	\$0.00		\$67.50	25.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 19 0002 001	856	FOREST	\$540.54	\$49.14	\$0.00		\$491.40	182.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 22 0013 002	900	FOREST	\$807.13	\$73.38	\$160.00	4	\$573.75	212.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 22 0011 002	912	FOREST	\$151.47	\$13.77	\$0.00		\$137.70	51.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 22 0010 306	918	FOREST	\$216.81	\$19.71	\$0.00		\$197.10	73.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 22 0008 304	928	FOREST	\$68.17	\$6.20	\$0.00		\$0.00	0.00	\$0.00		\$61.98	18.50	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 22 0006 300	940	FOREST	\$377.19	\$34.29	\$0.00		\$342.90	127.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY		Frontacks **	\$500.00	\$0.00	\$0.00		\$0.00		\$0.00		\$500.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 36 0014 001	700	GROVE	\$44.00	\$4.00	\$40.00	1	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY		Grove Green Belt	\$9,276.30		\$120.00	3	\$8,367.30	3,099.00	\$0.00		\$0.00		\$0.00	0.00		\$534.00	44.50	\$0.00		\$155.00	1	\$0.00		\$0.00		\$100.00	2
CITY	NE Corner	Grove/14th	\$359.53		\$0.00		\$204.53	75.75	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$155.00	1	\$0.00		\$0.00		\$0.00	
DMS		Landscaping	\$0.00	\$0.00																							
57 021 13 0040 000	1131	LEE	\$44.00	\$4.00	\$40.00	1	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 13 0038 000	1137	LEE	\$116.77	\$10.62	\$40.00	1	\$66.15	24.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 13 0036 000	1149	LEE	\$651.79	\$59.25	\$40.00	1	\$170.10	63.00	\$0.00		\$382.44	114.16	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 13 0035 000	1207	LEE	\$111.38	\$10.13	\$0.00		\$101.25	37.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 13 0032 000	1225	LEE	\$272.50	\$24.77	\$0.00		\$247.73	91.75	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 13 0029 000	1231	LEE	\$224.24	\$20.39	\$0.00		\$203.85	75.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 13 0026 303	1303	LEE	\$872.52	\$79.32	\$600.00	15	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$193.20	16.10	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	NE Corner	Lee & 13th	\$2,903.50		\$0.00		\$1,877.85	695.50	\$0.00		\$217.75	65.00	\$307.50	6.83	61.50	\$500.40	41.70	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
DMS	806	Lincoln	\$426.79		\$0.00		\$426.79	158.07	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
DMS	832	Lincoln	\$216.00		\$0.00		\$216.00	80.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
DMS	840	Lincoln	\$1,218.44		\$0.00		\$291.33	107.90	\$0.00		\$927.11	276.75	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
DMS	848	Lincoln	\$881.60		\$0.00		\$300.38	111.25	\$0.00		\$581.23	173.50	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
DMS	854	Lincoln	\$168.75		\$0.00		\$168.75	62.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY		Lincoln North of St John's **	\$1,460.00		\$0.00		\$0.00		\$0.00		\$0.00		\$1,460.00	32.44	292.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
DMS	1614	Lindbergh	\$465.08		\$0.00		\$465.08	172.25	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	

Par_ParcelNumber	Address	Street	Assessment Cost	Eng Cost	LEVELING @ \$40.00/EA	LEVELING EA	4 INCH R&R @ \$2.70/SF	4 INCH R&R SF	4 INCH Remove Only @ \$1.00/SF	4 INCH Remove Only SF	6 INCH R&R @ \$3.35/SF	6 INCH R&R SF	8 INCH R&R @ \$4.5/SF	8 INCH R&R SF	INTERGRAL CURB R&R @ \$12/LF	INTERGRAL CURB R&R LF	HEADER CURB R&R @ \$12.00/LF	HEADER CURB R&R LF	ADA RAMP @ \$155/EA	ADA RAMP	MAN HOLE ADJ @ \$550/EA	MAN HOLE ADJ	SHUT OFF ADJ @ \$100/EA	SHUT OFF ADJ	ROOT GRINDS @ \$50/EA	ROOT GRIND
CITY	Vacant Lot	Lot W Water Tower	\$649.75		\$0.00		\$209.25	77.50	\$22.90	22.90	\$0.00		\$0.00	0.00	\$417.60	34.80	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	Alley	N Cherry Btw 11th & 13th	\$1,060.05		\$0.00		\$0.00	0.00	\$0.00		\$251.25	75.00	\$808.80	17.97	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	Vacant Lot	W of Cherry & 11th	\$295.60		\$0.00		\$272.70	101.00	\$22.90	22.90	\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	Alley	N Pine Btw 14th & 15th	\$159.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$159.00	3.53	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	Alley	N Pine Btw Adelaide & RR	\$1,200.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$1,200.00	26.67	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	Corner Lot	NW 7th & Orchard	\$265.95		\$0.00		\$265.95	98.50	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 05 0007 001	307	ORANGE	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 02 0009 000	314	ORANGE	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 01 0010 000	324	ORANGE	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 02 0011 000	334	ORANGE	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 02 0013 000	354	ORANGE	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 05 0002 000	355	ORANGE	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 04 0005 000	412	ORANGE	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 04 0004 000	435	ORANGE	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 03 0012 000	444	ORANGE	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 04 0001 303	465	ORANGE	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 08 0008 001	502	ORANGE	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 13 0007 000	503	ORANGE	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 13 0006 000	511	ORANGE	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 08 0010 000	524	ORANGE	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 13 0002 000	559	ORANGE	\$132.00	\$12.00	\$120.00	3	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 09 0008 000	600	ORANGE	\$726.49	\$66.04	\$0.00		\$636.44	235.72	\$24.00	24.00	\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 12 0007 000	605	ORANGE	\$920.34	\$83.67	\$0.00		\$540.00	200.00	\$0.00		\$296.58	88.56	\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 12 0006 000	615	ORANGE	\$298.49	\$27.14	\$0.00		\$271.35	100.50	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 09 0009 000	616	ORANGE	\$384.62	\$34.97	\$0.00		\$349.65	129.50	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 09 0010 000	626	ORANGE	\$160.38	\$14.58	\$0.00		\$145.80	54.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 17 0005 000	627	ORANGE	\$120.58	\$10.96	\$0.00		\$109.62	40.60	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 05 0011 000	635	ORANGE	\$360.69	\$32.79	\$120.00	3	\$107.90	77.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 09 0012 000	644	ORANGE	\$771.76	\$24.71	\$0.00		\$247.05	91.50	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 12 0003 000	647	ORANGE	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 09 0013 000	658	ORANGE	\$302.94	\$27.54	\$0.00		\$275.40	102.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 12 0001 000	669	ORANGE	\$300.19	\$27.29	\$200.00	5	\$72.90	27.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 10 0008 000	702	ORANGE	\$259.88	\$23.63	\$0.00		\$145.80	54.00	\$0.00		\$90.45	27.00	\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 11 0007 001	705	ORANGE	\$1,262.02	\$114.73	\$0.00		\$376.65	139.50	\$0.00		\$530.64	158.40	\$0.00	0.00	\$240.00	20.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 11 0006 000	715	ORANGE	\$892.06	\$81.10	\$0.00		\$0.00	0.00	\$0.00		\$594.36	177.60	\$0.00	0.00	\$216.00	18.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 11 0005 000	725	ORANGE	\$302.94	\$27.54	\$0.00		\$275.40	102.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 10 0011 000	736	ORANGE	\$75.74	\$6.89	\$0.00		\$68.85	25.50	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 11 0003 302	741	ORANGE	\$133.65	\$12.15	\$0.00		\$121.50	45.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 10 0012 000	746	ORANGE	\$556.95	\$50.63	\$40.00	1	\$135.00	\$0.00	\$0.00		\$331.32	98.90	\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 11 0002 002	749	ORANGE	\$88.00	\$8.00	\$80.00	2	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 10 0013 000	752	ORANGE	\$160.77	\$14.62	\$80.00	2	\$66.15	24.50	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 11 0002 001	755	ORANGE	\$169.68	\$15.43	\$80.00	2	\$74.25	27.50	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	

Par_ParcelNumber	Address	Street	Assessment Cost	Eng Cost	LEVELING @ \$40.00/EA	LEVELING EA	4 INCH R&R @ \$2.70/SF	4 INCH R&R SF	4 INCH Remove Only @ \$1.00/SF	4 INCH Remove Only SF	6 INCH R&R @ \$3.35/SF	6 INCH R&R SF	8 INCH R&R @ \$4.50/SF	8 INCH R&R SF	8 INCH R&R SF	INTERGAL CURB R&R @ \$12/LF	INTERG CURB R&R LF	HEADER CURB R&R @ \$12.00/LF	HEADER CURB R&R LF	ADA RAMP @ \$155/EA	ADA RAMP	MAN HOLE ADJ @ \$550/EA	MAN HOLE ADJ	SHUT OFF ADJ @ \$300/EA	SHUT OFF ADJ	ROOT GRINDS @ \$50/EA	ROOT GRIND
57 020 11 0001 000	763	ORANGE	\$334.30	\$48.57	\$0.00		\$268.65	99.50	\$0.00		\$217.08	64.80	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 10 0014 001	765	ORANGE	\$368.91	\$33.54	\$40.00	2	\$213.30	79.00	\$0.00		\$82.08	24.50	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 01 0008 000	802	ORANGE	\$334.33	\$30.38	\$0.00		\$303.75	112.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 02 0007 000	805	ORANGE	\$327.53	\$29.78	\$80.00	2	\$0.00	0.00	\$0.00		\$217.75	65.00	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 01 0009 000	816	ORANGE	\$270.46	\$28.59	\$40.00	1	\$70.20	26.00	\$0.00		\$135.88	40.50	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 02 0006 000	817	ORANGE	\$115.28	\$10.48	\$40.00	1	\$64.80	24.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 01 0010 200	826	ORANGE	\$162.25	\$14.75	\$80.00	2	\$67.50	25.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 02 0005 000	827	ORANGE	\$553.91	\$50.36	\$0.00		\$503.55	186.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 02 0004 000	833	ORANGE	\$197.70	\$17.97	\$0.00		\$56.70	21.00	\$30.90	30.90	\$92.13	27.50	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 02 0003 001	843	ORANGE	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 07 0022 000	970	ORANGE	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 07 0029 000	995	ORANGE	\$308.00	\$28.00	\$280.00	7	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 08 0199 000	1031	ORANGE	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 08 0200 000	1043	ORANGE	\$88.00	\$8.00	\$80.00	2	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 08 0210 000	1048	ORANGE	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 08 0207 000	1074	ORANGE	\$132.00	\$12.00	\$120.00	3	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 08 0206 000	1084	ORANGE	\$88.00	\$8.00	\$80.00	2	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	NW Corner	Orange & 6th	\$635.82		\$0.00		\$480.82	178.08	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$155.00	1	\$0.00		\$0.00		\$0.00	
CITY	SW Corner	Orange & 6th	\$1,225.69		\$0.00		\$687.69	254.70	\$0.00		\$0.00		\$0.00	0.00		\$228.00	19.00	\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
CITY	NE Corner	Orange/7th	\$1,157.95		\$0.00		\$676.35	250.50	\$0.00		\$0.00		\$0.00	0.00		\$171.60	14.30	\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
CITY	NW Corner	Orange/7th	\$1,213.90		\$0.00		\$715.50	265.00	\$0.00		\$0.00		\$0.00	0.00		\$188.40	15.70	\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
CITY	SE Corner	Orange/7th	\$955.75		\$0.00		\$541.35	200.50	\$0.00		\$0.00		\$0.00	0.00		\$104.40	8.70	\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
CITY	SW Corner	Orange/7th	\$919.45		\$0.00		\$409.05	151.50	\$0.00		\$0.00		\$0.00	0.00		\$208.80	16.70	\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
57 020 23 0013 000	454	ORCHARD	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 30 0017 000	485	ORCHARD	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 24 0013 000	504	ORCHARD	\$88.00	\$8.00	\$80.00	2	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 24 0011 300	514	ORCHARD	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 24 0009 000	524	ORCHARD	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 24 0001 001	566	ORCHARD	\$88.00	\$8.00	\$80.00	2	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 25 0013 000	604	ORCHARD	\$295.61	\$26.87	\$120.00	3	\$0.00	0.00	\$0.00		\$148.74	44.40	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 28 0015 000	605	ORCHARD	\$801.88	\$72.90	\$40.00	1	\$337.50	115.00	\$0.00		\$351.48	104.92	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 25 0011 000	614	ORCHARD	\$184.14	\$16.74	\$0.00		\$167.40	62.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 25 0009 000	624	ORCHARD	\$143.50	\$13.05	\$40.00	1	\$90.45	31.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 28 0019 000	627	ORCHARD	\$53.46	\$4.86	\$0.00		\$48.60	18.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 28 0021 000	633	ORCHARD	\$130.68	\$11.88	\$0.00		\$118.80	44.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 25 0007 000	636	ORCHARD	\$545.00	\$49.55	\$0.00		\$495.45	183.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 25 0003 000	654	ORCHARD	\$351.12	\$31.92	\$0.00		\$128.25	47.50	\$0.00		\$190.95	57.00	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 28 0025 000	655	ORCHARD	\$225.71	\$20.52	\$0.00		\$205.20	76.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 25 0001 000	668	ORCHARD	\$513.81	\$46.71	\$0.00		\$467.10	173.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 27 0015 000	705	ORCHARD	\$365.28	\$33.21	\$0.00		\$102.60	38.00	\$0.00		\$229.48	68.50	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 26 0011 000	714	ORCHARD	\$236.50	\$21.50	\$80.00	2	\$135.00	50.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 26 0009 000	724	ORCHARD	\$148.50	\$13.50	\$0.00		\$135.00	50.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 27 0019 000	725	ORCHARD	\$141.08	\$12.83	\$0.00		\$128.25	47.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	

ParcelNumber	Address	Street	Assessment Cost	Eng Cost	LEVELING @ \$40.00/EA	LEVELING EA	4 INCH R&R @ \$2.70/SF	4 INCH R&R SF	4 INCH Remove Only @ \$1.00/SF	4 INCH Remove Only SF	6 INCH R&R @ \$3.35/SF	6 INCH R&R SF	8 INCH R&R @ \$4.5/SF	8 INCH R&R SF	INTERGRAL CURB R&R @ \$12/LF	INTERGRAL CURB R&R LF	HEADER CURB R&R @ \$12.00/LF	HEADER CURB R&R LF	ADA RAMP @ \$155/EA	ADA RAMP	MAN HOLE ADJ @ \$550/EA	MAN HOLE ADJ	SHUT OFF ADJ @ \$300/EA	SHUT OFF ADJ	ROOT GRINDS @ \$50/EA	ROOT GRIND
57 020 26 0007 000	734	ORCHARD	\$92.13	\$8.38	\$0.00		\$0.00	0.00	\$0.00		\$83.75	25.00	\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 27 0021 000	735	ORCHARD	\$78.71	\$7.16	\$0.00		\$71.55	26.50	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 26 0005 000	746	ORCHARD	\$72.77	\$6.62	\$0.00		\$66.15	24.50	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 27 0023 000	747	ORCHARD	\$74.25	\$6.75	\$0.00		\$67.50	25.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 26 0003 000	756	ORCHARD	\$888.64	\$80.79	\$0.00		\$67.50	25.00	\$0.00		\$740.35	221.00	\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 27 0025 000	757	ORCHARD	\$236.50	\$21.50	\$80.00	2	\$135.00	\$0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 27 0027 000	763	ORCHARD	\$253.39	\$23.04	\$40.00	1	\$190.35	70.50	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 26 0001 000	764	ORCHARD	\$1,056.77	\$96.07	\$40.00	1	\$920.70	341.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 19 0015 301	807	ORCHARD	\$260.67	\$23.70	\$80.00	2	\$71.55	26.50	\$0.00		\$85.43	25.50	\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 19 0018 301	821	ORCHARD	\$117.32	\$10.67	\$0.00		\$106.65	39.50	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 20 0009 000	824	ORCHARD	\$111.38	\$10.13	\$0.00		\$101.25	37.50	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 19 0020 303	827	ORCHARD	\$242.99	\$22.09	\$40.00	1	\$180.90	67.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 20 0007 000	836	ORCHARD	\$125.13	\$11.38	\$80.00	2	\$33.75	12.50	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 20 0005 002	842	ORCHARD	\$118.25	\$10.75	\$40.00	1	\$67.50	25.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 20 0004 002	848	ORCHARD	\$142.56	\$12.96	\$0.00		\$129.60	48.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 20 0003 002	854	ORCHARD	\$155.93	\$14.18	\$0.00		\$141.75	\$2.50	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 20 0002 002	860	ORCHARD	\$213.84	\$19.44	\$0.00		\$194.40	72.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 19 0027 301	867	ORCHARD	\$500.45	\$45.50	\$0.00		\$454.95	168.50	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 27 0020 000	931	ORCHARD	\$168.74	\$15.34	\$40.00	1	\$113.40	42.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	SE Corner	Orchard & 14th	\$1,117.05		\$0.00		\$554.85	205.50	\$0.00		\$0.00		\$0.00	0.00	\$247.20	20.60	\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
CITY	APP	Orchard/13th	\$807.16		\$0.00		\$157.95	58.50	\$104.00	104.00	\$545.21	162.75	\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	SW Corner	Orchard/13th	\$43.00		\$0.00		\$0.00		\$43.00	43.00	\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	SW Corner	Orchard/14th	\$1,147.74		\$0.00		\$723.74	268.05	\$0.00		\$0.00		\$0.00	0.00	\$114.00	9.50	\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
CITY	Park	Park @ McKinley	\$2,852.66		\$0.00		\$1,175.66	435.43	\$0.00		\$1,218.60	363.76	\$0.00	0.00	\$458.40	38.20	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	Park	Park @ McKinley	\$1,961.61		\$600.00	15	\$1,361.61	504.30	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 06 0007 001	307	PINE	\$132.00	\$12.00	\$120.00	3	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 06 0002 002	355	PINE	\$132.00	\$12.00	\$120.00	3	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 07 0005 000	423	PINE	\$88.00	\$8.00	\$80.00	2	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 04 0013 000	454	PINE	\$88.00	\$8.00	\$80.00	2	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 04 0014 000	464	PINE	\$88.00	\$8.00	\$80.00	2	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 07 0001 000	465	PINE	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 14 0006 000	509	PINE	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 13 0014 000	562	PINE	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 15 0007 000	603	PINE	\$353.43	\$32.13	\$0.00		\$321.30	119.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 17 0008 000	604	PINE	\$149.99	\$13.64	\$0.00		\$136.35	50.50	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 12 0009 000	616	PINE	\$566.72	\$51.52	\$40.00	1	\$475.20	176.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 15 0006 C-	621	PINE	\$77.22	\$7.02	\$0.00		\$70.20	26.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 12 0010 000	626	PINE	\$410.21	\$37.29	\$0.00		\$0.00	0.00	\$0.00		\$372.92	111.32	\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 15 0005 000	629	PINE	\$782.75	\$71.61	\$0.00		\$144.45	53.50	\$0.00		\$391.68	116.92	\$0.00	0.00	\$180.00	15.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 15 0004 000	635	PINE	\$88.00	\$8.00	\$80.00	2	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 12 0012 001	646	PINE	\$430.93	\$39.18	\$0.00		\$0.00	0.00	\$0.00		\$412.34	93.30	\$0.00	0.00	\$79.20	6.50	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 15 0003 000	647	PINE	\$699.24	\$63.57	\$0.00		\$476.55	176.50	\$0.00		\$159.13	47.50	\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 15 0002 000	653	PINE	\$308.03	\$28.00	\$40.00	1	\$67.50	25.00	\$0.00		\$172.53	51.50	\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	

Par_ParcelNumber	Address	Street	Assessment Cost	Eng Cost	LEVELING @ \$40.00/EA	LEVELING EA	4 INCH R&R @ \$2.70/SF	4 INCH R&R SF	4 INCH Remove Only @ \$1.00/SF	4 INCH Remove Only SF	6 INCH R&R @ \$3.35/SF	6 INCH R&R SF	8 INCH R&R @ \$4.50/SF	8 INCH R&R SF	INTERGAL CURB R&R @ \$12/LF	INTERG CURB R&R LF	HEADER CURB R&R @ \$12.00/LF	HEADER CURB R&R LF	ADA RAMP @ \$155/EA	ADA RAMP	MAN HOLE ADJ @ \$550/EA	MAN HOLE ADJ	SHUT OFF ADJ @ \$300/EA	SHUT OFF ADJ	ROOT GRINDS @ \$50/EA	ROOT GRIND
\$7 020 12 0012 002	656	PINE	\$166.32	\$15.12	\$0.00		\$151.20	56.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 020 15 0001 001	667	PINE	\$906.00	\$82.36	\$40.00	1	\$318.38	117.92	\$0.00		\$465.25	138.88	\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 020 12 0014 000	670	PINE	\$291.64	\$26.51	\$0.00		\$199.80	74.00	\$0.00		\$65.33	19.50	\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 020 16 0007 000	701	PINE	\$78.71	\$7.16	\$0.00		\$71.55	26.50	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 020 11 0008 302	708	PINE	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 020 11 0009 000	714	PINE	\$332.46	\$30.22	\$0.00		\$302.24	111.94	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 020 16 0006 000	715	PINE	\$88.00	\$8.00	\$80.00	2	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 020 16 0005 000	723	PINE	\$241.51	\$21.96	\$40.00	1	\$179.55	66.50	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 020 11 0010 000	726	PINE	\$255.42	\$23.22	\$0.00		\$232.20	86.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 020 16 0004 000	733	PINE	\$308.88	\$28.08	\$0.00		\$280.80	104.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 020 11 0011 000	738	PINE	\$66.83	\$6.08	\$0.00		\$60.75	22.50	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 020 16 0003 000	745	PINE	\$148.50	\$13.50	\$0.00		\$135.00	50.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 020 11 0013 000	754	PINE	\$141.08	\$12.83	\$0.00		\$128.25	47.50	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 020 16 0002 000	755	PINE	\$429.88	\$39.08	\$0.00		\$340.20	126.00	\$50.60	50.60	\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 020 16 0001 000	767	PINE	\$309.27	\$28.12	\$80.00	2	\$201.15	74.50	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 021 02 0008 001	804	PINE	\$775.17	\$70.47	\$0.00		\$704.70	261.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 021 05 0007 000	805	PINE	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 021 05 0006 000	815	PINE	\$132.00	\$12.00	\$120.00	3	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 021 02 0011 000	836	PINE	\$132.00	\$12.00	\$120.00	3	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 021 05 0003 002	837	PINE	\$118.25	\$10.75	\$40.00	1	\$67.50	25.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 021 05 0003 001	847	PINE	\$56.43	\$5.13	\$0.00		\$51.30	19.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 021 05 0002 000	855	PINE	\$213.35	\$19.40	\$40.00	1	\$70.20	26.00	\$0.00		\$83.75	25.00	\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 021 05 0001 000	867	PINE	\$597.19	\$54.29	\$40.00	1	\$415.80	154.00	\$0.00		\$87.10	26.00	\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 021 02 0014 001	868	PINE	\$140.80	\$12.80	\$0.00		\$0.00	0.00	\$128.00	128.00	\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	941	PINE	\$497.91	\$40.00	\$80.00	2	\$0.00	0.00	\$0.00		\$417.91	124.75	\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 021 07 0043 302	960	PINE	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 021 07 0041 303	980	PINE	\$603.34	\$54.85	\$40.00	1	\$157.95	58.50	\$0.00		\$350.54	104.64	\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 021 07 0038 302	1000	PINE	\$226.41	\$20.58	\$40.00	1	\$0.00	0.00	\$0.00		\$165.83	49.50	\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 021 09 0024 302	1009	PINE	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 021 11 0001 000	1105	PINE	\$220.00	\$20.00	\$200.00	5	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 021 07 0036 300	1020	PINE	\$132.00	\$12.00	\$120.00	3	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 021 08 0197 002	1034	PINE	\$136.13	\$12.38	\$40.00	1	\$0.00	0.00	\$0.00		\$83.75	25.00	\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 021 09 0028 302	1035	PINE	\$417.67	\$37.97	\$80.00	2	\$299.70	111.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 021 08 0196 002	1044	PINE	\$72.77	\$6.62	\$0.00		\$66.15	24.50	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 021 08 0194 306	1056	PINE	\$88.00	\$8.00	\$80.00	2	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
\$7 021 11 0001 000	1105	PINE	\$155.93	\$14.18	\$0.00		\$141.75	52.50	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	SW Corner	Pine & 6th	\$406.35		\$0.00		\$406.35	150.50	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	SE Corner	Pine & 7th	\$133.65		\$0.00		\$133.65	49.50	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	SE Corner	Pine & 8th	\$1,055.88		\$0.00		\$745.88	276.25	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
CITY	SW Corner	Pine & 8th	\$913.21		\$0.00		\$603.21	223.41	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
CITY	NE Corner	Pine/14th	\$874.17		\$0.00		\$564.17	208.95	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
CITY	NW Corner	Pine/14th	\$980.22		\$0.00		\$670.22	248.23	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	

Par_ParcelNumber	Address	Street	Assessment Cost	Eng Cost	LEVELING @ \$40.00/EA	LEVELING EA	4 INCH R&R @ \$2.70/SF	4 INCH R&R SF	4 INCH Remove Only @ \$1.00/SF	4 INCH Remove Only SF	6 INCH R&R @ \$3.35/SF	6 INCH R&R SF	8 INCH R&R @ \$4.55/SF	8 INCH R&R SF	8 INCH R&R SF	INTERGAL CURB R&R @ \$12/LF	INTERG CURB R&R LF	HEADER CURB R&R @ \$12.00/LF	HEADER CURB R&R LF	ADA RAMP @ \$355/EA	ADA RAMP	MAN HOLE ADJ @ \$550/EA	MAN HOLE ADJ	SHUT OFF ADJ @ \$300/EA	SHUT OFF ADJ	ROOT GRINDS @ \$50/EA	ROOT GRIND
CITY	SE Corner	Pine/14th	\$1,296.10		\$0.00		\$818.10	303.00	\$0.00		\$0.00		\$0.00	0.00		\$168.00	14.00	\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
CITY	SW Corner	Pine/14th	\$989.05		\$0.00		\$679.05	251.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
CITY	NE Corner	Pine/7th	\$960.10		\$0.00		\$461.70	171.00	\$0.00		\$0.00		\$0.00	0.00		\$188.40	15.70	\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
CITY	NW Corner	Pine/7th	\$818.50		\$0.00		\$429.30	159.00	\$0.00		\$0.00		\$0.00	0.00		\$79.20	6.60	\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
CITY	SE Corner	Pine/7th	\$1,104.10		\$0.00		\$623.70	231.00	\$0.00		\$0.00		\$0.00	0.00		\$170.40	14.20	\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
CITY	SW Corner	Pine/7th	\$904.00		\$0.00		\$410.40	152.00	\$0.00		\$0.00		\$0.00	0.00		\$183.60	15.30	\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
57 020 22 0001 001	369	PLUM	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 20 0009 002	416	PLUM	\$44.00	\$4.00	\$40.00	1	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 20 0010 000	426	PLUM	\$44.00	\$4.00	\$40.00	1	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 20 0013 000	456	PLUM	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 19 0008 000	504	PLUM	\$88.00	\$8.00	\$80.00	2	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 19 0009 000	516	PLUM	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 19 0010 000	522	PLUM	\$44.00	\$4.00	\$40.00	1	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 24 0023 302	547	PLUM	\$44.00	\$4.00	\$40.00	1	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 19 0013 000	554	PLUM	\$44.00	\$4.00	\$40.00	1	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 19 0014 001	564	PLUM	\$132.00	\$12.00	\$120.00	3	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 24 0027 000	569	PLUM	\$44.00	\$4.00	\$40.00	1	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 25 0015 000	607	PLUM	\$74.25	\$6.75	\$0.00		\$67.50	25.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 25 0017 000	611	PLUM	\$72.77	\$6.62	\$0.00		\$66.15	24.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 25 0018 000	619	PLUM	\$1,574.46	\$143.13	\$0.00		\$296.06	109.65	\$0.00		\$939.68	280.50	\$0.00	0.00		\$195.60	16.30	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 25 0020 000	631	PLUM	\$174.13	\$15.83	\$80.00	2	\$78.30	29.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 25 0025 002	655	PLUM	\$433.62	\$39.42	\$0.00		\$394.20	146.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 25 0027 301	663	PLUM	\$389.46	\$35.41	\$80.00	2	\$274.05	101.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 26 0015 001	705	PLUM	\$236.50	\$21.50	\$80.00	2	\$135.00	50.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 17 0009 001	714	PLUM	\$385.55	\$35.05	\$40.00	1	\$310.50	115.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 26 0018 000	717	PLUM	\$232.21	\$21.11	\$40.00	1	\$232.10	12.50	\$0.00		\$137.35	41.00	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 17 0010 002	728	PLUM	\$631.02	\$57.37	\$0.00		\$572.65	27.00	\$0.00		\$500.76	149.48	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 26 0020 000	731	PLUM	\$44.00	\$4.00	\$40.00	1	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 17 0011 000	736	PLUM	\$253.25	\$23.02	\$80.00	2	\$64.80	24.00	\$0.00		\$85.43	25.50	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 26 0022 000	747	PLUM	\$678.65	\$61.70	\$0.00		\$74.25	27.50	\$0.00		\$542.70	162.00	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 17 0013 000	754	PLUM	\$748.83	\$68.08	\$80.00	2	\$600.75	222.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 26 0025 000	755	PLUM	\$221.27	\$20.12	\$0.00		\$201.15	74.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 17 0014 000	764	PLUM	\$389.07	\$35.37	\$0.00		\$353.70	131.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 020 26 0027 000	765	PLUM	\$335.45	\$30.50	\$0.00		\$225.45	83.50	\$79.50	79.50	\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 20 0015 301	801	PLUM	\$230.18	\$20.93	\$0.00		\$209.25	77.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 06 0008 002	810	PLUM	\$328.65	\$29.88	\$40.00	1	\$66.15	24.50	\$0.00		\$192.63	57.50	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 20 0017 002	813	PLUM	\$151.47	\$13.77	\$0.00		\$137.70	51.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 20 0018 000	821	PLUM	\$148.50	\$13.50	\$0.00		\$135.00	50.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 20 0019 002	827	PLUM	\$44.00	\$4.00	\$40.00	1	\$0.00		\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 06 0009 303	828	PLUM	\$88.00	\$8.00	\$80.00	2	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 20 0021 000	835	PLUM	\$53.46	\$4.86	\$0.00		\$48.60	18.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 06 0011 000	836	PLUM	\$74.25	\$6.75	\$0.00		\$67.50	25.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 20 0023 000	845	PLUM	\$119.74	\$10.89	\$40.00	1	\$68.85	25.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	

Par_ParcelNumber	Address	Street	Assessment Cost	Eng Cost	LEVELING @ \$40.00/EA	LEVELING EA	4 INCH R&R @ \$2.70/SF	4 INCH R&R SF	4 INCH Remove Only @ \$1.00/SF	4 INCH Remove Only SF	6 INCH R&R @ \$3.35/SF	6 INCH R&R SF	8 INCH R&R @ \$4.5/SF	8 INCH R&R SF	8 INCH R&R SF	INTERGAL CURB R&R @ \$12/LF	INTERG CURB R&R LF	HEADER CURB R&R @ \$12.00/LF	HEADER CURB R&R LF	ADA RAMP @ \$155/EA	ADA RAMP	MAN HOLE ADJ @ \$550/EA	MAN HOLE ADJ	SHUT OFF ADJ @ \$300/EA	SHUT OFF ADJ	ROOT GRINDS @ \$50/EA	ROOT GRIND
57 021 06 0012 303	848	PLUM	\$88.00	\$8.00	\$80.00	2	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 06 0013 305	854	PLUM	\$44.00	\$4.00	\$40.00	1	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 20 0025 000	857	PLUM	\$88.00	\$8.00	\$80.00	2	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 20 0027 000	865	PLUM	\$798.51	\$72.59	\$40.00	1	\$140.40	52.00	\$0.00		\$545.51	162.84	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 06 0014 002	866	PLUM	\$250.42	\$22.77	\$40.00	1	\$187.65	69.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 04 0005 000	906	PLUM	\$392.43	\$35.68	\$80.00	2	\$276.75	102.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
57 021 04 0007 000	926	PLUM	\$389.07	\$35.37	\$0.00		\$353.70	131.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	NW Corner	Plum/7th	\$971.65		\$0.00		\$576.45	213.50	\$0.00		\$0.00		\$0.00	0.00		\$85.20	7.10	\$0.00		\$310.00	2	\$0.00		\$0.00		\$0.00	
CITY	Alley	S of Adelaide Btw 11th & RR	\$686.92		\$0.00		\$0.00	0.00	\$0.00		\$686.92	205.05	\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	Alley	S Pine Btw 11th & 12th	\$634.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$634.00	14.09	126.80	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	Alley	S Pine Btw 14th & 15th	\$47.25		\$0.00		\$47.25	17.50	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	Alley	S Pine Btw Adelaide & RR	\$137.50		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$137.50	3.06	27.50	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	Park	VEW Park Cherry & 11th	\$1,044.50		\$680.00	17	\$364.50	135.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	Alley	W 13th Btw Eureka & Pine	\$2,030.30		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$2,030.30	45.12	406.06	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	Alley	W 13th Btw Lee & Cherry	\$831.30		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$767.70	17.06	153.54	\$63.60	5.30	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	Vacant Lot	W 13th Btw Pine & Lee	\$422.40		\$120.00	3	\$302.40	112.00	\$0.00		\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	Alley	W 6th Btw Eureka & Orange	\$484.00		\$80.00	2	\$0.00	0.00	\$0.00		\$0.00		\$404.00	8.98	80.80	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	Vacant Lot	W 765 Eureka	\$319.00		\$0.00		\$0.00	0.00	\$319.00	319.00	\$0.00		\$0.00	0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	Alley	W 7th Btw Orange & Pine	\$675.10		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$675.10	15.00	135.02	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	Alley	W 8th Btw Eureka & Orange	\$2,511.25		\$0.00		\$0.00		\$0.00		\$0.00		\$2,511.25	55.81	502.25	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	Alley	W 8th Btw Orchard & Forrest	\$242.50		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$242.50	5.39	48.50	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
CITY	Alley	W 8th Btw Orchard & Forrest	\$242.50		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$242.50	5.39	48.50	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	

Par_ParcelNumber	Address	Street	Assessment Cost	Eng Cost	LEVELING @ \$40.00/EA	LEVELING EA	4 INCH R&R @ \$2.70/SF	4 INCH R&R SF	4 INCH Remove Only @ \$1.00/SF	4 INCH Remove Only SF	6 INCH R&R @ \$3.55/SF	6 INCH R&R SF	8 INCH R&R @ \$4.55/SF	8 INCH R&R SF	INTERGAL CURB R&R @ \$12/1LF	INTERG CURB R&R LF	HEADER CURB R&R @ \$12.00/1LF	HEADER CURB R&R LF	ADA RAMP @ \$155/EA	ADA RAMP	MAN HOLE ADJ @ \$550/EA	MAN HOLE ADJ	SHUT OFF ADJ @ \$300/EA	SHUT OFF ADJ	ROOT GRINDS @ \$50/EA	ROOT GRIND
City	Alley	W 8th Bw Pine & Cherry	\$2,370.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$2,370.00	\$2.67	\$74.00	\$0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
City	Alley	W 8th Bw Plum & Orchard	\$1,213.10		\$0.00		\$62.10	23.00	\$0.00		\$0.00		\$1,161.00	\$5.38	\$20.20	\$0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
City	Alley	W 9th Bw Orchard & Forrest	\$375.95		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$375.95	8.35	\$5.19	\$0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
City	Corner Lot	3rd & Pine	\$200.00		\$200.00	5	\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
City	Various	Lots	\$8,850.00		\$0.00	0	\$0.00	0.00	\$0.00		\$0.00		\$0.00	0.00	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$8,850.00	177
		TOTAL	\$263,721.54	\$14,850.19	\$25,120.00	628.00	\$119,117.07	44,117.43	\$1,463.82	1,463.82	\$40,741.76	12,161.73	\$30,622.70	680.50	\$9,072.00	756.00	\$759.00	63.25	\$11,625.00	75.00	\$1,100.00	2.00	\$300.00	1.00	\$8,950.00	179.00

PROPOSED RESOLUTION

RESOLVED BY MAYOR AND COUNCIL that the costs for Special Assessment District (SAD) 935 as reported by the City Engineer is hereby referred to the City Assessor to make a Special Assessment Roll and report the assessment to the City Council.

OFFICIALS

William R. Griggs
CITY CLERK

Andrew A. Swiecki
CITY TREASURER

Colleen A. Keehn
CITY ASSESSOR



Hearing

MAYOR
Joseph R. Peterson

COUNCIL
Todd M. Browning
James R. DeSana
Sheri M. Sutherby-Fricke
Daniel E. Galeski
Leonard T. Sabuda
Lawrence S. Stec

TODD A. DRYSDALE, C.P.A.
CITY ADMINISTRATOR

January 17, 2012

The Honorable Mayor Joseph R. Peterson
And City Council
City Hall

RE: Establishing a Commercial Rehabilitation District for property at 3249 Biddle Ave.

Dear Mayor and Council:

In accordance with a Council resolution adopted on January 9, 2012, and the Commercial Rehabilitation Act, Public Act 210 of 2005, a public hearing has been scheduled on January 23, 2012, to consider establishing a Commercial Rehabilitation District for the property at 3249 Biddle Avenue. This action was initiated by the request of the property owner, Nick Abrahamson, GLPMR, LLC, 22045 West River Road, Grosse Ile, Michigan.

The Act allows for a reduction in property taxes to encourage redeveloping commercial property. Establishing the District is the first step in the process. The next step involves the property owner filing an application for an exemption certificate that must be approved by both the Council and the Michigan State Tax Commission. The application will include detailed information on the construction to be undertaken and economic advantages expected from the project. Enclosed are a summary of the Act and an excerpt of the Act identifying particular sections specified in the proposed resolution.

The undersigned recommends that the Council establish a District to encourage and assist with redeveloping the property. If you concur with this recommendation, the appropriate resolution is enclosed.

Sincerely,

Todd A. Drysdale
City Administrator

Enclosures

cc: Nick Abrahamson, Applicant

RESOLUTION ESTABLISHING A COMMERCIAL REHABILITATION DISTRICT FOR
3249 BIDDLE AVENUE PURSUANT TO AND IN ACCORDANCE WITH THE
PROVISIONS OF THE COMMERCIAL REHABILITATION ACT, ACT 210 OF 2005, AS
AMENDED

Wyandotte, Michigan

_____, 2012

RESOLUTION by Councilmember _____

RESOLVED BY THE CITY COUNCIL THAT:

WHEREAS, pursuant to PA 210 of 2005, the City of Wyandotte has the authority to establish "Commercial Rehabilitation Districts" within the City at request of a commercial business enterprise; and

WHEREAS, the property owner has filed a written request with the clerk of the City of Wyandotte requesting the establishment of the Commercial Rehabilitation District for an area in the vicinity of 3249 Biddle Avenue located in the City of Wyandotte hereinafter described; and

WHEREAS, the Mayor and City Council of the City of Wyandotte determined that the district meets the requirements set forth in sections 2(b) and 3 of PA 210 of 2005; and

WHEREAS, written notice has been given by certified mail to the county and all owners of real property located within the proposed district as required by section 3(3) of PA 210 of 2005; and

WHEREAS, on January 23, 2012, a public hearing was held and all residents and taxpayers of the City of Wyandotte were afforded an opportunity to be heard thereon; and

WHEREAS, the Mayor and City Council deems it to be in the public interest of the City of Wyandotte to establish the Commercial Rehabilitation District as proposed;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Wyandotte that the following described parcel(s) of land situated in the City of Wyandotte, Wayne County, and State of Michigan, to wit:

Lots 39 to 41 INCL EUREKA IRON AND STEEL WORKS RE-SUB T3S R11E L22
P49 WCR K 0.21 Parcel Identification No. 82-57-011-15-0039-301

be and here is established as a Commercial Rehabilitation District pursuant to the provisions of PA 210 of 2005 to be known as Wyandotte Commercial Rehabilitation District No. 1.

I move the adoption of the foregoing resolution.

MOTION by Councilmember _____

SUPPORTED by Councilmember _____

YEAS

COUNCIL

Browning
DeSana
Fricke
Galeski
Sabuda
Stec

NAYS

ABSENT _____



COMMERCIAL REHABILITATION ACT (P.A. 210 OF 2005)

Commercial property that is 15 years or older may be eligible for a property tax abatement. Public Act 210 of 2005 was amended in 2006 to allow any city, village or township unit of government to grant property tax abatement on commercial real property. Commercial property means land improvements classified by law for general ad valorem tax purposes as real property. The primary purpose and use is the operation of a commercial business enterprise or multi-family residential use. Multi-family residential housing is defined as housing consisting of five or more units. Commercial property does not include land. Personal property is not eligible for abatement under this act.

PROCESS

The process is similar to P.A. 198, the Industrial Property Tax Abatement Act. The city, village or township must first hold a hearing to establish a Commercial Rehabilitation District. Notification of the hearing must be given to the county board of commissioners and all real property owners in the proposed district by certified mail. The district must be at least three acres in size unless it's in a downtown or business area. After the hearing is held and the local unit of government determines the district meets the requirements of the act, a copy of the resolution adopting the district shall be provided to the county where the district is established. Within 28 days, the county may reject the establishment of the district. In a county with a county executive, the executive can write a letter rejecting the establishment of the district. In all other counties, the county board of commissioners can pass a resolution rejecting the establishment of the district. The difference from P.A. 198 is this act gives county executives or county boards the ability to reject the establishment of the district, thereby, prohibiting the tax abatement.

Once the district is established, the property owners may file an application with the local clerk for a commercial rehabilitation exemption certificate. Applications are available from the Michigan Department of Treasury. The local clerk shall provide written notification to the tax accessor of the local unit of government and each taxing jurisdiction that levies ad valorem property taxes of the application hearing. The city, village or township has 60 days after receipt of the application to either approve or disapprove the application. If disapproved, reasons must be given in the resolution disapproving the application. The accessor and applicant shall be sent a copy of the disapproval resolution by certified mail. If

approved, the application and resolution must be sent to the State Tax Commission. The State Tax Commission has 60 days upon receipt to approve or disapprove the certificate.

COMMERCIAL REHABILITATION EXEMPTION CERTIFICATE

Upon approval by the State Tax Commission, a commercial rehabilitation certificate is issued. The property owner will receive a yearly commercial rehabilitation tax rather than the normal property tax. The certificate may be issued for a period of at least a year, but can't exceed 10 years. Certificates initially issued for less than 10 years may be extended, but shall not exceed 10 years. The criteria for extensions must be included in the resolution approving the abatement.

The commercial rehabilitation tax basically exempts the new investments from local taxes. The K-12 school tax and the State Education Tax (SET) are still levied on the new investment. Land can't be abated under this act.

The applicant has six months after starting construction to file an application for the certificate. It's recommended the applicant file before starting construction because they must state the rehabilitation wouldn't take place without receipt of the exemption certificate.

The local unit of government may revoke the certificate when the completion of the rehabilitation doesn't occur within the time authorized or the certificate holder hasn't proceeded in good faith with the operation of the facility. The certificate may be transferred to a new owner upon application and approval by the local unit of government. No new exemptions can be granted after December 31, 2015.

For more information, contact the Michigan Economic Development Corporation™ Customer Assistance at 517.373.9808.

EXCERPT OF ACT 210

Full copy available at: <http://legislature.mi.gov/doc.aspx?mcl-act-210-of-2005>

COMMERCIAL REHABILITATION ACT Act 210 of 2005

AN ACT to provide for the establishment of commercial rehabilitation districts in certain local governmental units; to provide for the exemption from certain taxes; to levy and collect a specific tax upon the owners of certain qualified facilities; to provide for the disposition of the tax; to provide for the obtaining and transferring of an exemption certificate and to prescribe the contents of those certificates; to prescribe the powers and duties of certain local governmental officials; and to provide penalties.

History: 2005, Act 210, Imd. Eff. Nov. 17, 2005.

The People of the State of Michigan enact:

207.841 Short title.

Sec. 1. This act shall be known and may be cited as the "commercial rehabilitation act".

History: 2005, Act 210, Imd. Eff. Nov. 17, 2005.

207.842 Definitions.

Sec. 2. As used in this act:

(a) "Commercial property" means land improvements classified by law for general ad valorem tax purposes as real property including real property assessable as personal property pursuant to sections 8(d) and 14(6) of the general property tax act, 1893 PA 206, MCL 211.8 and 211.14, the primary purpose and use of which is the operation of a commercial business enterprise or multifamily residential use. Commercial property shall also include facilities related to a commercial business enterprise under the same ownership at that location, including, but not limited to, office, engineering, research and development, warehousing, parts distribution, retail sales, and other commercial activities. Commercial property also includes a building or group of contiguous buildings previously used for industrial purposes that will be converted to the operation of a commercial business enterprise. Commercial property does not include any of the following:

(i) Land.

(ii) Property of a public utility.

(b) "Commercial rehabilitation district" or "district" means an area not less than 3 acres in size of a qualified local governmental unit established as provided in section 3. However, if the commercial rehabilitation district is located in a downtown or business area or contains a qualified retail food establishment, as determined by the legislative body of the qualified local governmental unit, the district may be less than 3 acres in size.

(c) "Commercial rehabilitation exemption certificate" or "certificate" means the certificate issued under section 6.

(d) "Commercial rehabilitation tax" means the specific tax levied under this act.

(e) "Commission" means the state tax commission created by 1927 PA 360, MCL 209.101 to 209.107.

(f) "Department" means the department of treasury.

(g) "Multifamily residential use" means multifamily housing consisting of 5 or more units.

(h) "Qualified facility" means a qualified retail food establishment or a building or group of contiguous buildings of commercial property that is 15 years old or older or has been allocated for a new markets tax credit under section 45D of the internal revenue code, 26 USC 45D. Qualified facility also includes a building or a group of contiguous buildings, a portion of a building or group of contiguous buildings previously used for commercial or industrial purposes, obsolete industrial property, and vacant property which, within the immediately preceding 15 years, was commercial property as defined in subdivision (a). Qualified facility shall also include vacant property located in a city with a population of more than 500,000 according to the most recent federal decennial census and from which a previous structure has been demolished and on which commercial property is or will be newly constructed provided an application for a certificate has been filed with that city before July 1, 2010. A qualified facility also includes a hotel or motel that has additional meeting or convention space that is attached to a convention and trade center that is over 250,000 square feet in size and that is located in a county with a population of more than 1,100,000 and less than 1,600,000 as of the most recent decennial census. A qualified facility does not include property that is to be used as a professional sports stadium. A qualified facility does not include property that is to be used as a casino. As used in this subdivision, "casino" means a casino or a parking lot, hotel, motel, or retail store owned or operated by a casino, an affiliate, or an affiliated company, regulated by this state pursuant to the Michigan gaming control and revenue act, 1996 IL 1, MCL 432.201 to 432.226.

(i) "Qualified local governmental unit" means a city, village, or township.

**Section
2(b)**

- (j) "Qualified retail food establishment" means property that meets all of the following:
- (i) The property will be used primarily as a retail supermarket, grocery store, produce market, or delicatessen that offers unprocessed USDA-inspected meat and poultry products or meat products that carry the USDA organic seal, fresh fruits and vegetables, and dairy products for sale to the public.
 - (ii) The property meets 1 of the following:
 - (A) Is located in a qualified local governmental unit that is also located in a qualified local governmental unit as defined in section 2 of the obsolete property rehabilitation act, 2000 PA 146, MCL 125.2782, and is located in an underserved area.
 - (B) Is located in a qualified local governmental unit that is designated as rural as defined by the United States census bureau and is located in an underserved area.
 - (iii) The property was used as residential, commercial, or industrial property as allowed and conducted under the applicable zoning ordinance for the immediately preceding 30 years.
 - (k) "Rehabilitation" means changes to a qualified facility that are required to restore or modify the property, together with all appurtenances, to an economically efficient condition. Rehabilitation includes major renovation and modification including, but not necessarily limited to, the improvement of floor loads, correction of deficient or excessive height, new or improved fixed building equipment, including heating, ventilation, and lighting, reducing multistory facilities to 1 or 2 stories, improved structural support including foundations, improved roof structure and cover, floor replacement, improved wall placement, improved exterior and interior appearance of buildings, and other physical changes required to restore or change the property to an economically efficient condition. Rehabilitation for a qualified retail food establishment also includes new construction. Rehabilitation also includes new construction of a qualified facility that is a hotel or motel that has additional meeting or convention space that is attached to a convention and trade center that is over 250,000 square feet in size that is located in a county with a population of more than 1,100,000 and less than 1,600,000 as of the most recent decennial census, if that new construction is an economic benefit to the local community as determined by the qualified local governmental unit. Rehabilitation also includes new construction on vacant property from which a previous structure has been demolished and if the new construction is an economic benefit to the local community as determined by the qualified local governmental unit. Rehabilitation shall not include improvements aggregating less than 10% of the true cash value of the property at commencement of the rehabilitation of the qualified facility.
 - (l) "Taxable value" means the value determined under section 27a of the general property tax act, 1893 PA 206, MCL 211.27a.
 - (m) "Underserved area" means an area determined by the Michigan department of agriculture that contains a low or moderate income census tract and a below average supermarket density, an area that has a supermarket customer base with more than 50% living in a low income census tract, or an area that has demonstrated significant access limitations due to travel distance.

History: 2005, Act 210, Imd. Eff. Nov. 17, 2005;—Am. 2006, Act 554, Imd. Eff. Dec. 29, 2006;—Am. 2008, Act 3, Imd. Eff. Feb. 7, 2008;—Am. 2008, Act 118, Imd. Eff. Apr. 29, 2008;—Am. 2008, Act 231, Imd. Eff. July 17, 2008;—Am. 2008, Act 500, Imd. Eff. Jan. 13, 2009;—Am. 2011, Act 81, Imd. Eff. July 12, 2011;—Am. 2011, Act 82, Imd. Eff. July 12, 2011.

207.843 Commercial rehabilitation district; establishment by qualified rehabilitation district; adoption of resolution; notice and opportunity for hearing; findings and determination; rejection.

Sec. 3. (1) A qualified local governmental unit, by resolution of its legislative body, may establish 1 or more qualified rehabilitation districts that may consist of 1 or more parcels or tracts of land or a portion of a parcel or tract of land, if at the time the resolution is adopted, the parcel or tract of land or portion of a parcel or tract of land within the district is a qualified facility.

(2) The legislative body of a qualified local governmental unit may establish a commercial rehabilitation district on its own initiative or upon a written request filed by the owner or owners of property comprising at least 50% of all taxable value of the property located within a proposed commercial rehabilitation district. The written request must be filed with the clerk of the qualified local governmental unit.

(3) Before adopting a resolution establishing a commercial rehabilitation district, the legislative body shall give written notice by certified mail to the county in which the proposed district is to be located and the owners of all real property within the proposed commercial rehabilitation district and shall afford an opportunity for a hearing on the establishment of the commercial rehabilitation district at which any of those owners and any other resident or taxpayer of the qualified local governmental unit may appear and be heard. The legislative body shall give public notice of the hearing not less than 10 days or more than 30 days before the date of the hearing.

(4) The legislative body of the qualified local governmental unit, in its resolution establishing a

Rendered Thursday, December 08, 2011

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Michigan Compiled Laws Complete Through PA Compiled through Act 224 & includes 226-232 & 234-241 of 2011

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Courtesy of www.legislature.mi.gov

Section 3

Section 3(3)

commercial rehabilitation district, shall set forth a finding and determination that the district meets the requirements set forth in subsection (1) and shall provide a copy of the resolution by certified mail to the county in which the district is located.

(5) Within 28 days after receiving a copy of the resolution establishing a commercial rehabilitation district, the county may reject the establishment of the district by 1 of the following methods:

(a) If the county has an elected county executive, by written notification to the qualified local governmental unit.

(b) If the county does not have an elected county executive, by a resolution of the county board of commissioners provided to the qualified local governmental unit.

History: 2005, Act 210, Imd. Eff. Nov. 17, 2005.

207.844 Commercial rehabilitation exemption certificate; filing application by owner of qualified facility; notice and hearing.

Sec. 4. (1) If a commercial rehabilitation district is established under section 3, the owner of a qualified facility may file an application for a commercial rehabilitation exemption certificate with the clerk of the qualified local governmental unit that established the commercial rehabilitation district. The application shall be filed in the manner and form prescribed by the commission. The application shall contain or be accompanied by a general description of the qualified facility, a general description of the proposed use of the qualified facility, the general nature and extent of the rehabilitation to be undertaken, a descriptive list of the fixed building equipment that will be a part of the qualified facility, a time schedule for undertaking and completing the rehabilitation of the qualified facility, a statement of the economic advantages expected from the exemption, including the number of jobs to be retained or created as a result of rehabilitating the qualified facility, including expected construction employment, and information relating to the requirements in section 8.

(2) Upon receipt of an application for a commercial rehabilitation exemption certificate, the clerk of the qualified local governmental unit shall notify in writing the assessor of the local tax collecting unit in which the qualified facility is located, and the legislative body of each taxing unit that levies ad valorem property taxes in the qualified local governmental unit in which the qualified facility is located. Before acting upon the application, the legislative body of the qualified local governmental unit shall hold a public hearing on the application and give public notice to the applicant, the assessor, a representative of the affected taxing units, and the general public. The hearing on each application shall be held separately from the hearing on the establishment of the commercial rehabilitation district.

History: 2005, Act 210, Imd. Eff. Nov. 17, 2005.

207.845 Commercial rehabilitation exemption certificate; approval or disapproval of application.

Sec. 5. The legislative body of the qualified local governmental unit, not more than 60 days after receipt of the application by the clerk, shall by resolution either approve or disapprove the application for a commercial rehabilitation exemption certificate in accordance with section 8 and the other provisions of this act. The clerk shall retain the original of the application and resolution. If approved, the clerk shall forward a copy of the application and resolution to the commission. If disapproved, the reasons shall be set forth in writing in the resolution, and the clerk shall send, by certified mail, a copy of the resolution to the applicant and to the assessor. A resolution is not effective unless approved by the commission as provided in section 6.

History: 2005, Act 210, Imd. Eff. Nov. 17, 2005.

207.846 Commercial rehabilitation exemption certificate; issuance; form; contents; effective date; maintenance of record and copies.

Sec. 6. (1) Not more than 60 days after receipt of a copy of the application and resolution adopted under section 5, the commission shall approve or disapprove the resolution.

(2) Following approval of the application by the legislative body of the qualified local governmental unit and the commission, the commission shall issue to the applicant a commercial rehabilitation exemption certificate in the form the commission determines, which shall contain all of the following:

(a) A legal description of the real property on which the qualified facility is located.

(b) A statement that unless revoked as provided in this act the certificate shall remain in force for the period stated in the certificate.

(c) A statement of the taxable value of the qualified facility, separately stated for real and personal property, for the tax year immediately preceding the effective date of the certificate after deducting the taxable value of the land and personal property other than personal property assessed pursuant to sections 8(d)